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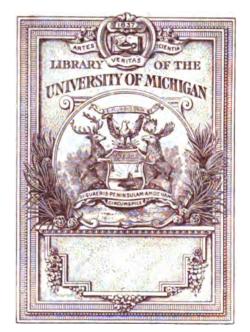
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## HOME MISSIONS

# One Hundred and First Annual Report

OF THE

# BOARD OF HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA. Jun. assen ling.

Presented to the General Assembly, at Los Angeles, May 21st, 1903.

Presbyterian Building:
No. 156 FIFTH AVENUE, NEW YORK.

1903

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PRESBYTERIAN BUILDING, 156 FIFTH AVENUE, NEW YORK.

## HOME MISSIONS.

## One Hundred and First Annual Report.

The Board of Home Missions herewith respectfully submits to the General Assembly the One Hundred and First Annual Report of its work:

Before beginning the review of the year it may not be improper to briefly set forth how the Board carries on in the

offices the work committed to it by the Church.

The Board consists of twenty-one members, eleven ministers and ten laymen, most of whom must needs live in New York or its vicinity, not only to attend the monthly and special meetings of the Board, but also the frequent meetings of some of the committees.

The Committees of the Board are—

THE APPLICATION COMMITTEE, meeting monthly to pass upon the applications from the churches seeking aid. There are about seventeen hundred churches under the care of about thirteen hundred and fifty ministers. These applications are considered one by one. They have previously been considered by the officers of the Board, who, by study and correspondence, are in a position to furnish detailed information to the Committee in regard to every case.

THE SCHOOL COMMITTEE, having under its care and supervision the entire work of the Woman's Board. Last year nearly one-third of a million of dollars was spent by the Woman's Board in the payment of 491 missionaries and teachers, in the support of 159 missions, schools and academies; five dispensaries and one hospital; six physicians, and in the maintenance and repair of school and other property in value of about \$901,000.

THE FINANCE COMMITTEE, responsible for all the financial affairs of the Board, especially the investment of the Permanent Trust and Annuity Funds, which now amount approximately to \$600,000. They meet frequently to consider

and make provision for the financial exigencies of the Board. Upon their reputation and that of the other business men of the Board the banks are willing to loan the Board money upon its notes so that the missionary can get his salary promptly. The Board has had loans outstanding as high as \$240,000 at one time, and begins its borrowing early in the fiscal year because the churches do not send their contributions early enough. The investigation and settlement of from two hundred to two hundred and fifty estates, in which the Board is interested by reason of bequests made to it, require almost daily conference. The active person in all financial matters is the Treasurer, whose duties are many, responsible and often delicate, and who could not think of assuming them without the constant co-operation of the Finance Committee. They are experienced business men, daily handling large affairs.

Another member of the Board with whom the Treasurer is in frequent conference is the Counsel, for many legal questions arise. Mr. John E. Parsons has served the Board

in this capacity without remuneration many years.

THE HOUSE COMMITTEE, of business men, representing both the Home and Foreign Boards, care for the Presbyterian Building. This property has an annual rental value of over \$120,000, not counting the space occupied by the two Boards. This Committee supervises the renting of the 272 rooms, keeps the property in repair and looks after the force of men needed to keep it in good running order.

THE AUDITING COMMITTEE, also composed of business men, secure the careful supervision of the Treasurer's

accounts every month.

All matters considered by these various committees are submitted to the Board at its monthly and special meetings.

THE WOMAN'S BOARD, by its executive officers, by its various committees and by its semi-monthly meeting attended by nearly one hundred and fifty women gives diligent and constant study to its many and perplexing problems. Its recommendations are considered by the School Committee and through them are submitted to the Board of Home Missions.

THE YOUNG PEOPLE'S DEPARTMENT belongs jointly to the Home Board and the Woman's Board, having a secretary whose duty it is to stimulate for home missions all the young people's societies.

Each officer of the Home Board has his particular field of work. All meet in daily conference concerning the whole

field.

The Secretary directs the general correspondence of the Board, and has supervision of every department.

The Treasurer's duties are outlined above.

Dr. Dixon's duties have reference to the applications from the churches for help, obtaining all needed information about the fields and the workers and then making a report to the office conference.

Mr. Baer's duties have reference to the sources of supply. His work is mainly with churches and individuals, in an

inspirational and educational way.

Dr. McAfee is Superintendent of School Work. He arranges the courses of study, selects the teachers, and has general charge of the school property.

The year now past has been noteworthy in the following

respects:

The extension of the work has made necessary, in the judgment of the Board, the increase of the executive force by the election of another Assistant Secretary. Mr. John Willis Baer, so widely and favorably known as the Secretary of the Young People's Society of Christian Endeavor, was selected for this important position. He began his official duties on the first of October and has been warmly welcomed in the office and heartily approved by the Church.

This has been a year of unusual evangelistic effort. Through the labors of the Evangelistic Committee, many churches have been quickened and many fields have had carefully planned services that could have had none but for the help of this committee. We express again, therefore, our appreciation of this work and our purpose to co-operate with it to

the fullest extent possible.

Another significant fact is that with the 1st of April two more Synods enter on the support of their own work. They are Wisconsin and Iowa. While this means for the present less than formerly for our treasury from those Synods, yet, by releasing the funds hitherto contributed to them, additional work in newer sections of the country may be taken up.

That the full work of home missions in all its unity may be presented to the Church, we publish in connection with this report statements of the work of the self-supporting Synods. The various plans of these Synods have their unity in equal loyalty to the general work of home missions, and their success along various lines is hailed by the Board with the liveliest satisfaction. It will welcome the tidings that other Synods are joining the same noble ranks and will cooperate with them to the full extent of its power.

Another fact of interest and value is the missionary campaign carried on this year, as last, in eastern presbyteries, in conferences, conventions and individual churches. The needs and opportunities of the great home mission work

have been presented by men from the field. There have been immediate results of quickened interest, and we believe an impulse has come from deepened knowledge which will tell in the years to come. The missionary spirit waits only on

missionary knowledge.

The Board desires to record its hearty appreciation of the labor of love and the painstaking co-operation of Presbyterial Chairmen of Home Mission Committees in the Presbyteries receiving aid through the Board. It is indebted also to the Chairmen of Presbyterial Home Mission Committees in all the self-supporting Synods, for their assistance in aiding its representatives in the presentation of the needs of their fields. It confidently expects a closer and more practical relation in the coming year as the Board suggests methods for stimulating the churches to larger offerings, and seeks to give fuller information of its needs and deeds.

The Board has made a new departure in calling the Rev. Charles Stelzle of the Markham Memorial church of St. Louis to a special mission to workingmen. The hold of the Church on this large and important element of the population is not what it should be. The past year has signally illustrated the power of the workingmen at any moment seriously to affect economic conditions. It is believed that only the gospel of Christ can solve the grave problem which is thus presented to the country. It is of the utmost consequence that the Church should be aroused to the necessity of doing more than she has ever done to strengthen her hold upon the working classes. Mr. Stelzle has had exceptional success along these lines. On the first of April he begins a campaign of the western cities, the outcome of which will be watched with eager interest.

The large reduction on the debt of the Presbyterian Building also calls for grateful recognition. The little that remains will, it is believed, soon disappear and that great building become a perennial and large source of income for home and foreign missions.

The following names are to be starred in Presbyterian history. They rest from their labors and their works do follow them. Not unattended have they entered into their honored rest.

### SYNOD OF NEW YORK.

In the western part of New York State as in former years the Board is carrying on mission work among the remnant of the Iroquois Indians. Two ministers have charge of six churches with a membership of five or six hundred. The past winter has witnessed a remarkable spiritual blessing upon these missionaries and their work. The Rev. M. F. Trippe, long in charge of that entire field, writes, "Some lifelong pagans have been led to Christ. We have received fourteen into the churches this last week and feel that seed has been sown for a much larger harvest."

The Presbytery of Boston is the only one of the Synod

aided by the Board.

Its conditions are certainly not helpful to great and speedy advancement, but they are hopeful of slow and substantial gain. Our Presbyterian people here are in general comparatively poor, and consist largely of Scotch and Scotch-Irish and a constant fluctuation of Canadians from and to the eastern provinces of Canada. They are chiefly of the artisan class, living in large towns and cities.

In the past two months the presbyterial missionary, the Rev. James Todd, D.D., has visited most of the mission fields, conducted evangelistic services where desirable among the churches visited, met with their officers in the evening and discharged executive duties during the day. He brings

hopeful and cheering reports.

Professions of conversion were made in every church where evangelistic services were held. In Globe Church, Fall River, Mass., five young men and three young women openly confessed Christ in the services, and the pastor expects to receive about a dozen into church membership as a result of these services. The churches received much needed inspiration and stimulus. Difficulties were reduced or removed and financial problems made easier of solution.

South Framingham will wipe out its mortgage debt, which has hampered it for so long. Nearly every home mission church is asking for less from the Board for the ensuing year, and one church—Graniteville, Vt.—will be self-supporting after this year. In several other mission churches debts which have embarrassed them are being reduced and an increase shown in benevolences. Indeed, this last-mentioned progress has been shared also by many of the self-supporting churches.

Dr. Todd says: "Our churches are growing in experience which fits for leadership and are becoming better able to successfully seize their opportunity and utilize well their privileges. Immigration continues to come steadily from the motherland and Canada, and, as most of the immigrants

have been brought up Presbyterians, they have first claims upon our Church. Thus we have a field full of hope and a future great with possibilities. True, there are great difficulties; but to every true Church great difficulties mean great endeavors. If this work, so auspiciously renewed, is continued and extended, as necessity demands, to other places throughout New England, we shall see greater things accomplished by our beloved Presbyterian Church."

### SYNOD OF ATLANTIC.

The Board aids churches in only two of the Presbyteries

of the Synod of Atlantic-East and South Florida.

There has been a good deal of development in Florida during the past year. In eastern Florida, from Jacksonville to Miami, the Flagler East Coast Railway has opened up for settlement large areas of desirable country that hitherto had been well nigh inaccessible. There has been consequently a decided increase in the population. The climate of the east coast south of Palm Beach is unsurpassed. Dr. H. M. Field pronounced it the finest in the world. Along this coast the palatial hotels erected by Mr. Flagler from St. Augustine to Miami have given an ever-increasing tide of winter tourists.

Miami is doubtless the most important point on the coast. The government appropriation of \$350,000 and a similar gift from an individual will deepen the channel for the admission of ocean-going steamers and make this place a large seaport city when the Isthmian Canal shall have been completed. The country north of Miami will share correspondingly the prosperity of that city and our mission enterprises between Palm Beach and Miami, with proper cultivation, ought to

grow accordingly.

Large tracts of land available for the growth of winter vegetables and vast areas of other soil found to be the congenial home of the pineapple, situated so far south as to have almost complete immunity from the frosts so prevalent in the upper portions of the State, have attracted large numbers of settlers from north and middle Florida, from Georgia, and also many from northern States. New settlements have sprung up all along the line of the railroad and are rapidly developing the rich resources of the country.

The west coast of Florida in the extreme south has also shown a marked development since the memorable freeze of 1895, which well nigh destroyed the orange industry in middle Florida and drove the population to seek safety for their

groves in a milder climate.

Our churches at Arcadia and Punta Gorda are consequently full of encouragement. Ft. Myers, twenty-five miles south of Punta Gorda, has also greatly increased in population. A church was organized there two years ago, but its growth has been hindered by the fact that we have not been able

regularly to supply them with a missionary.

There has been considerable activity also in church building. Preparations for such buildings have begun along the east coast at Boynton, Ft. Lauderdale and Ojus, and a parsonage has been provided at Delray. The new church buildings at Punta Gorda and Arcadia are beautiful and creditable. The latter is a growing town of about two thousand inhabitants and the county seat of one of the prosperous counties in the State. Orange industry, the phosphate mines, the cattle industry on the flat woodlands and the raising of vegetables for the northern market will constitute sources of permanent prosperity for all that region.

The Rev. H. Keigwin, the presbyterial missionary, says as to the present moral condition: "The population will compare favorably with other and older sections of our land. The mania for money getting which so characterizes our country is everywhere present among us and sadly interferes with religious development. We have perhaps no more than our share of the world, the flesh and the devil; but there is a general indifference to spiritual things which requires the most aggressive efforts to arrest attention to the great eter-

nal realities and the building up of Zion."

He says again: "Our manifest and immediate needs are vigorous, consecrated and aggressive ministers and more money to sustain them. Our salaries are small. The pioneer work requires self-denial, and the indifference of the people to religion is discouraging; hence the difficulty in securing

the class of ministers we so much need.

"The Presbytery of Southern Florida is on most cordial terms of comity with the Southern Presbytery of St. Johns. We have had eight joint meetings and now we have a joint committee appointed to secure the establishment at Eustis of a Presbyterial Academy for both bodies, and I am sure there is hardly a man in either Presbytery who would not hail the day of organic union between the two Assemblies."

### SYNOD OF KENTUCKY.

1.	Total number of churches in Synod	78
2.	Number of churches aided by the Board of Home Missions	22
8.	Number of missionaries	14
4.	Number of churches organized	2
5.	Number of churches reaching self-support	
6.	Number of churches asking less than last year	6

It is estimated that there has been an increase of a hundred thousand in the population of this State during the last

two years, and, while there are some Swiss, Germans and Irish among the new settlers, they have principally been people from the East and from the North. The mountain region in the eastern part of the State has had a year of prosperity. All its fields have been supplied. Our Church is easily in the lead in its efforts to reach those mountain people. Ten academies and twenty-five churches represent

our equipment for that part of the field.

The Rev. Donald McDonald, D.D., our synodical missionary, says: "Many of these places can be considered for the present only as life-saving stations, but some day, when the immense natural resources of the mountains are reached and developed, it may be seen that our investments were wise even from a pecuniary standpoint. The day of the mountains seems to have already come. Attracted by the wealth of timber, coal and oil, capitalists and syndicates are buying up large tracts of land for good prices. Railroads are coming, men and money from other States are coming, and our opportunity in the mountains has come, and two things must be done. A few more strategic points must be entered and occupied, the very meagre garrisons by which we have held the forts must be largely augmented. Brave men and women have been attempting work which was almost impossible; they must be relieved and upheld, and we must begin to develop the fields and gather in the abundant harvest accruing to the heroic labors of our pioneer missionary teach-It has been more apparent every year that what has now become an articulated system of schools must have a head, and that head or base must be in the mountains. During the last few years we have had great difficulty in securing teachers and preachers for our mountain work. We have been trying to do specific work with workers who had no special training. We must have specialists to do the work of specialists."

The evangelistic features of the work in the Synod have been especially encouraging. Three Presbyteries have taken up the work in a systematic way. Not only do the mountain regions of Kentucky, as elsewhere, claim our sympathy and help,—we must do more for the larger towns and cities. Not one-fourth of the young men of Louisville have any connection with any Christian church. There are two and a half times as many saloons as there are churches and about three times as many bartenders as ministers. If the population of Louisville should wish to attend church, the Protestant churches could not provide seats for more than one-third of

Our relations with the Presbyterian Church, South, are fraternal and co-operative, as is indicated by the consolida-

the citizens.



tion of educational institutions. But the work would be strengthened by a larger measure of co-operation between the churches of the two denominations.

### SYNOD OF TENNESSEE.

1.	Total number of churches in Synod	118
2.	Number of churches aided by the Board of Home Missions	48
3.	Number of missionaries	88
4.	Number of churches organized	1
5.	Number of churches reaching self-support	2
6.	Number of churches asking less than last year	12

Our work in this Synod is confined to the eastern or mountain part of Tennessee and the northwestern part of North Carolina. It is both educational and evangelistic. Its general conditions of need and promise have often been

presented and remain as in other years.

Gradually our mission stations are being pushed up into the mountains, and the loneliness of those settlements is relieved by the mission schools, which become a fountain of life for the community. Our large institutions at Asheville and Hot Springs have attracted wide attention to the splendid work they are doing and the great influence they exert through the mountain region, while the smaller schools in North Carolina and in Tennessee furnish in many cases the only opportunity the children have for either secular education or Christian training.

The attention of the whole country has been directed during the last year by the campaign of the Southern Education Society to the need of more interest in southern schools. Our work in that direction should be greatly expanded. The gospel work in this Synod has been greatly blessed and strengthened in many places by evangelistic services. Times of refreshing have come to many of the

mountain churches.

While there has been no great increase of population, the opening of coal mines and iron works in many places have

made centers which demand our attention.

The Rev. Calvin A. Duncan, D.D., the synodical missionary, after speaking of the older churches where the removal of the people to the cities and the great West have made the conditions difficult, but where the faithfulness of the missionary and the few who gather around him have made the nucleus for future growth as new settlers take the place of those who have gone away, adds: "The good fruits of the Board's work are equally apparent in our new fields in the mountains. Here we begin with the school. Faithful Christian teachers diligently sow the seed daily in their schools, and on Sabbaths teach in the Sabbath-schools.

Soon they are able to organize a Christian Endeavor Society. As they have time they also visit from house to house. Often they are called to speak words of comfort to the bereaved and pray with the dying. With such work conducted by Christian teachers, it is easy to see how the school prepares the way for the evangelist and church organization. It would greatly interest our friends to look into the eager faces of the hundreds of mountain children who are in the home mission schools of this Synod and to learn the rapid progress they are making in their studies and how many of them are giving their hearts to the Saviour."

### SYNOD OF WISCONSIN.

1.	Total number of churches in Synod	174
2.	Number of churches aided by the Board of Home Missions	72
	Number of missionaries	
4.	Number of churches organized	5
5.	Number of churches reaching self-support	1
в.	Number of churches asking less than last year	14

With this new year this enterprising State assumes the support of its own work. Its purpose is heroic in the highest degree because of the predominence of the foreign element. Its strong churches are not numerous and its mission field is immense. Its strenuous endeavor will be regarded with wide and deep interest.

The Rev. L. C. Smith, synodical missionary, reports as

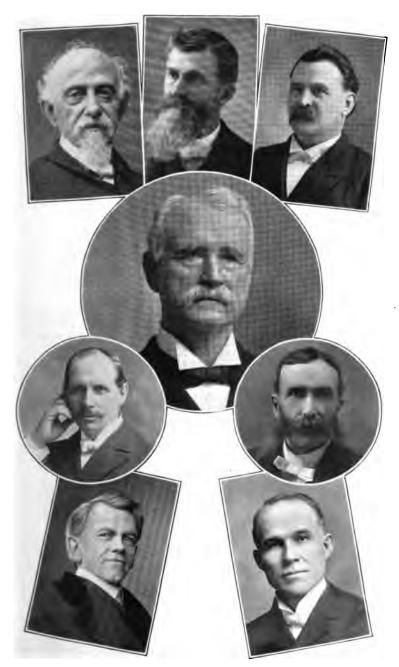
follows:

"The increase in Wisconsin's population during the past few years has been remarkable. The cheap lands advertised by railway companies and lumber firms; the opening up of tracts of timber, hitherto inaccessible, by new railway lines; the development of water power and the discovery of valuable mineral deposits; the rapid rise in land values (the price per acre having doubled, and in many instances quadrupled, in five years); these and other reasons have caused an influx of speculators, manufacturers and settlers to a degree hitherto unprecedented.

"While it is difficult to approximate the increase in population, it is almost as difficult to classify the new population according to nationality. The Germans are in the great majority, but the home seekers who have swarmed into our State are of all nationalities, many being young married people and young men who speak English readily and who are thorough Americans. They are of fair intelligence and

desire schools and churches for their families.

"Thus far most of the mission work has been carried on along railway lines. The lack of men and means has hindered the extension of the work as fast as the needs of the



### SYNODICAL MISSIONARIES

H. KEIGWIN JAMES TODD A. C. BROWN H. P. CARSON

R. N. ADAMS

L. C. SMITH DONALD MC DONALD C. A. DUNCAN

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fields demanded. Our strategic points are considered to be county seats or towns on the railroad, at junction points or where large factories are planned or natural conditions make it evident that there will be an important town in the future. While it is impossible to always judge fairly the future of a lumber town in its early days, still there is little danger of making a mistake in reference to the more important

places.

"Home mission aid is needed in both old fields and new. It is natural to suppose that a church will reach self-support after a reasonable time, and the majority gradually do come to self-support. In some of the oldest churches in Wisconsin, however, conditions are such as to demand aid more urgently now than twenty years ago. Many a church has become steadily weaker through removals and death till only a handful remains of a once strong organization.

"While the increase of population has been general all over the State, in some of the oldest sections the religious character of the people has changed, Lutherans and Catho-

lics taking the place of Presbyterians.

"In Chippewa and Winnebago Presbyteries the need for new work is most urgent. These two Presbyteries cover the whole northern half of the State, and within their bounds

conditions are constantly changing.

"The relation of Presbyterian home mission work to that of the other denominations working in Wisconsin is of a cordial character. The superintendents of the different missionary bodies are warm personal friends and labor in entire harmony. The claim that mission money is wasted is not true in Wisconsin. The fact is we have not enough money

to throw any of it away.

"With many fields unoccupied because of lack of men and means, with opportunities for work multiplying from year to year, with the consciousness that we are hopelessly behind, our only hope is that we may rouse our churches to see the opportunity and the necessity, and that men and means may be provided to go in and take for God this fair land which has been providentially opened and which our God has bidden us possess."

### SYNOD OF MINNESOTA.

1.	Total number of churches in Synod	275
2.	Number of churches aided by the Board of Home Missions	160
	Number of missionaries	
	Number of churches organized	
5.	Number of churches reaching self-support	1
6.	Number of churches asking less than last year	82

This great State, with others in the West, is substantially

increasing in population. The increase during the period covered by the last census was something over three hundred thousand, and it is conservatively estimated that during the last two years the increase has been at the rate of fifty thousand per annum. The character of the population has also improved. About one-third of the increase has been Scandinavian, and the remainder principally from adjoining States, as Iowa, Wisconsin and Illinois. The intelligence is said to be of a higher order than the accessions of former years.

The strategic points are of course the large cities and the growing towns. St. Paul and Minneapolis must be more strongly fortified. Duluth is the gateway to a vast region north and west of it. The Iron Range Railway, extending north from Duluth to Vermillion Lake and Rainy Lake, and the Northern Pacific, from Bemidji to Koochiching, have opened the great mineral wealth of the Biwabick region and attracted large capital as well as greatly increased population. The immense freightage which these railroads carry to Duluth is illustrated by the fact that a year or two ago the tonnage of this city on Lake Superior exceeded that of any other port in the world—greater even than either London or New York.

The recent opening of the Red Lake Reservation has thrown into prominence points like Thief River and Crookston. In view of the anticipated action of Congress during its recent session thousands of people pitched their tents in the region of Thief River Falls and on the borders of the Red Lake Reservation.

If any inquire why the churches in these newer towns of the Northwest do not more rapidly rise to self-support it may be somewhat of an answer to say that these towns are the center of eastern capital and much of the revenue in the way of interest goes back to enrich those who are not citizens of the State. The churches, therefore, cannot do what to all outside appearances it would seem they ought to do. A large amount of the trading capital of the State passes the churches by unnoticed and unhelped.

Last fall in the north central part of the State the new Presbytery of Adams (named in honor of our synodical missionary) was erected, composed of twenty-two churches taken from the Presbyteries of Duluth and Red River, and numbering fourteen ministers. A Sabbath-school missionary for Red River Presbytery and for Adams Presbytery has been secured, and the plan is to employ a pastor-at-large to cover them both. The churches in Minnesota have been fairly well supplied.

One of the heavy losses which this Synod has sustained



during the past year was the death of the Rev. Newton H. Bell, pastor-at-large of the Presbytery of Mankato. Capable and faithful in his work, greatly beloved in his life, he is

greatly mourned in his death.

Dr. Adams says: "We need fourteen new men in the Synod — married men as a rule, but with small families — men of energy and common sense, sound in body and sound in theology."

### SYNOD OF NORTH DAKOTA.

1.	Total number of churches in Synod	117
2.	Number of churches aided by the Board of Home Missions	88
8.	Number of missionaries	71
4.	Number of churches organized	20
5.	Number of churches reaching self-support	4
6.	Number of churches asking less than last year	20

North Dakota is a large State with many resources. Indiana is only one-half its size, Pennsylvania four-sevenths and New Jersey one-tenth. In agricultural resources it surpasses any of those States. It is estimated that fifty million bushels of wheat, which command the highest market price, and twenty million bushels of flax, which is more than is produced in all the rest of the United States combined, were shipped out of this State in 1902. Millions of dollars' worth of cattle and sheep were put on the market the same year by North Dakota ranchers. Millions of acres of coal underlie the counties adjacent to the Missouri River. The population increased 74.6 per cent. between 1890 and 1900. Since 1900 the influx of people from the central States is estimated to be from 150,000 to 200,000. These people are starting new homes and new communities and are building new towns and new cities. They take naturally to the Presbyterian Church, many of them being of Presbyterian heredity. is only necessary that we send to each community a good minister and assist in supporting him until these people struggle with some of the problems and overcome some of the difficulties which are always met in frontier life and the churches will become self-supporting.

In North Dakota we have one hundred and thirty-four churches, twenty of which have been organized within this year. Twelve fields have become self-supporting in two years. There are one hundred and two preaching stations, in many of which churches should be established the coming year. There are eighty-six ordained ministers, twenty-six of whom have gone to North Dakota during the fiscal year. Besides, there are ten workers who are classed as students or local evangelists. These churches and ministers are by

no means adequate to the demands of the population

Recent developments in North Dakota are indicated by the erection last fall out of Minnewaukon Presbytery of Mouse River Presbytery, which now includes upon its roll nineteen churches.

Rev. Andrew Christy Brown, D.D., our synodical missionary, writes: "Now is the time to take these new settlements for Christ and our beloved Church. The harvest is ripe and it is now or never for the Presbyterian Church in many of these towns now building. To plant churches and nurture them to self-support in this great and fertile land is to establish a basis of supply for missionaries and mission money in the near future. Is it not more important than any other home mission work to which our great Church is invited? Is our highly favored Church, with all her resources, not able to afford the support of all the missionaries required to do the work among exceptional populations, among the newly acquired possessions and also among the hardy American settlers in the newer regions of the United States? If she is unable or unwilling to enter the open door in all of these important fields, upon which of these special fields shall she make her largest investment in new work? From the standpoint of patriotism, with a keen foresight as to the economy of forces in future development, with a strong feeling of responsibility in relation to those who are our own blood and descended from those of our own faith, will not the Church see to it that the Board of Home Missions is provided with the means to care fully and faithfully for those who may be said to be of 'the household of faith' to which we belong? The early settlers in North Dakota are building an empire in their splendid State. Shall it be Christian? What part shall the Presbyterian Church have in Christianizing it? A nobler company of patriotic and self-sacrificing men can nowhere be found than the band of home missionaries in North Dakota who are laboring to build up the Kingdom of Christ."

### SYNOD OF SOUTH DAKOTA.

1.	Total number of churches in Synod	126
2.	Number of churches aided by the Board of Home Missions	90
3.	Number of missionaries	77
4.	Number of churches organized	8
5.	Number of churches reaching self-support	1
6.	Number of churches reaching self-support	28

The large areas of fine agricultural land in Canada have drawn a good many of the old settlers away from South and North Dakota to make their homes in the Dominion. Nevertheless there has been a marked increase in the population during the past year. Many of those who have gone were

Presbyterians. The new comers in large measure are Scandinavian or German. Under these circumstances the work of home missions has been one of difficulty. The churches

are pressed with efforts to keep up their work.

The work in the eastern part of the State has been well developed. Some progress has also been made in the Black Hills region. But comparatively little has been done for this western end of the State. The time is not far distant when there will be large developments there and a pressing need for more church work.

Dakota Presbytery is composed of twenty-seven churches—all Indian. Of the twenty-two ministers, four are white and the rest Indian. These Indians have had the gospel now for more than two generations, and alike the number of their churches and their gifts indicate the fruit of the work.

Rev. Harlan P. Carson, D.D., the synodical missionary, says: "We have never before had in this Synod so warm and widespread interest in evangelistic work. In studying the record which this Synod has made along all lines during the year just closed I discover still further need of evangelistic work. The shifting of population incident to the immense increase of land values in this State and changes of land owners has taken away nearly as many actual settlers as it has brought. It has rather reduced the old time membership of our churches, and the increase of new ones has scarcely equalled it. Expenditures for church beneficence and all church purposes have hardly kept pace with former years."

### SYNOD OF IOWA.

1.	Total number of churches in Synod	426
2.	Number of churches aided by the Board of Home Missions	124
3.	Number of missionaries	86
4.	Number of churches organized	1
5.	Number of churches reaching self-support	9
6.	Number of churches asking less than last year	45

Iowa now joins the list of self-supporting Synods. The conditions are favorable. The population is largely American. There are no large cities with which to contend, and while there are few large churches, there are many well placed for growth, and the conditions in the State argue well for a steady increase in the giving capacity of the churches.

The Rev. Charles H. Purmort, D.D., synodical mission-

ary, writes:

"We have in Iowa 428 churches. One hundred and fiftyeight of these are home mission churches. About thirty of our churches have become self-supporting in the past two years. Two-thirds of all our Iowa churches—277 the number—have a membership of less than one hundred. We are a Synod of small churches, and this very fact gives zest to our work, since we are still in the growing period. We are small and weak because of adolescence and not because of

decrepitude.

"The evangelistic spirit is rife all over the Synod and many precious revival seasons have been experienced this past winter by our churches. It is yet too early to count up results. Last fall the Synod of Iowa voted unanimously to undertake self-support, beginning April 1st, 1903. The Home Mission Board at New York very generously volunteered to carry our home mission churches till April 1st, 1903, and in the meantime, from November 1st, 1902, to April 1st, 1903, allow the Synod to gather and hold her home mission offerings as a fund to start out on self-support.

"The Presbyteries were very slow at first to take hold of the work, but are now all hard at it with good prospects for great success. But until our experiment of self-support is assured we must withhold from new work that presents

itself.

"While the romance of home mission work in Iowa is not so exciting as formerly, or as it is on the frontier, or in our new possessions, yet it is as important and far more assured in speedy returns and permanent results. Iowa is no longer experimental, but established, and conditions are now ripe for Presbyterian occupancy and establishment."

### SYNOD OF NEBRASKA.

1.	Total number of churches in Synod	227
2.	Number of churches aided by the Board of Home Missions	130
8.	Number of missionaries	80
4.	Number of churches organized	_
5.	Number of churches reaching self-support	1
ß.	Number of churches asking less than last year	25

This State, with others, has had a year of financial prosperity. A good deal of progress has therefore been made in the building of new churches and of manses. More than the usual number of ministers, however, have removed from the State and their places were only partly supplied by new men. Many of the vacant fields have been supplied by students from Omaha Theological Seminary, which is always a source of supply for home missions. A number of churches have also reached self-support and many others are reaching toward this desired end. As in other States, the work of the Evangelistic Committee has been undertaken and pushed forward. Little new work was undertaken during the year, although the new line of the Elk Horn Railroad extending

through Boyd county has opened up an inviting field for planting new churches. Several points have developed along the main line of the Union Pacific Railroad, but they

have not been occupied for lack of men and money.

The plan of self-support, but now styled more appropriately "The Synodical Plan of Self-Help in the Synod of Nebraska," inaugurated about a year ago, did not make the progress anticipated for it, largely because it was not fully understood, and largely also, perhaps, because it overloaded the churches by asking more than they could do. They are pressing on, however, in the hope that self-help may ultimate in self-support in due time. Meantime it is hoped that the little which they are able thus to raise may relieve pressure at points which the Board of Home Missions is not able to touch.

The Rev. Charles F. Graves, pastor-at-large of Kearney Presbytery, was taken from his untiring labors in November. His death brought sore loss not only to the churches which had learned to long for his coming, but also to his brethren

in the ministry.

The Rev Thomas L. Sexton, D.D., our synodical missionary, says: "The population of Nebraska is very much mixed, being made up of all nationalities. We have, besides the natives of our own land, Bohemians, Germans, Swedes, Danes, Welsh and a few Italians. The most of these foreigners are industrious and are the making of good citizens. As to intelligence, our State has the honor, according to the last census, of having the least amount of illiteracy of any of the States in the Union. What we need most is a genuine revival of religion all over the State."

### SYNOD OF MISSOURL

1.	Total number of churches in Synod	241
2.	Number of churches aided by the Board of Home Missions	100
3.	Number of missionaries	67
4.	Number of churches organized	2
	Number of churches reaching self-support	1
ß	Number of churches asking less than last year	16

Missouri consists of a hundred and fourteen counties, with a population of over three millions. In eighteen of these counties neither the Northern nor the Southern Church is represented. Approximately one-thirteenth of the entire field is untouched by either of these Churches. Of the remaining counties seventeen have only a single church each of either Synod within their bounds. Our Synod is at work in sixty-eight counties. In thirty-seven we have the field to ourselves, and in eleven of these we are doing all our work through a single church. The difficulties are those of sparse

population in some places, crowded cities in others, poor and defective systems of education, the rapid influx of miners,

and vast farming regions almost wholly neglected.

There is no synodical missionary in this Synod, so we condense the following statement from the last annual report of the Rev. Samuel J. Niccolls, D.D., chairman of the Home Mission Committee:

The past year, though one of prosperity, shows some decrease from the contributions for general home mission work over that of last year, although there has been an increase of over three thousand in the membership of the churches.

The past year was one of increasing material prosperity, but not of corresponding advance in the liberality of God's people. Dr. Niccolls says: "There are, however, some encouraging features in our work. More of our churches are earnestly reaching after self-support. We must also recognize the efficiency of the various organizations of the women and the splendid work they are doing in the education of the children in habits of beneficence. But there is need of instructing our people more fully with reference to the work of home missions. It is to be feared that our pastors are negligent in bringing this matter to the attention of their congregations. There is abundant and helpful literature on this subject prepared by the Board and to be found in the Assembly Herald, and if pastors would see to its distribution your committee is quite sure that favorable results would follow in enlarged liberality upon the part of the people and in increased interest in the work."

The Synod appointed a committee of five to report at the next meeting the advisability of adopting some such plan of self-support as is in operation in the self-supporting

Synods.

### SYNOD OF KANSAS.

1. Total number of churches in Synod	. 817
2. Number of churches aided by the Board of Home Missions	
3. Number of missionaries	. 92
4. Number of churches organized	2
5. Number of churches reaching self-support	. 3
6. Number of churches asking less than last year	. 48

The reports of the Secretary of the State Board of Agriculture for March, 1902, indicate that in the year then closing there was a loss of 3,239 in the population. The loss was occasioned partly by consolidation of farms in the western part of the State and turning them into cattle ranches and partly by the drift of population to large business centers, and somewhat also by the opening up of Oklahoma.

The character of the population in Kansas has always

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been remarkable. Of the 1,464,569 which comprises the present population, a little over 91 per cent. is American born, leaving only about 8 per cent. of foreign birth. The character of the foreign population is also worth noticing. There are about 40,000 Germans; about 18,000 Swedes, Norwegians and Danes; about 15,000 English; about 11,000 Irish and 10,000 Russians. The south of Europe contributes a very small part of the population—in all less than 8,000.

From this analysis of the population it might be easy to conclude that Kansas would rank high among the States of the Union as to general intelligence. This is indicated by the great preponderance of her American-born citizens, her more than \$10,000,000 invested in school property, her 9,000 schoolhouses, her 12,500 public and private libraries, her 1,400,000 volumes in these libraries and her 600 newspapers.

The State has always been noted for certain moral conditions. The following facts attest a good moral tone:

First, the attitude of the State on the liquor question. Though prohibition has never been thoroughly enforced in her large towns, yet it has lessened the sale and consumption of liquor and proves that form of legislation so much of a success as to make the people unwilling to give it up.

Then there are \$7,000,000 invested in church property. She has 5,500 church organizations, and finally a record of crimes which is much less than that of other States in pro-

portion to the population.

Thanks to the activity of the missionary interests of that State from the days of Dr. Timothy Hill to the present time, the country has been fairly well covered with Presbyterian We have churches in 83 of the 105 county seats. We have churches in all the counties of the State except eight. The towns have been pretty generally seized and our strength has been spent upon them, which of course was But the country districts are now filling up slowly but surely, being settled by a thrifty set of farmers who have come to make homes for their families and who are The great work of home demanding churches and schools. missions, therefore, in Kansas for years to come is the filling up the country with Presbyterian churches. These become feeders for the towns in Kansas as well as in other States. As in many of the churches in the older East, the young people go off to other places and are often lost to the community in which they were reared. Yet it is absolutely necessary to hold these points for the sake of the larger towns and so for the sake of the State.

Rev. S. B. Fleming, D.D., the synodical missionary, says: "There are probably twenty places in the rural regions where it would be in the interests of Presbyterian-

ism to organize churches."

### SYNOD OF INDIAN TERRITORY.

1.	Total number of churches in Synod	117
2.	Number of churches aided by the Board of Home Missions	83
8.	Number of missionaries	60
4.	Number of churches organized	9
5.	Number of churches reaching self-support	2
6.	Number of churches asking less than last year	22

The Indian Territory is perhaps increasing in population more rapidly than any other part of the country. Between 1890 and 1900 the increase was 116 per cent. Outside of Oklahoma there was nothing in the country approaching Since 1900 all indications are that the increase has been going on at a far more rapid rate. In one Presbytery alone there are not less than a score of towns which have practically sprung up in the last three years. With the extinguishment of the tribal government three years hence another impetus will be given to immigration, and pending that there is no likelihood of any diminution in the rate of increase. In the last year three new towns have come to us saying they will build churches and raise half a minister's salary if we will raise the other half for them. We cannot let go of the Indian work, for they need our help now more The older churches are being urged towards than ever. self-support, but the fact that all municipal expenses have to be met by taxing personal property, together with the great amount of public improvements which are demanded immediately from a people who came without any great wealth, makes it difficult to secure such rapid progress in this direction as is important.

The population of Oklahoma has increased at a marvelous rate. To the Kiowa country alone fully 100,000 have gone in the last year. Thriving cities are being built, among which are Lawton, Hobart and Anadarko. The population in the Synod is distributed as follows: 65,000 Indians, probably 40,000 freedmen and 700,000 whites. The white population is largely English-speaking, except a small, scattered German contingent. In the mining camps are a

good many Italians.

In Oklahoma the population ranks high in intelligence. In Indian Territory the conditions are not so favorable. There have never been any schools for the whites in the country districts and consequently a generation has grown up in ignorance. What an appeal to the Christian Church! In the towns school privileges are fairly good. In Oklahoma a fine school system prevails.

The churches in both Territories have made commendable progress during the year; quite a number of them have become self-supporting. But, on the other hand, many churches now upon the Board will, by reason of strenuous conditions,

need to be supported for years to come, and new churches

should be organized in every direction.

Among the new fields that are about to be opened are Eufaula and Bristow, in Sequoyah Presbytery; Kaw City and Asher, in Oklahoma Presbytery; Auburn, Lambert, Taloga, Snyder and Cement, in Cimarron Presbytery; Haileyville, Phillips and Coalgate, in Choctaw Presbytery. Eight new men are earnestly sought immediately in these Territories.

The Rev. F. W. Hawley, our synodical missionary, says: "We need the very best men for work in this Synod. The people here are too busy in building up a great State to listen to any but the strongest men. We have been fortunate in securing men and have as fine a body of men as can be found

in any Synod.

"These Territories are making great strides commercially. The people are absorbed in money making. We are now in a transition period. Now is the time for aggressive work here, and any assistance which can possibly be given us will fall far below our needs and our opportunities."

### SYNOD OF TEXAS.

. Total number of churches in Synod	58
B. Number of missionaries	
L. Number of churches organized	в
5. Number of churches reaching self-support	–
Number of churches asking less than last year.	18

The vast region vaguely described as the "Southwest" promises to be the theatre of unusual economic advancement in the next decade. A few years ago cattle ranches held, without occupying, southwestern Kansas, Oklahoma, northwestern Texas and eastern New Mexico. But the farmer is coming. "The man with the hoe" will cut the barb-wire fences with which the cattle kings have fenced in vast areas. Railroads are pushing into the Southwest more rapidly than any other part of the country. The railroad building of the nation last year was about six thousand miles; of this the Southwest had about one-half. Oklahoma led all the States with 570 miles. Texas was second with 496 miles.

During the past year the Chicago, Rock Island and Pacific Railroad has opened new lines across northwestern Texas. The Atchison, Topeka and Santa Fé has opened a new line farther east which may ultimately become the main line for California business, while the Kansas City, Mexico and Orient Railroad is building a line from Kansas City southwest through Oklahoma, Texas, Mexico to Port Stillwell on the Pacific. This tremendous railroad development is taking

people into that region at an unprecedented rate. Oklahoma has a population of a half-million. Northwestern Texas has added three hundred thousand to its population in the past five years. The great ranches are being broken up and distributed into farms. The order of the government that fences on the public domain must come down is the result of the settlers' demand.

In the census of 1900 Texas led all the States in the number of farms and only one-sixth of her area is under cultiva-With the incoming population, sure to be large and increasing year by year, more must be done for the religious culture of the people. The population is chiefly American and easily accessible. The Synod at its last meeting presented to the Board a statement of the large immigration to Texas through the combined action of the railways and of the new and awakened industries which it is evident will attract multitudes to Texas, and also of the incoming population which will have a right to look to our Church for religious instruction. In view of these facts they urge that exceptional grants should be made for the work in that State.

Dr. Henry S. Little has been the efficient synodical missionary there for almost a quarter of a century. He says: "The tide is just beginning to turn. Northern people are coming into the State in great numbers, in far larger proportion to the total immigration than in other years. Cumberland Presbyterian Church is in an attitude for turning toward us and there is more fraternal attention from the Southern Church in the past year than in twenty years before."

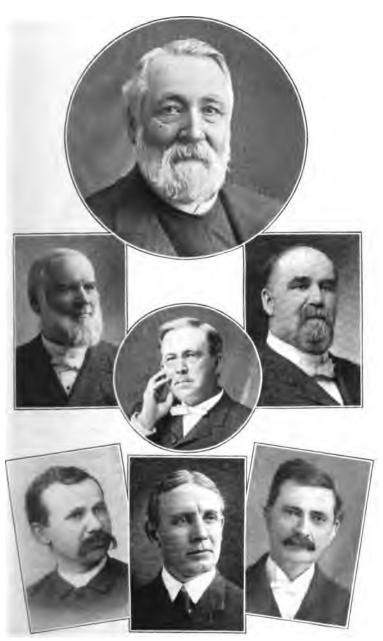
In view of these facts our Church will be wise to move strongly into the Lone Star State.

### SYNOD OF NEW MEXICO.

1.	Total number of churches in Synod	62
2.	Number of churches aided by the Board of Home Missions	50
8.	Number of missionaries	88
4.	Number of churches organized	8
5.	Number of churches reaching self-support	_
6.	Number of churches asking less than last year	17

The Synod of New Mexico embraces the Territories of New Mexico and Arizona. They are of special interest just now because of the effort which has been made to have them admitted to the Union. It is a question, however, in the minds of those best able to judge whether they are as yet fitted for such honor and responsibility.

The Territory of New Mexico in 1900 had a population of 195,000, Arizona had 122,212, making the total population



SYNODICAL MISSIONARIES

T. L. SEXTON
C. H. PURMORT

T. C. KIRKWOOD H. S. LITTLE F. W. HAWLEY

S. B. FLEMING
R. M. CRAIG

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of both Territories 317,212. The increase during the last two years has not been very large, so that the present population probably does not exceed 325,000. They are distributed as follows: 40,000 Indians, 175,000 Mexicans and 110,-000 Americans. Of this latter number probably 10,000 are Mormons, while every country under the sun has its repre-The intellectual and moral conditions vary. In different parts of the Territories, where the American population is comparatively large, there are school advantages and the people are progressive. But the Mexican people, like the Spanish-speaking people in other countries, have been kept in ignorance, and a large per centage (probably as much as 40 per cent.) can neither read nor write, and of this number few read intelligently. The Indians, of course, are largely illiterate, except those who have been in government schools.

The moral conditions in both Territories are bad. Mexicans, Indians and Americans all have a mania for gambling. Sabbath desecration is common. There is no Sunday law in Arizona. Though there is such a law in New Mexico, it is not enforced save in one judicial district, in which the judge has closed the saloons except during the time that the Legislature is in session.

The saloon and everything that accompanies it is to be met everywhere. Corruption in politics is deplorable. In such territories the home mission work is urgent and increasing. New lines of railway are being built, mining interests are being developed, and in many sections agricultural and lumbering interests also, and undoubtedly there will be a steady, if not a rapid, increase in population of both Territories. A glance at some of the strategic points may illustrate alike the home missionary opportunity and duty.

Beginning at the point of entrance into the Territory of New Mexico, we come to Raton, one of the highest points in the Territory, where we have a church which will soon be self-sustaining. The population is increasing, the town has recently become the county seat and railroad interests are bringing in large numbers of families.

Farmington and Aztec, twenty miles apart, have good water privileges and good soil, increasing population, and railroads are heading in that direction. It is the best fruit-growing region in the Territory. The churches there need help for the present, but will rapidly advance toward self-support.

At the extreme northwestern part of New Mexico and the northeastern part of Arizona is the reservation for the Navajo Indians. We have recently come into possession, partly by gift from the National Indian Association and partly by pur-

chase from the Indian Industries League and from the Methodist Missionary Society, of a very valuable property at Jewett, which consists of a well constructed hospital building, a school building and an industrial building. The Board has sent to that important station the Rev. Claude R. Brodhead and Dr. Brodhead, his wife. They are engaged in

missionary and medical work.

The Rev. R. M. Craig, our synodical missionary, says that this is one of the most important mission fields in our Church, and earnestly recommends that the work be enlarged by the addition of other workers, as mission school and industrial teachers, and another physician for the hospital. It is on the banks of the San Juan river, which furnishes excellent opportunities for irrigation. It is believed that a large number of Navajos will soon be located along that river, which will therefore become a source of supply to the Indian mission. We hope for money to enable us to take full advantage of this opportunity. As is known, the Navajo Indians are among the best of our tribes, and so far very little has been done for them.

We have one other station among them in the Presbytery of Arizona, where the Rev. Charles H. Bierkemper and his wife for more than a year have been giving themselves to missionary service in that part of the tribe which is settled around Ganado and Cañon de Chelley. They are at a lonely station working at a good deal of disadvantage and praying

for the sympathy and interest of the Church.

Attention needs to be called again to the important work among the Pima and Papago Indians in the Presbytery of Arizona. We have there five churches with about twelve hundred members who, for the most part, are honoring their profession with sincere and earnest lives. There is scarcely a work in the Presbyterian Church that has been more grandly successful than this, and it shows what can be done in other Indian tribes with patient, persistent and consecrated labors.

Another part of our Indian work in Arizona which appeals to the sympathy of the Church is that which needs to be done for the Mojaves on the Colorado River. It is a difficult field. The Indians are far down in the scale of manhood but their helplessness appeals to our Church. For many months a special salary had been waiting for the right missionary. But only in the last weeks of the past year was a self-denying man found to take up that difficult but glorious work—the Rev. Alfred C. Edgar, the successful pastor at Richmond, Kansas.

As related to the Indian work mention should be made of our school at Tucson, which continues its successful endeav-



ors to train up Indian boys and girls to intelligent Christian manhood and womanhood.

The Spanish work in this Synod is exceedingly important because of the increasing interest shown by the Spanishspeaking people and because of the fact that there are large Mexican populations likely to be permanent because of the

agricultural interests in those regions.

One of the most important departments of the Spanish work in the Synod of New Mexico is the training school for Mexican evangelistic helpers the past year under the direction of the Rev. Henry C. Thomson, D.D. Its eleven students have made encouraging progress. It promises richly for the future of home missions among our Spanish-speaking

peoples.

The work of our Church in Arizona has been remarkable for the number of recent organizations that have been practically self-supporting from their birth. In this list are Bisbee, Tucson, Clifton and Morenci. Important stations are Flagstaff and Chloride in northern Arizona—Chloride being the only church in the great Mojave county; and at the south the town of Douglas, backed by a New York mining company, and Congress. Solomonville and Peoria also are important on account of their agricultural interests. A number of strong, capable and adaptable men are needed for the work in these two great Territories.

## SYNOD OF COLORADO.

1.	Total number of churches in Synod	131
2.	Number of churches aided by the Board of Home Missions	72
3.	Number of missionaries	63
4.	Number of churches organized	2
5.	Number of churches reaching self-support	1
6.	Number of churches asking less than last year	11

This Synod covers the State of Colorado and most of Wyoming. The new Presbytery of Wyoming was erected at the last meeting of the Synod. Our work in this mountain State has just begun, being confined almost wholly to its southeastern portion. Developments are coming, however, along the line of the Burlington Railroad in northeastern Wyoming. We have a few stations near the Montana line. Churches are called for at other points along the line of that road.

The central part of the State has as yet scarcely been explored by settlers but movements are being made now in that direction, and the missionary must keep pace with the advancing line.

It has been a year of difficulties in this Synod bravely met

by a band of self-sacrificing missionaries. The low price of silver has depleted some camps and communities. The lack of educational opportunities has driven a good many people from the smaller places to the larger towns and cities. There has not been any great increase of population in the State during the last few years. The newcomers are, however, mostly Americans. There are about twenty thousand Mexicans in Colorado and an increasing number of Italians in the coal-mining camps.

Denver, Pueblo, Colorado Springs and Trinidad in Colorado, Cheyenne and Sheridan in Wyoming, are some of the strategic points, because in them the populations are massed. In some of these cities—as Pueblo, Denver and Trinidad—new fields need to be opened. The same is true in Thermop-

olis and other points in Wyoming.

The Rev. T. C. Kirkwood, D.D., the synodical missionary, says: "The Synod made notable progress last year in the way of bringing churches to self-support. We shall not be able to do as much in that line this year, nor yet in organization. But the work of exploration along the lines of several new railroads must be pushed with great vigor. We shall need good financial backing from the Board of Home Missions."

### SYNOD OF UTAH.

1	Total number of churches in Synod	50
1.	Total number of churches in Synod	ĐΨ
2.	Number of churches aided by the Board of Home Missions	45
8.	Number of missionaries	38
4.	Number of churches organized	2
	Number of churches reaching self-support	
Ř	Number of churches asking less than last year	15

This is one of the largest Synods in our Church. It embraces an area somewhat larger than all of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Maryland, Delaware and Pennsylvania. Western Wyoming constitutes a part of There has been a large development of the oil this Synod. and coal industries there this year and therefore a considerable influx of population. There has also been large immigration into Idaho, drawn by the fruit and grain interests and the great gold mining interests of the State. crease in the population of Utah outside of the mining regions has not been large. The character of the incoming population, as elsewhere in the West, is of course very varied. There is a mighty current of secularism in all the material progress of the Synod. Coal mining, oil production, gold mining and land speculations thrust everything else out of the way.

The immigration is largely American, except in the coal regions, where Scandinavians predominate, with a small element of English, German and Italian. Among these foreigners there is a low grade of intelligence, and the Americans coming in are not of the highest type. Moral conditions are such as demand vigorous help. Extensive Mormon colonies from Utah are pushing into the best watered and agricultural portions of Idaho, without weakening the political or financial power of Mormonism in Utah.

Dr. Wishard, the synodical missionary, names a long list of strategic points which should claim our immediate at-

tention.

Then the old work in the Synod of Utah pathetically appeals for the help of the Church. At Parowan we have had no minister for the last four years. There is a population of Nephi, where we have two mission teachers, one thousand. is a town of over two thousand, has an excellent house of worship, but the church is languishing for want of a minis-The church at Hyrum, where the Rev. Philip Bohback labored for over twenty years, needs a man. He is disabled by deafness, but remains a noble Christian man in the town. Smithfield, with fifteen hundred people, has been without a minister since last August. Lago, in Gentile Valley, with a church building and manse, is in a rural district, with many non-Mormons in the community. A man is needed there who will bring salvation to the perishing ones. The church at Montpelier, recently left vacant, is a promising field, well organized and ready to follow a leader. ulation of one thousand is about half Mormon.

Dr. Wishard, speaking of these fields, says: "I have been pleading for men all the year, corresponding and giving facts to candidates, but when they run against the facts they go round us, to China, Africa, or any other spot on earth rather than Utah. We have been able to anchor just three men in Utah in the last year," and then, speaking of the kind of men that are needed, this veteran remarks: "We curb our aspirations in looking for great men, but we do want missionaries—men who are sent. We do not want men who are seeking place, position or earthly glory. They would not fit in. A few sky pilots would fill the bill well. We need men with fair preaching ability and rare touching ability, who are not afraid to shake with a miner, or rancher, or prospector—'Jesus Men,' as the heathen call them. We need men of scholarship, but especially men 'who have been with Jesus and have learned of Him.'"

He closes his report to us by the astonishing statement that we have in Utah thirty-three towns, each having a population of more than five hundred, in which the gospel has never been preached. There are also 182 towns and villages, with a population in each of less than five hundred, that have never heard the gospel from the lips of any Christian minister. These facts ought to appeal to the Christian

and the patriot.

The conditions in Utah are not becoming easier, nor are they becoming less urgent. While, under the pressure of public opinion, Mormonism has been obliged to modify some of the evil practices of by-gone years, it remains a compact and aggressive alien force in the heart of the Republic. Its missionaries go abroad through the length and breadth of the land and lead silly people astray. It is believed it has more missionaries in the field outside of Utah than the whole home missionary force of the Presbyterian Church—ministers and teachers. Its hold upon Utah and its growth in the States and Territories around it are appalling. Its ungodly system of doctrine remains what it has ever been, and its claims to control the Western States and Territories have not in the least abated.

How long will the Church of Christ be comparatively indifferent to the menace which Mormonism presents, and when will young men of mettle and capacity and missionary spirit be ready to respond to the appeals for help which come

to us from the Synod of Utah?

There is strategy in home missions as certainly as in war. Here in this Synod are the embattled hosts of Mormonism, drilled and confronting the work of the Church and corrupting the State. These conditions demand a strong missionary force. The facts, however, show that our Church has put no adequate force in this imperiled field. Men, more men, twice the number of men, with the same increase of ministerial help from the other denominations, would hearten the brave missionaries and give promise of large victory.

## SYNOD OF MONTANA.

1.	Total number of churches in Synod	45
2.	Number of churches aided by the Board of Home Missions	37
	Number of missionaries	
4.	Number of churches organized	1
5.	Number of churches reaching self-support	1
в.	Number of churches asking less than last year	25

Montana is the third largest State in the Union and is as large, as has so often been told, as the States of New York, New Jersey, the six New England States and half of the large State of Pennsylvania combined. The arable lands are said to be greater than the area of New York, New Jersey, New Hampshire, Rhode Island, Connecticut, Delaware,

Massachusetts, Maryland and Pennsylvania, and from this fact alone the future possibilities of Montana as an agricultural State may be easily and safely prophesied. There are the most extensive coal measures in the West, in all probability a greater extent of oil territory than in any other State, the largest wool-producing capacity and the richest copper mines in the world.

The population is increasing. Now is the time to give the gospel impress. The Rev. Charles F. Richardson, our synodical missionary, says: "There are strategic points in Montana which should at once be seized and held. Here is the town of Kendall, in the largest wool-producing country in the United States, yet a mining town of about six hundred people, all growing from about a dozen tents less than two years ago, and with enough ore in sight to probably take a quarter of a century 'to work.' And yet in this town there is not a single denomination regularly giving service. Here are the towns of Chestnut and Stores, the first on the Northern Pacific Railroad, rapidly growing, having now about seven hundred inhabitants, yet no regular service by any Church being held, and all the religious work ever done has been by our own Church during the past four months. Here is the great Flathead Valley with only one Presbyterian church and the Great Northern Railway preparing to build an extended cut-off from Kalispell, which means already more new towns and hence more new ministers. Here, twenty-five miles north of Missoula, is a rich agricultural valley twenty miles long with no religious services held by any Church. Here is a strip of country five hundred and eighty miles long on the Northern Pacific Railroad and only one Presbyterian church, but five points calling for the services of a minister. Our needs therefore are manifest and immediate. Here are our new fields crying for help to stem the tides of evil that are against their highest good. We must have men to meet the infidelity and ungodliness of our new communities and the sodden sin and cruel crime of our mining camps.

"Yet there is also much sustaining of old work still to be done and more men needed to do that work. Here is our work at Chinook, Harlem and the Bear Paws. No one man can cover a territory like that—twenty miles wide and forty-five miles long—with any degree of satisfaction. There should be an additional minister and the people are ready to give for that purpose but cannot give all that is needed. Here again is our work at Victor, Stevensville and Corvallis. For many years they have asked for another minister. We should have another in this famous Bitterroot Valley. Insufficient pastoral care, too infrequent preaching, result

in gradual disintegration of our Church. We want therefore at least eight more men—men of consecration, courage, tact, adaptability; of push, energy, grit and determination;

men who will do things.

"We are endeavoring to do our work on the basis of strict Christian comity, so that there shall be no re-duplication of forces, no rivalry of denominations, but rather loyal-hearted and sympathetic co-operation."

#### SYNOD OF WASHINGTON.

1.	Total number of churches in Synod	133
2.	Number of churches aided by the Board of Home Missions	106
	Number of missionaries	
4.	Number of churches organized	7
5.	Number of churches reaching self support	8
в.	Number of churches asking less than last year	28

Washington has shared in the prosperity which has come to the whole Pacific coast. The increase in population during the past year at a conservative estimate is put down at 65,000. The character of that population is largely American. There are some from Germany and Scandinavia; not many from southern Europe. The Japanese are increasing in the cities of the Sound. The intelligence of the people is said to be equal to that of any portion of our country. There are many college graduates and the population everywhere is a reading population. They are of course saturated, as in other parts of the country, with commercialism and indifference to vital religion, and there is no place where new religious fads find a more congenial soil than in that Northwest.

The strategic points, such as Seattle, Spokane, Tacoma, Walla Walla, Whatcom, Everett, North Yakima, Wenachee and Lewiston have had years of remarkable prosperity. They are the centers of trade tributary to growing communities round about them and are educational and religious centers. Our Church must be strongly established in these cities if we shall hope to reach the surrounding communities. Missionaries are needed for several points in the Presbytery of Spokane, for some in the Presbytery of Central Washington, Olympia and Puget Sound. Fifteen new men, Dr. Ghormley writes, are needed, though many more could be used to advantage. "Strong, Biblical preachers, tireless pastors, with good executive ability and great faithfulness and patience in dealing with men stimulated by the environment of a new and rapidly growing country."

ment of a new and rapidly growing country."

The work in the Presbytery of Walla Walla was never more encouraging. Several new churches have been organ-

ized during the year and demands for more work come from many places where the fertile country is attracting an

increasing number of settlers.

Our work among the Indians in this Presbytery is well understood. Last summer an Indian camp-meeting was held on the mission grounds about Miss McBeth's home. The Indians came from far and near. In addition to the usual religious exercises of the camp-meeting a sort of summer school was inaugurated; new songs were sung—the people catching readily the spirit of the music. In addition to this an hour was spent each day in Bible study and another in church government. A goodly number of heathen Indians were in attendance.

A new Indian church was organized last winter for the Presbyterians living in the neighborhood of Stites, Idaho. The people in that community have been obliged to go to the Kamiah churches—many of them a distance of twelve or fourteen miles, and to reach Kamiah for services they would be obliged to start as early as four o'clock, riding through the storms of winter and the heat of summer, but seldom failing to be in their places in church on the Sabbath. Some also attend the weekly prayer meeting. This new Indian church thus made necessary adds one more to the roll of our Indian churches in the Walla Walla valley.

There has been a good deal of development in the bounds of Spokane Presbytery, in northeastern Washington. A station on the Colorado River within a few miles of the British possessions, Northport, is a town of two thousand people and ours is the only Protestant church. There are iron works there employing over five hundred men on a monthly pay-roll of \$50,000. They have fourteen saloons and five teachers in the public schools. There is a resident Protestant minister in the town and a Roman Catholic priest comes once a month. We own a good church building, well located and free from debt. This is regarded as one of the finest missionary fields in Washington at the present time.

The Spokane Indians on their reservation, northwest of Spokane, suffered somewhat from our inability to find a man suitable for the work there. The synodical missionary writes of a series of services in the Wellpinit church last summer, when the Indians formed an encampment about the church building. Dr. Ghormley preached eight sermons, moderated six meetings of session, administered the sacrament of the Lord's Supper, baptized one infant, received two persons into the church on confession of their faith. Twenty-three members of the church came before the session, confessing sins committed since they last came to the Lord's Table and

asking permission to renew their vows. The services grew in interest from the beginning and the church was filled at all the Sabbath services. The people are not so far advanced as the Nez Perce Indians, not having had so many advantages. But they appreciate earnest work on their behalf. The Rev. Hiram F. White went to these Indians last fall. He is devoting himself to reducing to writing the language, which has hitherto existed only in spoken form. In spite of the long, severe winter, he has gone into the work with increasing zest and joy. There is large promise of important and long-needed development for these Spokane Indians along the lines of ordinary, every-day civilization as well as in gospel truths.

In the new Presbytery of Central Washington the federated church at Sunnyside continues to have large prosperity. The Sabbath-school numbers 240; large audiences attend both morning and evening services; large classes of adults and young people are present and Senior, Intermediate and Junior Endeavor Societies are in a prosperous condition. This is an effort to concentrate all the Christian forces of the

town in the one organization on a federative basis.

There is a strong demand for educational work in Douglas county along the line of the Great Northern Railway. Hundreds of new settlers have gone in there during the past year and there is very little government land remaining. Such places as Coulee City, Bridgeport, St. Andrews and others call for more help than has been given them.

The Wenatchee valley, which is one of Washington's favorite garden spots, needs special consideration. That valley offers a strategic field. The travel and traffic for all points on the Columbia River for a hundred miles above

Wenatchee must be distributed from that center.

Our stations east of the Columbia River on the line of the Great Northern are Ephrata, a growing town and a distributing point for a large region around it; Stratford, a new town, but growing; Wilson Creek, a community where ours is the only church that sustains regular services; and Krupp, a village where a year ago there was only a farmhouse, but where now there are large business interests and into which the people are rapidly moving. We are the only English-speaking people who sustain services in that town.

The Presbyteries of Puget Sound and Olympia have had a year of good work. The development around Puget Sound promises to make that one of the most important mission fields for the Presbyterian Church, and our line of churches from the British possessions down to Vancouver on the Columbia River attest the wisdom of those who are blocking

out the work for the generations to come.



#### SYNOD OF OREGON.

1.	Total number of churches in Synod	99
2.	Number of churches aided by the Board of Home Missions	88
8.	Number of missionaries	58
4.	Number of churches organized	2
5.	Number of churches reaching self support	.1
6.	Number of churches asking less than last year	27

The first home mission work worthy of special mention within the State as we approach from the East is the Pendleton Academy. Under the wise leadership of the principal, Rev. F. L. Forbes, D.D., it is one of the most effective home mission agencies in the Presbytery. Dr. Forbes is aggressively Christian and therefore emphasizes the spiritual side of the academy's work. The result of this is that members are constantly added to the Church from among the body of students. A notable feature in the academy's life for the current year is the erection of a splendid brick building for its use. This is the only protestant Christian school in eastern Oregon. The quality of its work, and the character of the principal and his carefully selected teachers are powerful helpers for the development of our church life in that great country.

There has been increased activity in the churches. For the first time in the history of the Presbytery of East Oregon there are self-supporting churches on the roll. Last April the church at La Grande, under the leadership of Rev. W. L. Van Nuys, and the church in Baker City, the Rev. J. R. N. Bell, pastor, became self-supporting. As might be expected, this move has reacted upon the churches to their

advantage.

We have been able to occupy one new field, namely Rufus, Grant, Biggs, Blaylocks, China Hollow and adjacent region. When our man was located there, largely through the efforts of the Sunday-school missionary, there was no preaching in the entire district. The Rev. Edward F. Green, late of Oriskany, New York, came to the field last September, and

has made full proof of his ministry.

Three new church buildings have been erected. One at Temple, a country district adjacent to Pendleton; one at Meecham, and in both these places our Church is the only one doing any work; the third building has been erected on the Umatilla reservation for the use of the Indian church. This Indian mission is now well equipped. Mr. Cornelison, with the aid of his faithful wife, is doing fine work, and now with comfortable parsonage and a comely church building, they are giving to the Indians an object lesson in decent, civilized life in addition to their evangelistic work. Every church in the East Oregon Pres-

tery is supplied with a minister and opening fields are calling for new men.

One new field was opened in Portland Presbytery last year, namely, southern Tillamook county. The condition of the churches within the Presbytery at the present time is exceedingly hopeful. The Mizpah mission church has equipped itself with a fine building costing \$6,000, and it is paid for. The Westminster Church has paid its debt and left the Board joyfully on the 31st of March. The other churches are making as rapid progress as it is possible for us to expect.

The Presbytery has suffered the loss of two excellent menduring the year. One of them, the Rev. Robert McLean, went to Porto Rico. Another, a home missionary, Rev. Carl P. Metzler, we gave to the Foreign Board work in Shantung.

New work has been undertaken in Woodville, in the Presbytery of Southern Oregon. A church building has been erected, and now we are hoping to put a man on that and adjacent territory. Marshfield has taken on a new lease of life. The church building has been renovated, a parsonage purchased and paid for, and the church is now well equipped for its future work, which is exceedingly hopeful.

Glendale has been compelled to build a parsonage in order to have a place for its pastor to live. This Presbytery is asking for two new men—one to relieve the pressure of work in Curry and Coos counties, now held by two men, Revs. George Gillespie and Adolph Haberly. These men try to cover one hundred and forty miles of territory, and, of course, cannot possibly do it. The Presbytery calls loudly for an extra man to take a part of this extensive field, in the most of which there is no worker but our own.

Lower Coos Bay, with the towns of North Bend and Empire City, are a growing district that demands immediate attention. We hope to be allowed to occupy that field at once. The other mission fields of the Presbytery are pushing on as best they may. We look for self-support on the

part of at least two of the churches within a year.

The home mission churches in Willamette Presbytery are largely in small places where no rapid growth can be expected. Many of them are near to growing cities and all that the churches can hope to do is to raise up the young people and lead them to Christ, and see them go to town to swell the numbers and influence of the city churches. It is a necessary work and we cannot possibly afford to neglect it, and we are not to be despondent if many of these churches continue long to be dependent upon the Home Board. Some of the churches show gratifying growth in numbers and the evangelistic spirit is abroad throughout the entire Synod. The Rev. W. S. Holt, D.D., synodical missionary, writes:



SYNODICAL MISSIONARIES

W. B. NOBLE
D. O. GHORMLEY

S. E. WISHARD SHELDON JACKSON C. F. RICHARDSON G. W. LYONS

w. s. HOLT

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"The Presbyteries have held special meetings, and church conferences, and pastoral visitation to encourage and stimulate the active interest of the church members in the work of evangelism. In many instances we have realized substantial additions to the churches during the current year, as will appear in the annual reports to the General Assembly. We are expecting a great incoming population this year. Efforts are now making in that direction and the churches already organized are ready and waiting for those who come to their localities, while we are hoping for new men to enter districts now unoccupied by any church and demanding immediate attention.

"There is a growing tendency toward federation in Oregon. The current year we have sent fraternal delegates to the M. E. Conference and the Congregational and Baptist Associations and hope to meet other evangelical bodies in the same way in the interest of church comity and unity."

#### SYNOD OF CALIFORNIA.

1.	Total number of churches in Synod	238
2.	Number of churches aided by the Board of Home Missions	113
8.	Number of missionaries	96
	Number of churches organized	
5.	Number of churches reaching self-support	5
R	Number of churches asking less than last year	28

The great State of California, extending for a thousand miles along the ocean that is just rising into such commercial importance, is of special interest at the present time. The national events of the last years and the international movements have thrust that whole coast into prominence which, a generation ago, statesmen declared it would soon reach, but which it has reached with leaps and bounds a

generation ago could not have dreamed of.

Our work in that State has not had the support from the Church at large which the exigencies of the situation require. The presence of the General Assembly this year within the bounds of that State will, we are sure, attract the attention of the Church at large more directly and sympathetically toward the vast field which is open for Christian mission work. The city in which that Assembly meets has already a population of about 125,000, increasing more rapidly in proportion than any other city in the United States. San Francisco, at the Golden Gate, has an estimated population of four hundred thousand, about one-quarter the entire population of the State, and is perhaps the most important home mission field in the United States, because of the increase of population, because of the overwhelming foreign element

and because of the relation of that city to the Orient and for-

eign missions.

The Rev. George W. Lyons, synodical missionary of northern California, says: "This entire coast is important, as it lies over against the great heathen nations beyond. But especially do I regard the Golden Gate as the most strategic point on the globe to-day with reference to the world's redemption. Every point about the San Francisco Bay is strategic and every center of population in every considerably populous community in both California and Nevada. In general I think the cities and towns on this coast exert more influence on the rural population than almost anywhere else. San Francisco is the nerve center of the State. Population is increasing about the Bay more rapidly than elsewhere, and this is the open door through which our influence for good or evil shall go out to the nations across the seas."

The character of the population is of course varied. There is a large Asiatic element in the larger cities and towns. In the San Joaquin valley several towns, as Fresno and Bakersfield, have made progress, but the incoming of the population has been largely that of foreigners—Italians, Swedes, Syrians, and so forth. In the southern part of the State the increase has been largely of a better class of Americans, drawn thither by the salubrious climate and the attractive fruit industries of various kinds. The whole work all through that State needs to be substantially supported.

California Synod last fall erected the Presbytery of Riverside. This new Presbytery includes nine churches with eleven ministers formerly within the Presbytery of Los An-

geles.

The Rev. William B. Noble, D. D., the synodical missionary for southern California, pleading for the better support of the missionaries of that coast, says: "The meagreness of support produces a spirit of unrest which is far from conducive to good work and high success. Changes from field to field are frequent, especially in Los Angeles Presbytery; and if they are less frequent in the other Presbyteries, it is rather from lack of opportunity than from lack of desire to change. Could our missionaries have a support that would free them from anxiety and restlessness, results would be much more satisfactory and self-support would sooner be reached by the churches."

Some of the new fields which are inviting our coming are Mojave, in Kern county, in the Presbytery of Stockton, with no religious privileges; Millwood, in Fresno county, where a lumbering company employs five or six hundred men is equally destitute. There are three whole counties in the



southern part of the State which are without a Presbyterian church and with scarcely any church—such places are Alpine, Mono and Inyo, on the eastern slope of the Sierras

bordering on Nevada.

Nevada. The State of Nevada is part of the Synod of California. There are few large towns, but there are stations up and down all those valleys, isolated, passed by, almost forgotten by the Church; places where boys and girls can grow to manhood and womanhood almost without hearing a sermon, and where one of our missionaries, who made a tour through the State last summer, was welcomed as only people who have been religiously starved can welcome the messenger of the gospel. Not many of these points are strategic in the ordinary sense of that word, but those scattered little flocks should appeal to us as with a divine pathos when we consider their loneliness, their friendlessness and their separation from all that makes for the better and higher life.

A beneficent movement within the Synod worthy of attention is resulting in increased interest in not only the operations of local church finances but in the larger work of both home and foreign missions. It is The Missionary Substitute Company. Having proved itself worthy of our appreciation in California, it is warmly commended to ministers of other Synods who are seeking for effective plans of systematic beneficence.

## ALASKA.

The conditions in southeastern Alaska continue much as indicated in our last report. The record tells of faithful

work with good results.

Beginning our review at the first station reached, Saxman, the Rev. Edward Marsden tells of labors abundant and joy in them all. In the summer the natives are scattered in their fishing places and the work of our missionary is to follow them up, preaching to them at Moira Sound, North Arm, Quadra, Gravina and Ketchikan. In all of these places he has organized Bible classes and a Sabbath-school. The meetings, he reports, have been full of interest. The great trouble there, as elsewhere in Alaska, is the evil influence of white people who bring supplies of liquor with which to tempt Christian Indians from their fidelity. Mr. Marsden says there is need in that part of Alaska for a medical missionary who can assist in the services and give the natives such medical attention as they require.

They are still at work upon the new church building in Sax-

man and are clearing wild ground for new buildings for the natives, so that a model Indian village may grow up at that station.

In December Mr. Marsden invited the Tongas people to come to Saxman for a three days' conference and about sixty responded. They signified their desire to join the Christian settlement and give up their old ways of living. It is hoped to make this station the center of Christian activity and a model for the regions round about.

Wrangel. Our missionary, the Rev. H. P. Corser, has continued successful in all his dealings with the natives. The church has been strengthened; the white population is

small, but, it is hoped, will increase.

One of the notable features of the work at Wrangel during the last year was the gathering in November of a Christian Endeavor Convention in the native church. About a hundred Indians came from different parts of southeastern It was the first Christian Endeavor Convention ever held in that territory. The following incidents illustrate the fidelity of many of the members of the society. At a recent consecration meeting the missionary asked all those who had been true to their pledge to respond to their names with a prayer or testimony. If they had not been true, they were simply to answer "Present." All but five answered with a prayer or testimony. Among the backsliders who had been reclaimed was a young man who owns a small boat. expects now to make it a missionary boat, visiting Indian camps on mercantile business and holding services at the places he visits. He said to the missionary, "I want you to explain the Bible to me so that I will be able to interpret it right to the people."

Mr. Corser has continued the editing and publication of the Northern Light, the little missionary paper for Alaska, which has given good information of the progress of the

work.

Jackson. The work at this station has been somewhat interfered with, as in other places in Alaska, by the curse of the liquor traffic. Some of the natives have been led astray. The wonder is rather that any of them remain firm in the storm of temptations that surround them on every side. Our missionary, the Rev. D. R. Montgomery, has had a year of hard but faithful seed-sowing and is waiting longingly for the harvest.

Klawock. The Rev. David Waggoner reports the Christian Endeavor Convention at Wrangel as having had a most blessed result on the relations of the Thlingets and Hydas to each other. During the period when the Hydas

were stormbound at Klawock on their way to Wrangel, meetings were held which were the greatest unifying power ever seen in southeastern Alaska. Old scores and troubles were forgiven and wiped out as the people mingled together

in praise and prayer.

Among the sixteen who at the beginning of this year were received into membership of the Klawock church was Russian Bob, a half-breed, who is probably the most influential person among the natives in that part of the country. He came voluntarily to unite with our church, influenced thereto by the Christian life of his son, who had been at our Sitka school. He is not only influential, but now a consecrated Christian, and will be a strong helper to our Klawock work.

A sad experience connected with the work of the Indian church was the death of Frederick L. Moore, the pastor's faithful interpreter and his assistant in the work on Douglas Island. For years he struggled on with failing health, faithful and trusting to the end. His last report was written only four days before his death. In it he says (and it may be accepted as the testimony of a dying man): "While I was taking my rest at Westward I had a good opportunity to speak a word for my blessed Master. preached his words to my dear Thlinget people in that place where I was stopping, called Yakutat Bay. There were over three hundred natives there and a few white people. white people came to our meetings to hear the Word of God. The natives that are working in the fishing here have learned one thing, and that is not to work on Sunday. Every Saturday I always see them coming home to their village for Sunday, and Sunday morning I always find them in the church. I know that God has a great work for me to do, and do pray that the Lord may yet spare my life to do His blessed work in bringing lost souls to Him." He adds one more to the witnesses of Alaska to the loving and sustaining power of the grace of God.

The Rev. Livingston F. Jones, pastor of the native church at Juneau, speaking of the scattering of the people during the summer, says: "It just shows how important it is that we should have churches planted in as many places as is feasible here in Alaska. Nearly every town is composed of a shifting population. Where the natives winter, that is considered home. But when spring comes the majority of

them are up and off."

The Northern Light church at Juneau is responding very creditably to the effort to raise a part of the support of its minister, the Rev. J. H. Condit. They are pushing on as rapidly as possible toward entire self-support. To secure this they have appointed a finance committee consisting of

three trustees and two ladies from the Aid Society, which meets quarterly and stimulates the people in every way possible toward the larger measure of giving. They have a weekly subscription plan and are trying to put the finances of the church on a strictly business basis. The church is in better condition so far as organization is concerned than at any previous time in its history and is growing in its power over the community.

Haines. Mr. A. R. Mackintosh remained in charge at this station and he and his family gave themselves with great fidelity and success to the work among these natives until a minister could be sent. That time has happily come, and Mr. Mackintosh is retained as an industrial superintendent and instructor. The Rev. Norman B. Harrison, who carried our church at Skaguay to self-support within two years, has been appointed the missionary pastor. His heart has long been set on doing work for the natives. He is now at work at Haines, superintending also the work in Klukwan where many of the Indians are members of the Haines This station has become one of the most important in that part of Alaska. The government has made it a military post and several companies of soldiers will be quartered there. The Board has some fine land which it has directed Mr. Harrison and Mr. Mackintosh to use for the agricultural education of the natives. They will also be encouraged and taught to build cottages on land allotted them by the Board.

The following from Dr. S. Hall Young's account of a number of days' service at Haines will illustrate the interest

and power of the work.

"That night (Friday) we held services and Saturday spent the whole day conferring with those who wished to unite with the church and those who had children to baptize, and marrying four couples, and so forth. Sunday morning every inch of space in the school-room was occupied, the children sitting upon the desks, the aisles filled, and many standing. About one-third of my audience was invisible to me, as they were in the two side rooms, which were as full as the school-room. There were about two hundred and fifty present and some who came, seeing the crowd, went The program, besides singing and praying, was ordaining Paddy as elder—he has been in training for the office for a year; ordaining Dennis and Johnston as deacons —they have also been in training; baptizing thirteen adults and ten children; short sermon, and administering the Lord's Supper to about one hundred and twenty communicants.

"The perfect order, the deeply devotional spirit of all present, the inspiring singing led by an Indian choir trained by Miss Mackintosh, the good appearance of the Indians-

all impressed and moved me strongly.

"At 2:30 there was another crowded house—the Sunday-school. Mr. Mackintosh's class numbered considerably over a hundred—the adults who could not talk English. Mrs. Schuknecht and Miss May Mackintosh each had a large class of children—one class of those who could talk and read English, and the other of those who could not. I taught Judge Stout's class of the young men and women who could talk and read English—a class of about twenty, as intelligent and well instructed in the Bible as the average Bible-class.

"In the evening I preached to twenty-five whites and

about forty English-speaking Indians.

"Monday was spent in conferences with the natives and meeting in the evening. Tuesday evening, the weekly social for the young people took place in Mr. Mackintosh's house. About seventy were present, overcrowding the parsonage. These young people were well dressed, cleanly, polite, orderly, and seemed very happy. A dozen different games were going at the same time. I think everybody present (and all the young people of the town who were behaving themselves rightly were there) had a good time. I know I enjoyed myself.

"Wednesday evening one of the two regular prayer meetings held every week convened. The house was as full as on Sunday. Two hours were spent in the liveliest kind of singing, praying and testimony. About eighty persons spoke, and as many more wanted to speak. They kept to the text of my talk and showed considerable intelligence

and much earnestness."

Twenty-five miles above Haines—on the Chilkat river—is our work at Klukwan. It is now supplied by Mr. Fred. R. Falconer. It is a place of blessed missionary activity. "Klukwan means," Dr. Young says, "Fast Town, Hurry Town, or Rapid City, just as you please. I consider this mission at Klukwan one of the most important and, since the Falconers have gone there, one of the most promising of our native missions in Alaska. Although there is no government money available for a school, yet one is held, our missionaries cheerfully doing this work in addition to their spiritual duties. There being no white people at Klukwan the whole village is like one great family, with Mr. and Mrs. Falconer as the parents. These grown-up children are often naughty and obstreperous, but they love their 'papa' and 'mama' and readily yield a remarkable obedience."

An illustration of conditions of life in Alaska and the

response of the people to missionary work is thus indicated by Dr. Young: "Thursday morning early I started (from Haines) up to Klukwan—twenty-five miles. A very cold and high north wind had been blowing for several days. Although I have taken many harder trips in my life, I never took one before that was so hard upon me. Guess I am getting old. I had with me two Indian boys, a sled and two little Indian dogs not much bigger than cats. I started out bravely and ran along ahead of the dogs for seven or eight miles, getting into a profuse perspiration. Then the icy gale The ice was smooth as glass and sometimes, struck us. when a squall would strike us, men, dogs and sled would all go skating backwards for rods and bring up in a tangled The temperature was fifteen degrees below zero, and the wind about forty miles an hour. After struggling in the teeth of this wind for eight or nine miles I was suddenly struck by some form of rheumatism or cramps that not only caused me intense agony but completely paralyzed me so that I could not walk at all. I had to be hauled the last third of the way, and was carried into Falconer's house at Klukwan a total wreck. They put me to bed, thawed me out, and gave me hot drinks, and in the morning I was able to be up, though very stiff and with the hardest cold of my life.

"I held preparatory services Friday and Saturday evenings. Many of the natives had gone down to Haines and Chilkat for work and the holiday festivities, but about fifty remained to attend the services. Mr. Falconer has erected a large tent inside of the great barn-like Indian house, in which he holds his services. But there was rather cold comfort, as it was between twenty and twenty-five degrees below zero and stormy. I baptized two adults and ten children and administered the communion to about twenty-five persons. An excellent spirit was manifested."

The building of churches at Haines and Klukwan is an

imperative necessity.

Hoonah. The Rev. William M. Carle has had the encouragements and discouragements attendant upon Alaskan work. He says: "We have been going to the shacks, a half-mile south, to hold meetings, where we sit on the ground with the smoke rising from the fire to the drying salmon hanging just above our heads. Not an ideal temple in which to worship, some would think, and yet perhaps God was more pleased than with the gorgeous ritual of many a cathedral. The wretchedness of some of the old and helpless is beyond description. I trust they may find the way to a better mansion.

"Our church building is now painted inside — walls, ceil-

ings and seats. The outside is half done, and we are now moving for a carpet on the aisle and better lights. We think a neat house of worship is a continuous sermon in itself and we will let our people pay for it themselves, that they may

appreciate it when it is done.

by putting down a new sidewalk from the manse to the church. It is four feet wide and of two-inch lumber. That is finished and now Mrs. McFarland has ordered lumber to do likewise in front of the schoolhouse. We feel confident that we will find this sort of preaching so effective that ere next spring we will have a good walk the whole length of the village. There is quite a spirit of enterprise rising among our people."

Killisnoo is the Indian village between Hoonah and Sitka. So far we have been able to give the five hundred Indians gathered there only occasional services. Our missionary from Sitka has visited the field and we are now making earnest efforts to secure a man to settle among them. They have had some meetings by officers of the Salvation Army and will welcome a minister who shall come and identify himself with their lives and interests.

Sitka. At this center of our Alaskan work the native church, the school and the industrial and medical work have been pushed faithfully throughout the year. The native church has elected additional elders — excellent and helpful Christian men. Mr. Bannerman writes: "It is a great encouragement and satisfaction to know that we have not only two but quite a number of young men who would, we believe, very worthily fill the office of elder. Indeed, we have a large number of young men in our church, and quite a few older ones, of whom we have reason to be proud — decent, industrious, self-respecting men."

In interior Alaska there have been some marked changes. The Rev. James Wollaston Kirk and wife, after three years' exhausting service at *Eagle*, came out last autumn for rest and work among the churches in the East. Mr. and Mrs. Kirk expected to return this summer, but God moves in a mysterious way. Mrs. Kirk, after a few months of inspiring service among Woman's societies, in which she pleaded as only she could plead, for her beloved Alaska, fell suddenly ill, and in a few days went to her heavenly home, whispering as she went, "I will lift up mine eyes to the hills from whence cometh my help."

The Rev. and Mrs. Charles F. Ensign, of Sioux City, Iowa, had just brought to self-support the Third Church there. They heroically turned last summer from the com-

forts of that pastorate to the hardships of the Eagle field, left lonely by the necessary vacation of their predecessors. Their sacrifice has, however, met its recompense in opportunities for ministering in His name both to Indians and winter sojourners in this river town of the north. Through the snow and ice echoes have reached the Home Board office of appreciation felt, even by those not church members, of these worthy successors of our pioneer missionaries, Mr. and Mrs. Kirk.

The military garrison, which forms a part of the business and social structure of the town, is being enlarged to double the number of officers and soldiers this year. The erection of additional buildings was begun last summer. This adds greatly to the commercial features of the place and keeps employed a large number of men in the capacity of carpenters and other tradesmen, to keep up repairs and supply fuel.

There are now telegraph lines from Eagle to Valdez, on the coast, and to the States via Dawson. The line to St. Michael will be completed this year. There have been great improvements in the houses and home furnishing, in the maintenance of a public school, in the observance of Sabbath by Sunday closing of business places, and by the encouraging attendance on the religious services.

There is, therefore, a field of considerable activity on the Yukon contiguous to the Canadian border and one that the Church should surely continue to maintain, as during the past four years. A building affording a comfortable home for the missionary, attached to which is a spacious reading room, used as a chapel for Sunday services, is conveniently located. It contains a good library, with many reference books, and is equipped with magazines and various illustrated papers.

Rampart. The Rev. M. Egbert Koonce, Ph.D., after a journey of six weeks—four of them covering 1,200 miles by dog sled over the snow, represented the Presbytery of the Yukon at the last General Assembly. After a short campaign in the churches, securing one more man for interior Alaska,

he at once retraced his steps to Rampart.

With the opening of 1903 exciting news came to the towns along the Yukon of a new strike at Chena in the Tanana region. The expectation there is that it is destined to rival Dawson and Nome as a gold-producing field and that there will be a large population. Recent reports from Dr. Koonce say that three or four hundred men are already upon the ground. It is 225 miles from Rampart. Dr. Koonce says: "Undoubtedly it is going to be a great camp, and there is more in sight now than there was in the Klondike when it was stampeded from Circle, pay on three or four creeks, twelve

miles apart, with pay streaks two or three hundred feet wide and seven to twelve feet of pay gravel, averaging ten cents to the pan—this is the report from many different sources.

"I just came in from a seventy-five mile 'mush,' but will start to-morrow for Chena. Nearly all our people are going or have gone. I have no dogs, but combine with two other fellows and pull our sleds."

He proposes while there to secure a lot and raise the money for a church building. He speaks nonchalantly of that trip without dogs, dragging his provisions on a sled by hand—no road-houses, camping in the snow where night finds him, and counts four weeks sufficient for making the journey and accomplishing his errand.

It will undoubtedly be necessary to supply that region with a missionary, for in addition to the "pay gravel" it is in the midst of what it is declared will be a large agricultural

region.

To this distant, difficult and lonely station the Rev. Herman M. Hosack went last summer, giving up for the privilege of such work a happy pastorate in western Pennsylvania. Recent tidings from him tell of the increasing prospects of that harbor town in upper Alaska, calling to our attention also the needs of Council City, ninety miles northeast of Nome. He has recently visited the latter place and pleads earnestly for a missionary to be sent to them. It is a town of 500 people with many more in the neighboring woods and creeks, in the center of the best mining territory in the Seward Peninsula and has neither a school nor a church. It has ten saloons, seven stores, three hotels, several restaurants, an electric light plant and a weekly newspaper. telephone line connects it with Nome. The Wild Goose Railroad runs from the town to Ophir Creek, with the prospect of extending it to White Mountain on Golovin Bay. The people were so anxious to have church services established that, after Mr. Hosack had preached to them on Sunday, a subscription was started for a church building, resulting promptly in \$540, which the missionary says can easily be raised to \$800. It makes a pathetic appeal for church and school.

Point Barrow. Our lonely toilers at this far-away station are holding the fort with characteristic courage and with good success.

Rev. H. Richmond Marsh, M.D., and his wife and the Rev. Samuel R. Spriggs and his wife constitute the missionary force. In a report written at the beginning of this year, Dr. Marsh says: "The meetings have been very well attended, and the accommodations so small that we have

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been compelled to have two meetings in the morning besides the Sunday-school, and a general service at night. During the morning services Mrs. Marsh has a concert on the gramophone for the children, who would otherwise annoy Mr. Spriggs at the service. It also makes room for a few older persons. She has them of the ages of about two to twelve and a big roomful of them. In Sunday-school we have taught the children the books of the Bible, and they now know almost all the Commandments, both in English and in Eskimo. They can all say the Eskimo catechism, of which Mr. Spriggs has now over sixty questions.

"You may be interested in the line of talks we give these people. We have for the morning services translation of the Gospel of Matthew, with remarks by Mr. Spriggs. These relate altogether to the life of Christ. In the evening I have translations of miracles illustrated by Sunday-school pictures. The midweek services are entirely on the

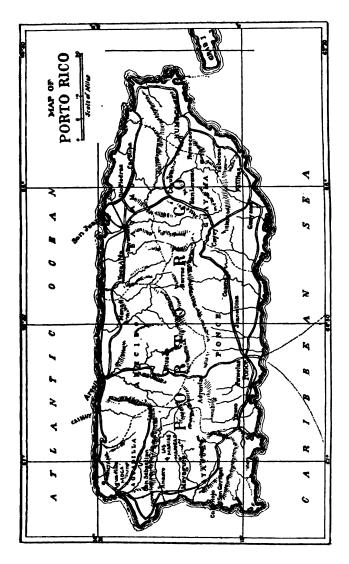
catechism.

"Instead of a single preparatory service for our Easter communion we had a meeting every night for a week—Mr. Spriggs and I alternating in the services. As a result five people came down to attend the meetings last week—two of whom were taken into the church. There were admitted to membership eighteen persons, eleven of whom were baptized, and four suspended persons were restored to membership. There were also eight children baptized."

The general conditions in Alaska, both in the southern archipelago and in the interior, strongly invite increased missionary activity. There is no longer any doubt that the next few years will witness great development in this territory. The expectations of sanguine Alaskans that there would be a large population in the interior is likely to be realized much more quickly than had been believed. Our Church is now easily at the front of the Alaskan work. We must not fail to keep pace with the advance of the population.

# PORTO RICO.

The past year in Porto Rico will ever be memorable as that in which the Presbytery of Porto Rico was erected. This action was authorized by the General Assembly in May and the organization was completed on the 28th of October in the newly dedicated church at Aguadilla. It is unique among the Presbyteries of the United States in that by common consent its deliberations are conducted and minutes kept in the Spanish language.







At Mayaguez, where our Board in 1899 opened its first station, with the Rev. M. E. Caldwell, D.D., as the missionary pastor, there is now an organized church of a hundred members. Dr. Caldwell is the representative in Porto Rico of the Central church of Rochester. Last spring he came to the States to collect funds with which to secure a church In October he returned, having the promise of sufficient money to meet the estimated cost of lot and build-During his absence his assistant, Mr. Joseph W. Jarvis, whose salary is pledged by the First Presbyterian Sabbath-school of Scranton, Pa., took Dr. Caldwell's place Sunday evenings, maintaining his own services at the Playa on Thursdays and Fridays. Another worker who efficiently filled the gap in Dr. Caldwell's absence was the Rev. James Greer Woods, of San German. He preached in Mayaguez on Sunday mornings and Wednesday evenings.

Since Dr. Caldwell's return renewed interest has been manifested, and it is hoped that ere our next report is presented the Mayaguez church building will be an established fact. Bi-monthly meetings, with an attendance of between two and three hundred, have been held at Las In the autumn a new work was started in the barrio called Sabalo, a little more than a mile south of Mayaguez. One hundred and fifty were present at the first service and at the second over two hundred. The house loaned for the services proved unequal to the demand and a beam broke under the weight of the throng. A letter says, "We need there a Sabbath-school right away and regular weekly meetings." Another new work started in connection with the Mayaguez field has been at Añasco. The first gathering was in the old theatre, and it was estimated that not less than four hundred were present. Other neighborhoods are pleading for help, but our missionaries are already bearing burdens to the limit of their strength. In order to meet the special demands of the Añasco field, the Board authorized Dr. Caldwell to employ a native helper for the last two months of the year. But the need is for more, thoroughly equipped missionaries of the Cross.

Our second station to be occupied in Porto Rico was Aguadilla, on the northwestern coast, whose missionary is the Rev. Judson L. Underwood—a worthy representative of two laymen in the central West, who have found their pleasure in thus investing in the Lord's work. Last summer was marked by the building of the church, which was completed and dedicated on September seventeenth. The story of the seven hundred dollars contributed by the people as their willing offering out of their poverty contains many touching incidents. Generous friends from the States sent special

gifts in response to appeals from both Mr. Underwood and the Board.

The building is a stone and brick structure, plastered outside and in, the stones being taken from the hills near by. With numerous doors and windows for light and ventilation, it is a model for coolness and comfort, as well as from an architectural point of view. Into the audience room opens a lecture room, and the whole is so arranged that the interior can be thrown into one auditorium. It seats nearly four hundred, and the excellent financiering done in connection with the building has kept the cost below \$9,000.

Mr. Underwood tells of the dedication as follows:

"A number of our friends came up from Mayaguez to help us with their presence and enjoy the occasion with us, and among them the Rev. James Greer Woods, whom we had asked to preach the dedicatory sermon. When the new five-hundred-pound Meneely bell pealed forth in sweet vibrations over the town, the people began to gather in great numbers and every seat was speedily filled, and eager feet came and stood in the aisles and doorways, and some feet that were not only eager but dirty with sand from the street stood in the chairs at the back of the church, that their owners might see over the heads of those who stood in the aisles. The new church home was well 'warmed' that night both from without and within; for we were told, and the sound as of a sea of many voices confirmed the statement, that there were over a thousand people outside at the windows and in the street who sought and could not find entrance. Considering the great press of humanity that had gathered to see a thing hitherto not witnessed, the order was good. We had arranged to follow the dedicatory service with meetings every night of that and the following week. Thursday night the Rev. S. L. Hernandez, the Congregational missionary from the neighboring town of Lares, preached. The house was comfortably filled and a splendid sermon was well listened to. The following evening Brother Hernandez gave a lecture on Palestine, illustrating the same with a magic lantern. On Saturday evening the Rev. Donald McLaren, D.D., of the Bible Society, preached what was, I believe, his second sermon in Spanish and did it well. On Sabbath evening the pastor's assistant, Mr. Frederick Garcia Davila, preached, and during the evenings of the following week the pastor preached. It was a season of real rejoicing to our people, and we feel confident that we have now entered upon an era of more extensive and satisfactory service for evangelizing this region and building up here a strong church."

The all-absorbing work in Aguadilla has not diverted Mr.

Underwood's attention from his outlying stations, Espinal, Moca, Montana, Malesa-alta and San Sebastian. To aid in his labors the Board appointed his assistant referred to above, and supported by the Endeavor Societies of Iowa. He is one of our elders and is studying for the ministry under the care of the Presbytery of Porto Rico. He has developed special gift for ministering to his own people.

During the winter there developed a stronger opposition than had been met before in this part of the Porto Rican field. Realizing the swiftly increasing power of the evangelical truth, the Romish priests have busied themselves with all their ingenuity to counteract the influence of Mr. Underwood, Mr. Garcia, and the excellent Bible reader, Doña Adele Sousa, who is supported by the ladies of the Madison Square Presbyterian church of New York.

"Children already neglected," says Mr. Underwood, "are being gathered together and inducements offered to secure their attendance in the classes where the Romish doctrine is being taught. Church festivals are numerous. The priests have been following our example and are even condescending to go out into the country to preach. Everything is being done to cause the people to forget the past ages of arrogant domination of the old Church."

But in the midst of opposition our missionary workers are keeping on their accustomed way, inspiring confidence in those who have joined themselves with our Church. Our audiences continue large and are on the increase, the people standing like rock against a tide of criticism and opposition.

San Sebastian, formerly one of Mr. Underwood's outstations, has now been given the prominence of an independent field. The Rev. E. S. Lheureux, a pastor in western Pennsylvania, soon goes to this point, difficult yet full of promise.

Isabela and Quebradillas are occupied by the Rev. J. A. McAllister, who more than a year ago went from the Seminary at Princeton to work under Mr. Underwood's direction while acquiring command of the Spanish language. With the first of the past year, having spent a few months in hard study, he was able to take independent charge of Isabela. His salary is paid by a consecrated elder in a western church.

The work in Quebradillas was taken up late in August. It is six miles distant from Isabela and a larger town, but more ignorant, superstitious and fanatical. Our missionary is cordially received. They are eager for tracts and have bought a number of gospels and New Testaments. Our last word from Mr. McAllister says of Isabela:

"From being a new and curious thing, the work has settled down to a regular pace. There is but little open opposition. Most of the people have shown themselves friendly to us personally, but they do underhand work, prejudicing people and even making threats. A preparatory class was begun in November looking toward the organization of a church."

Of Quebradillas he writes that "A more friendly spirit is manifest. Twice during the celebration of their patron saint large processions, with the priest, bands, image of saint and huge mob, passed in front of the building in which we were holding our services. Once threats were made to break in and mob the place, but nothing was done. Several good men have taken a decided stand for the gospel in that town, and there is now a much better spirit shown toward the work. They are fond of singing and have learned to sing very well, comparatively.

"New work has been taken up at Jobos, a rich country settlement three miles distant. We were well received and attendance is good. The best attention I ever had was in a little old store-room, people seated on a few old benches and boxes and standing all around me, listening for the first time to the story of the gospel. Invitations have come from other points in the country, some of which were accepted, the people themselves arranging, the time and place and in-

viting their neighbors."

San German is strongly held by the Rev. James Greer Woods. During Mr. Caldwell's absence last summer, as was stated above, Mr. Woods held services in Mayaguez, not neglecting meantime his own field. The tropical rains rendered these labors exposing and dangerous. Nevertheless, he has been marvellously preserved and his work has abundant results.

He is making unique use of a printing outfit which was supplied to him by the Madison Avenue church of New York City, who also pay his salary. With the printed page he reaches many who otherwise would not be attracted to his services.

The most prominent of Mr. Woods' outlying stations is Sabana Grande. Here he has been vigorously prosecuting the work since relieved by Dr. Caldwell's return to Mayaguez. The one difficulty there is the absence of any building in which to hold services. Here is an illustration of how he reaches the people:

"The last time I went to Sabana Grande, besides making calls on interested people, endeavoring to sell the Scriptures, distributing tracts, I held an open-air service on the corner of the public square. I presume this is the first time such a service was held in these parts. I determined to preach, and so I stood on the corner, addressed the nearest individuals, and thus attracted their attention and so collected the crowd. Interest and order prevailed. I neither asked permission of the authorities nor did I seek police protection. I argued to myself, If the Roman Catholic Church may have religious parades, with all their paraphernalia, I can see no reason why I may not preach in the streets."

Another of Mr. Woods' stations is Cabo Rojo. Something of what is involved in maintaining service there may be gath-

ered from the following incident:

"On Tuesday last I visited Cabo Rojo. During the five previous days there fell 6.21 inches of water. The road over which I had to travel was either a running river or a mud bed. It was almost impassable. I had the choice between this road and another three times as distant, one-third of which was equally bad. I was practically three hours going about twelve miles. It was a hard trip for the horse—each time he put down his hoof he went to his knees in mud. To make sure of getting through, for many times one could easily step into a ditch in which his horse must suffocate before relief could be obtained. I had to dismount and lead my horse. Of course my shoes filled with water and my trousers were soiled with mud, but I couldn't turn back on this ac-Discomfort or appearances must never be consid-All day long I made calls, distributed my literature, announced the service for the evening, and while I so worked my shoes and socks and trousers dried."

In San Juan our work has endured change and made progress. The Rev. John Knox Hall was physically unequal to the tension of the tropical climate and the arduous toil demanded of our missionary in the capital city, and was obliged early in the summer to return home. Through the courtesy of the American Bible Society, our services were kept up by their agent, the Rev. Donald McLaren, D.D. Mr. J. A. Lopez, a native of the island, a licentiate of the Porto Rico Presbytery, and supported by the Endeavor Societies of Brooklyn, did what was in his power to aid Dr. McLaren before the coming of Mr. Hall's successor.

He is the Rev. Robert McLean, who came from Portland, Oregon, with the benedictions of the brethren in that city and Presbytery, where he was well beloved and highly esteemed for his work's sake. His salary is assigned to the Endeavor Societies of New York Presbytery. He went in September to San Juan. A new center for English services was established in Tetuan Street. English Sabbath-school is held there every Sabbath morning at 9.30, followed at 11 o'clock by an English service at which Mr. McLean preaches.

A Spanish Sabbath-school is held at 2.30 on Sabbath afternoons and a Spanish preaching service at 7.30 in the evening.

In addition to this Mr. McLean preaches in Spanish alternate Sabbath evenings at Santurce. Other services there have been under the direction of the Rev. H. T. Jason, a graduate of Lincoln University, who has been supported by the Presbytery of Chester, Pa. With the responsibility for the work of our Church in this large and influential city, Mr. McLean is working indefatigably day and night and his strength is taxed to the utmost. He has begged for an extra helper. No salary is in sight for such aid. The need is imperative. Who will offer to "hold the ropes?"

Outlying stations are calling for our services. Mr. Mc-Lean writes: "There is special need of pastoral visitation, but as the greater part of that work in the ward of Santurce falls upon the missionary, it is impossible to do anything in that line among the natives in old San Juan. Many of the better educated natives stand within the doors during our morning service, and seeing so many of the best of the American residents regularly attending the service has deep-

ly impressed them."

Perhaps the strongest hold of our Church upon Porto Rico is through the medical work. Dr. Grace Atkins, who has been in charge of the medical work in San Juan, has now an assistant, Dr. Jane Harris. Every Monday morning, before the treatment of the patients who come to the Doctor's office, Mr. McLean reads and explains the gospel. On other days Dr. Atkins reads and talks to them. The number of patients at the hospital has constantly increased, on Sundays reaching nearly a hundred. In gospel work both of our physicians are a power. Few other missionaries in the island cover more territory than these doctors in their work among the poor patients of the shacks. They reach Humacao, Caguas, Cayey, Agnas, Beunas, Corozal, Manati and the country included between them and the coast, as well as occasional patients from Aguadilla, Mayaguez and Ponce.

They thus influence hundreds of people unreached by any other missionary worker. Among the office patients come some who have traveled all night for the sake of receiving the ministry which our doctors can give. All hear the reading and explanation of the Bible, receive a tract and are invited to our church services. Many have joined the church through this work. Here is just one case:

"Two weeks ago Saturday I opened a large abscess on the arm of a man. At first he had to come to the office for treatment every day; later he has been dressed once in two or three days. That man has not missed one Bible reading at this office and but one church service, and that because of fear of the night air, which might hurt his arm. He comes and drinks in every word of Scripture and then goes quietly home."

One who has held a high official position in the government of Porto Rico, and who has had much to do with the shaping of our policy there, gives it as his emphatic opinion, that now is the time for our denomination to do its most energetic and wisest work on the island. He says that within the next two years it will be possible to give our Church and its interests a tremendous lead, but that if advantage is not taken of the opportunity, it will be forever lost.

## CUBA.

The past year has been a time of earnest and untiring effort on the part of all our workers in Cuba. The Rev. J. Milton Greene, D.D., is our general superintendent there, and is supported by the First Church of East Orange. He has given himself with unremitting effort to the prosecution of his duties under our Board. He has been contributing to the American Tract Society in furnishing material for the little Spanish paper which they are about to publish, in addition to giving lessons in Spanish to our American workers who are not proficient in that foreign tongue.

The number of our stations has recently been increased over the number we were holding a year ago. The location in *Havana* for various reasons proving undesirable, a change was made about the first of July. Our centers in Havana now are three, Manrique and two districts less centrally located, Jesus del Monte and Regla. In this work in the capital city Dr. Greene is assisted as he was last year by the Rev. Pedro Rioseco, who is also a representative of the Presbyterian Board of Publication and Sabbath-school work; and by the Rev. Antonio Mazzorana, regarding whom he writes warmly, speaking of "the high esteem in which he is held for his downright goodness as well as ability."

"Ever since we started in Manrique," says Dr. Greene, "the work has taken on a more substantial and stable character. Our chapel is well filled at nearly every service and a large number of the better class who live all about us look in upon us and are undeceived as to our spirit and work. So that the sentiment in our favor is being surely and steadily formed. There has been a steady and solid growth. The school has drawn in new pupils week by week,

not far from forty-five being enrolled.

"At Jesus del Monte the work is under Mr. Rioseco's special charge. Mr. Mazzorana and I are with him as a rule each Tuesday evening, and he is with us at Manrique on Wednesday evening. On Thursday evening we have a service at Regla, over the bay on the east side, where the chapel is generally filled with a very interesting and attentive congregation. The Sunday-school there is attended by from forty to fifty and an excellent work is being done in a stronghold of Romanism. This also is under Mr. Rioseco's special care.

"Here in Havana I have started another preaching service in the home of one of our Manrique people as a feeder to our central work. This service is held every Monday

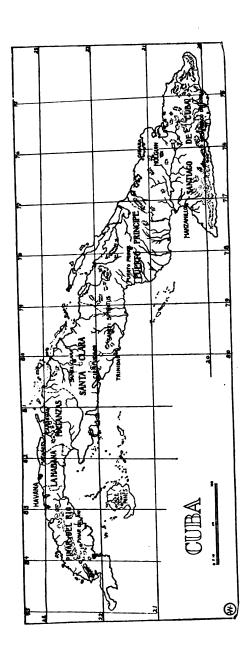
evening."

Mr. Mazzorana's help in connection with this neighborhood prayer meeting has been marked. The people of the Brick Church of Rochester who pay his salary are to be congratulated upon having him as their representative in the field.

About thirty-five miles from Havana is the important center of Guines. This place is occupied by the Rev. A. Waldo Stevenson, who went out as the representative of the Central clurch of Brooklyn and Shenango Presbytery. He went to this field as soon as he had acquired sufficient command of the Spanish language to be placed in charge of an independent work. Of Guines Dr. Greene says that it has peculiar elements of hopefulness. A recent letter from Mr. Stevenson gives the following interesting information:

"As to our work here in Guines, we are enjoying it much. So would you if you could meet our people here for one week. Our Sabbath-school is growing in interest, in numbers, in enthusiasm for study of the Bible. It is an inspiration to see them vying with each other in the reciting of Bible verses each Sabbath morning. Many other things are encouraging, such as the results of our meetings in the jail; but more than any other one thing is the little band of men who gather around me on Sabbath night before the service, in a small room apart, and pray. They are learning to pray. It may be only six or eight each night, but you do not know how much it means to us down here to save even that many earnest men, and to hear each pray in his own tongue. One who joined this circle last night was one of the men converted in the jail, a colored man. Two others are colored and the rest are white; one is a school-teacher; some have property and social position, and others are from the poorest working people. But we are all on perfect equality in this meeting around the throne of grace and pray that the light may come to other men and that they may accept the Saviour."





The Rev. Herbert S. Harris, who went to Cuba at the same time as Mr. Stevenson, when he had acquired command of the Spanish language was placed in charge of our work at Sancti Spiritus in the province of Santa Clara. Mr. Harris' salary was pledged by the Fourth church of New York City, which he had served acceptably as assistant pastor. He has formed a class of catechumens with a view to the organization at an early date of a Presbyterian church. The following interesting picture of services at Sancti

Spiritus is given by Mr. Mazzorana:

"The sittings were entirely insufficient and it was necessary to ask for chairs from the neighbors, and even then a large number were obliged to stand. Although the chapel has a capacity of three hundred, the attendance was so large that many were obliged to hear the preaching from the street in front, where the most perfect order was preserved. So many attended the song services that it was necessary to give them the character of regular preaching to satisfy the eagerness of the crowds to hear the gospel. At first I noted the absence of the women, only five being present; but little by little the number increased so that at my last service I counted ninety-seven. On that occasion it was necessary to seat the children on the platform so as to make room in the body of the house for the adults.

"Sancti Spiritus is a genuinely Cuban city. Its inhabitants are not without culture. They are noble, frank and hospitable. They have received the missionaries who have visited them with true cordiality and reveal an interest in knowing and embracing the eternal truth, so that the field

is most propitious for evangelizing effort."

The last fields to be entered are under the shadow of the capital city. Dr. Greene pleaded long and earnestly that another helper might be sent to enter the door swung open to our Church in Guira and Alquizar, but there was no money in hand and none in sight for the payment of an additional helper in Cuba. It is the policy of the Board to appoint missionaries to the Antilles only so fast as special funds can be secured. Finally another salary was promised by the First church of New Castle, Pa.

The man who was chosen for the new work was the Rev. E. P. Collazo, a native Porto Rican, ordained in the Southern Church and spoken of most highly by Dr. Greene and others. He is proving himself a most useful and acceptable missionary, and while engaged in active service is pursuing his theological studies further with Dr. Greene. In the war he was a patriot and faithful soldier. Unlike most Cubans, he is a child of the covenant, his aged mother being a devout

and intelligent Christian of the evangelical type.

The opportunity in Guira is well shown by the following report of the first Sabbath there, sent us by Mr. Collazo:

"Last evening the chapel was entirely filled, twenty-two women being present besides fourteen young girls of the best families, and these occupied the front seats. The rest of the sittings were occupied by a gathering such as we had At the hour appointed every chair was at the first service. filled and I counted one hundred and five present. within doors,—while without at the window and door a crowd gathered and remained during the whole service. There were men and women of all classes, and yet during the whole hour the order was perfect both within and without the chapel. In the audience were six public schoolteachers, the wife of the city judge, the hotel keeper's wife with several friends, and the families of two physicians. The chief of police was in attendance and two policemen had been placed at the entrance to preserve order. I distributed about two hundred tracts, for after the service large numbers asked for them. At the close of the service many expressed their satisfaction with the truth preached, and the ladies offered to gather to-night to learn the hymns, as also to come frequently for this purpose."

Regarding Alquizar, Dr. Greene says:

"I was with Mr. Collazo at Alquizar last Friday evening when we held our first service, which proved to be all and more than we had anticipated. More than one hundred eager souls were in attendance, curious to see and hear, most of them for the first time, an evangelical service. All classes and both sexes were represented and the best of order prevailed. I asked Mr. Collazo to preside and conduct the services, which he did in excellent taste and in a graceful manner. Close attention was given to the preaching, and many took part as best they could in the singing. The organ will aid us very materially. The lady who rents us her large salon is one of those choice spirits found here and there in these countries who, like Simeon, have long waited for the consolation of Israel. She received from her mother a Bible and has secretly read and cherished it. She has seen and deplored the errors and idolatry of Romanism and kept herself aloof from the confessional and other superstitions almost universal among her neighbors. She will be invaluable to us for her influence in the community. The chapel has a capacity of about one hundred, is a little way from the center but on a principal street and amidst a dense pop-The intervening country between Guira and Alquizar is dotted with homes, and Mr. Collazo hopes to traverse these six miles often on horseback, visiting the families and scattering Bibles and tracts among them, as well



as inviting them to our services. The whole region is exceedingly fertile and under favorable conditions must be prosperous. It is the choice tobacco country and is also famous for its fruits. It yields also vast quantities of starch (yuca or cassava) and no little sugar cane. On Saturday Mr. Collazo had the children gather for a Bible school, as he could not be with them on the Sabbath. His regular services will be preaching in Guira on Sabbath and Wednesday evenings and a Sabbath-school at 3 P. M.; in Alquizar, preaching on Friday evening and a children's service on Saturday at 11 A. M. The places are contiguous stations on the Pinar del Rio Railroad.

"In all our fields we have to contend with a greatly increased activity on the part of the priesthood, who are imitating our methods and bringing threats, persuasions and bribes to bear to hinder our work; but they will not use the simple gospel, and that is what is bound in time to win the day, with the Spirit's blessing. Of course we have to contend with much instability, great defects of character, a lack of serious purpose and any number of distractions in the way of Sabbath desecration, spectacular processions, theatregoing, carnival balls, circuses, etc., so that the heart is oftentimes disappointed and saddened; but there is, after all, a hungering and thirsting for the truth as it is in Jesus, and God knows and we know that our work is the only possible way to the regeneration of Cuba."

# BARBER FUND.

This is a special fund left by the late Phineas T. Barber, of Philadelphia, for work among the Negroes, which yields a present income of about \$2,900. Grants have been made from this fund to ten churches and missions situated in New Jersey, New York, Pennsylvania and Indian Territory.

### LITERATURE DEPARTMENT.

Our literature department records with gratitude the most successful year of work in its history; not only is it able to report better financial results but increasing demands for printed information. By mail 11,760 requests have been received from all sources. Of these 2,667 came direct from pastors, and the rest were received from young people's and other missionary organizations and from individuals. From the Committee on the Distribution of Literature 2,581 requisitions for literature and envelopes have been received and filled by our department. Besides these about 38,000 copies



of leaflets on the regular topics have been distributed monthly among 534 different churches for their Concert

of Prayer.

During the year the department has printed 9,410,000 pages, which have been bound into 1,360,000 copies of leaflets treating various phases of home missions. These figures do not include the Annual Report of the Board. Collection envelopes to the number of 600,000 have also been printed and distributed. The leaflets published by the Board of Home Missions number 990,000 copies, containing 6,049,000 pages, and those published by the Woman's Board 370,000, containing 3,361,000 pages. The collection envelopes printed and distributed for the Board number 300,000 and those for the Woman's Board also 300,000. About 60,000 have been distributed for thank-offering collections and about 8,000 copies of the Praise-meeting Programme.

A portion of this increase is due the Prayer Calendar, which has sold in larger numbers this year than ever before. Those who faithfully use the Calendar say it creates and stimulates interest and gives in concise form information regarding the work not to be found elsewhere. The missionaries on the field test its value by the answers to prayer, and express their sincere appreciation of a publication the use of which creates such a bond of union between them and the

churches at home.

Our stereopticon lecture department gives promising results for this, the first year of its existence. Though only three lectures—"Alaska," "Indians," and "The Mexicans in the United States"—are in use, the slides for these have already been exhibited 140 times, and by all who see them are considered as presenting the cause of home missions in a

most tangible form.

It is the aim of the literature department to create a greater interest in the dissemination of information regarding home missions in all Presbyterian churches connected with our Assembly. Increasing success is shown by the fact that the average number of requests for literature per month received this year exceeds that of last year by 157. It is not possible to state just the number of churches using our publications, but one fact is certain, namely, unless pastors depend upon their women's organizations to supply home mission information to their congregations, there are at least 2,000 churches where our leaflets have not been used this year.

For the future we bespeak the co-operation of synodical missionaries, home mission committees in Synods and Presbyteries, and church sessions to aid in this most important work of placing facts regarding the work of home missions

in the hands of every member of our Church.



#### WOMAN'S BOARD.

The following report from the Woman's Board has been received and approved:

The Twenty-Fourth Annual Report of the Woman's Board of Home Missions is respectfully submitted with a record of work done during the past year along the specific lines of the mission schools.

Called into existence by the General Assembly for the purpose of establishing schools as evangelistic agencies, the Woman's Board, in the prosecution of the educational work in its varied forms, lays strong emphasis upon the evangelizing value of the mission school—a value which is never subordinated to mere classroom work, nor to industrial training. The mission schools are established first and preeminently for the purpose of carrying the gospel message into those communities where the church organization would be impossible without this educational preparation, or where the training of the young by the missionary teacher supplements the work of the missionary; each rendering the labor of the other more effective.

The past year has been one of growth and "this day is a day of good tidings." From one and another of our schools come glad messages. "Every member of our graduating class is a Christian;" "Not one of our whole number who has not expressed a desire to serve Christ," and "Our hearts are full; many of our pupils have accepted Christ as their Saviour, and will unite with the church." Thus is this "a day of good tidings" and we render joyful praise to Him who has so blessed the service of the missionary and the missionary teacher that in a twelvemonth from the ranks of school-boy and school-girl life 759 souls have been born into the Kingdom.

One does not measure the results nor the successes of the year by the number of conversions, but looking forward through time sees changes wrought by the lives of these youthful Christians, who bear witness in their homes to the transforming power of the Spirit. Songs of praise arise from mountain cabins where never before the truth was known; the prayer of faith ascends to the Heavenly Father from many a Mexican plaza where superstitious rites and penitential scourgings have long held sway; Indians carry the gospel message to brother Indians of other tribes, and from the lips of their children Cubans and Porto Ricans hear the "old, old story."

Two more churches have been organized during the year, one at Chimayo and one at Las Truchas, New Mexico, making a total of 98 church organizations as a resultant of the

work of the Woman's Board—an average of one every three months since the establishment of the first mission

school twenty-four years ago.

THE FIELD.—The forces that are at work on the field, achieving these gratifying and far-reaching results, are found in the 159 mission schools, with 492 missionaries and teachers located among the un-Americanized and un-christianized populations of our country and reaching out directly to the 10,638 pupils who are receiving a Christian training, and indirectly to thousands more among the Alaskans, Indians, Mexicans, Mormons, Mountaineers, Foreigners, Cubans and Porto Ricans. Field statistics show these schools to be distributed as follows:—

STATISTICAL REPORT OF THE MISSION SCHOOL DEPARTMENT.

		SCHOOLS			SABBATH- SCHOOLS. YOUNG PROPLE'S SOCIETIES.		Young People's Societies.	
Populations.	No. Missions and Schools.	No. Missionaries and Teachers.*	No. Pupils.	No. Sabbath- schools.	No. Sabbath- school Scholars.	No. Societies.	No. Members.	Conversions.
Alaskans	18	39	145	8	276	1	100	25
Indians	21	114	1218	16	1596	21	588	149
Mexicans	29	58	1967	25	1099	20	114	115
Mormons	28	72	1618	25	1279	22	197	46
Mountaineers	50	183	4450	61	5188	40	1128	291
Foreign Populations	11	15	708	5	499			108
Porto Ricans	5	14	495	3	204	1	111	18
Cubans	2	2	37	1	37			7
Totals	159	492	10638	138	10178	105	2238	759

<sup>\*</sup> Of these, thirty-two are missionaries of the Board and twelve are native evangelists and interpreters, whose salaries are paid either in whole or in part by the Woman's Board.

Our societies have also contributed, as usual, to the support of schools and teachers under the Freedmen's Board, details of which appear in the report of the secretary of that department.

Greater appreciation of the Christian training in the

schools has been evidenced by increased regularity of attendance, while the large number in every field that seek admittance to the school and are denied for lack of room shows the attitude of waiting communities. A practical phase of work undertaken at Sitka, Alaska, is the clearing of ground and preparation of soil for garden vegetation, and the opening of a road to the mountain to secure lumber and wood. The home at Chilkat was reopened, but the question of a larger work there enters into the plans of the coming year, that of training adult natives to build cottages, to make gardens and to farm on a small scale, and thus to establish the permanent Christian home. The Makeh Indians at Neah Bay have now their church building and the patient, faithful missionary has her little home. "She is good and she knows the book," is the testimony her people bear; words which prove the Book is finding entrance into heart and life. Henry Kendall College at Muskogee rejoices in the new building, with accommodations for an additional fifty, while Tucson exults over the new water plant, which was so generously bestowed and is now being rapidly installed. Enlarged work among the Indians is in the schedule for the coming year — the needs of the Navajos are so apparent, the opportunities to help so great. A hospital at Jewett, New Mexico, a building for school purposes, a missionary and his wife on the ground, a medical missionary on the way, on one side,—and on the other, thousands of Navajos needing all kinds of training—mental, moral, physical and spiritual—that is the situation—and the question, not how much can we do, but how much do we dare to leave undone?

Advance in New Mexico is marked by the opening of one new plaza school and by the funds in hand for enlargement at Albuquerque, whereby the enrollment may be increased 50 per cent., and a glad welcome given to a number of the 170 boys whose knock for admission last year was met with a refusal. Santa Fé closes a most successful year, but with a regretful note as Miss Allison asks the Board to release her from duty at the post where she has valiantly stood for twenty-two years. In the plazas throughout the whole length and breadth of the Territory Mexican womanhood has been uplifted because of those years of consecrated service in Christian education. There can be no more fitting recognition of the work of this earnest, self-sacrificing, devoted missionary teacher, than the Santa Fé School which through her labors has been crowned with success, and henceforth to be known as "The Allison School."

We have enlarged at two points only on the Mormon field—schools having been opened at Rigby and Preston,

Idaho. The academies, with their corps of efficient missionary teachers, report satisfactory results, but all call loudly for increased accommodations that more pupils may be gathered into the home. Shall the coming year see larger plans devised and greater measures taken to overcome, and

overcome in this dark spot of our land?

"Cottage industries" among the Mountaineers form a progressive feature of the work, tending as they do to thrift and enterprise, while the status of the mission school has stimulated the schools of the counties to better educational methods, longer terms and the employment of more capable teachers. From our own training schools have gone forth many who are filling these places, and wherever they go Bible study forms a part of the school curriculum.

In four Synods, Illinois, Wisconsin, Minnesota and Pennsylvania, we are working among the foreign population, the salaries of the workers being secured as an extra within the Synod in which the work is undertaken, and the amount to the pledged work in no wise lessened. The Bible readers of West Virginia also reach out to the foreigners, their location bringing them in contact with the miners of Coal River Valley. These are but beginnings; compared with the great

mass of foreigners we have only touched the margin.

Much interest has centered in the medical work in Porto Rico and the funds are in hand for the needed hospital, which would have been in operation but for the difficulties in securing a site suitable for the purpose and reasonable in price. The land has now been purchased, and all interested may be confidently assured that a day not far distant will see our faithful missionary physicians comfortably installed. From missionary and missionary teacher in our Island Possessions come only encouraging words; but discouragements loom up when the great need is placed side by side with the small equipment the Board is able to place in that field.

THE ORGANIZATION.—For gathering funds to maintain and forward this great missionary enterprise, the work is regularly and systematically apportioned and sent down through twenty-nine synodical and 194 presbyterial societies of the organization to the 5,000 auxiliaries, which have an

approximate membership of 125,000.

The call at the beginning of the year that an effort be made to advance along the line of organization met with a cordial response from synodical officers, and to-day we have enrolled 100 new societies. We record with interest that in the number reported are several in our own mission schools—a plain demonstration that those receiving aid are trained to help give to others similar opportunities.

As a means to stimulate prayerful interest, thank-offering

meetings have become general, bubbling up like springs all over our land and adding to our treasury many a sum given with praise and thanksgiving for blessings received. No unusual methods have been employed to increase the gifts to the treasury, nor have many large sums been received from individual givers; it is due to the large number of steady, consistent, though relatively small contributions that we are enabled to report for the year the goodly sum of \$444,078.15. Over \$56,000 have been gathered on the field, a confirmation of the wisdom of the Board, which seeks to train to self-help those whom it educates.

Of the total amount received, the sum of \$71,442.16 is for work among the Freedmen, leaving \$372,635.99 for the special work of the Woman's Board, a gain of \$22,357.85 over last year. For the support of the distinctive school work \$322,889.40 have been expended. Of the remaining amount \$26,866.18 have been specifically contributed for the erection of buildings and will be used for this purpose. In addition to these sums \$22,880.91 have been paid by the Woman's Board into the treasury of the Board of Home Missions for the support of ministers and evangelists on the various fields where the results of mission school work have made their ser-

vices necessary.

The value of the school and chapel property, with necessary equipment, is conservatively estimated at \$901,000. This large amount entails upon the Board of Home Missions, which administers our funds, much care and responsibility, and we would gratefully acknowledge the unwearied attention given to the details of our administration and the uniform courtesy extended by the executive officers of the Board.

Young People's Work.—Working down the lines of the women's organization, the Young People's Department of the Board and the Woman's Board through its synodical and presbyterial young people's secretaries, has vigorously prosecuted its work, presenting impartially the claims of the missionary and the missionary teacher. Young people's societies contributing toward the support of a special missionary are kept in close personal touch with their representatives on the field by letters sent from the Young People's Department, which embody, in detail, the work of the special missionary and also that of all missionaries in the same field who are supported by young people's organizations, the object being not only to increase contributions, but to so present the whole work that the young people of the Church may gain such a knowledge of the conditions in our land, such a conception of the vastness of the enterprise, as will render them alert, as patriotic Christians, that coming

to mature years and taking up the work which one and another is forced to lay down, they will do it with the earnest resolve that this "goodly heritage" of ours shall be held for Christ. The Woman's Board received this year from all young people's organizations \$44,752.17, an excess of \$784.68 over last; this shows an advance of \$120.58 from C. E.'s and \$664.10 from young people's societies and bands. Contributions for special objects are always used as designated, but, according to agreement, the sum total of gifts from C. E. societies for current work is divided and applied equally to the work of the Board and the Woman's Board, this division being made practicable from the large amount of funds received which are undesignated. The Woman's Board by this arrangement transfers this year \$6,778.59 of C. E. funds to the treasury of the Assembly's Board.

The standard set by the Sunday-schools last year has been maintained; \$22,435.64 have been contributed, a gratifying

advance of \$2,293.87 over last year.

LITERATURE.—The Literature Department records the most successful year in its history, reporting not only better financial results but increasing demands for printed information. Over three million pages of leaflets have been issued, besides thousands of collection envelopes and special programmes. The receipts from sales amount to \$2,275.75, a slight advance over last year. The Prayer Calendar is again received with great favor, those who use it testifying to the interest it creates and stimulates. A new plan for "leaflet subscription" by which societies may receive issues as soon as published is meeting with success and the stereopticon lecture department gives promising results.

Over Sea and Land closes a successful year with a largely increased subscription list and every prospect of future gain.

The Home Mission Monthly still maintains its rôle as a

The Home Mission Monthly still maintains its rôle as a valuable helpmeet; not only does it hold its record for self-support but pays \$2,500 into our treasury. Again we report a thousand new subscribers and extend cordial thanks to the faithful secretaries of literature.

To meet the demand for more general and also more specific information the Board of Home Missions and the Woman's Board are planning to issue, jointly, early in the new year, a series of books which will give a complete survey of the home mission field.

The forward movement in missions, which has touched the life of the whole Church, must have its counterpart in increased facilities for obtaining information. We owe it to the Kingdom's King to keep ourselves informed concerning the fields to be won and the victories He is winning. Knowing these, we shall be the better prepared to pray, to work, to give, and thus become in a real way a part of the forces which God is using for the uplifting of our nation.

The ranks have been broken many times during the year; workers at the front who have served faithfully and workers in the Church who have labored with equal zeal since the earliest days of the organization have been called to a higher service. These shall not be forgotten, but are held in grateful remembrance as those whom God appointed to the work. Upon us who remain is placed a binding obligation. If we have been diligent in the past, we must be still more diligent in the future and have a more active part in the redemption of our land. We have an open Bible; let us open it to others. We have Christian privileges; let us share them with the Christless. We have joy in the gospel; let us send the message to others, for to us has come "the day of good tidings;" "we do not well" if "we hold our peace.

. . . Now, therefore, come, let us go and tell."

# Respectfully submitted,

(Mrs. John F.)

SUSAN H. PINGRY,

Acting Secretary.

## YOUNG PEOPLE'S DEPARTMENT.

The following report from the Young People's Department has been received and approved:

	1902.	1908.
Sunday-schools	\$38,691.35	\$41,013.58
Christian Endeavor Societies	28,026.92	29,257.60
Other Young People's Organizations.	222 824 41	23,791,97

The annual review of work accomplished by the Young People's Department does not present an impressive statement of great financial progress, but records rather a process of continual development. Therefore we ask a careful attention to details, for each statement means more than mere words or tabulation of statistics; it is the result of patient, prayerful effort on the part of two hundred and twenty synodical and presbyterial young people's secretaries who are in constant communication with the secretary of this department.

METHODS.—Various plans are adopted to secure the cooperation of societies. One secretary divides her large Presbytery into districts and holds meetings in each with officers from all young people's organizations. Several city secretaries hold quarterly conferences with the chairmen of missionary committees, and are helped by visiting officers of the presbyterial society, who explain their various duties to the young people. Others are working in close harmony with Presbytery's Committee on Young People's work. One secretary visits each society at least once a year and "gives a map talk on home missions to each new organization." The books on "things of interest" kept by several show their systematic methods. These books record comparative pledges and payments for successive years, reasons for failure to meet either, and "a glance shows the encouraging, discouraging and indifferent cases and where to direct our forces."

The young people's hour is now an important feature of the annual presbyterial meeting, being made attractive as well as instructive by definite preparation on the part of

the leader.

The majority of the secretaries must do their work entirely through correspondence—the expense of which should be met from the contingent fund of the presbyterial society. An immediate acquaintance with societies is not possible, hence a frequent change of secretary is to be deplored except in cases where such a change will advance the work. Fifty new secretaries are elected each year and as soon as their names are reported at headquarters, a letter is sent giving full instructions regarding methods, special objects, etc.

INFORMATION.—The aim of this department is to arouse and stimulate an interest in home missions among Presbyterian young people, and to this end the presbyterial young people's secretaries are furnished free (from the New York office) with all necessary ammunition in the shape of literature, and a constant supply of letters from missionaries is flowing to contributing societies through the corresponding secretaries or chairmen of missionary committees. With few exceptions these letters are mailed to the society direct from headquarters. The number furnished during the past year is as follows:

General printed letter from the Alaskan, Indian, New Mexican, Mormon and Mountain fields, 17,200; Sitka letter for Bands and Junior Societies, 4,500; Neostyle copies of

letters from missionaries and mission schools, 7,350.

The United Society of Christian Endeavor has suggested a number of home mission topics for 1903, and in January a general letter was sent to 5,500 Christian Endeavor Societies, offering programmes and letters for use with these topics. This proposition met with hearty response, and the coming year will show a still greater interest because of more general meetings for the study of our country and its needs.

STUDIES. — The demand for home mission books for study classes is so urgent and the supply so inadequate that plans have been made to provide a small book on each of the fields among the exceptional peoples in time for next



winter's study. During the past year we have recommended "Our Country" by Dr. Josiah Strong and "Presbyterian Home Missions" by Dr. Doyle, for which a complete series

of questions has been prepared.

The outline studies on the different fields furnish as elaborate a course as the average society can pursue. As we take the initiative in this matter (no other denomination having prepared home mission courses of study) we feel that a decided advance has been made along this line during the year. Two young people's secretaries, assisted by presbytery's committee on young people's work, have prepared for their own presbyteries studies on the life, work and fields in which their special representatives are located. All of this indicates the demand for information, and proves that first of all this department is educational.

SUNDAY-SCHOOLS. — In order to assist Sunday-school superintendents to comply with the annual recommendation of General Assembly that a "special offering for the general work of the Board be taken on the Sabbath nearest Washington's Birthday," and one for the mission school work on "the Sabbath preceding Thanksgiving," special programmes were prepared, samples sent to superintendents, and supplies furnished free of expense to all who requested them. Officers of the Women's Societies were active in urging the use of the "Harvest Home" programme on our mission school work in Cuba and Porto Rico, and over 60,000 copies were furnished to 455 Sunday-schools. In addition to the samples of "Our Land for Christ" sent to superintendents, the programme and a letter were sent the chairmen of Presbytery's committees on Sunday-schools and home missions. Although as a result we have reached the maximum number of Sunday-schools ordering-579-and of programmes—92,000—the returns were small in comparison with previous records.

The advisability of providing these programmes is sometimes questioned because of the large expense incurred, but we believe many Sunday-schools would send no home mission offering were it not for this special effort on our part. Therefore the necessity for attractive programmes, which we plan to make within the compass of any school. The total contributions from Sunday-schools amounted to—

SPECIAL OBJECTS. — The entire work of the Board of Home Missions is presented impartially by this department, and each year shows a marked advance in the demand for

special objects. While the usual number of salaries (fourteen ministers and ten teachers) have been assigned as synodical objects, more missionaries, scholarships and shares have been provided at the request of societies, Sundayschools or groups of either, than in any previous year.

CHRISTIAN ENDEAVOR SOCIETIES. — An unusual number of changes has been necessary in the assignment of objects, owing to resignations or varied conditions in the Synods, but the new work has proved attractive, and in some instances the contributions are larger because of the change. At the request of pastors, but one salary — that of a missionary teacher — is recommended in Indiana, Illinois and Michigan, in order that the young people may contribute more generally toward self-support in their own Synods.

Many Intermediate Societies have been reported during the past year, but their objects are the same as those of the older

societies of which they are a part.

As will be seen in the reports of the treasurers, contributions from Christian Endeavor Societies are equally divided between the evangelistic and mission school work. Money is appropriated for salaries as designated, the division being made from undesignated or "general" funds.

Total contributions are as follows:

\$956.82 of which is for the Building Fund of the Woman's Board. Other young people's organizations, \$23,791.97; gain, \$967.56.

MISSION BANDS.—The advance in mission band offerings would indicate new organizations, and occasionally one is reported; but the old cry, "disbanded for lack of a leader," is heard too frequently when we know that our future women's societies are in the mission bands of to-day. This reason is still more alarming as we hear of mothers who will not allow their daughters to assume such leadership nor act as young people's secretaries because of "too many social duties." With the wealth of interesting missionary literature at command, less of a task confronts a mission band leader of to-day than one of a few years ago.

Bands are auxiliary to the women's societies, but usually have an independent object for their offerings. The *general* object for bands and juniors continues to be the Sitka Training School. This has been popular with the children, their interest being sustained through Miss Willard's letters and

the occasional stories in leaflet form.

OFFICE WORK.—Office correspondence has steadily increased during the year. For illustration, 125 more letters

were written during January, February and March, 1903, than in the corresponding period of 1902. Owing to this continued pressure, it has not been possible to accept many invitations to visit societies, although your Secretary has traveled hundreds of miles and attended many meetings—local, presbyterial and synodical—where, beside the formal address, much time has been spent in discussing means and methods of work. As usual, a page has been furnished each month for the Assembly Herald and Home Mission Monthly, giving suggestions for work or messages from mission-aries supported by the young people.

Young People and Missions.—A new movement has been inaugurated which aims to "deepen spiritual life and missionary purpose in the churches of the future. This movement furnishes a medium of co-operation for the various denominational Boards, Home and Foreign, in the prosecution of their denominational work among young people." In connection with this a conference was held in July, 1902, at which the young people's departments of fifteen missionary Boards, including our own, were represented, and it is gratifying to report the manifest interest in home missions.

This brief summary of the year's work demonstrates the fact that this Young People's Department is not a separate organization, as sometimes stated, but an integral part of the home mission work of the Presbyterian Church, and as such should enlist the earnest co-operation of all who are interested in young people. But we need above all the active support of the mothers, Sunday-school superintendents and pastors. Thus aided, it will be possible to accomplish fully and effectively the results for which we strive—the intelligent, loyal service of every member of every young people's organization for our country and for Christ, for the sake of the whole world.

M. Josephine Petrie, Young People's Secretary.

## CONCLUSION.

The following facts justify special emphasis:

1. We have endeavored, according to the direction of the General Assembly, to secure on all home mission fields the observance of the rules of comity laid down by the Assembly, and we are happy to report an increasingly ready response to all such efforts. There is a growing disposition to jealously guard the honor of the Church by putting the Kingdom of Christ before the denomination and by refusing to enter new fields where the entrance is not justified by manifest and absolute necessity.

How earnest is the desire for co-operation with other evangelical bodies for the evangelization of our country is vari-

ously indicated by reports from the field.

The superintendent from Montana writes: "Some working principles of comity should be adopted. There should be a committee from each body in the State which should meet and agree upon a working plan. This should be submitted to each Board for ratification."

The superintendent from Oregon writes: "We are making a special move this year. The Congregational Church has a comity committee. The Baptists have taken steps in the same direction, as have the Methodists also. Our Church has the honor of taking the lead, and I have served as the first fraternal delegate ever appointed in this Synod to the Methodist, Baptist and Congregational bodies. They have responded favorably. We hope for church federation to prevent crowding and promote brotherhood."

The presbyterial missionary of the Presbyteries of East and South Florida says: "The Presbytery of South Florida is on most cordial terms of comity with the Southern Presbytery of St. Johns. We have had eight joint meetings, and now we have a joint committee appointed to secure the

establishment of a Presbyterial academy."

The superintendent from Oklahoma and Indian Territories writes: "We constantly have in view the needs and prospects of the community and try to work in perfect harmony with the sister churches, and good feeling prevails in this respect throughout the Synod."

The superintendent from Kentucky writes: "I want to suggest a conference between representatives of the several churches to formulate rules of comity that would prevent

crowding in some places and neglecting others."

It will thus be seen that the spirit of fraternity is abroad in the home mission work and the federation of churches for united endeavors is a cause which is gaining in the West as

in other parts of the country.

2. An examination of the work of the Presbyterian Church among the foreign populations of our country makes it plain that we have scarcely begun to do our duty in this important respect. During the past year the claims of the foreigners have been thrust upon the attention of the Church and the country at large as never before. We must evangelize them or their increasing coming to our shores will bode no good to the republic.

We have at the present time only about thirty German churches, only a few Holland churches in South Dakota, Montana and Iowa; twelve Bohemian churches, four French churches—all in Wisconsin; a Norwegian, an Armenian

and a Jewish mission in California; and an Italian and a Chinese church. This brief statement almost exhausts the list of our workers among the foreigners. It carries its own appeal. Especially should the attention of our Church be directed to Hungarians and Bohemians, who largely belong to the Reformed Church and for whom, therefore, we have special obligation. The Board proposes to take as strong advance steps in this direction as the liberality of the Church will justify. We make appeal for special funds for this special service.

3. From all over the home mission field come earnest calls for men. The kind of men are indicated in notes like

the following:

"Men of snap, godliness and common sense who can teach

and preach."

"Strong Biblical preachers, tireless pastors, with good executive ability and great faithfulness and patience in dealing with men stimulated by the environment of a new and rapidly growing country."

'It is wasting money to send cheap men to these fields."

"The people here are too busy in building up a great State to stop to listen to any but the strongest men."

"We need the very best and can give them something

worthy of their steel."

"We need men with fair preaching ability and rare touching ability who are not afraid to shake hands with a miner, or rancher, or prospector—'Jesus Men,' as the heathen call them. We need men of scholarship, but especially men who have been with Jesus and have learned of Him."

It is a high standard our home mission churches are setting. No one conversant with the home mission field will say the standard is too high. We have many such men now. We need a great many more. "Pray ye, therefore, the Lord of the harvest that He will send forth laborers into His harvest."

4. A campaign of inspiration and education, to which the Board is committed, will be most aggressively waged during the coming year. Young and old are to be appealed to in a direct and personal way, through correspondence, conferences and conventions, with the hope that churches now satisfied with "doing what the average church does" will become impatient of anything less than their best. To stimulate the church and to put it in touch with the field, the Board is to develop and distribute its literature; to promote and provide mission studies; to suggest interesting missionary meetings and methods; to inspire systematic giving and to encourage individuals and churches to support home missionary pastors and teachers. During the last ten weeks,

ten churches have each taken a representative on the "firing line," and have become financially responsible for that part of the missionary's salary provided by the Board of Home Missions. Thus bound to the field by this "living link," the home church is certainly to deepen its missionary spirit, to open wider its heart and purse, as it follows with its prayers the work of its own home missionary pastor. These plans and others will, it is hoped, bind the churches and the Board closer together in hearty co-operation, while God helps the Board and the churches to make America—Christian.

The Rev. James S. Ramsay, D.D., on account of distance and consequent inability to attend regularly the meetings of the Board, resigned his membership, which was accepted with high appreciation of his services, and the Rev. Robert Mackenzie, D.D., was chosen to fill the unexpired term.

The term of service of the following members expires with

this General Assembly:

## Ministers.

# Laymen.

Rev. D. Stuart Dodge, D.D., Rev. Lyman W. Allen, D.D., Rev. Wilson Phraner, D.D., Rev. Howard Agnew Johnston, D.D.

Respectfully submitted, by order of the Board,
CHARLES L. THOMPSON,
Secretary.

# SELF-SUPPORTING SYNODS

# SYNOD OF NEW YORK

How the cause of Christ could be best advanced in the neglected regions and amid the ever-changing conditions of the older States had been a question before the General Assembly for years. Lines of travel had changed, populations shifted with business changes, many strong churches had been depleted by death, removal to larger towns and by other causes; churches were being closed and extensive regions of country left without gospel privileges. Again, there were large stretches of country left beyond the Church's influence—as one says: "Three miles distant from the church you reach a heathen country." Again, new villages were springing up and new sections being added to our cities; natives of foreign lands throng our country; Hollanders, Danes and Norwegians enter our agricultural districts. Italians build our railroads; Slavs, Poles and Hungarians swarm to our manufacturing centers. Asiatics drift into our large cities. Hebrews throng our trading marts and colored people pour in from the South. The population increases rapidly and nothing short of the gospel can assimilate these varied elements and safeguard the interests of the State and its people.

To accomplish such needed results and to stimulate home evangelization, the system of synodical missions, five years ago, was inaugurated in our State, our motto being, "For Christ and the State," and our aim to secure the maximum of results with the minimum of expense; and while the results have not always reached the highest expectations of the most sanguine, still there has been marked progress all along the line, and our beloved Church has been signally advanced during these years of testing and service. Each year there has been a steady increase in the amount contributed to this object. The Presbyterial Committees are giving much time and energy to the work; a practical upward trend is everywhere manifest. During these five years twenty-one new churches have been organized, twenty aided churches have become self-sustaining, and over 3,200 persons have been added to the dependent churches on profession of faith.

Of our 828 fully organized and well located churches in the State, 190 are to some extent dependent on outside aid. Fifty-five stations not organized as churches are regularly supplied with the gospel, 166 missionaries being in commission. One thousand one hundred and thirty-nine persons were added to these dependent churches last year, showing that the aided churches are alive and thrifty. One church edifice has been erected and forty-four repaired. Ten thousand six hundred and three dollars of church debts have been canceled.

As we see the rural churches from which many of our best citizens have come and from which their moral greatness has been derived—when we see these churches depleted in membership and shorn of financial strength, we declare with another, "These rural churches must be kept up that they may continue to be as springs in the mountains to purify and strengthen the life of the city churches," and in the suburbs of all our great cities there are opportunities which must be met, and though such churches do not attain self-support at once, they are developing the very bone and sinew of the land for future

usefulness; and when we remember the large foreign element which is constantly pouring into our State, alike in city and country, we have both home and foreign missions brought to our very doors, as we strive to mold, assimilate and prepare this heterogeneous material for true earthly and heavenly citizenship.

There is scarce a town in our State where faithful, patient prayerful effort in pulpit and pastoral work will not bring rich rewards. Some fields need earnest, sympathetic pastors at once-men mighty in spirit and in prayer rather than mighty logicians. Each year there is a steady increase in contributions made. New churches are being planted and weakened ones revived and strengthened. To continue this good work is our constant aim—to establish and maintain more Sabhath schools, to preach a pure gospel, to strengthen the things which remain, to enter new and open doors and thus extend the boundaries and mission of our Redeemer's Kingdom.

#### J. WILFORD JACKS,

Superintendent of Synodical Missions.

# SYNOD OF NEW JERSEY.

The last year, which was the sixteenth year of synodical home missions in New Jersey, was, in many respects, the best year of all. More fields were aided, more new work was undertaken, more new church buildings were erected, more extensive repairs were made upon old buildings, more enterprises which seemed ready to perish were revived, more money was raised and expended, more enthusiasm for the work was awakened and maintained than in any one previous year in the history of the work. And, while there were not quite as many added to the missionary churches on confession of their faith as in some previous years, still the percentage of increase was larger for the missionary churches than for the Synod itself.

In detail, the record is this: Four churches organized; five church edifices completed; six aid-receiving churches attaining selfsupport; more than a dozen more of these churches voluntarily taking long steps in this direction; one hundred and seven fields occupied; five hundred and ten souls added to the missionary churches on confession of their faith; about half as many more added to these churches by certificate; eighteen thousand dollars raised and expended at a cost, for printing, postage, traveling expenses, etc.— no salaries of any kind to those having charge of the work having been paid—of only two hundred and eight dollars; over fifty-four thousand dollars more given to the Home Board; nearly eighty thousand dollars, additional, to the Foreign Board; and the whole State so alive to the importance of the work, and so eager for its immediate and wise performance, that broader plans have been formed and more determined efforts are being put forth than ever before.

For all of which we praise and magnify the Lord.

EBEN B. COBB,

Chairman Synodical Home Mission Committee.

# SYNOD OF PENNSYLVANIA.

The Synod of Pennsylvania cares for the weak and struggling Presbyterian churches in the two States of Pennsylvania and West Virginia. During the past year 200 churches and missions received support in whole or in part from Synod's fund. These were ministered to by 166 ministers and missionaries, who received into the membership of the Church 2,164 persons, of whom 1,499 were on confession of faith. The Synod expended upon these churches the sum of \$28,912. For each dollar given by Synod's committee, these mission churches gave \$5.41. The average per communicant paid to pastoral support was \$6.56, and the average per communicant for all objects was \$11.67.

Ten churches became self supporting last year and over seventy churches have been brought to that point during the fifteen years the

Synod has been doing its own home mission work.

No other Synod has so large a foreign population as Pennsylvania. In greatest numbers they are found in Philadelphia, Pittsburg, and in the anthracite and coke regions of Pennsylvania. These regions are included in the bounds of seven Presbyteries. viz.: Philadelphia, Pittsburg, Allegheny. Blairsville, Lackawanna, Lehigh and Redstone. The census gives 985,250 as the number of the foreign born population of Pennsylvania and the shillman of the foreign born population. of Pennsylvania, and the children of the foreign born parents in Pennsylvania number 1,420,028. Of these 400,000 at least are children of immigrants of very recent years. There are not less than 700,000 in this Synod which never speak the English language. By far the greatest part of these never attend a religious service. Redstone Presbytery has one missionary at work amongst the foreigners within its bounds and Lackawanna Presbytery has four missionaries and six teachers at work. In the five Presbyteries of Allegheny, Blairsville, Lackawanna, Lehigh and Redstone 11 missionaries and 6 teachers are There are 15 Sabbath-schools with 941 scholars; 158 members were received last year on confession and 44 by letter; the total number of communicants reported is 657. About \$25,000 was expended in this work in the Synod of Pennsylvania last year, the funds for this work having been furnished largely by the seven Presbyteries carrying on these missions.

GEO. S. CHAMBERS, Chairman of Synodical Home Missions and Sustentation.

#### SYNOD OF BALTIMORE.

The Synod of Baltimore includes the Presbyteries of Baltimore, Newcastle and Washington City and has 155 churches. It has a very large mission field—especially in Baltimore and Newcastle Presbyteries—which extends from the Allegheny Mountains to the Atlantic Ocean. Forty-four fields, including fifty-nine churches, are aided by the Sustentation Fund. Some of these are among the oldest churches in the Assembly and others among the new and growing settlements. The work has greatly enlarged and prospered under the Sustentation plan. Every church is kept open and regularly supplied with preaching. The pastorate is more settled. Salaries are paid promptly. Collections for benevolence are taken up regularly and aggregate a larger amount than formerly and more is raised for self-support. Church property has been improved and, best of all, many have been converted and gathered into the churches. Sunday-schools, prayer-meetings, women's societies and young people's societies are maintained and the people trained to active and useful Christian work. In eleven years the Synod has been increased by twenty-three churches and over six thousand members.

These aided churches, while constantly losing their young aud active people, are at the same time furnishing a supply of the very best workers for the city churches and helping to tone up churches of other denominations around them.

A number of old churches have been revived and give promise of a long lease of usefulness and the Synod is better prepared than ever to undertake new work.

As the trolly lines are extended new towns are springing up and must be supplied with church privileges, and as all experience shows, these must be fostered for a time at least by home missions. The work is full of promise and encouragement, for which we are grateful to God.

#### WILLIAM H. LOGAN,

Chairman of Sustentation Committee.

# SYNOD OF OHIO.

Ohio shows a steady increase in gifts for work within the State, as well as for that carried on by the Board. Last year our cash offerings were \$106,698, of which sum \$19,039 was given by the Women's Societies. At a cost of \$22,905 mission pastors numbering 136 were aided, who served 192 churches in 219 preaching points. Not only are individual churches declaring their "independence," but, within two years, the Presbyteries of Lima and Maumee have reached self-support. Organization for the work is becoming more efficient, and enthusiasm for the general cause is rising. The machinery of the Ohio Plan contemplates an active oversight and control of our churches, as well as an aggressive evangelism. During the year, Superintendent Rev. W. F. Ringland, D.D., and Synodical Missionary Rev. D. D. Bigger, D.D., have been busy in the field, and their work has been largely supplemented by the Assembly's Evangelistic Committee. Presbyteries also have taken up the work, and some fine reaping has been enjoyed.

J. C. HOLLIDAY,

Chairman Permanent Committee on Home Missions.

### SYNOD OF INDIANA.

The Synod of Indiana has been operating on a self-sustaining plan of home missions for twelve years. It has been self-supporting from the initiation of the "Indiana Plan." In the year 1888, the last year this Synod sent offerings directly to the Board of Home Missions, the Synod drew \$2,169 more than it contributed, and it contributed \$3,515 to the Board. Two Presbyteries were self-sustaining in the year 1888. At the present time, seven out of eight are self-sustaining, about twice as many missionaries are employed in the Synod, and about twice as many churches are aided with home mission funds.

During twelve years, 1891-1902, the Synod of Indiana has raised for its own home mission work the sum of \$194,719; has given to the Board of Home Missions \$87,138; and has sent through the Women's Board of Home Missions \$77,727, or a total of \$359,584. Foreign missions have kept up with home missions during this time, and the entire offerings in the Synod of Indiana to missionary causes have

doubled, reaching an amount annually of about \$140,000.

During last year, the Synod contributed, through churches and individuals, for current work within her bounds, \$21,416.41. She sent to the Home Mission Board \$26,362.36. The amount sent through the Woman's Board was \$6,869.94. The net total of offerings made by the Synod for home missions amounted to \$54,348.71. The Board of Home Missions made grants during last year for evangelization in the sum of \$428,381.36. The Synod of Indiana, besides supporting well the home mission work within her bounds, contributed to the Board of Home Missions the sum of \$26,362, or six per cent. of all the funds distributed by the Board of Home Missions during the year. This means



that the Synod of Indiana had an interest of six per cent. in every

grant made by the Board of Home Missions.

The Synod has accumulated an endowment of \$50,000, called the Yandes Fund, which is held in trust for the Synod of Indiana by a Board of Trustees. The income of this Fund is available for home mission work within the bounds of the Synod. It will yield about \$2,500 annually.

It requires about \$11,000 annually to support the home mission churches within the bounds of the Synod. Besides this, the Synod supports two general men, who organize churches and Sunday-schools, locate pastors, raise money for pastors, church buildings and church debts, hold evangelistic meetings, and do any other work for the good of the Church in general. These men are supported by the income of the Yandes Fund.

During the current year, in concurrence with the General Assembly's Committee on Evangelistic Work, the Synod of Indiana has had twenty men in the evangelistic field, and the annual report will show telling results of their work.

There is but one Presbytery in the Synod that is not self-supporting. An appropriation of \$1,000 is made to this Presbytery to assist in its

work.

#### FREELEY ROHRER.

Chairman Home Mission Committee.

### SYNOD OF ILLINOIS.

The home mission work of the Synod of Illinois has been in the charge of Presbyterial committees, which receive funds from the churches, support the work within the bounds of the Presbytery, and pay the balance to the Synodical Treasurer to assist Presbyteries unable to support their own work, and to pay into the treasury of the Board of Home Missions. When the plan was undertaken, seven years ago, five of the eleven Presbyteries were drawing more than they contributed. All but one are now supporting the work in their own bounds and contributing to the general work.

The city missions of Chicago have been carried on in harmony with the more general work of the Synod and of the Board, but inasmuch as this work differs from that done in the rural Presbyteries, it requires special notice. Thirty-six churches and missions have been maintained in Chicago with the assistance of home mission funds, under the efficient supervision of the Secretary, Rev. George P. Williams. The mission churches embrace over 20 per cent. of the membership of Chicago Presbytery, and nearly 40 per cent. of the Sabbath school scholars. Several of the churches must be supported very largely by mission funds. The spiritual results have been very encouraging. Of the members added to the Church on profession of faith, in the Presbytery, 41 per cent. have come from mission churches, which embrace but one-fifth of the membership. Several mission churches in Chicago have become self-sustaining, and new work has been undertaken, with encouraging prospects.

work has been undertaken, with encouraging prospects.

Outside the great city, the work of home missions in Illinois has consisted mainly in assisting weak churches in village and country districts. Seventy-three ministers have been sustained in one hundred and eleven churches, at an average expense to the home mission funds of \$100 each. The missionaries have labored faithfully, oftentimes with inadequate support, and the results, measured by the additions to the churches, have been much greater than in the stronger churches, the average being twelve members received by profession



of faith and five by certificate, for each missionary. The synodical missionary, Rev. John H. Rose, has been engaged in holding evangelistic meetings in the weaker churches, and his labors have been richly blessed in the conversion of sinners and in the upbuilding of God's people. The outlook for the future is encouraging.

· THOMAS D. LOGAN,
Chairman Committee on Home Missions.

### SYNOD OF MICHIGAN.

The plan of synodical self-support has been in actual operation in Michigan for one year up to March 81. The plan was formally adopted by Synod in October, 1901, but payments to missionaries did not begin until April 1, 1902. The six months from October, 1901, to April 1, 1902, were spent in collecting a treasury fund, in order to secure the solveney and permanency of the plan.

solvency and permanency of the plan.

On April 1, 1902, the Treasurer, Mr. H. C. Olin, reported as received by him for the work in Michigan the sum of \$8,042.87. By the end of the fiscal year of Synod, September 30, 1902, the amount collected was \$11,062.84, representing the offerings of churches, societies and individuals for a year. The offerings of the previous year to the Board of Home Missions were \$5,570.74.

The disbursements for the first year's work were \$10 579.47. The Permanent Committee have adopted the motto of "no debt," and have sought to keep the disbursements within the sum on hand.

During the year 110 churches have been aided and 71 missionaries commissioned. Among these are included two Presbyterial mis-

For the work of the present year, ending September 80, 1908, Synod has asked the churches for \$14,000. It is rather early to estimate the offerings for this year, but a large majority of the churches which have reported their offerings to date record an increase in their gifts over last year.

The salient points of the Michigan plan are the following: 1. We have a treasury fund, practically a year's offerings, on hand constantly, which enables us to so shape our appropriations as to keep out of debt. and to pay our missionaries promptly each month. 2. Our plan is Synodical rather than Presbyterial. Synod's Permanent Committee of Home Missions takes the place of the Board of Home Missions in the administration of the work. This makes for unity and efficiency and inspires confidence. 3. The Treasurer of the Board of Home Missions acts as Synod's treasurer, thus lessening our administrative expenses and serving as a link between the Synod and the Board of Home Missions.

WILLIAM F. JONES,
Chairman Committee of Home Missions.

MISS S. F. LINCOLN, TREASURER, IN ACCOUNT WITH THE WOMAN'S BOARD OF HOME HOME MISSIANS AS STREET, A CHARACTER OF

	Churches.	W. H. M. Boc.	M. Boc. Y. L. S. & Bda. Y. P. S. C.	Y.P.B.C. E.	80 80	Freedmen.	Total.	March 81, 1908.	
March 31, 1908.									-
To Synod of								By Board of Home Missions:	-
•		8					22 908	For Mission Schools and Evangelistic Work.	28% C00
		7,717			\$1,148 87		12.908 51	" Evangelization	88 88 88
		6,517 78					11.974 00	" from Y. P. S. C. E	£ 73
_	25	2	2	22		145 51	28	Permanent Fund	2,000
_		9					S 16		E
_	:	15,929 01			678 69		25,018 59	" Board of Freedmen	2,5
		5,109 09					10.488 53		8
_	83	200					25 T-2		
	8	5.587 VI					10.158 56		
	3	25.05.45					4.178 68		
		3.454					1.974 84		
_		6.188 15					9,140 55		
		8,775 R					17.886.7		
" Missouri		4.318 68					6.463 05		
" Montana		818					596 42		
" Nebraska		2.811.54					4.449.51		
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" New Mexico	8	179 84	200				284		
" New York	1.086 62	49.878 64					78 918 09		
	88 8	200				3.41	518 15		
Ohio	6 27	14.467 84					38 989 36		
		8.822 01					4.788 94		
	<del>2</del>	42,653 20					76.575 17		
	82 83	803					1.080		
		200					1,588		
		£ 5					200		
Utan.	-	6	3;				88		
waknington	100	100					200.0		
wisconsin		1,004 01					200.4	•	
Legacies						:::::::::::::::::::::::::::::::::::::::	11 014.12		
Interest					:		2000		
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Roard and Thitton							KA KAK K8	•	_
Home Miss. Monthly							25,500 00		
Miscellaneous						2,817,80	98.497 60		
Special Donations						:	98		
•									
Totale	10 138 83	£189.598.21	£99 879 Q1	CS 799 199	14 90 400	871 A40 1K	6444-174 7R		<b>5141.174.76</b>

Examined and found correct, JOHN H. ALLEN, Auditor, JOHN H. ALLEN, Auditor, New York.

NEW YORK, May 6, 1903.

# ROLL OF HONOR.

THE THIRTY-SEVEN CHURCHES WHICH HAVE BECOME SELF-SUPPORTING DURING THE FISCAL YEAR ENDING MARCH 31ST, 1903.

Synod of California.	Synod of Missouri.
Presbylery. · Church.	Kansas CityKansas City, 4th
Los Angeles Los Angeles, Highland	·
" "	Synod of Montana.
OaklandFruitvale	Presbytery. Church. Great Falls
Stockton Bakersfield	Great rans
	Synod of Nebraska.
Synod of Colorado.	KearneyWood River
DenverDenver, South Broadway	Synod of New York.
_	BostonGraniteville
Synod of Indian Territory.	
CimarronArdmore	Synod of North Dakota.
SequoyahVinita	Minnewaukon Rolla
	Mouse RiverBottineau PembinaSt. Thomas
Synod of lowa.	"Glasston
Corning	
Council BluffsCouncil Bluffs, 2d	Synod of Oregon.
"	PortlandPortland, Westminster
" " Grimes	Synod of South Dakota.
" " Grimes " " Hope " " Seymour	Southern DakotaSioux Falls, 1st
" " Seymour	Doubletti Dazousbloaz I alis, 160
lowa CityCrawfordsville	Synod of Tennessee.
" "	French BroadOakland Heights
Cropped of Vancon	Holston, Johnson City, Watanga Ave.
Synod of Kansas.	Synod of Washington.
EmporiaWichita, West Side	Puget Sound Ballard
Larned	Puget Sound Ballard Walla Walla Lewiston, 1st
, olonion, Oute, Donemian	" "Waitsburg, 1st
Synod of Minnesota.	Synod of Wisconsin.
MankatoFulda	Madison St. Paul's German

# ADDENDA.

Since the presentation of the foregoing to the General Assembly, one church reported to the Assembly as self-supporting is again asking for aid. The corrected number on the Roll of Honor is therefore thirty-six instead of thirty-seven.

# GENERAL SUMMARY.

The total number of missionaries under agreement with the Board during the year ending March 31, 1903, is 1,284, and they are distributed as follows:

Alabama	1	New Hampshire	2
Alaska	20	†New Jersey	2
Arizona	23	New Mexico	86
Arkansas	4	!New York	3
California	92	North Carolina	8
Colorado	<b>59</b>	North Dakota	71
Cuba	5	Oklahoma Territory	27
Florida	16	Oregon	58
Idaho	31	†Pennsylvania	7
Indian Territory	<b>3</b> 3	Porto Rico	10
Iowa	86	Rhode Island	2
Kansas	92	South Dakota	77
*Kentucky	14	Tennessee	25
Massachusetts	8	Texas	27
Michigan	1	Utah	21
Minnesota	104	Vermont	1
Missouri	63	Washington	78
Montana	24	West Virginia	1
Nebraska	80	Wisconsin	<b>6</b> 0
Nevada	4	Wyoming	8

<sup>\*</sup> The Synod of Kentucky is partly self-supporting.

# The following is a summary of the results of the work of the Board:

Number of missionaries, including 25 Mexican and Indian helpers	1,284
*Number of missionary teachers	492
Additions on profession of faith	7,027
Additions on certificate	4,368
Total membership	58,456
Total in congregations	67,577
Adult baptisms	2,951
Infant baptisms.	2,448
Sunday-schools organized	259
Number of Sunday-schools.	1,611
Membership of Sunday-schools	91,809
Church edifices (value of same, \$2,432,840)	1,172
Church edifices built (cost of same, \$168,811)	<b>6</b> 5
Church edifices repaired and enlarged (cost of same, \$52,238)	209
Church debts canceled	\$52,157
Churches having reached self-support	37
Churches organized	74
Number of parsonages (value of same, \$430,647)	377
or barrormes (varies or same) Arealest, it is the same of the same	

<sup>\*</sup>Of these thirty-two are missionaries of the Board and twelve are native evangelists and interpreters, whose salaries are paid either in whole or in part by the Woman's Board.



<sup>†</sup> These missionaries in New Jersey and Pennsylvania are specially provided for by the Phineas M. Barber Fund.

<sup>‡</sup> These missionaries are in the Indian work in Buffalo Presbytery, and in negro work provided for by the Barber Fund.

# GENERAL SUMMARY.

The following is a summary of the results of the work of self-supparting Synoda:

Norn. - This summary embodies the figures furnished by the respective Symola, and covers the period of twelve months outling twodow 1, low.

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Вылисле	# 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	24,467 4,867 60 60 60 60 60 60 60 60 60 60 60 60 60	270 000 086
Pennsylvania.	1, 489 1, 489 18, 010 19, 636 127 696	206 17,917 178 178 \$591,300	\$25,960 \$14,418 8 8 114,600
Zen Jenet.	5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0,681	
Zem York.	200 8 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	216 216 16,731 177 177 8632,000	\$10,000 \$11,777 \$11,603 \$10,603 \$5
	Number of missionaries. Additions on profession of faith Additions on certificate. Total membership Total in congregation. Adult baptisms.	3,7,7,0,0,0	Cost of same Cost of same Cost of same Church edifloes repaired and enlarged Cost of same Church debis canceled Churches having reached self-support. Churches organized. Number of parsonages. Value of same.

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# TREASURER'S REPORT.

That aggressive home missionary work can be carried on without the accompaniment of an annual deficit has been conclusively proven by the Board of Home Missions.

The accompanying report, setting forth the financial operations of the Board for the fiscal year, is the fifth consecutive report to be made without that ominous accompaniment, "Debt."

Our country has been phenomenally favored with prosperity such as it has never before known, and the tendency would naturally have been to push on to still greater broadening of the work. But the Board has held firmly to the conservative policy and has advanced only in so far as it was justified by a carefully considered forecast of receipts.

In line with this policy an advance of about twenty-five thousand dollars was made in appropriations. A still further advance, and of like amount, seems justified and will be made the coming year.

## COMPARATIVE RECEIPTS.

In gross receipts for current work there has been an increase, as compared with last year, of \$12,688.98. There has been received \$8,665.75 less designated for the work of Evangelization and \$21,354.73 more for Mission School Work. The churches have contributed \$4,674.98 less than last year to Evangelization, and legacies in that department show a decrease of \$13,334.30. The other classes of income score slight advances—with the exception of the individual contributions, which are greater by \$10,309.89.

From all sources which have contributed to make up the total of receipts for Mission School work there have come increasing amounts, with the exception of "individuals," varying from \$136.93 from Young People's Societies of Christian Endeavor, to \$12,440.48 from Woman's Societies.

It must be remembered in studying these comparisons, that while church contributions show an apparent decrease, it is only apparent, for the reason that the Synod of Michigan having assumed self-support last year, and the

Synods of Wisconsin and Iowa having determined to come to that same happy condition this year, the contributions from those Synods have gone almost entirely to help out in the new venture.

During the fiscal year ending March 31, 1901, these three Synods contributed over eighteen thousand dollars to the Evangelization department. Were these Synods still dependent upon the Board, therefore, the receipts from churches this year would probably have shown an advance of about fourteen thousand dollars.

To the total receipts of the Board should be added the receipts by self-supporting Synods (See pages 262 and 263), in order to give the gross amount received for the organized home mission work throughout the Church. The total thus

reached amounts to \$1,000,533.40.

# INDIVIDUAL GIFTS.

This class of gifts shows an increase, as compared with last year, of over ten thousand dollars. Indeed it is the largest total reached during the last ten years, with the single exception of the year ending with March, 1899, during which year the last debt-raising movement was in progress. This increase is due largely to one munificent giver, who is administering his own estate, but who has notified the Board that his limit, so far as gifts for the general work of home missions are concerned, has been about reached. It is anticipated, therefore, that next year's total of individual gifts will show a falling off unless other devoted givers shall come to the rescue.

The average of gifts of this class for the past ten years is \$55,613.67, and the story of the ten years is told in the following table:

1893–94	\$42,304.77
1894–95	37,390.04
1895–96	43,085.44
1896–97	54,529.42
1897-98	45,783.11
1898–99	
1899-00	57,8 <b>33.4</b> 3
1900-01	50 854.31
1901–02	58,542.27
1902-03	68,852,16

\$556,136.74

#### LEGACIES.

The amount received from legacies falls below the average for the decade, receipts this year, for the general work, having reached a total of only \$120,223.66 as compared with the average of \$125,515.82. A forecast of legacy receipts for the coming year, however, judging by the estates which will in regular course be closed during the next twelve months, indicates that the average will, in all probability, be reached.

The amount of time and thought expended by the Finance Committee, Counsel and Treasurer, in properly safeguarding the interests of the Board in the estates from which legacies come, will scarcely be realized by those not closely associated with the work of the office.

During the past four years the amounts and sources from which legacies have come, by Synods, are as follows:

STNODS.	1899-1900	1900–1.	1901-2.	1 <b>902</b> –3.
Atlantic				
Baltimore	<b>\$</b> 2,522.68	<b>\$</b> 97.50		<b>\$</b> 219.75
California		18,741.86	\$11,338.32	389.00
Catawba				
Colorado			2,819.95	200.00
Illinois	2,229,35	1,580,72	1,676.40	4,252,27
Indiana	250.00	4,000.00	932.89	1,855,66
Indian Territory				••••
Iowa	5,915.00	7,399.10	3,189.75	2,465.00
Kansas		25.00	1,244.00	
Kentucky	175.41	374.67		128.25
Michigan	2,025.54	5,549.50	866.66	686.68
Minnesota	4,289.10	6,290.78	2,678.58	4,725.00
	•	1,000.00	158.90	48.75
Missouri	• • • •	1,000.00	100.50	
Montana	000 OU	1,414.54	201.24	28.04
Nebraska	666.00			
New Jersey	6.00	2,832.59	19,864.72	10,698.54
New Mexico			00 4 74 70	05 000 00
New York	76,818.76	64,244.69	29,174.52	35,639.00
North Dakota	30.00			100.00
Ohio	8,719.11	9,157.40	47,780.66	16,538.01
Oregon	4.02			500.00
Pennsylvania	13,627.56	11,824.64	10,769.08	<b>42,846.78</b>
South Dakota				
Tennessee		500.00		475.00
Texas				
Utah			15.00	
Washington		709.26		
Wisconsin		200.00	99.90	49.85
Miscellaneous	219.82	50.00	8,811.14	••••
Briggerian Cours				
	\$117 448 35	\$135,942.25	\$136,611,61	\$121.840.48
Less Legal Expenses incurred in collec-	<b>V111,11</b> 01130	<b>4</b> 200,020,00	<b>V</b> 100,011,01	<b>V</b> 132,010120
tion of above	1,512.42	1,840.23	3,053.65	1,616.82
	<b>\$</b> 115,935.93	\$134,102.02	\$133,557.96	\$120,228.66

# QUARTERLY RECEIPTS.

That funds for the support of the Board's work come in with great irregularity is probably realized to a certain extent, but a study of the table below will show at a glance how great is that irregularity:

First Quarter, 1902.		
April	\$16,338 44	
May		
June	35,881,71	
		\$86,142.13
SECOND QUARTER, 1902.		••••
July	\$94 773.06	
August	18,766,21	
September	33, 467, 56	
		147,006,83
THIRD QUARTER, 1902.		
October	\$37,308.41	
November	59, 152, 42	
December	65, 156, 61	
		161,612.44
FOURTH QUARTER, 1903.		•
January	\$81,417.69	
February	67,120.17	
March	273,052.68	
	<del></del>	421,590.54
TOTAL	••••	\$816,351.94

As the average monthly expenditures during the year have been approximately \$67,000.00, it will be seen that in no month (except July) were there sufficiently large receipts to care for such expenditures until the last quarter was reached.

This will of course make clear the reason why the Board is obliged to borrow so heavily from June to November. Why may not that interest charge be avoided and the sum thus expended used for the extension of the work?

### PERMANENT AND ANNUITY FUNDS.

During the year these funds have been increased by gifts as noted below, the details of which will be found on page 93:

General Permanent Fund	7,378.05
	\$24,703.05

The investments in which these funds have been placed will, by a glance at the list of securities on pages 96 and 97, be seen to be of a high order. Investments have been made only after careful consideration on the part of the members of the Finance Committee.

#### EXPENDITURES.

Expenditures other than for work on the field have relation to gross receipts—as expressed in the following percentages:

Administration Expenses,  $4\frac{8}{25}$  per cent.

Disbursements not Administrative,  $\frac{3}{25}$  of 1 per cent. Cost of communicating information (including disbursements directed by the General Assembly),  $1\frac{1}{25}$  per cent.

#### LOANS.

Beginning in the month of June it was necessary to carry a line of loans clear through to the end of March. The total amount of such loans was \$140,000.00 and the rate paid for the accommodation was four per cent. Financially the Board's bankers are an invaluable crutch upon which to lean while the churches and societies pause to take breath from Spring to late Fall. The missionary forces are not in such condition financially as to be able to live without salary during this period, and it is most fortunate, under the circumstances, that the credit of the Board is rated high.

It would seem to be wise policy to begin the accumulation of a reserve fund so that the Board might borrow from itself

during these barren months.

### CHURCH BUILDINGS.

The demand for church buildings in our new possessions has become imperative, and it has consequently been necessary for the Board to ask special contributions in order to meet the call.

Two substantial edifices, one at San Juan and one at Aguadilla, erected upon lots purchased by the Board, have thus far been built and dedicated—the first at a cost of over seven thousand dollars and the second, representing an outlay of nearly nine thousand dollars, has been completed during this year.

A third is now in course of construction at Mayaguez, Porto Rico. The money outlay for this property—lot and building—will have reached twelve thousand dollars before

the church is dedicated.

Into each of these properties the Board of Church Erection Fund has (or will) put the sum of two thousand dollars.

#### HOSPITAL.

The medical work under our Woman's Board, carried on with increasing success at San Juan by the two young physicians so providentially called (Dr. Grace W. Atkins and Dr. Jane H. Harris) has met with such marked favor that, over a year ago, a hospital building seemed an imperative necessity. An appeal was made, especially to Young People's Societies. From this source, as well as from individual and other sources, the funds have come in until a sum approximating twelve thousand dollars has been gathered. A beautiful seashore lot in the suburbs of San Juan has been purchased and plans are now under way for the immediate construction of a hospital building, where not only the sick poor of San Juan and the surrounding country may be cared for, but where pay patients may also be treated, thus contributing to the operating expenses.

# MORE SELF-SUPPORTING SYNODS.

As noted in the report of the Secretary, the Synods of Wisconsin and Iowa, at their respective annual meetings held in October last, voted to assume all home mission work within their bounds, beginning with April 1st, 1903. As with the Synod of Michigan last year, an agreement was entered into between these Synods and the Board whereby all church contributions for the six months ending April 1, 1903, have been accumulated to form a reserve fund for the beginning of the work. By this plan the Synod of Wisconsin has thus far accumulated \$4,783.35 (which sum is in the hands of the Treasurer of the Board of Home Missions, as Synod's Treasurer), and the Synod of Iowa reports the accumulation of over \$11,000.

While the accumulation of these funds has diverted from the Board's treasury a sum approximating \$11,500 (total of their contributions last year), it means, on the other hand, that the Board will also be relieved of expenditures in these two Synods which last year amounted to nearly \$25,000, thus scoring a net gain to the Board's funds of a sum

approximating \$13,500.

# TABLE OF COMBINED RECEIPTS.

A new and interesting table will be found on pages 262 and 263, showing the total receipts for the organized Home Mission work of our Church for the past ten years.

It will be understood that this table is compiled, first, from the Annual Reports of the Board of Home Missions, and second, from reports of receipts in self-supporting Synods, furnished by the Treasurers of these Synods. It is proposed to carry this table along in the future in all the Annual Reports of the Board. It will, we are sure, be found most helpful and interesting to those who are studying the Home Mission problem as a whole. It indicates, thus far, that the contributions to Home Missions are not decreasing, but, on the contrary, are increasing.

# PRESBYTERIAN BUILDING.

Last year's report contained the statement that "less than \$300,000 remains to be raised to free this great property entirely from the encumbrance." It is now possible to report that, with cash and pledges in hand, there is required less than half that amount to pay off the mortgages of both Boards. Were the sum of \$200,000 in hand it would not only provide for the mortgages, but would also reimburse the Boards for moneys advanced from other funds to provide for the deficit in operating expenses during the period when the building was a non-paying property.

General Assembly's Committee, under the enthusiastic and effective leadership of its Chairman, Rev. R. S. Holmes, D.D., has continued its efforts, with the satisfactory re-

sult shown in its report to this Assembly.

Again is the whole Church under obligations to Mrs. Rachel B. Crane, of Peekskill, N. Y., who, in January of this year, duplicated her gift of February, 1900, and once more gave the sum of \$100,000 for the reduction of the debt, \$50,000 being applied upon the mortgage of each Board. Who else of the stewards of the Lord's money has funds which he may wish to apply in clearing away the last vestige of this incumbrance?

All offices and lofts in the building are now rented. The total of rentals is over \$121,000.00. Upon leases expiring May 1st, the rate has been advanced so that the total of the rent roll, after that date, will approximate \$125,000.00. This is over and above the rental value of the seventh and eighth floors, occupied by the two Boards, and of a lease

value of \$25,000.00.

As operating expenses, insurance and taxes for the past year have amounted approximately to \$65,000.00, it will be seen that the building is nearly a five per cent. (net) investment—the cost of land and building approximating \$1,776,000.00. It must be borne in mind, however, that interest at four per cent. has still to be paid upon the balance of mortgages remaining unpaid and upon annuity gifts.

Respectfully submitted,

HARVEY C. OLIN, Treasurer.

# RECEIPTS AND EXPENDITURES

FOR THE CURRENT WORK OF THE

BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A. FOR THE YEAR ENDING MARCH 31, 1903.

DECETOT	c			_		
Balance on hand April 1, 1902	٥.				\$4,586	29
For EVANGELIZATION.	• • • • • • • • • • • • • • • • • • •	• • • •	• • • • • • •	• •	<b>42,000</b>	02
From Churches (Congregat'l Offerings)	220 002	10				
"Woman's Missionary Societies	809					
" Sabbath-schools	18.577					
" Y. P. S. C. E.—Sr. and Jr.	14,150	_				
"Young People's Societies and Bands	11,100	00				
other than C. E.'s	925	RΩ				
" Individuals, etc	68,852					
" Interest on Permanent Funds	14,829					
interest on a crimanent a direction	120,223					
" Legacies **Woman's Board	22,880					
Wonden's Dourg	22,000		\$480,758	50		
For MISSION SCHOOL WORK	•		4300,100	917		
From Woman's Board.						
From Churches (Congregat'l Offerings)	\$3,821	01				
" Woman's Missionary Societies	189,605	85				
" Sabbath-schools	22,435	61				
" Y. P. S. C. E.—Sr. and Jr	14,150	89				
" Young People's Societies and Bands	•					
other than C. E.'s	22,866	37				
"Y. P. S. C. E., for San Juan Hospital,	956	82				
" Individuals	18,301	75				
" Interest on Permanent Funds	1,825					
" Legacies	21,416					
" Tuition Fees	56,565					
" Sale of Leaflets	2,276					
" Rents and Sales	1,757					
" "Home Mission Monthly"	2,500					
	358,479	30				
*Less amount appropriated for	99 840	01	995 509	44		
Evangelization—see above	&&,00U	91	990, JBO	44	\$816,351	0.1
· · · · · · · · · · · · · · · · · · ·						07
†EXPENDITUI	RES.				<b>\$820,93</b> 8	76
For EVANGELIZATION.				Ξ		=
Missionaries, Field Work and Specials	(inclu	des				
\$22,880.91 appropriated by Woman	's Boare	d).	<b>\$433,248</b>	57		
Cost of Communicating Information			8,301			
Interest on Annuity Gifts			503	45		
" " Money Borrowed			291	91		
Exchanges			190	78		
Expenses of Administration			34,533	04		
					\$477,069	61
For MISSION SCHOOL WORK.						
Mission School Work, Field Work and Inst	urance.		\$316,329	54		
Cost of Communicating Information			2,447	80		
Woman's Board, exclusive of Mission Scho	ol Wor	k	14,748	4		
Interest on Money Borrowed			1,997			
Exchanges			75	78	335,598	44
† For items see Pages 94 and 95.						
_ ·					\$812,668	
Balance on hand April 1, 1903	• • • • • • •	•••			8,270	71
HARVEY C. OLIN,	Treasur	er.			<b>\$</b> 820, <b>93</b> 8	76

## PERMANENT AND ANNUITY FUNDS.

#### INVESTMENT ACCOUNT,

FOR THE YEAR ENDING MARCH 31, 1903.

RECEIPTS.	Expenditures.
For Permanent Fund.	Cash paid for Securities \$17,418 60
Legacy of David W. Baxter       \$5,000 00         Romney E. Blanton Fund.       1,000 00         Baldwin Memorial Gift in memory of Daniel S. Baldwin       1,250 00         Legacy of Margaret Graham       475 00         W. Marriott Canby, Jr       100 00         "M. T."       5,000 00	Mortgage Loan on Presby- terian Building, paid in part this year, \$62,500 00, of which amount there was re- ceived and credited in last year's report, \$4,098 41, leaving 58,401 59 Balance in Trust Co. await- ing investment 19,558 38
For Annuity Fund.	ing investment 10,000 00
David Keller       500 00         Legacy Sarah A. Lyon       2,500 00         Miss Margaret A. Tower       1,500 00	
For Woman's Board, Per. Fund.	\
Gift in Memory of William Allen Butler, dec'd	
Trust Fund.	\
Legacy A. K. and Martha J. Van Meter 4,050 00	
For Presbyterian Building.	
Rev. A. S. Badger, D.D.       2,900       00         Mrs. Rachel B. Crane       50,000       00         "M. C.," Ohio       2,000       00         Rev. Richard G. Keyes       *1,000       00         Mrs. Raymond H. Officer       1,250       00         Miss Elizabeth J. Reamer       250       00	
Receipts from various sources through General Assembly's Committee on Debt on the Presbyterian Building 9,225 47	
<b>\$95,878</b> 52	\$95,878 52

<sup>&#</sup>x27; This amount was transferred from Class Third of Invested Funds by request of donor.

This is to certify that I have examined the accounts, with the vouchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 31, 1903, together with the securitia of the various permanent and annuity funds, and find the same to be JOHN H. ALLEN, Public Auditor, 46 Wall Street, N. Y. correct as herein stated.

New York, April 27, 1903.

# FINANCIAL STATEMENT.

EXPENDITURES OF THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A., April 1, 1902, to March 31, 1903.

Synods.	Missionaries, Etc.	Mission School Work, Etc.	TOTAL.
Atlantic	\$ 4,850 21	<b>\$</b>	\$4,850 21
Baltimore	5,000 00		5,000 00
California	24,052 25	8,307 71	27,359 96
Colorado	28,878 84	2,921 08	26,794 42
Illinois		2,177 09	2,177 09
Indiana			
Indian Territory (includes Oklahoma)	<b>21,538 68</b>	<b>33,408 96</b>	54,947 <b>64</b>
Iowa	14,246 84		14,246 84
Kansas	16,911 <b>6</b> 8	<b>826</b> 88	17,238 56
Kentucky	5,455 08	8,142 62	18,597 65
Michigan	1,506 70	• • • • • • •	1,506 70
Minnesota	21,484 08	812 50	21,796 53
Missouri (includes Arkansas)	12,646 75		12,646 75
Montana	10,628 84	2,010 80	12,688 64
Nebraska	19,008 96		19,008 98
New Jersey	•••••		••••
New Mexico (includes Arizona)	27,382 22	53,128 51	80,510 73
New York (includes New Eng. States )	7,990 06		7,990 06
North Dakota	18,172 92		18,172 92
Ohio			
Oregon	28,644 39		23,644 39
Pennsylvania (includes W. Virginia)	3,774 99	7,494 76	11,269 75
South Dakota	22,990 03	11,876 61	34,866 64
Tennessee (includes North Carolina).	11,556 85	96,784 08	108,840 93
Texas	12,960 88		12, <b>96</b> 0 83
Utah (includes Idaho and Wyoming)	25,116 13	49,175 32	74,291 45
Washington (includes Alaska)	56,452 01	21,960 80	78,412 81
Wisconsin	12,519 81	542 64	13,062 45
Porto Rico—Missions	14,383 18	15,109 57	29,492 15
Cuba—Missions	8, <b>43</b> 8 <b>59</b>	1,618 96	10,057 55
Field Work, including Traveling	3,685 88	4,032 08	7,717 96
Insurance on School Buildings	•••••	1,999 07	1,999 07
Special—"Barber Fund"	2,724 99		2,724 99
Special—Collections, received last year, refunded	252 88		252 88
·	<b>\$</b> 433,248 57	\$316,829 54	

## FINANCIAL STATEMENT.

Total from previous page brought forward			<b>\$74</b> 9,578	11
COST OF COMMUNICATING INFORMATION:				
Annual Report. Printing, Binding and Distributing 9,200 Copies last year		89		
Articles, Illustrations, Printing Receipts, prorata assessment for deficit, and Office Rent		18		
Literature Department.  Home Board			•	
of printing Leaflets	7,370	42	40 740	•
Interest on Annuity Gifts			10,748 508	
INTEREST ON MONEY BORROWED:				
To pay salaries of Missionaries			2 200	40
EXCHANGES ON OUT-OF-TOWN CHECKS:			2,289	49
Home Board	<b>\$190</b>	78		
Woman's Board		76	266	54
Woman's Board:			200	••
Salary Account. Executive Officers				
Expense Account. Printing and Stationery Office, including Postage Legal Expenses.	1,515 982 117	85		
Literature Department. Printing of Leaflets				
Young People's Department. One-half Salary of Secretary, Assistant Secretary and Clerk, Printing, Stationery, Postage, etc.				
	<u> </u>		14,748	48
EXPENSES OF ADMINISTRATION:  Salary Account.				
	\$17,106 12,029 500	46		
Expense Account.	.,,,,	••		
Printing and Stationery	995 1,545			
Supplies for Rooms, Repairs, etc	1,310			
Young People's Department. One-half Salary of Secretary, Assistant Secretary and Clerk, Printing, Stationery, Post-	1,045	91		
age, etc	.,(Ft+)		34,533	04
		-	\$812,668	05

#### THE INVESTED FUNDS

#### HELD BY THE BOARD FALL UNDER THREE CLASSES.

First.—Money or securities received by the Board as gifts or as legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. In some instances the gifts or legacies are to be designated by special name. In the case of one fund, that known as "The John C. Green Fund" for \$100,000, the Board is empowered to use one half of the securities constituting the fund as collateral for temporary loans, especially to help the Board over the summer months, when collections from churches are light. These permanent funds amount in the aggregate to \$266,060.88, and are as follows:

General Permanent Fund	\$83,042 12		
Charles R. Otis Missionary Fund	5,000 00		
Carson W. Adams Fund	7,116 26		
Cornelia B. Strong Fund	10,000 00		
Julia F. Gould Fund	1,000 00		
Sustentation—Permanent Fund	1,700 00		
Sarah P. McNair Memorial Fund	1,000 00		
Edmund Lyon Fund	25,000 00		
The John C. Green Fund	100,000 00		
Stephen C. Pinkerton Fund	952 50		
"M. T." Permanent Fund	15,000 00		
A. I. Bulkley Permanent Fund	1,000 00		
"A thank offering from a friend of the work"	8,000 00		
Baldwin Memorial Fund	1,250 00		
David W. Baxter Fund	5,000 00		
Romney E. Blanton Fund	1,000 00	\$266,060	8
· · · · · · · · · · · · · · · · · · ·		·	

These funds are invested in the following securities:

ŭ	PAR VALU	s. Market Value	٤.
Chesapeake & Ohio R. R. Co. Bond—donated	\$1,000 0	\$1, <b>03</b> 0 00	
St. Paul City Ry. Co.—Cable Consolidated Mtge.	- ,		
Bonds	14,000 0	0 16,000 00	0
Montana Central Railway Co. Bonds	4,000 0	0 <b>5,360</b> 00	0
Rio Grande Western Railway Co. Bonds	10 000 0	9,650 00	0
Chicago, Rock Island & Pacific Railway Co. Bond	10.000 0	0 10,600 00	0
Pennsylvania R. R. Co. Collateral Trust Bonds	13,000 0	0 <b>13,650</b> 00	0
Loan on Real Estate	25,000 0	0 25,000 00	0
Sheboygan (Wis.) City Water Co. Bond	1,000 0	0 1.000 00	0
New York City Consolidated Stock	24,000 0	0 <b>27,100</b> 00	0
New York City "College" Bonds	18,000 0	0 18, <b>78</b> 5 00	Ú
United States Government Consols—Registered	25,000 0	0 <b>27,687</b> 50	0
United States Government Consols—Coupons	5,000 0	0 5,587 50	O
Bonds & Mortgages against Real Estate	61,850 0	0 <b>61,850</b> 00	0
Union Pacific R. R. 1st. Mtge. Land Grant Bonds	2,000 0	0 2,040 00	0
Ten (10) Shares Union Pacific R. R. Pref. Capital			
Stock	1,000 0	0 <b>900</b> 00	)
Portion Northern Pacific Railway Bond (Duluth	•		
Division)	1,560 0	0 1,512 93	5
Southern Ry. Co. Bonds	5,000 0	0 <b>4,962</b> 50	)
Erie, Penna., Coll. Trust Ry. Bonds	13,750 0	0 <b>12,375</b> 00	0
Northern Pacific, Great Northern, C. B. & Q. Joint			
Ry. Bonds	26,239 7	3 24,772 25	í
Atchison, Topeka & Santa Fé R. R. Bond	500 0	0 510 00	0
Minneapolis Street Ry. Co. Bonds	6,000 0	0 <b>6,66</b> 0 00	0
Cash in Trust Coawaiting investment	1,000 0	0 1,000 00	)

#### THE INVESTED FUNDS.

Second.—Money or securities received by the Woman's Board, either as gifts or legacies, the interest alone to be used for the mission school work of the Board. In this case, also, certain of the funds bear a special name. The aggregate of these funds is \$39,637.14, and are as follows:

 Woman's Board—Permanent Fund.
 \$18,480 11

 Louisa B. Green Memorial Fund.
 6,681 72

Gallup Memorial Fund	3,232	01		
Sarah B. Withers Scholarships Fund	5,865	25		
Brown Memorial Scholarships Fund	5,000	00		
A. I. Bulkley Permanent Fund	1.000	00		
Juliet L. Axtell Fund	1,000	00		
Wm. T. Garratt Scholarships Fund	2,000			
Wm. Allen Butler Memorial Fund	1,000			
Emeline G. Pierson Memorial Fund	378		<b>\$</b> 39,687	14
These funds are invested in the following securiti	ies:			=
			MARKET VAL	
Chesapeake & Ohio R. R. Co. Bonds	<b>\$</b> 5,760	00	<b>\$</b> 5,932	80
St. Paul City Ry. Co., Cable Consolidated Mtge.				
Bonds.	15,000	00	17,200	00
Missouri, Kansas & Texas Ry. Co. Bonds—donated	2,000	00	1,980	00
Rio Grande Western Ry. Co. Bonds	6,000			00
Twenty (20) Shares Capital Stock Citizens' Bank	,		•	
and Trust Co. of Chattanooga, Tenn.—be-				
queathed	2,000	00	2,000	00
Louisville, Henderson & St. Louis Ry. Co. Bond—	,			
donated	500	00	520	00
Union Pacific R. R. 1st Mtge. Land Grant Bonds.	8,000		3,060	
Portion Northern Pacific Ry. Bond (Duluth Div.)	170		1,225	
Fifteen (15) Shares Capital Stock, Western Union	2.0	••	2,480	••
Telegraph Company	1,500	00	1,812	50
Nor. Pac., G't Northern, C. B. & Q. Joint Ry. Bonds	4,098			
Cash in Trust Co. awaiting investment	2.284			
CO. G. G. G. C.				
	<b>\$</b> 42,308	05	<b>\$</b> 45,169	75

Third.—Money or securities received from individuals as absolute gifts to the Board, upon the principal sum of which a certain rate of interest is to be paid to the donor or some designated person during the life of the beneficiary. These annuity gifts amount in the aggregate to \$68,550.00, and are invested in the following securities:

•	PAR VAL	UE.	MARKET VAL	UB.
Minneapolis Street Railway Co. Bonds	\$3,000	00	<b>\$</b> 3,380	00
Rio Grande Western Railway Co. Bonds	5,000	00	4,750	00
Loan Certificate, City of Philadelphia, Pa	500	00	500	00
St. Paul City Ry. Co. Cable Consolidated Mtge.				
Bonds	85,000	00	89,200	00
Portion Chesapeake & Ohio R. R. Co. Bond	112	50	115	87
Urbana (Ills.) Township R. R. Bonds	3,000	00	8,000	00
Atchison, Topeka & Santa Fé Ry. Bonds	2,000	00	2,140	00
Bonds and Mortgages against Real Estate	4,000	00	4,000	00
Southern Railway Co. Bond	1,000	00	1,170	00
Portion Northern Pacific Ry. Bond (Duluth Div.)	1,270	00	1,212	90
Erie, Penna., Coll. Trust Ry. Bonds	9,250	00	8.514	00
Nor. Pac. G't Northern C. B. & Q. Joint Ry. Bonds	666		629	17
Cash in Trust Co.—awaiting investment	4.007	50	4,007	50
_	\$68,806	67	\$72,569	44

Real Estate in New York City:

The Board owns a one-half interest in the property northwest corner Fifth Avenue and Twentieth Street.

Real Estate in North Carolina:

Property at Asheville, N. C., held in trust for the Woman's Board.

HARVEY C. OLIN, Treasurer

THE PRESBYTERIAN BUILDI	NG.	
THE ONE-HALF INTEREST OF THE BOARD OF	HOME	MISSIONS
STATEMENT SHOWING COST OF BUILDING AND I SOURCES FROM WHICH THE MONEY INVESTED W	•	
Cost of Building and Land (one-half), as of April 1, 13 Surplus available for deficit in operating account	03	\$891,283 31 54,266 69
		\$945,500 00
Money received from— Donations, etc.: The Stuart Legacy	<b>\$</b> 775,500	
SUMMARY OF THE OPERATING ACCOUNT OF TERIAN BUILDING.	THE P	RESBY-
(The Board of Home Missions' proportion	only.)	
CREDITS.  Net Income derived from old building, on land now occupied by present building, from April 17, 1893, to April 30, 1894	<b>\$</b> 17,148 5,000	00
	<b>\$</b> 22,148	26
Less interest at 4 per cent. on money invested in old building, which cost \$335,000, while rented as above\$13,366 64 Taxes to April 30, 1894	14,298	87 —
Net Income derived from old building	•	<b>\$7,849</b> 59
riod of construction to July 1, 1895		15,885 03
Balance—Deficit March 31, 1903		\$23,734 62 37,844 67
		\$61,079 29
DEBITS.		
Loss from operating new building, including interest on loans and mortgage to March 31, 1903:  For Six months of 1895		R4
" One year, 1896		
" One " 1897	10, <b>430</b>	48
" One " 1898	12,577	47
" One " 1899	7,541	
" One " 1900	2,776 1,856	
" Three months of 1901	1,000	<del></del>
Loss Duefit from encusting the building for the two	<b>\$</b> 70, <b>66</b> 8	12
Less—Profit from operating the building for the two years ending March 31, 1903	9,588	83
	by Go	—\$61,079 29 Ogle

# COMBINED STATEMENT

OF THE

# MORTGAGE INDEBTEDNESS

ON THE

# PRESBYTERIAN BUILDING, NEW YORK

# BOARDS OF HOME AND FOREIGN MISSIONS

#### As of April 30, 1903.

Mortgage, Board Home Missions	\$1,000,000.00
Amounts paid thereon.	
Board Home Missions.         \$330,000.00           Board Foreign Missions.         430,000.00	<b>\$</b> 760,000.00
Amount due on mortgages April 30, 1903	\$240,000.00
Amounts in hand, pledges and conditional pledges for further	payments.
Board Home Missions.         \$54,500.88           Board Foreign Missions         40,251.91	<b>\$94</b> ,752.79
Balance needed to pay the mortgages	\$145,247.21
Additional amounts needed to reimburse the Boards for funds advanced on Operating Account	52,831.46
	\$197,578.67

# **CONTRIBUTIONS**

RECEIVED FROM

CHURCHES, WOMAN'S MISSIONARY SOCIETIES, SABBATH SCHOOLS, CHRISTIAN ENDEAVOR SOCIETIES AND OTHER YOUNG PEOPLE'S SOCIETIES DURING THE FISCAL YEAR ENDING MARCH 31, 1903.

# FOR CURRENT WORK.

•	He	PTS OF T OME MIS EVANGEI	SIONS F	OR I	MAN'S Sci	BOARI HOOL	OUGH TI D FOR M AND EV. C WORK	ISSION AN-
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ATLANTIC PRESBYTERY.							ı	
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Delray	14 98			1	10 00		1	1
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Green Cove Springs	17 50	2 50					i	1
Hawthorne	5 00			1 1			1	
Jacksonville, Laura St								ĺ
Miami					l l			1
Mt. Vernon	0 51						1	
Ojus	8 51							
Starke	10 00			1				1
St. Augustine Memorial	126 38			1 1	50 00			:
Titusville	8 00			1 1			•	1
Wiersdale	5 00			1	,			!
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wist					15 00 15 00				

	RECEIP	rs Por E	VANGEL	ZATION.	RECEIP	ts for å Evangei	Aiseion Listic W	SCHA 'tH.K.
	Ch's.	s. s.	C. E.	Y.P.S.	W.M.S.	8, 8,	C. E.	Y.F.
Watson	8 43 5 00				10 00			
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ohn Knox	10 40				! !			
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Limestone					20 00	i		
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		<b>2</b> (A)	'	District	zed by $\mathbb{G}$	000	le t	

	Ch's.							
	J VIII 21	s. s.	C. E.	Y.P.S.	W.M.S.	8. S.	C. E.	Y.P.S.
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Vorden	I							
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	RECEIP	rs for E	VANGELI	ZATION.			listic W	
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SPRINGFIELD PRESBYTERY.								!
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Marshfield Montezuma	1 00			ł	9 85	$\overline{}$	_1	l

	RECEIPT	rs for E	Vang <b>e</b> l	EATION.			Mission School Listic Work.		
	Ch's.	8. 8.	C. B.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S.	
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khart				i	58 75				
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" 3d " Bethany					15 00 19 30			27	
" Westminster		İ	1	1	45 72	6 19	12 30		
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	RECEIP	rs FOR E	VANGEL	ZATION.	REC	EIP	es fo Evan	R I	lission Sch Listic Work		(H001 RK.
	Ch's.	8. 8.	C. E.	Y.P.8.	w.m	.8.	8. 8	3.	C. E.	Ţ	Y.P.S
ndianapolis, 1st	1	49 85			71	00	5	77	25 (	χ	85
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East Washington St.				1		00 85		- 1	3 (	NO.	
" Home				l	11 7	50		i	4 8	10	
" Memorial				l	148	90	16	49	68 :	34	
" Norwood				l	H	50		- 1		- [	
" Olive Street	•			1	212		11	87			5
" Tabernacle " W. Washington St.						~	••	٠.۱		- [	
dount Moriah	1			ł	H	- 1		ı		- 1	
Vashville					11 .	-		- 1			
lew Pisgah					11			ı		- 1	
Olive Hill					10	00		ı	2 (		
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LOGAN SPORT PRESBYTERY.						-				- -	
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lammond				1	16	50			1 4	50	
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·	Ch's.	8. 8.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S.
MUNCIE PRESBYTERY.								
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pton					10 00	i		
BIOD City				1	16 00			
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achester					21 00		5 00	
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	RECEIPT	rs por E	<b>VANGEL</b>	ization.					Missio Missio		CHOOL ORK.
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.	8.	8. 8		C. E		Y.P.S.
leasant Township	8 00				2	00			[	73	:
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	RECEIP	rs for E	VANGELI	ZATION.	RECEI	PTR FOR M EVANGE	lission Listic W	Senool.
	Ch's.	8, 8,	C. E.	Y.P.S.	W.M.S	8. 8.	C. E.	Y.P.S.
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nity /aterioo		ļ	75 12 50	1	82 5		87 50	1
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iscellaneous	8 00	<u> </u>		Ì	-	1		1
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lig Creek	2 00				ll			
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learwater	6 56				"	1		ł
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onway Springs	9 50		2 50	1	10 70			1
ottonwood Falls	16 00 17 00				8 49			}
e Graff		" "						
erby	25 00	İ		1	15 0	9		Ī
Pexter	7 75 25 60		1		86 9			1
Dorado	5 12				"	1		
Emporia, 1st	67 00		12 50	ł.	51 4	3	19 50	ļ
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Arundel Avenue	18 50 19 00				il .			
reeport	7 00	-			7 0	)		
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Marion	10 00	1			II .			1
Maxson	4 00		ł		ll .			l
Morris Mount Vernon	5 00 18 85		[		ll .			
Malvane	10 00		ŀ		4 5	1 22		l
Neosho Rapids		<b> </b>						
Sew Salem	7 70 15 68				27 2		24 60	Į.
Newton Osage City	6 97				22 0		<i>2</i> 7 00	
Oxford	2 50	1	1		H			l
Penhody	10 00	8 50	1	l	22 0	5 00	2 00	1
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Salem, Welsh	4 **	İ			H	1	l	Į
Siver Creek	4 50		l	ŀ	II .	1 /	L .	L

	RECEIP	rs for E	VANGELI	ZATION.		TR FOR I		SCHOOL ORK.
	Ch's.	8. 8.	С. Е.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S.
Waco Walnut Valley Walton	5 00 25 00							
Welcome	10 61 89 28				68 27			
Westminster White City Wichita, 1st	10 80	22 35			7 95 124 74	14 60	7 89	58 30
" Bethel "Calvary "Lincoln Street		8 00			8 50	4 00		
" Oak Street	25 00 20 00				46 00		80 00	
Wilsey	6 00 48 60			İ	81 00			54 00
HIGHLAND PRESBYTERY.	799 87	49 29	15 00		595 47	25 82	88 49	112 80
Atchison, 1st					18 50 8 78			
Baileyville					11 80 91 55 6 50	4 27	8 75	
Cleburne, Bohemian Clifton Corning Effingham					11 05			
Frankfort Hiawatha Highland	6 00				16 85 56 79 59 25		24 00	
Holton Horton Huron					57 79 84 90	18 87	10 00	
Irving Lancaster Marietta Marysville Memorial								
Neuchatel Nortonville Parallel					7 25 11 90			
Proy Vermillion Washington					4 25 8 70	,		
Miscellaneous	6 00				5 00 898 29	18 14	87 75	
LARNED PRESBYTERY.	7 00			· · · · ·	11 75			
Ashland	10 00 5 00							
Burrton Cimarron Coldwater Coolidge	10 14 5 00 7 00		1		8 60		1 00	
Conningham  Dodge City  Ellinwood	5 20	2 94			2 15		1 50	
Emerson Galva Garden City	2 50 5 71				20 87	1	5 00	ļ
Geneseo	4 00 15 00	1			2 50			
Halstead	6 45 10 00				17 85	2 84		7 00
Hugoton Hutchinson luka Kendall	77 88 1 00		10 00		46 00	2 75	7 00	1 73
Kengali Kingman Lakin Larned	25 00 5 00 3 86				9 91 7 00 10 00		8 40	
Leoti Liberal	4 00 5 00					4 82	9 00	
Lyons	16 70	2 85		]	90 79	4 55	8 00	H

	RECEIP	тв гон Е	VANGELI	ZATION.			direion Listic W	
	Ch's.	s. s.	С. Е.	Y.P.S.	w.m.s.	8. S.	C. E.	Y.P.S.
McPherson Mesde Medicine Lodge Nashville Ness City	19 00 2 00 9 00	4 00			21 67 2 50	5 82	10 00	
Parks Pratt Richfield Roxbury Salem, German	8 00	100			8 1b 5 27	5 90	8 00	
Spearville Sterling Sterling Sterling Valley Township Presbytery Miscellaneous	4 30 6 80 14 00 15 50 12 35 5 00				6 85 18 00 5 00	4 10 7 20 7 60	90 50 1 50	
	822 84	9 79	10 00		290 07	40 76	55 90	8 70
Altamont Bartlett	5 00				2 50			
Baxter Springs Caney Carlyle Central Circ	4 19 6 81 7 82				18 72			
Central City Diamute Cherokee Cherryvale	6 00 15 00	19 60			9 98			
Chetopa Coffeyville Columbus	18 41 28 97				5 00 6 75		5 00 1 50	
Edua Erie Fort Scott, 1st 2d Fredonia	9 00 66 77 1 00 17 19				7 50		<b>25 0</b> 0	
Fulton Galena Garnett Geneva	8 00 17 90 2 00		1 65		11 80			
Guard Glendale Humboldt	7 75 2 00 6 10				15 97 11 25	16 50 5 50		8 00
Independence Jois Knezid La Cygne La Harpe	172 00 9 80 5 00 5 00	11 60			72 81 97 49	9 16 5 50	18 55 95 00	
Lake Creek Liberty Lone Elm Louisburg	6 00 2 00 5 00 6 75	6 18			8 00			
McCune Missi Millikan Memorial Mineral Point	5 15 4 55				2 00			
Monmouth Moran Mound Valley	95 00 8 50				1 00			
Neodesha Neosho Falls New Albany	6 00 2 00						8 46	
Osage Osawatomie Oswego Ottawa	15 75 14 00 24 50 65 00 12 40		6 00		27 25 24 17 85 00 15 00		6 00 4 00 25 00	
Parker Parsons	91 70	24 21	3 00		66 00 13 00		2 50 8 00	6 86
Pittsburg Pleasanton Praceton Rickmond	11 00 82 75	<b>75 00</b>	9 03 9 50		5 00 5 00 4 08	2 40	2 08	
Scannon Sedan Segarale Thaper	9 00 1 68 10 00	1 00	x 50		Digili	zed by	,000	īle

	RECEIPT	rs for E	AVABRIT	ZATION.	RECEIP	TS FOR B	Mission S	ORK.
	Ch's.	8. 8.	С. Е.	Y.P.S.	W.M.S.	8, 8.	С. Е.	Y.P.S.
Coronto	5 00						8 00	
Walnut	2 00				i'·			
Vaneta	26 89				19 50		28 00	4 0
Weir City	40 00	2 00			~	2 00	~ ~	
fates Centre			8 75		10 00		1 50	
OSBORNE PRESBYTERY.	791 56	189 54	15 98		483 47	41 06	197 54	18 3
Bow Creek	8 40							
Calvert	7 15				2 25		ا م	
Colby	14 29				10 00		5 00	
Crystal Plains	8 25				i I			
airport	11 96						8 00	
Havs City	8 00				8 00			1
dill City	2 82 8 04				ll i			
loxie	10 00							
Agan	2 22				li l			i
one Star	16 75				4 00			l
one Star ong Island foreland	19 00							l
doreland	2 25 7 15	1 08			7 00			:
VatomaVorton	11 65	1 36			6 50		50	i
Dakley	10 40							
Oberlin	5 00				11 1			l
Osborne	<b>20 0</b> 0							1
Phillipsburg	27 00				10 55			ŀ
Plainville	3 00 4 00				!!			
Rose Valley	3 50							!
Russell	25 50				6 08			İ
hiloh	1 51			2 00	2 80			6 1
Smith Centre	8 75 32 00			25 000	14 97		1 00	, 01
Vakeeney Vhite Lily	<b></b> .~				,			1
discellaneous	175 00				:			l
SOLOMON PRESBYTERY.	458 59	1 08		2 00	67 10		9 50	6 1
Abilene	25 00				25 10		5 00	12 (
Aurora	200 500				ii l			l
Barnard	4 50				17 00			1
Beloit	25 00				28 20			1
Bennington					8 68		2 25	
Bridgeport	5 00							1
Caledonia	1 25				6 12			1
Carlton	8 68	1 51				2 72	7 00	
heever	5 66				lt i	~ .~		}
Clyde	4 75				2 25			1
ollege Hill	2 70							
oncordia	123 40 10 00	5 21			28 78			
Cuba, Bohemian	20 (X)				4 00			İ
Delphos	10 47				10 50		6 25	!
Dillon					ri l			l
Elkhorn	2 95	- 00						į.
Ellsworth Fort Harker	8 40 2 50	5 00			8 00			
Fountain	4 00				!1			1
Glasco	5 00	4 00			li l			
Harmony	4 52				!}			l
Ierington	12 60				]]		25 68	i
Tope	5 00				il l			1
incoln	6 00				6 00		7 85	1
fanchester	8 11				530			l
fankato	7 00				!! !		18 OU	ľ
Tallkato	8 40				1 00		1	l
filtonvale	Q., us				8 58		ı	ı
filtonvalefinneapolis	22 35 10 00	5 17 3 00						1
filtonvale finneapolis flount Pleasant	22 35 10 00	8 00			10 43			
filtonvalefinneapolis		8 00	8 00					

	RECEIP	rs por E	AVMGETI	ZATION.			nirsion Listic W	School Ork.
	Ch's.	8. 8.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S.
eta	5 00	4 00			6 94			
vidence	5 50	4 -0				10.50	45.00	
ville	74 48 81	4 50			51 00	19 70	15 00	15 00
seba	8 85				ll 1			i
cck Plains	2 40 12 05				18 95	,	8 65	i
ag Valley	1 00							ł
ran Grove	8 00 2 00		2 25			65		İ
bber	5 85							
son	7 00				5 71 5 00			ŀ
- Constitution of the Cons	400 60	90 90				90.00	- A) 19	
TOPEKA PRESBYTERY.	479 68	82 89	5 <u>25</u>	·	949 14	28 07	90 18	27 0
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	4 00				11			ł
dwin	6 00				7 88			l
bel	8 00	1	1		14 75			ĺ
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y Centre	11 60		1		2025			i
Soto								
retion	4 85				5 26			i
ther	15 00 5 50	8 00			7 00 1 61			
tion City	19 00	5 00			81 21			
sas City, 1st	196 22 5 41		11 00		30 60 17 50		8 19	
" Grand View Park	8 00				14 90			
" Western Highlands.	84 55 53 85	5 89			48 98			
rrence rrenworth, 1st	300 00				27 45		20 00	
Venoat	~ ~		<b>A</b> 00		11 1			
mhattan	96 95		<b>25</b> 00		23 25			
Berry Creek	7 50				9 00	5 75		
E Hill	4 00				~ ~	ەن ت		
the	8 10 90 50		8 80 5 71		8 50		8 87	
K3.00E3	8 87				10 86			
317	4 11 2 45				1			
esant Ridge	6 82				12 85		1	1
27, German	25 00							1
esville	0.04				8 00		9.00	l
THOUSE	2 25				5 00		2 00	1
270g								
rag Hill	8 50				8 29 10 50		62	
; 7elta, lst	99 78				201 92		18 00	
24	48 90				10 00 18 88		25 00	
Wasteningson	7 67	11 68			94 58	2 16	17 18	10 6
zeland akaras	8 68 6 00	8 00			6 75			
ego	"		1					
SYNOD OF KENTUCKY,	977 65	28 07	45 01		571 91	12 81	89 86	10 68
District Personal Printers								
Ashimed, Int	6288				25 00	5 00	40 00	15 0
Traffice 1st	169 70				94 00	5 72		85 1
	4 00	8 00	28 00		21 00	2 00		
7 1 made	<b>90.00</b>	4 25			ا ہے ۔ ا			
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	95 00				3.	2 30		
de Carel		J	1				l	
	88 72	12 63			100 00	5 50	10 00	
Lacor					292 50		10-00	

	RECEIP	rs for E	<b>Vange</b> li	ZATION.		ts for I Evange:		
	Ch's.	8. 8.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. B.	Y
scFarland Memorial	8 70			10 00		8 81		
laysville, 1st	<b>19</b> 10				<b>3</b> 0 00	9 91		1
fount Sterling, 1st	81 00				18 75			1
lurphysville	4 00				11 50			
lew Concord	4 20				11 30			ŀ
ewport	5 00				15 00			1
aria 1st	10 00				i	8 00	21 15	1
restonburg	8 00							
alyersvilleearls Memorial								1
narpsburg	6 00 8 00				17 87			l
alley /illiamstown								l
Illiamstown	400.00	OF OU	9.00	10 00	875 28	82 88	81 15	-
LOUISVILLE PRESBYTERY.	420 36	25 08	2 00	10 00	810 20		61 13	_
aney Fork		1			1			۱
hapel Hill	1 75				ا ــ ا			L
loverport, Lucile Memorial	6 00		•		7 75			1
raig Chapelodgensville	5 00							
opkinsville, 1st	10 70		<b>2</b> 00		44 00 5 00			l
uttawa	8 00 307 02				18 30			۱
" Alliance	9 30				12 86	5 00	5 85	ŀ
" Calvary	85 OO	<b>\$</b> 5 00			8 06 15 75			ĺ
" Covenant	10 00	₩ 00			245 78		10 00	ļ
" Immanuel	8 00				16 50			1
" Knox	917 00				849 00	50 00	i	
" Warren Memorial	815 20				049 00	30 00		
livet					2 00			l
wensboro, 1statterson Memorial	2 00				58 00			ĺ
atterson Memorial	4 00				1 1			
enn'a Runewee_Valley					18 20			ı
lum Creek					14 00			ı
rinceton, 1sthelbyville	15 70			1	18 00			l
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	782 67	25 00	2 00		828 19	55 00	15 85	, -
TRANSYLVANIA PRESBYTERY.								- -
arboursville	8 00							
ethel, Union								
oonevilleoyle					1			İ
radiordsville					1	85		1
urkesville								1
alvary olumbia								ı
Concord	000 00				015 05		مم	1
anville, 2d	202 60 1 00				211 26		66 20	Ί
ast Bernstadtbenezer								I
dmonton	8 25				8.00	4 90		1
reensburg	9 29 51 17				5 00	1. 20		1
arlanarmony								1
arrodsburg		8 40			26 88			1
yden	5 00 13 60							1
ancasteraurel Fork	19 00							
ebanon	0.00					1 25		1
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	Ch's.	8. 8.	С. Е.	Y.P.S.	w. <b>m</b> .s.	S. S.	C. E.	Y.P.S.
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Canton Chatfield Chester Claremont	1 25 18 07 18 35 11 00		5 00		81 20 12 00		10 00	
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Appleton City		281 61	13 11	40 00		199 90	11 72	15 50	
Revenington   2 00   30 00   7 00		20.00				17 40		2 00	14 90
Centre View	Brownington	2 00							
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High   Point   3 00   5 00   10 00   5 00   10 00   5 00   10 00   1		5.00				7.98			۱.
Rolden					}	است ا		ŀ	
efferion City	Holden		5 00			5 45		8 20	
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2d	Jefferson City						OF 00	1 50	1
## 3d	Armes City, 1st			1					
## 4th   16 41   8 00   31 95   2 10   16 41   8 00   20 10   20 15	= 3G	16 00		1			4-9-U-O		1
## Seth		16 41				8 00		f	i
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	RECEIP	rs por E	<b>VANGEL</b> I	ZATION.		ts for M Evangei		
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.8
Montrose Nevada Jaceola Raymore	5 00 20 82 10 00 23 14				5 00 19 80 14 70		2 50 5 87	
Rich Hill Salt Springs Schell City Sedalia, Broadway Central	10 85 8 91 55 00 81 00	6 34			26 65 40 00			3
haron unny Side ipton Versailles, Westminster	8 84 5 00				7 85		1 00	
vista Varrensburg Varsaw Vestfield	8 00 8 01 4 60				6 62 90 50		!	
Aiscellaneous	1489 48	41 19	8 00		1014 48	165 98	99 87	26
Asbury	12 00				15 70 9 50		8 75	
tuffalo turnham earthage, 1st " Westminster	2 00 48 61	12 50			107 85 8 54		1 00	
onway Chenezer Lureka Springs vans Lairplay	3 21 11 00 2 56 8 00	2 42			10 00 18 00			
ordland irace irace irand Prairie rwin onesboro	5 00 8 75 9 50							
oplin Bethany ehigh ockwood fadison fammoth Springs	28 21				14 75 5 00		2 50	10
lena	2 00 2 00 20 00	5 15			18 67		1 69	
lount Vernon leosho, 1st zark reston avenden Springs.	28 00 4 00 8 60	5 00			33 00 8 15	3 00	1 68 7 50	1
idge Station alem eneca pringfield, 2d Calvary	8 50 4 41 17 00 171 64		1 65 7 50		14 75 77 80		1 50 7 50	
Vebb CityVestminster	28 00 8 00				15 00			2
Vest PlainsVhite Oak	415.00				14 98		5 00	8
PLATTE PRESBYTERY. kronlbany	10 00	81 52	9 15		360 69	17 75	30 38	-
valonarnardethel	4 55				6 96			
reckenridge ameron arrollton hillicothe	5 00 18 85 7 00		5 00		8 20 10 00 5 00 11 00		10 00	
owgill	4 00 82 00				18 00 gitized by		σle	

	RECEIPT	s for E	Vangeli	ZATION.	RECEIP	rs for I Evange	Mission Listic W	SCHOOL ORK.
	Ch's.	8. 8.	C. E.	Y.P.S.	W. M. S.	8. 8.	C. E.	Y.P.S.
3wg	2 00	ļ					1	
aston					ł		:	ĺ
ariax	8 00	1			2 00	2 25		ĺ
allatum	5 00				200	11 75		ĺ
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raham	7 (0	;						1
Frant City	14 30	1			25 05		20	ĺ
lackberry	82 00				25 84	9 00	18 18	1
lodge	11 00	1 09:			7 50	0 00	10 10	ĺ
lopkins	18 02				lı!			1
ing City	8 00	i			10 45		2 60	
is a	7 00				2 00			
athrop	12 20				5 70		i I	1
faitland	14 50				9 00	8 50		
fartinsville	10 00				8 00	0.47	!	
irabile	120 00 2 00	i			85 70	2 47 8 00		ĺ
dound City	24 04				8 45	5 00		
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ew Hampton	10 00				11 34	4 *0	0.50	ĺ
New Point	22 70 9 00	- 1			7 00	1 50	2 50	l
ak Grove	10 00	İ						
):regon	81 00	2 00	5 00		9 38		5 00	
arkville	110 74	i			87 91	58 80	8 88	15 49
No					12 15		٠.	
ockport					ll i		ļ	ĺ
avannah					5 00,	2 80	1	İ
manberry	18 00				8 40	0.50	1	1
Joseph, 3d Street	10 00	1			16 80	<b>8 5</b> 0		Í
Faith	10 00	6 80			12 00	- 1	1 50	1
Westminster	45 00	0 (~			50 30	<b>25 0</b> 0	1	80 00
Tarkio	97 70	j			54 50	5 85	10 00	17 00
[184	1				8 00		ļ .	İ
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	747 60	9 80	10 <b>0</b> 0		470 68	138 42	58 86	62 49
ST. LOUIS PRESBYTERY.	0.00				88			
Aliance Bedel	3 58 50 00	18 68			10 00			
Bethiehem	16 00	10 00			10 00		1	
Crawall	6 72				2 00		1	
Çaba!	14 95				i i		1 55	
De Soto	11 00				1		r	
Drake, Emmanuel	19 00				1		1	
Ferrison	14 00	- 1			11 50			
Laboro	10 00				li			
at ston	17 68	- 1			2 50			
Kekwood Var e Hill	145 00	1			103 58		5 00	79 21
Moseile	14 76 9 50	1				8 00	2 00	
\2Z2Feth	7 55	1			28 25	., 00	-	ĺ
Pacific	11 80	-			11			1
7 27 Biaff	8 84	j			1			
Rock Hill keEa		0.00			21 25		1 00	i
Sera, German	12 85 83 00	2 00			10 00		l	ĺ
Charles, Jefferson Street	10 00				10 (4)	j	1	
Louis, 1st	1100 40				103 75	19 14		
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" lst German	58 65 15 00	İ			45 00 5 00	1	15 00	1
Baden	5 00	ŀ			1 00			İ
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Clifton Heights	12 09	1	Ì		5 70			1
			í		11	į	:	i
Compton Hill	25 71	- 1	,					
Cote Brilliante	6 41				6 00		9 88	
Cote Brilliante				ļ	6 00 17 00 52 50	7 45	9 88 5 00 20 00	

	RECEIP	rs for E	VANGELI	ZATION.			Mission Listic W	
	Ch's.	8. 8.	C. E.	Y.P.S.	w.m.s.	s. s.	C. E.	Y.P.S
St. Louis, Lafayette Park	224 33 10 00				212 00		30 00 4 00	87 (
" Lee Avenue " Leonard Avenue	10 00						1 00	
" McCausland Avenue	4 00 7 80				1		5 00	
" Markham Memorial " Memorial Tabernacle .	27 00				4 00		8 00	1
" Mizpah Chapel	7 10				25 00	8 00		
" North	1 10	8 50	2 00		8 00		8 00	
" Oak Hill	7 71				23 50		1 50	7
" Tyler Place " Walnut Park	81 82 4 00				45 65		17 95	
" Wash, & Compton Ave.	657 00				818 65	30 00		50
" West	281 15 38 12				165 00 10 00		5 00	40
Sulphur Springs	5 05	2 88			5 20	l	•	
Union	2 45 19 00		8 00				50 5 86	
Webster Groves	87 00		0 00		75 00	- 1	25 00	15
Whitewater	11 60 5 00				87			
Zion	2 25				:'l			
Zoar Miscellaneous	14 00				10 00 55 00			l
Miscellaneous	4210 00				·			
WHITE RIVER PRESBYTERY.	4246 69	83 25	5 00		2225 23	62 59	218 79	367
Allen Chapel					1			
Camden. 2d					1			
Green Grove					d l			1
Harris Chapel Holmes' Chapel Hopewell	2 00				1			
Topewell	~ ~							
Hot Springs, 2d	2 00		1			[		
" Lebanon								l
Oak Ridge	1				i: 1	1		
Plantersville, 1st						1		
West End					.; [			,
Westminster					I			
SYNOD OF MONTANA.	4 00				<u>'</u> ;			
Synodical					4 50			1
BUTTE PRESBYTERY,					-			
Anaconda	86 80				29 75	10 00	<b>22</b> 50	
Butte, 1st	25 00		İ		40 00			1
Como			į		il l		1 65	
Corvallis					1			1
Deer Lodge	13 64 10 00	2 00		i	1 80		1 00	1
Granite		~ ```			7 ~		1 (4)	
Grantsdale	4 50 6 15		2 50		.			
Missoula	0 13		2 30		18 50		17 50	i
Philipsburg	25 00		0 (10)		18 60	11 00	18 75	
Pony	8 00 4 00		2 00		1	l		
Stevensville			i		i			1
Twin Bridges	8 50				1			
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GREAT FALLS PRESBYTERY.	136 09	2 00	4 50		107 90	21 00	61 40	
Chester Chinook					, }			
Chinook Cleveland	5 (0)							1
Culbertson	7 00		1		i.			
Cut Bank			j		-0 (3		10.00	
Harlem	10 00 8 50	1			58 82		19 05	1
Havre	18 90		1		i l	l		1
Judith	58 62	-			14.50		ī	!
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•	RECEIP	TS FOR	Evangel	IZATION.	RECEIL	TS FOR I	Mission Listic W	School Ork.
	Ch's.	8. 8.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S.
ewistowa	20 00		1	ı				
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ad Coulee	1 50	ı				<u> </u>		
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	121 52				78 52		19 05	
HELKYA PRESBYTERY.			ļ		<del></del>	<del></del>		
ouider	14 85		]	ŀ	19 25			
HCW22	82 00		1		49 52			
entral Park	10 00							
escut	21 00							
siena, 1st	48 67	4 59	)		28 20	4 15		
" Central	7 00				il			
abattan	7 00° 118 00				81 00			
ring Hill	16 00				0.00			
est Gallatin, 1st Holland	27 00			1	ll .			
· - 2d					1	1		
hite Sulphur Springs	<b>21 1</b> 0							
KACO								
SYNOD OF NEBRASKA.	875 62	4 59	]		127 97	4 15		
BOX BUITE PRESBYTERY.			l	Ì	li			
Eance	9 00		j		7 78	58		2 1
E TORE	4 59		1	1	4 00			
igeport	5 00	2 00			2 50			
stle Rock			1					
mmanuel	7 00		96		4 00		96	
xden	9 77		90		• w		20	
waland					1 60			
rckell	20 00							
rden	<b>25</b> 00				2 40			
skville	9 00							
a Star	5 21			İ	4 94			1
uty		6 90	1 25		80 2 65	50	1 25	ŀ
catine			1 1 ~~	1	2 00			1
illow Creek		0.00	0.01	l	l	1 00	9 91	9.1
HASTINGS PRESBYTERY.	94 50	8 98	2 21		32 42	1 08	2 21	2 1
aora	8 00	) :	5 26	i	1 60			
atel	4 00 94 19		}			2 85		1
siver City	17 80	4 90	J	1		* ov		1
ecraington	4 00		1		ĺ			
™ Hill	9 00	4 50	)			2 00		1
which	80 00		1 00		2 00	1	2 00	
mpbell, German	200		1 .00		1		200	
bertson	8 17							
dgar	10.00	4 00	9		6 50		18 75	
mover, German	10 00 9 00	1	l		12 16		5 00	
antings, let	18 25		8 98		16 20	8 84	8 99	
German	40.00							
oxirege	12 02				29 08			
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rienger	2 40		1					
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21908	28 00		2 50		29 10	2 53		
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Tioni		2 25	<b>;</b>					
STREET, City	6 00				1			
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lading	7 00 9 00		1					
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-	RECEIP	rs For E	VANGELI	ZATION.					liese: li-tic		000 <b>L</b>
	Ch'r.	8. 8.	C. E.	Y.P.S.	W.M	<b>S</b> .	8. 8	.	<b>C.</b> F	.	Y 11.5
Stockham Superior Thornton Verona Wilsonville	5 00 9 23 4 40 2 00 8 00		65		4	76	3	00	1	04	
	287 66	16 70	19 20		106	40	19	22	31	66	
KEARNEY PRESBYTERY.	4 00									1	
Ansley Ashton Austin Berg Big Spring	10 00 1 05 5 00		1 00	1					1	00	
Broken Bow	10 00 35 00	4 00			15	00			2	<b>5</b> 0	•
Burr Oak	27 00 5 00		1 25	!	88	00	10	<b>3</b> 0	17	25 I	
Clontebret	4 00 1 58				5	75					
FarwellFullertonGanby	15 94 5 00		6 50	! !	34	50	7	73	8	21	
Genos	5 00 18 00 25 00	8 00	1 78 3 50	1	41 16	00 00 50	2	<b>O</b> ()	1 4	6 7 3 0 5 0	5 (0
Lexington	15 05 7 00 1 00		1 (0) 4 80		6	00				, es,	
Loup City Mira Creek Mount Carmel Mount Zion North Loup					4	75			3	-	
North Loup North Platte Ord	1 10 6 55		2 50		40	00 45 00		00 <b>6</b> 0	5	40 00 50	
Pleasant Valley	2 16 6 00 1 27									į	
Scotia Shelton St. Edwards St. Paul	4 61 8 0 11 00		50		10	00 00 00				50	
SumnerSutherlandSweetwater	5 00 4 59 5 00		2 25	 					2	25	
West Grandview West Pleasant Valley Wilson, Memorial Wood River Miscellaneous	5 (0) 8 10 9 25		50		18	00	8	00			
NEBRASKA CITY PRESBYTERY.	272 19	7 00	25 58		383	—i	37	63	62	68	5 0
AdamsAlexandriaAuburn	12 00 8 06		7 28			00 51 62			7	23	
Barneston Beatrice, 1st	4 10 76 40		8 00		168 8	00		50 00	4	<b>o</b> n	
Bennett Blue Springs Brownville Deshler	7 3 i 10 00 8 00		1 50	1							
Diller Fairbury Fairmont	7 00 15 01 12 25	8 77		i	4	80 62 42		28 37	,	10	11 0
Falls City Firth Gilead Goshen	9 00 2 80 8 10	5 00	1 10			40 00				10	
Gresham Hebron Hickman, German	10 60 32 00 26 00	8 00	20 75	!	45 15	53 00					

	RECEIP	rs for E	VANGELI	ZATION.		EVANGE:	Mission Listic W	
	Ch's.	s. s.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.
abbell	8 00					1		
mboldt Bohemian	6 75				21 20			
berty	6 50				8 00			
scoln, 1st	76 15		58 49		124 90		1 88	
	84 45		7 50		60 92		7 50	
" 3d	7 00	- 1			12 74		8 88	
traska City	24 10	5 75	i		11 65			
layra	32 00	9 90	1 88	1	19 00			
sams	1 (I) 39 06	- 1	16 50		50 00	12 81		
wnee City	10 00				29 00			
German	10 00		i	1		İ	l	
ymond	7 47			l	1 1			
ward	1	2 76		l	10 84	1		
ragne	I			İ	İ	1		
pichurst rling	10 77		8 85		5 48	1		
xidard	5 20 1 00			į		- 1		
ble Rock	20 00			1	6 00	1		
more	2 00			1	1 70	4 0-		
comseh	44 00		5 00		64 60	4 95	5 00	
has	Í							
· · · · · · · · · · · · · · · · · · ·	9 00	1	4					
rk	25 00		4 50		82 00	4 75	4 50	
	628 01	35 18	180 75		804 43	75 16	84 49	11
HIGHRARA PRESBYTERY.								
ple Creek	1 00 14 00					}		
kinson thany	1 80					İ		
ck Bird	28 000				] }			
rveland	1 00 4 00	6 75			20 00		9 00	
eridge ria	4 00	0 75		ŀ	, 20 W		9 00	
PERSON	5 50		1		6 80			
ster	10.00		0.	1	90.00	130,00	0.	
rtington	10 00		85	l	20 00	20 00	85	
man ilar	5 00 6 00							
abert	• •	- 1						
arel	6 50				18 60		Ì	
can View	1 25			j		. 1		
Misora	25 00				8 58	i		
lerboro	1 80				5 60	1		
obrara rfolk	7 00				8 26	i		
rfalk kdale	1 00			· 1	0 40	į	i	
Neill	20 00							
mord				. i	96			
rder oca	17 58 10 90	10 64	2 50	i	12 60 87 54	;	10 50 6 00	
adolph	8 00	10 03		1	12 00		0 1/0	
ottville	1 40			1			- 1	
Tath Sioux City	8 10	2 25		ı		1		
art	1 00 28 75	8 08		10 00	8 54	1		
ray Ridge					1 1			
*vne	50 14		50	ı	24 00	}	10 00	
i owdale	1 00		5 00		80 00		10 (0)	
	12 50		8 00	į.	20 80		11 00	
reside	1			.		- 1		
scelaneous	68 75							
į	815 47	22 67	11 85	10 00	219 28	20 00	47 85	
OMAHA PRESEYTERY.			1.00		F 00		0.50	
derson Grove	4 75 8 00		1 25 2 00	. 1	5 00 4 00	.	9 50 4 00	
Microft die Centre					1 1			
	8 08	5 00	7 50		19 20		7 50	
	8 00	1			1	ı 1		
ar			1		1 1			

	RECEIP	TS FOR E	VANGELI	ZATION.			fishion (	
	Ch's.	s. s.	С. Е.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S.
Clarkson, Zion Bohemian Columbus Craig	2 00 2 68 7 00 8 00		3 60		18 18		7 20 1 25	
Decatur Divide Centre Florence	2 10 1 00	1			16 00			
Fremont Grandview La Platte	80 00 4 18 1 00	1	5 50		50 28	9 23	10 00	
Lyons Marietta Monroe New Zion, Bohemian	10 10 9 25 5 68 2 00		4 00 4 00 2 00		18 16 21 48	2 55 2 90	9 10 4 00 2 00	t
Omaha, 1st	10 00 9 94		15 25 1 10		2(8 38 6 40 41 20	7 93	20 75 2 29	
" Ambler Place	1 75 3 00 14 55	1 00	1 00 1 40 5 00		2 80 24 40 26 51	<b>26</b> 15	1 00 1 90	
Undee Knox Lowe Avenue	10 00 32 80 55 39	8 00	5 00 18 63 10 00		44 06 48 20 89 45	<b>37</b> 59	5 (0) 5 (0) 14 37 84 (0)	10 00
Omaha Agency, Bethlehem  Blackbird Hills. Osceola Papillion Plymouth	6 50 8 41 9 65	1	25 2 50	2 00	12 00	8 00	50 2 50 50	
Schuyler Silver Creek South Omaha Bohemian	8 50 16 00		10 00 2 00		18 60 30 00		14 (V) 5 (N)	
Valley Wahoo	3 00 11 12 6 00		2 30	1	2 80 69 21 2 40	1 33	11 70	
" Bohemian Waterloo Webster West Hill Weston Rohemian	10 00		1 00 1 00		21 68	2 00	2 (10) 1 (10)	
Miscellaneous	822 28	26 82	1 50	2 00	17 66 818 00	92 65	169 (16	43.00
SYNOD OF NEW JERSEY.				200		82 05	109 (4)	10 00
Synodical					142 24			
CORISCO PRESBYTERY.								
Batanga Benita	1 00							
Corisco Efulen	1 00 2 00							
Elat Evune	1 00 1 00							
Gaboon Hanje Kribi	1 00							
Kribi Myuma Ubenji	1 00 1 00							
ELIZABETH PRESBYTERY.	10 00							
Basking Ridge	117 66	40 00	20 00		111 10		10 00	
Carteret Clarksville	1 00 4 00		2 00		4 25			2 00
Clinton Cokesbury	<b>6</b> 0 <b>0</b> 0	15 00	40.00		78 29			<b>38</b> 00
Connecticut Farms Cranford	72 85 40 00				120 25 94 09		1 00	5 00

	RECEUP	rs ror E	VANGELI	ZATION.			Mission Listic W	
	Ch'e.	s. s.	C. E.	Y.P.S.	w.m.s.	8. 8.	C. E.	Y.P.S.
ellen	6 00 175 80	26 57			24 00 99 28	47 81 83 69	4 00	43 0
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th Amboy	54 06 47 80	4 77 12 00	20 00		96 00 121 00	50 00 91 00	12 50	10 (
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West Side	58 97 4 00		5 00 8 00		27 00 28 00	5 00	4 00	
kensack	18 00	8 65	21 00		10 00 85 20		1 00	15 (
ey City, 1st	416 99 45 50	100 00 10 00	25 00 5 00		96 54 85 00			58 4
Claremont	4 00	6 14	20 00		15 70	7 98		19 9
Westminster	96 27	9 46	10 00 2 50		15 00	5 00		
e View	4 95		5 00 5 00		30 59			
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rnon, 1st	11 00	<b>30 0</b> 0			125 00		82 25	25 ( 20 (
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St. Augustine	2 00				10 00			
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	Ch's.	8.8		C. H	<b>:</b> .	Y.P.S.	W.M	_	8. 8.	_	C. E.	Y.P.8
Atlantic Highlands	9 (-)	2	70								14 31	20
Barnegat	4 00		•		00			•		4		1
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Burlington	130 76			11	00			05		-	1.00	)
Calvary	43 00 5 00	4	50		1			00 82		i		
Columbus Cranbury, 1st	125 00	•	υ.,	10	00			21		Ĺ		19 8
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Long Branch	24 07		- 1	12	ool		1	85		1	1 78	i i
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Chatham	143 31	10	00				45	00			<b>21</b> 00	50
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" Arlington Avenue	176 40	79			- 1		180	00				1
" Bethel	288 02	<b>3</b> 5	40				74	08	5 0			
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	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Urange, lat	1075 00	100 00	90 00		581 08			15 00
lst German Central Hillside	2239 55 547 86	46 67	20 00		480 00 890 00	208 09		116 77 47 00
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P.casant Grove	20 00 5 00		2 50					
Schooley's Mountain	208 55 17 00	8 09	20 00 10 00		197 75 14 80 58 00	8 00	5 00 190 00	
South Orange, 1st Trinity  Cloud	159 88 240 00 59 74	55 13 25 00	4 50		9 50 11 51		80 00	
Sterling Seccasuma	11 00 17 40				19 00	87 50		49 50
sammit Central	284 19	75 00			210 00	51 50	20 00	50 00
Wyoming			5 00		20 00 2 50		3 00	
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" German	15 (x) 1270 51	1026 00		6 30	100 00		- W	
Caldwell	2:0 11 11 00		15 00		92 87 5 00	88 14	2 00	
yon's Farms Montelair, 1st	69 88 434 7	19 52	25 00 29 80		219 05	17 19		99 47
Cedar Street Chapel Grace Trinity	12 20		2 00		20 00 180 00	75 00	10 00	
Newark, 1st	75 00 1845 82 8 0 00	100 00	<b>80</b> 00		165 00 162 50	15 00	250 00	50 00 25 00
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1st German	16 75							
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" Calvary	58 00 115 00	0 00			30 00 25 00	10 00	10 00 5 00	
Emmanuel German Fewsmith Memorial	8 00 19 15	45 00			48 00		20 00	
Forest Hill High Street	50 00 207 84		9 00		20 00 100 08 8 55	75 00 225 00		223 00
Hill Temple Italian 1st Manhattan Park					0.20			
Memorial Park	884 04		33 87		15 00 127 25	10 00	57 00	
Plane Street	186 48	50 00			275 00			124 00 5 00
South Park West End Wickliffe	227 82 81 12	79 04			61 00	100 00		3 60
Roseland	31 12					200 00	2 00	
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PRW BRUNSWICK PRESBYTERY.	5991 87	427 44	186 67	6 30	2046 70	644 00	403 61	847 76
Akzzadria Azwell, 1st	9 00 10 00		8 00		38 42 9 00			2 00 8 00
United, 1st Boand Brook	7 60 15 00 30 00	10 27	10 00		10 00		6 00	
-72%	71 96	20.40			40 11 8 00			
Dutch Neck East Trenton	77 00 14 00	15 86	6 68 10 00		10 00	8 82		
Carinaton	68 25	4 00	7 50		58 00 18 50	10 00	5 00 7 50	2 00
reschtown Esselton Square	16 69 50 00		5 00		11 00		10 00	

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Hopewell	19 30		97				40		_				
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Lawrenceville	115 00		~				52			ام		- !	
Milford	40 00		83				11		12	w			50 14.
New Brunswick, 1st	908 07 80 00		<b>0</b> 0	25	w		100 24				11	w	
Pennington	61 00						90		28	09	10	00	12 00
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" 2d	82 75		00	l			10	<b>0</b> 0		-			
Witherspoon Street	3 00 10 00		00				14	58					
Titusville	18 80		50	8	00			õ		ŀ			
Trenton, 1st	850 05		87		00		189		10	45	21		58 00
" 2d	43 00 118 78		05 08		50 00		30 167		48	80	11	50	76 0
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" 5th	20 00		00				75		10				
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" Prospect Street " Walnut Avenue	6 (0		w	٥	w		14		10	-			
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	RECEIP	rs for E	VANGELI	ZATION.			dission :	
	Ch's.	8. 8.	С. Е.	Y.P.S.	w.m.s.	s. s.	C. E.	Y.P.S.
RIO GRANDE PRESBYTERY.		•						1
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	12 00				1			į.
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Laguna, Indian	90.24	l l	Ì		] 1	7 (#)	[	ļ
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Silver City	9 00							ł
Socorro	12 00	1			[		ļ	1
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SANTA FE PRESBYTERY.	202 40	10 (%)		<del></del>				I
Agua Negra, Spanish	1 65	2 30	!				İ	
Aztec	5 00		ļ				ł	Į
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Farmington	5 00		ľ		il l		ł	i
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Ocate, Spanish	5 30		İ				1	
Penasco Mission	2 00							2.
Lumperton, Spanish Mora, Spanish Ocate, Spanish Person Mission Quemado, Spanish Rancho de Taos, Spanish	2 (10			1			i	į
Raton, 1st	20 00				24 00			l
Rincones, Spanish	1 25							l
Sante Fe. 1st	30 66 9 00				82 00			l
" Spanish	15 00				10 50			ļ
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SYNOD OF NEW YORK.								
ALBANY PRESBYTERY.	İ			İ				
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" 2d	125 67 193 43				215 15 110 84	9 50	6 00	
" 4th	374 55		1	50 0	291 51	14 ():)	25 (4	11:
" 6th	45 00				49 8) 58 84	75 (H) 75 (H)		
" Sprague Chapel		11 27		1	!!	10 00	1 2	1
" State Street	585 59		0.00		288 34 48 09	140.00	0.50	70
Amsterdam, 2d	46 00 200 00		9 00	]	242 66	18 00 107 50		π:
Emmanuel	22 70	d .			35 84		7 00	)
Ballston Centre	6 25 100 00		!	İ	10 20 75 84	18 50	5 (X	'
Batchellerville	!		1	1	12 99	2 00	1 50	)! I
Bethany	90 00 4 00			1	10 (0) 8 88	4 00	1	
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		RECEIP	rs for E	VANGELI	ZATION.		rs for N Evangei		
		Ch's.	8. 8.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S.
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sperance		40 49			1	24 00			1
Coversville		204 74			} }	152 91	82 75	15 80	l
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ermain Men	norial	141 24				141 82	25 00	41 00	
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ew Scotlan	d	11 00				25 04	3 25		l
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	East Avenue Union	58 33	21 33			45 15	5 00	6 (0)	12 6
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-	Broad Avenue	2 00	200			7 50	- 1		
:	Floral Avenue	10 07			1	20 82 7 00		5 00 2 25	1
-	North	21 88				87 71	6 50	3 00	10 (
•	Ross Memorial	10 00							
	West					60 00		15 00	
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		RECEIP	rs for	Evan	g <b>e</b> li	ZATION.					M IBBIO LISTIC		
		Ch's.	8. 8.	C.	E.	Y.P.S.	W. M.	8.	8. 8		C. E	.	Y.P.
Boston, S	cotch	16 20		1	<b>7 5</b> 0		94 10				7	50	10
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and Done	^*	50 00		- 1			88	08	82	00	85	ου	
'all Diwar	(ilohe	7 00					ll					00	
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Ioulton .	190						8	00	5	00		- 1	
Twde Pari	k	20 00		-			15	00		- 1			
awrence.	German	85 00					10	امم		- 1	2	00	
itchfield	ту	10 75		1			10			- 1		- 1	
onsdale .							1	- 1					
owell		14 35	5 :	50			8	00			18	07	
ynn		5 00					li .	- 1		ļ	10	"	•
lancheste	r, German	8 (x)	2 (	00				00				i	
ew Bedfe	ord	8 00		1			8	00	5	75			
lew Bost	on	19 27		1		1				- 1			
ewpinkabe	ort, 1st	18 21					85 50			-			
ewport. 1	st	16 67				İ	20	52		- 1		ŀ	
ortland,	st Park Street						50		_		••		
rovidence	. 1st	16 00	10 (			l	50	w	0	00	10	ur,	
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outh Bos	ton, 4th	16 00					15	w		- 1		- 1	
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altham,	1st	80 50		1			il .	- 1					
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**	24th Street Chapel					ì	11	74	10	_	٠.		
44	Ainslie Street Arlington Avenue	10 00					48	**0	10	w	30	```	
44	Bay Ridge	47 20				Ī	55	00		- 1			3
	Bedford	492 26					98	67	5	00			
4	Bensonhurst	5 46	15	44			50	n.	7	00			
**	Borough Park	0 40						~1	•	```		- 1	
**	Central	550 00				1	185			- 1		(10)	
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44	Classon Avenue	98 0			1 50		128			0.1		90	
44	Ebenezer	6 00		1 -					•				
44 46	E. Williamsburg, 1st	3 00					li .	- 1		ı	_		
"	Friedenskirche Franklin Avenue	19 ()		1			11				٥	00	
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46	Grace	86 00				l	37	00	15	00			3
"	Greene Avenue	<b>3</b> 9 (x)	_		9 23		47	96	30	00	12	48	:
44	Home Crest Hopkins Street	10 00	5 15		2 50		15	an!	9	183	10	50	
44	Immanuel	1 (0)	1.5		<b>~</b> (F)		11	33	•	cc	14	ani	ĺ
66	Irving Square						7	00		Ì			
66	Lafayette Avenue	801 43	155	00			832	00					20
44	Lefferts Park	810 99	ĺ	1			533	9-2					1
66	Mount Olivet	5 00	10	00	3 (0)		10			Į			١ '
"	Noble Street		1		5 00		51			- 1	20		
44	Olivet						4	40			3	00	i
46	Prospect Heights	16 50	25	nol		·	47 97		100	m	<b>c</b> o	(H)	ļ
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	Ross Street		۵)	""			"			. *	•		ì
44	Siloam	2 (0) 332 54	90 25	00 1	0 (X) 8 (X)		170 267	42	60	61		00	6

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	Ch's.	8. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
		1 0. 5.	0. 2.		1			
Brooklyn, Westminster	281 8	1	5 00		60 88	7 00	10 00 8 61	40 00
Stapleton, 1st Edgewater	97 6				76 88	70 00		
West New Brighton, Calvary Woodkaven, 1st	22 8 12 0	5 10	}		68 20 15 00	27 00	10 00	İ
Woodhaven, 1st French Evangelical . Niscellaneous	20	0			12 56	1		
manufactures	5286 8	486 04	89 83		8709 68	554 06	885 80	628 03
SUFFALO PRESSYTERY.		400 04				304 00		
Akros		į.	5 00	1	2 57			
Allegany Standell	20	이	ļ	ł	28 00			
Buffalo, 1st	400 0	0	1	1	694 00	44 50	<b>*0.00</b>	
Betheny	ĺ	1	ĺ	ļ	19 99 8 00	14 50	50 00	ł
" Bethlehem	8 6 20 0		1		22 00 120 00	4 67	12 00 18 37	
" Central	25 0 26 0	0			281 00 20 00	5 00 7 50	50 00 15 00	
East	~~ 0	1	8 16		28 00	17 00 2 11	10 00	ļ.
Lafayette Avenue	19				8 50 180 00	50 00		]
Park	550 0 14 6	8	ļ		105 00 25 00	50 00 18 18	5 57	50 00
South	10 4 18 0		6 00	1	20 00 14 00			3 00
* West Avenue	880 8	1			20 00 189 68	5 00 15 <b>6</b> 9	10 00	
Westminster	•	1			15 00	10 08		
Consplanter	20	9		Ī	5 00			1
Dunkirk East Aurora		en en	j		88 88 81 65	12 91	20 00 10 00	
East Hamburg		60 00			5 00	8 50	10 00	
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Fredomia Genwood	51 6	2 10 00			79 50	25 00		
Gowanda Hamburg, Lake Street			ļ	{	8 00		5 00	
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Lincoster Litanon Chanel					10 00	57 50	10 00 18 00	
Lelason Chapel Old Town Olesa	12 1	5			07.50	400.00		ì
Pine Woods			·		27 50	108 87	4 80	1
Ripley	161 0 19 0				130 00	10 00 8 00	18 00	75 00
Sterman Silver Creek	90	0 3 75			25 00 25 59	7 00 14 50	10 00 18 97	
South Wales	"	1			14 27		8 00	
pringville					161 00	5 75	5 00	ł
Mission	10 1 1 0							
ated Mission	416 5	o			240 00	95 00	5 00	20 00
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	2988 9	0 98 88	24 16		2758 01	522 18	808 21	148 00
Ambura, lat	248 4				285 00		10 00	
Calvary	25 0 81 1	0 1970		1	85 00 83 68	8 54	7 00 18 10	)ļ
" Central	146 8 8 7		İ		167 87 10 50		15 00 8 50	27 00 3 50
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	RECEIP	TS FOR	Evangeli	ZATION.			eor Mission School Ingelistic Work.		
	Ch'e.	B. S.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.	
haca	1754 91	66 61			151 88	1 1	8 30	3	
udlowville	8 00	00 0				i	<b>.</b>		
eridian	2 00		1		17 00	'			
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looers	12 00				4 75	1			
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eru	126 16		İ		166 90	24 05	10 00	!	
lattsburg, 1stort Henry	27 87		1		100 20	w	10 00		
ouse's Point					5 00	1		ĺ	
aranac Lake	8 50	1	1	1 1	15 00	}			
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	408 14	85 00	o l		436 06	44 64	26 10		
CHEMUNG PRESBYTERY.								,	
ig Flats	32 00 10 00		)		28 00	1 70			
reesporturdett	14 66		1		28 00	1 10		1	
undee	41 40	ļ				1	7 50 7 50		
lmira, 1st	164 93		7 50		10 00		7.50	1	
" Franklin Street	6 80 13 36		12 50		4 00 21 25			<sup>)</sup> 33	
" Lake Street	43 97		6 09		15 00	4.08		ı ~	
" South				1			1 75	i	
ector	45.00		3 50		8 50		• • •	ا	
orscheadslecklenburg	15 00 4 00				3 00 7 50		15 (R)	60	
onterey	88		1		il			!	
ontour Falls	23 00		1		11 00			!	
orelandewfield	2 (x)	İ		1	11 75	١. ١			
ine Grove		•							
ock Stream	10.00		1					ĺ	
pencer	12 60		1		8 50				
outhportugar Hill	1 00	ŀ	i		1 50				
ullivanville	2 00					( )		l	
yrone	1 10 63 19		Į.	•	5 39 55 00		83	1	
atkins		ļ ———			i				
	451 89	62 4	29 59		208 39	11 78	28 57	95	
COLUMBIA PRESBYTERY.				i	0.50				
shlandusterlitz	9 31	1	1		9 00			1	
airo	30.00	3 1	<u>,</u>		12 00		12 00		
anaan Centre		1	1	1	9 40		50	i	
atskill	148 91 5 00				85 00 3 50		1 00	2.	
entreville	9 32		5		15 00		5 00		
urham2d					l t	1		1	
reenville	12 85	1	1		5 00		50		
illsdaleudson	125 00	61 2	,	!	140 25	15 00	18 00	53	
lunter	8.76	1	ĺ		15 50		5 00	:	
wett	8 00		1	i	10 00	18 00			
			-						

	RECEIP	rs for	Evangeli	ZATION.		ts for I Evange:		
	Ch's.	s. s.	C. E.	Y.P.S.	w.m.s.	8. S.	C. E.	Y.P.S.
ivingstonville	8 38							
encertown	10 00							
alatie	10 00				5 00		8 00	
Vindham	45 00 10 00				23 50	8 50		25
	I							
GENESEE PRESBYTERY.	430 53	69 6	0		838 15	81 50	41 30	82 50
mica	58 11		1	ľ	115 26	18 48	04.50	
letavia	110 59 26 80			İ	293 11 42 05	87 45 11 95	84 50 12 30	ŀ
lethany Centre	5 00		ł	l	7 20			ł
yron	18 00 32 80			1	17 87 45 82	5 27		
orfu			1 50	1	9 26	8 00	4 50	
ast Bethany	7 22 3 00		1	2 50	5 50 7 50		8 00	4 0
Iba	7 00		1	2.50	1 30		3 00	, , ,
eroy	E# 90	40.0			47 70	59 10		
orth Bergen	56 38 4 37	40 0 6 1		l	18 16	28 10	8 25	
akfield	5 07		1	1				ļ
erry	88 69		1		85 00		20 00	
ike			1		20 60	14 00	5 00	0.00
2792W	153 14	30 0	o		87 80	5 45	8 00	9 00 36 64
yoming			5 00	1	29 00			5 00
GENEVA PRESBYTERY.	517 67	76 1	0 6 50	2 50	710 32	199 00	140 55	54 64
eilona, Memorial	8 00		·		16 00	1 00	75	
ranchport	"		_		<u> </u>			l
taandaigua taoga	5 84	18 6	8		34 00		4 01	
resden	7 04		_		14 90			l
eneva, 1st	76 41 920 67	82 8 41 5		1	146 60 56 60	48 95	53 00	15 70 87 40
orham	14 00		1	1	16 00	4 38	4 00	0
aplesak's Corners	11 00 5 80	5 5	1		25 00	2 00	5 00 1 00	2 37
vid	85 98	7 1			50 00	- 00		~ 3.
esa Yanhelps	90 57 18 00	88 8	8		93 50 36 45		5 00	
omalus	27 19	20 0	0	Į.	15 78			ļ
meca Castle	25 07 4 81	20	o	l	80 00 18 18	8 50	5 00	l
meca Falls	119 49	100 0	0		65 00		80 00	10 Of
ortsville rumansburg	40 00 64 58	11 5 6 8			27 50 83 25		7 00 6 05	
aterioo	20 00	18 8		1	25 00	4.00		
est Fayette	4 00				6 00	4 00	2 00	
HUDSON PRESBYTERY.	1498 40	297 7	8 400	4	759 06	63 83	122 81	115 47
mity	12 00				5 00			
Licoon	1.2 00			1				1
tatreville	40 50	1 2 2 0		1	54 00		50 18 00	
rdeville	11 00		1		11 00	2 62		
erkstown, German	8 00		1	1	20 00			
orgers, 1st	15 75	16	9	i				
enton orida	9 85 41 00		1				2 00 12 00	
od Will	68 00		İ		17 00	50 00		1
recabush	32 98	12 4	2	l	11 00	au 00		
amptonburg	11 00		8.05	1	12 56 10 80			1
verstraw, 1st	85 00	80 0	ol	l l	47 05		18 00	1
empetend	1			1	11			İ
ersonville, German	86 00		I	1	26 99		12 00	0 2
berty	25 00			i	H I			
vingston Manor	47 85		1	1	111 28	50 00		1

	RECEIP	TS FOR	Evangi	ELI	ZATION.		PTS FOR I		
	Ch's.	8. 8.	C. E	C.	Y.P.S.	W.M.S	8. 8.	C. E.	Y.P.S.
Atlantic Highlands	9 (3)	27	0.			1	1	14 3)	2 00
Barnegat	4 00		1 1 10	00		ļ.	1	;	ļ
Belmar Beverly	70 88	12 0				79 0	25 00	1 10	!
Bordentown	27 00		١	_				15 00	
Burlington	190 76 48 00		11	w		46 0		1 (0	
Columbus	5 00	45		ار		4 8	8	<b>i</b>	
Cranbury, 1st	125 00 48 82		10	(0)		HO 2		1	19 0 27 (8
Cream Ridge	9 12		!	i					• "
Delanco	8.80			00	ĺ	' 80 762		20 ∩0	
Englishtown Farmingdale	10.00			·		80		2010	
Forked River	8 00		_	ŀ			_		
Freehold	91 39 68 20	46 8 20 8		00		118 1 58 5			
Holmanville	1 00		1	- 1		12 5			
Jacksonville	9 00 28 29	18 3		90		47.0	n.		18 0
Jamesburg	5 00	100	<b>**</b>	•		21 0	1		10 17
Lakehurst	15 00			l		191 0			
Lakewood	280 00 16 34		-	ı		181 0	ال ا		
Long Branch	24 07			00		1 8		1 75	
Manalapan	11.80		10	09		82 9	וט	2 50	
Manasquan Matawan	120 27	25 0	0 8	00		86 1			120 10
Moorestown	20 00	8.8	1	ļ		15 0			
Mount Holly New Egypt	127 30 8 00	80 5	4			26 0	7		
New Gretna	8 00					;	ļ		
Oceanic	12 00 3 51		1			:			
Plattsburg	5 00	80		-	ĺ	1			
Point Pleasant	12 48	40		00		10 0	D;		
Providence	6 (0 23 48		15	00		48 8	1.		
Sayreville, German	8 00			- 1			1		
Shrewsbury	53 00 7 00		10	00		i		}	86 O
South Amboy	2 00		İ			1	1		
Tennent	19 19 11 00		7	27		39 0	ו		0.04
Tom's River	5 00					İ	1		9 25
West Mantoloking	8 68			- 1					
West Palmyra				_		8 0	J'		
NAMES AND ORINGE BEECHVERY	1538 78	180 6	1 161	86		1022 0	B <sub>1</sub> 50 00	55 65	343 35
Berkshire Valley				-1		'	·		
Boonton	88 30	56 1				92 1		14 28	
Chatham	148 81	10 0	U	- 1	1	450	۱ .	21 00	50 00
Chester Dover, Memorial East Orange, 1st	50 50	50 O	0 25	00		116 0			
East Orange, 1st	2672 53 176 40	79 2	,			1253 1 180 0		15 00	<b>36</b> 25
" Arlington Avenue " Bethel	238 02	85 4				74 0	5 00		
" Brick	1016 67					580 7		i	200 00
Brighton Avenue	10 60	50 0	0, 10	00		10	9	!	20 OU
" Florham Park						İ		1 00	
Fairmount	5 00	40	ا م	00		50			9 m
German Valley	14 26			00.		25 0			8 00
Hanover	55 00					80 2	8 10 00	5 O(	
Luxemburg	2 00 695 5t		1			207 5	o l	•	85 32
Mendham, 1st	95 49	18 1	1			71 7			
Mine Hill	9 00 30 66			00 00,			1	1	
Morristown, 1st	68 64		' <b>6</b>	33	250 00	858 0	0	6 00	187 64
" South Street	534 18 8 00	<b>350</b> 0	U	-		102 0			160 00
Mount Freedom			1	- 1		**	1		5 00
Myersville, German	2 00 10 82	İ		62		70 0			
New Providence	115 60	26 9		75		15 0			<b>35 0</b> 0
		-			1				ı

	RECE	PTS PO	вE	VANGE	LIZ	ATION.			TS FOR A	MISSION	
	Ch's.	S.	3.	С. Е.	.	Y.P.S.	W. M	.s.	8. 8.	C. E.	Y.P.S.
Orange, 1st	1075	10	00	90	00		581	08			15 00
lst German	2339 (		67	20	co		480		208 09		116 77
Orange Valley, German	547 8			8	00	1	890	00			47 00
Parsippany	14 (	NO.				f	Ì			8 00	
Picasant Grove	20 ( 5 (	00		2				_			
Rockaway Schooley's Mountain	208 5 17 (		3 09	20 10			197 14	75 80	8 00	5 00	
John Crange, 13t	159 8 940 0	18 54	13 5 00	4	- 1			00 50		190 00	
St. Cloud	59 7	4	, 00	7	٦	1		51		80 00	
Sterling	11 C				1	- 1	19	00	87 50		42 50
Summit Central	284 1		00		1		210	00	51 50	20 00	50 00
Vailsburg, 1st		i		_	_	- 1		00		2 00	
Wyoming		- :	_	5 (	00		2	50			
	10936 6	98	74	150	70	<b>25</b> 0 00	5040	61	553 83	247 98	858 48
NEWARK PRESBYTERY. Arlington	18.6		~	40			78	00	18 80		
Bloomfield, 1st	15 6 834 (	i) 10	88	42	~	1		45	10 00	80 00	
" German	15 ( 1270 5				1	6 30	100	00			
Caldwell	2.0 1	1		15 (	_		92	87	88 14	2 00	
Kearney, Knox	11 0 69 8	<b>18</b> 1		25 (	00		1	- 1		2 00	
Montelair, 1st	434 7	19	58	29	80		219	05	17 19		29 47
" Grace	12 2	0		2	00	ļ		00			
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" 3d	8.00	ю!		80 (	00		162	50	15 00		25 00 75 00
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" Calvary	58 0 115 0	10			1			00	10 00	10 00 5 00	
Emmanuel German	8 0	10			-	1	ł	- 1			
Forest Hill	19 1 50 0		00		-			00	75 00	20 00	
High Street Hill Temple	207 8	4		9 (	00	ı	100	03 55	225 00		22300
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Park	884 0	4			1	i	127	25	10 00	57 00	
Plane Street	136 4		00		1	- !	275				124 00
South Park	227 8	2 79	04		-		61	00			5 00
Wickliffe Roseland	84 1	2			-	Ţ	İ		100 00		
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Miscellaneous	2 2	D	_		_ .			00			
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Alexandria	9 0	10			Γ						
Ammell, 1st	10 0 7 6			8	00			42 00			2 00 3 00
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Device Brook	30 0 71 9		27	10	۳	-	40	00 11		6 00	
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Dutch Neck East Trenton	77 0 14 0	0 18	86	10		-		00	8 32		1
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Holland	7 00				1	1 00			ĺ
Hopewell	19 80		97	ŀ		40 50			ĺ
Kingston	9 00 8 00		00	l	1	15 00	2 00		1
Kingwood Kirkpatrick, Memorial	12 25			8 00	)	2 71	1	4 00	1
Lambertville	140 97	1		5 0		188 18	91 94	15 00	
Lawrenceville	115 00		~	l	i	58 40			!
Hilford	40 00	1	83		i	11 26	12 00		50 0
New Brunswick, 1st	203 07		00	2500	)	100 00 24 50	,	11 00	1
Pennington	80 00 51 00					90 00	28 09	10 00	120
Princeton, 1st	588 18					220 88	6 60		1
" 2d	82 75		00			10 00			
witnerspoon Street	8 00		~~			14 58	'		
Stockton Fitusville	10 00 18 80		00 50	8 00	<b>)</b>	9 00			
Frenton, 1st	850 05		87	8 0		189 85	10 45	21 10	58 0
" 2d	43 00		05			30 00		11 50	
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TIM	340 69 20 00		60 00			168 75 75 25	6 79 10 90		61 1
" 5th	14 00		w			44 00			
" Bethany " Italian Evangelical	00	1							
" Prospect Street	802 00		06	8 00	)	176 61	15 94		
" Walnut Avenue	6 00				1	14 25			1
Miscellaneous	10 00	1				10 00			1
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NEWTON PRESBYTERY.			_		1				
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Blairstown	761 28	23	88			74 60		5 00	40 00
Bloomsbury		1				10 00		11 40	
Branchville	9 80					9 00		12 50	'n
Danville Deckertown	83 00				İ	21 80	27 00	18 50	Į.
Delaware	10 00					10 25		1 92	
Franklin Furnace	10 00	)		7 0	O	li	1		ĺ
Freenwich	20 00	oj.				56 00			
Hackettstown	208 84					65 50	50 00	10 00	
Hamburg	23 60		**	i			ľ		
Harmony	7 32 8 60		50			5 00 6 00			
afavette	5 00					8 40			ļ
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Marksboro	15 00	5	00	5 0	)	9 00			i
Musconetcong Valley	75 00	1 40	00			8 20		45 00	16 50
Newton North Hardyston	7 00		41			197 50		45 80	10 30
Oxford, 1st	48 76	7	25			19 70	!	8 00	20 00
" 2d	8 00	)		l	1	5 00		""	
Phillipsburg, 1st	15 00		88			21 65			25 00
Westminster	27 85		40	1	1	4 20		17 65	i
parta tanhope	6 01		***	1		25 73	1	5 41	l
tewartsville	90 00	14	00	8 74	1	50 79		19 20	26 20
stillwater	. 1 67	1			1	9 00		120 250	<b>**</b> **
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Washington	110 00			1	1	II .		10 00	50 00
Yellow Frame	100 00	1		i	1	150 00			l
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	RECEIP	rs for E	<b>VANGEL</b> I	ZATION.		ts for 1 Evangei		
	Ch's.	8. 8.	С. Е.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S.
illingsport	9 00				a			
lackwood	52 00 12 00	8 00	2 00 5 00					
ridgetom, 1st	100 00				100 95	10 00		25 0
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4th	8 10				1		2 00	
" West		40 00			60 78		17 00	
lenker Hill			i .	200	1			ł
andes, 1st					88 96			Ì
Calvary	55 00	8 74 6 88			41 00	10 00 25 00		75 0
Grace		10 00			41.00	20 00		
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eerbeid	80 00							
lmer airfield					10 00			İ
izmboro	10 50							
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reez Creek	81 48				18 50		10.00	
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Linuxonton					1 1			
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WYICT		2 30			1			ļ
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ogan Memorial	15 80	6 85						-
ay's Landing	4 00				5 50		50	
erchantville	60 00				44 70			İ
lillville		89 66	5 00					l
cean City shorn Memorial								
itterove leasantville	10 40	5 00	5 00		19 00			56 1
alem	5 00 90 00	73 02	7 04		00.50			l
wedesboro	18 00	75 02	7 04		88 50		1 00	l
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meland sterford	10 00		6 00		8 50			
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Bulee Covenant	10 00							
apride	18 00							
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ndeavor legstaff, 1st	180 00	80 00						
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hoenix	185 00	6 40			40 00			
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`	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S.
RIO GRANDE PRESBYTERY.		1			h			l
Alamogordo	12 5:1 35 15			}	1 41 00		28 92	l
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Jarales, Spanish	5 00				,			i
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Pajarito, Spanish	10 00				2 00		j	
Portales Roswell, 1st	20 00			ļ.			}	l
Silver City	9 00						ļ	ł
Socorro	12 00				11 1		ŀ	t
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Aztec	5 00						l	l
Buena Vista, Spanish	1 00				1			30
Chimayo, Spanish	1 00 5 00							] "
Embudo, Spanish	8 00				li I			ı
Farmington	5 00 8 00						1	ł
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La Luz, Spanish	1 00							1
Las Vegas, 1st	110 50		8 50		22 50		l	
Los Tusas, Spanish	5 10	ļ						
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Lumberton, Spanish	6 15 2 00						j	
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Penasco Mission	2 00						1	2.5
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" Spanish	1 25							
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Spanish	9 00 15 00			ĺ	10 50			
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" Madison Avenue					53 34	75 00		
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Amsterdam, 2d	2010 (X			1	242 66	107 50	25 (0)	77 1
" Emmanuel	22 70			ł	35 84	10 10	7 00	
Ballston Centre	6 25 100 00			1	10 20 75 84	18 50	5 00	1
Batchellerville	į				12 99	2 00	1 50	
Bethany	90 00 4 00			1	10 00 3 33	4 00	J	}
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		RECEIPT	rs For E	VANGELI	ZATION.		ts for I Evange:		
		Ch's.	8. 8.	С. Е,	Y.P.S.	W.M.S.	8. 8.	С. Е.	Y.P.S
a way		40 40				24 00			1
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	Broad Avenue	2 00				7 50	200 00	20 00	
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•	Immanuel North	21 88		•		7 00 87 71	6 50	2 25 3 00	10
•	Ross Memorial	10 00				01 11	0	0 00	10
. •	West	1				60 00		15 00	
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	N PRESBYTERY.	17 50				9.70			
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warre		1 1				2 50			2
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eword		205 00	112 00	25 00		127 00		25 00	64

		RECEIP	rs For	E	VANGE	LI	ZATION.					dission Listic		CHOOL ORK.
		Ch's.	8. 8.		С. Е.	.	Y.P.S.	W.M	. <b>s</b> .	8. 8		C. E.		Y.P.S.
" S	cotcht. Andrews	16 20 5 00			7	50			00 00			7 8	50	<b>10</b> 0
Brookline, East Bost	1st	50 00		İ				88	08	82	00	85 (	!  (X	
Fell River	Globe	7 00 10 00				1		li				5 (	٠,	
Haverhill.	1st	5 46							00	5	00	20		
Iyde Parl Lawrence.	German	20 00 35 00							00			2 (	n	
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owell		14.05	5	50				8	00			10.0		
ynn	r, German	14 85 5 00				1						16 (	"	•
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Jaw Rost	ordon	19 27		1				11		·			١	
	ort, 1st			1		-		50	00					
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uincy	2d	16 00 10 16	4	w	9	ου		15	00					
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46	1st German	25 00	•			١							1	
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	Bedford	492 26				1		98	67	5	(0)		١	
44	Bensonhurst	5 46	15	41		١		50	00	7	on		١	
"	Borough Park	550 00		ł				135	00			5 (	m	
66 66	City Park Chapel	5 85	5	00				19	11			16 8	81	8.0
44	Classon Avenue Duryea	546 52 98 09		ŀ	5 24			235 128			97 00	5 ( 21 !		23 7
46 44	Ebenezer	6 (X) 8 (X)		ı					ı				ı	
44	E. Williamsburg, 1st Friedenskirche	19 (6)		ı		-			- 1			5 (	00	
66 46	Franklin Avenue Glenmore Avenue		10	50										
44	Grace	86.00				- 1		87	00	15	00		ļ	<b>3</b> 0 0
"	Greene Avenue Home Crest	89 00	5	m	9	23		47	96	80	00	18	18	75 0
**	Hopkins Street	10 00			12	50			00	2	88	12 !	50	
44	Immanuel	1 00		1				87	33 00				١	
66 66	Lafayette Avenue Lefferts Park	301 43	155	00				832	00				١	209 %
44	Memorial	810 99			_			533					]	25 (
66 64	Mount Olivet	5 00	10	00	8 15				00			20 (	<u>~</u>	25 (
"	Noble Street			-	10	~			50			8 (		₩ (*
44	Prospect Heights Ross Street	16 50	25	00		1	-		49 76	100	on	60 (	- 1	
44				/		- 1				400	····		~1	
64 64	Siloam South 8d Street	2 00 332 54	90	لی	10	ا ہ		170	اہ		61	_ 10 (	إ	<b>65</b> %

Brookiyn, Westminster  Wyckoff Heights Chapel Stapleton, 1st Edgewater West New Brighton, Calvary Woodhaven, 1st  French Evangelical	Ch's 281 97 22	<u> </u>	<b>8.</b> S.	.	C. E.	Y.P.S.	W.M		EVANG	1	- "	ORK.
Wyckoff Heights Chapel Stapleton, 1st Edgewater	97 22	81				A . I . U.	**	8.	<b>8</b> . <b>8</b> .	C. 1	E.	Y.P.S.
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BUFFALO PERSBYTERY.	5286	89	486	04	89 88		8709	1	554 0	6 88	80	628 0
Akron	۰	00			5 00		[]	57 00				
Allegany Risdell Buffalo, let	400				'		694	00	14 5		00	
Bethesda Bethlebem	я	80					2	29 00 00	14 6	1	00	
Central Covenant	20 25 26	00	14	57			190 231	00	4 6 5 0 7 8	7 18 0 50	87 00 00	
Kenmore					8 16		8	00 50	17 ( 2 1	1 10	00	
North Park	550 14	68			4 00			00	50 0 50 0 18 1	0 6	57	50 0
West Avenue West Avenue West Avenue	10 18 880	000			6 00		14 90 189	00 00 68 00	5 C 15 6		00	<b>8</b> 0
Clarence Conewango Coraplanter	2	00						8		1		
Dunkirk East Aurora East Hamburg			60	00			81	88 65 00	12 S	10	00	
Ellicottville Frankfisville Fredomis	6 51	00	10		10 00		87	50 50	26 (	-		
Geawood Gowanda	0.		10	•						1		
Hemburg, Lake Street			1	06			8	00		1	00	1
amison	796	45					<b>!</b>	00			5 00	ŀ
Lancaster Lebanon Chapel Old Town Olean	12	15					1	00	57 5	18	00	
Olean Pine Woods Portville	101	_					ii	50	108 8	1	1 80	
Ripley Sterman Silver Creek				00 75				00 59	10 0 8 0 7 0 14 5	0 0 10	00 00 00 8 97	150
South Wales Suringville					,			27	5 7	8	3 00 3 00	
Tenswanda Mission	10 1	19 00										
United Mission Westfield Missellaneous	416	50					240 114		95 (	0 1	00	200
CAYUGA PRESBYTERY.	2988	90	93	88	24 16		2758	01	5292 1	8 306	21	148 0
Asburn, 1st	248 25						285 35	00		1 7	00	1
" Calvary	81 1 <b>46</b> 8	10 84 75	19				167 10	68 87 50	8 8	4 19	10 5 00 5 50	27 0 3 5
Amora Cato Cayaga	88 10 17	00	25	æ1			13	00 00 00 00			50	102 5 2 0
Pyden Fair Haven Genoa, 1st	12 20	00	2 12	00 36			14	00 25	8 (	1 8	00 00	ł
* 2d				80			4	00 84		1	50	
		•		'		•	"	D	igitized	' ~		bgle

	RECEIP	ts for E	VANGELI	ZATION.	RECEIP	t- for 1 Evange	Mission Listic W	SCHOOL ORK.
	Ch.e.	r. s.	C. E.	Y.P.S.	W. M.S.	S. S.	C. E.	Y.P.S.
[thaca	1754 91	66 61	į	İ	151 38	1	8 80	3 0
udlowville	3 00	00 U1	1				900	; • • • • • • • • • • • • • • • • • • •
Meridian	2 00				17 00			
Owasco		5 00			i 2500		6 00	
Port Byron		3 700			, <b>&amp;</b> w		0 00	
Scipioville		2 48	2 50		lj 8 00'		2 50	
Sennett	2 00				7 50	10 00		T [5 0
Springport	25 00	10 00			10 00 45 03	1 60		<b>■</b> 10 0
Wecuspoit					!!!			
	2384 09	147 72	2 50		898 55	23 14	72 40	2260 50
CHAMPLAIN PRESBYTERY.								
Adirondack Mission					ji l			
Beekmantown Belmont	2 00				!! !			
Burke	2 55				6 25			
Champlain	36 50				127 00	10 59	10 00	
Chateaugay	90.00				ei 🕴	i		
Chazy	20 00				!			
Fasex		2 00			1	- 1		
fort Covington					"		1 10	
Keeseville	17 56 150 00	33 00			31 16 80 00,	10 00	5 00	
Mineville	10 00	36 W			<b>~~~</b>			
Mooers	12 00	·			4 75			
Peristrome					;			
Peru	126 16				166 90	24 05	10 00	
Plattsburg, 1st	27 87				'i 1	2. 00		
Rouse's Point					5 00			
Saranac Lake	8 50				15 00			
Westville					d			
	408 14	<b>85</b> 00			436 06	44 64	26 10	
CHEMUNG PRESBYTERY.					[i			
Big Flats	35 00	5 00			ii 28 00	4 50		
Breesport	10 00 14 66				28 00	1 70		
Burdett	41 40				! ~ ~		7 50	
Elmira, 1st	164 93	57 44	7 50		10 00		7 50; 7 50	
" Franklin Street	6 80 13 36		12 50		21 25	į	ļ	00- 4
Lake Street	43 97		6 09		15 00	4 08		85 (#
" North					11 1		1 75	
Hector			3 50		8 50			
Horseheads	15 00				3 00		15 (10 <sub>1</sub>	60 (B)
Mecklenhurg	4 00 88	i			7 50	6 00		
Monterey	23 (0)	1			11 00		i	
Moreland	2 (4)	1	1		11 75			
Verrield	1	_					i	
Pine Grove		•	1		1			
Spencer	12 60				:l		-	
Southport					8 50			
Southport	1 00° 2 00				1 50			
Sullivanville	1 10				5 39		83	
Tyrone	63 19	-			55 00		۳	
					200.00			
COLUMBIA PRESBYTERY.	451 89	62 44	29 59		208 89	11 78	32 57	95 00
		1	i		ا مما			
Ashland	9 31				9 00	1		
Cairo	30 00	3 15	1		12 00		12 00	
Canaan Centre	i i				9 40			
Catskill	148 91				85 00	50 00		25 (P)
Centreville Durham	5 (M) 9 32	2 25			3 50 15 00	- 1	1 00 5 00	
2d	اعر. ق	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~			.5 (6)	1	5 00	
Greenville	12 85				5 00	1	50	
Hillsdale	138.00	84 00			140 0	15 00	10.00	** ^
	125 00	64 25	- 1		140 25	19 00	18 00	55 (0.)
Hudson	8 76	i	1		15.50		5 00	
Hudson	8 76 8 00				15 50 10 00	13 00	5 00 1 80	

	RECEIP	rs for	EVANGEL	ZATION.			Mission Listic W	
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	s. s.	C. E.	Y.P.S.
ivingstonville	8 88			1	11 1		}	
encertown annersville	10 00							
alatie	10 00		ļ	1	5 00		8 00	•
/indham	45 00				23 50	8 50		2 50
<b>2d</b>	10 00							
GEVESEE PRESBYTERY.	430 58	69 ଶ	5		338 15	81 50	41 80	82 50
ttica	53 11				115 26	18 48	04.50	
etaviaergen Congregational	110 59 26 30		i	1	9883 11 42 05	87 45 11 95	84 50 12 80	l
ethany Centre	\$ 00		1	1	7 20	~	~ ~	
yrom	18 00 82 80		ł		17 87	- 05	1	l
astile	025 OU		1 50		45 32 9 25	5 27 8 00	4 50	
ast Bethany	7 29		- ~	1	5 50	• • • • • • • • • • • • • • • • • • • •		ł
ast Bethany	3 00		i	2 50	7 50		8 00	40
Iba hnsonburg	7 00				11 1		l	1
CTOY	56 38	40 (	0	i .	47 70	59 10		•
orth Bergen	4 87	ěi		Ì	18 16	00 10	8 25	1
akfield rangeville	5 07		1	1				
CITY	88 69		j	1	85 00		20 00	ĺ
ke	20.00		1		•• ••			1
come Church			_	!	20 60	14 00	5 00	9 00
great	158 14	30 0	5 00		87 80 29 00	5 45	8 00	86 6- 5 00
GENEVA PRESBYTERY.	517 67	76 1	0 6 50	2 50	710 32	199 00	140 55	54 64
ellona, Memorial	8 00				16 00	1 00	75	
ranchport mandaigua		18 6	9	1	34 00		4 01	
anoga	5 84	10 (	"]	1	11 1		* 0*	l
resden	7 04		_		14 20	40.0=		
eneva, 1st North	78 41 920 67	32 8 41 5		1	146 60 56 60	48 95	53 00	15 70 87 40
orbam	14 00		"	1	16 00	4 38	4 00	0, 30
aples	11 00	5 8	1	l	25 00		5 00	
ak's Corners	5 80 85 98	7 1	ol	1	50 00	2 00	1 00	2 37
enn Yan	90 57	88 8		1	98 50		5 00	ļ
heips	18 00	90.0	ام		86 45 15 78			
omnius caeca	27 19 25 07	200	4	1	80 00	8 50	5 00	
eneca Castle	4 81	20		i	18 18		1	
eneca Falls	119 49	100 0		ļ	85 00 27 50		<b>80 00</b> 7 00	10 00
hortsville rumansburg	40 00 64 58	11 8			88 25		6 05	
vaterioo	20 00	18 8		)	25 00			1
Vest Fayette	4 00		_		6 00	4 00	2 00	
HUDSON PRESBYTERY.	1498 40	297 7	8 4 00		759 06	63 88	122 81	115 47
allicoon	12 00				5 00			
estreville		1 9	0				50	
hester	40 50	20			54 00		18 00	l
rcleville Brkstown, German	11 00		1		11 00	2 62		i
ochecton	8 00		i		20 00			
ocgers, 1st	15 75	1 6	9	1				
Deside	9 85		1	1			2 00	
ood Will	41 00 68 00		1	Ì	17 00		15 00	1
:06hem	1 !		_	i	!! !	50 00		
rembush Isaptonburg	82 98	12 4	8 05		11 00 12 56			ł
averstraw, 1st	11 00		1 000	1	10 80			1
" Central	85 00	80.0	0		47 05		18 00	
Empstead	86 00				26 92		12 00	6 25
dersonville, German	00 00		1		20 92		12 00	0 22
iberty	25 00							1
ringston Manor	47 0-		1		111 00	50 00		1
biddetown, 1st	47 85		1	1	111 28		_	I T
						tized by (		0 O

	RECEIP	TB FOR	E	vang <b>e</b> li	ZATION.					Aission Listic W	
	Ch's.	8. 8.	.	C. E.	Y.P.S.	W.M	.8.	s. s	.	C. E.	Y.P.S.
Middletown, 2d	186 25			10 00	1		00			<b>25 00</b>	12 (1
Milford Mongaup Valley	15 00 14 00		00		į	9	45				
Montgomery	48 00	N N		7 00	1		00		- 1	8 00	
Monticello	922 00 900 00		00		l		00 75	17		5 00 9 50	
donroe dount Hope	1 00	N				ll .	- 1		·		
Nyack	17 00	45	52			86	00		-	5 00	
d German	4 00	ol	- 1		ŀ	12	82		- 1	5 00	
Palisades	75 61		55		ļ	<b>]</b> †			_		10.0
Port Jervis	57 78 865 00		- 1				95 15	95 100		15 00	10 0
Ridgebury	7 00	)	- 1		1	•	-		44	10 00	
Ridgebury Rockland, 1st	8 00 5 00				1	1			- [	9 50	
Roscoe	6 81				l	10	00		ı	3 00	
Stony Point	16 00						67		١	50 00	80
Jnionville	923 00 46 91		- 1		ł	10	00			B 00	ŀ
West Town	88 00	)			l	17	00		1	5 00	
White Lake	4 00	9							١		
	1590 98	189	88	<b>95 05</b>		676	40	240	88	195 50	30 ±
LONG ISLAND PRESBYTERY.						_	-				
Amagansett	6 00 4 00		92		l	89	88	5	28		
BellportBridgehampton	280 44					67	18		- 1	10 00	4 (1
prookneid	10 81	ŀ	- 1		l		00	~	_	2 00	
Cutchogue	45 00	)		15 00			64	90 19		87 50	ł
East Hampton	17 26						00		~	8 00	l
ranklinville	4 00 40 00		12			88	85 00		00	5 00 10 00	
Greenport Holbrook	***	1	-~			"	~	٥	۳	10 00	ł
Lattituck	90 00			4 85			98	6	75	4 88	ì
diddletown	4 68 42 96		- 1		l		89 00			2 40	i
Port Tefferson		1			ļ	8	00	19	50	89 18	
Remsenburg	19 00 26 25		~		l	19	08	8	00	5 48 9 00	
setauket	44 81				1		79	- 5	00	6 00	i 11 0
helter Island	892 50 1 00		00	2 27	İ	27	88	11			8 8
Shinnecock Southampton	77 98		68			216	00	10	00	28 47	İ
South Haven		1			1	1	00			2 00	
Southhold	24 00	4	81			10	71	40	00 70	11 69 9 00	
Vest Hampton	90 66		00				60		00	<b>9</b> (A)	i
Yaphank	8 99	P					98	1	00	1 68	
Liscellaneous			_!			11			_		
	799 18	590	62	21 62		881	61	146	88	172 61	17 2
LYONS PRESBYTERY.	6 21	11	05			18	25				i
airville	45.00	1				5	00		ı		
Galen	15 00 5 00		- 1			538	00	10	00	10 00 8 00	
	8 00	)				5	00			800	
		1		5 00			10 60			•	
uniusyons	45 87		- 1		ł	11			- 1		
unius yons farion	45 87 6 00 40 48	)	- 1			-l OK	00	_	000		
unius yons darion Newark Intario	6 00 40 48	3				d	88	7	07		
unius -yons darion -wewark Ontario	6 00 40 48 87 81			* ^^		48	00	7 85		8 00 90 00	
unius	6 00 40 48			5 00		48	00 00	85	44	8 00 20 00 8 00	
unius -yons darion -ewark Ontario almyra -codus -codus -codus -codus -codus -codus -codus	6 00 40 48 87 81 6 06			5 00		48	00	85 5		8 00 90 00	
unius yyons darion Gewark nntario almyra Rose odus Centre	6 00 40 48 87 81 6 06			5 00		48	00 00	85 5	44 00	8 00 20 00 8 00	İ
unius yons farion Newark Dontario almyra cose odus Odus Victory Wayne	6 00 40 48 87 81 6 06 25 10			5 00		48 5 29 14	00 00 00	85 5	44 00	8 00 20 00 8 00	
unius yons darion Newark Ontario almyra Rose odus Centre jictory Wayne Williamson Wolcott, 1st	6 00 40 48 87 81 6 06 25 10			5 00		48 5 29 14 51	00 00 00 00	85 5	44 00	8 00 20 00 5 00 14 00	
Sodus Centre Victory Wayne	6 00 40 48 87 81 6 06 25 10			5 00		48 5 22 14 51	00 00 00	85 5	44 00	8 00 20 00 5 00 14 00	

		REGEIPT	rs for E	VANGELI	ZATION.			Lission Listic W	
	•	Ch's.	8. 8.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S.
_	MU PRESBYTERY.	~ ~	10 11			47.10		24.00	
storia		28 00 88 67	18 11	l	1	47 10 29 00	i	14 00	
reacwood		6 00				6 00		2 00	
-mark		4 00				44 00		18 00	* 00
imhurst	ray	85 00	5 00			48 00		10 00	5 00 12 00
reeport	••••••	18 67		1	<b>i</b>	61 00		8 00	18 50
en Cove	•••••	26 00 8 00	5 00 2 00			45 00 8 68	50 00	10 00	
cawood .		4 11	2 00			) ° w		1 50	
empetesd,	Christ's	66 88	<b>25</b> 00	Į		64 00		15 87	17 89
untington	, 1st	183 89				92 68	12 50	7 50	41 45
in.	Central	8 54 80 00		İ		82 75 88 00	7 50	18 50 11 00	15 00 75 00
maica	rman	110 00		27 00		110 00	40 00	15 00	10 00
." Ge	rman	2 00							
tiville		200				5 00			
retorn -		175 00	7 50	ĺ		85 00			
orthport .	••••••	40 00			ł	14 00		25 00	6 78
cess Side rater Ray		15 00				18 00	10 00	10 00 10 00	
TERSWOOD	1	5 00						10 00	
~eben		15 00 85 80	8 00	5 00		18 00 46 25	8 00	45 00	•••
erineland	**************************	ac au	18 86			15 00		15 00 5 00	<b>30 0</b> 0
∟ Pamil's.						5 00			
hitestone	•••••					7 50	•	8 50	
XEW .	YORK PRESBYTERY.	845 01	83 97	82 00		789 86	128 00	199 87	221 05
ontreal,	American		44						
ew York,	1st	486 64 570 88	44 71	15 00		86 77 440 00	100 00 48 <b>0</b> 1	14 00 50 00	
•	7th		10 00	ļ '		F.0 00	30 V	30 00	
-	1st Union	8 40	15 67			117 50		5 00	
-	2d German	5 00 174 00	8 00 30 88	85 00		185 60			50 00
•	5th Avenue	5689 25	• • • • • • • • • • • • • • • • • • • •	55 50		5015 00			910 00
-	5th Avenue	81 00 40 08		l	}	30 00 25 00	27 00	2 27	
-	Adams Memorial	- L 00		10 00		20 00	21 00	2 21	
44	Alexander Chapel	17 70	17 71			1 1			
=	Bedford Park	27 67	25 00	50 00		10 00 20 00		7 00	
•	Bethany	1 1		1		6 00	25 00	20 00	
-	Bethlehem	10 00		8 00					
	Broome Street	9130 21				1983 50	175 00		270 00
•	Central	8967 74	13 35	60 20		548 85	66 00 70 00	851 20	17 70 877 00
-	Christ	140 00				1 1		001 40	
	Covenant	45 25	10 00	10 00		50 00 86 00	20 00		10 00
•	East Harlem	10 00	10 00	1		J 20 W	28 00	2 50	
-	Faith	20 00	<b>20 0</b> 0	25 00		10 00		5 00	
-	French Evangelical	20 00	12 57	6 00		25 00		5 00	
•	Good Shepherd		0.	"		, ~ w	15 00	5 00	
	Harlem	96 81		l		110 00	10 00	5 00	
-	Lenox	112 96 1088 97	5 00			58 67	25 00	14 50	
	Madison Square	8364 06	15 00	85 00	· '	461 50 846 00			
•	Mizpah Chapel			8 80		3.0 50	11 68	5 00	
	Morningside	40 00		1	]		•		
-4	Mount Tabor	5 00				2 00			
•	Mount Washington	588 60	8 69			64 35			
*	New York North	119 15 98 86	<b>98</b> 00	13 18 89 40		4 00 20 00		15 00	*O 00
•	Olivet	""		35 40		10 00	75 00	19 00	50 00
-	Park	49.95			l i	25 00		25 00	
-	People's Tabernacle						50 00		
•	Puritans	685 19 1481 70		85 00	1	50 00	100 00	25 00	75 00
-	Rutgers Riverside	953 00	81 78	50 00		400 00	60 00		<b>⊤85 0</b> 0
	St. James	2 00		1	i l		/	7	

,	RECEIP	ts for	Evangel	ZATION.		ts for I Evange		
	Ch's.	s. s.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S
New York, Scotch	138 83 13 69		0 10 00		179 00 12 16		25 00	30 :
" Spring Street " Throggs Neck	i	Ì			10 00	10 00	7 (0)	5 4
" Tremont	9 47	ł	20 30	) 	30 00 18 15		5 00	
" University Place " Washington Heights " West	1787 17 171 19 212 15		80 00		1146 58 193 00 400 00		25 00	35 ( 24 ) 36 3
" Westchester West End	699 48 20 00		O		161 50	75 00	<b>38</b> 00	; 5 t
" West Farms " Westminster, W. 23d St " Williamsbridge, 1st	50 00	1			18 00		77 09	
Woodstock	17 05		5 00		10 00	10 00	10 00	1
Miscellaneous					784 16	84 00		
NIAGARA PRESBYTERY.	32184 94		-	-	13123 29	1093 64	743 47	
Albion	121 78 3 30	1 1			69 00 7 22	25 00 2 00	2 50	10
Holley Knowlesville	12 65 12 00	d .			12 55 5 00	3 80	4 50	
Lockport, 1st	20 00 77 48 2 86				13 00 63 60 6 75	5 00	2 50 8 00 4 00	j
" Calvary	6 00				5 00		1 (00	ļ
Mapleton	10 55 76 32 2 00	H			50 00 2 00	7 07	6 72 17 82 1 00	<b>,</b>
Niagara Falls, 1st	50 00 14 29	20	0		35 00 11 50		2 50	
North Tonawanda, North	40 00 1 00				130 36 11 80	19 00	21 00 1 00	
Fuscarora, Indian Wilson Wright's Corners	6 50 18 50	· ·	5 00		9 18		7 50	1
Wright's Corners	<b>23</b> 00				8 72 11 00	2 64	10 00	
NORTH RIVER PRESBYTERY.	493 29	18 1	5 00		446 68	64 51	85 01	4 5
Amenia	15 13 25 00				8 75		15 00 14 50	
Bethlehem	18 00 17 53	· I			6 50 9 70			75 8
Canterbury	<b>36</b> 00			}	17 00 24 69	50 00	9 50	,
Freedom Plains	59 19 6 39	1			17 00 10 00	50 00		
Highland Falls	6 00 7 50	d .			8 00		2 00	1
KingstonLittle BritainLloyd	12 78	20 0			13 00 15 00 8 26		11 50 5 00 2 00	)
Maiden	66 78				17 75	25 00	10 00	
Matteawan	40 50 70 57		0		23 00 20 50		5 00	
Milton Newburg, 1st	165 00 69 70		0		5 00 80 33 19 00	10 00	<b>26</b> 00	50 0
" Calvary " Grand Street	21 00	1			29 00	10 00		•••
" Union New Hamburg Pine Plains	210 00 27 75	5.0	0		6 50 15 00		5 00	
Pleasant Plains	10 00				8 00		3 00	
Poughkeepsie	492 99 59 00		6		350 00 180 00	18 75	118 00 20 00	
Smithfield	20 00 9 00		0		8 81	7 39	3 00	
Nassaic Westminster	8 00				3 00			
	1466 75	118 1	1		911 82	179 82	244 50	125 8

	RECEIP	rs for E	<b>VANGEL</b> I	ZATION.		ts for I Evange:		
	Ch's.	S. S.	C. E.	Y.P.S.	w.m.s.	8. 8.	C. E.	Y.P.S.
OTSEGO PRESBYTERY.								
elerry Valley	58 48				100 00	42 00		
chester					1 1	- 00	11 00	40.0
operatown	230 00 230 00				28 14 79 00		11 00	10 0
2dst Guilford	151 00	25 00			78 50	- 1	12 50 6 00	
# Meredith	22 00						• • • • • • • • • • • • • • • • • • • •	
Creekbertsville	12 00				23 61	5 84		
iliord aden	15 60				8 00	- 1		
bart	12 45				18 00 8 00	1	5 00	5 0
rens rgaretville	19 42				5 00			
ndale	10 00	į			8 50	į	2 50	
ddlefield Centre					2 00	i	5 00	
w Berlin	40 82	5 00			6 00 40 00	10 00	9 50	
ego	4 00	3 30			8 00	-5 40		
thield Springs	76 67 2 00				80 00	ı	8 00	
ringfield mford	17 59 70 00				8 00 59 00	20 00	5 00 10 00	
radilla	.0 00				9 88	~ ~	8 45	
estford	4 21				10 00	İ	5 00	
					497 18	PW 134	82 96	***
ROCHESTER PRESBYTERY.	970 74	80 00				77 84	O4 90	15 (
Central	10 00				27 50	6 22		8 0
igistom	15 00 14 80	6 00 10 14			85 61 55 OL	13 89	8 00	15 0
ockport ledonia	49 91	10 14			10 00	10 00	15 00	
arlotte	7 40 15 00				7 00		6 50	
TRION		05.00				1		
asville et Kendall		25 00						
referville	8 00	ì	2 00		10 25 5 00		5 00	7 5 10 0
raeseo, 1st	i		2 00		10 00			
roveland	190 00 6 00	100 00 7 42			137 98 18 62		9 60 5 00	170 8 10 0
oneoye Falls	9 00 51 45	14 00			4 50 20 00		5 00	
PORIS	28 00	14 00			9 50		20 00	
endon	7 00 4 00				6 50 5 80			
ount Morris	80 00	8 10 8 65			22 00 6 50	8 50		
més	15 50	6 00			81 50	0 30		
uring Centre	10 50	1 16			1 1			
Bard	3 00				20.00	l	10.00	
itslord ochester, Jst	20 50 250 00				80 00 55 00		10 00	1 0 25 0
* 8d Brick	75 00	88 26			55 85	i	20 00 87 84	81 0
Calvary	1795 00 10 00				467 50		7 50	25 0
Central East Side	1900 00 1 00	3 00			50 00 8 00		7 00	<b>55</b> 0
Immanuel	1	• • •	2 00		18 00	-		
Grace Memorial	10 00 60 00	10 00	z 00	15 00	11 22 47 50	25 00		15 0
Mount Hor	80 00		i		75 00			5 8
Railroad Mills	~ ~				i I	40 00		8 0
St. Peter's					65 00	40 67		5 0
Westminster	120 00 80 25				16 50 10 50	]		<b>18</b> 0
- 24	8 71					1		
Fingwater	8 75				1 1	1		-

	RECEIPT	rs for	Ev	ANGI	LI	ZATION.			rs for Mission S Evangelistic W	
	Ch's.	s. s.	T	C. E	.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S
weden uscarora ictor Vebster Vheatland	22 00 5 00 18 64 19 00						3 00 4 80 42 50 28 00 81 09		2 00 11 00	
ST. LAWRENCE PRESBYTERY.	4062 91	282 '	78	4	00	15 00	1442 17	98 78	163 94	399
dams Brasher Falls				2	00		29 00		10 93	
anton	9 16	5 (					84 00 11 05	1	12 50	
arthagehaumont hippewa Bay	80 50 17 65	8 7	79	,	00		<b>98</b> 00 <b>90</b> 00		5 00	3
lare			1		00					
De Grasse			١			•	4 00			
exteraith	10 00						10 00	1	8 00 1 00	d .
ouverneur	333 82 22 00	20 8 4 8		2	00		183 85 85 00		18 00 12 00 2 00	ŀ
larewood lelena			l		00				1 00	
leuveltone Ray, 1stouisville	1 00 1 00			1	00				5 00 1 00 1 00	ı
orristown swegatchie, 1st 2d	6 25 15 00			9	50		10 00 121 97 14 78	80 00	8 88 2 50	
x Bowlessis	18 79				õõ			1 200	9 00	
otsdamackett Harbor	94 24 5 00	6 (					75 00 16 7t 7 78		9.00	5
tarktark Pond			CO						8 00	
heresa	17 50 10 00 129 38						5 00 27 00 85 00		10 <b>6</b> 6 10 00	i
Vatertown, 1st	480 06 20 92	4 7 15 (		8	30		255 00 22 00 26 00	14 08	2 00	17
STEUBEN PRESBYTERY.	1212 27	65 (	- -	20	80		959 11	61 14	108 47	28
ddisonlmond		10 (	00				16 00 7 00		8 00	90 15
ndoverngelica	5 00 5 72				O.		· 50		1 00	ł
rkport .tlanta .voca	10 00 2 19	4 8	50		25 00		25 00 7 00 12 00	1	5 25 4 50 10 00	
athelmont	8 94			10			77 00 5 00		10 00 12 50	7
ampbeli anaseraga anisteo	84 77				00 00 00		10 00 6 00 5 00	4 00	8 00 9 00 17 00	
entrevilleohocton	18 75		ĺ				15 00			
uba lk Creek	5 00 10 00	8 '	78	15	w		16 00 55 00	14 00 4 50	10 00	48 95
Ismmondsport Iornellsville, 1st	10 00 78 00 100 00			20	00		15 00 85 00		7 50 85 00 4 00	1
loward	10 00 4 41			8	50 00		15 00 10 00	1	6 00	
ainted Postrattsburgulteney	4 40 18 00 7 40	2 (	00	2 5	50 75 00		9 50 13 60 9 00		9 00 7 50 5 00	
Voodhull			_[							

	RECEIP	ts for	Evange	LIZATION.			Mission Listic W	
	Ch's.	8. 8.	C. E.	Y.P.S.	W.M.8.	8. 8.	С. Е.	Y.P.S.
STRACUSE PRESBYTERY.		ĺ		İ		1		1
nboy	10 00 5 10			1	90 00 58 45	İ	Į.	50
idwinsville milius	5 10	Ī	ŀ	ł	11	1	ì	77
nastota	21 23		90	1	51 97	1	21 00	
zenoviaiitenango	5 00	8 6	00		25 00	84 00	d l	95 0 5 0
Clamer	8 66			ł			ì	1
estantiast Syracuse		1			10 00 20 75		1 50	1
ewood		l	İ		20 00	l.	l	Ì
yetteville	8 48 2 00			i	41 45	ł	ŀ	ŀ
anibal	4 00	25	W 8 3	10	190 00	1	ł	l
stings	1	1	1		2 00		l	
nesville	<u> </u>	l	1		5 00	1 225	1	ļ
fayette			1		1		i	
BOX	1	1	i		5 00		l	1
rerpool		1	1		JI .		1	i
rceiles	17 00			ا	49 25		1	27 5
ricoeda Lake	16 46	1	11 2	<b>FO</b>	42 75		1	
rida Valley	l	1			H	İ		
ondagaondaga Valley	1	1	1		5 00	6 00	1 50	1
rego, lst	27 00				14 00	"	1	
Grace	ŀ	25 (	χοĮ		55 00	1	i	1
ico	l	l	İ		11			
nev .	18 00	i	i		14 00	i	2:00	
ripey Centre	119 40	1	1		24 25	1	Ì	80
尴	94 07	1	1		45 77			
cuse, 1st	128 85 88 90		1		389 87 230 00	40 66	117 99	25 0 20 0
" East Genesee	19 00				18 00			
1st Ward		i	5 (	<b>XO</b>	19 75	11 80	I .	l
Memorial	58 18	18	06		290 00	8 74	91	500
Westminster Society	15 86	4 (			20 00	4 50		, <b></b> 0
peville Monroe	1 50		1			1	ł	1
eizw		1			5 00	Ī	ł	
rellaneous	Ì	1	i		64 00	1	ļ	
	543 20	99 8	36 19 8	35,	1710 81	106 94	159 90	208 2
THOY PRESETTERY.					\ <u></u>			
7 K044		l			1	1		
raswick dwell	8 81 4 00		1 . 7	75	1	İ	l	
Ebridge	21 80		34		692 50	5 56	81 00	
otes, Silliman Memorial	7 51 91 00		1	1			i	
R Lake George	91 00	1				l	j	910
t Edward	6 18		1			ŀ	2 00	16 0
rs Falls	285 00 81 50		10 (	10	252 14	Ì	1	l
oran	0.00	1		~		1	1	ĺ
neick Falls	l	15 (	00	i	119 25		1 50	1
nsoaville usingburg, 1st Olivet	94 14	18 (	n		18 00 85 00	100 00	10 00	50
Olivet	8 55	2 4			12 50		4 00	
chanicamitt .	10 00	ľ	1	4 54	10 00 89 97	ĺ	5 00	
TORR.	6 00	1 1	50	- 40	5 00	1 50		
		l			8 00	i	1	ı
Th Granville	9 00	1	ĺ		9 00	8 50	1	l
<b>🖎</b>	28 48		<b>)4</b>	1	10 00	8 41	10 00	
ody Hill Agisticoke	54 00 10 00		<b>~</b>		88 00 19 50		1	Ì
Cwater, 2d	1	ייי ן	~		125 00		8 00	}
Schoonmaker Mem	<b>29</b> 51	l					J	1
vy, let					108 00	80 00	M	•

	RECEIPT	s ron E	VANGELI	ZATION.	RECEIP	rs for 1 Evange:		
	Ch's.	s. s.	С. Е.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.8
roy, 2d	82 75	<b>86 38</b>	5 00		241 50	75 00	,	
" 3d	8 50		- ••	į	00.00		ļ	
Ju Succi	88 92	,		i	80 00	<b>5 0</b> 0	10 00	
" Liberty Street	15 00	į	20 60	ıj .	84 00	•• ••	10 00	
" Oakwood Avenue	43 65				6 00	<b>3</b> 0 00	12 00	1
Park Second Street	701 35	1			101 00	30 00		ļ
Westminster	72 16 80 00	83 52	10 00	,	50 00 34 00	88 00	18 50	
arrensburg	6 25	i	20 00	1			100	
aterfordhitehall	361 26 44 75	<b>26 0</b> 0			70 00 ., 25 00		ł	
iscellaneous					10 00,		1	
	2099 54	223 74	46 85	4.50	1381 36	366 97	188 30	116
UTICA PRESBYTERY.	2000 04		40 00		1361 30	- 300 87	100 00	110
der Creek and Forestport	8 00	4 00		!	8 00		5 (0)	
gusta	2 (0) 15 31	1 90		1	5 00. 47 93	15 00	8 00	, 1
mden	i '	į			i 27 00 <sub>i</sub>	-0 00	ĺ	.
nton	87 00 15 00	į		1	118 00 24 00		5 00	1
chran, Memorial	4 00				. # W	8 71	1	Ι.
enfield	6 15				ıl l	1 00		
milton College	80 00 51 00				9 75	13 00	1	
on	128 55	19 00	10 00	)	80 00	8 00	ı	2
rkland	14 00		5 00		8 50,		70	
oxboro	18 61 2 00				5 00	1 70		6
ttle Falls	152 62	'			, 220 oo			1 40
wville	85 05	7 75	5 00	l'	68 52	1 81	ł	
on Falls rtinsburg	16 75 10 40			j	57 00		l	1
w Hartford	22 57	. !			122 00		10 0	n
rth Gage rthwood	8 00 1 00				10 00			1
rwich Corners	2 00				l!			1
Forge	100 54				128.00	0.00	ł	ļ
idakany	102 74				175 00 5 00	9 36	İ	1
lfield	1				!			1
ne	47 34				95 00	85 00	25 00	
quoit	12 80	4 36			25 00 12 00	3 31	İ	1 6
rin	22 49	4 00			11			i
ica, 1st	38 18 70 14	' İ			<b>24</b> 8 00    18 70	86 10	12 0	17
Bethany Memorial	86 00				80.00	<b>20</b> 00		Ί "
" Olivet	14 00	5 12			10 00	100 00		
TRON	105 27 9 36	8 00	7 00	1	270 00 18 25	196 37 5 00	1	65
rnon Centre		5 92	• -	i	1.			
rona	82 18	2 66			10 00 30 00		5 0	) 1
terville	10				115 00		[	10
est Camden	10 50	7 00				9 00	5.0	
esternvillehitesboro	12 25		5 00	1	25 00 22 80	10 00	50	1
nite Lake	0 00				22 00	10 00	4.0	p.
illiamstown	3 00				20.00	1 00	50	J.
scellaneous					60 00			
Westcuretto DorgeVTPDV	1142 21	69 71	82 00	),	2010 45	899 36	101 0	0 175
dford					20 00		20 0	
dgeport, 1st	110 01	<b>25 0</b> 0		1	112 30	42 21		15
oton Falls	8 00	5 00		1	16 00		10 0	o <sub>i</sub>
ead	32.00	3 00		1	17 50	5 00	1	,
eenburgheenwich, 1st	46 60				65 00		1	
cenwich, 1st	57 (17)				36 70 10 00		1	1
artford	20 00			1	13 40	3 60	İ	
olyoke, 1st	4 44 75 (8)				76 00		1	
uguenot Memorialvington	1064 37	, I		1	10 00		i	
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	RECEIP	га гов Е	AVAGETI	ZATION.		PTS FOR I		
•	Ch's.	8. 8.	С. Е.	Y.P.S.	W.M.S	8. 8.	C. E.	Y.P.S.
Catonah	50 00		1	•	85 0		11 00	<b>!</b>
labonae Falls	81 25			ŀ	13 0 30 0	0		
ount Kisco	40 00 667 00	1	50 00		214 8		1	922 O
ew Haven 1st	39 43		1		20 0		18 00	
ew Rochelle	325 25	55 00			112 0	0 97 50		1
" North Avenue	28 82	87 30			128 6		52 00	250
ssining, 1st	600 00 135 25	5 00 1 8 96			121 9 10 0		32 00	
eekskill 1st	88 85		1		'; <b>6</b> 9 0	o  60 00		50 0
• 24	58 70	1	l		69 0		323 50	ŀ
easentville	2 00 25 00		i		30	4	1	
andridge	3 00	I			10 0		1	ļ
_	169 57	78 00	ı		217 4			200
arborough	25 00 20 00	ĺ			20, 0			l
msh Fage	7 50		l		1 ~ ~	ή	1	
	14 00				10 0			
	27 00				56 0	1	12 00	Ì
ringfield	3 (0 200 (0)	2 50			344 9		70 00	1
ammramerile	158 78		19 00		15 0		· ""	50
ha Plaine	77 00	87 00			I 85 U	0	5 50	
where let	708 87		i		90 0 15 0	0 10 00		ł
Dayspring	75 90	ł	i		15 0			Ì
" Westminster	44 62	50 00	500		16 0	0 13 40	10 00	
xktown	<b>9</b> 5 (0)	14 00	i	į	15 0	0	5 00	
scellaneous	5 00	l <u> </u>	<u> </u>		' i	_		
·	5102 38	661 16	74 00		2297 6	9 752 35	570 27	140 0
NOD OF NORTH DAKOTA.					100			
aodical	83 52		ļ		10 0	_		
BISMARCK PRESBYTERY.		l		ł	ı İ	i	1	1
smarckaddock	1 00	!			Ί	ł	,	
al Harbor		ŀ		ŀ	tl			
zhoff		1 25		ł	50	ما	1	ļ.
geleyencoe	4 00	1	l			"		ŀ
mdan	5 00	!			1	1	1	l
w Salem	22 08 7 00		5 00		5.0	8 02	1 00	!
ede	100		3 00		0 "	"	1 00	l
hamsport	2 00			1	1	1		İ
kion	5 00	i	l .		,ł	İ		l
	46 03	1 25	5 00		10 0	0 3 02	1 00	
PARGO PRESBYTERY.	7 50		i		-			
dwia	15 00	ļ			1	1	1	Ì
anchard	5 00	1			4			ŀ
Zalo	21 00				H	İ		
Breiton	12 00	ĺ	1	'	1}		1	
taree	4 95				89	2		
renay	2 60			l	6 2	5		
seley	- 50	ł		ł			}	1
ezdale	6 65					ļ		
River	2 67				1	ŀ		
elerlin	8 55	ľ			1	ľ	]	
rry. Ist	10 81		1		18 9	0 2 50		
Lesburg	5 00		F 00			}		
nadin	8 16 14 25		5 00	,	' <u>i</u>		1	
anaford	20		l		!	1	1 00	
Esporo	11 00	8 00	1		7 5	0		
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Morre, 1st	23 24	11.00			13 0			
	18 00				6 2			
Abon	· 4 00							

	RECEIF	TS FOR	E	VANGELI	ZATION.		TS FOR B		
	Ch's.	8. 8.		C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S
fapleton	17 07	,	-			5 00	2 47	8 64	
dilnor	80 00	oļ .					~		
lonango	0.01								
Dakes	2 81	1				;			
haron	5 50	)							
heldon									
ower City	40 00 9 10						10 00		
Vheatland	<b>2</b> 10	1				9 00			
			'			·			
	848 19	14	00	5 00		82 82	81 77	4 64	
MINNEWAUKON PRESBYTERY.						1			
Intelope Valley	13 00	)				i l			
Bisbee, St. Paul	6 50								
Brinsmade	5 00 8 28								
Dash	21 50								
Devil's Lake, Westminster		1							
'emond		1 .							1
larvey, 1st						[] [			1
siand Lake	15 OC	9	95						1
nox, 1st	1 77					1			
innewaukon	15 00					}			6
forris		1							
lew Hope	8 00		<b>0</b> 0			8 10			
Rolla, 1st	0 14	7	w			" "			
iffany	5 00	)		1		li l			
Vebster Chapel		1							
Vebster Chapel	7 66	d				i i			
inscendaneous		]				i'I			
	101 08	7	95			8 10			6
MOUSE RIVER PRESBYTERY.	40.00		-						
Bowbells	12 35 3 75		54			15 00			
Bowbells	8 00		۳,			11			
anck		1				11	1		
aybreak	1 61	1	45						ĺ
laxton, St. Paul's	6 (X		***			11			
Iopewell	8 00	<b>i</b>				ll i			
enmare	1 32	1				]] ]			
ogan						11 1	1		l
finot						11			
orth Peabody	7 60	<u>,                                    </u>				il I			
orwich	2 (10								l
memee	11 50						1		l
Rosebud	2 00 7 30	31	I						
ouris	16 75								l
Superior		1							1
Cowner	5 00	J				[[			}
******* City	- O (A	1	_			l!			
	83 23	1	99			15 00			
PEMBINA PRESBYTERY.	10 2	]	-						
Ima	12 50 15 00								ł
rvilla		1							1
Backoo	3 00					II			1
Sathgate	8 0t 7 5t			1		9 60	2 00		l
lay Centre	8 O			1		5 00			1
anton	2 00	<b>)</b>		1		1			l
avalier	5 20	l		1	ļ	8 00	10 50		l
rosier	4 00	\l		1		11		1 00	1
rystal yprus	8 5t			1		[[		1 00	ĺ
Prayton	15 O	) <u> </u>		l		5 00			1
ast Alma	8 00			1		11			1
dinburg	6 00 5 24			1		li l			l
lkmont									

	RECEIP	rs for E	AVMGRIT	EATION.	RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.					
	Ch's.	8. 8.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S		
ikwood	8 64				[]					
ora	9 98	1 00		1	10 00					
merado vrest River	7 80	100		1	6 00					
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asston	4 00		1 00		{  i			)		
lenila	4 25				ll !			ł		
raftoe	5 00			,	ll i					
rand Forks				ŀ	52 00		İ	l .		
recawood	8 00 8 50			ł	11	1 11		l		
annah	12 00				11	1 11		1		
ye Memorial	2 00				11			I		
msel	4 00				Į .					
oople	l			Į.	11 • 1					
rde Park	8 00				[[					
kster	9 18				ii i			1		
knstown	1 10 89 30				11			1		
rimore	வைவ			1	]]					
yden	2 00				]]			l		
edford	- ~				11 1			ł		
iton	18 50				ii l					
nto, Knox	86 88				18 00			l		
cClaim	2 00			1				1		
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orthwood mabrock	10 00 5 00				Ji 1			į		
rk River	18 15				26 21			l		
mbina	-5.0				18 00			i		
rasey's Grove	6 00				11 1			l		
skford	i l				8 75			ł		
per	5 75			1	11 1	1		1		
Andrews	5 00				li i			l		
Thomas	15 00							5 (		
mer albaila	6 25				17 00		5 00	)		
alballa	8 00				100					
SYNOD OF OHIO.	840 77	1 00	1 00		188 56	13 61	6 00	5 (		
zedical					10 00					
ATHENS PRESBYTERY.										
Besville					6 00 16 45		4 75 13 50			
tow					8 00		1 80			
ica					0 00		- ~	1		
ech Grove	1 06				]] ]		2 50			
Fe3	1 00				7 50		~ ~	Ί		
reciy										
rstol	1				6 25		5 00	)[		
ribage	1				1 00			Į.		
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nier					11			i		
erfeld					II - 1			Ì		
Lipolis		8 00		l	11 50		11 00			
tysville					5"			1		
gas					15 00		10 00			
Connellsville							5 50	)		
aretta					112 90		10 00			
dieport					24 20	5 36	9 00	4		
tisonville					6 50	3 30		1		
ev Englandev Matamoras				1	7 80		2 00	ıt		
e Plymouth	J I				5 00		2 00	1		
≈amest Grove					` ` `			1		
Ecroy		5 00			5 00		9 00	ŀ		
rdand		"			- "		""	1		
	1			l	и 1		ŀ	ŀ		
>ckport								II.		
reciport										

	RECEIPT	s for E	VANGELI	ZATION.			s for Mission Se Evangelistic Wo		
	Ch's.	s. s.	C. E.	Y.P.S.	w.m.s.	8. S.	C. E.	Y.P.S	
eto					:		5 00		
Varren		280			11 15				
Vatertown		-				'			
!	1 00	18 00			944 38	F 90	90 55	1	
BELLEFONTAINE PRESBYTERY.	1 06	15 80			244 25	5 86	90 00		
Selle Centre					18 00		6.50		
selletontaine		i			116 65		50 (M		
uck Creek					24 00	' '			
ucyrus			5 00	1 00			5 00	1	
restline					16 01 11 00				
ofest					17 00		5 00		
alion	12 76				32 20		14 47		
untsville					7 00.		2 50		
enton			6 50		113 18	- 1	6 50		
[arseilles					12 00		2 (10		
orth Washington						- 1			
idgeway		1	8 00		8 00				
ushsylvaniapring Hill		!		1	6 00	,			
iro			1 10		6 00	. !	1 00	1	
pper Sandusky			1 10		10 00		6 00		
Jrbana					52 00			12	
Vest Liberty					11 62		5 00		
anesfield		1			, 725				
	10 70		18 00	1 00	710 01	10.00	103 97	13	
CHILLICOTHE PRESBYTERY.	12 76		15 60	1 00	510 91	10 00	118 641	1-9	
ainbridge	2 00				5 00	1 60			
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Bethel								!	
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	RECEIP	rs ron E	VANGELI	ZATION.		ts for N Evangei		
	Ch's.	s. s.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S.
Avondale Calvary Carmel Central Clifford Clifforn Evanston Fairmount, German.	3 65		5 00		949 27 40 25 14 00 18 00 13 72	900 00 1 00	7 00	20 00
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es and Berea.	8 00 5 00				18 19 82 75 28 25	80 00 4 58	7 00	18 75
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Harmson	7 00 1 00		4 00		21 50 30 96 8 78 129 39 84 30	20 00 2 00	8 85 3 50 13 70 10 00	8 00 5 00
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resent Ridge Present Run Present Run Present Run Present Run					89 34 56 41 66 17 23 00 4 25	14 87 7 00	9 90 9 00 4 00 5 00	18 80
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CLEVELAND PRESENTERY.  Arros. ist Central Astabula. ist Prospect Street	8 96 3 33	E 00			45 00		25 00	
Beckwith Memorial Bethan Awanna	1917 31 580 00 4 60 35 00	5 00 25 82			962 60 554 00 133 48 8 95 61 00	120 00 58 90 5 00	10 00 58 15 20 00	50 00 82 00 10 00
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	Ch's.	8. 8.	C. E.	Y.P.S.	W.M.	8.	S. S.	C. E.	Y.P.S.	
Cleveland, North					54		15 00	5 00		
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•	Ch's.	8. 8.	С. Е.	Y.P.S.	w.m.s.	8. 8.	C. E.	Y.P.	
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rookfield	5 00		"	1	1 00 00	1	10 21		
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owellville	7 00				8 00		100	)	
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liddle Sandy	5 00	1	ĺ	1	25 26 4 (X)		3 7	,	
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orth Benton	<b>3</b> 0 (0	i			16 00	l	10 0		
orth Jackson	5 00				0.05				
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ogers, Westminster	8 00		ή		10		200	, ,	
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lenna	18 (Y) 115 (t)		15 (	ما	46 00		99.0	,	
oungstown, 1st	258 25		15 (	٧	343 48	213 00	83 00	1	
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rovidence	!	l	1	1	1		l	1	
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<u> </u>	RECEIPTS FOR EVANGELIZATION.					rs for N Evangei	Insion !	
	Ch's.	8. 8.	C. E.	Y.P.S.	W.M.S.	8, 8,	С. Е.	Y.P.S.
Radnor-Thompson Fishwood Falem Trentor West Berlin York	!				6 00 24 10 17 25 5 00			
		4 85	19 72		885 19		47 74	180 43
Anjwerp			1 00		9 72		8 00	
Acburndale Ecwhing Green Bradner Stryan Cecil			2 42 7 91		6 40 94 19 21 81	27 37 2 91	4 91 2 43	
vefance leita Leshler Leverna rhinge	\$ 00		4 85 2 00		29 93 17 33 !		8 85 1 38	
East Toledo	; I				9 R5 2 85 8 00			
rand Rapids Hackins Hicksville   r and   gate			1 00		: 9 20 : 6 28	2 91 1 65	8 00 1 00	
Hull's Prairie Kunkle Lost Creek Mammee Milton Centre	 		1 45 1 45 2 00				6 40 2 00	
Montpelier Mount Salem Napoleon New Rochester North Baltimore	21 82		5 00		19 00 16 04 6 15 80 70		4 85 5 00	
Normod Parkling Imberville Perrysburg, 1st Walnut Street			5 00		18 29 20 58 7 08		4 70	
ressent Ridge Radolph cledo, Ist 2d			• •		7 58 15 50 25 88 40 00	1 94	97 6 08	5 00
Sth Collingwood Avenue Westminster Toogony arrille			6 00 4 41 5 07 1 94		128 45 41 00 16 48	8 27 25 00		
West Bethesda Weston West Unity			5 00		5 85 26 08 7 50	2 00	1 94 5 85	
PORTEMOUTH PRESBYTERY.	28 82		56 50	<u> </u>	632 65	78 99	68 21	5 00
Perkany Inckeye Incheye Incheye Incheye Incheye Incheye	;    -				H			
callon cestur Eckmanyille					18 00	1 00		
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ration ckson cheston	!		16 70		58 37 13 25 , Di	gitized by	18 00 Goo	gle

•	RECEIPT	rs for E	VANGELI	ZATION.	RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.					
•	Ch's.	s. s.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.		
Manchester				!	18 00					
Mineral Springs	10.50						1			
Mount Leigh	16 50				8 86		:			
Dakland	Į.	8 40			202 75	6 10	44 50	27.3		
" 21		"			118 27		10 00			
" German	1				10.00			İ		
Red Oak	1		10 00		10 00 25 50	2 64	14 00			
Ripley Rome			10 (10	i	~ ~	<b>*</b> • • •	1	1		
Russellyille		4 75			11			1		
Sandy Springs	8 00				11		i	1		
ardinia Vellston	8 00				1			1		
West Union			2 00		6 00		200	1		
Wheat Ridge	1							l		
Winchester					1 00			ŀ		
	30 50	18 15	28 70		486 00	10 74	83 50	68.8		
ST. CLAIRSVILLE PRESBYTERY.					·II			ļ		
Antrim							8 00	1		
BannockBarnesville	64 06	17 03			15 25 29 90		8 75	100		
Beallsville	04 00	11 00			7 46		0 13	16 8		
Bellaire, 1st					58 52		l	1		
" 2d Bethel					44 30	1	5 00			
Beulah	1				8 00			ı		
Birmingham	1 24						ł	1		
Buchanan					11					
Buffalo					150 10	02.00	93.00			
Caldwell					150 19 2 90	25 00	30 00	5 (		
Cambridge		24 (0)			7 75		27 50	, ,		
coal Brook							18 00			
Concord	18 00		1 00		18 50		10 00			
armington	10 00		1 00		7 70		5 85	i		
reeport							5 00	:		
Kirkwood					78 38		3 26	ı		
erusalem Lore City					5 75					
Martin's Ferry					100 99	5 18	7 50			
Morristown					11		i			
Mount Pleasant					11			İ		
New Athens			5 00				5 00	1		
Nottingham			6 00		17 00		ŀ	i		
leasant Valley			5 34		, 5 61					
Powhatan			8 00		22 75					
Scotch Ridge					22 13			10 0		
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st. Clairsville					37 00			40		
Stillwater	4 81							1		
Washington West Brooklyn	1				5 00		ŀ	}		
Westchester					5 00					
Wheeling Valley Voodsfield	2 50									
Voodsfield					8 55			ŀ		
Miscellaneous					15 00					
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STRUBENVILLE PRESBYTERY.	000 00						ı ———	·		
Home Mission Committee Amsterdam	600 00	· '						1		
Annapolis					11		1	1		
Bacon Ridge								1		
Bakersville	1						1	1		
Beech Spring Bethel	1				10 04 15 00		1	1		
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Bethlehem	1				il i			1		
Bloomfield	1				7 00	_	_	İ		
Brilliant		i i		ì	18 00	( 7	( T	1		

	RECEIP	rs for E	VANGELI	ZATION.			dission S Listic W	
	Ch's.	8, 8.	C. E.	Y.P.S.	W.M.S.	8. 8.	С. Е,	Y.P.S.
Buchanan Chapel Carrollton Center Centre Unity Corinth Cross Creek		2 00			26 00 15 00 10 60	<b>5</b> 00		
Decraville Deil Roy Dennison East Liverpool, 1st Zd East Springfield Feed Spring	118 59	200			51 00 148 00 22 00		19 96 5 60	120 00
Harlem Hopedale Irondale Island Creek Kigore Lima Long's Run					20 00 7 50 88 28			
Madison Ninerva Nonroeville Nebo Neecomerstown New Cumberland New Hagerstown		5 75			20 00			5 00
New Harrisburg New Philadelphia (1sk Radge P.casant Hill Portland Potter Memorial					8 68 9 00 80 00			6 55
Richmond Ridge Salineville Scio Smithfield Steubenville, 1st  a 2d Still Fork Joronto	55 15				2 68 19 67 8 00 7 00 26 85 48 40 81 86 37 75	8 98	7 20 20 00 3 75	5 80 3 62 16 60
Two Ridges. Unichsville Unichsville Unichsville Waynesburg Welfsville, 1st 2d					71 25 11 00		5 00 5 00	
West Lafayette Yestow Creek				<u> </u>	44 75	8 95	5 00 70 91	23 50
WOOSTER PRESBYTERY.	778 74	7 75			810 71	8 50	2 50	101 (//
Apple Creek Ashland Beliville Blooming Grove Canam Canal Fulton	12 55	10 98	8 00 1 00		39 84 4 60	6 46	~	4 00
Cear Fork Congress Crescon Dalton Doylestown Fredericksburg Hayesville Romesville					18 85 23 41 11 50 7 35 27 45		7 00	
Hopewell , ackson .crington .Londonville Mansfeld Millershow	A RO	4 10	10 00 30 00		2 10 12 50 40 37 182 19 27 70	1 77	8 00	10 00
Nount Eaton Nashville Ontario	4 50				6 25	1 11		

	RECEIPT	rs FOR E	VANGELI	ZATION.			Mission :	
	Ch's.	s. s.	C. E.	Y.P.S.	W. M.	s. s.	C. E.	Y.P.S.
Orange				1	11		1	5 0
Orrville	9 31		2 25		80 6	59	1	2 %
Perrysyille					١.,	-n	1	l
Plymouth	<b>8</b> 0 00	] 1		1	1 2	ໜຸ	3 00	i
Savannah			3 00		26	5 60	oj <b>30</b> 0	1
Shelby			5 00		20 (	X)		l
Shreve		5 37	5 00	4	16 1			
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West Salem	60 19	~ (*)			83		12 10	32 5
" Westminster		•			198 (	36)		36 2
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Ouncan's Falls				1	1		1	1
airmount				1	5 (		1	4.3
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Hanover	5 (0)				7		J 500	
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Cirkersville		.				~	1 30	l
Madison		(			18 (		7 50	;
Martinsburg					1 7 3	lō	1	1
Millwood					1			1
Mount Pleasant		١ .	5 25	ļ	; 51 :	18	5 25	. 95
Mount Zion		٠		i	İ		2 75	1
duskingum	10 00	;			ļ		1	ŀ
Newark, 1st					88		11 00	
" Salem German					141 (	A'		H 5.
New Castle					11			ľ
New Concord		,		1	15 5	57	11 00	
New Lexington	00.01				1			ì
Norwich	<b>3</b> 6 01			ì	!		1	1
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Roseville					1			
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Tunnel Hill					Įį.			1
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λ'arsaw				ĺ	11	"		1
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N'est Carlisle		' '			65 :	201	1	
" 2d				1	84		Ì	35 5 10 0
" Brighton					20		1	10 0
" Putnam		2 80			16 (	00	7 00	,l
Miscellaneous	25 00						1	1
SYNOD OF OREGON.	1 <b>3</b> 3 13	10 32	23 75	·	750	38	95 00	116
TART OBJECT PRODUCTION		1	1					
EAST OREGON PRESBYTERY.		!			1			1
Baker City	8 75	1	1		4 5	16	5 287	1
Burns	8 37				3	101		1
Elgin	5 00	3 36			",	~	1	1
Enterprise	3 00							

	RECEIP	rs for E	VANGELI	ZATION.			lission (	
	Ch's.	8. 8.	С. Е.	Y.P.S.	W.M.S.	8. 8.	С. Е.	Y.P.S.
Harney Helix Jeseph La Grande	2 56 2 00				6 20	1 75		
Monkland Moro Pendleton Prairie Creek	6 00 12 00				6 60			•
Prineville Summerville Sumpter L'matilla (Indian)	8 00							
Union M scrilaneous	22 12 11 50	- 0.00			44 06		19 19	
PORTLAND PRESBYTERY.	80 80	3 36			64 18	8 40	15 06	
Astoria, 1st	58 42	10 75 1 80			56 00		5 00	
Bay City Bethany, German Bethel Buxon Carkamaa, 1st Gausop Plains	5 00 1 00	100				:		
Carsop Plains Forestdale laton, Trinity Library Language	1 00				8 00 1 15 1 10			
Mount Olivet Tabor Nestucca	4 00 4 25				18 07		4 85	
tregon City, 1st	849 24 19 00 34 48 405 00 38 78	2 26	2 90 11 00 1 75 4 75		4 25 3205 91 19 75 40 00 76 45 13 00	82 77 9 00	10 00 10 00 9 50 11 00 16 10	25 00
Mispah St. John's Westminster Selwood	4 25 18 80	1 00	5 00		8 10 9 75 19 80	10 00	15 00	4 00
Selwood  "ath Memorial  benagwater  ". John's, German  Liamook City	5 00 8 00 10 00 7 00				4 17		5 00	
Transock City	5 00				44 00			
Talatin Plains Macellaneous	10 00				8 20 5 00			
SOUTHERN OREGON PRESBYTERY.	1594 87	15 81	25 40		3522 70	51 77	85 96	29 00
Askland Sandon U-quille	21 96 29 00 3 00				18 80		16 60	
Genéale, Olivet.  Grant's Pasa, Bethany acksonville Kanath Falls	18 00 86 89 5 00	11 00			15 00		20 00	
Marshfield Medford Myrtie Creek Myrtie Point	6 00 13 00 8 00 2 00	6 00			9 25		5 00	
Oskind Thornix Roseburg Wilwedale Noofville, Hope	1 75 12 00 9 (0 46 00 4 25 2 00	<b>3</b> 00 15 00	5 00		14 28			
WILLAMETTE PRESBYTERY.	250 85	34 00	5 00		67 88		41 50	
Acre Alany Aurora	2 15 2 00				15 00		10 00	26 00
Enwasville	7 16				19 00 10 83		7 00 50	7 50

1 10 83 1 41 50 7 50 Digitized by GOOSIC

		RECEIP	rs for E	VANGEL	ZATION.			Mission : Listic W	
		Ch's.	S. S.	С. Е.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P
rawfordsvill	B	2 00			1				ı
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airheid			i		1	1			
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ighland		2 00						1	ļ
louse of H	ope	1 10			1			}	l
adependence	Calvary	11 00	8 65	4	1	4 30		l	ł
afayette		2 00		1		11 1		1	
ake Creek	•••••	'			1	14 00	4 00	1	-
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ewberg	•••••				1	11 1		1	i
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	NY PRESBYTERY.					1		1	
	t	118 40	68 85		25 00	271 50		l	1
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" ]	righton Road	68 72	i •••	İ		51 95	- 00	25 n	
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	anchester	80 00	10 85			51 60		28 0	)) N
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44 1	Vorth Providence	197 00 70 00	71 26	1	1	403 83		1	1 1
" ;	Vatson Memorial	20 00				12 02			1
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llison Park		6 00		2 00					
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uli Creek .		8 00			1	{			1
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ncora	***************************************		'	1		91 50		i	
	***************************************			İ	į.	14 98	10 00		ł
				1		8 00	20 00	ì	i
reedom		28 00		i	1			7 5	n
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lenshaw	••••••	14 00	<b>37</b> 00	1		72 00	22 81	25 (1	Di;
aysville ighland	••••••	2 00 12 00		1	1	4 33 25 00	11 29	12 5	n
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dustry		2 00	0 00	., 100	1	*** ***			
ectsdale	******************	78 59	4 97	<b>'</b>		91 60		1	}
ars	***************************************	19 60		1		29 00		250	r
illvale		20 00				50 00	10 82		أـ
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ew Salem ak Grove	• • • • • • • • • • • • • • • • • • • •	86 00		15 00	1	14 00		1	
an Grove	st	14 62		1	1	11 _		1	1

	RECEI	TS FOI	RЕ	VANGEL	ZATION.	RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	8. 8	·.	С. Е.	Y.P.S.	w.m.s.	s. s.	С. Е.	Y.P.S.	
nne Creek, 2d	4 56									
Teasant Hill	2 00 17 00			2 80		26 00	8 25	2 80	1	
ewickley	707 18		52	A 00	i i	290 03	0 20	4 60		
harpsburg	85 80		_			62 65		•	81 07	
arentum					1	11 40		5 00	10 00	
an Port	5 00				1 1	5 00			1	
fiscellaneous	2188 27			117 00	97.00	40 85 2224 52	140.55	000 00		
BLAIRSVILLE PRESBYTERY.		-	-03	117 80	25 00	2024 52	140 55	279 80	298 87	
rmagh	8 60				1	8 25	8 40			
shtola	8 00 16 80				1	ì			!	
arnesboro eulah	73 00		00	10 00		86 00			10 00	
lairsville	77 04		•	20 00		39 17	1	2 50	100	
raddock, 1st	1	24	88			89 56		14 85	16 21	
" Calvary					1 1	88 16			1	
onemaugh	16 10					5 00				
ngruity	84 0	1			l i	8 90 15 00	8 81		5 00	
esson	4.90				1	8 00	5 81		İ	
ross Roads	45 8				l 1	61 15		7 00	ł	
bensburg	71 51				1	10 00	4 10		l	
airfield	۱	ļ			1 1	2 00				
allitzin	1 00			on	1	~ ~ .	0.00	1	40.00	
reensburg, 1st	334 % 66 20		w	89	1 1	711 75 41 58	6 50	5 50	10 O	
" Westminster		1				1		0 00	20 00	
arrison City	14 00 66 80					18 00 22 83			l	
annette	85 81			15 00		38 00	12 15		10 OC	
hastown, 1st	830 00		00	10 00	l i	50 00	60 00		5 00	
<b>2d</b>	17 6				1 1	5 00	00 00		"	
" 2d Laurel Avenue	50 00	)				25 75	1		1	
err	5 00					1	l .			
aird	10 00		~		i i			0.00		
strobe	968 19 14 10		28 00	9 00		69 97	1 45	2 95	55 00	
gonier	5 00		56	9 00	ł i	5 75 8 00	1 40	30	}	
vermore	20°28		~		1 1	23 50	1 50			
cGinniss	84 2	6	17			84 58	2 25	7 50		
urrysville ew Alexandria					( )	74 00			1	
ew Alexandria	166 51	83	21	10 00	ł l	25 00			ļ	
ew Florence	~ ~				1	2 50 20 00	11 00	4 00	ł	
ew Kensington	7 00 18 00		- 1		i i	18 07	11 00	4 00	l	
ew Salem	68 O		82		i l	1000		14 50	ł	
ne Run		1	-		1	7 44			l	
ne Run casant Grove	12 O					5 00				
um Creek	84 00	1			1	18 58		05 00		
oke Rum		ŀ	- 1			31 44		25 00	5 87	
reard	4 10	1	- 1			Í	l		l	
omerset	91 00	j		10 00		18 00			1	
urtle Creek	81 00			10 00	1 1	10 00			ł	
nity	47 2	11	00			15 00			15 00	
andergrift	29 00				1	38 50	5 00			
ilmerding	82 00	5	00	10 00		48 75				
indber		1	- 1		[	17 58		8 <b>3</b> 6	170	
	2122 33	338	52	64 89		1710 71	116 47	92 46	158 78	
BUTLER PRESBYTERY.	96 00	ļ	-	0.50		10.00	<b> </b> -	9 50		
llegheny	26 00 8 00		- 1	2 50	!	10 00	Į.	2 50	l	
mity	2 50		- 1			5 20	2 00		1	
	586 78		- 1	85 50	i i	87 88	24 85	45 50	60 OC	
utler, 1st	85 40		- }	7 49		26 31		7 51	7 77	
intonville					i i			40.00		
pacord	<b>30</b> 00	80	00	18 00		25 00		<b>18 0</b> 0		
restriew	8 00 25 00		Ī		1	8 00				
vans City	5 00		00			J 20 W			l	
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rove City	J- J- J-	~~	- "	7 50		23 00	9 00	7 50	````	
arrisville flerson Centre	4 00	4	00	. ,,		1			l	
			~		i I	1	1	15 00	l	
artinaburg	21 87	1	- 1			1				
artinsburg iddlesex	21 87 96 90		- 1			25 45			т	

				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	8. 8.	C. E.	Y.P.S.	W.M.S.	s. s.	С. Е.	Y.P.S
lillbrook	8 0	8 00			10 00			1
lount Nebo	41 (8		5 37	<b>'</b> i	7 00			i
uddy Creek	12 0				48 00	8 10	1	
ew Salem	34 ()(		i		9 30	8 25	i ı	1
orth Butler	7.00							1
orth Libertyorth Washington	22 73 25 00				39 40 46 50		. 200	8 (
			í		16 00		2 50	
			7 00	į.	21 25	5 93	7 00	4
laima	1 15 58		5 50	i ii	80 70	4 50	5 50	,i
lain Groveleasant Valley	15 00		, 0.00		7 00		J .,	
	80 00		5 83	1	23 34		5 85	i¦
rospect	89 19 35 00		6 25	1	9 00	8 00	6 01	,l
·rub (irass	73 00			r I	25 50	3 UU	6 25	); 5
lippery Rock		2 00			2 62			
mionville	(b) (k)			!	11 10			
estminster	11 90 21 00		7 50	1	6 50 29 25		7 50	5
/est Sunbury	1 ()		'		34 40	19 27		! 3
iscellaneous					5 00	10 1.		
	1339 73	470 76	132 24		714 45	105 72	196 74	93
CARLIBLE PRESBYTERY.	110.00			ļ	90.00			.'
ig Spring	119 96		2 00		89 00 16 00	39 13	6 50	,i
loomfielduck Valley	, , ,				1 20 0			1
uffalo	-							!
umme Cabina	2 00				'i			ı
arlisle, 1st	70 00 118 59		5 00		75 48 120 88	11 94 4 10		20
entre	10 00		1		120 00	4 10		į <b>"</b>
hambersburg, Central Falling Spring	21 53	i l			70 25		5 00	
" Falling Spring	75 00		0.00		879 50	48 48		144
auphinickinson	27 69 33 00		3 00		50 41 82 00	4 50	5 75	17
	16 00				18 99	4 53	10 00	
	100 81	1			10 00			ì
reat Conewago	86 00				13 50 42 35	5 00		2
reen Hill	1 2 26			ł	40 00	0 00		2
[arrisburg	1				1			
" Calvary " Capitol Street					8 30	6 70	15 00	<b>ጎ</b>
" Covenant	23 00		3 00		20 00		ļ	1
" Market Square	374 45		3 17	21 00		192 65	168 00	185
" Olivet	7 OK			1	10 00			
" Pine Street " Westminster			1		357 57	52 49		
andiehuer	21 00	1			60 05	27 95	5 00	,
chanon Ath Street	117 20		1		25 00		5 00	5
" Christ	178 14				417 50	<b>26</b> 16	}	
ower Marsh Creekower Path Valley	31 60				17 72 25 00		20 n	).
cConnellsburk	11 ()		1		20 85		8 50	
echanicsburg	90 00		9 00		146 30	44.00	5 00	
ercersburg	1 52 OC 20 OC		2 08		67 55 37 (0)	61 08	790	<b>i</b> 1
iddletown	50 (K		25 00	i	16 00			1
illerstown	5 60		4 00	ļ.	4 60		ļ	i
onaghan	20 0t 15 0t		3	i	13 33 83 97	5 00	5.00	
ewport	29 71		4 00	i	70 25	11 59	3 (X) 3 70	
etersburg			1	i			ĺ	1
obert Kennedy Memorial	1 400	.]			15 00		4 00	•
hermansdale	4 00 47 05				404 22		10 50	
hippensburgilver Spring	10 0				28 18		10 12	1
teelton, 1st	5.50		10 00	)l	24 83		5 50	
Thomas		1	1	ł	8.55			5
pper Path Valley	24 ()(	38 48	3	1	42 00	8 34		
arfordsburg	1	1	1	1	T			i
aynesboro	27 01			]	36 90		5 00	•
liscellaneous	25 00		5 00		10 00	40.5	1	
	1 0471 19	120 81	63 08	. 21 00	3184 19	499 62	868 41	460
	2474 18	1 120 62	1 000	1 00	3184 13	100 00	1 000	

	RECEIP	ts for E	VA NG <b>E</b> LI	ZATION.			dission :	
	Ch's.	8. 8.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S.
CHESTER PRESBYTERY.	1				1			
shmun vendale	20 00		5 00	1	81 30		** 40	1
chany	6 00		2 00		51 90		11 49	i
ryn Mawr	206 65	85 00			105 CO	150 00	2 00	1
harlestown	1 25			1	45.00	4.00	l	!
Lester, 1st	15 40	20 (0	İ	ı	45 00 12 50	4 06 25 00		9 5
4 3d	!		1		61 00		i	"
" 5th			İ	l				ł
hehester Memorial	4 00	5 17	10 00		6 00		10 00	
Liron Heights	15 22		1 20 0	ł	,		10 00	
ratesville	338 71				188 00	<b>25</b> 00	2 00	ļ
arby Borough	63 05 3 00				110 06	8 50	30 00	
be Run					5 00 11 50		5 00 6 00	
owningtown ast Whiteland	12 28	i			23 84	5 00		:
ast Whiteland	' 2 50   50 00			i	14 00		40.00	İ
agg's Manor	10 00			ĺ	64 00		10 00	
orks of Brandywine	15 00			ĺ	14 25			ı
lenolden					25 50			
len Riddle	8 00				81 25			1
loney Brook	151 (0				47 00	10 50	<b>35</b> 15	5 0
ennett Square	18 CO				22 58		4 71	'
ansdowne	41 00 2 50			5 00	168 23			10 0
alvern	2.30	1			7 00			
arple	13 65				8 00			
eta	75 21 18 00				92 10	28 50		
leddietown lew London	20 00				23 18 63 56	10 00	20 00	41 (
ottingham	4 70	1			19 00	10 00	20 00	
<sup>1</sup> "ret "	1				1000			
ziford. 1st	300 00		10 00		271 05	25 00	75 00	650
aoli	5 75	1	4 00	!				
enningtonville	i		4 00		1			
boenixville	38 36				28 25			
dley	58 01	30.00					5 00	6 2
idley Park	19 52		2 63				J (A)	"
warthmore cughkenamon	5 87			ļ	6 00		2.00	
PRITY	1 00	ì	8 00		13 06 63 50	10 00	2 00° 5 00°	
ionville oper Octorara Llingford	}				( Gx.	10 (4)	5 110	"
pper Octorara	45 00	i			40 00	75 00		5 (
Wayne	101 01	40.00			39 00			l
Grace Memorial	181 61	40 26			283 20 16 55	6 65	12 50	250
dest Chester, 1st	54 94	12 58			110 00	75 00	19 75	103 0
2d Westminster	2 00							
Vest Grove	85 00 3 30			ļ	94 50 26 82	8 00 1 00	12 91 5 50	7 8 44 5
M scellaneous	۰,۰۰				59 38	100	4 00	44 0
	1000 00	208 05	40 63	5 00	2212 50	407.04	200 04	
CLARION PRESBYTERY.	18H8 96	200 00	40 00	3 (0)	2223 56	467 21	278 01	356 6
Academia	16 00	)			9 85		9 15	
Adrian	4 00	)		ĺ	2 00	11 00	0 10	
Peechwoods Pethesda	72 62 6 35				28 85		21 00	
Pg Run	3 50							
Prockwayville	5 18	jı .		İ	64 71			
Brookville	40 00	) .!			66 38			56 (
2.Jensburg Carion	4 50 22 50	18 20			10 60 48 48	5 00	6 50	25 (
Cracord	9 25	i			10 10	5 00	0.50	. ~
Crol Spring Du Bois	2 00							
ast Brady	91 00	10 00	5 00 6 00		114 00 24 00		5 00 7 76	43 5
SGERVOR	543 11		0.00		50 00	10 00	1 10	
Edenburg	23 42	1			28 25		12 00	80
Ikton	129 90	i	]	1	36 65	9 25		6 (
Exicaton	1	i	ı	ı	11 55 55			, ,

	RECEIPT	es por E	VANGELI	ZATION.		ts for 3 Evange		
	Ch's.	8. 8.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S
Falls Creek	8 00							
Greenville	15 00 6 00				77 15		,	19 1
Hazen Johnsonburg	5 00					i l		
Leatherwood	7 00				5 00	!		
Licking	10 00				5 00	1		
Marionville	2 00 18 85				7 05		į i	i
Mill Creek	8 66				lı .			
Mount Pleasant	000				30 75		2 50	
New Bethlehem	66 00	27 85	5 00		11			
New Rehoboth	8 00 3 00	2 30			14 00			63
Oak Grove	3 (0)	!		1	187 00	25 00	18 00	5*
Oil City, 2d	22 00	5 00	5 00	1	21 50		5 00	
Perry	5 00			l	1.	"		
Pisgah	10 00				282 00			
Punxsutawney	84 00				87 51		5 (0)	
Rathmel	0.0	40.54						
Reynoldsville	25 00 4 00	10 54			35 00		5 00	
Richland	4 00			1	4 40		3 (4)	
Rockland	5 00				5 00			
Scotch Hill	8 00	2 00			2 00	1		
Shiloh	2 00	2 00			6 00			1
Sligo Sugar Hill	10 00				5 00 5 00			!
Summerville	3 00				10 00			
Tionesta	24 87	50 00			29 00		27 51	
Tylersburg	1 60			i	2 50	1		
West Millville	1 00 25 00	6.00			8 10		1 00	
Worthville	1 00	0 (2)			610	1	10,	
Miscellaneous					6 00			
	1904 91	189 95	21 (X		040.00		107 40	
IRIE PRESBYTERY.	1304 31	100 110	21 (K)	Ï	948 68	70 75	125 42	27
Atlantic	9 48			ŀ	26 00			
Belle Valley	4 00				10 00	i i		
Bradford	141 30	15 00			80 00	14 04	20 00	30 (
" East End	23 56 23 00				48 58		6 (0)	
Cherry Tree	2 00			l .	30.00		0 (	1
Cochranton	6 00		5 00		28 50	•	'	i
Concord					11			
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	Ch's.	s. s.	C. E.	Y.P.S.	w.m.s.	8. 8.	C. E.	Y.P.S.	
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South Bethlehem	22 00	2. 2.	0		10 00	10 00		4 00
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Weatherly White Haven Miscellaneous	20 00				20 00 46 25			
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Beech Creek Benton	7 00 8 00	4 00	7 50		23 95 22 50	50 00	2 00 7 50	
Berwick	3 83 4 00		2 50		14 00	30 00	7 50	
Bethel Bloomsburg Bodines	58 56	4 94	7 00		140 90	5 00	222 00	
Briar Creek Buffalo Chilisquaque	5 00 16 20 18 50	8 04	5 00		5 00 15 05		5 00	
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Great Island	20 00 55 00 52 43	94 58			88 02 46 84	80 00 10 00	• 2 00	29 11 6 25
Grove Hartleton Jersey Shore	25 00 149 00	A-2 00			67 05	19 47	19 00	0.20
Lewisburg Linden	70 20 15 00	20 00			<b>36</b> 50	18 47	10 00	71 35
Lycoming Centre	11 08 5 00				88 00	5 35		1 50
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Milton Montgomery	232 50	60 00 1 80	16 58 50		162 05 19 27		50	78 00
Montoursville Mooresburg	8 00 5 00				14 20	6 00		2 48
Mountain Mount Carmel Muser	46 09 28 00		5 00		5 00 12 95	12 79	8 00	4 50
New Berlin New Columbia	20 00				8 65			
North Bend Northumberland	10 00	6 68	4 00		29 00 18 83		4 00	
Orangeville	5 00 70 00	25 00	5 00		9 25	8 00	5 00	
Renovo, 1st Rohrsburg Rush	4 00	<i>ω</i> 00	<b>5</b> 00		35.50	3 00	5 00	
Plamokin Shiloh	49 70		5 00				10 00	
Sunbury Troop Ram	60 00	40 00	5 00		61 54 9 50		15 00	
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Williamsport, 1st	110 00 47 01		5 00 2 50		254 85 128 22 179 90	8 28 7 09	7 50 10 50	20 00 30 00
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Pairview	, 140 00	1	7 (0)	i	60 50	10 (r)	9 92	· 34
Trankfort					ľ		1	1
Lookstown	48 70		* 00		1 1		i	
	3 00	i	5 00	1	18 00		l	
Lower Buffalo Lower Ten-Mile Mill Creek	15 65 19 00	l			23 50			
Lower Ten-Mile	. 19 ()()	1		i	24 00			
Mill Creek	25 00		5 00	1	""		ł	!
Moundsville	60 00		20 00		5 00			1
Mount Pleasant	i				25 00		20 (11	
Mount Union	1 (0)				<u> </u>			ì
Van Cumberland	20 00	ĺ		i	10 00		!	1
Digeon Creek	20 80	i			I. i		l	
Pook Lick					i			1
Chron Springs	5 00		1		1 1			
Juity	121 28	24 34	l.		62 50		1	15
Jpper Ten-Mile	50 00		1		47 00		25 (a)	15
Vance Memorial	20 00				111 95			25
Washington, 1st	151 70	149 25			395 82	71 56		
** 2d	258 44			1	50 00	11 (0)		
" 3d		9 63	5 00	1	52 50	5 08	1	
Vavnesburg	31 25	10.40		1	18 00		5 (0)	
Wellehurg	180 00	12 46			48 58		` 20 00	
West Alexander	192 00 10 00	41 20		1	90 00	2 00	I	.5 95
West Liberty	17 00		1	l	11.00	A 187	. 200	
Nest Union			1	1	279 31		. ~	70
Vheeling 1st	1 30 131							
Wheeling, 1st	50 19 10 00			l	117 00 16 00		5 00	

	RECEIP	rs For E	VANGELI	ZATION.		TS FOR I		
	Ch's.	8. 8.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Wolf Run Miscellaneous	2 00				10 00			10 00
WILLSBORO PRESBYTERY.	1787 31	306 21	77 00		1814 43	118 54	158 98	897 50
Allegany		-						
Antrim Arnot	8 00				1			
Austin	8 00				10.50			
Beecher's Island	15 00 8 37		2 50		18 50 15 50	5 85	ĺ	
Covington Likland and Osceola	61 00				38 10		2 50	
Farmington	8 00				20.10		~ 00	
Galeton Kane	12 18 7 00				21 00			
\ruse								
Laurenceville Xansfield	8 23				15 65			2 11
Mount Tewett	3 00		0.45					
Port Alleghany Tioga	6 00 10 00		8 15		8 17			
Wellsboro	95 41	81 39	5 75		97 00			
	245 19	31 39	16 40		208 92	5 85	2 50	2 11
VISTMINSTER PRESBYTERY.	F.0 00				20.00			
Pellevue Cedar Grove	56 80 11 00	ĺ	5 00		20 00 4 75		6 00	
Centre Chanceford	102 10 30 58	61 08	20 21	5 00	53 00	<b>25</b> 00	5 00	40 25
Chestnut Level					19 07			56 00
Columbia Donegal	57 62 32 00				105 00	80 00	50 00	10 00
Hopewell	18 00	04.00			52 25		<b>**</b> 00	
Lancaster, 1st	18 30	34 29			67 00		75 00	
Bethany	4 00	42 67	7 50		4 14			
Lescock	31 47 32 00	5 00			25 00 50 00			
Marietta Middle Octorara	59 00	8 00			30 00		7 50	
Mount Joy	28 00 55 00							
Nount Nebo	1 00 13 85				14 50		10 00	
requea	15 67	7 48			17 00		2 00	
Pine Grove	24 00 12 00	5 00	5 00 8 00		10 00			10 00 50 00
Shiteville	34 22					4 24		
Stasping Stasping	10 00 21 00		10 78		30 00		10 00	
Viren Wrightsville	27 50 8 45	29 25 10 50			40 00		50 00	
Yerk, 1st	276 94				11 00 150 70	15 21	74 50	
Calvary Faith	29 00 2 00	7 02	13 08					
Westminster	12 00						5 00	
Viscellaneous	8 00				365 01			
SYNOD OF SOUTH DAKOTA	1016 50	205 29	64 52	5 00	1068 42	74 45	295 00	167 25
Synodical					5 00			
ADERDEEN PRESBYTERY.	37 UN	20 00	90.00		75 00			
Andover	5 00		20 00		2 00			
Bradley	44 00				50 50		11 60	
asticwood	46 98				4 25		1 50	75
Everts, 1st	4 68				9 70		13 00	
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Cary	11 00	1						
	54 59	8 45			35 00		4 00	
Heffton ava								
Langford	15 00	1 .	ا ا		8 50		5 00	odle
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	RECEIP	TS FOR E	VANGELI	ZATION.			Mission Elistic W	
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S	. s. s.	C. E.	Y.P.S
eola	3 00 17 71 4 00							
neota	7 00 10 00				19 5		7 00	
ierpont ellock symond ondell	9 00				100	1	'*	
oscoeisseton	15 20 8 42 8 50				6 50			
Veblen Vatertown Villow Lake, German Vilmot	5 05 16 00		!					
BLACK HILLS PRESBYTERY.	322 13	28 45	20 00		205 9	5	42 10	!
Adams								
amp Crook	4 00							
Ik Creek	2 70 5 00		2 50		10 1	5		
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CENTRAL DAKOTA PRESBYTERY.	5 (0)						100	-
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rookings olman ariville ndeavor	120 00 6 72 2 00 5 65				35 10		9 00	5
landreau, 2d orestburg litchcock	15 76	7 87			18 7	s 	5 00 5 00	i
luron	1 50 68 80		٠		78 (7		15 00	i
ake Byron ladison lanchester liller	8 00 1 50 19 00	3 75			44 62	5	1 00	!
nida	5 50 5 00				5 00	)	~ ``	
nion nity olga	7 10 1 01		,		4 4	s	}	
Ventworth Vessington Vhite	7 32 7 70				9 50	1		:
Volsey Voonsocket	20 00 21 00				5 00 20 00	)		
DAKOTA PRESBYTERY.	350 31				198 0		87 00	,
Ascension, Indian	5 00 2 50 1 00	1						

	RECEIPT	es for E	VANGELI	ZATION.	RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.						
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	8. 8.	C. E.	Y.P.S.			
Corn Creek, Indian	1 00										
Crow Creek, Indian	1 00 5 00						ŀ	ĺ			
Good Will, Indian	11 00		23 50	1	li l	5 00	26 00				
Heyata, Indian				l			""	į			
Hill. Indian	1 10 2 00		ļ				ł				
Hohsy, Indian	200		1		]]		ł	3 50			
Lake Traverse, Indian Long Hollow, Indian Makrichu, Indian	8 00		1		11			ļ			
Makrichu, Indian	0 00				11		İ				
Makimta Indian	2 00				11		ł	ł			
layasan, Indian Jountain Head, Indian	1 50 1 00			ĺ			l				
sjulazee, indian	1 00				11		1	ļ			
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Porcupine. Indian Reven Hill, Indian	1 30					·	ł	1			
Red Hills Indian	2 00 3 00				11		1	l			
Red Hills, Indian White Clay, Indian	1 30		ł		11		İ				
witte Kiver, Indian	3 00		1	i	11	'	l				
"Out Lake, Millian	2 00				11		ŀ	i			
Wounded Knee, Indian	5 00		ļ				ľ				
lankton Agency, Indian	5 83						İ				
	78 89		28 50			5 00	26 00	8 50			
MOTHERN BAKOTA PRESBYTERY.					·		ļ				
Mexandria	18 22		1		5 05		ŀ				
SCORUME LA. 1st Hobemian	20 00				11		ł	l			
MINISTRACTOR	17 00		ŀ		41 00	18 00	14 00	8 00			
Brale Co., 1st Bohemian	10 00 9 00				87 00	4 00	9.00				
Camton	<b>3</b> 00,		į.		81 00	4 00	200				
Dell Rapids	<b>36</b> 00		ļ		4 97		5 08	ĺ			
Loenezer	10 00		1		5 00			l			
Emery	10 00 20 00						,				
VERBIOWR. German	30 00		i	1							
DETENDED	21 55			İ	9 50	2 00	İ	ł			
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# (CDell	4 00 8 00				2 50		ļ				
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OL VE	7 00			1			l				
Parker	18 28		ŀ		28 87	6 86	8 41				
Parkston Salem	10 00 6 22				2 50		i	1			
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~ AL PRIS	40 63				2 00	00	""				
in the Co., LSt German	10 00	5 00	1		11		l				
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white Lake	3 00,				7 07		1	1			
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	362 94	5 00			188 71	30 86	37 45	8 00			
SYNOD OF TENNESSEE.			1								
REMINGRAM PRESENTERY.				l				1			
Calvary	2 00			1	!			i			
Chattanooga, Leonard Street	~~~				11			}			
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	Ch's.	8. 8.	С. Е.	Y.P.S.	W.M.	s. <b>s</b> .	8.	C. E.	Y.P.S.		
EAST TENNESSEE PRESBYTERY.								r			
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vergreen	:				Į!						
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t. Johnst. Marks	6 00	ĺ		i	1						
Sabernacle				!		_			I		
FRENCH BROAD PRESBYTERY.	6 00				'			Į.	1		
Allenstand	2 50			:	16	58		!	7		
Beech Betheven	1 00 2 00			ļ		1	<b>9</b> AA		1		
Brittain's Cove	5 40			1	2		3 00 1 74		2		
Burnsville	9 00	l I		1		00	8 78		1		
Calvary College Hill	8 00	100					1 00	!	5		
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Covenant	20 00				15	00	4 81		1		
Tendersonville			1	1	ll .			ŧ			
upiter	15 00	ĺ		1	4	00		4 10			
ivingstone	7 00	1 90									
Marshall—Couper Memorial	14 59	1			18	50	2 20		3		
dizpah	, 2,00				1				1		
Dakland Heights Paint Rock		ì		İ	48		8 UU 2 00		53		
Reems Creek	2 00	)			II.	1		i			
HOLSTON PRESBYTERY.	149 33	2 90		-	107	16 6	5 00	21 41	105		
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Bethany	i	1						1	i		
Elizabethton	12 00 8 54			1	11	w		I	i		
Flag Pond	8 00	)' 		1	li	-			1		
Glen Alpine	İ	1		1	85			ļ	ļ		
Johnson City, Watonga Avenue	16 97				89	77		10 00	ľ		
onesboro Kingsport	ì			i	II.			'			
Mount Bethel	21 00		1	1	19	46		10 00	4		
Olivet	1 00				•						
Salem	1 5 55	1 00			6	00		10 Oc	,		
Fimber Ridge	4 00 2 09			1	1'				1		
		!			1 100	_			<u> </u>		
KINGSTON PRESBYTERY.	94 82	·		1	161			80 00			
Bethel	53 (9)	14 08	ı		70	12		25 00	3.		
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Crab Orchard Dayton, 1st Grassy Cove		1		1							
Grassy Cove	1 00 86 00				15	00					
Harriman, 1st Hill City, North Side		i			10	'W'					
duntsville	18 00	1			2	00		1	1		
amestownewett	!				:1			ļ	1		
Cismet	5 00				il _						
New Decatur, Westminster	52 49 1 00				5	00		<b>25 0</b> 0	1		
Rockwood	6 00	)j			15						
Sherman Heights Varthurg	7 00 3 00				1 1	00		8 00	1		
Welsh Union		1		-	H			•	1		
	202 58	16 58		1	108	12		58 00	3		
UNION PRESBYTERY.				<u>' —</u>					<u> </u>		
Baker's Creek	5 03	1			ĺ.				1		
Caledonia	•	1 .	l	I	H	ı		l	I		

	RECEIP	rs POR E	VANGEL	EATION.				MISS BLIST		SCHOOL ORK.
_!	Ch's.	8. 8.	C. E.	Y.P.S.	W.M	.s.	8. 8	. С.	F.	Y.P.S.
Calvary					1	-				
Centennial	4 00				ıl					1
Clover Hill	5 00			1		ŀ				
Cloyd's Creek	4 40 7 00	7 00		į	7	00	5	nn		1
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kostwell	16 50					40	15	<b></b>		10.5
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4th	11 00			1 .		ω,		i		<b>30</b> th
Belle Avenue	7 75				15	00	8	00	5 00	
" Lincoln Park	1 00									
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adventrille	6 12				:I	1		1		l
laryville. 2d					1			ı		
ury Louise Ester Chapet	5 00			1	18	29		1		8 0
ount Zion	500					58		1	1 50	
ew Prospect	5 20			i .	"	~		1	• •	
ew Providence	58 86	6 50		29 61	56	00		ł		
ew Salem				ļ				1		ŀ
essant Forest	٠, ,,			1	ا ا	25		l		
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hanondale	200	'		l I	1,74	1317				0 34
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4.Veston, 4th	11 00	6 60		1	, <b>~</b>	W		-	~ 00	l
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•	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S
Coinceville 1st	28 50			1	1 !			1
Gainesville, 1st				i				
Henrietta, 1st	11 15		2 05	i	20 00			
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Seymour, 1st	11 45 1 25				-1 1			ł
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SYNOD OF UTAH.	72 54	12 8			84-90	6.15	26 25	•
BOISE PRESBYTERY.						1		
Sellevue	4 00		!					
Sethany	7 00		;	(	1 1		3 (11)	)
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lampa	5 00	1	2 00			5 (0)		
arma	4 00					1		
Payette	10 00		;		' '			
Roswell	5 00		1	ı		2 25		1
	101 61		20 00		32 46	26 35	11 05	
KENDALL PRESBYTERY.	1 25	·	1					
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Rigby	3 00		1	ì	4 78	70		
Rockland			!		· '			
Salmon City, 1st	4 00				1	;		1
Soda Springs	15 00			i	ļ			1
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UTAH PRESBYTERY.	68 90	1 00	·		17 90.	4 24	3 59	
American Fork	7 00				í .	2 45		
Benjamin	3 00		į	!	1 50			1
Brigham	3 00		)	1	2 75			
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	RECEIP	rs for E	avugeri	BATION.			lission : Listic W	
	Ch's.	p. p.	C. E.	Y.P.S.	W.M.S.	8, 8,	C. F.	Y.P.S
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cks-n. Haida reau, Thlinget	17 00	j l	ļ		11 80			t
Northern Light	25 00	2 50	2 50		1	3 10		1
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TRAL WASHINGTON PRESBYTERY.	874 98	7 50	15 00		48 48	64 10		
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sterville	200				1			
EF 313	8 00	!						
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	RECEIP	rs for E	a v ng <b>e</b> tt	ZATION.	RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.						
	Ch's.	S. S.	C. E.	Y.P.S.	<b>w. m</b> . s.	8. 8.	С. В.	Y.P.S			
Tacoma, Calvary Immanuel " Sprague Memorial " Westminster	10 00 68 00 5 50	8 00	B 00		8 88 85 64 6 26	7 75	12 00				
Cenino oledo ancouver /aughan Voodland (iscellaneous	9 50 14 70 1 25 10 00 25 00				7 35						
PUGET SOUND PRESEYTERY.	418 84	28 50	19 60		178 51	74 50	88 62	2			
Acme	3 00 12 00 18 15	5 00			6 00 4 80 44 80		1 (I 2 (I				
Bellingham Bay Sethany Brighton Beach Charleston	10 10	5 00	4 00		2 50						
Clearbrook Deming Everett Everett	2 00 20 00 9 00				8 20	, ,	4 5				
Fairhaven Friday Harbor Cent	11 00				17 75		≱ 7:	5			
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Ouilcene Renton San Juan Valley, Immanuel Seattle, 1st " 2d	11 00 8 50				61 60° 20 35	5 63		:			
" Interbay" Lane Street " Welsh	20 00 21 00 5 00				12 50		5.0				
Sedro-Wooley	48 00 5 00 49 75 20 00				125 03		3 (				
Wenatchee White River Miscellaneous	5 50 10 00 85 50				3 50 12 55		! !				
SPOKANE PRESBYTERY.	862 40	5 00	4 00		855 28	5 63	17 2	5 ·			
Ronner's Ferry Bridgeport Cœur d'Alene Cortland	11 00 2 00 10 00 2 85		1 00 2 10			5 00	1				
Creston July Memorial Oavenport Enterprise Fairfield	2 30 1 10 10 00 6 00 7 15				8 88		1 2	5			
Govan Harrington Harrison Highland	4 70										
Kettle Falls Larene	2 00 5 00 4 00										
) dessa Post Falls Rathdrum Reardan	5 90 5 00 35 00 4 00		3 00		6 80		50	)   			
Republic Rockford Rockford Saint Andrews Spokane, 1st	2 (0) 6 20 3 40 22 (0)		10 00		58 70    50 zed by	41.27	31 0	U			

	Receirs	s for E	VANGELI	ZATION.	RECEIP	TS FOR N EVANGEI		
	Ch's.	8, 8,	С. Е.	Y.P.S.	w. M. S.		с. г.	Y. 7.8.
Spikane, 4th Bethel Centenary Spokane River, Indian	10 00 3 00 12 50 5 00				2 50 12 56	2 50	6 75	
nion Valley. Waterville Wellpinit, Indian. W.bur	8 00 3 50 37 76 2 38		1 50		<b>15 8</b> 0			
Wilson Creek	256 54	8 00	17 60		99 24	48 77	44 00	
WALLA WALLA PRESBYTERY. Asotin. Grace	4 06			ļ				
Denver Forest trangeville	7 85 12 55				3 20			
lio	2 00 4 00 57 00	4 00				4 00		
" 2d Indian	8 00 8 00 40 00 12 00	10 00			10 00 8 00			
Lowe, Mt. Zion  McKinley  Meadow Creek, Indian  Macoo	4 00 6 00 15 75		2 25		15 00		7 50	
Netherce North Fork, Indian Pa'onse, Bethany Prescott	9 00 2 00 6 00				10 %		8 00	
Sarback Sates, Indian	4 00 8 50 16 15						3 00	
Waitsburg Walla Wilson Hill Winchester	26 2:				14 08	6 90	18 00	
A stellaneous	289 06	14 00	2 25		45.26	10.00	90.50	
YUKON PRESBYTERY.		74.00		<del></del>	40 20	10 90	28 50	<u> </u>
Eagle Vone Ordisvik Rampart Teller								
SYNOD OF WISCONSIN.								
Synodical					10 00			
CHIPPEWA PRESBYTERY.		6 50			87 53	6 89	2 00	
Baldwin Baytield Beneauer	9 02	1 12	1 18		15 00 15 40	7 90	5 55	
Seg River Cadott Cretek	8 15							•
Cispewa Palls Ext Claire, 1st Elsworth Estella	12 00		10 00		19 05 45 50	25 25		
Hager City Hartland, Egbert Hadson Harley					70 42	10 ac	50 O	29 69
Lake Nebagamon Maiden Rock		11 00			6 65 13 87			
Manah Philips Rice Labe			5 <b>0</b> 0		6 07 17 79	igitized by	5 O	Jalo

l	RECEIP	BPUBI	VANGELI	ZATION.	RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WOLK.					
	Ch's.	8. 8.	С. Е.	Y.P.S.	W.M.S.	8, 8,	С. Г.	Y.P.S		
Rock Elm				1	1					
South Superior			1		7 06					
Superior			1	'	14 60	2 46				
Trim Belle	5 00				11					
West Superior			4 00	): 	55 00	12 89	4 (k)			
LA CROSSE PRESBYTERY.	58 05	18 0	20 18	i	823 94	64 89	66 55	29		
Alma Centre			i	ł	ļį.					
Sangor	11 67			1	11		2 (x)			
Decora Prairie					6 00		6 80			
Freenwood			1		1		•			
Iolland	10.04		j	i	3 00					
a Crosse	12 36	8 46	9		14 88					
" North				}	<u>}</u>	'				
Veillsville	8 30	1 50	)		ıi .					
New Amatergam	5 00			1	6 00					
North Bend			8 50	i	II.					
Oxford					11					
leasant Valley					ļļ.					
Sechlerville				1	2 75					
hortville				ł	11					
Veefkine			1	İ	5 00		10.00			
West Salem				l	10 00					
MADISON PRESBYTERY.	32 33	4 90	8 50	). 	47 18		18 8	) 		
Baraboo		8 5		1	20 00					
BellevilleBeloit, 1st		8 50	5 00	)	03.00					
"_ German				i	82 06	7 62	4 54	•		
Brodhead								1		
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Tighland, German Turricane, German anesville, 1st	1 00	100	)	1	il					
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owville	5 00			ļ	10 00					
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ReedsburgRichland Centre			1	¦	17 00					
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Rocky Run	8 80		1		11	ł		:		
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erona, 1st				İ	1					
" Grace			1	1	18 75	'		'		
Vaunakee Miscellaneous	1 25			1	2 00	3				
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MILWAUREE PRESETTERY Alto, Calvary Beavedam, 1st Cacledonia Casca Calcidonia Casca Carove Delasied Honoon Insean Manipose Maryulle Mc-18 M		RECEIP	rs POR R	VANGBLI	ZATION.	RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.					
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" Grace	Betnany						5 00	9 41	ĺ		
Holland	" Grace			6 90				1	1		
Immanuel	" Holland		10.95			18 33			l		
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Rohemian Brethren	Mtawa	2 00				11 00		ł			
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	Ch's	.	8. 8.	.	С. Е.	Y	.P.S.	W.M	.s.	8.8	i.	C. E	-	Y.P.
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### EVANGELIZATION.

Number	of	Contributing	Churches	498
	**		Woman's Missionary Societies	
**	**	**	Sabbath Schools	102
**	**	**	Y. P. S. C. E	990
**	**		Young People's Societies and Bands	

### MISSION SCHOOL AND EVANGELISTIC WORK.

Number	of	Contributing Churches	94
**	**	Woman's Missionary Societies3	902
		Sabbath Schools	
		Y. P. S. C. E	
		V D and Davids	

# CONTRIBUTIONS FROM INDIVIDUALS, ETC.,

FOR CURRENT WORK OF "EVANGELIZATION" DURING THE YEAR ENDING MARCH 31, 1903.

"A Friend" (Pa.) "A Friend"	\$75 00	"Charlie"	150 00
"A Friend" (N. Y.)	250 00	Carmichael, Rev. Geo., Prestonburg,	
A Friend (N. Y.)	5 00 8 00	Ky.	2 00
Andrew, Thomas	7 75	"Cash, Chicago". "Cash, Illinois" "C. Penna" Conklin, Miss S. Louisa, Chacon, N. M.	1,250 00
Auburn Seminary, Y. M. C. A	164 45	"C. Penna"	1 00 132 00
"1 Friend"	25 00	Conklin, Miss S. Louisa, Chacon	132 00
"A Friend". "A Friend". "A Friend". "A Friend". "A Friend".	15 00	N. M	18 76
A Friend"	1 00		20 00
"A Friend"	1 67	Cochran, Rev. James B., Nanking.	
	150 00 48	China	10 39
"A Friend"	10 00	Converse, Hon. John H., Philadel- phia, Pa	1 105 05
ATOM, Key, K. Logan Kan	9 00	Chambers, Mrs. A. A., Council Bluffs,	1,125 85
"A Friend"	50 00	Iowa	5 00
A Presbyterian for Cubans	50	Carr, Prof. George, Lincoln Univer-	0 00
A Presbyterian for Cubans	5 00		5 00
a rnend of Missions	500 00	Cratty, Mary B., Bellaire, O	10 00
Asburn Theological Seminary	127 75 5 00	Canby, W. Marriott, Jr., Phila., Pa.	50 00
A Friend," Brooklyn A Subscriber of "The Ram's Horn"	1 00	Cunningham Ray I S	7 00
"\ Friend"	500 00	Craighead Mrs. R. Meadville Pa	18 <b>6</b> 0 25 00
'A Friend"	250 00	Carle, Rev. Wm. M., Hoonah, Alaska	7 75
'A Friend"	5 00	Conger, Casper K	1 00
'A Friend"	25 00	Cratty, Mary B., Bellaire, O Canby, W. Marriott, Jr., Phila., Pa Churchman, A. B., Brooklyn, N. Y. Cunningham, Rev. J. S Craighead, Mrs. R., Meadwille, Pa Carle, Rev. Wm. M., Hoonah, Alaska Conger, Casper K. Crawford, Mrs. F. N "Cash"	<b>25 0</b> 0
A friend"	5 00	"Cash" C. C., Pa	25 00
A Friend" (Da )	250 00 5,000 00	Clamanta Wisa Wallia Can Juan Cal	20 00
A Friend" uan, Col.	10 00 5 00		
"A Friend." Elizabeth, N. I	50 00	Cooper, Rev. Jas. H., Oxford, O Crichton, Miss Janet, Wheelersburg,	5 00
A Friend'	4 00	Ohio	3 00
	150 00	Committee—20th Century Fund	30 82
Α.	25 00	Caldwell, Rev. and Mrs. David Conaughty, W. L., Waterford, N. Y	25 00
A Friend," Paris.	3 00	Conaughty, W. L., Waterford, N. Y	100 00
Friend Paris	25 00 7 00	"C. H."	13 02
Violet M. Me Vernon Wash	10 00	De Remer, Mattie E., Five Corners,	3 65
1 5. O. T., Princeton, N. I.	10 00	N. Y Doe, Chas. A., Philadelphia, Pa	750 00
A Friend"	1 00	Dunning, Rev. S. G., Lyndon, O	5 00
A Friend"	5 00	Davidson, I. B., Newville, Pa	25 00
A s. O. T., Princeton, N. J. A Friend A Friend A Friend A Friend	20 00	Doe, Chas. A., Philadelphia, Pa Dunning, Rev. S. G., Lyndon, O Davidson, I. B., Newville, Pa Dizk, Rev. Theo. S., Pearsall, Tex Dickson, Mrs. Cyrus, Phila., Pa Dickey, Rev. D. L Dinsmore, Rev. A. A., D.D., Newark, N. J "E. C." "E. A. E." "E. M. E.," Miss, Albany, N. Y Elliott. Joseph. McArthur. O.	15 00
Arra S. J., Deland, Fla	<b>5 00</b> 15 00	Dickson, Mrs. Cyrus, Phila., Pa	200 00
After Rev P. Loren Kon	1 00	Dinamore Peu A A D.D. Nous	25 00
Licen Mis A. H. Volney, N. Y.	100	ark N. I	5 00
brion, E. B., Gainesville, Tex	150 00	"E. C."	1 00
Esica Elizabeth and Jane, Sharon,		"E. A. E."	10 00
	40 00	"E. M. E.," Miss, Albany, N. Y	55 00
Mckemper, Kev. and Mrs. Chas H.,	40.00		20 00
Brate Corl H. Wookington D. C.	10 00	Edwards, Rev. J. H., D.D., Brooklyn,	5 00
Bratt, Carl H., Washington, D. C	3,000 00	N. Y. East Bloomfield (N. Y.) Congrega-	5 00
· · · · · · · · · · · · · · · · · · ·	3 00	tional Church	12 64
-1007, Mrs. A. I., Brooklyn, N. Y.	45 00	Follansbee, W. U., Pittsburg, Pa	100 00
Annie E., Brasdentown,		Findley, Wm. M., M.D., Altoona, Pa.	40 00
FA.	5 00	"Friends"	6,000 00
tar. Mrs. M. A., Auburn, Ill.	5 00	"Friend"	5 00 10 00
Perhouser, Rev. B. J., Stuart, Neb.	5 00 50 00	"Friends," Rensselaerville, N. 1	500 00
Strant. Rev. Wm	5 00	Foreman Miss May I	50
3 N. R."  Pryant Rev. Wm.  Problead Rev. C. R., Jewett, N. M  Rard, Rev. Isaac, Cayucos, Cal  kailer R. P. Isaac, Cayucos, Cal	5 06	tional Church Follansbee, W. U., Pittsburg, Pa Findley, Wm. M., M.D., Altoona, Pa. "Friends" "Friends" "Friends" Foreman, Miss May J. "Friends" Fisher, Mrs., Huntington, Pa.	5 00
Berd Rev. Isaac, Cayucos, Cal	10 42	Fisher, Mrs., Huntington, Pa	5 00
	5 00	Fisher, Mrs., Huntington, Pa	5 00
THE COUNTRY AND LAMINATION COLUMN DUS	10.00	riero, Mr. and Mis. John G., Evans	5 00
Grove, O	10 00 5 00	ton, Wyo	5 00
Bezesict, Wm., Pleasantville, N. Y. Brown, Rev. and Mrs. E. W., New-	<b>5 6</b> 0	Francis, Miss Emma	2 00
- ark, U	25 00	Greenough, E. A., Washington, D. C.	100 00
WHEN MISS S. (see Mrs. P. K.		Groves, Rev. Leslie R	5 00
Rielly)		Gardner, C. B., Trustee	100 00

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17.3

Giles, Rev. D. F., Roslyn, Wash Gillespie, Rev. John, late of Gallatin,	10 00	Logan, Rev. W. H., Wilmington, Del. Lyle, John S., New York City Little, Rev. John W., Madison, Neb. Little, Walter A. John G. Alexandro	
	10 00	Little, Rev. John W. Madison Neb	2,54
Gillespie, Mrs. Mary B., Gallatin, Mo.	5 00	Little, Walter A., late of Alexandria,	
Griffin, Miss I. H., Chieng Mai, Laos	10 00	Ind	~
Gillespie, Mrs. Mary B., Gallatin, Mo. Griffin, Miss I. H., Chieng Mai, Laos Green, Mrs. Callb S., Trenton, N. J. "Gaines"	1 00	Ind. Lott, Casper Merrill, Willard, Milwaukee, Wis Mills, O. S., Tunkhannock, Pa McKinstry, F. P., M.D. McConnell Sabbath-school, Nebraska McCouley Schoolhouse, Nebraska	1.5
Gage, Rev. John L., Fairfield, Iowa	5 00	Mills, O. S., Tunkhannock, Pa	3
Gunn, S. Amelia and brother Ruther-	10 00	McKinstry, F. P. M.D.	1
Gage, Rev. John L., Fairfield, Iowa Gonzalez, J. Dolores and family Gunn, S. Amelia and brother, Ruther- ford, N. J.	5 00	McConnell Sabbath-school, Nebraska	
Huston, Harvey H., Ford City, Pa.,	5 85 2 00	McCauley Schoolhouse, Nebraska	
Hall, H. M., Titusville, Pa	1 00	Moore, Henry C., Trenton, N. J	
Huber, Mrs. H. E., Rural Valley, I'a.	55 40 100 00	McCready, Mrs. Harriet, New Bed-	
Huston, Harvey H., Ford City, Pa., Hughes, Rev. J. I., Fredonia, Kan., Hall, H. M., Titusville, Pa., Huber, Mrs. H. E., Rurai Valley, Pa. Hervey, H. M., Elm Grove, W. Va., Hill, Mrs. Mary E. and sister	5 00	Miscellaneous Collections  Moore, Henry C., Trenton, N. J.  McCready, Mrs. Harriet, New Bedford, Pa.  McCready, Miss Lizzie, New Bedford,	
Hancock, J. W., Red Wing, Minn	25 00	Pa. "M. M.," Pittsburg, Pa. "M. H. A." McGranahan, J. H. and Eva, Indianale Lowa	
Hunter, Rev. J. M	50 00 5 70	"M. H. A."	1.
Hart, Henry L., Mt. Pocomo, Pa	5 00	McGranahan, J. H. and Eva. In-	
Hyde, E. Francis, New York City Harper, Rev. B. F., Pendleton, Ore	100 00 2 50	"M. W. and I. T. W."	•
Hubbard, Miss Addie, Fredonia, N.		"М."	
Hubbard Miss Alma Pass Fraderia	6 00	McGrananan, J. H. and Eva. Indianola, Iowa "M. W. and J. T. W."  Markleton Sanitarium McEwen, James, Milton, Wis. Meyer, Rev. and Mrs. Wm., Oklahoma City, O. T.  Marshall, Rev. Thos. F., Ironton,	
N. Y.	5 00	Meyer, Rev. and Mrs. Wm., Okla-	
Harris, Walter B., Princeton, N. J.,	25 00 50 00	homa City, O. T	
Hutchinson, Mrs. Louisa L. Engle-	1 00	Mo.	
Hall, Mrs. John, New York City	50 00 1,000 00	Mo. Marvin, Howard, Port Jervis, N. Y. Millar, Rev. and Mrs. J. W., West- minster Cal	
Hutchinson, Mrs. Louisa J., Engle-	1,000 00	Millar, Rev. and Mrs. J. W., West- minster, Cal. Mundy, Rev. Ezra F. McComb, Rev. P. H. K. and family "M. and W.". Manhard Using S. S. Non-York	
wood, N. J.	25 00	Mundy, Rev. Ezra F	
Hays, Mrs. Edwin R., Newville, Pa.	10 00 1 00	"M. and W."	
Hutchinson, Mrs. Louisa J., Englewood, N. J. Hollenback, J. W., Wilkes-Barre, Pa. Hays, Mrs. Edwin R., Newville, Pa., "H. T. F."	10 00	Mapiewood Chion S. S., New IOIK	
	5 00	McSurely, Rev. Wm. J., D.D., Oxford, O.	
Kan.  Halliday, Rev. and Mrs. W. A., Lakewood, N. J.  Interdenominational Church of Lan-		McNair, Rev. Wilmer, Pottersville,	
Interdenominational Church of Lan-	60 00	N. J. Mann, Mrs. Rev. A. M. (annual mite	
caster, Cal	15 00	offering)	
caster, Cal	570 00	Minn	
Iowa Friends "In Memory of a Christian Mother" Jenkins, Rev. H. D., Riverside, Ill.	100 00	Minn. Mission Family "M. C.," Ohio McKnight, Mrs. W. J., Washington,	
"In Memory of a Christian Mother"  Lenkins, Rev. H. D. Riverside III	25 00 5 00	McKnight, Mrs. W. I., Washington.	-
"J."	15 00	McGarrah, James S., Manhattan, Kan. Matthews, Mrs. W. S., New York "M. E. P.," Brooklyn, N. Y. Morse, A. A., Essex, N. Y. McCracken, S. P., Utica, Pa.	
"J. X." Jones, Rev. R. C., Siam	10 00 5 00	McGarrah, James S., Manhattan, Kan. Matthews Mrs W S New York	
	5 00	"M. E. P.," Brooklyn, N. Y	
Jones, Rev. John Rees, Redding, Cal. Jacks, David. Monterey, Cal Johnson, Miss Mary C., Elizabeth,	1 25 200 00	Morse, A. A., Essex, N. Y	
Johnson, Miss Mary C., Elizabeth,	200 00		:
10. J	5 00	Newell, Mr. and Mrs. D. A., London-	
Johnston, Rev. and Mrs. J. E., Fill-	50 00	Norwood, Miss, Lebanon, Ore	
Johnston, Rev. and Mrs. J. E., Fill- more, Cal	17 50	ville, O.  Norwood, Miss, Lebanon, Ore.  Noyes, Daniel R., St. Paul, Minn.  "New England Presbyterians".  "N. R. M.".  Nairn, Mrs. M., Salix, Iowa	
Knauer, Rev. F. G. and Mrs. A.	50	"N. R. M."	
Hallie, Omaha, Neb	12 00	Nairn, Mrs. M., Salix, Iowa	
Keyes Rev R G Watertown N V	262 50 40 00	Odgers, Annie E., Lake Como, N. J Opdyke, Mrs. W. S., Alpine, N. J Occidental College Association, Los	
King, Frederick L., New York City	60 00	Occidental College Association, Los	
King, Rev. V. M., Burlingame, Kan.	5 00 <b>10 00</b>	Angeles, Cal	
Koons, W. C., Newville, Pa	25 (0)	Nebraska	
"K."  Kcyes, Rev. R. G., Watertown, N. Y. King, Frederick L., New York City. King, Rev. V. M., Burlingame, Kan. Kellogg, Dr. Alfred H., Phila., Pa Koons, W. C., Newville, Pa King, Rev. A. B., New York City. "K., Mrs." (Pa.)  Kugler, Rev. Iohn B., Clinton, N. J Leeper, Rev. S. H., Wernerville, Pa Lowrie, Rev. Jas. A.  Logan, W. H., Wilmington, Del. Lowrie, Rev. M. B., Omaha, Neb. Lyon, Rev. David, Sloansville, N. Y. Levengood, Mrs. J. C., Langhorne,	50 00 50 00	Patterson, J. L., Folsom, Cal Peck Mrs. S. M. Hanover, N. L.	
Kugler, Rev. John B., Clinton, N. J	5 00	Pomery, Rev. J. S., Fairview, W. Va.	
Leeper, Rev. S. H., Wernerville, Pa.,	10 00 2 00	Perkins, Mr. and Mrs. Chas., Sisters-	
Lowrie, Rev. Jas. A	10 00	"Philadelphia, Pa."	
Logan, W. H., Wilmington, Del	5 00 <b>30 0</b> 0	Platt, Rev. Joseph, Davenport, Ia	
Lyon, Rev. David, Sloansville, N. Y.	3000	Patterson, R. J., Mt. Joy, Pa	
Levengood, Mrs. J. C., Langhorne,	50 <b>0</b> 0	Perea, Rev. and Mrs. J. Y., Pajarito,	
Pa,	30 <b>0 0</b> 0	Peck, H. O., Brandt, Pa	
Lowrie, Dr. S. T., Philadelphia, Pa.	10 00	Presbyterian Relief Association of Nebraska Patterson, J. L., Folsom, Cal. Peck, Mrs. S. M., Hanover, N. I., Pomery, Rev. J. S., Fairview, W. Va. Perkins, Mr. and Mrs. Chas., Sistersville, W. Va. "Philadelphia, Pa." Platt, Rev. Joseph, Davenport, Ia. Powel, Mrs. C. F., Norristown, Pa., Patterson, R. J., Mt. Joy. Pa. Perea, Rev. and Mrs. J. Y., Pajarito, N. M. Peck, H. O., Brandt, Pa. Port Wing, Wis., people at	

Georgea, Juan, Chimayo, N. M	1 00	Touzeau, Rev. J. G., Medellin, Colom-	
Uselo, Mrs. M. J. and daughter,	1 00	bia, S. A	5 00
Drichester, Ill.	2 00	Trippe, Rev. M. F., Salamanca, N. Y.	5 00
8 r. Mrs. P. R., and Miss S. Cor-	2 00	Tooker, Geo. D., Yonkers, N. Y	150 00
erb, m memory of their brother	25 00	Tinker, Rev. Jos. E., Rock Stream,	100 00
Rodes, Geo. W., Lowe, Kan	10 00	N. Y.	5 00
Marion, Whiting, la	5 00	Tyler, Chas. S., Ocean City, N. J	2 00
Facel. Mr. and Mrs. G. A., Dan-	0 00	Turney, Mrs. D. R., Circleville, O	100 00
e. W. 12	10 00	Taylor, Rev. S. D., Claridon, O	1 00
k well, Miss Ella C., Brooklyn, N. Y.	10 00	Thomson, Rev. Henry C., through.	7 15
Maitrs of the Christian Herald	5 00	Ulmer, Wm. W., Milford, N. J	10 00
Ret of property at Odanah, Wis	50 00	Virtue, Rev. A., Lee, W. Va	5 00
wre, George N., Oneonta, N. Y	10 00	Van Dyke, D.D., Rev. Henry, N. Y	500 00
ked D. P., Kolze, III	10 00		
Ros. Wm. H., Stony Point, N. Y.	2 00	Veldman, G. D., Logan, Kan	10 00 50 00
Chards, Rev. L. C., Stamford, N. Y.	25 00	Van Wert, W. E	
Servet Day D. I. Lincoln Uni	20 00	Van Keuren, Mrs. Dena	1 00 4,500 00
Sexut, Rev. R. L., Lincoln Uni-	15 00	Voorhees, Ralph, Clinton, N. J	
Ma Anselmo Seminary (Cal.) students	25 50	"W. S. W."	625 00 1.500 00
The The T D I Com	20 00	Wick, John C., Youngstown, ()	
Rev. Thos. L., D.D., Sew-	20 00	Wheelock, 1. T., rent of property Wilson, D.D., Rev. D. A., Milan, Mo.	35 00 17 50
Neb.		Wilson, D.D., Rev. D. A., Milan, Mo.	
Na Aleschool near Sutherland, Neb.	1 54 500 00	Ward, Mrs. M. D., Hanover, N. J.	40 00
Size, Miss Mabel, New York City		White, Thos. A., Jr., Elizabeth, N. J.	100 00
Nie of Seneca Hymns	2 75 30 00	Wray, W. B., Dubois, Pa	5 00
Mary E., Geneva, N. 1		Welch, Mrs. Guy C., Garfield, Wash. "W. S. W."	5 00
Strater, Mr. and Mrs. G. W	1 00	W. S. W	125 00
TO DE	5 00	Williams, Miss R. T., Plainfield, N. J.	12 12
P. P	50 00	Ward, Rev. Saml., Emporia, Kan	6 00
Sirie, Brooks, Summit, N. J	10 00	Wylie, Miss J. C., Philadelphia, Pa.	5 00
tring, Horace, Dunham, N. Y	5 00	Ward, Rev. Samuel I., Payson, Utah	5 00
Craft David, New Tork	3 00	Worth, Mrs. J. B., Tallula, Ill	1 00
cld, Rev. John H	5 16	Waugh, Rev. A. J., Phelps, N. Y.	10 00
Yeart, Geo., San Pedro, Cal	5 00	Wanamaker, John, Philadelphia, Pa.	250 00
A. A	1,000 00	Williams, Mary A., Lebanon, Conn.	200 00
Man, H. B., New York City	500 00	"W."	1 00
Rev. H. T., Junius, N. Y	10 00	Wishard, Rev. and Mrs. S. E., Og-	F 00
Miss Martha J., Delta, Pa	5 00	den, Utah	5 00
Joseph D., Delta, Pa	5 00	Welcome Hall S. S., of Buffalo, N. Y.	1 23
Mrs. Aaron D., Newark, N. J.	50 00	Willard, Miss Caroline, Auburn, N. Y.	1,000 00
S. L., West Camden, N. Y	20 00	Yandes, Simon, Indianapolis, Ind	20,000 00
N. C	1 00	Young, R. O., M.D., Geetingsville,	1 000 00
py	30 00	Ind	1,000 00
A. Acv. and Mrs. John D., Crock-	40.00	Young, R. H.	20 00
Tex.	40 00	2 F	4 40
THE MIS. S. R., USBIDING, N. Y	500 00	-	
==d W. (IIL)	1,200 00	m-4-3	
Sers. John, Bigam, Pa	2 00	Total \$68	,,50%.16
		<del></del>	

### INTEREST ON PERMANENT FUNDS.

"wral Permanent Fund	\$3,808	57
'Arles R. Otis Missionary Fund	258	
'1ron W. Adams Fund	350	00
Cornelia B. Strona Fund	449	***
Sutentation Fund	78	00
binund Luon Fund	1,000	00
1 M John C. Green Fund	3,402	12
Nation C. Pinkerton Fund.	42	<b>58</b>
M T." Fund	414	00
"A Mank Offering from Friend of the Work" Fund	340	00
Salivin Memorial Fund	6	60
Tarough the Trustees of the General Assembly	4,179	73
	\$14.829	68

In addition to the above, interest on the following funds, named on page 96, has been credited or used according to the directions of the donor or testator, as follows:

Julia F. Gould Fund.—Interest paid to Woman's Board for Support of Indian Work at Lapwai. Idaho.

Sink P. McNair Memorial Fund.—Interest paid to McNair Memorial Church, Duluth Presbytery, for support of its pastor.

A I. Bulkley Fund.—Interest credited to donor under "contributions from individuals."

burd W. Baxter Fund.—Interest credited to Cincinnati Presbytery.

komney E. Blanton Fund.—Interest not due.

# **LEGACIES**

# RECEIVED DURING THE YEAR ENDING MARCH 31, 1903, FOR CURRENT WORK OF "EVANGELIZATION."

<del></del>			
SYNOD OF BALTIMORE.		SYNOD OF MISSOURI.	
Miss Margaret S. Purviance, late of Baltimore	\$1 00	Wm. R. Thalman, late of Cass County	\$48 75
Mrs. E. L. Douglas, late a member of Lonaconing Presbyterian Church	218 75	SYNOD OF NEBRASKA.	
or Longcoming Fresbyterian Church	\$219 75	O. F. Davis, late of Omaha	\$28 04
SYNOD OF CALIFORNIA	-	SYNOD OF NEW JERSEY.	
Wm. H. Laughlin, late of Napa	\$389 00	J. H. Mount, of First Presbyterian	\$100 00
		Church, Cranbury	5,000 00 950 00
SYNOD OF COLORADO.  Hannah B. Vaughn, late of Wray	\$200 00	Eleanor Roome, late of No. Plainfield Jerusha Van Deusen, late of Hudson Hannah Farrand, late of Boonton	20 00 500 00
SYNOD OF ILLINOIS.	•	Hannah Farrand, late of Boonton Mary B. Langdon, late of Elizabeth	600 00 453 27
A. Middlesmith, of Presbyterian		Sarah C. Young, late of Morristown John R. Mulford, late of Morris	1,864 17
Church, Shelbyville	\$1,000 00 50 00	County Phœbe Crane, late of Chatham	600 00
Norman W. Wadsworth, late of Ogle	15 57	Frank C. Haines, late of Sixth Presbyterian Church, Newark	34 79
Rev. Lucius E. Barnard, late of		Township	576 31
Galesburg	336 70	· .	10,698 54
paign	2,000 00	SYNOD OF NEW YORK.	,_0,000 00
County Eliza Frackelton, late of Petersburg	500 00 350 00		\$20 00
Link Tracketon, late of Telesonians.	\$4,252 27	Susan Morse, late of Union, N. Y Emeline P. Skinner, late of Syracuse. Wm. A. Wheeler, late of Malone	118 94 3,090 06
SYNOD OF INDIANA.	<b>41,202 21</b>	Jeannette Donnan, late of Geneseo	142 50 9 75
Dr. Jos. F. Tuttle, late of Craw-		Jeannette Donnan, late of Geneseo Mary E. Pierce, late of Lansingburg Emeline Gridley, late of Amenia	7,1 <b>69</b> 68
fordsville	\$100 00 1,755 66	Conn	5,690 91
Zinzabeth 1. Oppon, late of Zinner.	\$1,855 66	Dr. Henry Kendall, late of E. Bloom- field	50 00
SYNOD OF IOWA.	<b>41,000 00</b>	Eliza Canning, late of Brooklyn Hannah Horton, late of Honeoye	950 00
John P. McEwen, late of Shelby		Falls	95 00 563 50
County	90 00	L. C. Spencer, late of Newark	95 00 28 00
Julia A. Sears, late of Sidney Armilda E. McMakin, late of Middle-	190 00	Eliza Bradley, late of Syracuse Robt. Jaffray, late of New York City Jos. C. Armstrong, late of Windham,	2,000 00
town	475 00	N. H	1,446 31
	<b>\$2,46</b> 5 00	Mrs. Betsey Allison, late of Waddington	94 33
SYNOD OF KENTUCKY.		Cordelia M. Miller, late of Skaneateles Collins Woodruff, late of Geneseo	493 20 25 00
Rev. R. W. Landis, late of Louisville	\$1.23 25	Collins Woodruff, late of Geneseo Jacob Crouse, late of Syracuse Mrs. Emily Lake, late of Nunda	2,000 00 224 50
SYNOD OF MICHIGAN.		Mrs. Emily Lake, late of Nunda Mary E. Clapp, late of W. Randolph, Vt.	9 68
Jane M. Franklin, late of Lansing Mr. and Mrs. Preston, late of Detroit	\$2 37 499 50	Eliza Danforth, late of Binghamton	143 10 990 54
Mary E. Beach, late of Ann Arbor Franklin C. Crittenden, late of Saline	114 76	Theodore Hunter, late of N. Y. City. Martin D. Field, late of Buffalo	1,116 70 475 00
Franklin C. Crittenden, late of Same		Mrs. Mary C. Allen, late of Oswego Miss Elizabeth M. Pierson, late of	
SYNOD OF MINNESOTA	\$686 63	Middletown Mrs. L. C. Tucker, late of First Pres-	28 75
Chas. E. Vanderburgh, late of Min-		byterian Church, Newburyport,	100 00
neapolis	<b>\$3</b> ,500 00	John McLaren, late of Johnstown James Boyd, late of Antrim, N. H Mrs. Frances A. Hunter, late of New	4 00 200 00
Rev. John W. Ray, late of Minne- apolis	1,225 00	Mrs. Frances A. Hunter, late of New	4,762 50
•	\$4,725 00	York City	345 50

Howard, late of Binghamton	475 00	John Dunlap, late of Cannonsburg	95	00
In Alsop, late of Suffolk County Mrs. M. Henrietta Cady, late of Os-	144 09	Hannah S. Toland, late of German-	4,900	00
sining	131 24	Chas. Wright, late of Canton	76	
Eleanor F. Matthews, late of Harrison	470 84	Harvey S. Leonard, late of Lawrence		
Joseph Corbit, late of New York City	1,890 48	County	376	55
Miss Julia Rumpf, late a member of Friedenskirche, Brooklyn	50 00	Elizabeth W. Brown, late of Philadel- phia	3,209	85
· · · · · · · · · · · · · · · · · · ·		Robt. R. DePuy, late of Stroudsburg	54	14
•	35,639 00	Mrs. Nancy A. Gaston, late of Wheeling, W. Va	407	EΛ
SYNOD OF NORTH DAKOT	`A.	Mrs. Maria Wilson, late of Bethel	487	30
		Presbyterian Church, Pittsburg	100	00
Rev. J. H. Baldwin, late of Tower	\$100 00	Mrs. Emeline S. McKnight, late of	400	••
City	4100 00	Indiana	100	00
SYNOD OF OHIO.		Andrew M. Lowry, late of Watson-town	11.674	68
W. D. Ewalt, late of Perrysville	\$50 00	Mrs. Cynthia N. Negley, late of Pitts-		
Mrs. Caroline R. Hays, late of	400 00	burg Diskson late of	764	30
Youngstown	451 64	Miss Margaretta Dickson, late of Philadelphia	7,500	00
Mary B. Moffatt, late of Buckskin	1,250 72	J. B. Crowell, late of Pennsylvania	950	
lownship	485 00	Geo. W. Farr, Jr., late of Philadel-	4.000	^^
Isabella B. Kedzie, late of Springfield.	485 00	Ann Oliver, late of Spruce Creek	4,960	w
Chas. M. Fowler, late of Presbyterian	90 00	Church, Pa	69	25
Church, Delaware Emily G. Leffingwell, late of Cleve-	<b>30 00</b>	Anna Whittington, late of Philadel-	050	^^
and	767 35	phia	950	w
W. C. and Narcissa Culbertson, late	0.151.07	of Carnegie First Church	502	91
of Knox County	2,151 37	Rebecca R. Phillips, late of West-		
nati	200 00	Wm. N. Ely, late a member of Third	175	00
Fiza Ann Clark, late of Cleveland	5,510 00	Presbyterian Church, Washington	166	66
Catherine S. Wertz, late of Spring- field	1,486 93	·		
Chas. Baker, late of Columbus	960 00	:	<b>\$</b> 43,846	73
D. H. Baldwin, late of Cincinnati	2,500 00			
Mrs. Phoebe J. Moore, late of Cadiz	150 00	SYNOD OF TENNESSEE.		
	\$16,538 01	Mrs. Sarah Eckel, late of New Market.	\$475	00
		•		
SYNOD OF OREGON.		SYNOD OF WISCONSIN.		
Hannah M. Smith, late of Portland.	\$500 <b>00</b>	Jas, B. Hume, late of Janesville	\$49	85
		· · · · · · · · · · · · · · · · · · ·		
SYNOD OF PENNSYLVANI	A.	Gross total of legacies\$	1 <b>2</b> 1,848	63
John B. Craighead, late of Washing-	0404 40	Less sundry legal expenses incurred		
ton County	\$401 18 333 33	in collection of above	1,624	97
Geo. Stephenson, late of Pennsylvania Geo. M. Troutman, late of Philadel-	000 00	-		
phia	5,000 0 <b>0</b>	Net total	),223	66

## SPECIAL DONATIONS

# RECEIVED DURING YEAR ENDING MARCH 31, 1903, AND PAID OUT AS DESIGNATED BY THE DONORS.

Rev. A. R. Miles, Bogota, Colom-	4	"Interest"	\$18 33
bia, S. A. Emma N. Swan	\$5 00	Candler Church, Florida	10 00
Mrs. Horace E. Porter, Paris	50 00 20 00	Mrs. A. A. Chambers, Council	
	50 00	"Cash Chicago III."	2 00
Mrs. Hattie Hitchcock-Brown C. P. Brittan Wm. B. Thomas	5 00	Bluffs, Ia.  "Cash, Chicago, Ill."  Church of the Covenant, Chicago, Ill.	$\frac{250}{60}$
C. P. Brittan	200 00	W. M. S., Bond Hill Church, Ohio. W. M. S., Glendale Church, Ohio. Knox Church, Ohio (W. M. S., \$1 00)	5 00
Wm. B. Thomas	1 00	W. M. S., Glendale Church, Ohio	5 00
Sundries	18 00	Knox Church, Ohio (W. M. S., \$1 00)	2 00
Mrs. A. A. Chambasa Council	10 00	Madisonville Unifert. Onto	1 00
Win. B. Homas Sundries Rev. C. E. B. Ward, Colorado Mrs. A. A. Chambers, Council Bluffs, Ia. Mr. Nevin	2 00	Montgomery Church, Ohio "Friend," Winchester, O	3 00
Mr. Nevin	1 00	Fourth Church, Dayton, O	1 00
"Friend," Through A. G. Agnew	20 00	First Church, Dayton, O.	20 00 25 50
"Friends," Downs, Kan	7 00	Memorial Church, Dayton, O	10 00
Mr. Nevin "Friend," Through A. G. Agnew "Friends," Downs, Kan. Through Woman's Board H. M. Church, Calvert, Kan. First Church, Osborne, Kan. Church, Lyndon, Kan. Church, Norton, Kan. "Friends" "Friend" "Friend" "Friend" "Friend" "Friend" "Friend" "Friend" "Friend" "Friend" "Church, Chevenne, Wvo.	96 61	Third Church, Dayton, O	10 00
Church, Calvert, Kan.	4 00	Rev. W. Mitchell, Wilmington, ()	5 00
Church Lyndon Kan	16 00	First Church, Greenfield, O Broad Street Church, Columbus, O.	54 00
Church, Norton Kan	5 00 5 00	Broad Street Church, Columbus, O.	<b>15</b> 00
"Friends"	11 00	Rev. W. O. Thompson, D.D., Columbus, O.	10.00
"Friend"	250 00	First Church Chillicothe O	10 00 40 00
"Friend"	25 00	First Church, Chillicothe, O First Church, Xenia, O	27 00
"Friend"	250 00	Second Church (S. S., \$10), Spring-	2. 00
"Friend"	5 00		15 00
"Friend"	1 00 300 00	First Church, Springfield, O. Lebanon Church (W. M. S., \$2), O. Bible class, Williamille, O.	41 00
Church, Chevenne, Wyo	62 50	Dible along Williamille O., \$2), O.	2 50
Church, Cheyenne, Wyo. Centennial Church, E. Oakland, Cal.	2 50	Bible class, Wilkesville, O. Mrs. M. C. Hopewell, Chillicothe, O. Y. P. S. C. E., Loveland, O. Rev. Geo. H. Fullerton, D.D., Springfield, O. Annie W. Treadway, Cleveland, O. L. H. Severance, Cleveland, O. L. H. Severance, Cleveland, O. L. D. Severance, Cleveland, O. L. Severance, Cleveland, O.	9 56
Pordes Church, Portland, Ore	10 00	Y. P. S. C. E. Loveland, O.	5 00 5 00
Mizpah Church, Portland Ore	2 50	Rev. Geo. H. Fullerton, D.D.	3 170
First Church, Portland, Ore.	50 00	Springfield, O	5 00
Mt. Tabor Church, Portland, Ore	10 00	Annie W. Treadway, Cleveland, O	200 00
Third Church, Portland, Ore	18 00 9 50	L. H. Severance, Cleveland, O	100 00
Westmr. S. S., Portland, Ore	7 00	Alfred T. Borres Mariata O	25 00
German Church, Bethany, Ore	5 00	"Briends" Marietta ()	50 00
German Church, Portland, Ore. German Church, Bethany, Ore. Astoria, Ore., Church Through Rev. A. A. Hurd, Oregon. Through Rev. W. S. Holt, Oregon. Miss N. Smith's Sunday-school class, Third Church, Sioux City, Ia. Y. P. S. C. E., Lenox, Ia. Church, Pomeroy, Ia. Dr. Stearns, New York class and friend	13 50	Jno. L. Severance, Cleveland, O. Alfred T. Perry, Marietta, O. "Friends," Marietta, O. S. L. Staley, Cincinnati, O. Rev. J. R. Collier, D.D., Greenfield, O. S. S. Soble, Wellswille, O. E. S. Noble, Wellswille, O.	8 00 25 00
Through Rev. A. A. Hurd, Oregon.	1 00	Rev. J. R. Collier, D.D., Green-	20 00
Miss N. Smith's Sunday asked all all	22 65	field, O	10 00
Third Church Sions City In	5 00	E. S. Noble, Wellsville, O. First Church, Cincinnati, O	5 00
Y. P. S. C. E., Lenox, Ia	4 00	First Church, Cincinnati, O	11 00
Church, Pomeroy, Ia.	6 00	Second Church, Cincinnati, O. (Y. L. Soc., \$2 14).	150 14
Dr. Stearns, New York class and		Seventh Church, W. M. S., Cincin-	150 14
Rev. W. M. Carle, Hoonah, Alaska.	35 00		3 00
Kev. W. M. Carle, Hoonah, Alaska.	5 25	Fourth Church (C. E., \$17 25), Cin-	55
Leslie Carle Washington and Compton Avenue	5 00	cinnati, O. Third Church, Cincinnati, O.	63 75
	200 00	Third Church, Cincinnati, O.	2 00
First Church, St. Louis, Mo	1 25	Fifth Church (W. M. S., \$11), Cin-	
First Church, St. Louis, Mo. Second Church, St. Louis, Mo. Ir. Y. P. S. C. E., Rich Hill, Mo. "Interest".	25 00	cinnati, O. Avondale Church, Cincinnati, O	16 00 99 15
lr. Y. P. S. C. E., Rich Hill, Mo	10 00	Mohawk Church (S. S., \$6 86), Cin-	99 15
Chan B. Berline and wife W. V.	35 89	cinnati, O	10 50
Third Church Chicago III	25 00	Chinord Chapel, Onio	6 00
Fourth Church Chicago, III	10 00 100 00	North Church, Cincinnati, O	2 50
Chas. R. Perkins and wife, W. Va. Third Church, Chicago, III. Fourth Church, Chicago, III. First Church, Wheeling, W. Va. Per, M. F. Collegel, W. Va.	50 38	Trinity Church (W. M. S.), Cincinnati, O.	
Rev. M. E. Caldwell, Mayaguez, P. R.	57 59		6 60
Rev. M. E. Caldwell, Mayaguez, P. R. Miss M. Carnahan, Mayaguez, P. R.	5 00	Fullerton Soc. \$4), Cincinnati, O. Mt. Auburn Church (W. M. S., \$1 50; S. S., \$1 25), Cincinnati, O. Jarvis Stokes, Cincinnati, O. Harry Pounsford Cincinnati	78 00
FIRST UNDER (C. F. SIO 50) Maya-		Mt. Auburn Church (W. M. S.,	10 00
guez, P. R. S. C. Staton, Mayaguez, P. R. Girls' School, Mayaguez, P. R. Horton & Cornwell Mayaguez, P. R.	218 00	\$1 50; S. S., \$1 25), Cincinnati, O.	40 61
Girls' School Mayaguez, P. R	$\frac{1}{20} \frac{25}{00}$	Jarvis Stokes, Cincinnati, O	25 00
Horton & Cornwell, Mayaguez, P. R.	25 00	Harry Founsford, Cincinnati, O Rev. W. J. McSurely, D.D., Oxford, O I. R. Patterson, Oxford, O	10 00
Dr. Ramirez, Mayaguez, P. R	3 00	ford. O Meaurely, D.D., Ox-	E 00
Sale old boxes, Mayaguez, P. R	4 10	J. R. Patterson, Oxford, O.	5 00 5 00
Through Board of Church Erection.	2,746 77		19 00
"A Friend"	1 00	South Salem Church, Ohio	45 00
German Church Galena III	26 00 2 00	Springdale Church Obio	1 00
Sr. and Jr. C. E., Caledonia N D	4 00	rieasant Kidge Church, Ohio (W.	
German Church, Galena, Ill Sr. and Jr. C. E., Caledonia, N. D. Y. W. C. A., Macalester College, St.	1 00	Pleasant Ridge Church, Ohio (W. M. S., \$2 15) Venice Church, Ohio	3 15
Paul, Minn.	4 00	First Church, Mansfield, O	1 00 12 00
		,	14 00

Wyoming Chu.ch, O. (Jr. C. E., \$10)	329 00	W. M. S., Central Church, Auburn.	25 00
Woodland Avenue Church Clave	000 00	Brick Church (W. M. C. #05) N. V.	
Woodland Avenue Church, Cleveland, O. (S. S., \$15)	45 00	Brick Church (W. M. S., \$25), N. Y.	60 00
land, U. (3. S., \$15)	65 00	First Church, Jamestown, N. Y	<b>38 00</b>
First Church, Cleveland, O	135 00	Miss S. Newell, Rochester, N. Y	50 00
Euclid Avenue Church, Cleveland, O.	105 00	H. M. Socy., Second Street Church.	
Calvary Church, Cleveland, O	8 00	H. M. Socy., Second Street Church, Troy, N. Y.	25 00
Rev. J. N. Wright, D.D	5 00	S S First Church Taskessa N V	
Control Character Columbia C		S. S., First Church, Lockport, N. Y.	200 00
Central Church, Columbus, O	6 00	Madison Square Church, New York.	20 00
Fifth Avenue Church, Columbus, O.	2 00	Miss C. Roseboom, Cherry Valley,	
Mrs. R. K. Campbell	5 00	N. Y.	25 00
Mary F unking	1 00	First Church, Pittsburg, Pa	150 00
Mary E. unkins	35 00	Reliefield Church Dittehung De	
Conege min Church, Onio		Bellefield Church, Pittsburg, Pa	75 00
Prof. Kemper, Fullerton, O	5 00	Shady Side Church, Pittsburg, Pa	568 00
Presb. Church, Mt. Sterling, O	5 00	East Liberty Church, Pittsburg, Pa.	171 75
Miss Winfield Caldwell, S. Salem, O.	1 00	Third Church, Pittsburg, Pa	361 00
J. O. Caldwell, Salem, O	10 00	Point Breeze Church, Pittsburg, Pa	106 00
Presb. Church, Bourneville, O	25 00	Highland Church Dittshurg Do	80 00
C. P. Dane Cincipanti O		Highland Church, Pittsburg, Pa Fourth Church, Pittsburg, Pa	
S. F. Dana, Cincinnati, O	25 00	rourth Churen, Pittsburg, Pa	62 75
L. H. Blackmore, Cincinnati, O	25 00	Park Ave. Church, Pittsburg, Pa	22 35
First Church, S. Orange, N. I.		Chartiers Church, Pittsburg, Pa	<b>50 00</b>
(Ir C E \$5)	26 00	Second Church, Pittsburg, Pa	10 00
(Jr C. E., \$5) Y. P. S. C. E., Third Church, New-	• • • • • • • • • • • • • • • • • • • •	B. Shaw, Pittsburg, Pa	100 00
1. F. S. C. E., Innia Charen, New-	F 00		
ark, N. J	5 00	McKees Rocks Church, Pennsylvania.	10 00
ark, N. J.  First Church, Montclair, N. J.  High St. S. S., Newark, N. J.	110 00	Swissvale Church, Pennsylvania Wilkinsburg Ch. (W. M. S., \$20), Pa.	10 00
High St. S. S., Newark, N. J	51 15	Wilkinsburg Ch. (W. M. S., \$20), Pa.	120 00
Mr. Hale, Orange, N. I	10 00	Monongahela Church, Pennsylvania.	100 00
Mr. Hale, Orange, N. J Mrs. Emily Moorhouse, N. J	5 00	First Church, Washington, Pa	300 00
Eine Church W Unbelow N I	18 00	Second Church, Washington, Pa	46 56
First Church, W. Hoboken, N. J		Second Church, washington, ra	
W. M. S., Oxford, N. J	7 00	Hon. John H. Converse, Phila., Pa.	250 00
Jr. C. E., Central Ch., Newark, N. J. Grace L. Brush, S. Orange, N. J.	5 00	Mrs. C. P. Turner, Philadelphia, Pa.	100 00
Grace L. Brush, S. Orange, N. L.,	2 00	North Church, Allegheny, Pa	70 00
South St. Church, Morristown, N. J.	30 00	First Church, Allegheny, Pa	18 05
Change N. I. Church	30 00	McClure Ave. Church, Allegheny, Pa.	138 25
Shrewsbury, N. J., Church H. M. S. & S. First Church, New-	30 00	October Deed Church Allestone	
H. M. S. & S., Pirst Church, New-		Brighton Road Church, Allegheny	42 25
ark, N. J	120 00	Geo. H. Christy, Sewickley Ch., Pa.	30 00
South Park Church, Newark, N. J.	21 00	Brighton Road Ch., Allegheny, Pa	14 00
"A Friend." Caldwell, N. I	1 00	First Church, Erie, Pa	218 00
South Park Church, Newark, N. J. "A Friend," Caldwell, N. J. Primary S. S. class, Jamesburg, N. J.	5 00	Park Church, Erie (Mr. Allis, \$5)	13 00
Man and Man End Tumber Von	0 00	Y U t Charact Daniel	
Mr. and Mrs. Fred Tumber, Yon-		Wellshoro Church, Pennsylvania	55 00
kers, N. Y	5 00	Elkland Church, Pennsylvania	2 70
Rev. D. Stuart Dodge, D.D., N. Y.	250 00	First Church, Williamsport, Pa Mission Band, Connellsville, Pa	<b>10</b> 00
Mrs. Melissa P. Dodge, New York	100 00	Mission Band, Connellsville, Pa	5 00
Ref'd Church on Heights, Brooklyn,		Warren, Pa., Church	210 25
N. Y.	9 00	Walnut St. Church, Philadelphia, Pa.	100 00
Dunner Church Beckler N. V	5 00		
Duryea Church, Brooklyn, N. Y		Oxford Church, Philadelphia, Pa	411 00
Throop Ave. Church, Brooklyn, N. Y.	21 00	Mrs. C. P. Turner, Philadelphia, Pa.	300 00
Hempstead Church, Long Island	13 29	Arch St. Church, Philadelphia, Pa	10 00
Newtown Church, Long Island	10 00	Second Church, Philadelphia, Pa	250 00
Gen'l Missy. Com., Central Church,		Touth Church Philadelphia Pa	200 00
New York	900 00	Tenth Church, Philadelphia, Pa Summit C. E., New Castle, Pa	10 00
Mrs. C. S. Arnold, Ossining, N. Y.	25 00	Summit C. E., New Castle, Fa	
		Walter Boswell, Allegheny, Pa	2 00
Rev. John C. Bliss, D.D	10 00	George Boswell, Allegheny, Pa	10 00
Central Church, Rochester, N. Y	100 00	L. M. Sewing Society, Christ Church,	
W. M. S., First Church, Brooklyn	25 00		25 00
Three classes, North Church, Geneva.	70 00	Lehanon, Pa	
Mary I Wells Utica N V	25 00	Chester, Pa	14 00
Mary L. Wells, Utica, N. Y Mrs. C. E. Ford, Oneonta, N. Y	1 00	CHCStCT, Fd.	
Mrs. C. E. Pord, Oneonia, N. 1		P. Strouse, Mexico, Pa.	5 00
Mrs. Ellen Monterieff, New York	5 00	Mrs. Isabel Manderson, Phila., Pa	<b>25</b> 0 00
W. M. S., Fifth Ave. Ch., N. Y	140 00	First Church, Stroudsburg, Pa	6 00
Brick Church, New York	100 00	Anna Woodruff-Jones, Pennsylvania.	5 00
Lenox Church (C. E., \$25). N. Y	49 50	oon an joined, I emisylvania	
S. S., Fifth Ave. Church, N. Y	50 00		
W. M. C. Dandant N. V.	40 25	Total\$15	.600 83
W. M. S., Rondout, N. Y	30 20	10tm1	,

# STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1903.

Atlantic		Iowa.	
Atlantic.	\$3 00	Cedar Rapids	\$249
ast Florida.	251 74	Corning	219
airfield	1 50	Conneil Bluffa	169
odge		Doe Moinos	186
louge	1 00	Dubuque	147
nox [cClelland	6 00	Fort Dodge	227
[CUlelland	197.70	Tome	18
onth Florida	135 70	Iowa	
Total	\$398 94	Iowa City Porto Rico	. 51
		Porto Rico	117
Baltimore.		Sloux City	26
altimore	\$6,968 83	Waterloo	43
ew Castle	1,192 18		\$2,23
Toubington Orte	2,440 49		40,00
ashington City		1) 77	
Total	\$10,601 50	Emporia	\$86
		Highland	•
California.		Highland	
enicia	<b>3</b> 757 65	Larned	34
na Angelea	2,391 14	Neosno	94
akland	788 40	UBDUTHE	45
iverside	667 93	Solomon	51
cramento	349 14	Topeka	1,04
icramento		· !	\$4,17
m Francisco	295 77		**,11
ın José	723 0	Kentucky.	
inta Barbara	835 15	11 72	\$45
ockton	258 69	Louisville	75
Total	\$6,616 81	Transylvania	31
10441	40,010 01	1 11444	
Catawba.		Total	\$1.53
	\$14.00	. []	
ape Fear	8 48	Michigan.	
atawba outhern Virginia			\$40
ontnern virginia	12 50		4
adkin	13 50		6
Total	\$48 48	Kalamazoo	8
		Lake Superior	4
Colorado.	1	Lansing	6
oulder	<b>2642</b> 88		7
enver	673 64		5
		Coginery	4
unnison	274 45		
ueblo	1,403 01	Total	<b>\$</b> 7
yoming	51 95		
Total	\$8,045 8	Minnesota.	1
		Adams	\$8
Illinois.		Duluth	37
nod	\$760 00		58
lton	21 55		1,40
loomington	40.93	Red River	H
airo	14 63	St Cloud	17
hicago	2,100 91	St. Paul	1.96
reeport	48 00	Winona	1,26 28
attoon.		[ ] ** 1110/118	
ttawa		Total	\$4.27
eoria	210 78	Missenni	
ock River	115 89	MINDOUIL.	
chuyler	22 75		\$28
pringfield	3 00		1.49
		\/Zaik	45
Total	\$3,381 89	Platte	76
Indiana.		St. Louis	4,37
rawfordsville	\$757 10		
ort Wayne		Total	\$7,3,
dianapolis	138 10	11!	
namanort	195 76	Montana.	
ogansport	44 89	Butte	\$18
uncieew Albany	45 40	Great Falls	14
ew Albany	40 40	'     YY - 1	36
incennes	41 75	m . 1	
hite Water	17 00	Total	\$64
Total	¥1,256 07	Nebraska.	
		TICOI MONTO	
Indian Territory.		Box Bufte	\$10
	\$112 60	Hastings	33
hoctaw	348 31	Kearney	31
hoctawimarron	040.01		
hoctaw imarron iamichi	12.50	Nebraska City	813
hoctaw imarron iamichi	12 50 513 18	Nebraska City Niobrara	38
hoctaw imarron iamichi klahoma	12 50 513 18	Niobrara	386 46
hoctaw imarron iamichi	12 50 513 18 877 76	Umana	389

New Jersey.		Oregon.	
risco	\$10 00	East Oregon	\$83
izabeth	8,683 53 2,120 17	Portland	1,566
onmouth.	1,800 14	Southern Oregon	289
erie and Orange	12,110 00	Willamette	157
wark	6,442 28	Total	\$2,097
rw Brunswick	3,437 87		
ewton	1,915 67	Pennsylvania.	
est Jersey	1,678 40	Allegheny	\$2,532
W A.1	900 145 10	Blairsville	2,550
Total	\$38,147 56	Butler. Carlisle	1,919 2,672
		Chester	2,148
New Mexico.		Clarion	1,465
120na	\$665 80	Erie	2,848
Grande	24 1 40	Gulf of Mexico	4
14 Pé	242 25	Huntingdon	8,206
Total	\$1,151 93	Kittanning	1.642
	<b>V</b> 1,101 05	Lackawanna	4,328 1.985
New York.		Northumberland	1,939
	<b>60 740 00</b>	Parkersburg	261
charaton	\$3,549 23	Philadelphia	2.417
for	1,121 15   848 04	Philadelphia North	6,189
okiya	5,718 26	Pittsburg	13,765
Talio	8,061 44	Redstone	1,639
<b>963</b>	2,534 31	Shenango	2,149
mplain	406 64	Washington	2,170 292
mung	543 92	Westminster	1.291
ambia	500 18 600 40	Total	\$69,452
era	1,800 18	Total	#U0,1U2
lson	1,727 66	South Dakota.	
g leiand	1,112 89	A berdeen	\$364
Da	252 89	Black Hills	49
<b>60</b>	940 98	Central Dakota	866
York	82,469 86	Dakota	91
rara. ta River	511 47 1,589 86	Southern Dakota	859
go	1,000 74	Total	\$1,231
hester	4,874 64		
AWTEDCE	1,298 68	Tennessee.	
iben	464 72	Birmingham	\$21
Case	637 41	French Broad	113
	2,874 13 1,228 65	Holston	101
Rchester	5,720 04	Kingston	219
		Union	461
Total	\$76,352 37	Total	\$917
		-	
North Dakota.		Texas.	•
xlical	\$83 52	Austin	\$623
MICK	54 25	North Texas	134 95
0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	867 19		
ewankon River	124 73	Total	\$852
bine.	71 87 846 02	Utah.	
	30 05	Boise	\$121
Total	<b>\$</b> 997 58	Kendall	62
,		Utah.	336
Ohio.		Total	\$520
Sia .	\$16 86		
dontaine	29 36	Washington.	
HTX BA	12 90	Alaska	\$397
The state of the s	817 30	Central Washington	138
TANK!	8,310 85	OlympiaPuget Sound	466
Inbes	66 89	Puget Sound	391 282
COR	670 99 17 27	Walla Walla	305
	92 83	Yukon	
Outag	1,037 83	Total	\$1,981
(A)	24 57		41,001
3000 L	80 32	Wisconsin.	
ORTH '	147 85	Chippewa	<b>\$</b> 96
	151 48	La Crosse.	40
Denville.	781 49 199 05	Madison	99
	167 20	Milwaukee	666
mA1966"	-00	Winnebago	207
esville.			
Total	\$7,694 04	Total	\$1,110

# STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK"

DURING THE FISCAL YEAR ENDING MARCH 31, 1903.

		Iowa.	•
Atlantic.	<b>\$3</b> 00	Cedar Rapids	\$1.415
st Florida	317 74	Corning	849
rfield	14 00	Corning. Council Bluffs.	790
dge		Des Moines	791
0X	1 00	Dubuque	987
Clelland	18 50	Fort Dodge.	626
ath Florida	185 70	lowa	
		Town (liter	989
Total	<b>\$1</b> 84 94	Iowa City	610
		Porto Rico. Sioux City.	117
Baltimore.		Sloux City	849
ltimore	\$10,418 09	Waterloo	1,156
w Castleashington City	8,842 59	Total	\$9.187
ashington City	8,430 54	lit	
Total	\$22,191 22	Kansas.	
10461		Synodical	\$15
California.		Emporia	1,6%
nicia	\$1,395 78	Highland	390
s Angeles	4,799 89	Larned	667
kland	2,788 67	Neosho	1,617
verside	1,285 43	Osborne	539
cramento	840 10	Solomon	862
Theneses	2.278 18	Topeka	1.735
Francisco		Total	
n Josénta Barbara	1,284 02		¥7.543
DUB DRIPDATA	658 26	Kentucky.	
ckton	670 97	Ebenezer	\$596
Total	\$15,945 80	Louisville	1,737
		Transylvania	703
_ Catawba.		Total	
pe Fear	<b>\$15 0</b> 0		\$3,437
tawba	18 98	Michigan.	
uthern Virginia	42 00	Synodical	<b>\$3</b> 0
dkin	15 00	Detroit	3.720
Total	\$90.98	Flint	365
10481		Grand Rapids	627
Colorado.		Kalamazoo	418
nodical	\$10 00	Lake Superior	293
nlder	1.113 89	Lansing	445
nver	1.612 21	Monroe.	649
nnison	435 20	Petoskev	310
able	2,403 33	Petoskey	
eblooming	146 95		575
/oming			
		Total	\$7,427
Total	\$5,721 58		\$7,427
i		Minnesota.	
Illinois.	\$5,721 58	Minnesota. Synodical.	\$10
Illinois.	\$5,721 58 \$700 00	Minnesota. Synodical	\$10 262
Illinois. nodical	\$5,721 58 \$700 00 448 24	Minnesota. Synodical Adams Duluth	\$10 262 663
Illinois. nodicalon	\$5,721 58 \$700 00 448 24 2,588 20	Minnesota. Synodical. Adams. Duluth. Mankato.	\$10 262 663 1,245
Illinois. nodicalon comington	\$5,721 58 \$700 00 448 24 2,588 20 816 64	Minnesota. Synodical. Adams. Duluth. Mankato. Winneapolis	\$10 262 663 1,245 8,947
Illinois.  nodical  nomington  ro  leago	\$5,721 58 \$700 00 448 24 2,588 20 816 64 11,159 48	Minnesota. Synodical. Adams. Duluth. Mankato. Minneapolis. Red River.	\$10 262 663 1,245 3,947 219
Illinois. nodical	\$5,721 58 \$700 00 448 24 2,588 20 816 04 11,159 45 892 10	Minnesota.  Synodical. Adams. Duluth. Mankato. Minneapolis. Red River. St. Cloud.	\$10 262 663 1,245 3,947 219
nodical	\$5,721 58 \$700 00 448 24 2,588 20 816 64 11,159 48	Minnesota. Synodical. Adams. Duluth. Mankato. Minneapolis. Red River. St. Cloud. St. Paul.	\$10 262 663 1,245 3,947 219 282 2,690
Illinois.  oon  oomington  ro  icago  eport  ttoon	\$5,721 58 \$700 00 448 24 2,538 20 816 64 11,159 45 892 10 611 04 813 90	Minnesota.  Synodical. Adams. Duluth. Mankato. Minneapolis. Red River. St. Cloud. St. Paul. Winona.	\$10 262 663 1,245 3,947 219 282 2,690
Illinois. nodical	\$5,721 58 \$700 00 448 24 2,538 20 316 61 11,159 45 892 10 611 04 313 90 1,516 78	Minnesota. Synodical. Adams. Duluth. Mankato. Minneapolis. Red River. St. Cloud. St. Paul.	\$10 262 663 1,245 3,947 219 282 2,690 731
Illinois. nodical	\$5,721 58 \$700 00 448 24 2,538 20 316 61 11,159 45 892 10 611 04 313 90 1,516 78	Minnesota.  Adams Duluth Mankato Minneapolis. Red River St. Cloud St. Paul Winona  *Total	\$10 262 663 1,245 3,947 219 262 2,690 731
Illinois. nodical	\$5,721 58 \$700 00 448 24 2,588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,201 06	Minnesota.  Synodical. Adams. Duluth. Mankato. Minneapolis. Red River. St. Cloud. St. Paul. Winona.  *Total.  Missouri.	\$10 262 663 1,245 3,947 219 282 2,690 731 \$10,052
Illinois. nodical	\$5,721 58 \$700 00 448 24 2,538 20 816 61 11,159 45 892 10 611 04 813 90 1,516 78 1,201 05 1,046 54	Minnesota.  Synodical. Adams. Duluth. Mankato. Minneapolis. Red River. St. Cloud. St. Paul. Winona.  * Total.  Miseouri. Hannibal.	\$10 262 663 1,245 3,947 219 282 2,690 731 \$10,052
nodical	\$5,721 58 \$7(0 00 448 24 2,538 20 316 64 11,158 892 10 611 04 313 90 1,516 78 1,201 05 1,046 54 1,645 08	Minnesota.  Adams. Duluth. Mankato. Minneapolis. Red River. St. Cloud. St. Paul. Winona. *Total  Missouri. Hannibal. Kansas City.	\$10 262 663 1,245 3,947 219 282 2,690 731 \$10,052 \$511 2,789
Illinois. nodical	\$5,721 58 \$700 00 448 24 2,538 20 816 61 11,159 45 892 10 611 04 813 90 1,516 78 1,201 05 1,046 54	Minnesota.  Synodical. Adams. Duluth. Mankato. Minneapolis. Red River. St. Cloud. St. Paul. Winona. *Totai.  Missouri. Hannibal. Kansas City. Ozark.	\$10 262 663 1,245 3,947 219 282 2,690 731 \$10,052 \$511 2,789 950
nodical	\$5,721 58 \$7(0 00 448 24 2,538 20 316 64 11,158 892 10 611 04 313 90 1,516 78 1,201 05 1,046 54 1,645 08	Minnesota.  Adams Duluth Mankato Minneapolis Red River St. Cloud St. Paul Winona  Total  Missouri  Hannibal Kansas City Ozark Platte	\$10 262 663 1,245 3,947 219 282 9,690 731 \$10,052 \$511 2,789 950 1,497
Illinois.  nodical	\$5,721 58 \$700 00 448 24 2.588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,201 55 1,046 54 1,645 08 \$22,889 00	Minnesota.  Synodical Adams Duluth Mankato Minneapolis Red River St. Cloud St. Paul Winona  Total  Missouri Hannibal Kansas City Ozark Platte St. Louis	\$10 262 663 1,245 3,947 219 282 9,690 731 \$10,052 \$511 2,789 950 1,497
nodical  non  nomington  recage  seport  ttoon  awa  oria  ck River  nuyler  ringfield  Total  Indiana	\$5,721 58 \$700 00 448 24 2,588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,901 05 1,046 54 1,645 08 \$22,889 00	Minnesota.  Adams Duluth Mankato Minneapolis Red River St. Cloud St. Paul Winona  Total  Missouri  Hannibal Kansas City Ozark Platte	\$10 262 663 1,245 3,947 219 282 2,690 731 \$10,052 \$511 2,789 950
Illinois.  nodical  nomington  ro  leago  seport  ttoon  awa  oria  ck River  nuyler  ringfield  Total  Indiana  modical  wfordsville	\$5,721 58 \$700 00 448 24 2,588 20 316 04 11,159 45 892 10 611 04 313 90 1,516 78 1,201 05 1,046 54 1,645 08 \$22,889 00 \$10 00 \$2045 98	Minnesota.  Synodical. Adams. Duluth. Mankato. Minneapolis. Red River. St. Cloud. St. Paul. Winona. *Total.  Missouri. Hannibal. Kansas City. Ozark. Platte. St. Louis. White River.	\$10 262 663 1.245 3,947 219 282 2.69) 731 \$10,052 \$511 2,789 950 1,497 7,093 4
Illinois.  nodical	\$5,721 58 \$7/00 00 448 24 2.588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,901 05 1,046 54 1,645 08 \$22,399 00 \$10 00 2,045 98 901 82	Minnesota.  Adams Duluth Mankato Minneapolis Red River St. Cloud St. Paul Winona  Total  Missouri  Hannibal Kansas City Ozark Platte St. Louis White River Total	\$10 262 663 1,245 5,947 219 282 2,690 731 \$10,052 \$511 2,789 950 1,497 7,093
Illinois.  nodical  nomington ro. leago seport. ttoon awa oria ck River nuyler ringfield Total Indiana nodical we fordsville tt Wayne lianapolis	\$5,721 58 \$700 00 448 24 2.888 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,801 05 1,046 54 1,645 08 \$22,389 00 \$10 00 2,045 98 901 82 1,637 81	Minnesota.  Adams. Duluth. Mankato. Minneapolis. Red River. St. Cloud. St. Paul. Winona. *Total  Missouri. Hannibal. Kansas City. Ozark. Platte. St. Louis. White River.  Total  Montana.	\$10,052 \$10,052 \$1,245 \$1,245 \$19,947 \$29 \$20 \$10,052 \$110,052 \$511 \$710,053 \$12,847
Illinois.  nodical  nomington  ro  leago eeport  ttoon awa  oria  ck River  nuyler  ringfield  Total  Indiana  nodical  wifordsville  rt Wayne  lianapolis  zansport	\$5,721 58 \$7/0 00 448 24 2.588 20 316 61 11,159 45 892 10 611 04 313 90 1,516 78 1,901 05 1,046 54 1,645 08 \$22,389 00 \$10 90 \$01 82 1,637 81 952 74	Minnesota.  Adams Duluth Mankato Minneapolis Red River St. Cloud St. Paul Winona  Totai  Missouri  Hannibal Kansas City Ozark Platte St. Louis White River  Totai  Montana.  Synodical  Montana.	\$10,052 \$11,045 \$1,047 \$199 \$25 \$10,052 \$511,052 \$511,052 \$511,477 \$1,975 \$12,847
Illinois.  nodical  nomington  ro  leago eeport  ttoon awa  oria  ck River  nuyler  ringfield  Total  Indiana  nodical  wifordsville  rt Wayne  lianapolis  zansport	\$5,721 58 \$700 00 448 24 2,588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,901 05 1,465 08 \$22,889 00 \$10 00 2,045 98 901 82 1,637 81 932 74 880 60	Minnesota. Adams Duluth Mankato. Minneapolis. Red River. St. Cloud St. Paul Winona  * Total  Hannibal Kansas City Ozark Platte. St. Louis White River Total  Montana. Synodical Minnesota.	\$10,052 \$10,052 \$10,052 \$10,052 \$10,052 \$10,052 \$112,847 \$4
Illinois.  nodical  nomington  ro  leago  seport  ttoon  awa  oria  ck River  nuyler  ringfield  Total  modical  wfordsville  tt Wayne  lianapolis  gansport  nucle  w Albany	\$5,721 58  \$700 00 448 24 2,588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,301 05 1,046 54 1,645 08 \$22,389 00  \$10 00 2,045 98 901 82 1,687 81 932 74 880 65 544 16	Minnesota.  Adams. Duluth. Mankato. Minneapolis. Red River. St. Cloud. St. Paul. Winona.  Total.  Missouri. Hannibal. Kansas City. Ozark. Platte. St. Louis. White River.  Total.  Montans. Synodical. Butte. Great Falls.	\$10,052 \$10,052 \$10,052 \$10,052 \$511,052 \$511,052 \$511,052 \$512,147 \$299 \$299
Illinois.  nodical  non  nomington  reago  seport  ttoon  awa  oria  ck River  nuyler  ringfield  Total  Indiana  modical  wefordsviller  rt. Wayne  lianapolis  gansport  incie  w Albany  scennes	\$5,721 58  \$700 00 448 24 2.588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,901 05 1,645 08 \$22,889 00  \$10 00 2,045 98 901 82 1,637 81 932 74 880 60 544 16 658 36	Minnesota.  Adams Duluth Mankato Minneapolis. Red River St. Cloud St. Paul Winona  Total  Missouri.  Hannibal Kansas City Ozark Platte St. Louis White River Total  Montana.  Synodical Butte Great Falls Helena.	\$10,052 \$10,052 \$10,052 \$10,052 \$511,052 \$511,052 \$511,052 \$511,052 \$512,847 \$329 \$329
Illinois.  oon oomington cago seport ttoon awa oria ck River uyler ringfield Total Indiana oodical wfordsville rt Wayne tianapolis gansport mcle w Albany cennes ite Water	\$5,721 58 \$700 00 448 24 2,588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,901 05 1,046 54 1,645 08 \$22,889 00 \$10 00 2,045 98 901 82 1,637 81 932 74 880 65 588 658 36 658 36 658 36 658 36	Minnesota.  Adams Duluth Mankato Minneapolis. Red River St. Cloud St. Paul Winona  Total  Missouri.  Hannibal Kansas City Ozark Platte St. Louis White River Total  Montana.  Synodical Butte Great Falls Helena.	\$10,052 \$511,445 \$1,947 \$199 \$299 \$510,052 \$511,052 \$511,457 \$7,093 \$12,847 \$299 \$295 \$44
Illinois.  oon oomington cago seport ttoon awa oria ck River uyler ringfield Total Indiana oodical wfordsville rt Wayne tianapolis gansport mcle w Albany cennes ite Water	\$5,721 58  \$700 00 448 24 2.588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,901 05 1,645 08 \$22,889 00  \$10 00 2,045 98 901 82 1,637 81 932 74 880 60 544 16 658 36	Minnesota. Adams Duluth Mankato Minneapolis Red River St. Cloud St. Paul Winona  *Total  Hannibal Kansas City Ozark Platte St. Louis White River Total  Montana.  Synodical Butte Great Falls Helena. Total	\$10,052 \$511,445 \$1,947 \$199 \$299 \$510,052 \$511,052 \$511,457 \$7,093 \$12,847 \$299 \$295 \$44
Illinois.  nodical  nomington  ro. leago seport. ttotoon awa oria ck River nuyler ringfield  Total  Indiana nodical wefordsville rt Wayne lianapolis. gansport nucle we Albany nemes nite Water Total  Total Total Total Total Total Total Total Total Total Total Total Total	\$5,721 58 \$700 00 448 24 2,588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,901 05 1,046 54 1,645 08 \$22,889 00 \$10 00 2,045 98 901 82 1,637 81 932 74 880 65 588 658 36 658 36 658 36 658 36	Minnesota.  Synodical Adams Duluth Mankato Minneapolis Red River St. Cloud St. Paul Winona  Total  Miseouri Hannibal Kansas City Ozark Platte St. Louis White River  Total  Montana.  Synodical Butte Great Falls Helena.  Total  Nebraska.	\$10,052 \$10,052 \$10,052 \$511,052 \$10,052 \$511,052 \$511,053 \$44 \$12,053
nodical non nomington leago seport ttoon awa. oria ck River nuyler ringfield Total Indiana. modical wfordsviller tr Wayne ilanapoits gansport mode gansport mode mode Total Indian Territory.	\$5,721 58  \$7(0 00 448 24 2.588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,901 05 1,046 54 1,645 08 \$22,849 00  \$10 00 2,045 98 901 82 1,937 81 932 74 880 60 544 16 658 36 819 62	Minnesota.  Adams Duluth Mankato Minneapolis Red River St. Cloud St. Paul Winona  Total  Missouri  Hannibal Kansas City Ozark Platte St. Louis White River Total  Synodical Butte Great Falis Helena.  Total  Nebraska.  Box Butte.	\$10,052 \$10
Illinois.  oon oomington cago seport ttoon aws oria ck River uyler ringfield Total Indiana oodical wfordsville tf Wayne itanapolis gansport mcle w Albany seemes tite Water Total Indian Territory	\$5,721 58  \$700 00 448 24 2,588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,901 05 1,046 54 1,645 08 \$22,889 00 2,045 98 901 82 1,037 81 932 74 880 65 841 962 \$8,451 (9)	Minnesota.  Synodical Adams Duluth Mankato Minneapolis Red River St. Cloud St. Paul Winona Total  Missouri Hannibal Kansas City Ozark Platte St. Louis White River Total  Montana. Synodical Butte Great Falls Helena. Total  Nebraska. Box Butte. Hannips	\$10,023 \$10,025 \$10,025 \$10,025 \$10,025 \$10,025 \$10,025 \$2,789 \$2,789 \$4 \$12,847 \$44 \$2,255 \$1,497 \$44 \$44 \$44 \$44 \$44 \$44 \$44 \$4
Illinois.  nodical  nomington  ro. leago seport. tttoon  awa. oria ck River nuyler ringfield  Total Indiana. nodical nwfordsville rt Wayne lianapolis gansport noice w Albany noite Water  Total Indian Territory.  octaw  Indian Territory.	\$5,721 58  \$7/00 00 448 24 2.588 20 316 61 11,159 45 892 10 611 04 313 90 1,516 78 1,901 05 1,046 54 1,645 08 \$22,389 00  \$10 00 2,045 98 901 82 1,637 81 952 74 880 65 541 16 658 36 \$19 62 \$8,451 06 \$129 65 528 57	Minnesota.  Synodical Adams Duluth Mankato Minneapolis Red River St. Cloud St. Paul Winona Total  Missouri Hannibal Kansas City Ozark Platte St. Louis White River Total  Montana. Synodical Butte Great Falls Helena. Total  Nebraska. Box Butte. Hannips	\$10,052 \$11,045 \$1,047 \$19,947 \$19,947 \$10,052 \$511,052 \$511,052 \$512,847 \$44 \$12,847 \$44 \$12,847 \$44 \$14,063 \$14,947
Illinois.  nodical  non  nomington  recessor  seport.  ttoon  awa  oris.  ck River  nuyler.  ringfield.  Total  Indiana.  nodical.  wefordaville.  rt Wayne.  ilianapolis.  gansport  nucle.  w Albany.  ncennes  nite Water.  Total  Indian Territory.  octaw  narron  marron  marron  middin described and descri	\$5,721 58  \$700 00 448 24 2,588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,901 65 1,046 54 1,645 08 \$22,889 00  \$10 00 2,045 98 901 82 1,637 81 932 74 880 60 544 16 658 36 619 62 \$8,451 06  \$129 65 528 57 12 50	Minnesota. Adams Duluth Mankato Minneapolis Red River St. Cloud St. Paul Winona  *Total  Hannibal Kansas City Ozark Platte St. Louis White River Total  Montana. Synodical Butte Great Falls Helena. Total  Nebraska.  Box Butte Hastinge Kearney Nebraska City Nebraska City Nerraska City Nerraska City Nerraska City Nerraska City Nerraska City Nerraska City Nerraska City Nerraska City	\$10,023 \$10,023 \$10,023 \$10,023 \$10,023 \$10,023 \$10,023 \$11,023 \$10
Illinois.  nodical  nomington ro leago seport ttoon awa oria ck River nuyler ringfield Total Indiana nodical wfordsville rt Wayne lianapolis. gansport nucle w Albany cennes nite Water Total Indian Territory. octaw narron michl lahoms	\$5,721 58  \$700 00 448 24 2,588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,645 08 \$22,889 00  \$10 00 2,045 98 901 82 1,637 81 1,537 82 1,637 81 952 74 880 65 880 65 \$8,451 09 \$12,50 \$12,50 \$12,50 \$12,50 \$14,16 \$18,45 \$18,45 \$1,637 \$18,44	Minnesota.  Adams Duluth Mankato Minneapolis Red River St. Cloud St. Paul Winona  Total  Missouri  Hannibal Kansas City Ozark Platte St. Louis White River  Total  Montana.  Synodical Butte Great Falls Helena.  Total  Nebraska.  Box Butte Ilastings Kearney Nebraska City Niobrarka.	\$10,052 \$511,052 \$10,052 \$511,052 \$511,052 \$511,052 \$511,052 \$512,052 \$12,052
Illinois.  nodical  non  nomington  recessor  seport.  ttoon  awa  oris.  ck River  nuyler.  ringfield.  Total  Indiana.  nodical.  wefordaville.  rt Wayne.  ilianapolis.  gansport  nucle.  w Albany.  ncennes  nite Water.  Total  Indian Territory.  octaw  narron  marron  marron  middin described and descri	\$5,721 58  \$700 00 448 24 2,588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,901 65 1,046 54 1,645 08 \$22,889 00  \$10 00 2,045 98 901 82 1,637 81 932 74 880 60 544 16 658 36 619 62 \$8,451 06  \$129 65 528 57 12 50	Minnesota. Adams Duluth Mankato Minneapolis Red River St. Cloud St. Paul Winona  *Total  Hannibal Kansas City Ozark Platte St. Louis White River Total  Montana. Synodical Butte Great Falls Helena. Total  Nebraska.  Box Butte Hastinge Kearney Nebraska City Nebraska City Nerraska City Nerraska City Nerraska City Nerraska City Nerraska City Nerraska City Nerraska City Nerraska City	\$10,052 \$511,052 \$10,052 \$511,052 \$511,052 \$511,052 \$511,052 \$512,052 \$12,052
Illinois.  nodical  nomington ro leago seport ttoon awa oria ck River nuyler ringfield Total Indiana nodical wfordsville rt Wayne lianapolis. gansport nucle w Albany cennes nite Water Total Indian Territory. octaw narron michl lahoms	\$5,721 58  \$700 00 448 24 2,588 20 316 64 11,159 45 892 10 611 04 313 90 1,516 78 1,645 08 \$22,889 00  \$10 00 2,045 98 901 82 1,637 81 1,537 82 1,637 81 952 74 880 65 880 65 \$8,451 09 \$12,50 \$12,50 \$12,50 \$12,50 \$14,16 \$18,45 \$18,45 \$1,637 \$18,44	Minnesota.  Adams Duluth Mankato Minneapolis Red River St. Cloud St. Paul Winona  Total  Missouri  Hannibal Kansas City Ozark Platte St. Louis White River  Total  Montana.  Synodical Butte Great Falls Helena.  Total  Nebraska.  Box Butte Ilastings Kearney Nebraska City Niobrarka.	\$10 262 663 1.245 3,947 219 282 2.69) 731 \$10,052 \$511 2,789 950 1,497 7,093 4

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New Jersey.	1	Oregon.	
	<b>61</b> 10 01	East Oregon	\$166.25
Syrvelical	\$142 24	Portland	5,255 50
E :zabeth.	10 00 10,481 96	Portland Southern Oregon	388 6
Jersey City.	4,411 41	Willamette	405 4
Vonmouth.	9 950 21		
Morris and Orange.	8,852 81 19,022 25	Total	<b>\$</b> 6,215 86
Vewark	10,054 85	Pennsylvania.	
Newark New Brunswick	5,768 14	Synodical	\$51 2
Newton. West Jersey	8.887 94	Allegheny	5,474 8
West Jersey	8,014 93	Blairsville	4,594 10
•		Butler	8 044 20
Total	\$59,706 03	Carlisle	7 191 7
		Chester	5,468 0
New Mexico.		Clarion	2.889 04
Arizona.	\$719 64	Erie	6,808 8
Kiu Grande	821 82	Gulf of Mexico	4 26
Santa Pé	840 40	Huntingdon	5,651 78
		Kittanning	8.042 06
Total	\$1,881 36	Lackawanna	6,874 66
		Lehigh. Northumberland	8.545
New York.	1	Northumberland	4,482 66
Albany	\$7.657 36	Parkersburg	907 49
Binghamton	2.862 90	Philadelphia. Philadelphia, North.	20,836 47 10,642 00
rogion	1.602 78	Pittsburg	21,920 11
Brooklyn	11.039 78	Redstone	3 207 94
папаю	6,792 84	Shenango	8.547 50
'Avuea.	8,788 90 949 94	Washington	4,590 07
Champlain Cheming.	891 66	Wellsboro	512 36
toumbia	1,088 63	Westminster	2,896 49
Inthesee.	1,707 28		
reneva.	2,861 35	Total	\$127,763 18
1150.00	2,879 72	South Dakota.	
long Island	2.329 24	Synodical	\$5 (4
F10[3]	800 55	A berdeen	619 39
\26F&II	2.294 76	Black Hills	80 8
New York	50.683 45	Central Dakota	601 15
Nazara .	1,112 20	Dakota	181 39
Vorth River.	3,048 59	Southern Dakota	627 90
Roenester	1,673 66		
Sochester.	6,463 77	Total	\$2,066 58
N. Lawrence.	2,455 96	Tennessee.	
"Tracuse	1,193 07 2,842 81	Birmingham	\$21 87
Tree.		East Tennessee	
Etca	4,872 26 8,917 09	French Broad	451 2
Weschester	9.597 85	Holston	2:17 61
	5.051 00	Kingston	411 04
Total	\$137,056 70	Union	1.048 0
		Total	\$2,224 86
North Dakota.			\$0,000 OC
No. clical	\$43 52	Texas.	<b>9</b> (b) 2.46
f ·marck	66 80	Austin	\$822 49
r argo	486 42	North Texas	182 21 212 6
Minnewankon.	188 83	1	#12 U
Mouse River	81 87	Total	\$1,217 3
Perabina	554 19	Utah.	
Total	91.000	Bolse	\$191 47
Total	\$1,871 13	Kendall	98 18
ONE		Utah	591 O
Ohio.		0	
Synodical	\$10 00	Total	\$880 62
ALDERS,	858 52	Washington.	
Beilefontaine	667 21	Alaska	<b>\$</b> 504_96
Chilicothe Commati	653 40	Central Washington	226 8
Chreland	4,898 23 6,921 37	Olympia	810 6
Columbus	588 08	Puget Sound	774 81
Device	2,381 95	Spokane	474 18
Haron	512 35	Spokane. Walla Walla.	890 0
	619 64	Yukon	
Alboning.	2,916 90	1	
ATUON	587 98	Total	\$3,180 78
AND THE COLUMN TWO IS NOT THE COLUMN TWO IS	860 17	Synodical	\$10 00
Lough Boath	721 58	Chippewa	581 86
« Clairsville.	1,041 80	La Crosse	106 7
"Ether rile	1,863 16	Madison	487 2
n coster	1,118 86	Milwaukce	1,353 9
Zanesville.	1,129 45	Winnebago	1,199 9
Total	807 00E 10	' Total	ייי נעוייי ני
Total	\$27,835 13	Total	\$3,789 77
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# \*RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1891-92	1892-93	1893-94	1894-95	1895-96	1896-97	1897-98	86-6681	00-6681	10-0061	1901-02	1902-03
TLANTIC			\$601.42	\$487 63	<b>\$453</b> 69	\$450 TO	_			96 828	See See	
BALTIMORE	8,333 81	6,256 82	5,873 05	6,819 48	5,741 14	12,246 81	7.001 13	9,831 14	7,240 91	8,242 64	7,776 98	10,601 50
CALIFORNIA			10,494 01	11,542 13	9,420 73	10 188.6	-			5,988 08	6,069	_
CATAWBA	G		89 88	14 00	88	51 60	-		_	88	42	-
COLORADO	47.7		1,941 10	1.674 02	2,242 71	2,763 41	-			2,511 87	2,848	
ILLINOIS			28,400 62	17,803 60	3,937 41	8,113 00	-	-	-	3,465 80	28.78	
NDIANA	258		10,566 76	16,366 70	1,910 72	847.58			_	1.880	66	_
INDIAN TER.			130	812 06	06 <b>688</b>	877.80	-		_	1.017 42	82	
low'A	3		8,437,82	8,669 75	6,880 33	11,576 73			-	9,619 96	8,918	
KANASAS	55		3,980 38	8,872 16	8,071,79	4.345 97	-		-	4.270 66	8,905 505	-
KENTUCKY			2,889 13	1,658 68	2,158 27	8,471 53	-			1.636 38	1.705	-
	8		8,098 01	6,085 16	6,550 02	8.081 82			_	5,570 74	1.845	-
MINNESOTA	88		4,148 30	8.264 91	3,568 51	4,616 28			-	3,845 71	2,705	-
MISSOURI	3		5,700 95	4.494 43	4.507 76	6.104 02			_	5.337 60	2,009	_
	:		541 75	556 59	845 17	797 65			-	777	808	
NEBRASKA	439	8	2,250 52	1.866 89	1.615 81	2.695 97		8	8	2,549 38	2,608	-
NEW JERSEY	80,838 89	29,665 43	28,159 85	27,814 90	26,889 50	41,701 25				82,569 79	81,618	-
TEW MEXICO	<u>8</u>	3	22 23 25 25 25 25 25 25 25 25 25 25 25 25 25	612 51	664 57	661 76	-	į	8	658 74	<b>8</b>	
NEW YORK	378	99,722 41	88,808,83	88,780 52	78,402,34	102,112 23	_			74,686 38	74,784	
TORTH DAKOTA.	2	ž	305	88 88	88	819 88		8	8	665 46	<b>3</b>	
0Н10	Ħ	e	19,511 39	16,392 76	16,698 81	13,969 61	-	8		8,076 72	9,262	
OREGON		2,823 80	1,368 81	2,807 72	1,748 04	1,779 25	-			2,178 28	2,067	
PENNSYLVANIA.	Z	3	59,772 63	58,787,29	24,942 41	76,768 78	-	38	_	67,545 49	73,219	
SOUTH DAKOTA.	듬	8	1,308 23	82.7 BS	818 52	1,391 18		₹		1,080 91	1,217	
TENNESSEE		88	10 100	367 98	623 13	1,067 08	-			1,080 03	1,020	
TEXAS		781	888	288	779 53	820 08	_		-	744 58	88	
UTAB		1,085 83	468 90	481 81	427 72	738 73			-	501 60	<b>3</b> 8	
WASHINGTON		1,082,89	88	10 388	1.264 36	1,366 90			_	1,467 96	1.571	
WISCONSIN		3,008 45	2,992 71	8,187 18	2,902 30	8,417 84			_	2,997 25	2,610	
		1	34	8	3	4	١z	3	18	90	BOKO POK	8
LEGACTER		- 23	8	3 4	25	3	5 2	3	ž	38	188	8
INDIVIDUALS, ETC	89,841 13	80,276 17	66,061 31	51,136 53	59,206 31	69,486 48	58,209 71	109,764 06	71,888 51	64,068 11	72.041 41	88,181 8
TOTALS	e530.772 12	807.247 10	\$464.999 57	\$481.707.29	\$466,675 13	2500.840 87	\$421.748 11	20 195 SP	\$489,589 88	+\$449.532 08	+\$456,384 82	+\$451.094.00
	•			5								

\* Does not include contributions for "Mission School Work," See next page.

† Exclusive of division of receipts from Y. P. S. C. E. and amount appropriated by Woman's Board for "Evangelization," which are included in table on next page.

RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS, FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK."

70	32																	_	14	82		8	3
1903	22,191	5.96. 8.00	5, 84 5, 88 5, 88	800	60,0	7.04 8.04	7.5	18,847	1,088	90,706	137,066	1,871	6.215	187,783	9.5	1,217	8,180	8,739	\$608,808	190,228 83,181		104,648	\$816,351
1901-02	18,190 GT	88	38	8	200	38	_	28	= 3		38	33							\$494,630 68	188,557 96 72,041 41		108,432 91	\$808,662 96
10-0061	18,756 69												3	115,948 78			38 38 38 38 38 38 36 38		\$478,958 05	184,102 02 64,068 11		68,781 49	\$745,904 67
1899-00	16,048 97																		\$477,230 45	115,935 98 71,388 51		65,006 20	\$729,511 09
1898-99	19.818 87						12,417,40												\$543,838 49	189,083 10 109,764 06		64,220 94	•\$*56,906 59
1897-98	17,080 86 17,080 86																		\$472,870 47	107,138 98 58,209 71		61,226 26	*\$698,940 37
1806-97	20 200 00 20 200 00	18	2	8	38	28		38	25	2	8		38						\$556,018 01	105,589 08 69,486 48		60,945 97	*\$792,039 54
1898 96	14,587. 97	36	2	_	3 5	58	31 12 8 8	818				8	-	32.5		•	-		\$156,697 78	159,412 06 59,820 51		54,798 38	*\$730,223 70
1894-98	15,990 36							9,187 57				2					1,419 29		\$517,014 18	148,641 14 51,136 58		92,078 84	\$808,870 10
1893-94	18,967 97											88					8 % 8 %	,	\$517,288 48	91.479 85 56,061 31		86.571 72	\$751,395 81
1802 93	15,164 28 28 28 28 28		-		38	28	-	32		48,504 60		200	98	3					\$527,731 87	209,523 27 80,253 50		125,057 13	*\$942,565 27
1891 92	16,005 16,005 18,005	30		3		200		10,230	8.562	48, 188 17.	150.875	<b>2</b> 5.3	8						\$497,090 24	140,516 96 89,922 81		122,414 78	2849,884 79
SYNODS.	ATLANTIC	CATAWBA	COLORADO	INDIANA	IOWA.	KANSAS	MICHIGAN	MISSOURI	MONTANA	NEW JERSEY	NEW YORK	NORTH DAKOTA.	OREGON	PENNSYLVANIA.	TENNESSEE	TEXAS	WASHINGTON	WISCONSIN		LEGACIES MISCELLANBOUS	viz.: Individuale, Legacies, Tuition,	above	

\* Includes special contributions for the debt of previous year.

# STATEMENT OF PAYMENTS TO THE PRESBYTERE

### FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1903.

Atlantic.		Kentucky.	
Synodical	\$1,857 54 1,447 00 2,045 67	Synodical	<b>81</b> 010
East Florida	1,447 00	Ebenezer	\$1,819
South Florida	2,045 67	Louisville.	350 901
ļ-		Transylvania	2.323
Baltimore.	\$4,850 21		\$5,450
Synodicai	\$5,000 00	Michigan.	
(Nothing paid direct to the Presby-			
eries.)		Synodical	\$1.50
California.		Detroit	•••
		Flint. Grand Rapids	•••
Synodical	\$3,501 55	Kalamazoo. Lake Superior.	•••
Benicla	2,128 75	Lake Superior	
os Angeles	5,514 71 2,442 08	I Limitellike	
Oakland	645 50	Monroe.	
	645 50 8,157 50	Petoskey	• •
an Francisco	1,716 67	Sagmaw	
SAN JOSE	1,929 50	1	\$1,50
Banta BarbaraBtockton	1,450 00	Minnesota.	- 41,.7J
SWCE WIL	1,565 99		
[	\$24,052 25	Synodical	\$1.91
Colorado.		Adams	1.39
Synodical	<b>89 0#8</b> 40	Duluth	8.78
Boulder	\$3,257 48 8,002 06	Mankato	8.36
Denver	4,167 71	Red River	2.35 1,49
Junnison	1,918 88	St. Cloud	8.30
Pueblo	8,818 95	St. Paul	1,54
Wyoming	8,218 26	Winona	2.2
-	\$23,873 84	11	
*Illinois.		Missouri.	\$21.48
*Indiana.			
T. 14		Hannibal. Kansas City	\$1.05
Indian Territory.		Ozark	2.30 1.66
Synodical	\$1,704 68	l'latte!	1.80
hoctaw	4,030 56	St. Louis	5.62
Cimarron	5,780 25	White River	•••
Klamichi	4,892 00		
Bequoyah	5,631 19	Montana.	\$12,64
Iowa.	\$21,538 68	Synodical	\$1.94
		Butte Great Falls.	2,75
Synodical	\$1,825 06	Helena.	8,04
edar Rapids	557 50	I document	2,87
Corning Council Bluffs.	1,066 67		\$10,6;
Des Moines	620 84 1,788 50	Nebraska.	
Oubuone	2,652 12	Supodical	_
Fort Dodge	1,837 70	Synodical	\$1.61
owa		Hastings	2.6. 3.2
owa City	1,130 48	Kearney	2,5
Naterloo	1,598 27 1,199 70	Kearney . Nebraska City .	1.6:
	1,199 10	Niobrara	3,10
Kansas.	\$14,246 84	Omaha	8.5
			\$19,00
Synodical	\$1,952 75	*New Jersey.	
Emporia	3,119 14		
arned.	3.340 62	New Mexico.	
Neosho	2,051 23		<b>91</b> 0*
Isborne	2,870 83	Arizona	\$1.97 8,6
Solomon	1,596 20	Rio Grande	7.0
Topeka	1,980 91	Santa Fé	9,14
-	\$16,911 68	]]	<b>6</b> 37 9
	<b>410,011</b> 00		\$27.39

774 00	New York.		South Dakota.	
	f	es 000 00	Synodical	<b>€</b> 1 719 %
Saphanion   Saph		\$5,000 00		
Saton   Sato		•••••		
Dakota		49 019 08		
12,072 00   12,0		- 20,810,00		
Section   Sect		+9 072 00		
Commang   Comm		12,012 00	Southern Danous	
State   Stat		80 5 I		\$22,990 0
State   Stat		EF-	Tennessee.	
State   Stat	olembia	2 5 -	0 - 21 - 3	<b>91</b> 210 C
State   Stat	desce.	B T T D		\$1,510 C
State   Stat	GETS.	2 8 6		9 444 4
State   Stat		000		
Synodical   Syno	ter Island	48.7		
State   Stat	Manual Control of the	* 5 0 H		
State   Stat		E 0	Union	1,900 0
State   Stat	w York	× 5 5		\$11 KKR Q
State   Stat	IZETE	0 6	Tevas.	\$11,000 G
Synodical   Syno		AST	1	
State   Stat	MECO	4 3 - O	Synodical	
State   Stat	hester	് ജ്യജമി		
State   Stat	Lawrence	7.52-	North Texas	
Synodical   St.   Synodical   St.   Synodical   St.   Synodical   St.   Synodical   St.   Synodical   St.   Synodical   St.   Synodical   St.   Synodical   Syno	55e <b>8</b>	<b>35</b> 5	Trinity	2,158 3
Variable   Variable	nemee.		-	<b>9</b> 40.000.0
Synodical   Syno	·y		Titals	\$12,960 8
State Oregon   Stat	<b>/14</b>		Utan.	
North Dakota.   \$7,990 68   Soise   4.285 1   Kendall   5.636 7   Utah   12,310 9	schester	• • • • • •	Synodical	
North Dakota.   \$1,990 00			Boise	
Section   Sect	Youth Dakota	\$1,990.00	Kendall	
1,914 67   3,998 30   3,998 30   3,648 30   3,648 30   3,858 47   3,858 47   3,858 47   3,858 47   3,858 47   3,858 47   3,858 48	NOTER DEROGE.		Utah	12,810 9
1,914 67   3,998 90   3,648 30	rodical			€NK 11€ 1
Synodical   Syno	marck.		Washington.	#20,110 1
Synodical   Syno	779			
Control   Cont	nnewankon			
### ### ### ### ######################	ouse River		Alaska	
*Ohio.  Oregon.  \$18,172 92 Puget Sound	an bi wa	8,858 47	Central Washington	
Oregon.   Spokane   6.588   Walla Walla   6.961 6   7ukon   9,124 3   7ukon   9,12				
Oregon.    Value   Val		\$18,172 92	Puget Sound	
Oregon.  \$1.814 81  Synodical.  \$1.814 81  \$4.11 25  \$5,452 0  \$5,452 0  Wisconsin.  \$1,777 0  \$1,777 0  \$2,177 0  \$1,777 0  \$2,177 0  \$2,177 0  \$3,177 0  \$4,195 95  \$4,195 95  \$4,195 96	tOblo		Spokane	
State   Stat	· Onio.			
Transfer   Transfer			Yukon	9,124 3
\$1,814 81	Oregon.			€56 459 A
Synodical   Syno	Tradical	<b>91</b> 014 01	Wisconsin.	\$30,532 U
Chippewa   1,771 5	Cart Orneron		l l	A
A	Portland		Synodical	
5,095 96   Madison   1,963 96   Milwaukee   2,612 5	CECA OPPORT		Chippewa	
\$23,644 39   Milwankee   2,612 5	Williamette		La Crosse	
\$28,644 89   Winnebago   2,179 7   1		סע פעט,ם		
\$3,000 00   \$12,519 8   \$12,		800 644 90		
774 99 CUBA-MISSIONS. \$8,438 5	Pennsylvania.	\$60,049 09	Winnebago	2,179 7
774 99 CUBA-MISSIONS. \$8,438 5				
COBA-MIDSIONS	· .	<b>89 000 00</b>	l	<b>\$12,519</b> 8
	*medical			\$12,519 8
	specient.		CUBA-MISSIONS	\$12,519 8 \$8,488 5

<sup>\*</sup>The expense of the Home Mission work in the Synods of Illinois, Indiana. \*\* Jersey and Ohio is provided for by their own Synodical Funds. No part of his expense is provided by the Board.



### \* RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1801-02	1892-93	1893-94	1894-95	1895-96	1896-97	1897-98	1898-99	00-6681	10-0061	1901-03	1902-03
ATLANTIC		67.1%					649	9	_	30.25	95 7.80	9
RALTIMORE	5,170 16				-		4.800 00	4.650 00	4.400 00	00 00	6000	2000
CALIFORNIA		27.946			•		3	3	_	21.978	21.829	8
COLORADO		21, 190			•		3	23		23.73	22.418	8
SIONITI		21.833			•••		ş					;
INDIANA		9.605			_							
INDIAN TER		25.526			•		5	23	, –	22,061	20.885	
IOWA		19.848			-		g	30		16.006	14.591	14.246 ×4
KANAS		2,039			•		490	82	-	18,556	16,997	
KENTLOKY		4.332					3	8		5.942	5.126	
		18,183					467	38	-	13,913	12,796	
ALC:EXZ		24.640			••		3	8	_	22,128	21.673	
MISSOURI		16,336	19.438 76	15,416 69	17,272 58	14,094 32	18,815 70	12,380 21	18,442 64			
MONTANA					_		218	3	_	8,891	10,358	
NEBRASKA	23,771 71	23,536 99	25,886 69				8	20,405 44	22,401 15	838,338	30,396	19,008 94
NEW JERSEY			: 8	- '	:	:	3					
NEW MEXICO	20,5%		3	_	2	3	ğ				4.5	30.0
NEW YORK	8,130		ê	_	5	8	2000	12,380 10	2000	5,815 52	07 288 21	
NORTH DAKOTA.	14,041		3		3	8	3	_	_	12,027	Can'er	18,172
NOSSago	10.07	10,174	96 740 98	90 371 55	91 517 46	17 FAR 99	65 751 01	. 88	O1 486 09	90 08	080 66	:3
DEN NE OT VANIA			ź	-	8	2		ş		18	8	į
POILTH DAKOTA			2	-	2	5		24.478 99		24.145	_	2000
日出のないととない			3		89	8		8		10.504	10.884	2
TEXAS			8	_	32	쿒		8		18.22	13,351	98
ОТАН			3	•	3	8	_	36		25,105	88,324	116
WASHINGTON			8		3	88		211		49,043	48,115	55
WISCONSIN			7	_	38	25	_	8		12,984	12,152	519
Missions in												
CUBA										•	-	
PORTO RICO	:			:		:		:	8,643 48	6,155 76	12,704 86	14,388 18
			3					3	į			
SPECIAL FIELD WORK		8 :	810 11	25. 28.		1,588 70 88 70 88 88	1,488 80	2,241 43	2,274 96 2,820 50	8. 9. 8. 8. 8. 8. 8. 8.	8 8 900 000 000 000 000 000 000 000 000	2,977 2,687 3,685 88
	0.170	3						1 -	ş		6400 801	6489 OAG K
FIELD WORK	<b>\$472,172</b> 18	\$508,382 38	\$543,645 89	\$518,251 18	\$500,106 45		-	5 S	3 3		2,452 \$415,972	\$462 16 8,448 \$415,972 15 \$498,881
		_			_		_			_		

Does not include payments on account of "Mission School Work," See pages 22 and 224.

RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1893-96	1896-97	1897-98	1898-99	1899-00	10-0061	1901-02	1903-03
TLANTIC	00 98							
BALTIMORE	:::::::::::::::::::::::::::::::::::::::							
CALIFORNIA		8 906.13 8 806.13	81,862 78	\$2,459 86	00 983 S	20,247 09		\$8,807
COLORADO	36	1,078 04	06 211		96.00	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	200	× × ×
INDIANA	5					T Posto	505	•
INDIAN TERRITORY	45,902 51	81,917 96	88,670 58	88,883 18	50,808 47	41,109 70	88,805 77	88,408 96
IOWA.	1,155 56	1,099 80	22 28 28 28 28	86	8	23 28		
KANSAB	A K11 A0	96 061 X	8 140 01	3 407 00	8 707 89	4 996 07	175 8	9 2
	90 1100	8	70 0575	3	200	10 000	5	750
MINNESOTA	761 70	125 00			75 00	875 00	960 00	818 50
KISSOURI	90	980 00	30 O.00	819 01	1 094 81	0 880 71	1 808 08	28 050 0
BRASKA	3	3	8	186 71	1,900	11 ann'e	7,000 90	01010
W JERSEY								
NEW MEXICO	40,585 99	35,738 88	86,799 41	89,400 90	45,604 00	46,299 56	58,108 90	58.128 51
W YORK	:::::::::::::::::::::::::::::::::::::::	:::::	:::::::::::::::::::::::::::::::::::::::	:::::::::::::::::::::::::::::::::::::::	:	:	:	:
KIH DAKOTA	::::	:::::	:	:::::::::::::::::::::::::::::::::::::::	:	:	:	:
OI	:	:::::::::::::::::::::::::::::::::::::::	:	:	:	:	00 400	:
DEVINOVEVENTA	180	911 96			200.	20 062 6	8 200 24	7 404
SOUTH DAKOTA	11.548 79	10.948 48	13,312,88	10,772 26	10,601	12,008	14.227.23	11.876
TENNESSER	63,860 48	50,950 89	67,179 00		68,761 48	80,403 33	96,085 56	96,784
TEXAS	77 110 00	02 000 20	44 600 00	40.040.41	40 000 00	7.000	77 000 07	
SHINGTON	34,13	8 8 8	28,300 50	25,570 12	86.5	20,120,10	19,863,90	21,960
WISCONSIN							189 78	342
CAR CAR SALAR								•
DOD'TO PICO MISSIONS		:	:	:	920 626 1	4 100 09	735 207	1,010
INS. PREM'S ON SCHOOL BUILDINGS.	2,306 30	6,816 70	2,108 02	2,311 50	2,000	2,000	4.100 19	1.999
PAYMENT ACCT. OAKLAND HEIGHTS		<u> </u>	-			-		-
FROPERTY, NORTH CAROLINA	22, 181, 76	1,892 69 8,607 12	1,704 68 2,876 59	3,298 80	2,806 60	8,794 30	2,990 93	1.082 08
	000000	10000	00 000	A 2000 A 200	100	100		
	10 000 01	2215,729 24	20,000	2287,121 45	555,555	5574,2301 57	2312,625 G	2316

# RECAPITULATION OF TOTAL PAYMENTS, BY SYNODS, FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK."

STAGES.	1895-96	1896-97	1897-98	1898-99	00-6681	10-0061	1901-02	1903-03
ATLANTIC	\$7,642.70	\$6,591 04	5			_	_	
BALTIMORE	8,274 99	4,050 00	4,800 00	4,650 00	4,400 00	4,800 00	4,660 00	2,000 00
CALIFORNIA	28, 504 98 102, 29	21,501 21	88					
COLORADO	31,655 36	27,465 48	ž				_	
ILLINOIS.	6,365 58	439 90		:				2,177 09
INDIANA	88 88 8	18 18						
INDIAN TERRITORY	8 5 5 5 5	83 8						
TOWA.	20,622	15,150 25,150 25,150 26						
KENTICKE	11 017 14	20,145	21,430	20,120 08	19,930 40		0, 27, 71	
MICHICAN	90 910 14	18 198 40						
MINNESOTA	25. K.6 63	21.016.20						
MISSOURI	17.272 58	14.044 88						
MONTANA	12,147 60	10,899 50						
NEBRASKA	22,963 26	20,422 80				22,358 09	20,396 06	19,008 96
NEW JERSEY								
NEW MEXICO	25.55	58,164 69				70,888 78		80,510 73
NEW YORK	36,391	31,669 56	96.08 96.08 96.08	12,385 16		5,815 52	12,992 75	2.980 06
NORTH DAKOTA	5: 55: 55	200						18,172 92
OHIO	7,401 41	3,421 14						
DENNEY! VANIA	18,523 90	10,040						
SOUTHER DARWIN	40 511 17	20.50						
TENNESSEE	72,930	88 88	25 25 25 25 25 25 25 25 25 25 25 25 25 2	10.5	8		106.919 67	
TEXAS	14.247 05	12.672 86						
UTAH	71,544.20	61.968 12						
WASHINGTON	76,663 56	71,729 16						
WISCONSIN	14,778 66	11,974 77				12,934 98		18,062 45
SKOISSIN-ODIA OTAOA					4.916.81	10 978 00	97.870.14	1007 00
		:	:	•			2888	10.067 88
SPECIALS.		1.498 70	1.488 89	25.00	2.274 99	25.00	000	20,00
FIELD WORK		5,130 95		5.585 22			6.489 %	20.22
	2,306 30	6,816 70	2,108 02	2,311 50			4,100 19	1,999 07
PAYMENT-OAKLAND HEIGHTS PROP.								
ERTY, NORTH CAROLINA	22,131 76	1,892 99	1,704 68	:	:	:	:	:::::::::::::::::::::::::::::::::::::::
	\$777,068 06	\$650.H77 42	SK86.178 18	SMSU 27.1 44	SM7X 1AG AG	CONDU NOTA	100 FF	AP 40 RM0 44
							AF 20011F1	TT DIG ALIR

### MISSIONARIES DURING YEAR 1902-03.

		or pply.	of F.	Add Chur	ed to ches.	Com-	ic. of Scholars.
MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply	Months Labor.	Exam.	Certif.	Total in Co munion.	N6. o
'Ale ia, John C	MouroeWis		111				
Arreson, Samuel	Pembina, 1st (and Hope, St. Vincent, and North Star, Minn.)	88	12	14		47	185
tromb, Wm. S.	Ironton	88	13		_	78	41
Alans, A. Jack Alans, Charles A	Milton and StationOre.  Cottage Grove, 1st. Bryn Maur and	P	12	2	5	27	27
iden. Bahant T	Cottage Grove, 1st, Bryn Maur and Plerceville	88	12 6	10	1	78	80
Adams, Robert L	Brewster, 1st		12				
Alameon, Geo. D.	Crystal River and DunnellonFla.  Rescapel and German Warton Wis	8 8 P	12			44	98
TOWN, WILLIAM J	Sherry, Arpin and AuburndaleWis.	SS	12	9	14	52	127
Tre, Avelino	Mexican HelperN. M.		6			201	100
. '- ". Michael	Pastor-at-Large Minn. Brinemaid, Fish-Lake and station N. D.	88	12	27	8	45	42
Lander, Homer	Brainerd and Degroff	88	12	7 5	8	45 58	75 50
letander, John M		00	12	1	1	132	100
Artanler, Samuel	Neola Iowa Brooklyn—Siloam N Y	Š Š P	12 12	5 9	8	67 169	106 70
	Post Fails and stationsIdaho	នន	12	10	11	38	120
Ai-n, David N. A-r. Absalom T.	Rockford and Edseons . Iowa  Brooklyn—Siloam . N. Y.  Post Falls and stations . Idaho Tahlequah . I. T.  Boliver and Fair Play . Mo.  Riley, 1st, and Sedalia, 1st . Kan.  Princyfile and stations . Ore	8 8 8 8	12 12	2	6	777	160
· · · · · · · · · · · · · · · · · · ·	Riley, 1st, and Sedalia, 1st	PE	12	15	18	140	198
A br. Robert L.	Prineville and stations Ore. Allerton	88	12	21	6	88 52	175 60
Ambrose, David E	Roxbury and BridgeportKan.	P&9	8		-	80	100
		88	12	2	}	23	25
V-Fron, James V-Fron, James G V-derson, John	Golden GateCal.	P SS	12	4	5	56 87	125 80
A Stron, Matthew		P	12	2	ļ	110	av.
rastrong, James H.	Centralia, 1st	P.	12	1	2	H1	130
	RidgeKan.	P	11		5	44	65
'Ankar, Mark K 'T'r, Richard	Lapwai and stations		12		İ		İ
	Logan, Pleasant Hill, Bow Creek and stationKan.	88	12		6	71	100
Land Joseph B	Black Duck and station Minn. Sutherland Neb.	8 8 8 8	12 5	5	2	17 35	83 45
IN . MOWIT S.	Sandstone	P	12	19	12	109	144
Bener, William	Blue Lake and stations	88	216 12	1	}	23 15	80
Bertali, Powhatan	Blue Lake and stations Cal. Paterson—St. Augustine N. J. Springville, 1st. Utah. Cherry Croek, Berg and Sweetwater Neb.	P	9	1	_ ا	37	l
az Ibvid.	Cherry Creek, Berg and Sweetwater Neb.	P	128	1	5	60	80
to the lease		ъο	12 8		8	67	40
Just. Kara P	Walnut Creek and Concord	P S P E	12	18	18	80	95
La ara Robert	Plano and stations	88	12			16	30
ha'nd, John	Grizzly Binff and Port Kenyon	88	4	2	4	61	120
Frank F.	Deer Lodge	88	12	17	8	314	50 190
Marie John Culvin	Sitka	PS	12		4	148	150
are-a. Manuel	Mexican Helper N. M. Cosmopolis Wash	88	886	1	2	11	45
Care, Juan	Mexican HelperN. M.		1 "		i	1	
her Bebert L.	Saratoga—Reformed BohemianIowa	S S P	12 12	8	9	55 58	75 70
Bereit, Win. T.	Mexican Heiper N. M. Baxter Springs, 1st. Kan Saratoga. Reformed Bohemian Lowa Washington and Spring Place. Tenn	88	6				
wrom Frank D	Union, 1st. Ore. Lone Wolf, 1st, and station Ok. T. Speardsh, Carmel and station S. D.	88	12 1134	6	15	85 15	120 75
Ben. Win. A	Spearfish, Carmel and station S. D. Gunnison	P	12	a	8	15	74
Buen, Frederick T. Buttest, Lewis G.	Melnik_Hone Wis	88	5 12	6 8	l	55 29	120 48
Barriest, Lewis G.	Big Lick, Hochatown and station. I. T. Blue Grass, Nolo and Hermon. Iowa St. Louis—McCausland Avenue. Mo.	88	12 12	8	4	57 71	75 100
Ba. John N	St. Louis—McCausland AvenueMo.	88	12		4	59	

\* No Report,

12 | 4 | 54 | 50 Digitized by GOOS | C

# RECAPITULATION OF TOTAL PAYMENTS, BY SYNODS, FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK."

SYNODS.	1893-96	1896-97	86-2681	1898-99	1899-00	10-0061	1901-03	1902-03
ATLANTIC			65				8	2
BALTIMORE			4,800 00	4,650 00	4,400 00	4,800 00	4,660 00	2,000
CALIFORNIA			55				8	33
COLORADO			35				22	ಕ
ILLINOIS	6,365 58	98 89					2	2,177 09
INDIANA								
DIAN TERRITORY			26,873	00,055 38	33.5	86.170	58,641 44	54.947
WA					16,473 38			
KANSAS					19,930 45			
CONTROL					2011 07			
MICHIGAN					14,709 12			
Wiscours.					12 440 64			
MONTANA					10.916 12			
NEBRASKA					22.401 15			
NEW JERSEY								
NEW MEXICO.	64,866 64		59,602 12	60,674 61	68,392 37	70.838 76	79,653 72	80.510 7
W YORK	86.301 24				용	5,815 52		
RTH DAKOTA	14,485 75				3		15,025 68	
OHIO	7,401 41							
OREGON	21,517 46			18,583 61	2			
NNSYLVANIA	18,050			18,275 57	8			
BUCTH DANOTA	10,04			88	8			
TENNESSEE	14.047.04			10,100 05				
TEAAS	36			10,400	8			
TATA SELINGTON	78 :53 86			20,000	38			
WISCONSIN	14.73	11.974 77	18.565 64	12,638 18	18.306.88	12,934 98	12.842 47	18 089 4K
	•							
						į		
CORTO RICO-MISSIONS		:	:	:		10,270 W	\$1 0/0'12	
Specials						(% C88 &		
Fig. 1. Work						8 948 48	6 480 %	
INSURANCE ON SCHOOL BUILDINGS	2,208 80	6,816 70	2,108 02	2,811 50	2,000 00	2,000 00	4,100 19	1,999 07
PAYMENT—CAKLAND HEIGHTS PROP- RRTY, NORTH CAROLINA	22,181 76	1,892 09	1,704 68	:	:	:	:	:
				17 1-0 (100)		2000		9
	\$177,068 06	\$650,877 42	SHAR 178 18	EM90 97.1 44	\$417.8 15.6 H.G.	CHOO SEE CO	200 174	7

### **MISSIONARIES**

DURING YEAR 1902-03.

Sherman Heighte, let.   Tenn.   S.   12   5   8   53   50								
1			or ipply.	\$ 0f			Co :	olars.
************************************	VISSIONARIES.	FIELDS OF LABOR.	Pastor Stated St	Month	Exam.	Certif.	Total in munic	Nd. c 8. 8. Sch
Anna, A. Jack	the la Taba ()	Manage		.11			Ī	
Anna, A. Jack	Arreson, Samuel	Pembina, 1st (and Hope, St. Vincent.		1			١	
Alans, A. Jack					14	ĺ		
Assam   Robert   N. D. D.   Synodical Missionary   Minn.   S   1	A lama, A. Jack	Milton and StationOre.	P	12	2	5		
Assam   Robert   N. D. D.   Synodical Missionary   Minn.   S   1		Pierceville	88	12	10	1	78	80
1.50a   1.50	Adams, Robert J	Brewster, 1st	នន			ł	İ	
1.50a   1.50	A sameon, Geo. D.	Crystal River and DunnellonFla.	SS	4			١	
Section   Sect	13-24 1800D J	Boscobel and German Marion	SS		9	14		
Section   Sect	As we Avelino	Mexican HelperN. M.		i l		1 **		l
New Pay of Dark   Pay of Dar	wet Michael	Pastor-at-Large	8.8		27	8		
New Pay of Dark   Pay of Dar	A - Lander, Homer	Brainerd and Degroff	SS		7	1 -	45	75
New Pay of Dark   Pay of Dar	3 c 120ct. John M	Rockford and RusebiaTenn.	88			8		100
Acc.   David D   Post Falls and stations   Idaho   S   12   10   11   38   120	Agrander William A	Neola	88					
Nolomon A   Rolley: let, and Sedalia, let.   Kan   P   12   15   13   140   198	A er. David D	Post Falls and stationsIdaho	88	12				120
Anterse, David E. Roxbury and Bridgeport. Kan. SS 12 6 6 52 60 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	*A es, David N	TahlequahI. T.						180
Anterse, David E. Roxbury and Bridgeport. Kan. SS 12 6 6 52 60 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\ \( \cdot \)	Riley, 1st, and Sedalia, 1st	PE	12	15		140	198
A.	A T. Robert L.	Allerton			21	6		
Asicron, James G.   Golden Gate   Cal.   P   12   4   5   56   125	Antenee, David E	Roxbury and BridgeportKan.		8		•		
Asicron, James G.   Golden Gate   Cal.   P   12   4   5   56   125	At erson, James	St. Joe—Henrietta, 1stTex.	88		2		28	25
Architecture   Philiadelphia   Berean   Pa   Pa   Pa   Pa   Pa   Pa   Pa	Anierson, James (1	Golden Gate			4	5		
Company   Comp	A cross, Matthew	Philadelphia-BereanPa.	P	12	-	İ	110	
Company   Comp	American James H	Centralia, 1st	Ρ.	12	1	2	81	130
A't book Joseph B.   Black Duck and station   Minn.   S   12   5   2   17   83		RidgeKan.	P			5	44	65
A't book Joseph B.   Black Duck and station   Minn.   S   12   5   2   17   83	\rair. Richard	Logan, Pleasant Hill, Bow Creek and					1	İ
Subscript   Sutherland   Neb   St   5   19   12   19   12   109   14   14   15   17   18   19   12   109   14   15   17   18   18   18   18   18   18   18	lawrod Joseph R	stationKan.						100
A. L. A	11 teon Joseph L.	SutherlandNeb.	SS	5		~	85	45
A. L. A	A.c. Walter H	Sandstone		12	19	12		
A. L. A	Berter, William	Blue Lake and stations	88	12	1	Ì		72
A. L. A	La . R. Cooper	Springville, 1st	P		1	5	37	80
A. L. A	Region II W	Cherry Creek, Berg and Sweetwater Neb.	P				60	
A. L. A	Bard Iteac	Walnut Creek and ConcordCal.		8		6		
A. L. A	MARY Ence P	El Monte, 1st, and Moneta			18	13		
State   Stat	142 6 4	Grizzly Bluff and Port KenyonCal.	88	4	_		1	1
State   Stat	Reproft Frank R	Kansas City—Western HighlandsKan.   Deer Lodge			z	4	61	
Farmatin Manuel   Mexican Helper   N. M.	Seat -rman, W. S.	SitkaAlaska	88		17			190
Earn   Jaan   Mexican Helper   N. M.   Bax Reprings   1st.   N. M.   S   S   12   S   9   55   75	" areken Manuel	Mexican Helper		1		İ	1	190
Rest. Frederick T Melnik—Hope	Farm, Orien S	Cosmopolis	88	896	1	2	11	45
Rest. Frederick T Melnik—Hope	mer. Robert L	Baxter Springs, 1st			8	9		
Rest. Frederick T Melnik—Hope	SATISTE WILL T	Saratoga—Reformed BohemianIowa Washington and Spring PlaceTenn					58	70
Rest. Frederick T Melnik—Hope	54"70. Joseph H	Union, 1st		12	6	18		
Rest. Frederick T Melnik—Hope	Besterville, Henry C	Spearfish, Carmei and station		1278			15	74
Right Levis (2 Right let Hochstown and station T T 9 9 19 9 4 57 75	Rose Win. A.		88			8	55	120
Blue Grass, Noie and Hermon	Patriest, Lewis Co.	Rig Lick Hochstown and station I T	Q Q	12		4	57	75
	Bea., John N	St. Louis—McCausland Avenue	88			4		

No Report.

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		or pply.	Jo :	Add	ed to	9	Jare.
MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months Labor.	Eram.	Certif.	Total in Com- munion.	No. o
Beattie, James H. Beavis, H. S. Becker, D. J. Beckering, Wm	Sprague Memorial	P 8 8 8 8	12 10 5	11	18	٠.	140
Beckering, Wm	White Lake S. D. Laurel, 1st, and Mariposa Iowa Pastor-at-Large Iowa Worcester, 1st. Mass. Medicine Lodge, 1st. Kan. Monument and Table Rock Col. Pastor-at-Large Minn. Bedford Place Neb	88	8 12 8				100
Poll Coorgo W	Medicine Lodge, 1st	88	12 12 6	4	1	46	64
Hell, Newton H Bell, Richard T Bellville, Samuel R *Bercovitz, Moses	Bedford Place. Neb. Blue Springs and station. Neb. San Francisco—Jewish Mission. Cal. Slack and Parkman. Wyo.	88	7 12 12	5		81 58	73 40
Bergen, George *Bernal, Louis M Berry, A. L.	Slack and Parkman	88	12	11	2	90	50
Berry, F. P Berry, James F Best, William	Pueblo—5 Mexican	88	3 18 3			87	130
Bett, William Bethel, Horace O Betten, Herman J Bevier, Herbert N	Mendennali Memorial and Vesta	P P SS P	616 12 2 12	2	9	57	99 175
Bierkemper, Charles H	Hillsboro and stations. Mo. San Francisco—Memorial Cal. Prairiesburg and Maynard Iowa Navajo Indians. Ariz Reno, 1st. Nev.	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	12 12 12 10	11	15	26	60
Bird, George R.  Birrell, Peter Black, David M Black, James H *Black, William Black, William Blackman, Rollin E	Pembrook Uniontown and Roscos S D	88	1 1034 12	1 7	2	32 46	75 160
*Black, William	Sechlerville, Alma Centre and stations, Wis. Congress.  Ariz.  American Fork and Pleasant Grove Utah and Parker, Sunnyside and sta-	88	12	•			
Blair, George A	tions	88	12 12	<b>25</b>	24	87 61	230 150
*Blair, Herbert E Blair, James E	BelvueKan. Enterprise, Joseph, Glendale, Myrtle Creek and stationsOre.	88	5 12	8		48	110
Blair, R. A	Enterprise, Joseph, Glendale, Myrtle Creek and stations. Ore. Emeline Iowa New Salem, 1st; Oliver Co., 1st, and stations N. D. Kingston and Mirabile Mo.	8 8 P	12	6	19	36	85
Blayney, Charles P	Kingston and Mirabile		12 12 12	6 27 8	8 5 90	95 92 81 136	70
Blythe, David	Eigin and Summerville	S S	12 12	5	7	24	(61)
Bogue, H. V. P., D. D Bogert, N. J. M *Bohanan, S. II	Alliance. Neb. Titusville and Rockledge. Fla.	PE SS SS	12 21 12	4	8	40	<b>5</b> 11
Bohback, Philip T.  *Boller, Fred C. Bone, William J.	Titusville and Rockledge Fla.  Apeli, Kupko and Mt. Zlon I. T. Hyrum—Emanuel and stations Utah Bloomville Wis. Wenatchee Wash	2333	5 4 12	4	11	49	125
Bonner, Frank B. *Bossert, Frank C. Boteler, R. H.	Salmon, 1st. Idaho Cummings and stations. N. D. Oconto — Couillardville, Little River, Oak Orchard, Stiles and Station	88	10 4	89		57	56
Boude, KnoxtBoyce, Samuel G		8 8 P 8 8	12 12 1	8	7	65	125
Boyd, Andrew G Boyd, James S Boyd. Robert	Control of the Contro	8 8 P 8 8	8 12 12	18	4	22.4%	× 6 ×
Boyd, Robert P*  *Boyd, S. R  Brabham, George R	Hastings and stations. Idaho Bennett Neb. Carlisle, 3d. Pa.	8 S 8 S P	19 5 714	2 11	3	12	31 71
Braden, R. M. L	Rennet	88	12 8 5	_		. ~	ļ
Breed, Frank D	Enderlin and Sheldon	8 8 P 8 8	12 12 12	8	8	1 25	12
Bremicker. Charles Bren, Joseph Brethouwer, Berend J	Milwaukee—1st German and stationWis. Racine—Bohemian and CaledoniaWis. Stuart, Cleveland and stationNeb. Crosby Memorial and stationUtah	P P S	12 12 12 12	14	1 2 1	85 58 80 18	90 190

<sup>\*</sup> No Report. † Deceased.

		or pply.	6		ed to	-dio.	lars.
MISSIONARIES.	FIRLDS OF LABOR.	Pastor or Stated Supply.	Months Labor.	Eram.	Certif.	Total in Com- munion.	No. of S. S. Scholars.
Bracy, Joseph M.	Grassy Cove, Jewett and Piney Falls. Tenn. Navajo Indians	88	6		ļ		
Broks, John M. Broks, William I.	Navajo Indians. N. M. Terreil 1st. Tex. Kenesaw and Bethel. Neb. Newberg, La Fayette and stations. Ore. Currie and Lake Sarah, Minn., and Ar-	88	4		1	100	4.55
Bruce ette. Telesphore	Newberg, La Fayette and stationsOrc.	88	12 12	19 6	2 7	132 48	175 75
Rregh. Robert A	Currie and Lake Sarah, Minn., and Ar- tesian, Forestburg and Endeavor., S. D.	88	12		I	50	70
Ever A Christe D D	West Plains 1st, Mo., and KrebsI. T.	88	730 12	7		50	
Pyun, A. Christy, D. D *Br. sn. Charles C	tesian, Forestburg and Endeavor. S. D. West Piains 1st, Mo., and Krebs 1. T. Synodical Missionary N. D. South Sioux City 1st, Marne and				ı		
Brwn, David	BustionNeb.	•	12 12		ı	1	
Bown, David S. Bown, Duncan, D. D.	Parkston and Union CentreS. D.	. 88	12 12		1	17 19	85 65
Brwn, Edwin, Ph. D	St. Louis-Clifton Heights and Baden. Mo.	P&S	12 12	2	14	95	175
Brown, Frederick	Round LakeMinn	88	R			50	70
Brown, Frank F. Brown, Henry A.	Prescott and Station	88	12 12	2	7	29	97 48
Brwn William B.	Minneapolis—BethanyMinn.	88	3	19	2	88	145
Brindage, Henry R. Baciman, Albert M.	SaratogaWyo.	P	12	20	4	68	100
Machanan David D	Ness City	88	12 12	47	12	76 188	100
Brhanan, J. K.			12 12	14	8	178	275
"Elicock, William	Lakin and Syracuse	38	8	ľ	'	1	
Retr. James M.	El Dorado Springs and Schell CityMo. Havre, Hamilton and GrantsdaleMont.	SPF	12	8	20 6	87 92	190 110
Britist Joseph E. Burktoder, Abram H. Burktoder, Thomas E.	Ridgefield and WoodlandWash.	PE	12 11	88	1	85	
British G W	Anderson Olinds and station Cal	88	! 6	1	4	60	
Burefield, George C	Philipsburg and GraniteMont.	PS	12 12	9	1 5	98	215 126
5" T. 42 Dec	Sumpter, 1st	88	12	.1	4	82	94
Inn. Albert B. Livel, Milton E., D.D.	Wichita Falls, 1st	S S	12 12	15 5	. 6 8	92	
		S S	12 12	50 10	6 2	106	800 75
AG-700 James I		P SS	12	ě	4	161	
mp. M. A. smpbell. David.	Pine City and HinckleyMinn.	66	6 12		1		
's t'el. John R	Weston	88 P	12 12	2	•	84	50 90
" "Pop. William M	Weldon Valley and stationsCol.	88	6		!		,
z - , libert J z:ra ('harles M	Pine City and Hinckley         Minn           Weston         Mo           Ardock and Greenwood         N. D.           Weldon Valley and stations         Col.           Lake Union         Wash           Emporia—Arundel Ave., Kan., and         Ceresco           Ceresco         Net           Hoonah         Alaska           Hartley 1st         Iowa           Emerson         Kan           Hannaford and stations         N. D.           Lone Elm and Kincaid         Kan           Adair and station         Iowa	ים הם	1			1	
T. William M	CerescoNeb HoonahAlaska	88	12 12	18	. 2	165	45 100
rahan, R. A.	Hartley 1stIows	88	7				
Taran Anna N	Hannaford and stations	88	12	1	6	14	85
J. Cier. John H	Lone Elm and Kincaid	88	10	12	10	45   85	70 108
k Mexander R.	Corvallis and Oak RidgeOre.	P&SS	1114	6	6	16 23	60 117
"" " CAPRED P II II	Sybodical Missionary S. D.	1,1,	12	, 3	, 0	, ~,	
E'er Durwood A	Dallas—Exposition Park	88	12	!		20	120
Tire, James S.	Mound Valley and AltamontKan. Glen Rose 1stTex.	88	12 12	12	7	115 15	90 32
wat. David W	Prairie StarIowa	88	12	8	1	50	52
	Wichits—Oak street and stationKan.	88	12 12	17	3	. 178 70	171 68
E. Chas. L. D. D		PSS	12 12	26	50	207 83	550 50
~무리도 William H	Idaho Falls 1st	P	12	10	19	86	
ez. Adolfo.	Mexican Helper	9.9	12	8	3	17	
	Utica and TamoraNeb.	88	12	ช	7	117	104
John W	Wilmont and Summit Lake	P	12	10	18	69	150
Figur D.	Elbert Col. Wilmont and Summit Lake Minn. Bridgeport and Minatare Neb Scott's Bluff and station Neb. Hannah and Cypress. N. D.	S S S	12 12	5	8 15	61 46	90 120
1,8 (120LES"	Hannah and Cypress	P	12	9	7	92	

No Report

0. S 12 | 1 | 15 | 46 | 120 | 17 | 192, 65 | 193 | 194 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195

		pply.	s of		ed to	Comi
MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months Labor.	Exam.	Certif.	Total In ( munior No. of
Clark, Halsey W	Florence Kam Dysart. Iowa Gordon, 1st and station Neb. Maynard, Clara City and Little Falls Minn. Red Hills and White Water—Indian. S. D. Russell—Westminster Kan. Caldwell, 1st. Idaho Hodgenville and Pennsylvania Run. Ky. Logan—Brick and stations Utah Sturgis S. S. D. Phœnix and stations. Ore. Maine and Maplewood. Minn Bethel and station. S. D. White Clay—Indian. S. D. Kaneas City 4th, Creighton and Green- wood. Mo. Gitra de Melena and Alquizar Cuba. Greenwood ist and stations. Wis. Indian Helper. Ariz. Big Rock—Wheatland. Iowa: Moran. Kan. Stanley ist and Cadott. Wis. South Pasadena—Calvary and San Gabriel—Good Shepherd. Cal.	PΕ	12	4 1	11	89 10
lark, Ira P	Dysart	88	12	4 2	4	45 B
Clark, T. F. M	Maynard, Clara City and Little Falls . Minn.	88	12 12	-	-	1 -1
Clarkson, Robert J	Russell—WestminsterKan.	88	12	8	ı	50 5(
lemens, David A	Caldwell, 1st	88	12 12	2	2	46 11( 106 5
lemenson, Newton E	Logan—Brick and stations	P	12	2	8	48 14
loud, Charles A	Sturgis	88	12	*		50 50 53 100
oates, Romanzo A	Maine and MaplewoodMinn	88	6%	1	5	100 13
ocks, James F	Bethel and stationS. D. White Clay_Indian	88	6	8		40 2
oleman, William C	Kansas City 4th, Creighton and Green-		-	·	ì	1
ollazo. Evariato P	WoodMo. Giira de Melena and AlquizarCuba	88	12			6
ollins, J. Haskell	Greenwood 1st and stations	PΕ	9			50 6
olt, Lewisolvn. Leonard	Indian HelperAriz.' Rig Rock — WheatlandIowa	SS	11			5 8
ombs, O. Lommerford, Z. Wompton, Andrew J	MoranKan.	88	6	6	4	85 11
ommerford, Z. W ompton. Andrew J	Stanley 1st and Cadott	88	. 4			1
	Gabriel—Good ShepherdCal.	88	13	2	29	81 7
ondit, H. S	Manning and stationIowa'	P SS	12 12	10	8	68 10 86 13
onklin, Marion T	AlamogordoN. M.	8.8	12	2	14	44 5
onklin, Marion T	Gabriel		12			1
	tions	~ ~	19			i
ooper, John R. ooper, Wm. H. ooter, Hugh P.	Aztec and Flora Vista	99	12 12	84   18	8 11	40 11
ooter, Hugh P	Scandia, Scotch Plains and Webber Kan.	88	19	8	8	129 12
ornelison, James M	Umatilia, IndianOre.	SS	12 12	4		55 4
Cornelison, Thomas M ornwell, Charles E	Buckley, 1stWash.	P	12	7	8	41 18
orser, Harry P	Fort Wrangel, 1st and 2dAlaska	8 S	12 12	19	- 8 6	10× 14
orser, Harry P. ory, Harlan P. otton, James S. ountermine, James W.	Crawfordsville	P	10	8	8	64 4
ountermine, James W overt, A. S	tions. Ariz. Azize and Flora Vista. N. M. Galveston, 4th Tex. Scandia, Scotch Plains and Webber. Kan. Umatilla, Indian Ore. Wichita—West Side. Kan. Buckley, 1st. Wash. Fort Wrangel, 1st and 3d. Alaska Falmouth and New Concord. Ky. Crawfordsville Iowa Boliva City, 4th and Morningside. Iowa Belleville, Verona 1st, Verona Grace. Wis. Fountain. Kan. Wray, Vernon, No. Logan and stations Col. Synodical Missionary. N. M. Eureka, Poliock and Wilmot 1st. S. D. Perth and stations. N. D. Carrollton, 1st. Mo.	P	12	14	4	71 25
	Grace	99	12	12	1	115 12
overt, William Mowan, David C	Wray, Vernon, No. Logan and stations ('ol.)	S S	12 12	5	14	23 3
raig, Robert M	Synodical Missionary	- 	12		••	
raig, Robert Mram, John Crandall, Fred A	Perth and stations N. D.	P&SS	12 914	1	1	82 19 10
rane, James I	Carrollton, 1st	PE	214	5	1	117 9
rane, James Iravens, William Arawford, Charles R	Carrollton, 1st, Mo., and ChandlerOk.T.	SS P	12	10	1 2	35 4
rawford, John	Florissant, 1st('ol.	88	12	2		31 8
rawford, John reswell, Wm. J richton, Robert A rissman, George T., D. D (Crockett Wm. J.	Perth and stations N. D.: Carrollton, lst. Mo Carrollton, 1st, Mo., and Chandler Ok. T. Good Will S. D.: Florissant, 1st. Col. Vail and station. Iowa Pony, 1st. Mont. Denver—South Broadway. Col. Carpenteria and Summeriand. Cal. Sonora—Stent and stations. Cal. Centre Township German. Iowai	88	12	6	8 6	80 4 85 7
rissman, George T., D. D.	Denver-South BroadwayCol.	P	12	8,	19	155' 20
Crockett, Wm. Droco, Alfred H	Carpenteria and Summeriand	88	6		3	25 1
		P	12		•	47 8
rozier, William N	Conway and Evans	88	12	25	8	1(12 12
ruz, Jose E	Mexican Helper	-	i	!		
urrens. J. Wilson	Glenwood Springs, 1stCol.		10 12	29 j	4 7	51 10 83 7
urry, J. G	Watonga and Winnview, 1stOk. T.	88	1136	9 ;	90	77 H
ortis, John T	St. Joseph—Cak Grove	P	12	2	5	Se) 9
	stations	88	23/8	_	_	
sde, Charles W	Fort Gibson, ist, I. T., and Buffalo, Conway and Evans. Mo. Mexican Helper. N. M. Osnabrock and Soper. N. D. Glenwood Springs, ist. Col Watonga and Winnview, ist. Ok. T. St. Joseph.—Oak Grove. Mo. Las Vegas, Los Valles, La Luz and stations. N. M. Milwaukce—Berean. Wis. Twentieth Century of Thief River Falls. Minn.	PE	6	5	2	· 82 10
	Falls	88	8	.5	2	12
are, Ous G	Erie, Davidson and Valmont	SPE	7/8	18	4	47 18 64 17
arley, George M., D. D	Ouray, 1st	P	12	٤ ;	ĩ	40 18
avenport, Charles E	Falls. Minn.; Stanley and Cadott. Wis. Erie, Davidson and Valmont. Col. Ouray, 1st. Col. Maynard and Clara City. Minn. Lebanon. Ore. Kimball. S. D.	88	12	18	6	92 7
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\*No Report. † Deceased.

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply	Months Labor.	Exam.	Oertif.	1-21	No. o B. B. Bch
mes. Peter S., Ph. D	Chetek, Hagar City and Maiden Rock .Wis.	PES	12	8	24	44	100
Max P. Gercia.  Ps. Gay S.		88	6		ł	100	125
is Henry H	Kaysville-Haines Memorial	P	12	8	1	16	45
ry. James J. reson, William R.	Pavette, ist	P	12 12	2 35	18	190	900
B. J. C.	Erwin and Flag Pond Tonn	នន	8		10	1.20	200
av. Theodore S. Sellok, P. P.			9 11		ł	1	
Scattength, George L	Coeur d'Alene Idaho Osborne and Kill Creek Kan.	P	12	1	8	85	85
Extended John B	Osborne and Kill Creek	8 8 8 8	12	88 12	11	154 40	178
marce, V. B.	Richburg and stations	88	614		1	1 1	70
For William M	Randolph Neb.	S S	19 81	4	17	61 24	70
ELC. R.	Coachella Cal. Neche and station N. D.	P	10	8	1	30	87 108
Mac, Prederick A	San Francisco—Mispah Cal. Tusculum—Mt. Bethel. Tenn.	P 88	12 12	14 10	7	194	837
ASSET 1810STEA M.	Omana—Bohemian and South Omaha. Neb.	P	12	10	i	98 84	194 116
bayo, Leonidas Jodge, David A	EurekaI. T. Auburndale and Winter HavenFla.	88	12 12	2	2	16	30
Maca, DeConta H	Leonard and Trenton Tex	P	12	8	1	85	65
JMA-3608 John M	Hooner and station and Value do Coli	88	5		ŀ	l i	
OCTABOR. J. W.	Centreview and Fakview. Mo.  Bakersfield. Cal.  Pleasant Valley and Shandon Cal.	88	12 10	4	2	105	175
SEC.M. William	Pleasant Valley and Shandon Cai. Nodaway and Brooks Iowa Centerville, Pine Forest and Firwood. Wash. New London Hawlek and Ruphank Minn	88	7	7	1	87	70
7. Thomas H	Centerville. Pine Forest and Firwood Wash.	9 8 8	12 6	6	7	157	166 60
Traine Romeo	New London, Hawick and Burbank. Minn. Tishomingo, 1st. I. T. Synodical MissionaryTenn.	88	12	_	1 _	57	40
E. Calvin A., D.D.	Synodical Missionary Tenn	88	8 12	8	7	17	25
E. sp. George W	Crestone, 18t. and station	88	12	10	2	85	58
Taken H. Chas. D.D.	Woonsocket, 1st	9 8 8	12 11	10	2	36 12	70 97
Stc. William	· NAIAMANVIIIA A ***	88	12	1	^	18	85
larbert, L. J. Million, John	RepublicWash.	8 S P	12 12	1	1	89	26
C COURT Edward	Nalines ist Roseville and Orangevale Cali	PE	9	8	18	121	70
ier. A. C	Mulhall and YatesOk. T.	88	8 6%	87	4	74	119
CHURCH Prederick 3	Renton and stations   Wash	88	12		1	1 1	
na Alfred M.	Klamath Ralis Ore	88	10 8	18 1	13	76 48	220
	Moro, Monkland and stationOre.		12	•		1 1	75
Lot Charles K.	Brighton, 1stCol. Nichters, 1st and Lynch	88	12 8	6	4	40	125
	Niobrara, 1st and LynchNeb. Tacoma—WestminsterWash.	P	8	17	19	76	215
A CAMPAGE II W Th	Seymour and ThrockmortonTex.	8 8 8 8	7	50		295	260
Derson, Luke A.	Mapleton, 1st	88	10	39	2	45	64
	Georgetown, Little Chicago, Emery and Long Lake	88	7			1 1	120
Carrons, C. A	MensArk.	88	8			1	
rost, George L.	Warsaw, Sunnyside and stationsMo. Poynette—Lowville, Rocky Run and	88	12	1	1	68	110
	station	88	12	8		42	185
A Robert	Turner—Octoraro, Pleasant Grove and MarionOre.	88	12	5	٠.,	.,	100
haries P.	RagleAlaska	88	72		11	51	120
ion. Juan Foot, George	Indian HelperAriz. Ruskin and DeshlerNeb.	P	13 12	10	5	35	100
William A	Rockwood and Bethel Tenn. Cle Elum, 1st. Wash.	88	12	25	4	188	102 200
	Cle Elum, 1st	8 S	11 12	2 8	2 2	61	84
Contract Con	Decken Assocs and station I (1)	88	12	î	2	26	87 85
ine Clymes Grant.	Stanhandile 1st and stalland	88	12	12	2		116
ALLAS TRA C	Norton and Calvert	S S	12 12	17	2 1	78	85 121
*AT Rock W	ZoarIowa	88	8		-		
sets, Albert E.	Mt Vernon, Pittsburg, Livingston.	88	8		1	14	80
A Broom a	and East Bernstadt	88	9				
race. Pred R	Canton and Lanesboro. Minn. Kluckwan Mission. Alaska Menlo Park. Cal.	88	12 12	1 4		58 44	88 75
		និន័	4	2	1	12	

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missionaries.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months Labor.	Exam.	Certif.	Total in C
Farrand, Edward S	Stanberry, 1st, Mo., and Ponca City .Ok. T. Pastor-at-Large	88 88 88	7 12 12 12 12	32 78 2	32 63	143 15 197 36 34 10
*Fernie, John	Omemee, Schell Valley and stations . N. D. Punta Gorda and Arcadia	8 8 P 8 8	12 12 12 12 12	21 5 12	16 5	114 9 60 13 36 2 102 9
Finch, Walter F Findley, Thomas M	Stapiehurst, 1st. Neb. Caledonia, Hope, Sheldon and Yucatan Valley Minn. Pastor-at-Large Minn. Winnebago—Indian Neb.	8 8 8 8 8 8 8	6 11 12 12	7 6 45 5	1 13	96 14 114 16 42 13
Findley, William T. Finlayson, Donald. Finlayson, R. A. Fisher, Chas. M. Fisher, Geo. Fisher, James M.	Odessa, Wilson Creek and Loomis . Wash. Monrovis	P 88 88 88	12 10 7 2	18 2	5 23 8	59 9 40 14 135 1u
*Fisher, Philip A*  *Fisher, Sanford G  Fix, Elmer E	Walnut Creek, Cal., and Mill City and stations Ore. Stamford Neb. Pope Valley and stations Cal.	88	12 11 12	2	4	95 91 49 4
Fleming, Charles H	Synodical Missionary	PE	10% 12 9	16 12	9	32 3 72 6
*Fiute, John	Varina, Calvary, Callendar and station, Iowa           White Clay and Mayasan—IndianS. D.           Whitewood	S S P P	11 12 12	1	2	37 11 31 9
*Foster, Alexander S Fowler, Alfred Frank, George	Knappa, 1st, and Clatsop PlainsOre. Kansas City—Grand View ParkKan. Nazareth and ZionMo.	8 8 P	12 12 61/6	18 1	10	76 19 98 1
*Frank, Matthew H Fraser, Alexander, D.D Fraser, Simon L Fray, John E	Oakland and Bethel         Kan           Mitchell and Hope Chapel         S. D.           Knox and station         N. D.           White Sulphur Springs, 1st         Mont.	PS P SS	12 12 12 12	8	11 4	59 1 55 6 23 4
Friedrich, Robert A Friedrich, William P Frith, William B Frothingham, Harold J	St. Louis, 2d, German. Mo. Wells, Starr Valley and station Nev. Manchester and Bancroft. S. D. Delta and stations	P P S S	12 12 12 12	5 9 3 19	2 1 2 17	57 (8) 1: 34
Fry, Wm. E. Fulcher, George S. *Funk, Joseph W. Gagle, Ernest A. Galt, William A.	Las Cruces, 1st.         N. M.           Recee and Toronto.         Kan.           Mt. Ayr, 1st.         Iowa           Spearville, 1st.         Kan.           Blackbird Hills and Bethlehem, Indian,         Neb., and Union.         Mo.	8 8 8 8	814 12 10 12	40	10 19	95 ± 125 1
Gane, Homer HGantz, Albert D*	Walla Walla, 1st	8 8 8 8	12 12 12 12 12	18 5	2 1 11	34 15 19 1 123 1
Garretson, Ferdinand V. D., Garver, J. C., Gass, John R., Coston, Loseyb	Kelso, 1st, Castle Rock, 1st, and station Wash. Elizabeth and station. Col. Silver City, 1st. N. M.	888888	11 12 12	23 8	10 <b>3</b>	106 E
Gaston, Joseph. Geiger, Charles F. George, Samuel A. Gerrie, George. Gerrior, John P.	Lake City, 1st	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	916 12 12 12	4 2 5	2 8 2	53 86
Gertsch, Albert. Geyer, Nathan J. Ghormley, D. O., D.D	Salem, German, and station	8 8 P 8 8	12 12 12 12	8 4	4	16 Gi
Giambruno, Glovanni B	Oakland—Italian Cal. Lewiston, 1st Idaho Itawlins—France Memorial Wyo. ('raig, 1st Neb. McNair Mem'l, Thomson and Otter	SS P P	12 12 12 12	16 28 4	10 22 2	96 1 50 1 61
Giles, David F	Creek. Minn. Nezperce, Idaho and Roslyn — Mt. Plegah		12	14		61 1
Gill, William H. Gillesple, George Gillesple, Rvander J. Gillesple, William *No Report.	5 Pima Indian         Ariz           Bandon, ist, and Curry Co.         Ore.           Oxnard, ist         Cal.           Hoople and Elora         N. D.	2 2 2	12 11 12 12	5 ogle	1 11	35 1: 16 23

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months C.	Exam.	Certif.	Total in Com- munion.	No. of S. S. Scholars.
어보 0. M.	Las AnimasCol.	88	8		5	72	70
to les Roderick.	OberlinKan.	S S P E	12	, 1		54	120
rore, John Robert L	Herron Lake and Okabena Minn.		12 6			1	
extrey, John R	Chetek, 1st	88	8	1	5	40	60
visman ('harles J	White River Valley	88	12	1	6	49	75
rete Louis	Campbell, German and stations Neb	P	12	5	8	623	95
ed. Herman A	College Hill and Reems Creek	8 S	12	12	8	70	130
a'er, John ('	Starke and Waldo Fla.  Mulvane and Waco Kan.	SS PS	12 12	13	2	69	60
.~~ R H	Dostov et Lewro Ven		12	89	11	75	100 300
nham, Charles P	Nemaha, Pilgrim, Dolliver and Hunt-	88	12	60	3	179	147
-abam, William	ington	88	814 12	1		38	78
finest B.	ElbertCol.	P'	5	2		43	47
er sger, M. B. W	Harlan Ky.   Stephen and Argyle Minn.	P	12	5	4	62	95
Thomas P.	Mitchell and SwedenTex. Rock Rapids—Ebenezer and Ash Creek.Iowa	P	12 12	6		65 53	50 50
rives, Charles F	Pastor-at-LargeNeb.	•	71/6	·		"	50
Andrew J	Hoprig, Depew, Ringsted, Frankville, and RossvilleIowa	88	12	3		45	
res. Edward F.	Rufus and stations	S S P	6 12	6	2	43	50
Fig. George H.	Kiko and stations	P	12	18	7	9:3	130
inter lientel	Omaha, 1st GermanNeb.	s s P	12 12	8		49	40 62
"." E. William E	Krie and Walnut	S S P	3 12	80	2	65	50
Archibald R.	Jersey ('ity—Lafayette	SS PE	12 12	21 6	9		85
THE CANBOR T	Atalises and stationIowa		7		6	58	100
Daniel P.	Poplar—Bethel and stationMinn. Anacortes—WestminsterWash.	22	12			17	150
The C. Howard.	Hot Springs, 1st. S. D. Mission, 1st. Wash.	PE	12 12	7	13 15	83	80 125
W Chalmers	Charleston—Port Orchard, 1st Wash. Mexican Helper	ននី	3	i	15	33	125
7 at omas (*	Salem, Preston and Grace	SS	9	40	18	163	200
- **·J. Adolph	Coquille, 1st, Myrtle Point, 1st, and WillowdaleOre.	88	5	8	4	79	175
z:r. Melford H - · · · Alfred H	Welsh Mountain Mission	3 S	12	1	3	45	62 56
i off. Enos M	Abllene-Carlton Kan.	88	12	- 1		12	60
an J.	Olneyville—Providence, 2dR. I. San Juan, 1stP. R.	P	12	2	4	115	115
Jan Q. Jam T.	Garden Grove and Leroylowa	P 8	12 12	4 5	2 2	130	100 120
James M.	Omaha Bedford Place and Columbus. Neb.	88	12	23	- 1	66	140
	Nan Juan, 18t. P. R. Garden Grove and Leroy lowa La Porte, Webster and Clear Creek. Tex. Omaha—Bedford Place and Columbus. Neb. Denver—York Street. Col. Ayr and Erie. N. I.	P	11 11	9	12	80	125
ten, John S.		88	21.9			1	
ter. L. A.  1-de. John S.  Friend D.	Baldwin and station	88	12 12	10	11 5	43	75 85
e E J	Parowan Utah Purcell I. T.	88	8	- 1	-	60 18	65 85
> D II.	New Salem. 1st. and stationKan.	88	1016	13	8	56	63
For Benjamin F	New Salem, 1st, and station Kan. Prineville Ore. Sancti Spiritus Mission. Cuba	88	5	1		1	85
· Herbert · Leroy B.	Fordland, Mammoth Springs and sta-	- 1	- 1		1	, oa	
70 J.W.	tions	s s	3	3		86	75
· · · · · · · · · · · · · · · · · · ·	Pastor-at-Large, and Richburg and	- 1	10		l		
Term. Norman B	Haines. Alaska Dehver- Corona Mission	88	2				۵^
Theries B.	Lucas, Cleveland and stationIowa	88	12 12	5 12	1	89	60 175
McLeod	Lucas, Cleveland and station. Iowa Haverhill and Worcester. Mass. Shellsburg and Pleasant Hill. Iowa	98	12 12	3	7		123
No Report. † Dec	eased.	., ,,			by G	00	σĺ

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months Labor.	Exam.	Certif.	Total in Communion.
atch, Julian	Springwater and Bethel. Ore. Crystal River and Dunnellon. Fla. Del Norte and station. Col.	s s P	12 6 64	5	4	55
awley, Frederick W aydon, Ambrose P Hayes, James	Synodical MissionaryI. T. Soda Springs Idaho	នន	12 914 12	1	1	32
Hays, A. W	Kamiah, 1st. Idaho Bismarck, 1st. N. D. Portland St. John's. Ore. Detailing Referenced Valley Word.	88	12 5	1	8	196 1
ays, Robert E. L	Petaluma—Bodega and Valley FordCal. Seneca and station	222	12 4 8			15
ays, Theodore Tays, Wilburt La F., Ph.D. aystead, George H	Cubs, 1st	P P S S	12 7 12	16 18	2 1 9	91 1 50 1
ealy, George Wedges, James Aedges, T. J	Sedro-Woolley, 1st Wash.  Dubuque, 3d Iowa Kendrick, 1st, and Julietts, 1st Idaho La Salla Bidgraw and Pithin	P SS SS	12 12 12	4 8	10	54 75 25
eilert, Frederickeizer, Isaac J	La Salle, Ridgway and Pitkin	s s	12		_	46
eltman, Andrew Fench, Elmer E	Independence	8 8 8 8 P	12 12 12	9	3 1 9	45 : 30 : 84 :
endee, Alvin M Ienderson, W. R., D.D	Erie, 1st, and station; Central City and Black Hawk	88	12			:
endry, W. Wenke, Ernest C	and Louisiana	s s P	935 12 12	1		i 17 58
errington, James S	Geraldine, Tex., and Seneca and stations	S S P	  11  12	5 2	10 6	37
ewitt, Joseph Geydenburk, Frank H	Freeport, 1st, and Argonia, 1st	88	10 12	16 7	7	103
ibbard, Frederick Jickman, Stephen C. Cicks, Williamigdon, F. L	Buffalo and Tower City	P P S S	12 10 12	5 15 2	4 7 2	104 47 46
ggins, Francis E ighfield, Charles A ilkemann, August	Bemidji, 1st	S S P P	12 12	30 8	7 2	118
ili, William J	Hitchcock and Lake Byron. S. D. Dover, 1st. Ok. T. Providence. Kan	88	8 12 12	1		10
itchings, Brooksdge, Robert B	Oronoco, Pleasant Valley and Genoa Minn. Cleveland, Klickitat Co., 2d, and station	PES	12	13 1	1	69
odge, W. A	Waunakee, 1st	22	10 6 41/8 12	1		34
ollensted, E. R. D	Woonsocket, 1st, Wilmot and Scotch settlementS. D. Synodical MissionaryOre. Grassy Cove, Jewett, Ozone and Crab	s s	12 12			40
onsaker, David S ood, John W oole, William H	Orchard	8 8 P 8 P 8 8	6 12 12 12	8 6	6 4 3	50 80 90 11
ope, John Hopkins, Samuel	Bonner's Ferry, Ida, Libby, Mont., and Creston and CordandWash. Mountain Head—IndianS. D.	S S	12 12	1		57 58
Iorton, E. R	Blue Hill, 1st	SS SS P	4 8 12	16	17	147
ough, William Aouser, I. Mouston, Thomas W	Malad City, Rockland and stations Idaho Okmulgee and stationI. T. Beaumont — San Gorgonia, Coachella	88	12			3.
oward, Henry A	and Indio	88	12 12	10	13	43 79
oward, Thomas Powell, David	1st, and stations	S S P	11 12 12	4	4	63
owell, William Moyt, C. E* No Report.	Erie, Walnut and PleasantonKan.	88	12	17 209	1 3	65 60 <sub>1</sub>

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		Pastor or Stated Supply.	B Of		ed to	Total in Com- munion.	No. of S. Scholars.
MISSIONARIES.	FIELDS OF LABOR.	Su	Months (Labor.		۹.	명	o g
		E S	Mo	Exam.	Certif.	3 8	ž"
		Sta		Ä	ဦ	Ę.	σi
7	00		احدا		i .	Ι '	
Hwt. Frank E.	Gilmore City. Iowa Ponca City, 1st	88	12 3	5	4	50	80
Hafer, S. Wilber	Green Bay—French	88	4			. 00	102
Rughes, John I	Burrton Valley Township, Fredonia	88	12	4	15	89	125
Hughes, Thomas	and New Albany	នន	12 12	1		40	60
Hemphrey, Louis E.	Giltner—Thornton and Stockham, 1st.		1 1	i		l i	
6:mphries, George A	Seaton and Verona	P P	12 11	16 8	9	129	200 150
Hent, C. R.	Mt. Vernon, Pittsburg, Livingston and			Ü		1	
Henter, James	East BernstadtKy. Newark, 1stCal.	88	3 2				
Hunter, John M	St. Paul and WestminsterTenn.	0.0	9				500
limter, Theodore	Greensburg and stations	S S	12 12	2 3	1 4	58	70 87
Huster, William H	Milnor and stations	88	12	2	5	15	150
	Fulton—Trinity and Hillsdale—Mt. OlivetOre.	88	12			47	154
Exchison, George A. G	OakdaleCal.	S S P	12 12	8	41	18 162	50 103
Hatchieou, Wm. R	Sioux Falls, 1st	SS	12	î	**	67	125
Hvden, Green D	O'Nelil and IumanNeb. North Loup and Wilson MemorialNeb.	88	12 12	4	7	79	84
Esta, Bernardus H	Sheboygan, 1st	P	12	i	2	38	35
rvine, H. C.	Rose Hill and AlpenaS. D. Glenila, Dash and stationsN. D.	8 8 8 8	12 10	2 3	2 7	58 45	65 175
Trine. John A.	Celeste Trenton and stations Toy	88	,12			1 1	
'IIWID. ('harles W'	Maiden Rock and station	88	916	9	1	32	2000
Iwin John C. Iwin Thomas J	Wood RiverNeb.	S S	12 12	6	8 55	112	140 112
in tuon, Edward	Indian Helner Ariz	•	12	15	35	'''	112
Likeon, Frederick W., Jr.,	Hot Springs—Dorland Memorial and stations	ss	12	20	1	78	225
Jackson, Sheldon, D.D	Presbyterial MissionaryAlaska		12	~~	•	'	
Incohe, H.	Mount Carmel	88	12				
aranillo, Refugio	Walsenburg, 2d, and stations	88	12 12	4	7		
aco. Howard T	San Juan—Marina and Corozal Mis-		1				
extet, John G.	sionsP. R. Mexican HelperCol.	SS	12		1		58
ACCUSE WILLIAM H	WaukesIowa	នន	8		2	25	50
merph, Leonard E	Kettle Falls, Culley Memorial and sta- tions	88	12	4	2	25	100
drson, Andrew F.	Pine Ridge AgencyS. D. National City, 1stCal.	88	12	10			85
A Charle, Henry B	Cunningham and NashvilleKan.	88	12 12	19		25	100
-camon, Levi	Temple. Bethany, Umatilla, Meacham, and Kamela stationsOre.	88	12	16		1	50
dreon, Walter V	WashingtonMo.	88	71	ğ	1	55	110
acros, William	Meadville—Centre	88	8			252	65
aston, John E.	Fillmore and station('al.	88	12 8	<b>,</b>	00	26	55 130
" Thomas	Bisbee and stations N. D.	S S P	12	7 2	22	23	75
rkuston, William L	Pacific Beach and stations	PESS	12	2 26	8	35 141	50 110
(aleb E	Sanford—Paola, 1st, and Bartow Fla.	88	11		1	19	34
Jones, David I.	Jones, Herron and BethesdaOk. T. Artesian—Foresthurg and EndeavorS. D.	88	12	3	1	57	150
~ T LIVERSHOP F	Juneau—(Native) and stationAlaska	88	12	16	١.	173	90 88
Innes, Robert L.	Seattle—Welsh	88	12	1	5	411	180
en William H	Jacksonville and WoodvilleOre. Fairfield and RockfordWash.	88	12 12	2	6	31	70
E. A.	Ethel, 1st, and Laciede	88	, 3	12		50	175
Asam, John	Watertown, 1stS. D. Manchester—1st, GermanN. H.	P P	8 12	5	8	24 60	50 90
ALOR, HOPP	Utica and Philbrook	รร	,12	•	l	"	
Keeg, Leonard	Missionary-at-LargeI. T. Colby and Oakley	P	12 12	19	11	109	110
Contain, Henry	Presbyterial Missionary		12		ļ	i i	
No Report.	Pratt, Kan., and McAlesterI. T.	SS	12	10	6	26	<b>5</b> 0 ⊺
and amports.			Digiti	zed by	CTO	OQ	10

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Exam.	Certif.	Total in (	B. B. Sch
Kelso, James B	McCabe and stations, Ariz., and Bayfield		i e	_		i _'	
Kerr, Archibald S	—Plne River, Calvary and Florida. Col. Neillaville, Shortville, Oxford and stations	S S P	12	3 8	3	1 62	120
Kerr, Charles W Kerr, Meredith H	Tulsa and station	8 S 8 S	12	12	19	1:5	150
Kerr, Thomas C	Burkesville and Edmonton	88	12 914	8	3	33 72	55 56
#Ketchum Heber A	Liberty Ore. St. George Mission Utah Collinston and Manila Utah	222	10	,		3	13
Kirk, James Wollaston	Ragle Alaska Pastor at Large Wash		12   12   12   12	1		''	!
Kline, Nelson B Knight, William S., D.D Knudsen, Peter.	Synodical Missionary Col. Gary, 1st, and station S. D. Irwin, 1st Mo. New Duluth—House of Hope and Fond	P SS	12 12	3	1	36	17
Knudson, Knud	Athens, 1st, and stationsWir.	2.2	12 12	1 36	14	96	100 150
Robout Ionabh A	Esmond and stations	88	31 <sub>-9</sub> 12 12	5	1	38	42
Koons, Carlton L Kratz, Marcius W	Rampart Alaska Rice Lake, 1st. Wis. Hoxte Kan.	PSS	12 5		5	51	
Krieger, William J Kronemeyer, John	West Granville and Richfield	88	12 12	8 17	2	19	数 数 15
Kruse, Aiken C Kuhn, Albert Lacey, Ulysses G	St. Paul -Bethlehem, GermanMinn.	P	12 12	21 4		137	
Lake, Garret S., D.D	St. LawrenceS. D. Mt. Vernon, Walnut Valley, Clearwater	-	12	9	8	38	
Lamb, John H		S S P	12 12 616	6 18	4	165	12
Lamout, HughLampe, Joseph J		8 8 8 8	12 12	8 12	6 5		<b>]18</b>
Landis, Evan M Landsborough, J. R Lang, Allan	Sallisaw and VianI. T. Ten Strikes, Buena Vista and station, Minn. Estherville - Auburn, Ulmer, Walling-		12 31 <sub>9</sub>	9	1	1	14"
Langton, Joseph F Lanham, E. W	ford and Gruver	S S P	12	22 5	7	98	10
*Lanman, Joseph	HuntingtonMinn. ButterfieldMinn.	88	11½ 12	42	12	95	
Latimer, Clair B	Bethany and St. John's, German, and	PS P	12	4	4	16	2 3
Lawrence, Edwin P Lawrence, Louis M	stationsOrc. Galesburg, Broadlawn and Oakes, 1st, N. D. United Missions and Pine Woods	S P	12	4		62	
Lawson, Charles R	Indian	8.8	12 8	3 17	1	165	i
Lonty Hanny A	Mora, 1st, and stationsMinn. Miami, Dalhart and stationTex.	P	12 12	i	10 10	31	J#
Lee, Theodore Lee, Thomas H	Spanish Fork   Assembly and stationUtah   York—Faith	P	12 12	13	1	37	5 6
Leenhouts, Peter J Leonard, Joseph T Leonard, Cornelius	New Amsterdam and Beardsley Mission, Wis. Wildwood - Centre Hill. Fla. Union S. D.	SPE	12 12 2	5		: 12	
Lewis, Edward P Lewis, H. R	South St. Paul	2.2	12 3	5 1	3	11	) >
Lewis, Robert L Lewis, Thomas Lowis William J	Ellsworth, 1st, and Egbert. Wis. Indian Helper. Ariz. Winneconne Wis	88	5½ 12 12	5	4	' 3# ! 3#	
Leyda, James ELiggett, A. WilburLiggett, William H	Indian Helper	SS P	15 11, '	.)	6 2	4:	2 1
	Ashby and Evansville	88	714 12	6	18	6	<b>1</b> 1:
Lindsay, A. H	Socorro, 1st	88	1 12			1	
Linn, James P Linn, Samuel	Poplar Agency. S. D. Ireton, 1st, and Plymouth County. Iowa Holly and Amityville. Col.	S S P	10	20	19	33	0 1

\* No Report.

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		or ipply.	B Of	Add Chur	ed to ches.	Com-	olars.
nissionaries.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Eram.	Certif.	Total in Community	No. of S. S. Scholars.
litia John	Bon Homme Co., 1st, Bohemian and					İ	
*Tanpert, W. C. F.	station. S. D. Claremore. I. T.	8 8 8 8	19 12			58	02
t. rk. Henry S., D.D.	Synodical MissionaryTex. ConcordCal.	88	12 8				
Luie, Joseph B., D.D	Vancouver—1st Memorial and Ells- worthWash.	PE	12	1	14	105	155
Lodge, George M.	Lake Andes and stationsS. D.	S S P	91/6	8	16	25 190	64 825
I rese. George	San Francisco—Lebanon	P P	12 8	8 18	19 8	71 54	148 60
Le zriaff, George leprz, José A.	Hope, Mt. Carmel and Samaritan Neb. San Juan and Aguadilla P. R.	P	12 12	8	_	60	75
lori, John C Lor. Newton J.	Farmiugton	88	12 12	8 17	6	84 118	175
Lughlen, Milo B	South Bend, 1st	P	4 12		1 2	11 86	50 65
Lowne, N. S.	Sprague Neb. Westminster and Highland Minn. Fort Bragg, 1st. Cal. Hope and College Hill. Kan. Chattanooga—Park Place. Tenn.	S S	6 11	7	8	76	245
l wry, William S. L cas, Silas B.	Fort Bragg, 1st	88	5	8	1	15	65 128
van, Wallace B.	Chattanooga—Park Place	88	12 12	18	8	58 82	67 50
i'b-r, George W	Beloit—West Side Chapel	88	5	4	4	46	175 140
yod James W. Lyos, G. W., D.D.	Acception—Indian S. D. Synodical Missionary Cal.	ទំន	12 12	•	•	100	140
Lrong, J. P.	Veblen, 1st. S. D. Lawrence—Clinton and WamegoKan.	8 8 8 8	12	10	12	122	135
McAdie, R. Cecil.  McAlister, George A	Portales, lat	88	6 1	2	8	80	50
We Allister, James A. McAlmon, John A.	Deerfield and Nora	9 9	914 12			200	55 25
VeRean, William J	Herman, Eldorado, Norcross, Alliance, and Deerhorn	88	11			70	150
an tain, Albert M	Deming, 1st. N. M. Mt. Zion, Willow Hill and stations Idaho Salt Lake City, 3d	88	12 12	17	17	37 58	76 100
Ve hin, Josiah Ve kiland, Samuel B	Marshfield, Ore., and Boulder Basin and station	P	12	9	4	100	115
McClement, Thomas B	Edinburg. N. D.	P S S S	516	9	5	128	280
Yound, James M.	Edinburg. N. D. Oakland Heights. N. C. Woodburn and Aurora, Ore., and Doug	88	12	56	18	296	565
McConnell, Alexander W	Des Moines Clifton Heights and Hope Jowa	8 S P	12 12	19	15	188	280
You ownell, James H	las Aris.  Des Moines—Clifton Heights and Hope, Iowa Superior, 1st.  Maryville—Washington and Spring Place.  Tenn.	99	9				100
McConville, Chan.	Wellpinit and Spokane River, Indian Wash. Burlington and Big Creek	88	4			151	120
Ver senack, Jirah 8 Mer ready, William	Howard Lake, Winsted and Nylvan Minn.	PS	12 12	6		108	150
ad 188 (Januarana)	Camp Crook, Harding and Edgement. S. D. Burbank, 1st, and Lankershim, 1st Cal.	88	12 12	5 11	8	59 59	28 75
Ver Sakey, William H. Ver roman, T. J. We Dreadd, Clinton D.	Volga and station	88	12			80	70
	Grafton, 1st	P	12 12	9	2	48	120
N Donald, Joseph.  N Donald, Joseph.  N Donald, James S., D. D.  KEltinger, James M.	Point Richmond, 1st	88	9 11	2	15	26	40
The state of the s	Point Richmond, 1st	88	4	7	5	120	296
Volume, B. K. Volume, J. Newton		88	12 12	18	2	217	50 190
	Portland—Mizpah and Kenilworth MissionOre.	P	12	10	7	150	180
Maregor, Thomas	Girecton 1st G D	88 P	1416			83	70
	Pastor-at-Large Minn. Leeds and station N. D. Rolla, 1st, and stations N. D.		113% 12	1	_		
Maryre, Dugald	Rolla, 1st, and stations	8 S	12 8	11 6	7 3	90	
Mility Andrew C	Hartley, 1stlows		5 12				
NCKAT COMM	Grantedale and Hamilton	88	9	2	2	51	
No Report.	Heron Lake, 1stMinn.	88	16	i	1 2	55	85

	~	ply.	70	Add: Chur	ed to ches.	<b>.</b>
MISSIONARIES.	FIELDS OF LABOR.	2 to	Months Labor.		1	
A:BOIVNAMED.	FIELDS OF LABOR.	3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	5.5	gi	¥	E
		Pastor or Stated Supply.	7	Exam.	Certif,	Total In
IcKenney, George W	Ravenden Springs and stationsArk.	88	5	12	8	14
IcKenzie, Angus	Ravenden Springs and stationsArk. Ilwaco, 1stWash. Bowbells, 1st, Westminster and St. Paul'sN. D. Morgan, Evan and East Grand Forks, Minn. Florence, House of Hope and Acme, Ore., and NewarkCal. Candler and Welvadale.	88	12	2		21.
	Paul's	88	19	9	29	53
fcKibbin, Crawford fcKinlay, George A	Fiorence, House of Hope and Acme,	PS	11%	5	5	24
fcKinley, Edward G	Ore., and Newark	88	12 12	2		25 1 35
IcKinney, Adam	Pine Ridge, San Bois and stations. I. T. Towner and stations. N. D. San Juan, ist, and Santurce—Spanish, P. R. Rapid City, ist. S. D. Simi, Penrose and Somis. Cal. Maine and Maplewood. Minn. Herman and Remidii Minn.	88	12 12	26	4	30
icLean, Robert	San Juan, 1st, and Santurce—Spanish, P. R.	88	716	81	41	214
IcLearie, John	Rapid City, 1stS. D. Simi, Penrose and SomisCal.	PS	12 12	7	8 7	85
CLeod, William	Maine and MaplewoodMinn.		4	l	i	65
IcLeod, William IcLeod, John F IcManis, Chas. N	Minnewankon and West Minnewankon N.D.	P	12 12	16 1	19	63
icMillan, Andrew	Grimes, 1st, Humeston, Promise City and station	SS	736	15.	5	91
McMillan, Benjamin F [cMillan, Duncan	Glasco, 1st		12		•	
CMillan, D. Wallace	Beaulieu and stations	88	10 8			26
McMurdy, David B	Lynn		12 11		ľ	1
McMurray, John IcNutt, Edwin IcRae, William W	Lynn Mass. Packwackee and Buffalo Wis. Houston-Westminster Tex. Tacoma—Calvary Wash.	_	23%	_		1 _'
Ickae, William W Ickuer, Duncan	rauis vancy	S S	12 12	89	8	72
CWhirter, Gilbert	Dora and Redington	88	6	1	1	1 4
- '	Plaina Kan	PEAS		7	1	65
IacDonald, William J IacGuire, Thomas	Hyde Park, 1st Mass. Pastor-at-Large Wash. Northport, 1st, and Harington, 1st. Wash.	P	12 12	15	4	177
IacHenry, Ward W MacInness, Kenneth J	Northport, 1st, and Harington, 1stWash.	88	12	20	18	74
facIntoeh, James	Omemee and stations		1016	10	9	50
fackay, Allan	Covelo, 1st	8 8 8 8	12 12	7 9	1	87
fackintosh, Alexander R faclean, G. Cowan	Elsinore, 1st	88	5	ĺ		ì
IacLean, James A	Langford, 1stS. D.	S S P	12 11	8	7	56
IscLeod, Malcolm H	Alamosa	P SS	12 9	2	12	56 64
facLeod, Daniel A	Harriman, 1stTenn.	88	12	9	7	101
Madrid, Manuel	Harriman, 1st. Tenn. El Rito, Agua Negra, Mora, Buena Vista and Ocate. N. M. Mexican Helper. Col. Erwin and Flag Pond. Tenn.	88	12		ļ	ı
faes, A	Mexican HelperCol.	88	2			1
Magill, F. H	Windsor Harbor and Sulphur Springs. Mo.		11		_	_
fagili, Samuel	Windsor Harbor and Sulphur Springs. Mo. Raton, 1st. N. M. Virginia City and Tonapah Nev. St. Paul—Knox and Warrendale Minn.	s s	12	8	8	90
fagill, Thomas	St. Paul-Knox and Warrendale Minn.	P	10 19	15	19	97
	Riverside—Indian	P	12	10	5	
fany, Daniel J., Jr Mapson, J. C	Louisburg and Miami Kan. Manchester—Westminster N. H. Brewster	8 8	12 4	7	ŀ	104
lark, John H	Titonka and station	88	6	4	2	15
Marsden, Edward	Titonka and station. Iowa Saxman and stations Alaska Point Barrow Alaska		12 12	12	2	· 44
farsh, Samuel M	liciv lat Minn	88	12 12	1 6	2	1 25
farshall, Clarence A	Gravity and Sharpsburg. Iowa Montesano, 1st. Wash Ironton, 1st Mo.	88	12	۰		31
farshall, Thomas F	Tehama and Red BankCal.	88	73% 12	4	8	· 41
farston, Charles	Maryville — Centennial, Forest Hill, Clover Hill and TaborTenn.		12	10		
fartin, Alfred	Mapleton, 1stIowa	P	12	12 6	3	196 85
fartin, Albert B	Manti 1st and Enhasim   I'tah	Pq	12 12	8	3	1 53
fartin, James	Lakeside—Martin Mem'l	នន	63%			, 91
fartinez, Lucas	Mexican Helper		12			1
lason, Edgar C	Knoxville—Fort Sanders Tenn.	P P	12	6	.8	87
fathis, Harvey G	Hastings, 1st. Tebasco, Primero and	_	9	8	129	190
	Segundo	SS P	914	7	4	3

•		or pply	0.		ed to ches.	9	
MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months C	Exam.	Certif.	Total in Com- munion.	No. o
azson, George W	Rivera, 1st. Cal. Helena—Central Mont. Smithfield and Richmond, Utah, and	8 8 P	6 12	2	1	80	!
vard. Joseph L	Rigby	8 8 P&8		2 4	5 2	25 129	
aynard, H. H. azawakinyanna, Louis zzorana. Antonio	Moultonlowa Lake Traverse—IndianS. D. Stations in HavanaCuba	88	12 12 12				
chan, R. J., M.D	Teller Alaska	88	<b>'23</b>		١.		١.
sd, Martin H	Roswell, 1st, and ParmaIdaho Florence and stationsAriz.	88	12 12	4	6	48 21	
mmott. Charles	Bellevuelown	88	12	2	2	50	ł
asal, John, M.D rwin, Alexander M	Bellevue lows Albuquerque—2d Spanish N. M. Pasadena—Azusa, San Gabriel and Los	88	12	2	8	13	1
	Angeles-Spanish	88	12	26	8	150	1
emenger. Richard	Elk Grove and station	88	12 12			18	
tzier, Carl P	Tillamook, 1st, and Bay CityOre.	88	7			1	١
yer, William	Wetumka and stationsOk, T. Hubbell and StoddardNeb.	88	12	5	40	50 60	
es, Edgar W	Hyden	88	12	6		105	
ler. B. P. ler, David K.	Scattle—Bethel Mission	8 8 P	11 12				١.
47. S. W	Hollister and station	r	11/6		28	51	1
Lietz, Samuel	Pierpont and Andover	~ ~	12				
lett, Joseph cheil, Archie A	Sissection, 1st	8 S P	1 12	11	1	84	1
chell, Puller A	Gibbon and stations	-	12		-	•	-
chell, J. Anthony	Kansas City—Western Highlands, Kan., and GearyI. T.	88	1136	21	7	45	
chell. R. C	Melrose and Rochester	និនិ	11	~.	•	_	
chell, Walter chelmore, C. H	Brown's Valley and Bethel Minn. Pastor-at-Large Neb.		12				
scheimore, H. T	Bloomington and Republican CityNeb. Oregon City, 1stOre.	88	51/8 5				
Citil Frank H	Oregon City, 1stOre. Toledo and stationsWash.	S S	514	14	8	157	1
chel, L. S. Sett. Thomas C.	Presbyterial MissionaryAriz. Pueblo—Fountain and stationCol.	00	7	9		26	1:
BIOR DAVIG G	Pueblo—Fountain and stationCol. Chehalis—Westminster and stationsWash.	P P	12	9	18	184	
afort, Joseph R	Kamiah 2dIdaho	P	12 12	8 1	6	121	1
egonery. Andrew J	Oregon City, 1st. Ore. Hydah Alaska	9.0	616				
oatgomery, D. R	Mexican Helper	88	12				
Me. Armo	Huntsville and stationsTenn.	88	12	18	1	67	1
ore, Franklin	Fossil Creek and Virginia Dale	s s	12 12	5	2 5	122	1
ore, Frank E.	Juneau—Interpreter		6		_		
ore, Herbert M	Goldfield, 1st, and IndependenceCol. Johnson City—Watanga AvenueTenn.	8 8 P	12 12	8	5 16	61 77	1
ore, Jere A. ore, Samuel F.	American Fork and Pleasant Grove Utah	នន	7	ĩ		33	7
loore, S. J. S	Maple Plain, Long Lake and Crystal Bay Minn.		12			1	
rdy. John	Laguna and stations	88	12	8	4	86	1
rgun, David W	Nemaha and PilgrimIowa	88	41/8	1		88	. 1
	Westminster, Riverside, Sterling and stationsOk. T.	88	12	1	5	39	,
rie, George R.	EdgertonKan. Conway Springs and PeotoneKan.	S S	12	23	1 5	122	1:
rrison, Allan	Milton, 1st. and Alma	P	12	8	4	85	1
rrison, Howard S	Emerson, 1st. Neb. Graniteville. Vt.	88	12 12	4		57	13
eu, D.	Hospers, 1st. Iowa Superior, 1st. Neb.	P	12	8		68	
Mer. Charles O	Superior, 1stNeb. Montpelier, 1stIdaho	88	1 7	6	8	93	1
THE JOHN F	Emmanuel German	8 8 P	12	81	8	79	1
ineke, S.	Dell Rapids, 1st	P	10	10	9	60	
PRIV. KITWAM N	Roles 9d and Rethuny (!teh)	S S P	12 12	223	4	50) 82;	
TTAY, MARKER T	Divon and Santa Maria   Cal	S P	12		1	52	1
Ma Marrin D	Kverson and Nooksackwash.	88	1 012	28	4 2	72   88	
sce, W. B.	Sutherland, 1stNeb.	š š	830	-			
ciana John P	Butherland, 1st. Neb. Hull Iowa Bettevue and stations. Idaho	P	12   01∠	6	7	49	1:
	Los Angeles—Bethany						1

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months C. Labor.	Exam.	Certif.	Total In Community
Newell, John. Newton, Fred J Newton, William M Nicholl, William	Colorado Springa—Emmanuel	88	2 12 12	5 4	6 10	48
*Nichols, Francis Y Noble, William B., D.D *Noordewier. John	Ottowille and Discount Crows lowe	88	12 12 12 12 4	8		66
Nugent, Edward J	Synodical Missionary. Cal. Morris and station. N. D. Jefferson, 1st Ok. T. Burnham, Mo., Mammoth Spring and Mt. Olivet. Ark.	88	12 10	3 4	3	40 67
Offutt, R. M	Stroud, 1st	88	6 12 12	15 4 12	8 12	00 1 80 1
Omelvena, Wm	Tex. Bridgeport, St. Andrews and Highland, Wash. Anamosa and station	SS SS P	22 41/2 6	18	10 1 8	45 1 50 125
Owen, Hugh H*Palm, William J	Whitewater	88	12 12 12	19	8	172 1 63
Palmer, William G Pamment, John M	Long Prairie, 1st, and Gutches Mission, Minn. Puyallup, Chehalis and Nesqually—IndianWash.	88	12	17	7	53 S
Paradis, Misael R Parker, Stanton A Parks, Adolphus H	Long Prairie, i.s., and Gutches Mission, Minn- Physillup, Chehalis and Nesqually—In- dian. Wash. Waverly.—Union Minn. Holyoke, Ist. Col. Pastor-at-Large. Kan. Meadow Creek. Idaho San Francisco—Holly Park, and San- salito and Corte Madera. Cal. Dayton ist. Tenn.	8 8	12 12 12 12	17 9	1 8 2	65
Paterson, Charles G	San Francisco—Holly Park, and San- salito and Corte Madera	88	12	1	2	85 52
*Patton, B. F	Fayetteville and BuckholtsTex.	P SS	12 12 12	1		100 10
*Pearson, Benjamin F Peck, J. C. B	Lead, 1st. S. D. Wilton and Baldwin N. D.	88	61/6 11	17	10	34 1
*Pearson, Benjamin F Peck, J. C. B Pence, George B Percival, William W Perdomo, Joseph J	Lucca, 1st. N. D. Corning. Cal. Trinidad, 2d, and stations	8 8 P 8 8	12 12	21 4 8	23	36 61 53
rerea, Jose 1	Knoxville—New Prospect and Madison- ville	88	12 12 8	8	1 4	47
Phillips, Maxwell	Salinas—Central Avenue. Cal. Noble and Lexington Ok. T. Wilson's Creek and Odessa Wash. Wagoner, 1st, and station I. T.	88	6 12 2	9	. 8	45 S
Petrins, Shas Petersen, August Phelps, Philo F. Phillips, Maxwell. Phipps, Joshua. Phipps, Joshua. Piepenburg, Edward R. Pinkerton, W. A. Pinney, Jerome S. Pipal, J. A. Pittenger, J. S.	wagoner, ist, and station	******	12 5 12 6	8 3 26	10 2	55 68 10
Pittenger, J. S	Plattsmouth-German Neb. Marshall—Couper Mem'l and stations. N.C.		4 12 12 6	10 10	16	86 11 73 2
Ploetz, Augustus F. Polhemus, Isaac II. Pollock, Samuel W. Pomeroy, Frank. Pond, Enoch. Porter, C. J. A.	Indian Helper. Ariz. Indian Helper. Ore. Browning-Grantsville, Enterprise and Boynton. Mo. Austin, Loup City and Rockville. Neb. Neb. Neb.		6 12			
* Porter, George C	Abbottsford and stations Wis	88 88 88	12 41/4 12 5 5	14	2	97 9
Porter, William M. Postlewalte, H. C. Prairie-Chicken, Archie. *Pratt, Abram A. Pratt, George T. *Pratt, H. H. Price, W. F. Prichard, Evan R. Pringle, Alexander.	Medicine Root. S. D. Watcheer and stations. Iowa Crawfordsville and Oak Park Ore. Portland—Forbes. Ore.	88	12 6 12	8	5	36
Price, W. F	Calveston, 4th. Tex. Aberdeen, 1st, and Puyallup, 1st. Wash. Kalispell Mont. Philadelphia, Oka Achukama and Mountain Fork. J. T.	SS PE P	23% 12 12	13 6	94 17	79 8 104
Pringle, Alexander	Philadelphia, Oka Achukama and Mountain ForkI.T. Arlington and Pilot Grove	នន	12 12	10		45
*Purdy, R. L	Arlington and Pilot Grove. Iowa Synodical Missionary. Iowa Templeton and stations	P	12 12 12			50 14

<sup>\*</sup> No Report.

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months C. Labor.	Exam.	Certif.	Total in Com- munion.	No. 6
Qickenden, Henry	Lewiston, 1st		12				
total Juan G	Mexican Helper		12				
ala la Amos A	Ontario WestminsterCal.	88	12	6	1	79	66
Ketsia, Arthur T., D.D.	Brigham and Corinne	SS	12	10	2	45	60
'kathbon, D. L	Gridley, 1stCal.	Р	12				
a on Alfred N.	Hope Salem German Mo. Ballard Wash		12	3 10	14	100	256 256
Is mond. Edward N	Cove and stations Minn. Minot	S S	112	1 10	13	71	84 130
'hav-m, B. A	Perry, 1stOk, T.:		11		1.,	1 1	
Bezw. John T.	Donnelly, Longfellow and stationsMinn. Lohrville, 1st		12	11	6	90	90 80
1 = 12h, W. D	Millerboro and WillowdaleNeb.	22	13	10	1	50	90
Sect. Alvin M	McFarland Memorial		12	27 7	3 6	18	118 60
lear, James leaves, David M	New Hampton, Martingville and Akron, Mo.	3 3	12	9 8	3	127	102 51
August	Bay-German Bethel and station Mo.	P	12	1		89	90
E don, Gabino	Denver, 1st. German	PSS	12	12 14	4 5	112	115 100
hable. Daniel	Wood Lake and Raven Hill	SS	12	4	2	57	10
Restide, Isaac.	Rivera, 1st	หร	12 6	2	5	70 40	15 50
Ebrades, Wm. H	Laclede, Bethel and Centre	S S	12	7	5	77	120
E. s. Charles E.	Union Star and Bodarc Neb.	88	5	-		1 1	
orbirds Charles L	Kilbourn and Plainville	P S	12 12	1	1	74	164
Lindson, Henry M	Hillsboro	88	7	4	10	29	45
:ro-ed, T. U	St. Thomas and Glasston	P E	12	35 3	21 8	130	250 174
b. George H	St. John's	P	,12 101 <sub>2</sub>	5 1	1	35 40	100 150
1. de rie. Issac N	Harrison, 1stIdaho	22	12	7	8	48	63
Elerte, William L.	Ashland and Coldwater	88	12	52	4	141	160
	New Ark and Pleasant Prairie Mo.	88	13	8	1	78	70
ferten Evan P	Tablequah - Pleasant Valley I. T. Hillsboro - Tualitan Plains, Forest Dale	88	12	2		30	25
1 mon, Francis H	and BuxtonOre.  BerkeleyWestminsterCal.	22	12   216	10	5	125	235
's 4 mm Pohoet	Wrights and Highland Cul	88	5				
James Joseph H	Larene and Reardan Wash.	88	12	2 22	18	80 57	155 130
daluez, Antonio J	Ignacio and stations	88	12	4	1	47	48
l. elegaez, J. C. l. arts. Joseph R.	('row ('reek and ('onkicakeeS. D.)	88	12	2		75	22
wro. Vicente F.	Signeton—Buffalo LakesS. D. Mexican HelperN. M.	88	4			65	25
- Ideard P	Colorado Springa—Emmanuel Col. La Crosse-North Wis.	88	8				
Re L.rd. Samuel K.	Wounded Knee-IndianS. D.:	SS	10 12	6		30	25
riman, George	Dublin—Clontibret and stationsNeb. Lower Boisé and BethelIdaho		12	15 13	1	88 43	120 120
	Donner Cley Lat Make	PΕ	323	13	8	78	75
asset Joseph S.	Most Sharon and Carlot 1st Tours	88	12	11	6 4	75, 138	40 109
Tana J. R. C.	Mexican Helper Col. Sublime—Moravia and Barden's Creek Tex. Lincoln, 3d. Neb Acme and Deming Wash		1		-	17	
"Leb.17. J. H.	Lincoln, Sd	P	13	10	11	120	170
* Wm. A., D. D	Acme and DemingWash.		12	İ	4	29	125
Manuel De J.	Mexican Helper	PS	12	8	1	123	75
"Moral Wannel	Wexican Helner N M	13 13	12	6		30	60
"24 William H.	Pastor-at-Large I. T. St. Joseph—Hope Mo.		10				
	Davenport 21. July Bustion 10Wil	88	9	13	4	100	
		88	6 12	15		15	30
As rif M. M.	Rorcoe, 1st, Flandreau, 2d, House of						
	Hope and UnityS. D. Sibley German and stationsIowa	SS	5				
No Report.				ed by	GO	oσÌ	0
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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months C.	Exam.	Certif.	Total in Community No. of
Schaffer, Alfred E	Fremont, White Oak and WrightIowa Dwight, Elm Spring and Park HillI. T.	22	12	1	1 6	34
chell, James P	Harlem, Newark and stations	88	12	18 6	28	90 30 40 15
Schell, Ulysses G Schermerhorn, Harvey R	White, 1st	88	.12	~	9	48 8 54 9
Scholer, William	Hopkins—Bohemian and stationsMinn. Lathrop, 1st	P	12 12	10	1	145 9
cholten, H. A	Holland, 1st and 2d		8	.2	1	96 €
Schuette, Ernst, D.D	Madison—St. Paul's, German	PSS	112	10 16	3	112 %
cott, William A	Larrabee	22	6 12		8	12 5 54 11
cott, William A	Fairview—Smith Memorial and stations, Ore.		12,			
elby. A. Clark	Laurel 1st, Norfolk and WinsideNeb. Great Bend and stations	$\frac{P}{88}$	12	18	10	79 9
Sellheim, William H	Fredonia and New AlbanyKan. Greenwood — Yankton Agency and	88	21/4	2	18	125 20
	HeyataS. D.	PS	12	6	2	183 13
seward, Frederick D Sexton, Thomas L., D.D	San Pedro, 1st, and station	22	12 12		7	18 8
Sharp, Edward M	Mount TaborOre. SansalitoCal.	SS.	12 5	6	15	62 13
harpless, Samuel F	Pastor-at-Large Neb.		12	_		İ
haver, Claude Rhaw, R. P.	Lake Park and HarrisIowa Tacoma—WestminsterWash.	P 8	91/8	8	4	54 9
hepherd, Charles M	Evanston—Union	P	12	6	1	61 8
hepherd, John Fhepperd, Abel M	Litchfield and AnsleyNeb.	S S P	21/8 12	13	2	102 13
herwin, L. Bhields, Calvin R	Mohall Mission and stationsMinn. Spokane—BethelWash.	S S P	5 12	9	7	43 25
hields, John M., M.D	Jemez, Nacimiento and Capulin	88	12	7	i	884
Shields, W. Fhiels, William S	Hunter and Blanchard	S S P	111/6	7	3	84 11
ickels, Williamillars, Angus	StillwaterOk, T. Pardeeville and stationWis.	PSS	12 12	ĩ	19 8	13 1
impson, John J	Milwankee-North	P	12	1	•	51 17
Ringer, Lawton E	White Earth and stations	33	8	1 1		55 11
loan, John C	Pastor-at Large. Neb. Chloride, 1st. Ariz.	88	12 101/5	5	1	1
loan, Williammick, W. A	Myrtle CreekOre.	88	5	3.		27
mith, Atherton N mith, A. W	Spokane—CentenaryWash. Delano and RockfordMinn.	S S	12 7	2	12	85 1:
mith, David C	Falls City, 1st, Neb., and Stanberry, 1st, Mo. Alpha and station	S S	8	10	6	92
mith, George B	Fergus Falls-Western and Lawrence, Minn.	88	12	17	3	18 :
Smith, James C	Port Townsend, 1st	P	12	13	3	113 1
	minsterTex.	88	12	7	6	58 9
Smith, J. Irwin, D.D	Davenport- Summit and stationIowa Ballard, Santa Ynez, Los Alamos and	88	12	1	2	47
mith, John M	Los Olivos	88	12 414			41 :
mith, J. Milne	Glargow	2 2	7			l
mith, John N. B., D.D	Courienay N. D. Synodical Missionary	88	12 12		1	40 3
mith, Milton Dmith, Pliny S	McC'une	88	12	8	5	63
mith, Williamth, W. Alex	Asotin - Grace		12		_	35
mith, W. Alex mith, Winfield S	Culver Kan, Oakland and Yoncalla. Ore,	* *	1() 12	37	6	61 10
mythe, Leon Lnyder, Henry	Volga. S. D. Manston, 1st	88	10% 12	2 11	8	48 10
nyder, R. L	Inglewood and Moneta	88	2			1
pargrove, James Mpencer, J. E	Deep River		12	5	12	1 240
petnagel, Richard	HartfordIowa	88	12	10	5	69
picer, Elton Ftancliffe, T. Alden	Rush CityMinn. Jupiter and Brittain's CoveN.C.	88	12 12	11	i	51 :
tanley, Georgetatom, Edward J	Havana and Pratt	2 2	10	9	2	58 50
tauss, John D	Utica Union and Lewiston Minn. Tracy, 1st Cal.	8.8	12		~	58
teen, Moses D. A., D.D teenson, James	Eden Prairie	ľ	7 9±≤	21	2	18 1
itelzle, Charles	St. Louis - Markham MemorialMo.	P	12	132	9	3(2,14
* No Report.	D.	a later a sal	by C	$\tau \cap \cap$	ole	•

		ply.	J <sub>o</sub>		ed to	ä	87.8.
MICGION A DIDG	FIELDS OF LABOR.	or o	the cor.		1	ion C	o. of Scholars
missionaries.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months Labor.	Exam.	Certif.	Total in Community	No. 8. 8. &
				<u></u>	!		
Sevens, Paul G	New Salem, Wainut Valley and staKan. Twin Bridges, 1stMont.	S S	101g	8 2	8 2	86 25	30
Sevene, Lawrence M	Sorrento and stations. Fla. Glines	P SS	12 12		l	30	40 113
Novemeon, James E	Pastor-at-Large		12	18	20		
Severen Thomas E	Inglewood, 1st	33	1115	2	1	50 26	14 20
Sevenson, Walter A	Wheatland and station, N. D., and				İ		
wwart. Archibald G	Anacortes—WestminsterWash. Blunt, Onida and MilfordS. D.	22	8	5	4	83	130
Sewart, Geo. D. B	Chester and Cut Bank	ss	3	1	9	9	62
'Sewart, Henry	Bancroft, 1st	88	12 419				
*Sewart, J. T. W.	Work in Kittson Co	88	31 12		ì		
"tires, Willard D	HillsboroN. D.		12				
Straing, Henry J. T	Ellendale, 1st	88	12 12	2 4	1	101	110
Note, Merwin A	La PorteCol.	88	12	11	9	80	175
*tormont, J. D.  *. Pierre, Edward W	Nephi—HuntingtonUtah Portland—St. John'sOre.	SS	414		1	18	44
`zud. John C	Portland—St. John'sOre. Delafield, Stone Bank, North Lake and	n a	1 1				un.
"range, Ferdinand G	stations	P S P	12 10	8	3	50	80 150
art. Benj. L	Chandler. O. T. Glendale	88	21/g 12				
*Stuart, David M	Vinita, 1st	88	6		i		
ndby, Nels G	Collins, Bennet and Centennial MisWyo. Lake Mary and Upsala	88	12 12	1		28	40 85
Sarbeck, James H	Jasper—Hardwick	88	12	5	8	55	70
Numberland, L. O	Lansing—Mt. Hope Iowa Blooming Prairie Hayfield and Ripley Minn	S S P S	12 12	1 8	8	61 91	50 125
"wank Righon ("	Blooming Prairie, Hayfield and Ripley. Minn. Stout and Albion	SS	12	·	•	"-	
kee, Thomas G	St. Paul—Ariington Hills Minn. St. Joseph—Hope Mo.	88	1014				
7.74. 100MM	Mexican HelperN. M. Dwight—Welcome, Morris, Wilsey		1 1			1	
Ta bot, John W	and stations	88	12	4	2	26	60
Tuner, Austin M	Cascade, 1st. Iowa Tallahassee I. T	88	12	4	2	45 12	40
'Tsvior, Alfred G	Westfield	0.0	12	•	~	1 -7	
Taylor, Charles A	Staplehurst, 1st, Neb., and La Salle, 1st, and stationCol.	88	11	8	5	106	85
Taylor, Charles F	Socorro, 1st	88	2	-		12 14	30
Taylor, David F	Felton, 1st, and station	88	12 12	4	ļ	20	70 15
Taylor. Robert H	Burnsville, Betheven, Covenant and MizpahN. C.	88	7	11	8	100	310
Taylor, R. W.	Pocahontas,1stIowa	PE	12	3	18	54	57
Tetorigian, Leon A	Monument and stations	88	12				36
Templeton, Harry S	Portland-WestminsterOre.;	P	12	17	18	160	
Templeton, John C.	Fort HarkerKan.	នន	12 12	55	10	65	60
Thomas B	Bradfordsville, Barbourville and North Jellico	88	12	9	1	106	90
Terry, Eliphalet B	Kenmare, 1st	SS	2	4	5	100	33
Thomas P. F.	Milikan Memorial and Neosho Falls. Kan. Seattle—Lake Union	88	12	6	5	32	150
Thomas, Frederick W	Canova—Union	88	6	7	2	38	75
Pers. Thomas M	Chester, 5th	88	5 12			64	90
Tarapeon, E. J., D.D	Chester, 5th Pa. Independence—Calvary Ore. St. Edward, 1st Neb. Delano and Rockford Minn.	P	12 12	14 1	7 10	108 86	
bympeon, P. W	Delano and RockfordMinn.	88	4	•	10	30	(10)
VOLUMOR D. A	KingstonMinn. Ogden—Central ParkUtah	88	314	5	8	68	100
Thempson, James, Jr	Spring Valley, McCoy and WhitesonOre, Naches and Wenas	SS	4				
mon, Alexander F	Nacnes and WenasWash. RushmoreMinn.	SS PE	12 12	15 6	9 2	62	60 80
Ttomson, A. J.	RushmoreMinn. Kuttawa, Craig Chapel and Chapel	P	12	9	2	78	
Telema, John H	Hill	$\mathbf{s}\mathbf{s}$	6	5	î	40	60
Told, James, D.D	Presbyterial Missionary		3 10				
No Report.	Communication of the Communica			. (	·	ΛĮ	0

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply	Months Labor.	Exam.	Certif.	Total in Co munion, No. of X, X, Acholo
Tonge, Frederick	So. Butte, Mont., and Kent and *Puyal-	*P	12	,	, 6	   83 IV
Topping, William H Torres, Julian B Tower, William H	lup. Wash. Union Mo. Mexican Helper N.M. South Framingham, 1st. Mass. Resuburs.	ss	3			1
Tower, William H Townsend, John A Tresidder, Frederick J		P P S S	12 12 3	3 2	14	63 (7   80 87   28 30
Trett, John R	Veblen and CaldwellS. D. Oxford, Genda Springs and Mt. Vernon, Kan. Jameson, Tuscarora, Tonawanda, Old-	SS	6	37	6	132 110
Tubbs, Jerome F	Los Angeles Redeemer	S S	12 12	41 13	12	130 4
Tucker, Hartwell A Tunkansaiciye, Solomon Tweed, Robert	Talihina, Post Oak Grove and stations. I. T. Pajutazee Indian	s s	12 12	10		63 12
Tychsen, Andreas C	Florence, Acme, House of Hope and Lake Creek Ore. St. Paul - Dano Norwegian and Midway	s s P	5	5 12	6	70 \
Underwood, Judson L Vallier, James	Heights Mission	SS	12 12	116 16	1	22 H
Vance, James B* *Vance, John R	Hill SidingIowa	ss	536 12	29	6	55 3
Van Haute, Gerrit Vander Lippe, Wm. F Van Meter, J. S., D.D Van Wagoner, Charles D	Titusville and RockledgeFla. Deepwater and BrowningtonMo.	SS P SS	12	9	4	100 117
Van Wagoner, Charles D Vaughn, Arthur P	Monrovia, 1st	SS P	12 12	3 21	16 16	51 7 69 9
Vavrina, Vaclav Vincent, Howell S Vonder Lippe, Albert B	Tabor—Bohemian. Minn. Elm Grove and Lytton Jowa. Minden, 1st Neb.	P	12 13	3	10	56 3
Voss, Lewis C	Greenwood and station	S S S S	12 12			1:
Waddle, J. Mc M., D.D Waggoner, David	Westminster	2.2	12 13	17 17	7	90 °
Wagner, Henry N Walker, Andrew* Walker, Edwin D., L.D	Chinook and Harlem. Mont. Red Lake Falls, 1st. Minn. St. Louis Curby Memorial. Mo.	S S P	12 12	4 3	8 3	85 66 13
Walker, Engene A	Woodward Ok T	22	12 12 12	26	6	59 9 49 6
Walker, Nathaniel R. Walker, Roy. Wallace, Stryker A	Webster Chapel and stations. N.D. Abbotsford, 1st. Wis Minneapois—Franklin Avenue. Minn.	88	11 6	2	10	17 7
*Wallace, Walter ()	Some valies, McCovand windsonOre i	88	12 61 a	•	5	66 19
Walton, James M	Salem and stations	P	12	6	2	109 15
Ward, Samuel I	Gunnisen—Tabernacle, Col., and Pay,	88	12	7		66 6
*Ward, William A Ward, William D	son and Benjamin Utah Big River, Trim Belle and station Wis Pitkin, 1st, Col., and Emporia Arundel Avenue Kan Dallas, 1st Ore Edmond and Waterloo Ok T. Spokane, 4th Wash	88	12	4		25 %
Wardle, William T Wardner, Albert E., Jr	Dallas, 1st	S S P S S	73 <sub>4</sub> 12	9	3	77 12   89 5
Ware, S. M., D.D. Warner, Joel	Spokane, 4th	22	12 12	16	28 55	100 113 63 12
Washburn, Geo. L	Wheatland and Embden N. D.	8 8	12	5 6	1 19	I գեր չմ լ 345 44
Watson, John G. Weckes, Thomas J Weith, Charles C	Highland and Wrights	S S S	12	8	1	33 5
Weith, Charles C	Ardmore, 1st. I. T. Natoma, Fairport and Shiloli Kan.	P	8	5	ā	81 16
Welch, James Welch, John R	Natoma, Fairport and Shiloh	88	12	22	3	6 10
Welch, John R* *Weld, Benjamin R  Weller, Samuel H., D.D	St. Andrews and stations. N. D. Ione		12	•	•	" "
Wells, Elijah B	Barnard, Saltville and Harmony Kan	88	12			80 g
Welty, J. B , D.D	Baker's Creek, Cloyd's Creek and Unita Tenn. Kansas City, Ith. Mo., Round Lake, 1st, Beaver Creek and Hills Minn.	8 8 8 8	10 6	10 8	6 16	157 10°
	Kogota Mina	s s P	12	12	2	396 50 09 103
West, George	GlenwoodFla.	88	12	11	1	98 16 98 2
Weston, Samuel K*Wheeler, Wm	North Fork	8.8	13 13	7		21 3
Whipkey, A. J	Montrose Mo. Charleston Port Orchard Wash- Stockett, 1st, and Sand Coulee Mont.		9	2	5	21 4
* No Report,	mockett, 18t, and Sand CoureeMont,	SS	1019		2	1 28 6

\* No Report.

Wiss. Hiram F.								
With Start   Cortland, Creston and station and Wellpinit and Spokane Indian.   Wash   S   S   S   With Station.   Wash   S   S   S   S   S   S   S   S   S			ply.	<b>5</b>			ė.	lare.
With Start   Cortland, Creston and station and Wellpinit and Spokane Indian.   Wash   S   S   S   With Station.   Wash   S   S   S   S   S   S   S   S   S	VISCION A DIPO	FIVING OF LABOR	22	ag g		T	25	2 3
With Start   Cortland, Creston and station and Wellpinit and Spokane Indian.   Wash   S   S   S   With Station.   Wash   S   S   S   S   S   S   S   S   S	AINIONAILES.	FIELDS OF LABOR.	1 3 3 3 E	8.5	ਕਂ	يوا	三章	
With Start   Cortland, Creston and station and Wellpinit and Spokane Indian.   Wash   S   S   S   With Station.   Wash   S   S   S   S   S   S   S   S   S		İ	2 5	Z_	3	문	돌리	"vi
White   Whit			82	ł	單	ర	F	σά
White   Whit	63 a Files 9	(1. d) - 1. (1. d) - 1. (1. d)		1				
### Aris Asmael S    Coquilie, Prineville, Tiliamook and station.   Coquilie, Prineville, Tiliamook and stations.   Coquilie, Prineville, Tiliamook and stations.   Coquilie, Prineville, Tiliamook and stations.   Coquilie, Prineville, Tiliamook and stations.   Coquilie, Prineville, Tiliamook and stations.   Coquilie, Prineville, Tiliamook and stations.   Coquilie, Prineville, Tiliamook and stations.   Coquilie, Prineville, Tiliamook and stations.   Coquilie, Prineville, Tiliamook and stations.   Coquilie, Prineville, Tiliamook and stations.   Coquilie, Prineville, Tiliamook and stations.   Coquilie, Prineville, Tiliamook and stations.   Coquilie, Prineville, Tiliamook and station.   Coquilie, Prineville, Tiliamook and station.   Coquilie, Prineville, Tiliamook and station.   Coquilie, Prineville, Tiliamook and station.   Coquilie, Prineville, Tiliamook and station.   Coquilie, Prineville, Tiliamook and station.   Coquilie, Prineville, Tiliamook and station.   Coquilie, Prineville, Tiliamook and station.   Coquilie, Prineville, Tiliamook and station.   Coquilie, Prineville, Tiliamook and station.   Coquilie, Prineville, Tiliamook and Station.   Coquilie, Prineville, Tiliamook and Station.   Coquilie, Prineville, Tiliamook and Station.   Coquilie, Prineville, Tiliamook and Station.   Coquilie, Prineville, Tiliamook and Station.   Coquilie, Prineville, Tiliamook and Station.   Coquilie, Prineville, Prin	WEST PLICE P.	minit and Snokane Indian Wesh	88	12			i i	
Santa Maria, ist.   Sant	White, S. E. P	Korkhoven Muwlock Dennock and						
Santa Maria, ist.   Sant	White, Samuel S	Coquille, Prineville, Tillamook and				1	1	105
Santa Maria, ist.   Sant	Whiteford, Matthew M	Hurley—Harmony and NorwayS. D.						100
Santa Maria, ist.   Sant	Wh'vman, George H	St. JamesCal.	88				60	100
State   George A   Central Park and Manhattan   Mont.   S   11   S   2   69   100	A Vifeld, Andrew L	Pawnee, 1stOk. T.			12	18	82	95
State   George A   Central Park and Manhattan   Mont.   S   11   S   2   69   100	Watiock John M	Lumberton and Las Tusas N. M.	88		. 5	2	61	96
State   George A   Central Park and Manhattan   Mont.   S   11   S   2   69   100	hattey, Edwin B	Seymour, 1st	P	12		2	118	125
State   George A   Central Park and Manhattan   Mont.   S   11   S   2   69   100	Warne G	Leoti, 1st, Parks and BeulahKan.	88	12		8	59	100
## Jamson John P. D. General Missionary to Dakota Indians, S. D. A. A. H. Bert	" 5 '40, FIRME F	side. 1st	88	1114		8	25	85
## Jamson John P. D. General Missionary to Dakota Indians, S. D. A. A. H. Bert	V: ber. George A	Central Park and ManhattanMont.	88	11		2	69	110
## Jamson John P. D. General Missionary to Dakota Indians, S. D. A. A. H. Bert	Wist, Samuel	Osceola, 1st		9	6	5	60	50
## Jamson John P. D. General Missionary to Dakota Indians, S. D. A. A. H. Bert	John C.	Pastor-at-Large Wash	00			ł		
## Jamson John P. D. General Missionary to Dakota Indians, S. D. A. A. H. Bert	A Juna, George, D.D	AlexandriaS. D.		12		ŀ	52	71
## Jamson John P. D. General Missionary to Dakota Indians, S. D. A. A. H. Bert	Williams, Horace	Indian HelperAriz.	99		90	١.	100	004
## Jamson John P. D. General Missionary to Dakota Indians, S. D. A. A. H. Bert	4 Ams. Morean	Emporis—Cedar Point and Clements. Kan.	88		7	l °		
A. A.H. Bert	"" I I I I I I I I I I I I I I I I I I			12	•	1	1 1	
St. R. Bert   St. C. D. D.   St. C	Allesmon, Jesse P	Platte—Olive	SS		22	14	89	45
New Decaure—Westminster		Jacksonville and Medora	88			l	18	25
Manual Carlos   Manual Carlo	" eghby, J. W. C., D.D.	New Decatur—WestminsterAla.	P	12	8	19	112	
and stations	W. av., Davis	Hamilton, Spring Hill and stations Mont.	P	12	6	1	49	79
Wison, Gibson	" agra, Carios A	and stations. I. T.	88	12	7	4	108	AQ.
Willow City and Harris.   N. D.   S. S.   S.   2   14   3   105   126	'W 'wm. Gilbert L	Mandan, 1st		12	•	•	است ا	
Benjamin and Payson, Utah, and Osceson	Wilson, Gibson	Angus and Euclid			90	~	اء ا	100
Benjamin and Payson, Utah, and Osceson	ing. James S	Merrill—West Side and station						
Salem, Calumet and Calvary. OR. 1   SS   12   22   5   70   75	W. son, John	Benjamin and Payson, Utah, and Osce-				1		
Salem, Calumet and Calvary. OR. 1   SS   12   22   5   70   75	T ave Cases &	Ola and Vista						
St. Anthony, 1st	A ~ 6. W. H.	Salem. Calumet and CalvaryOk. T.			~	•	3.3	100
Thayer and Carlyle	- e. Will Stnart	St. Anthony, 1st	P	12				
Mr. Pleasant and Fairview	Righted Semnol P D D	Thayer and Carlyle			222	5	70	75
Yaquina Bay and Waidport, Ore., and Cui de Sac and station	" MCL Sampel F	Mt. Pleasant and Fairview			2	5	81	120
Yaquina Bay and Waidport, Ore., and Cui de Sac and station	2 unberger, Matthias	Union-Bethlehem	P	12	6		84	40
Independence and Kowley German   10wa   P   2   38   21   32   33   32   34   34   35   35   35   35   35   35	" 'ler, John E	Laquina Bay and Waldport, Ore., and	gg	814				R5
Continue   Continue	W. zes. Edward C	Independence and Rowley GermanIowa	P	12	2			21
San German and stations	" ad. (-eo. W	Omaha Agency—Blackbird HillsNeb.	88					25
Flandreau, 2d, House of Hope and Unity   S. D.   S. S.   S. C.   P.   12   1   4   100   125   125   125   135	Avril James C	Kinbrac, Dundee and station			1.4		16	
Acting Prederick R., D.D.   Brush and stations   S.D.   P   12   1   4   100   125	A Abel M. Ph. D.	Flandreau, 2d, House of Hope and Unity	55	<b>'</b> "	14	•	10	20
#rry, John		S. D.I			_			40=
Davis   Indisting a station   1	The John	Glencon Williamsport and Braddock	Р	12	1	4	100	125
Davis   Indisting a station   1	i	N. D.	88	12	1	1	15	40
Davis   Indisting a station   1	Wright, Maurice E	EnumclawWash.	~ ~		_	_		
Davis   Indisting a station   1	W. kom Dawid M	9d Pime 5th Pime and 9d Maricons Ariz	88		.,			
Case   M. P. V   Perguson and station   Mo. P   12   2   8   80   140	"12" magh, John	Davis—Indian and station		12	**	~	200	110
Roscoe, 1st.	I COMMAN MIP V	Verguson and station Mo			2	8	85	140
Content   Cont	ver Jer R	Edgement 1st and Oliva Q D			18	4	90	Q.R
Content   Cont	TE 100B (	Ashford and Clifton Minn.	•	12	10	-	~~	•••
Local Column   Loca		General MissionaryAlaska	_			**	100	180
Z Harvey A   Idana and Oak Hill Kan.   S S   12   94   1   95   125	) Cales, William R	Tower-St James Minn			10	18	1250	100
	Z merman, Harvey A	Idana and Oak HillKan.			24	1	95	125

No Report.



### MISSIONARY TEACHERS

DURING YEAR 1902-03.

Rev. Sheldon Jackson, D.D.   Presbyterial Missionary   Alaska   12   Mr. A. R. Mackintosh   Chicat Haines   13   Rev. H. P. Corner   Fort Wrangel   Fort Wrangel   12   Rev. W. M. M. Carle   Fort Wrangel   12   Rev. W. M. M. Carle   Fort Wrangel   12   Rev. W. M. M. Carle   Fort Wrangel   12   Rev. W. M. M. Montgomery   Hydah   12   Rev. J. M. Montgomery   Hydah   12   Rev. J. M. Montgomery   Hydah   13   Rev. J. M. Montgomery   Hydah   13   Rev. J. M. More   13   Rev. J. M. More   14   Rev. J. M. Moore   15   Rev. J. M. Moore   16   Rev. David Waggoner   Klawock   19   Rev. H. M. Marsh   Point Barrow   19   Rev. H. R. Marsh   Point Barrow   19   Rev. R. R. Spriggs   18   Rev. S. R. Spriggs   18   Rev. S. R. Spriggs   18   Rev. D. E. C. Campbell   Saxman   19   Rev. M. R. Spriggs   18   Rev. D. E. C. Campbell   Saxman   19   Rev. M. R. Spriggs   19   Rev. M. R. S	Boarding Scholars.	Total 1
Mr. A. R. Mackinlosh.  Mrs. M. F. Schuknecht.  Rev. H. P. Corser.  Rev. W. P. Corser.  Mr. Willis Hammond.  Mr. Samuel Davis.  Mr. Samuel Davis.  Mr. Samuel Davis.  Mr. J. Moore.  Mr. F. L. Moore.  Mr. F. I. Moore.  Mr. F. I. Moore.  Mr. F. I. Moore.  Mr. F. J. Moore.  Mr. F. J. Moore.  Mr. F. J. Moore.  Mr. F. J. Moore.  Mr. F. J. Moore.  Mr. F. J. Moore.  Mr. F. J. Moore.  Mr. F. J. Moore.  Mr. F. J. Moore.  Mr. F. J. Moore.  Mr. F. J. Moore.  Mr. F. J. Moore.  Mr. F. J. Moore.  Mr. F. J. Moore.  Mr. F. J. Moore.  Mr. F. William A. Mely.  Mr. Peter Koonooya.  Mr. Dean W. Wilchards.  Mr. Dean W. Wilchards.  Mr. Dean W. Wilchards.  Mr. Dean W. Wilchards.  Mr. Bessuan Davis.  Mr. Bessuan Davis.  Mr. John E. Gamble.  Mr. John E. Gamble.  Mr. John E. Gamble.  Mr. Gorge J. Beck.  Mr. Howard George  Miss Father Gibson  Mriss Frances H. Williard.  Mr. Group J. Beck.  Mr. J. T. Latornrette  Miss Pances H. Williard.  Mr. J. T. Latornrette  Miss M. D. Shulean, M. D.  Mres May L. Langabeer.  Mr. J. T. Latornrette  Miss Anna M. D. Shulean, M. D.  Mres May E. Trotter.  Miss Mark L. Schaub.  Mriss Malle J. Carnine.  Mriss Mark L. Schaub.  Mriss Malle W. Luthyn.  Mriss Mr. William M. Beeseon.  Mr. J. T. Latornrette  Miss Anna L. Beeson.  Mr. J. Miss C. H. Montgomery  Mriss Mr. C. Elliott.  Mriss Mriss Hade Mathers.  Mriss Mr. C. Elliott.  Mriss Mriss Mrille M. Miller.  Mriss Mr. C. Elliott.  Mriss Mr. C. Elliott.  Mriss Mr. C. Elliott.  Mriss Mr. C. Elliott.  Mriss Mr. C. Elliott.  Mriss Mr. C. Elliott.  Mriss Mr. C. Elliott.  Mriss Sadies Mathes.  Mriss Mriss Mr. C. Elliott.  Mriss Mr. C. Elliott.  Mriss Mriss Mr. C. Elliott.  Mriss Mriss Sadies Mathes.  Mriss Mr. C. Elliott.  Mriss Mr. C. Elliott.  Mriss Mr. C. Elliott.  Mriss Mr. C. Elliott.  Mriss Mr. C. Elliott.  Mriss Mr. C. Elliott.  Mriss Mr. C. Elliott.		1
Rev. H. P. Corser.   Fort Wrangel.   12		
Rev. D. R. Montgomery   Hyuna   12		, 9
Rev. J. R. Montgomery   Rev. James H. Condit.   Rev. James H. Condit.   Juneau   12   Rev. James H. Condit.   Juneau   12   Rev. Livingston F. Jones   12   Rev. Livingston F. Jones   12   Rev. Livingston F. Jones   12   Rev. Livingston F. Jones   12   Rev. Livingston F. Jones   12   Rev. Livingston F. Jones   13   Rev. F. L. Moore   6   Rev. David Waggoner   Klawock   13   Rev. F. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev	l	
Rev. D. R. Montgomery   Rev. J. Mr. Samuel Davis   12   Rev. James H. Condit   Rev. Livingston F. Jones   12   Rev. Livingston F. Jones   12   Rev. Livingston F. Jones   12   Rev. Livingston F. Jones   12   Rev. Livingston F. Jones   12   Rev. Livingston F. Jones   12   Rev. Livingston F. Jones   13   Rev. Livingston F. Jones   13   Rev. Livingston F. Jones   13   Rev. Livingston F. Jones   14   Rev. Livingston F. Jones   14   Rev. Livingston F. Jones   14   Rev. Livingston F. Jones   15   Rev. Livingston F. Jones   15   Rev. Livingston F. Jones   15   Rev. Livingston F. Jones   16   Rev. Edward Marsden   16   Rev. Edward Marsden   17   Rev. Edward Marsden   18   Rev. Edward Marsden   19   Rev. Edward Marsden   19   Rev. Edward Marsden   19   Rev. Edward Marsden   19   Rev. Edward Marsden   10   Rev. Edward Marsden   10   Rev. Edward Marsden   10   Rev. Edward Marsden   10   Rev. Edward Marsden   12   Rev. Edward Marsden   12   Rev. Edward Marsden   12   Rev. Edward Marsden   12   Rev. Edward Marsden   12   Rev. Edward Marsden   12   Rev. Edward Marsden   12   Rev. Edward Marsden   12   Rev. Edward Marsden   12   Rev. Edward Marsden   12   Rev. Edward Marsden   12   Rev. Edward Marsden   12   Rev. Edward Marsden   12   Rev. Edward Marsden   13   Rev. Edward Marsden   13   Rev. Edward Marsden   14   Rev. Edward Marsden   15   Rev. Edward Marsden   15   Rev. Edward Marsden   15   Rev. Edward Marsden   16   Rev. Edward Marsden   17   Rev. Edward Marsden   17   Rev. Edward Marsden   18   Rev. Edward Rev. Ed	1	1
Rev. Livingston F. Jones.   (Interpreter)   6	l	1
Rev. Livingston F. Jones.   (Interpreter)   6	1	I
Mr. F. I. Moore.   (Interpreter)   6   6   6   6   6   6   6   6   6	l	
Mr. F. Falconer. Rev. H. R. Marsh Mr. Peter Koonooya. Rev. S. R. Sprigga Mrs. S. R. Sprigga Mrs. S. R. Sprigga Mrs. S. R. Sprigga Mrs. Rov. D. R. O. Campbell. Sev. Edward Marsden. Mr. William A. Kelly Mr. Dean W. Hichards Mise Susan Davis. Mise Susan Davis. Mise Susan Davis. Mise Salde Martindale. Mise Anna May Sheets Mr. John E. Gamble. Mrs. Ridla K. Paul Mrs. Rilla C. Helzer. Mise Samma Mrs. Milda K. Paul Mrs. George J. Beck. Mr. George J. Beck. Mr. Howard George Mise Lucile Owen. Mise Trances H. Willard. Mr. J. T. La Tourrette Mise Mary Langabeer. Mise Mary Langabeer. Mise Bartha Wilson. Mise Bether Misen. Mrs. O. Shulean, M. D. Mise Bether Misen. Mise Bether Misen. Mise C. W. S. Bannerman Mise Cov. P. Yait. Mise Anna L. Beeson. Mr. J. Rordon. Mise Bartha Wilson. Mise Rattle J. Camine. Mise Mary Langabeer. Mise Mrs. L. Beeson. Mrs. H. K. Gordon. Mise Bartha Wilson. Mise C. W. W. Shannerman Mise Viola M. Barnes Mise C. M. Mahan. Mise Viola M. Barnes Mise Mary E. Trotter Mise M. C. Elliott Mise M. C. Elliott Mise Sales Mise Sales M. C. Elliott Mise Sales Mise Sales M. C. Elliott Mise Sales Mise Sales Markes Mise Sales Mise Sales Markes Mise Sales Mise Sales Mise Sales Mise Sales Mise Sales Mise Sales Mise Sales Mise Sales Mise Sales Mise Sales Mise Sales Mise Sales Mise Sales Mise Sales Mise Sales Mise Sales M	i	
Mr. F. Falconer   Kinkwan   12   13   13   14   15   15   15   15   15   15   15		
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12   12   13   14   15   15   15   15   15   15   15		
12   12   13   14   15   15   15   15   15   15   15		
Rev. S. R. Spriggs       12         firs. S. R. Spriggs       12         fev. D. C. Campbell       12         sev. Edward Marsden       13         firs. Edward Marsden       12         firs. Edward Marsden       12         fir. Dean W. Relly       12         firs. Board Marsden       12         fir. Dean W. Richards       4         files Susan Davis       12         files Susan Davis       12         files Rand Martindale       12         files Anna May Sheets       12         fir. John E. Gamble       12         fir. John E. Gamble       12         fir. Gamble       12         fir. John E. Gamble       13         fir. George J. Beck       13         fir. George J. Beck       13         fir. Howard George       13         fir. J. T. La Tourrette       13         files Mary Langabeer       7         fir. J. T. La Tourrette       10         files Cv. V. Fait       Anadarko       I. T. 12         files Cover P. Mahan       13         files Carnine       13         files Angul L. Wallace       5         daward L. Wallace       5 </td <td>l</td> <td>:</td>	l	:
12		İ
Mr. William A. Relly Mr. Dean W. Richards Mise Susan Davis. Mise Susan Davis. Mise Sale Martindale. Mise Anna May Sheets Mr. John E. Gamble. Mrs. Mathda K. Paul Mrs. Mathda K. Paul Mrs. Helzer. Mise Esther Gibson Mise Frances H. Willard. Mr. George J. Beck. Mr. Howard George Mr. Howard George Mr. Howard George Mr. J. T. La Tourrette Mise Mary Langabeer. Mrs. J. T. La Tourrette Mise M. D. Shulean, M. D. Mise Bertha Wilson. Mrs. J. T. La Tourrette Mise M. D. Shulean, M. D. Mise Bertha Wilson. Mrs. Granne. Mise Cover P. Mahan. Mise Cover P. Mahan. Mise Cover P. Mahan. Mise Cover D. Mise Mary Langabeer. Mrs. J. T. La Granne. Mise Gover P. Mahan. Mise Cover P. Mahan. Mise Cover P. Mahan. Mise Cover P. Mahan. Mise Cover P. Mahan. Mise Cover D. Mise Mary E. Trotter.		1
## William A. Relly ## Dean W. Richards ## Miss Susan Davis. ## 12 ## Miss Salde Martindale. ## 12 ## Miss Anna May Sheets ## 12 ## Miss Anna May Sheets ## 12 ## Miss Eather Gloson ## 12 ## Miss Eather Gloson ## 13 ## George J. Beck. ## 12 ## 13 ## 14 ## 14 ## 15		1
## William A. Relly ## Dean W. Richards ## Miss Susan Davis. ## 12 ## Miss Salde Martindale. ## 12 ## Miss Anna May Sheets ## 12 ## Miss Anna May Sheets ## 12 ## Miss Eather Gloson ## 12 ## Miss Eather Gloson ## 13 ## George J. Beck. ## 12 ## 13 ## 14 ## 14 ## 15		1
Miss Susan Davis	184	132
Mise Susan Davis.  Mise Sana May Sheets  Mise Anna May Sheets  Mr. John E. Gamble.  Mrs. Bila C. Helzer.  Mise Eather Gibson  Mise Frances H. Willard.  Mr. Howard George  Mise Lucila Cowen.  Mr. J. T. LaTourrette  Mise Mr. J. T. LaTourrette  Mise Mr. J. T. LaTourrette  Mise Mr. J. T. LaTourrette  Mise Hattle J. Carmine  Mise Clover P. Mahan  Mise Clover P. Mahan  Mise Clover P. Mahan  Mise Clover P. Mahan  Mise Clover P. Mahan  Mise Clover P. Mahan  Mise Anna L. Beeson  Mr. H. R. Gordon  Mise Mary E. Trotter  Mise Mary E.		i
Miss Anna May Sheets	l	
Mr. John E. Gamble.	i	1
### Fig. 1	i	i
Miss Esther Gibson	1	ŀ
18	ĺ	
Mr. George J. Beck. Mr. Howard George Miss Lucile Owen.  4. 12  Miss Mary Langabeer. Mr. J. T. LaTourrette Miss M. D. Shulean, M. D.  Miss M. S. V. Fait. Miss M. S. V. Fait. Miss Hattle J. Carmine. Miss Clover P. Mahan. Miss Clover P. Mahan. Miss Clover P. Mahan. Miss Clover P. Mahan. Miss Clover P. Mahan. Miss Tillic A. Guy. Miss Anna L. Beeson. Mr. H. R. Gordon. Mr. H. R. Gordon. Miss Miss Miss C. M. Miss Clover. Miss Nellie M. Miller. Miss Nellie M. Miller. Miss Nellie M. Miller. Miss Nellie M. Miller. Miss Lucia W. Luthy Miss Lucia W. Luthy Miss Lucia W. Luthy Miss M. C. Elliott. Miss Saide S. Mathes.  Elm Spring.  12  13  14  15  16  17  18  18  19  19  19  19  19  19  19  19	ı	1
Mr. Howard George   12   13   13   14   15   15   15   15   15   15   15	l	1
18	ı	1
12   13   14   15   15   16   16   16   16   16   16	i	1
Miss M. D. Shuilean, M. D. (and Tueson and Ariz.), 12  10	ı	1
Miss M. D. Shuilean, M. D.   (and Tueson and Ariz.),   12   13   13   14   15   15   15   15   15   16   16   16	ĺ	1
Mise Clover P. Mahan   12   13   13   13   14   15   15   15   15   15   15   15	ı	1
Mise Hattle J. Carmine.   12   13   13   13   14   15   15   15   15   15   15   15	78	91
Mrs. Sarah L. Wallace.   5   5   18   18   18   18   18   18	i	l
Mrs. Sarah L. Wallace.   5   5   18   18   18   18   18   18	i	i
Mrs. Sarah L. Wallace.   5   5   18   18   18   18   18   18	1	1
Mr. H. K. Gordon Miss Mary E. Trotter Rev. Frank L. Schaub.  Dwight  12  69  Miss Melle Trne, M.D.  Miss Nelle M. Miller  Miss Lucila W. Luthy Miss Lucila W. Luthy  Miss Roule S. H. Montgomery  Miss C. H. Montgomery  Elm Spring  13  57  Miss Sadie S. Mathes  12  13  14  69  15  69  17  69  18  19  19  19  10  10  10  10  10  10  10	ı	1
Mr. II. R. Gordon   12   13   14   15   16   17   17   18   18   18   18   18   18	1	1
Mise Mary E. Trotter   1/2   69     Mise Mark E. Trotter   1/2   69     Mise Markelle True, M.D.   13     Mise Nellie M. Miller   37/4     Mise Luclia W. Luthy   38/4     Mise Luclia W. Luthy   38/4     Mise C. H. Montgomery   Elm Spring   13     Mise M.C. Elliott   6     Mise Sadie S. Mathes   13	ĺ	
Cev. Frank L. Schaub   Dwight   12   69     I   I   I   I   I   I   I   I     I   I	Í	1
Mise C. H. Montgomery Elm Spring "13 57 Mise M. C. Elliott "6 Mise Sadie S. Mathes "19	23	9.5
Miss C. H. Montgomery Elm Spring "13 57 Miss M. C. Elliott "6 Miss Sadie S. Mathes "13		•
Mise C. H. Montgomery Elm Spring "13 57 Mise M. C. Elliott "6 Mise Sadie S. Mathes "19	ı	1
Miss Sadie S. Mathes	ı	1
Miss Sadie S. Mathes	26	83
Mise Sadie S. Mathes		1
Miss Alice M. Stringheld (and Arroyo Hondo, A. Mex.) 128 Rev. A. Grant Evans (Muskogee, Henry Kendall College. 129 Mr. James G. McMurtry. 129 Miss Alice L. Crosby. 129 Miss E. E. Taylor 159 Miss Mary J. Kuhn 159 Miss Eva M. Huey. 159 Miss Eva M. Huey. 129 Miss Eva M. Huey. 129 Miss Eva M. Huey. 129 Miss Eva M. Huey. 129 Miss Eva M. Huey. 129 Miss Eva M. Huey. 129 Miss Eva M. Huey. 129 Miss Eva M. Huey. 129 Miss Eva M. Huey. 129 Miss Eva M. Huey. 129 Miss Eva M. Huey. 129 Miss Eva M. Huey. 129 Miss Eva M. Huey. 129 Miss Eva M. Huey. 129 Miss Eva M. Huey. 139 Miss Eva	l	
Mr. James G. McMurtry	113	228
Mise Alice L. Crosby	110	
Miss E. E. Taylor	ı	i
Miss Eva M. Huey	İ	•
Miss Eva m. Huey	İ	1
	l	!
Miss Lucy H. Sanson	l	1
	l	
Mr. M. L. (4) PSON	ĺ	
Miss Lelia V. Coleman	l	1
Mr. Frank W. McAfee " " 7 1	i	1
Miss Lillan Koenier "   814	i	1
# Deceased,	i	

<sup>\*</sup> Deceased,

Thomas Younger	TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in
No.   No.	ne Polle Phinns	Muskogee	5 21			
F. S. Robe	e Ethel M. Rvan				,	
Muskoge Academy	r. W. B. Robe	······································				
Side   Content	m Anise Sanford					l
John M. Robe.   Nuyaka Miseion   12   163   175ema Younger   5   163   175ema Younger   12   163   175ema Younger   12   163   175ema Younger   12   163   175ema Younger   12   163   175ema Younger   12   165   175	. W. T. Conway	Muskogee Academy				1
John M. Robe.   Nuyaka Miseion   12   163   175ema Younger   5   163   175ema Younger   12   163   175ema Younger   12   163   175ema Younger   12   163   175ema Younger   12   163   175ema Younger   12   165   175	Make White	************				1
Thomas Younger	I. Mith D. Waddle				100	۱.,
	John M. Kooe	Nuyaka Mission			103	10
Marcon Robe   12   12   13   13   14   15   15   15   15   15   15   15	Ishn W Dobe	***************			l	ı
** Mar A. Robe. *** *** *** *** *** *** *** *** *** *	a W Frances Rohe					
** Mary B. Robe **	Lida A Rohe	16			l	
** Aurita J. Hansen	Mary B. Robe	66			l	1
A. Holt Moore  # E. K. White.  # E. K. White.  # E. K. White.  # E. K. White.  # E. Way M. Russeell  # Charles A Peterseen.  # Earles E. Peterseen.  # Earles E. Peterseen.  # Earles E. Peterseen.  # Earles E. Peterseen.  # Earles E. Peterseen.  # Earles D. Rose.  # Earles D. Ros	Aurelia J. Hansen				İ	ı
Clarke A Petersen.   Tablequah.   5   173   27   18   18   18   18   18   18   18   1	A. Holt Moore	**	7		1	l
Clarke A Petersen.   Tablequah.   5   173   27   18   18   18   18   18   18   18   1	E. B. White				Ì	l
Sacreta C. Miller	May M. Russell	Park Hill				1.5
Sacreta C. Miller	Baries A. Petersett	Taniequan		173	27	20
Description   Description	n I new M Chafes	*************************		'		1
## Simile D. Lamme	Incretta C Millor					1
# Battle D. Roses	Edith D Lamme					1
### Certude M. Sammons ### 7   ### 2. ### 3.	e Hattie D. Ross	"			i	i
E. B. Sidebotham	Gertrude M. Sammons	"		ĺ	l	1
Salice Armstrong					l	1
Phoenix	Elizabeth Penrose	44			i	1
Thomas Lewis (native)	M Affice Armstrong	" . (Good Will, S. D.) "			1	ı
Thomas Lewis (native)	David M. Wynkoop	PhœnixAriz			l	1
Fracter S. Herndon	. MUNITU JECKSON (NAKIVE)			Ì	İ	Ł
Fracter S. Herndon	Homes Williams (netire)	****************************			!	1
# Florence M. Dilley.  # Milania M. Shaver.  # Milania North.  # Sophia Ostermeier.  # Less M. Dilley.  # Le	Provier 9 Herodon			١.	107	13
## Rinale M. Shaver   12   12   12   13   14   15   15   15   15   15   16   16   16	# Florence W Diller	1444011			101	1.
Subjian North	M Minnie M. Shaver	44		Ì		1
Beloise M. Oliver   12	s Lillian North					1
Beloise M. Oliver   12	Sophia Ostermeier	"				1
## Anna T. Hunter   12   15   15   15   15   15   15   15		"			1	1
# Anna T. Hunter	Elome M. Oliver			l	1	1
# Anna T. Hunter	Warley II Oliver			1	1	l
# Anna T. Hunter	Land Inco Padro (nativa)			ļ	1	1
** Anna T. Hunter.	# Langa W. Pierson	44		1	1	1
Sedon K. Emerson   12   12   13   14   15   15   16   16   16   16   16   16	Anna T. Hunter			l .	1	1
Sedon K. Emerson	# Martha Hunter	"			ł	1
## Mary McCarle.  ## Dorothy B. Venard.  ## Ansanda Rundquest.  ## Ansanda Rundquest.  ## Riske I. McGraw  ## Nelis T. McGraw	Seldon K. Processon	46			1	1
Section   Sect	Mary McCarle	",		1	1	1
Section   Sect	4 Domany B. Venard	" (and Muskogee, I. T.)	12	Į.	1	1
Hups.   12   12   13   15   15   15   15   15   15   15	Amanda Kundquest	Wall Diver Wills	1 .7		l	1
Second Second	M F Chees	Tall Kiver Mills		29	I	1
is Floretta Shields	M Nellis T. McGraw	nupa		ĺ	1	
## Kake C. McBeth	Floretza Shielda	Cortex	19	90	1	1
## Ask C. McBeth   Lapwai   12   11	M Amelia J Pecat	Fort Hall Reservation Idah	1 12		1	
## Marie Crawford   12   12   13   12   13   13   14   15   15   15   15   15   15   15	A Lie C. McReth	Lapwai		11	1	
Trans D. King	# Mattle Crawford		19		ł	1
### Ance L. Byliesby	n. Anna Ferguson.	White Cloud		1	1	1
Laguna   Sorty   Laguna   N. Mex.   12	M Alter T Dellas E.	Wolf PointMont		35	26	1
Laguna   Sorty   Laguna   N. Mex.   12	Lond H. Wands (notice)	1 " "			1	1
Laguna   Sorty   Laguna   N. Mex.   12	IL H S Smith	44		l	!	1
W. David E. Evans.   Good Will   S. Dak   12   5   97	John Mordy	Lagrana	1 1978	1		1
## Agries Pond	r. David E. Evans	Good Will S Dak	10	l K	077	1
Waste London	* Agnes Pond			١	, ,,	1.
#*Clarkea Pond	M Kate Loudon			1	ł	
Some Roore.	In Clarica Pond			1	i	
Some Roore.	renk Heinrick		5	1	1	1
Manie B. London   12				1	1	1
a Loela J. Thompson	Alex Riceb			1	1	
a Leels J. Thompson	Manie R Tandon			1	I	1
See   See				l	1	1
as over care		1 **		1	1	
is Elizabeth M. Smith. (Albuquerque, N. Mex.). 12				i	1	1
" (Albuquerque, N. Mex.) 12		"	814	ı	1	
W Helen W (Table			12	1	1	
				l	1	
TURESTON I II			. 12		1	
Minnie Cameron. Los Angeles (Spanish School)	Catharine E. Hanna		12	-		1

TEACHERS.	FIELDS OF LABOR.	Months of Labor. Performed.	Day Scholars.	Boarding Scholars.	Total in
fies Ida L. Boone	Los Angeles (Spanish School)Cal.	12		Ī	
liss Meta M. Rosebrough Rev. A. J. Rodriguęz	Alamosa Cafion	12 12	22 54	i	22
fine Gertrude R. Hileman	ignacio	5		l	<b>"</b>
liss A. E. McAllister		7			
Airs Anna Melton	La Costilla	12 12	83 53	l	143 53
Irs. A. M. Granger	San Pablo"	12	ส์		1 73
liss Leva T. Granger	"	12		1	1
fr. J. C. Ross	Albuquerque	12 12		89	(N
Irs. J. C. Ross	"	12		1	1
liss Sarah J. Ross. liss Sibella E. Rutherford. dev. Henry C. Thomson. fr. C. M. Wallin.	44	12		l	1
liss Sibella E. Rutherford		12			١
tev. Henry C. Thomson	ii ii	12		10	]**
lies Harriett R. Benham	Agra Negra	5	63	i	63
liss Etta Moore	** **	7			
ies Anna D. McNair	Amora Handa	12	gn.	l	
iss L. C. Galbraithiss Isa E. Dwire	Arroyo Hondo	12 12	69	l	69
r. Jacob Mondragon	Arrovo Seco	6	29	l	39
r. R. W. Hall rs. R. W. Hall	Cañon Bonito "	12	53	l	51
rs. R. W. Hall	Chimayo"	12 12	~	Ì	١.,
iss Jennie L. Clark	Chimayo	12	78		1 78
iss Jennie L. Clarkiss S. Lonisa Conklin	El Rito "	12	42	l	1 43
liss M. B. Leadingham	Embudo	5	59	ŀ	50
liss M. B. Leadingham liss Helen M. Bishop	Las Cruces"	7 7 716 716	111		111
iss Marion A Lelluc	Las Crucos.	746	111	ŀ	1 ***
iss Marion A. Lel)uc	Lee Truckee	750	66		64
iss Maggie Fleming	Las Vegas"	12	71	1	71
iss Margaret H. Kirkwood	Los Lentes	12	23	1	27
iss Henrietta Caskey	Pajarito	12	23		1 3
iss Sue M. Zuver	Danagoo	12	78	l	77
iss Gora E. Laughlin. iss Grante L. Allison. iss Mary E. Foresman. iss M. L. Allison.	Naton	12	128	ŀ	12
ies Mary E Foresman	" (and Grassy Cove. Tenn) "	1274		1	I
iss M. L. Allison	** ************************************	12		106	106
iss Antoinette Brengle	" · · · · · · · · · · · · · · · · · · ·	12		l	1
iss Ellen Moore	"	5			1
iss Emma Brown	"	12		l	1
iss Myrta B. Morrow	44 44	12			1
liss Kate Zimmerman		7 12			1
liss Caroline Courtney	Socorro"	12	69		1 6
liss Anna C. Krohn	Taos (Pyle Memorial)	12	90		9
iss Elizabeth W. Craig	Taos (Pyle Memorial)	12	96		9
liss Lucy Craig	" New Colones" " El Ranchos"	12 12	24 75		1 3
liss Mariana Martinez		3			1 "
liss Mariana Martinez	Trementina and Chaperlto "	12	99		9
liss M. Frances Paden	American Fork	12	80		1 8
Irs. C. E. Sullivan	Brigham"	12	115		111
irs. C. D. Doyington	****	12			1
liss Hattie D. Hotchkin	Fairview (and Nephi, Utah)	12	21		3
liss Sadie L. Meiling	Gunnison	12	38		1 3
liss Anna L. Doggett	Hyrum	12	23		1 3
liss Anna L. Doggett	Hyrum	12	31		3
Ir. I. N. Smith	Logan	12	156	81	18
liss H. E. Elliott	"	12 12	- 1		1
liss Hannah Jensen	46	12			1
liss Kate S. Smith	** **	12			1
liss Alice E. Read	Manti	12	66		6
liss Mattle White	Manu	12	w		l °
liss M. H. McCullough	Mendon "	416	38		3
liss Margaret J. Christie	" (and American Fork) "	120			1 -
Iiss Mathena Beekman	Monroe	414	64		6
Ir. George H. Marshall	Mt. Pleasant	71% 12	195	52	94
					1
drs, Emma Hostetter	16	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in
E.a C. Herron	Mt. Pleasant	12			
► Elva A., Langhlin		714 412		1	l
- Fi-rence E. Wilcox	"				1
(∩ra M. Owen	46 46	7).6		1	l
← Katharine M. Sweeney		734		Į.	ا ا
Mary R. Martin	Nephi	19	84		34
- 1 ice E. Russell	Parowan	12	87		8
- Use Kyle	ratowali	12	91	1	°
- Carlotte Kyle. - B'- tia C, Johnson.	Payson	ĩ	55		5.5
- 1 2 Pryor	16	12	-		۱۳
Ja- Martin	"	71/2		ì	1
- V.y McKenzie	Richfield	414	60		l 64
- Harace B. Bingham	" (and Dwight) "	12		i	1
- Wargaret J. Clark	Richmond	12	10		1 10
- \ :c: Qainton	Salina "	12	64	l	6
~ V.y Lamont		12			1
w = J. ('askey	Salt Lake City—Collegiate Institute	12	24	76	10
- Malelle L. Morgan		12		ı	1
· loss E. Murphy		12		I	ł
"Hate M. Wishard		12		I	i i
was M. Condit		9 12		1	i
Amod S. Stabi	"	12		l	l
Frances E. Morgan	************************	8		l	
Kuth Hannah Paul	" (Camp Mission) "	12			i
- To-resa C. Stalker	Smithfield	12	26	1	9
H G. Brown	Springville	12	194	15	20
- Ins R. Paden	66	12	101	10	<b>~</b> ~
- Fra Britan	"	12		1	1
- Lith Hugher	44	12		1	
www.rah Watkins	"	12		1	ı
- E zabeth E. Kyle	44	12		1	1
- \ellie H. Britan	44	7		1	1
- Li's A. Canfield	St. George "	416	28	1	2
· · M. Kilpatrick		10			1
a Ma L. Thomas	" (and Logan)" "	10		l	l
La G. Walker	Wellsville	12 }	10	1	] 1
- Sr G. Walker		12	40	1	١.
- Harriett Elliott	FranklinIdaho	12	40	l	4
- kt-da Nel-on	Malad	12 12	67	l	6
- Muzuet R. Forsythe	Paris "	416	26	l	2
V.:7 L. Linn	44	714	20	ł	~
~ rosa McClain	Preston"	714 114 416	14	1	1 1
- \ ~ M. Wymer	Samaria"	416		l	1 -
- Latte Finigan	46 64	7/3	26	l	2
Ten A. Baker.	Columbia Kv.	7	125	1	12
- Vorzaret J. Cort.	Cortland"	12		l	1 -~
- Ilawa J. McCay	Cortland	12		ł	l
mi am rn W. Smith	**	12		1	1
· Wm. (. ( lemens	Harlan	4	264	20	28
" PR B. Owhorne	44	12		l	1
F. Dizney	"	4		I	1
- La Wilmer	" (and Columbia)"	12		l	1
W B W Granger	" (and Columbia) "	12			1
= line J. Lyle		8		l	1
- '.reda T. (franger	Hillerinal	12		i	1
		6	100		١
Miles	nyuen	12	199		199
Vision Salmond	66 66	12			1
- Yate McNeal	44	12 12		1	l
· 477P Moore Th Th	Manchester"	8	117	l	111
't K. Wilhelton	mancheser	4	**1	1	1 **
- aria M. Reed	"	12		ì	1
	64 65	8		l	1
lines F. Record.	Pikeville	12	216	1	210
B. Augur	ti it	18		ı	۱ ۱
, Herdenburk	Allanstand Mission	12		1	1
~ / Tiber I Condition	44	12	150	ł	150
~ ^atas L. Allen	46	12		1	1
	16 tt	12		l	ì
'   McClenachan	Asheville (Oakland Heights) "	12			L
	" (Normal and Collegiate Inst.) "	12	75	243	818
	11 11 11	12		1	1
K R Maa hall		12		1	ı
R B Marshall Nirae G. Bond	16 16	12			

TEACHERS.	]	FIELDS O	F LABOR.		Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total In
fies Helen M. Young	Asheville (	Normal and	Collegiate Inst.)	N.C.	5		,	1
fiss Helen M. Young				**	5			
liss Lyda J. Mechling liss Ella M. Bickerstaffe liss Ella E. Hubbard			**		12 12			
lise Ella E. Hubbard			44		5			
liss Anna D. Carler	44		**	**	12			1
fiss Adelaide Eastman			**	**	5		•	1
diss Alice B. Smith	"		**		12			
fiss Lillian J. Adams	**				12			1
lies Elizabeth M. Baughn	44		**	**	12			
lies Mary Keenan	44		**	**	21,2			
lies Lottle J. Robinsou	"			**	3			
fiss Elizabeth I. Cameron					🖫		l	
lies Josephine L. Huston				**	7		1	
liss Maude V. A. Kinney liss Florence Stephenson	Asheville (	Home Ind	nstrial)	**	13	5	130	1.
liss I. A. Heydenburk	**	**			5	_	l	
liss Mary Johns	"	"	•••••		12		!	1
liss Anna E. Coe					12		1	
liss Ruth D. Dean		**	********		12		ł	
liss Bessle Vinard	44	**		"	12		ļ	
liss Lois Johnstone	**	**	********	"	12		1	
liss Dorothy P. Hervey		**	(and Concord)	**	12		i	
liss Katharine R. Allison	**	46 FR (1.1		**	7	_		1.
Rev. G. S. Baskervill	Asheville (	Farm Scho	ol)	**	12	9	2013	. 2
fiss Elizabeth B. Williams fiss Anna C. McArthur	**	44		44	12 12		1	i
(iss Edith M. Smock	"	44		**	824		1	
liss Ida A. Custer	44	**		**	12 8		1	
[r. J. F. Delzell	**	**		**	12		l	i
Ir. Charles Craig	"	"	************	**	426		i	
ir. Nelson Williams		••	•••••		12		1	
liss Minnie E. Lauren	"	**		44	12			1
fr. Alex. E. Cance	**	**		**	12			
liss Grace C. Keam	**	" (and	Muskogce, I.T.)	**	5			
liss Jessie L. Turner	"			"	12			1
Miss Blanche B. Bonine			Tahlequah, I. T.)		12			
Irs. Frances E. Childs	**	"(wind	ramequan, r. r.,	44	34,		1	1
liss Alice Vataw	**	**		44	413		1	,
fr. George Stepp	**	**		**	7 1			
Ir. Frederick J. Hay		••		**	5		ì	:
diss Mina Remley				**	6	-	i	
liss Rebecca K. Newland	Banks Cree		and stations		13	76		
Rev. Wm. E. Hutchison	Becch-He			**	6		1	
dias Della Byerley	Big Laurei			**	314	65	!	
fiss Ollie Henricks	""	(and Rice	ville)	**	12	-	i	
Miss Almetta Harris		(and Gaha	gan's)	"	12	40		
Miss Mary Rose McCord	DLIMINI 8			**	12	40	ì	
Rev. Robert H. Taylor	Burnsville		• • • • • • • • • • • • • • • • • • • •		12			¥
liss Melissa Montgomery	Concord -1	aura Sund	lerland		12		70	1
dies Alice M. Bryan			•••••	**	12			•
fiss Helen Goss	::	"	•••••	**	5			
liss Effie Morse			Miss'y Speaker)		12		1	
lies Louise H. Strang		" (477	miss y opeaner)		12		1	
liss Mary E. McCartney	Concord (P	atterson's	Mill)	44	12	124		i
(iss Mamie G. Caskey	"	**			13		1	
lies Edith B. Fish	Gahagan's		• • • • • • • • • • • • • • • • • • • •		12	63		i
liss Lulu May Allen	Hot Maring	a Mission			12		ł	1
lies Julia E. Phillips	Hot Spring	s (Dorland	Institute)	44	12 12	188	93	ı
liss Hyantha M. Harger	••	••		**	1 79	100		
liss Carrie B. Pond	66	44		**	12		!	
Iss Hattie Phillips	"	" (	Lawson, W. Va.)		12		!	
liss Anna L. Watson		"	•••••	**	12		1	1
liss Favola A. Bratton			•••••		5		Ì	1
liss Elizabeth A. Calvert	••	**	******		12 12		1	-
dr. Henry M. Daniel	Hot Spring	8 (Boys' H	ome)	**	12		ļ	İ
Irs. Henry M. Daniel	14	**		**	12		Į.	-
. m . 1141149	Brittain's (	ove and Jr	ipiter	**	12			i
Rev. T. A. Stancliffe				**	12	_ 93		

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in
- Elizabeth M. Hall.	Jack's Creek	12	184	1	134
er ennie M. Allison.	"	12			
- Ves J. Smith I. H. Polhemus	Little Pine	12	184		134
ii liam A. Coe	Marshall	12 3%	188		
- Inst M. Pish	"	1278	100	i	188
4 Lthir J. Vickery	" (and Grassy Cove, Tenn.)"	12			1
Anna Lee	(and Grassy Cove, Tenn.)	12			
- Jennie T. Buchanan	Paint Rock	12 12	84		34
Mare T (inid	Pensacola	4	65		63
- La Deaderick	"	8	w	i	<u>س</u>
= 1 SiTie M. ("lark	Revere	12	78	l	78
Nona L. McLean	44 This and the control of the contr	12		1	
- Flora Snoddy. - Iolis J. Merchant.	Riceville	4	94		94
Mr. E. Reese	""	12	55		50
Lettie J. McConnell.	Upper Shelton-Laurel.	14	50		50
** LETTE MOTTO!!		5		l	۰۰۰
· (laudie Dinamore	Valdese	12	68	ſ	68
- Vary H. Morne. Eva C. Fredericks.	" (and Walnut Spring)" Walnut Spring"	8	72	1	-
	wanutspring	6 5	75	1	75
* Flatiophold	" (and Shelton-Laurel)"	12		1	i
TATTEL A. W VIII.	"	7		i	
- loas Ball	Crab OrchardTenn	12	42		45
COOMICK Florence	Klizabethton	12	86		80
P SECIPALI CONNEC	Etwin	12 12	154	İ	154
* :Jizaneta Wilson	"	12		1	
Selle F Wilson		12			
Frank E. Lindsley	Flag Pond	2	142		143
Frank R. Lindsley  Ease R. Bradshaw	· · · · · · · · · · · · · · · · · · ·	5		l	
	" (and Las Cruces, N. M )"	12			i
	ti	7		1	
	"	1 7			
M Louise H. Keator. MAlice M. Thomas.	Allardt	716			l
in the H. Hussey	Grassy Cove	126	٠		١.,
T T DEIVIL I I I I I I	Grassy Cove.	8	94		94
		8			1
		12		t	
Anno Moore.	Huntaville	12	163		168
- 'die ( aldwell im Mary E. ( aldwell im Mary E. )	"	12		1	ĺ
- Vary E. ('aldwell	"	12		İ	
	"	8			l
	Rice's Creek	3	50		50
k L ('aldwell	Sneedville	416	72	l	72
	16 16	31/2			
	· · · · · · · · · · · · · · · · · · ·	4		l	
	"	4		1	!
Raying C Della-	Vardy	12	_	]	
" Vale Moore	Wilhite's Valley	12	97		97
	AcmeW. Va.	12 12			
	" "	8		1	1
	Clear Creek	4			1
(A 7-m D TI-U	"	5			1
In late C Splane	"	7		i	İ
a srie L. Bundy	Dry Creek	12			1
	"	12		ł	
Lame A Tookson	Jarrold's Valley	12		1	1
(p. total P. Lagran		12		۱	١.
to Aice P. Mills, M. D.	Lawson (and Walnut Spring)	73/6		12	12
a Addine MacMartin	**	12 2		1	
	Chicago (Immanuel Kind. and Ind.) Ill.	12	117		117
- Elenton Wahan		12	•	1	
S Eins Contd		12		1	١.
Into Froy L. Martin	" (Avondale Industrial),	12	152	ŀ	152
as Bertha Lorenz	" (West Division Mission) "	12 12	133		133
- Rath R. Beyer - Forence Rose.	Chicago (Olivet Mission)	12	233	1	233
~ May J. Nowak		12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed	Day Scholars.	Boarding Scholars. Total in
Miss Mary Smrcék	Coraopolis	12 8	78	:
Miss Louise M. Mistr	New Salem. "	يَهُ اِنْ		1 1 .
Mrs. Lulu E. S. Treichter	Philadelphia	š′*		1
Miss Susie J. Pinkham	Fond du Lac	12		
Miss Clara Austin	Green Bay	5		,
	Havana ('uba	12	37	
Miss Beulah L. Wilson	Guines "	3		
Miss Annie T. Aitken	AguadillaPorto Rico	12	123	12
Miss Blanche Love	- "	5		!
Dona Adela Sonsa	"	12		
Miss Sarah Potter	" (and La Marina)	12		l I.,
Miss Jennie T. Ordway	Mayaguez	12	125	12
Miss Margaret Weyer		12		
Miss Mary L. Wilson		12		
Miss Anna Monefeldt		12	100	17
Miss Mary F. Tompkins	Mayaguez Playa	12 5	175	1 1
Miss L. A. Butterfield	Nam Juan	7	12	' '
Miss Martha B. Hitchcock	" (La Mariana)"	-		
Miss Grace W. Atkins, M.D	" (Medical Mission) "	12		
Miss Jane H. Harris, M.D	" " " "	616		l i
Miss Serena Neilson	Missionary Speaker	21.		l i
Miss Lydia A. Hays	" " " " " " " " " " " " " " " " " " "	12		l i

### APPENDIX.

The Standing Committee on Home Missions respectfully reports that the Committee organized on Saturday evening, May 23d, with the election of W. W. Halloway, D.D., of Dover, N. J., as Chairman, and at once proceeded to business.

First of all, the Committee wishes to congratulate the Church upon the great work which has been done during the year by the Board, and upon the fact that it closes its year not only with no debt, but with a balance in the treasury of six or seven thousand dollars. The grand total of receipts foots up \$998,000, or nearly \$13,000 more than last year. We congratulate the Board, too, upon its happy choice of Mr. John Willis Baer as Assistant Secretary. His former work in the Christian Endeavor Society gives pledge of his success in this new field. It is a matter for rejoicing, too, that the indebtedness on the Presbyterian Building in New York has been so greatly reduced

as to leave a comparatively small margin of debt, which, it is hoped, will soon disappear, and make of that great building a perennial source of income for Home and Foreign Missions.

The work of the Woman's Board deserves special mention. The year has been one of growth in all lines of its work. In the schools 759 persons have been led to give themselves to Christ, and will go out into the world to wield an influence for righteousness which no out into the world to wield an influence for righteousness which no figures can measure. Two churches have been organized, making a total of ninety-eight church organizations resulting from the Woman's Board, "an average of one every three months since the establishment

of the first mission school, twenty-four years ago."

The amount raised by the Woman's Board during the last year was \$444,000, the largest in its history. With its complete organization and the loyalty and enthusiasm of the Women's Societies all over

the country even larger things may be expected in the future.

The Young People's Societies co-operate loyally with the Board, and through the 220 Synodical and Presbyterial Young People's Secretaries are in close touch with its needs. The contributions from the Endeavor Societies last year were over \$29,000, and of other young people's organizations nearly \$24,000, to which must be added contributions from the Sunday-schools of \$18,577 to the Home Board and \$22,435 to the Woman's Board. Our young people are thus being trained in giving, and brought up from childhood to stand in intelligent relation to the great work of evangelization.

A review of the work of the Home Board proper shows a year of strong and successful work. It is impossible to give, even in the briefest resumé of the work in the different parts of our land, ade-

quate idea of its magnitude.

In three principal directions there has been a large movement of population, viz.: in the Northwest, the Southwest and along the Pacific coast. Into the great State of North Dakota, with its many resources, there has been a large influx of population. Twelve of its



fields have become self-supporting in the last two years. The recent opening of the Red Lake reservation in Minnesota has also drawn population thither; and a new Presbytery has been organized there— the Presbytery of Adams, named in honor of the Synodical Missionary. In the Southwest there has likewise been much development, the population of the Indian Territory and Oklahoma having had large increase. New railroad lines running into the Southwest are making that vast section of country more accessible, and calling for advanced Home Mission work. Nine new churches have been organized in the Synod of Indian Territory. The Pacific coast, of course, is waking to new activity, and the three Synods along that coast—California, Oregon and Washington—are all appealing for increased missionary resources. About twenty new churches have been organized along that coast during the past year. The work in Alaska shows steady Much spiritual interest has been manifested among the native population of the interior, and a few missionaries have been sent there, but many more are needed. It is the belief of those most conversant with the territory that its resources are so vast and varied that in a short time a large and hardy population will be found there. Meantime, our Church is doing the best it can to help the miners and the residents there to bear the rigors of the strenuous life of that region. Cuba and Porto Rico have likewise been most fruitful fields of labor. The work in Porto Rico is in the nature of a harvest already. Two of our churches in that island have received, each of them, more The Board is than one hundred members on confession of faith. seeking men and women to enable it to cultivate that field more rapidly and more thoroughly. Twenty-five additional missionaries could very properly be put to work there at once. In Cuba the conditions are somewhat more difficult, but they are likewise promising.

The work among the foreigners who came to our shores is demanding and receiving more and more attention. In 1901, 488,000 came to us from different lands, the larger proportion from Italy. They are scattered over our country from ocean to ocean, but are prone to congregate in our cities. The problem for the Church to-day is to reach them with the gospel, so that their coming may not tend to lower the moral, social and religious standards which have prevailed among us as set up by our forefathers. Our Church hitherto has not done her share of work among them, and must wake up to her obligations and opportunities. Many of our towns present as large a foreign missionary field, and certainly as available and pressing a one, as could be found anywhere on God's earth. And, in close connection with this work, is that among the so-called working men in general. It must be acknowledged that this class is for some reason largely averse to the Church, and not reached by gospel agencies. But if our country is not to repeat the history of other countries in the past they must be reached, they must be caused to see that the Church is their best friend, they must be brought into subjection to Jesus Christ. It is to be hoped that our Church will do its part in this, and we commend all efforts put forth in the spirit of the Master to fulfill His words, "The poor have the gospel preached to them," especially the missions now being conducted in western cities among the workingmen, praying that such results may follow as will justify larger and permanent plans for increasing the hold of the Church upon them. We also heartily approve the purpose of the Board to co-operate with the Evangelistic Committee in its efforts for reviving the spiritual life of the Church, and to carry the gospel to, and hold religious services among, those that would otherwise be unreached. We hope that the Board will put forth earnest efforts to assist the Evangelistic Committee, especially in the matter of providing such literature as may meet the needs of the case and stimulate interest in the meetings.

We notice that a large advance has been made in the Literature Department of the Board, and doubtless home missionary and evangel-

toward the one great end—the salvation of men.

For the first time the Board this year has printed together with its own report the reports of the different Synods in which Synodical Home Missions prevail. By doing this they show the unity of the missionary work of the Church. Two Synods have joined the honorable self-support list during the past year—Iowa and Wisconsin. The Board has shown its sympathy with this movement among the Synods, and we join with it in approving all plans of Synodical self-

support which have in them the promise of permanence.

Finally, mention should be made of the missionaries of the Board. There are now 1,284 of them, heroes all. They are the modern knights, they belong to the order of the Church's chivalry. The old order had two watchwords, devotion and service. Around these ideas their lives were built. They were picked men. They lived to serve others. They may have had fantastic notions; they may have carried out their engagements in a way which appeals to any idea of the out their engagements in a way which appeals to our idea of the ludicrous. But they were unselfish, brave, pure hearted. And whereever a wrong needed to be righted, wherever help was needed by the feeble or oppressed, there they were ready to go. These modern knights—our missionaries—with equal unselfishness and equal devotion, hold themselves ready for still nobler service. They go forth to set free the captives of sin, to break off chains of vice, to comfort those that mourn, to preach the acceptable time of pardon, to bring home from long wandering the lost children of the Heavenly Father. They are in journeyings often, in perils often, in weariness and pains and hunger and thirst, in fastings and cold and nakedness. They do not flinch, however. They rather rejoice that they are counted worthy to suffer and to serve for His sake. All honor to them. Let the Church send to them along the frontier and among the mountains the message of good cheer and Godspeed.

Your Committee would recommend the adoption of the following recommendations:

- 1. That the Minutes of the Board be approved, and that the thanks of the General Assembly be returned to the officers of the Board for the intelligent and simple manner in which they are kept and the form in which they are presented. We also feel that the work of the officers and members of the Board should receive adequate acknowledgment, and the Assembly hereby extends to them its grateful thanks for their earnest and faithful labors.
- 2. That the Assembly approves the plan of the Board, of printing, with its own Report, the reports of the self-supporting Synods and the statistical table of contributions.
- 3. That the Assembly approves the effort of the Board to secure in our mission churches a deeper interest in the welfare of the working men.
- I. That we commend the important work among our foreign populations done and planned to be done by the Board, and hope that money and men may be found to enable the Board to fulfill adequately the demands made upon the Church in this direction - especially among those immigrants who, like the Hungarians and Bohemians, belong historically to the Reformed Church.
- 5. That the Assembly has heard with pleasure of the election of John Willis Baer as Assistant Secretary of the Board, and hereby approves his election.



- 6. That on the Sabbath preceding Thanksgiving Day our Sabbathschools be requested to make an offering for the Mission School work under the care of the Woman's Board of Home Missions, and on the Sabbath preceding Washington's Birthday, February 22d, for the work of the missionary pastors under the care of the Board of Home Missions.
- 7. That we record with gratitude the successful work of the Woman's Board, and heartily and earnestly commend it to the interest and prayers and labors and gifts of all the women in our churches.
- 8. That we heartily approve the policy of the Board in seeking closer and more co-operative relations with other branches of the Presbyterian Church, and with other evangelical bodies generally, for the evangelization of our country.
- 9. That we urge upon the churches the advisability of taking up offerings for the Board as early in the Assembly year as possible. The month of November is suggested as the time for offerings to the Board, when not taken earlier.
- 10. That we approve of the Board's development of the department of literature, so as to furnish materials for missionary meetings, and generally for the supplying of fuller information concerning the needs of the mission fields, thereby quickening deeper and more intelligent and steadier interest in the cause.
- 11. In view of the fact that the Board purposes to make an advance of \$25,000 this coming year for new work, the Assembly calls upon the Church to make such generous contributions by every organization and by individuals as will enable the Board to continue its advance into new territory, while continuing, as it has now done for five successive years, to make its report to the Assembly with all its obligations met.
- 12. The terms of service of the following members expire with this General Assembly:

Ministers.—D. Stuart Dodge, D.D., Lyman W. Allen, D.D., Wilson Phraner, D.D., Howard Agnew Johnston, D.D.

Elders.—George R. Lockwood, Titus B. Meigs, George H. Southard.

We recommend that these gentlemen be re-elected to serve for the term of three years. Further, we recommend that Rev. Robert Mackenzie, D.D., be elected to fill the unexpired term of Rev. James S. Ramsay, D.D., resigned.

Respectfully submitted for the Committee,

 $\mathbf{Attest}:$ 

W. W. HALLOWAY, Chairman.

WM. HENRY ROBERTS,

Stated Clerk.

The General Assembly in session at Los Angeles, Cal., May 29, 1903, took the following action, viz.:

The Committee on Home Missions presented a Supplemental

Report, which was amended and adopted, and is as follows:

Upon Overture No. 163, from the Synod of North Dakota, in the matter of the church at Esmond, N. D., your Committee recommend that the matter be referred back to the Board of Home Missions for reconsideration, with a view of giving relief to the brethren at Esmond, if possible.

We recommend that the Paper containing recommendations to the Board of Home Missions regarding rules for missionaries be

referred to the said Board, with the hope that the Board may see its way clear to carry out such recommendations.

As to Overture No. 114, from the Presbytery of Mattoon, asking for the re-organization of the work of the Home Mission Board three Presbyteries are officially reported as having acted upon this Overture, viz.: The Presbytery of Bloomington recommended no action; the Presbytery of Jersey City, without assenting to the Overture, recommended that the Assembly give it careful consideration, and the Presbytery of Minneapolis protested against the proposed change, giving its reasons for the same. Your Committee has given the Overture most careful attention, and finds that the substance of much that is proposed in the Overture is already in practical operation in both the Presbyteries and the Board, and that the remaining features of the plan are opposed both to the spirit and polity of the Presbyterian Church. Therefore your Committee recommends that no action be taken.

Attest:
WM. H. ROBERTS, S. C. G. A.

## STATEMENT OF RECEIPTS AND EXPENDITURES FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE SELF-SUPPORTING SYNODS.

Note.—These figures, furnished by the respective Synods, represent the amounts received and expended by their own Treasurers and cover the periods named.

	RECEIVED.	Expended.	† Michigan.	RECEIVED.	Expended
†Baltimore.			April 1, 1902, to April 1, 1903.	!	
Oct. 26, 1901, to Oct. 10, 1902.			7-444	84 000 00	<b>8</b> 000 00
		1	Detroit	\$4,269 96 894 88	\$6% 62 1.46% 51
			Grand Rapids	594 73	274 96
Baltimore	\$2,189 67	\$4,594 51	Kalamazoo	889 15 641 91	449 99 2,919 65
New Castle Washington City	1,100 ()5 1,466 33	3,277 50 1,400 00	Lansing.	705 71	370 76
nterest	67 48		Monroe		297 87
Expense of administration.		166 25	Petoskey	316 60 1,007 45	1,026 05 1,731 61
	\$4,828 53	\$9,438 26	Saginaw Synodical Missionary		260 24
			Miscellaneous	73 26	489 47
Illinois.			Now Jones	\$9,897 19	\$9,975 77
Oct. 1, 1901, to Oct. 1, 1902.			New Jersey.		
			Oct. 1, 1901, to Oct. 1, 1902.		
Alton	\$1,108 57	\$1,153 06	Corisco	\$3 00	
Bioomington	2,256 17	1,612 58	Elizabeth	3.362 00 1.879 55	\$1,487 50 2,288 (k)
Cairo	1,065 61 20,264 72	1,662 54	Monmouth	1.745 64	3,915 66
ChicagoFreeport	1,067 18	17,121 70 821 67	Morris and Orange	8,112 01	1,362 75
Mattoon	729 17	489 58	Newark New Brunswick	2,475 21 2,555 20	1.766 66 1,200 00
Ottawa Peoria	675 21 939 92	516 67 806 15	Newton		773 95
Rock River	1,178 98	727 10	West Jersey		4,064 69
Schuyler	1,475 45	1,121 82	Expense of administration.		208 59
Springfield Expense of administration.	1,179 77	1,087 05 1,008 91		\$18,521 16	\$17.087 80
	\$81,980 70	\$28,078 33	† New York.		
		<b>V</b>	Oct. 1, 1901, to Oct. 1, 1902.		
Indiana.			Albany	\$2,233 93	\$2,015 86
Oct. 1, 1901, to Oct. 1, 1902.		ŀ	Binghamton	1,322 78	1,983 92
			BostonBrooklyn	11 88 8,344 00	3,457 50
		ĺ	Buffalo	71 75	
Synodical		\$8,861 49	Caynga	838 85	750 00
CrawfordsvilleFort Wayne	1.878 08 1,292 55	1,497 91 1,875 00	Champlain	506 73	
ndianapolis	1,859 04	1.934 30	Columbia	917 (2)	805.00
logansport	1,457 80	1,187 50 844 36	Genesee	818 66 832 89	407 25 812 50
New Albany	1,808 97 1,139 74	1.800 00	Geneva	79 59	012 30
Vincennes	1,091 00	981 03	Long Island	362 45	275 (9)
White Water Expense of administration.	1.346 23	986 28 355 26	Lyons	383 93	870 00
Dapense or adiamistration.			New York	5.154 50	4,133 35
	\$23,777 62	\$14,828 08	Niagara	524 89	
† Kentucky.			North River	758 08 465 61	639 00
-			Rochester	955 20	900 00
Oct. 11, 1901, to Oct. 16, 1902.			St. Lawrence	873 54 698 62	
			Syracuse	8 50	·
Sbenezer	<b>\$</b> 904 82	\$484 18	Troy	\$0 165,1	1.4174 99
ouisville	1,116 24 584 56	1,221 66 796 66	Utica		1,375 00
I MILAVIVALUA		102 62	Expense of administration.		1,876 83
Expense of administration.	<i>.</i>	102 02	Expense of administration,		,010 1.00

#### STATEMENT OF RECEIPTS AND EXPENDITURES.

			<del>,</del>		<del></del>
•	RECEIVED.	Expended.		RECEIVED.	Expended.
Ohio.			Pennsylvania.  Oct. 1, 1901, to Oct. 1, 1902.		
rs: 1, 1391, <b>to Oct. 1</b> , 1902.			Allegheny Blairsville Butler Carlisle	870 31	\$975 00 2,824 16 77 08 1,958 33
A12-me	\$540 00	\$870 00	Chester	1,225 65	2,300 00
Bri-funtaine	656 00	806 00	Clarion	749 41	1.837 50
-Chillesthe	697 00	899 00	Brie	894 04	1,606 25
* BTTERIL		1,245 00	Huntingdon		
- Ceveard		7,700 00	Kittanning	781 69	725 00
Carambos		974 00	Lackawanna		4,584 98
ila; ton		1,145 00	Lehigh	1,829 46	2,262 50
Haren	442 00	569 00	Northumberland		1.520 82
L.ma		1,429 00	Parkersburg	456 60	8,390 91
Matoning	694 00	650 00	Philadelphia	1,985 47	
Varian	476 00	580 00	Philadelphia North	8,158 47	1.912 49
Manner.	1,293 00	2,456 00	Pittsburg	4,808 73	
Portsmouth	840 00	800 00	Redstone	1,191 92	1,418 75
M. Clarreville	1,329 00	596 00	Shenango	418 51	180 00
`leabeaville		1,891 00	Washington	908 78	262 50
A delet	562 00	682 00	Wellsboro	218 50	1,268 75
Zazen üle	838 00	618 00	Westminster		725 00
Express of administration.		12 50	Expense of administration.	•••••	1,849 28
	\$25,371 00	\$22,917 50		\$26,692 25	\$80,112 23

#### RECAPITULATION.

			RECEIPTS.	Expenditures.
Synod	of	Baltimore	<b>\$4</b> ,823 53	\$9,438 26
44		Illinois	31,930 70	28,078 33
14	64	Indiana	23,777 62	14,323 08
**	• •	Kentucky	2,605 12	2,605 12
41		Michigan	9,397 19	9,975 77
44		New Jersey	18,521 16	17,037 80
44		New York	28,772 51	25,443 98
• •	••	Ohio	25,871 00	<b>22</b> ,917 50
46	44	Pennsylvania	26,692 25	30,112 25
			\$166,891 08	\$159,932 09

Baltimore	\$5,000 00
Kentucky	5,455 03
Michigan	
New York	3,000 00
Pennsylvania	3,774 99

#### A COMBINED

# SHOWING THE RECEIPTS OF THE BOARD OF HOME AND OF SELF-SUPPORTING SYNODS FOR

SYNODS.	1891-9	)2	1892-93	1893-9	4	1894-9	5	1895-96
ATLANTIC	\$578	90	<b>\$73</b> 0 00	\$751	17	\$508	90	\$598 7
BALTIMORE	16,295	16	15,268 99	18,079	71	19,974	06	19,827 8
CALIFORNIA	9,481	43	15,311 8	15,882	75	17,621	38	15,081 0
CATAWBA	10	07	82 20	53	85	59	48	73 6
COLORADO	5,079	<b>5</b> 0	4,701 18	3,848	<b>3</b> 0	3,729	37	3,858 1
ILLINOIS	40,765	06	44,188 5	48,184	45	35,218	17	18,715 (
INDIANA	15,178	17	25,459 17	29,463	23	42,587	02	24,030 (
INDIAN TERRITORY	659	97	665 00	1,079	22	1,516	51	1,126 4
IOWA	14,051	54	13,974 8	15,677	36	16,398	52	18,855 7
KANSAS	6,571	67	7,478 7	7,110	35	7,100	84	6,105 6
KENTUCKY	7,209	22	7,022 10	8,048	41	6,918	69	7,221 5
MICHIGAN	13,905	10	14,078 25	14,202	20	13,049	49	12,615 8
MINNESOTA	8,600	87	8,569 08	8,804	65	8,881	99	8,289 9
MISSOURI	10,402	76	10,819 60	10,965	72	9,298	70	9,951 7
MONTANA				884	15	848	19	1,146 5
NEBRASKA	3,652	67	4,817 10	8,944	63	3,810	42	8,152 0
NEW JERSEY	61,950	80	63,616 8	62,667	10	62,966	80	68,490 8
NEW MEXICO	487	27	824 10	772	08	811	09	786 4
NEW YORK	172,046	11	173,272 10	165,462	79	156,780	86	148,257 8
NORTH DAKOTA	809	49	732 86	920	78	804	56	994 7
оню	87,087	23	41,473 98	3 40,411	48	39,268	22	37,148 0
OREGON	3,329	20	8,348 7	2,691	84	4,742	40	3,049 4
PENNSYLVANIA	102,612	74	123,568 44	120,054	61	125,861	28	124,025 3
SOUTH DAKOTA	1,455	66	1,748 7	1,994	12	1,652	20	1,411 0
TENNESSEE	1,266	16	1,526 61	1,249	52	1,571	76	1,415 2
TEXAS	1,116	33	1,043 60	1,198	45	986		1,129 5
UTAH	1,352	86	1,609 69	703	86	862	76	644 8
WASHINGTON	856	97	1,265 00	830	72	1,462	09	1,705 4
Wisconsin	4,089		4,406 18	1		5,368		3,988 2
	<b>\$</b> 540,891	08	<b>\$</b> 590,998 04	\$584,930	04	\$590,171	44	\$528,621 7
Legacies	140,634	27	212,037 49	101,504	35	148,641	14	159,412 0
Miscellaneous	89,991	04	80,382 24	56,407	00	51,219	59	59,401 0
OMAN'S BOARD, VIZ.: Indi- viduals, Legacles, etc.,								
not included above	122,414	78	125,057 18	86,571	72	92,078	34	54,798 5
	\$893,931	17	\$1,008,474 8	8829,418	11	\$882,110	K1	\$802,228 4

<sup>\*</sup> Self-Supporting Synods.—The figures for these Synods cover the Board's year ending March 31st and the Synodical year ending September 30—excepting those for Iowa, Michigan and Wisconsin, which cover the twelve months ending March 31.

#### STATEMENT.

## MISSIONS FOR THE GENERAL WORK UNDER ITS CARE THE THEIR LOCAL HOME MISSION WORK.

896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03
\$651.96	\$673 16	\$588 91	\$455 56	\$480 71	\$643.86	\$484 9
27.615 76	22,900 75	24,464 72	21,544 10	23,551 11	23,015 07	27,014 7
16.165 25	16,376 29	15,906 17	12,840 45	14,364 28	14,550 04	15,945 8
101 05	89 65	45 79	62 51	72 20	83 90	90 9
4,616 06	8,655 74	4,384 49	4,626 47	4,878 91	5,525 21	5,721 5
51,0% 44	48,112 59	46,094 92	48,579 18	49,715 00	52,971 52	54,819 7
24,413 (#8	19,787 05	20,225 94	35,701 06	88,257 74	19,822 07	30,928 4
1,293 61	1,336 79	1,485 05	1,584 94	1,477 12	1,469 78	2,071 8
15.771 60	16,162 33	17,036 69	16,375 24	16,287 77	15,561 63	20,140 9
7,176 94	7,601 99	8,854 07	9,685 97	6,962 18	7,225 94	7,543 9
8.337 67	6,521 96	5,907 14	6,008 89	5,978 21	6,149 91	6,042 9
14.338 92	12,459 95	12,417 40	12,497 49	11,981 27	8,022 66	16,824 7
9,36 17	8,079 13	8,884 07	8,022 12	9,260 94	8,831 94	10,052 7
111,649 39	10,007 76	9,377 94	9,823 70	10,215 04	11,012 15	12,847 3
1.015 90	1,003 48	1,070 53	956 18	1,071 59	1,211 82	1,068 8
4.170 01	8,979 24	4,917 09	4,701 54	5,036 84	5,374 22	5,356 8
77,727 85	68,915 90	96,941 61	71,554 81	70,586 64	71,817 90	78,227 1
84 58	755 92	863 37	1,004 94	865 33	1,026 35	1,881 8
175,363 27	140,840 82	161,829 56	151,051 99	152,979 73	154,723 81	161,825 8
1,035 46	866 18	1,062 83	1,131 21	875 71	1,017 07	1,871 1
33.631 15	46.213 55	58,104 49	46,381 52	51,108 01	52,633 28	52,706 1
3.361 75	2,465 24	3,878 39	8,902 64	4,642 02	4,883 08	6,215 8
144.694.76	128,694 75	144,398 29	141,279 57	139,647 04	150,998 52	156,917 8
1.982 30	1,898 93	2,170 80	2,006 04	1,828 94	2,008 11	2,066 5
1.672 40	1,578 88	1,831 79	1,653 06	2,819 63	2,178 10	2,224 8
1.365 66	1,518 66	1,401 47	1,247 85	1,201 99	1,306 74	1,217 8
1,095 26	1,129 42	1,493 28	923 01	794 29	874 89	880 6
1,929 65	2,085 20	2,467 07	2,258 16	2,356 88	2,668 71	3,180 7
5.436 91	4,811 82	6,819 87	5,874 92	4,999 89	5,038 90	8,523 1
<b>\$53.571 26</b>	\$579,773 06	\$863,343 17	\$618,134 52	\$688,730 96	\$632,147 23	\$692,484 6
1-6,792 15	107,183 93	139,083 10	115,935 93	134,102 02	138,557 96	120,223 6
O.502 98	58,209 71	109,764 06	71,338 51	61,063 11	72,041 41	83,181 8
90,945 97	61,296 26	64,220 94	65,006 20	68,781 49	103,432 91	104,643 8
1999.94E 266	\$806,342 98	2976,411 27	\$870,415 16	\$900,677 58	\$941,179 51	\$1,000,533

Note.—See statement in Treasurer's report on pages 90 and 91.

The Synod totals show the amounts contributed by Churches, Sabbath-schools, Woman's Societies and Young People's Societies.

#### STATEMENT OF RECEIPTS

## FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE SELF-SUPPORTING SYNODS.

The following statements are printed at the request of the General Assembly, and are furnished by the respective Synods or taken from their annual reports; they embody the contributions received by the Synodical Treasurers.

\*These contributions are not included in any preceding statement made in this Report.

#### SYNOD OF BALTIMORE.

Showing Receipts for Synodical Home Missions, October 26, 1901, to October 10, 1902.

DDECDVERDY OF BUILDINGDE

PRESBYTERY OF BALTIMORE.		Chespeake City	\$20
Annapolis	\$16 00	Cool Spring	10
Baltimore, Abbott Memorial	15 00	Church Hill, Trinity	5
" Alsquith Street (Y.P.S., \$10)	18 50	Delaware City	4
Auguith Succe (1.1.S., pio)	20 00	Dover	24
Daucock Memorial		Drawyers	10
Diown Memoria	750 00	Elkton	87
Droadway	6 00	Farmington	17
" Boundary Avenue	28 39	Felton	12
" Bohemian	12 00	Forest	10
" Calverton	2 (10)	Frankford	5
" Canton	12 (0)	Change Hill	
" ('entral(S.S., \$5.00)	50 00	Green Hill	10
" Convenant	5 00	Grace, Kennedyville	15
" Faith	46 88	Georgetown, Del	5
" First(S.S., \$5.00)	755 00	Georgetown, Md	5
" Fulton Avenue. (8.8., \$9.27)	9 27	Gunby Memorial	4
" Grace	7 00	Harrington	23
Grace	19 10	Head of Christiana	15
Tallayette Square (5.5., \$5.00)		Lewes	9
ingite trefocetrining promot	25 00	Lower Brandywine	15
Mugely Street	15 00	Milford	14
" Roland Park	10 00	Makemie	16
" Second	<b>3</b> 0 00	New Castle(S.S., \$4.00)	97
" Walbrook	5 00	Newark	21
runswick	6 00	Ocean View	5
arton	10 00		
ethel(Y.P.S., \$8.00)	16 00	Pencader	30
atonsville(S.S., \$5.00, Y.P.S., \$5.00)	15 00	Pitt's Creek	20
hestnut Grove(8.8., \$5.00)	15 84	Port Deposit	15
hurchville	15 00	Port Penn	15
	2 00	Perryville	10
risp Memorial	4 55	Rehoboth, Md	5
Deer Creek Harmony		Rock	15
llicott City(Y.P.S., \$14.25)	19 25	Red Clay Creek	10
mmiteburg	15 00	St. Georges (S.S., \$13.00, Y.P.S., \$5 00)	25
rederick	10 00	Smyrna	10
rostburg	10 00	Wilmington, Central(S.S., \$7.09)	142
ranite	8 00	" First	15
rove	15 00	" East Lake	10
lagerstown	16 81	" Gilbert	3
avre de Grace	15 (0)		
ighland	35 00	Hanover	50
ord	7 00	" Univet	15
onaconing	15 00	Two they Street	40
lidland	5 00	" West	40
t. Paran	10 00	West Nottingham	50
	8 00	White Clay Creek	15
lew Windsor	4 00	Wicomico	85
orth bend		Worton	4
iney Creek	12 00	Zion	20
landalistown	5 00	Rev. W. H. Logan	ĩõ
elay	15 00		
parrow's Point	8 00	<del>-</del>	<b>81 100</b>
t. Helena	5 00	•	\$1,100
aneytown	10.08	PRESBYTERY OF WASHINGTON	CITY
ion	5 00		
		Clifton	\$3
a	2,189 67	Darnestown(S.S., \$5.00)	12
•	100 01	Eckington	20
DOBODUMED! OF VEHI CLOSE		Falls Church	9
PRESBYTERY OF NEW CASTLE	••	Falis Church, Ballston	15
Blackwater	\$5.00	Hyattevilie	7
Buckingham	<b>2</b> 0 00	Kensington.	20
Bridgeville	15 00	Lewinsville	-8
hristiana	5 00	Manasas.	15
/III I5MAIIA	0.00	ициприд	10

Neelsville		\$10	00 29	Washington, Washington Heights West Street, Georgetown	\$2 00
Vienna		7	55		20 6 30 0
Washington, As	sembly(8.8., \$33.00)	60	00	" Westminster	35 0
" Co	venant	450			
· Ea	stern	30 50	00		\$1,466 8
" Fo	rst	55	õ	SUMMARY.	
" Ğī	inton Temple	15	06	Presbytery of Baltimore	\$2.180.6
" Gr	irlev Memorial		85	" New Castle Washington City,	1.100.0
·· Mo	etropolitanew York Ave	50	00	" Washington City,	1,466 3
" Ne	W IOR AVE	450	00	Interest	67 48
	orthxth	59	8	Synod of Baltimore	
					<b>₽4,023</b> 53
18		NOD		OR SYNODICAL HOME MISSIONS	
	FOR THE	YEAR ]	End	ING MARCH 31, 1903.	
	ESBYTERY OF ALTON	ī.		Manafield	\$75 0
Alton	•••••	\$275	20 42	Minonk	28 0
Senevine		15	00	Minonk	5 0
trionton			85		9 50 60 0
arlinville		16	26	Onarga	100 0
arrollton	***************************************	88	00	Onarga Paxton Philo Philo City	100 0 87 0
:bester		17	00	Philo	99 ŏ
oilineville			00	Piper City	80 O
Phonoger	• • • • • • • • • • • • • • • • • • • •	<b>35</b> 17	50 00	Penkin	99 0 90 0 80 0 87 2
dwawiaville			8	Piper City Pontiac Rankin Reading	87 2
'natarhner			õõ	Rossville	34 51 10 %
reenville		55	00	Rossville	10 2 85 8 17 0
Iardin			00	Sheldon	76 0
Iilleboro			00	TOIODA	20 1
erseyville	• • • • • • • • • • • • • • • • • • • •	180	45 00	Towanda	21 1
Ampeville	• • • • • • • • • • • • • • • • • • • •		98	Urbana Watseka Waynesville.	60 8
Aucumena		20	ã	Wavnesville	37 50 36 00
Moro		15	48	Wellington	44 0
okomis		15	60	Wellington. Wenona.	24 0
Raymond		9	00		
lalem		16			\$2,371 87
parta		72 8		PRESBYTERY OF CAIRO	
opring Cove	•••••	1			-
Sugar Creek		â	õ	Anna	<b>\$6</b> 5 0
Sammit Grove.		9	00	Ava. Bridgeport.	18 90 10 00
Trenton			00	Calro	74 2
THE W			60	Calro	21 6
i <b>nity</b>	·····	.7	00	Carbondale	42 0
Virdea	•••••	18	00 00	Carterville	14 1
White Hell			85	Carmi Centralia	155 00
Woodburn		20	õõ	Cohden	56 56 2 0
rankeetown		14	50	Dn Quoin	25 UK
	-			Enfield	55 44 80 0
		\$1,185	97	Equality	2 0
pprenv	TERY OF BLOOMING	TON		Du Quoin. Enfield. Equality. Flora Friendsville.	2 0 10 0
		10N. \$108	on.	Friendsville	11 0
Bement	t	105	85	GalumGolconda	29 0 85 0
" " " " " " " " " " " " " " " " " " "	t L	292	75	Harrisburg	4 F4
Cerro Gordo	••••••••••••••••••••••••••••••••••••••	6	15	Kell	4 56 4 56
hampaign		196	59	Kell. Lawrenceville	20 0
henoa		75	78	Metropolie	20 0
			12 00	Mt. Carmei Mt. Vernon Murphysboro Nashville	70 8
Jiston	••••••		00	Mushbahoro	88 6
nokavi)la			48	Nashville	84 54 9 54 9 00 15 00
		18	55	Odin	ទីព័
Danville, 1st	ny	267	65	Odin. Piegah. Richland.	15 O
" Bethai	n <b>y</b>	18		Richland	9 0 10 0
DOMDS			50	Saline Mines	10 0
		8	00 48	Shawneetown	86 0
Si PREO			48 00	SamnerTamaroa	22 9 32 0
Sheen City		19	8	Wabash	20 7
Silman.			50	('ash	28 2
levworth		89	00	Cash. W. C. Dean. A Friend	25 0
Hoopeston	***************************************	61	50	A Friend	100 00
егвеу			81		
exington		24	<b>30</b>		\$1,169 80
					-

PRESBYTERY OF CHICAGO.		South ChicagoSouth ParkSouth Waukegan	\$2 00 42 00
Arlington Heights	\$51 00	South Wankeran	1 00
Austin	185 00		8 00
AvondaleBelden Avenue	40 00 70 00	Wankegan. West Division Street. Wilmington	18 00
Belden Avenue Bethlehem	48 00	West Division Street	28 00
	38 00	Windsor Park	5 00
Berwyn Bethany Braidwood Brighton Fark Brookline Buckingham Cabery Calvary	5 00	Woodlewn	877 00
Braidwood	<b>8</b> 0 00	Zion	10 00
Brighton Park	10 00	Kenwood Ev	844 00
Brookline	10 00	Cash—Chicago	1,900 00
Duckinguam	10 00	Miscellaneous	120 00
Calvary	8 00		19,898 00
Campbell Park	56 00 71 00	·	•
Central Park	71 00 <b>2,782 0</b> 0	PRESBYTERY OF FREEPORT	<b>:</b> .
Chicago, 1st	1,586 00	Belvidere	<b>2</b> 50 00
" 8d	1,150 00	Elizabeth	80 00
" 4th	8.094 00	Elizabeth	59 00
Cabery. Calvary. Campbell Park. Central Park. Chicago, 1st.  2d.  3d.  4th.  6th.	858 00	Freeport, 1st	114 78 83 76
" 7th " 8th	21 00 225 00	14 9d	5 00
	15 00	Galena, 1st	145 00
44 9th	10 00		74 00
" 11th	21 00	" South	59 27
	511 00 <b>80</b> 00	Hanover	47 85 15 95
4 52d Avenue. Chicago Heights. Chicago Lawn.	85 00	Linn and Hebron	38 00
Chicago Lawn		Marengo	87 00
Christ Church Covenant. Deerfield. Douglas Park	86 00 800 00		68 89
Covenant	800 00	Oregon	89 77
Deerfield	2 00 6 00	Pidmadald	15 00 18 00
Douglas Park	87 00	Rockford, 1st	84 08
DuPage. Edgewater Elwood. Emerald Avenue.	50 00 10 00	Middle Creek Oregon Prairie Dell Ridgefield Rockford, ist. Westminster	84 08 66 00
Elwood	10 00	Work Kun	19 00
Emerald Avenue	6 00 8 00	Savanna	21 00 10 00
Endeavor	188.00	Savanna Scales Mound Willow Creek.	87 98
Ryanston, 1st	188 00 1,016 00	Winnebago	80 00
Endeavor. Englewood Evanston, ist.	· 41 00	Woodstock	20 50
Faith Fullerton Avenue	5 00	Zion,	20 00
	90 00 5 00	<del></del>	\$1,176 08
Gaillee Gardner Gardner Garfield Boulevard Grace Harvey Herscher	16 00		41,110 00
Garfield Boulevard	6 00	PRESBYTERY OF MATTOON.	. •
Grace	17 00 14 00		\$32 10
Harvey	19 00	ArcolaAshmore	87 60
Herscher	188 00	Rethany	4 00
Hinsdale	12 <b>00</b>	BethanyBethelCharleston	10 50
Highland Park Hinsdale. Homewood. Hyde Park.	18 00	Charleston	64 58
Hyde Park	815 00 12 00	Effingham	98 67 10 50
ImmanuelItasca	5 00	Greenin	5 00
Italian	10 00	Kansas	51 00
Italian	84 00	Effingham. Grandview. Greenup. Kansas. Morrisonville.	%1 <b>84</b> 18 08
Joliet, Central	85 00 85 00	Moweaqua	80 54
Joliet, Central	14 00	Morrisonvine	10 00
Venbelee		Oakland	10 00 81 00
LaGrange	76 00	Palestine	11 88
LaGrange Lake Forest Lake View Liberty ville	1,841 00 184 00	Pana	6 81 176 98
Lake View	8 00	Paris. Pleasant Prairie.	8 00
	44 00	Pressant France. Robinson. Shelbyville. Taylorville. Toledo. Tower Will	6 95
Maywood. Millard Avenue. Morgan Park.	26 00	Shelbyville	77 40 94 04
Millard Avenue	6 00 70 00	Taylorville	15 11
Morgan Park	20 00	Tower Hill	22 80
New HopeOak ParkOak ParkOlivet	20 00	Tower HillVandalia	96 40
Oak Park	<b>838</b> 00		
Olivet	85 00 6 00		\$781 17
OnwardPeotone	81 <b>00</b>	PRESBYTERY OF OTTAWA.	
Pullman	11 00		
Ravenswood	96 00	Aurora	\$54 50 65 00
Pullman Ravenswood Ridgeway Avenue	82 00 62 00	Ausable Grove	00 00
River Forest	97 00	Florid	9 00 12 60
Roseland	20 00	Granville	3 00
RoselandScotch, Westminster	15 00	Granville	55 60

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				_
Kings	<b>\$4</b> 00		orial	\$20 00
Mendota	80 20	Bushnell	***,********	12 26
Morris	26 00	Camp Creek		50 00
Oswego	24 00	Camp Point.	emorial.	80 00
Ottawa	127 98	Carthage	•••••	144 28
Paw Paw	5 00	Ebenezer		11 45
Rochelle	65 00	Ellington, M	emorial	5 00
Sandwich	51 00	Elvaston	•••••	25 00
Streator	27 40	rountain Gr	een	88 00
Troy Grove	28 85	Hersman		60 00
Waltham	40 75			119 85
Waterman	17 00	Tree	• • • • • • • • • • • • • • • • • • • •	<b>23</b> 50
<del>-</del>	<b>6000</b> 00	Liberty		5 00
	<b>\$620 88</b>	Macomb		141 00
PRESBYTERY OF PEORIA.		Monmouth.	•••••	216 77
		Menuo	•••••	78 42 5 00
Alta.,,	\$8 00	Nauvoo	•••••	4 50
Arcadia	175 05	Olimo		18 00
Canton	20 00			68 62
Delavan	25 00			18 20
Rimira	68 49	Plymonth		6 00
Elmwood	15 04	Pontocene	************************	8 60
Rureka	5 00	Prairie City	*****************************	10 00
Farmington	50 65	Quincy.		100 50
Galesburg.	49 77	Rushville	•••••	58 66
Green Valley Henry	84 50 20 00	Salem. Germ	an	27 00
Knoxville	55 00			27 60
Lewiston	21 80			24 30
Limestone	11 65	-	_	
Oneida	9 00	•		\$1,504 01
Peoria, 1st	65 42			4-,00-
" 9d	156 06			
" Bethel	15 00	PRES	BYTERY OF SPRINGFIE	LD.
" Calvary	85 60	Bates		\$13 05
" Grace	88 45	Buffelo Hert		3 75
" Westminster	95 70	Chatham	· · · · · · · · · · · · · · · · · · ·	10 09
Princeville	95 51			110 00
Prospect	25 00			18 36
Washington	15 00	Farmington		47 67
Yates City	25 90	Greenview		4 75
-		Irish Grove		10 00
	\$1,181 52	Jacksonville	State Street	90 00
	• •		Portuguese	15 00
WORDSWANDS OF DOOR DIVI		44	State Street. Portuguese Westminster	74 85
PRESBYTERY OF ROCK RIVI	LK.	Macon		11 00
Albany	<b>23</b> 49	Maroa		28 31
Aledo	111 82	North Sanga	mon	25 00
Buffaio Prairie	7 00	Petersburg.		109 44
Center	25 00	risgan	• • • • • • • • • • • • • • • • • • • •	6 00
Edgington	52 00	Providence.		8 98
Pulton	20 00	springneia,	1st 2d	230 42
Garden Plain	5 14		24	159 81 46 00
Hamlet	7 15		8dPortuguese	7 00
Kewanee	10 85	Quinostmete-	Lournagness	8 67
Milan	15 00	Tirrinia		67 85
Milleraburg	8 00	4 R	••••••	01 00
Morrison	72 12		_	\$1,096 00
Newton	9 40			#11000 OU
Norwood	62 15			
Penial	10 40 57 70	_	IMMARY OF SPARISMA	
Princeton	57 70 76 94	3	UMMARY OF RECEIPTS.	•
Rock Island, Broadway	70 294 6 62	Presbytery	of Alton	\$1,188 07
Sterling	127 95	44	Bloomington	2,371 87
Viola.	27 00	**	Cairo	1.162 30
Worden	2 00	44	ChicagoFreeport	19,398 00
rr 여덕대	4 00	66	Freeport	1,176 02
-	\$717 08	44	Mattoon	731 17
	4111 00	**	Ottawa	620 88
PRESBYTERY OF SCHUYLE	TR	**	Peoria	1,131 52
		**	Rock River	717 03
Appanoose	<b>\$34</b> 00	66	Schuyler	1,504 01
Augusta Baylia	106 00	**	Springfield	1,096 00
Paylin.	7 00			
Bethel	15 50	Synod	of Illinois\$	31,094 77

#### SYNOD OF INDIANA.

REPORT OF RECEIPTS FROM THE CHURCHES OF THE SYNOD OF INDIANA. FOR THE YEAR OCTOBER 1, 1901, TO OCTOBER 1, 1902.

	0100011 1,	2001, 10 COTOBBR 1, 1005.	
CRAWFORDSVILLE PRESBYT	ERY.	Ligonler	\$29 78
Alamo	\$15 40	Lima	42 50
Attica	56 64	Milford	
Benton	14 00	Nappanee	10 15
Bethany	22 75	Oselan	88 00
Bethel	42 85	Pierceton	37 80
Bethiehem		Salem Center	12 10
Beulah	7 85	Troy	14 00
Boswell	27 00	Warsaw	75 00
DOSWEIL	A1 00	Waterloo	
Clinton	8 75	York	
Contrator	24 15	-	
Covington. Crawfordsville, 1st.	123 55		\$1,292 55
" Center	129 50	737777777777777777777777777777777777777	• •
" Center	25 00	INDIANAPOLIS PRESBYTE	RY.
Dana	82 90	Acton	
Delinsten	GC 50	Bainbridge.	
Darlington	77 70	Bloomington, Walnut Street	\$47 82
Dayton	79 00	Brazil	98 70
Down	22 40	Brownsburg. Carpentersville.	
Dover	7 85	Carpentersville	8 50
Elizaville	8 50	CIAV CIEV	22 40
Eugene, Cayuga	4 03	Clermont	
Fowler	28 30	Clermont. Columbus.	74 87
Kran Ffort	175 00 .	Edinburg	
Havairios	10 85	Elizabethtown	23 45
Honewell		Veen bile	154 10
Hazeirigg	27 80	Georgetown Gosport, Bethany Greenfield Greenwood Greenwood	9 00
Kirklin		Gosport, Bethany	
Ladora	22 00	Greenfield	2 25
Lafavette 1st	42 10	Greenwood	28 15
Lafayette, 1st2d	165 00	(TICCHCABUC	28 00
Lebanon	87 85	Hopewell	62 37
Lebanon. Lexington Marshfield. Montezuma.	87 85 117 00	HowesvilleIndianapolis, 1st	21 00
Marshfield	5 00	Indianapolis, 1st	343 82
Montezuma	16 10	201	222 99
New Bethel	3 00	3611,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	105 00
Newtown	18 31	OLU	15 00
Oxford. Pleasant Hill	45 00	764	• • • • • •
Pleasant Hill	10 00	9111	*::*::
Prairie Center	19 50		15 00
Rock Creek	20 00	E. Washington Street W. Washington Street	25 55
Rockfield	64 48	Grace	•••••
Rockville, Memorial	35 00	" Home	18 45
Romney	ao w	" Home. " Memorial	150 00
Rossville	16 10	" Norwood	150 00
Russellville	25 90	" Olive Street	•••••
Spring Grove	20 50	" Tabernacle	200 00
Sugar Creek	4 62	Mount Moriah	8 00
Thorntown	85 40	Nashville	9 65
Union	18 10	New Pisgah	10 00
Union. Veedersburg.	18 70	Olive Hill	9 00
Waveland	27 42	Poland. Putnamviile.	94 15
West Lebanon	10 85	Putnamviile	
Williamsport	47 30	Roachdale	25 55
** ***********************************		Southport	
_	\$1,873 03	Spencer. Whiteland, Bethany. White Lick.	19 90
		Whiteland, Bethany	18 85
FORT WAYNE PRESBYTER	Υ.	White Lick	10 00
Albion		Zionsville	
Auburn	\$35 00	Individuals, etc	72 52
Bluffton	140 00	_	
Columbia City			\$1,869 04
Decatur	10 00	LOGANSPORT PRESBYTERY	v
Elhanan	9 00		
Klkhart	52 85	Bedford	\$12 25
Fort Wayne, 1st	801 50	Bethel	20 00
** 80	25 65	Bethlehem	28 00
W (011111110W 1	24 50	Bourbon	45 49
	96 25	Brookston	30 80
Goshen. Highland.	85 00	Buffalo	9 10
Highland	2 00	Center	7 70
Hopewell	26 25 136 00	Chalmers	11 90
Hopewell	125 00 63 00	Crown Point	'
Kingsland	U) (U)	Goodland	22 00 45 80
LaGrange	81 52	Granger	45 8U 9 30
TWATEREZ	01.04		<b>9</b> 30

Hammond	\$15 75	Hanover	\$67 00
Hebron	11 44	Hebron	6 28
Kentland	86 75	Jefferson	15 40
Taka Pasista	00 10	Tafferson wills	
Lake Prairle		Jeffersonville	142 80
I.a.Porte	125 51	Laconia	11 20
Logansport, 1st	124 96	Leavenworth	16 45
" Broadway	60 80	Lexington	25 75
Lucerne	5 122	Livonio	8 55
Man Anna Taba	50 98	Lexington Livonia Madison, lat.	
Meadow Lake Michigan City.		Madison, let	85 05
Michigan City	61 25	Manckport. Milltown	263 250
Mishawaka Monon	115 50	Manckport	
Monon	12 60	Militown	10 50
Manetalla		Milliowill	
Monticello	89 84	Mitchell	88 25
Mt. Zion	18 89	Monroe	10 00
Piegah	7 00	Monroe. Mount Lebanon. Mount Vernon.	14 00
Plymonth	8 00	Mount Vernon	12 60
Dulaski •	17 15	Mount Zion	5 25
Deminator	11 10	Nom Albana 1et	94 85
Ventraß exa	******	New Albany, 1st	34 00
ML ZDO. Pisgah Plymouth Pulaski Remington Rensedser Rochester	48 80	" 2d. " 8d.	101 00
Rochester	86 20	" 8d	28 14
Rolling Prairie		New Philadelphia	19 86
South Rend 1st	186 54	New Weshington	12 08
" Teinite	23 45	North Vornon	18 25
Rolling Prairie South Bend, 1st Trinity Tassinong	W) TO	New Philadelphis. New Washington. North Vernon. Oak Grove.	
rominonk	*****	Onless	1 15
t nion	42 80	Orleans	80 10
Valparaiso Walkerton Westminster	81 20	Otlsco.	17 50
Walkerton		Owen Creek	5 95
Westminster	51 45	Paoli	18 90
Winamac	39 50	Pleasant Township	8 05
Individuale		Dahahath	23 20
Individuale	• • • • • •	Culana	40 20
<del>-</del>		Paoli Pleasant Township Rehoboth Salem Scottsburg	15 88
	\$1,457 80	Scottsburg(	4 20
		Seymour	34 19
MUNCIE PRESBYTERY.		Sharon	8 20
		Seymour Sharon Sharon Hill Smyrna	19 42
Albany		Smyrne	10 50
Alexandria	\$21 00	Ttelen	11 00
Anderson	75 00	Utica	11 00
Arrow Avenue	18 80	Valley City	6 35
Comton Commission		Vernon	8 86
Center Grove	14 00	Utica. Valley City. Vernon. Vevay.	28 00
Cicero	10 00	Walnut Ridge	4 40
Elwood	58 20		
Can City			
	15.75		<b>61 100 74</b>
Hartford City	15 75 95 05		<b>\$</b> 1,189 74
Hartford City.	85 05	WINGBUNDO DOBOWEDA	• •
Gas City Hartford City Hopewell	85 05 15 05	VINCENNES PRESBYTERY	• •
Jonesboro	85 05 15 05 25 90		•
Jonesboro	85 05 15 05 25 90 15 00	Bruceville	. \$4 20
Kokomo	85 05 15 05 25 20 15 00 19 60	BrucevilleCarlisle	\$4 20 14 70
Jonesboro Kokomo La Gro Liberty	85 05 15 05 25 20 15 00 19 60 17 15	Bruceville	. \$4 20
Jonesboro Kokomo La Gro Liberty Marion	85 05 15 05 25 20 15 00 19 60 17 15	Bruceville. Carlisle. Claiborne. Evansville. 1st Avenuc.	\$4 20 14 70 5 60
Jonesboro Kokomo La Gro Liberty Marion	85 05 15 05 25 20 15 00 19 60 17 15 122 50	Bruceville. Carlisle. Claiborne. Evansville. 1st Avenuc.	\$4 20 14 70 5 60 
Jonesboro Kokomo La Gro Liberty Marion	85 05 15 05 25 90 15 00 19 60 17 15 123 50 18 55	Bruceville. Carisile. Claiborne Evansville, 1st Avenue. Grace. Park Momorial	\$4 20 14 70 5 60
Jonesboro Kokomo La Gro Liberty Marion	85 05 15 05 25 20 15 00 19 60 17 15 122 50 18 55 218 50	Bruceville. Carisile. Claiborne Evansville, 1st Avenue. Grace. Park Momorial	\$4 20 14 70 5 60  188 00 6 00
Jonesboro. Kokomo. La Gro. Liberty. Marion. Montpelier. Muncle. New Cumberland.	85 05 15 05 25 20 15 00 19 60 17 15 122 50 18 55 213 50 10 00	Bruceville. Carisie. Claiborne Evansville, 1st Avenue. Grace. Park Memorial Walnut Street.	\$4 20 14 70 5 60  138 00 6 00 125 30
Jonesboro. Kokomo. La Gro. Liberty. Marion. Montpelier. Muncle. New Cumbarland New Hone	85 05 15 05 25 20 15 00 19 60 17 15 123 50 18 55 213 50 10 00 18 65	Bruceville. Carisie. Claiborne Evansville, 1st Avenue. Grace. Park Memorial Walnut Street.	\$4 20 14 70 5 60  138 00 6 00 125 30 83 25
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nobleswille	85 05 15 05 25 20 15 00 19 60 17 15 128 50 18 55 218 50 10 00 18 65 48 80	Bruceville. Carisile. Claiborne Evansville, 1st Avenue. Grace. Park Memorial. Wainut Street. Farmersburg. Graysville.	\$4 20 14 70 5 60  138 00 6 00 125 30 83 25 12 60
Jonesboro. Kokomo. La Gro. Liberty. Marion. Montpelier. Muncle. New Cumbarland. New Hope. Nohleaville. Peru.	85 05 15 05 25 20 15 00 19 60 17 15 128 50 18 55 218 50 10 00 18 65 48 80	Bruceville. Cariisle. Craiisle. Claiborne Evansville, 1st Avenue. Grace. Park Memorial Wainut Street. Farmersburg. Graysville.	\$4 20 14 70 5 60 
Jonesboro. Kokomo. La Gro. Liberty. Marion. Montpelier. Muncle. New Cumbarland. New Hope. Nohleaville. Peru.	85 05 15 05 25 20 15 00 19 60 17 15 122 50 18 55 218 50 10 00 18 65 48 80 131 25	Bruceville. Cariisle. Craiisle. Claiborne Evansville, 1st Avenue. Grace. Park Memorial Wainut Street. Farmersburg. Graysville.	\$4 20 14 70 5 60  138 00 6 00 125 30 125 30 40 95 55
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleavilie Peru Portland	85 05 15 50 15 00 19 60 17 15 122 50 18 55 213 50 10 00 13 65 48 80 131 25	Bruceville. Cariisle. Craiisle. Claiborne Evansville, 1st Avenue. Grace. Park Memorial Wainut Street. Farmersburg. Graysville.	\$4 20 14 70 5 60 
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleavilie Peru Portland	85 05 15 05 25 20 15 00 19 60 17 15 122 50 18 55 218 50 10 00 18 65 48 80 131 25	Bruceville. Cariisle. Craiisle. Claiborne. Evansville, 1st Avenue. " Grace. " Park Memorial. " Wainut Street. Farmeraburg. Graysville. Indiana Koleen. Mount Vernon Oakland City	\$4 20 14 70 5 60  138 00 6 00 125 30 125 30 40 95 55
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleavilie Peru Portland	85 05 15 00 15 00 19 60 17 15 123 50 10 00 18 65 48 80 131 25 36 00 11 20	Bruceville. Cariisle. Craiisle. Claiborne. Evansville, 1st Avenue. " Grace. " Park Memorial. " Wainut Street. Farmeraburg. Graysville. Indiana Koleen. Mount Vernon Oakland City	\$4 20 14 70 5 60 138 00 6 00 125 30 83 25 12 60 40 95 7 55 7 56
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleavilie Peru Portland	85 05 15 90 15 90 17 16 123 50 18 55 213 50 10 00 18 65 48 30 131 25 48 30 131 25 36 00 11 20	Bruceville. Cariisle. Craiisle. Claiborne. Evansville, 1st Avenue. " Grace. " Park Memorial. " Wainut Street. Farmeraburg. Graysville. Indiana Koleen. Mount Vernon Oakland City	\$4 20 14 70 5 60 138 00 125 30 83 25 12 60 40 95 7 00 15 40 3 50
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleaville Pern Portland Shiloh Tipton Union City Wabash	85 05 15 06 25 20 15 00 19 60 17 15 122 55 213 50 10 00 13 65 48 30 131 25 36 00 11 20 39 55	Bruceville. Cariisle. Craiisle. Claiborne. Evansville, 1st Avenue. " Grace. " Park Memorial. " Wainut Street. Farmeraburg. Graysville. Indiana Koleen. Mount Vernon Oakland City	\$4 20 14 70 5 60 138 00 6 00 135 30 138 25 12 60 40 95 7 50 15 40 3 50 25 20
Jonesboro Kokomo La Gro Liberty Marion Montpeller Muncle New Cumberland New Hope Now Hope Portland Shiloh Tipton Union City Wabash Westminster	85 05 15 05 15 05 15 05 15 05 15 05 15 05 17 17 17 17 17 17 17 17 17 17 17 17 17	Bruceville. Cariisle. Cariisle. Claiborne. Evansville, 1st Avenue. Grace. " Park Memorial. " Wainut Street. Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton.	\$4 20 14 70 5 60 138 00 128 30 83 25 12 60 40 95 7 00 15 40 3 50 25 20 70 00
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nobleaville Peru Portiand Shiloh Tipton Union City Wabaah Westminster	85 05 15 05 15 05 15 05 15 05 15 05 15 05 17 17 17 17 17 17 17 17 17 17 17 17 17	Bruceville. Cariisle. Cariisle. Claiborne. Evansville, 1st Avenue. Grace. " Park Memorial. " Wainut Street. Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton.	\$4 20 14 70 5 60 138 00 6 00 125 30 83 25 12 60 40 95 7 00 15 40 8 50 25 20 70 00 5 00
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nobleaville Peru Portiand Shiloh Tipton Union City Wabaah Westminster	85 05 15 05 25 20 15 00 17 60 17 15 122 55 18 55 213 50 10 00 13 25 48 85 131 25 36 00 11 20  39 55 159 25 19 60	Bruceville. Cariisle. Cariisle. Claiborne. Evansville, 1st Avenue. Grace. " Park Memorial. " Wainut Street. Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton.	\$4 20 14 70 5 60  138 00 125 30 128 30 40 95 7 00 15 40 8 3 50 7 00 5 00 5 00 9 10 9 10 9 10 9 10 9 10 9 10 9 10 9
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland Now Hope Noblesville Peru Portland Shiloh Tipton Union City W abash Westminster Winchester Xenia,	85 05 15 05 15 05 15 05 15 05 15 05 15 05 17 17 15 12 15 10 18 55 218 50 11 00 13 12 15 11 20 11	Bruceville. Cariisle. Cariisle. Claiborne. Evansville, 1st Avenue. Grace. " Park Memorial. " Wainut Street. Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton.	\$4 20 14 70 5 6 00 138 00 125 30 83 25 12 60 40 95 7 00 15 40 9 55 7 00 15 40 9 50 9 7 00 9 10 9 10 9 10 9 10 9 10 9 10 9 10 9
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nobleaville Peru Portiand Shiloh Tipton Union City Wabaah Westminster	85 05 15 05 25 20 15 00 17 60 17 15 122 55 18 55 213 50 10 00 13 25 48 85 131 25 36 00 11 20  39 55 159 25 19 60	Bruceville. Cariisle. Cariisle. Claiborne. Evansville, 1st Avenue. Grace. " Park Memorial. " Wainut Street. Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton.	\$4 20 14 70 5 60  138 00 125 30 128 30 40 95 7 00 15 40 8 3 50 7 00 5 00 5 00 9 10 9 10 9 10 9 10 9 10 9 10 9 10 9
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland Now Hope Noblesville Peru Portland Shiloh Tipton Union City W abash Westminster Winchester Xenia,	85 05 15 05 25 20 15 00 19 60 17 15 122 55 218 55 218 55 48 30 131 25 36 00 11 20 	Bruceville. Cariisle. Cariisle. Claiborne. Evansville, 1st Avenue. Grace. " Park Memorial. " Wainut Street. Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton.	\$4 20 14 70 5 60 
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland Now Hope Noblesville Peru Portland Shiloh Tipton Union City W abash Westminster Winchester Xenia,	85 05 15 05 15 05 15 05 15 05 15 05 15 05 17 17 15 12 15 10 18 55 218 50 11 0 05 14 8 30 11 20	Bruceville. Cariisle. Cariisle. Claiborne. Evansville, 1st Avenue. Grace. " Park Memorial. " Wainut Street. Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton.	\$4 20 14 70 5 60 138 00 128 30 88 25 12 60 40 95 7 00 15 40 8 50 25 20 10 10 15 48 65
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland Now Hope Noblesville Peru Portland Shiloh Tipton Union City W abash Westminster Winchester Xenia,	85 05 15 05 25 20 15 00 19 60 17 15 122 55 218 55 218 55 48 30 131 25 36 00 11 20 	Bruceville. Cariisle. Cariisle. Claiborne. Evansville, 1st Avenue. Grace. " Park Memorial. " Wainut Street. Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton.	\$4 20 14 70 5 60 
Jonesboro Kokomo La Gro Liberty Marion Montpeller Munclee New Cumberland New Hope Noblesville Peru Portland Shiloh Tipton Union City Wabash Westminster Winchester Xenia Individuals	85 05 15 05 25 20 15 00 19 60 17 15 122 15 18 55 213 50 10 00 13 65 48 30 131 25 36 00 11 20  25 159 25 19 60 50 00 24 51 81 81	Bruceville. Carisile. Carisile. Craiborne. Evansville, 1st Avenue. Grace. Park Memorial. Wainut Street. Farmersburg. Graysville. Indiana Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton Rockport. Royal Oak. Smyrna. Sugar Grove. Sullivan. Terre Hauto, Central. Washington Ave.	\$4 20 14 70 5 60 138 00 125 30 138 25 12 60 40 95 7 00 15 40 25 50 27 00 21 00
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleaville Peru Portland Shiloh Tipton Union City Wabsah Westminster Winchester Xenia Individuals	85 05 15 05 25 20 15 00 19 60 17 15 122 15 18 55 213 50 10 00 13 65 48 30 131 25 36 00 11 20  25 159 25 19 60 50 00 24 51 81 81	Bruceville. Carlisle Carlisle Claiborne Evansville, 1st Avenue.  "Grace. "Park Memorial Walnut Street. Farmersburg Graysville. Indiana Koleen. Mount Vernon Oakland City Olivet. Petersburg Princeton Rockport Royal Oak. Smyrna. Siigar Grove. Sullivan Terre Hauto, Central "Washington Ave. Upper Indiana	\$4 20 14 70 5 6 00 138 00 138 30 83 25 80 40 95 7 00 15 40 8 3 50 25 20 70 00 91 00 91 00 91 00 91 00 93 99 94 25
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleaville Peru Portland Shiloh Tipton Union City Wabsah Westminster Winchester Xenia Individuals	85 05 15 05 15 05 15 05 15 05 15 05 15 05 17 17 15 12 15 0 11 17 15 12 15 0 11 10 00 11 12 0 1	Bruceville. Carisile. Carisile. Claiborne. Evansville, 1st Avenue.  " Grace. " Park Memorial. " Walnut Street. Farmereburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton Rockport. Royal Oak. Smyrna Sugar Grove. Sullivan. Terre Hauto, Central. "Washington Ave. Upper Indiana. Vincennes.	\$4 20 14 70 5 60 
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohlesville Peru Portiand Shiloh Tipton Union City Wabash Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTER) Bedford	85 05 15 05 15 05 15 05 15 05 15 05 15 05 17 17 15 12 15 0 11 17 15 12 15 0 11 10 00 11 12 0 1	Bruceville. Cariisle. Cariisle. Craiiborne. Evansville, 1st Avenue. " Grace. " Park Memorial. " Wainut Street. Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton. Rockport. Royal Oak. Smyrna. Sugar Grove. Sullivan. Terre Hauto, Central. " Washington Ave. Upper Indiana. Vincennes. Washington.	\$4 20 14 70 5
Jonesboro Kokomo La Gro Liberty Marion Montpeller Muncle New Cumberland New Hope Noblesville Peru Portland Shiloh Tipton Union City Wabsah Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTERY Bedford Bethel	85 05 15 05 15 05 15 05 15 05 15 05 15 05 17 17 15 12 15 0 11 17 15 12 15 0 11 10 00 11 12 0 1	Bruceville. Carisile. Carisile. Claiborne. Evansville, 1st Avenue.  "Grace. Park Memorial. Walnut Street.  Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City Olivet. Petersburg. Princeton. Rockport. Royal Oak. Smyrna. Sugar Grove. Sullivan. Terre Hauto, Central. Upper Indiana. Vincennes. Washington.	\$4 20 14 70 5 60 
Jonesboro Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleaville Peru Portland Shiloh Tipton Union City Wabash Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTERY Bedford Bethel Bethlebem	85 05 15 05 25 20 15 00 19 60 17 150 18 55 213 50 10 00 13 25 48 85 131 25 48 85 131 25 36 00 24 51 31 81 81 81 81,808 97	Bruceville. Carisile. Carisile. Claiborne. Evansville, 1st Avenue.  " Grace. " Park Memorial. " Walnut Street. Farmereburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton Rockport. Royal Oak. Smyrna Sugar Grove. Sullivan. Terre Hauto, Central. "Washington Ave. Upper Indiana. Vincennes.	\$4 20 14 70 5 60 
Jonesboro Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland Now Hope New Hope Peru Portland Shiloh Tipton Union City Wabsah Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTERY Bedford Bethel Bethlehem Brownstown	85 05 15 05 155 05 155 05 155 05 159 06 179 00 179 179 179 179 179 179 179 179 179 179	Bruceville. Carisile. Carisile. Claiborne. Evansville, 1st Avenue.  "Grace. Park Memorial. Walnut Street.  Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City Olivet. Petersburg. Princeton. Rockport. Royal Oak. Smyrna. Sugar Grove. Sullivan. Terre Hauto, Central. Upper Indiana. Vincennes. Washington.	\$4 20 14 70 5
Jonesboro Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland Now Hope New Hope Peru Portland Shiloh Tipton Union City Wabsah Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTERY Bedford Bethel Bethlehem Brownstown	85 05 15 05 15 05 15 05 15 00 15 00 17 60 17 150 18 55 122 15 10 00 13 65 48 30 131 25 36 00 131 25 35 36 10 00 24 51 11 20 37 75 8 80 21 63	Bruceville. Carisile. Carisile. Claiborne. Evansville, 1st Avenue.  "Grace. Park Memorial. Walnut Street.  Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City Olivet. Petersburg. Princeton. Rockport. Royal Oak. Smyrna. Sugar Grove. Sullivan. Terre Hauto, Central. Upper Indiana. Vincennes. Washington.	\$4 20 14 70 5 60 
Jonesboro Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland Now Hope New Hope Peru Portland Shiloh Tipton Union City Wabsah Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTERY Bedford Bethel Bethlehem Brownstown	85 05 15 05 15 05 15 05 15 05 15 05 15 05 15 19 00 17 17 15 120 15 00 11 20 15 00 11 20 15 05 15 05 15 05 05 05 15 05 05 05 05 05 05 05 05 05 05 05 05 05	Bruceville. Carisile. Carisile. Claiborne. Evansville, 1st Avenue.  "Grace. Park Memorial. Walnut Street.  Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City Olivet. Petersburg. Princeton. Rockport. Royal Oak. Smyrna. Sugar Grove. Sullivan. Terre Hauto, Central. Upper Indiana. Vincennes. Washington.	\$4 20 14 70 5 60 
Jonesboro Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleaville Peru Portland Shiloh Tipton Union City Wabash Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTERY Bedford Bethel Bethlehem Brownstown Corydon Corydon Corydon	85 05 15 05 15 05 15 05 15 00 15 00 17 60 17 150 18 55 122 15 10 00 13 65 48 30 131 25 36 00 131 25 35 36 10 00 24 51 11 20 37 75 8 80 21 63	Bruceville. Cariisle. Cariisle. Craiiborne. Evansville, 1st Avenue. "Grace. "Park Memorial. "Walnut Street. Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton. Rockport. Royal Oak. Smyrna. Singar Grove. Sullivan. Terre Hauto, Central. "Washington Ave. Upper Indiana. Vincennes. Washington. Worthington. Individuals, etc.	\$4 20 14 70 5 60 138 00 128 30 88 25 12 60 40 95 7 00 15 40 27 00 5 00 10 15 48 65 160 00 29 100 29 25 126 30 10 15 48 65 160 00 29 27 20 12 5 12 60 21 0
Jonesboro Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleaville Peru Portland Shiloh Tipton Union City Wabash Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTERY Bedford Bethel Bethlehem Brownstown Corydon Corydon Corydon	85 05 15 05 15 05 15 05 15 05 15 05 15 05 15 00 17 00 17 15 122 15 01 18 55 213 55 19 25 159	Bruceville. Carisile. Carisile. Claiborne. Evansville, 1st Avenue.  "Grace. Park Memorial. Walnut Street.  Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City Olivet. Petersburg. Princeton. Rockport. Royal Oak. Smyrna. Sugar Grove. Sullivan. Terre Hauto, Central. Upper Indiana. Vincennes. Washington.	\$4 20 14 70 5 60 138 00 128 30 88 25 12 60 40 95 7 00 15 40 27 00 5 00 10 15 48 65 160 00 29 100 29 25 126 30 10 15 48 65 160 00 29 27 20 12 5 12 60 21 0
Jonesboro Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleaville Peru Portland Shiloh Tipton Union City Wabash Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTERY Bedford Bethel Bethlehem Brownstown Corydon Corydon Corydon	85 05 15 05 15 05 15 05 15 05 15 05 15 05 19 00 17 17 15 12 15 10 10 00 13 15 15 10 00 11 20 20 20	Bruceville. Carisie Carisie Claiborne Evansville, 1st Avenue.  "Grace. "Park Memorial. "Walnut Street. Farmersburg. Graysville. Indiana Koleen. Mount Vernon Oakland City Olivet. Petersburg. Princeton. Rockport. Royal Oak. Smyrna. Singar Grove. Sullivan. Terre Hauto, Central. "Washington Ave. Upper Indiana Vincennes. Washington. Worthington. Individuals, etc.	\$4 20 14 70 5 60 
Jonesboro Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleaville Peru Portland Shiloh Tipton Union City Wabash Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTERY Bedford Bethel Bethlehem Brownstown Corydon Corydon Corydon	\$5 05 15 15 05 15 15 15 15 15 15 15 15 15 15 15 15 15	Bruceville. Carisile. Carisile. Craiborne. Evansville, 1st Avenue.  "Grace. "Park Memorial. "Walnut Street. Farmereburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton. Rockport. Royal Oak. Smyrna Sugar Grove. Sullivan. Terre Hauto, Central. "Washington Ave. Upper Indiana. Vincennes. Washington. Worthington. Individuals, etc.	\$4 20 14 70 5 60 133 30 6 00 125 30 12 60 40 95 70 00 5 00 5 10 10 15 48 65 160 00 39 90 24 86 160 75 170 75 185 30 195 30
Jonesboro Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleaville Peru Portland Shiloh Tipton Union City Wabash Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTERY Bedford Bethel Bethlehem Brownstown Corydon Corydon Corydon	85 05 15 05 15 05 15 05 15 05 15 05 15 05 19 00 17 17 15 12 15 10 10 00 13 15 15 10 00 11 20 20 20	Bruceville. Carisie Carisie Craiborne. Evansville, 1st Avenue.  "Grace. "Park Memorial. "Walnut Street. Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton. Rockport. Royal Oak. Smyrna. Singar Grove. Sullivan. Terre Hauto, Central. "Washington Ave. Upper Indiana. Vincennes. Washington. Worthington. Individuals, etc.  WHITE WATER PRESBYTER Aurora.	\$4 20 14 70 5 60 133 30 6 00 125 30 12 60 40 95 70 00 5 00 5 10 10 15 48 65 160 00 39 90 24 86 160 75 170 75 185 30 195 30
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland Now Hope Nohlesville Peru Tipton Union City W abash Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTER Bedford Bethelem Brownstown Charlestown Corydon Crothersville Eckerty Elizabeth English Evan's Landing	85 05 15 05 155 90 15 06 17 19 00 17 18 15 10 10 18 15 10 10 11 12 15 10 11 12 15 10 11 12 15 10 11 12	Bruceville. Carisie Carisie Craiborne. Evansville, 1st Avenue.  "Grace. "Park Memorial. "Walnut Street. Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton. Rockport. Royal Oak. Smyrna. Singar Grove. Sullivan. Terre Hauto, Central. "Washington Ave. Upper Indiana. Vincennes. Washington. Worthington. Individuals, etc.  WHITE WATER PRESBYTER Aurora.	\$4 20 14 70 5 60 133 00 6 00 125 30 12 60 40 95 70 00 5 00 91 00 91 00 91 00 91 00 91 00 91 00 91 00 91 00 91 00 91 00 91 25 30 106 75 90 75 \$1,091 00 \$26 50 \$3 00 \$3 00 \$4 00 \$5 00 \$6 00 \$7 00
Jonesboro Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleaville Peru Portland Shiloh Tipton Union City Wabash Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTERY Bedford Bethel Bethelbem Brownstown Corydon Crothersville Eckerty Elizabeth English Exan's Landing Glenwood	85 05 15 05 15 05 15 05 15 05 15 00 17 00 17 15 122 15 122 15 122 15 10 18 55 19 85 48 80 131 25 48 80 131 25 159 25 159 25 159 25 159 26 50 00 24 51 38 81  \$1,308 97  \$29 08 9 40 3 75 8 99 10 50 11 20 13 63 13 25 10 50 19 60 19 60 11 90	Bruceville. Carisise. Carisise. Craiborne. Evansville, 1st Avenue. Grace. Park Memorial. Wainut Street. Farmersburg. Graysville. Indiana Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton. Rockport. Royal Oak. Smyrna. Sugar Grove. Sullivan. Terre Hauto, Central. Washington Ave. Upper Indiana. Vincennes. Washington. Worthington. Individuals, etc.  WHITE WATER PRESBYTER Aurora. Boggstown. Brookville. Cambridge City.	\$4 20 14 70 5 60 138 00 125 30 83 25 12 60 40 95 7 00 15 40 8 50 25 50 27 00 10 15 48 65 160 00 29 25 19 75 20 75 20
Jonesboro Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland New Hope Nohleaville Peru Portiand Shiloh Tipton Union City Wabash Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTER Bedford Bethel Bethelem Brownstown Charlestown Corydon Crothersville Eckerty Elizabeth English Evan's Landing Glenwood Graham	85 05 15 05 15 05 15 05 15 05 15 05 15 05 15 05 17 17 15 12 15 12 15 10 10 10 11 12	Bruceville. Carisise. Carisise. Craiborne. Evansville, 1st Avenue. Grace. Park Memorial. Wainut Street. Farmersburg. Graysville. Indiana Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton. Rockport. Royal Oak. Smyrna. Sugar Grove. Sullivan. Terre Hauto, Central. Washington Ave. Upper Indiana. Vincennes. Washington. Worthington. Individuals, etc.  WHITE WATER PRESBYTER Aurora. Boggstown. Brookville. Cambridge City.	\$4 20 14 70 5 60 133 00 6 00 125 30 12 60 40 95 70 00 5 00 91 00 91 00 91 00 91 00 91 00 91 00 91 00 91 00 91 00 91 00 91 25 30 106 75 90 75 \$1,091 00 \$26 50 \$3 00 \$3 00 \$4 00 \$5 00 \$6 00 \$7 00
Jonesboro Kokomo La Gro Liberty Marion Montpelier Muncle New Cumberland Now Hope Nohlesville Peru Tipton Union City W abash Westminster Winchester Xenia Individuals  NEW ALBANY PRESBYTER Bedford Bethelem Brownstown Charlestown Corydon Crothersville Eckerty Elizabeth English Evan's Landing	85 05 15 05 15 05 15 05 15 05 15 00 17 00 17 15 122 15 122 15 122 15 10 18 55 19 85 48 80 131 25 48 80 131 25 159 25 159 25 159 25 159 26 50 00 24 51 38 81  \$1,308 97	Bruceville. Carisie Carisie Craiborne. Evansville, 1st Avenue.  "Grace. "Park Memorial. "Walnut Street. Farmersburg. Graysville. Indiana. Koleen. Mount Vernon Oakland City. Olivet. Petersburg. Princeton. Rockport. Royal Oak. Smyrna. Singar Grove. Sullivan. Terre Hauto, Central. "Washington Ave. Upper Indiana. Vincennes. Washington. Worthington. Individuals, etc.  WHITE WATER PRESBYTER Aurora.	\$4 20 14 70 5 60 138 00 125 30 83 25 12 60 40 95 7 00 15 40 8 50 25 50 27 00 10 15 48 65 160 00 29 25 19 75 20 75 20

Cold Spring	\$14	65	Rushville	\$49	9 0	n
College Corner		60	Sardinia	7	я	n
Concord (Patriot)		õõ	Shelbyville, 1st	184	1 7	
Connersville, 1st	107		"German	21		
Connerwille Common		00		~.		•
Connersville, German			Sparta	• • •	• • •	•
Dillaboro		35	Toner's Chapel			
Dunlapsville		30	Union	87	7 54	U
Rbenezer		15	Versailles			
Greensburg	156	10	Individuals	72	2 44	D
Hagerstown	7	00	-		_	_
Harmony	8	88		\$1.346	22	3
Homer			SUMMARY.	•		
Kingston		85	SUMMAKI.			
Knightetown		õõ	Synodical\$	13 400	-	•
Lambarachung	29		Presbytery of Crawfordsville	12,300	-	:
Lawrenceburg			Probbytery of Clawfoldsvine	1,873		
Lewisville		50	Fort Wayne	1,292		
Liberty		16	indianapons	1,869		
Mount Carmel	21		" logansport	1,457	80	•
New Castle	\$32	05	" Muncle	1,308	97	,
Palmetto	. 5	25	" New Albany	1, 130	74	
Providence	14	50	" Vincennes	1,001	00	
Richmond, 1st	101		" White Water	1,346		
" 2d		00	-	-,54-	-3	•
Diging Que	30		Synod of Indiana\$		67	
Rising Sun	au.	- 100	37HOU OF INCHES	45,777	04	•
A	•	-	~yave vi amerame	-31///	-	

#### SYNOD OF IOWA.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE SIX MONTHS ENDING MARCH 31, 1903.

(\* Iowa Presbytery, Receipts for Twelve Months.)

PRESBYTERY OF CEDAR RAP	PIDS.	Clarinda	\$145 00
Anamosa		Conway	
Andrew		Corning	64 50
Atkins	\$11 75	Creston	<b>30</b> 00
Bellevue	24 00	Diagonal	20 05
Bethel		Emerson	108 00
Biairstown	26 20	Essex	*****
Cedar Rapids, 1st		Gravity	6 00
" 2d	122 05	Hamburg	*****
" " Sinclair	71 60	Lenox	94 00
" " 4th	11 00	Malvern	87 09
" Central Park	52 00	Morning Star	
Centre Junction	5 70	Mount Ayr	10 0 <b>0</b>
Clarence	26 00	Nodaway	20 00
Clarence		Norwich	
Clinton	145 82	Pilot Grove	10 00
Delmar	• • • • • •	Platt Centre	26 00
Elwood	•••••	Prairie Chapel	
Emeline	*****	Prairie Star	15 90
Garrison	45 00	Randolph	6 60
Linn Grove	22 00	Red Oak	159 76
Lyons	23 00	Sharpsburg	94 00
Marion	119 87	Shenandoah	182 85
Mechanicsville	20 00	Sidney (\$30)	51 20
Monticello		Villisca.	20 00
Mt. Vernon	80 00	West Centre	
Newhall		Yorktown	18 88
Onslow	7 00	Zoar	6 00
Paralta	6 25	2001	
Penicl			\$1,086 88
Pleasant Hill			<b>42,000</b> @
Richland Centre	12 00	popularment of collection of	FTERENCI
Scotch Grove	26 00	PRESBYTERY OF COUNCIL BL	UFFB.
Shellsburg	8 00	Adair	<b>\$24</b> 80
Springville	21 50	Atlantic	17 00
Vinton	204 00	Audubon	126 80
Watkins	5 80	Avoca	20 80
Wheatland	4 50	Carson	8 70
Wyoming	22 88	Casey	4 00
		Columbian	* 00
	\$1,123 42	Council Bluffs, 1st	118 36
	<b>V</b> -,	Council Bidgs, 18t	8 00
PRESBYTERY OF CORNING	<b>l</b> .	Greenfield	50 00
Aften	<b>A</b> 30.00		69 00
Afton	\$28 60	Griswold	11 20
Anderson	2 85	(Proyeland	11 20
Arlington	10 00	Guthrle Centre	8 00
Bedford	22 30	Hancock	8 00
		Hardin Township	
Bethany	*****	Latura I Ownerspirit	PO 00
Brooks	14 30	Logan	58 00

_			
Lone Star	\$16 00	Dubuque, German Dyersville Farley Frankville	\$44 00
Macedonia		Dyersville	5 60
Maria	24 00	Farley	81 00
Menio. Missouri Valley	80 00	Frankville	15 60 38 00
Missouri Valley Neola		Hazleton	72 47
Sharon	•••••	Hopkinton. Independence, 1st. German. Jesup.	95 84
Sharon Shelby Walnut	31 91	" German	29 60
Walnut	******	Jesup	*****
Woodbine	96 00	Lauminy, int.	18 04
_	\$686 57	" GermanLime Springs	4 50 22 93
	<b>4</b> 000 01	Manchester	9 50
PRESBYTERY OF DES MOIN	es.	McGregor	7 20
Adel	\$11 25	Maynard	29 75
Albia		MIT HODA	25 32 24 69
Allerton	5 00 10 00	Otterville	22 40
Centerville	45 00	Oelwein	7 00
Cleveland	10 00	Pleasant Grove	19 20
ClevelandColfax		Prairie	10 00 25 00
Corydon Dalias Center Davis City	50 00	Possville	4 00
Dallas Center	50 00	Rowley, 1st.	
Dayle City	10 15	Prairiesburg Rossville Rowley, 1st German	6 40
Des Moines, Central	585 62	Saratoga, Reformed Bohemian	<b>27</b> 60
Derby Des Moines, Central " Clifton Heights	44 00	Unity	6 00
" " Rest	26 00 20 62	Volga	83 20
" " 6th		Unity. Volga. Walker Wilson's Grove.	25 22
" Westminster	78 56	Wilson's Grove	22 80
Dexter	16 00	Zalmona	58 00 74 71
Rarinam	18 90	ZIVII	17 12
EnglishPremont	18 90 11 50		\$1,180 49
Clerken Crove	81 26	PRESBYTERY OF FORT DOD	GE."
Grand River		Algona	\$85 00
Orimos	88 25	Arcadia	12 00
Hartford	88 60 6 00	Armstrong	85 00
Humeston	8 20	Ayrshire. Boone	160 00
	76 10	Burt	18 00
Jacksonville	. : : : : : :	Burt. Breda Wheat, German	•••••
Knoxville	47 00	Callender	8 00
Tenn	88 90		26 00
Leon Le Roy Lineville	8 00	Carroll	85 00
Lineville	16 00	Carroll	7 00
T mess	16 00	Coon Rapids	48 50
Mariposa. Medora Milo	• • • • • •	Dana	
Mile	88 20	Depew	1 25
Minhara		Dolliver	5 60
Moulton New Sharon	7 00 95 00	Elm Grove. Estherville. Fonda.	19 40 10 00
Newton	62 00	Ronds	48 00
Olivet		Fort Dodge	
Oncoole	10 11	Germania, German-English	23 84
Oskaloosa	87 00 6 00	Gruver	7 20 5 25
Dotro	5 50	Glidden	70 00
PlymouthPromise City	5 00	Glidden	6 50
Promise City	6 80	Harris	8 60 1 87
Presell	84 78	Hoprig	10 00
Ridgedale	15 80	Huntingdon	5 00
Unionville	14 00	Halfa	9 20
Wankee White Oak	12 50	Jefferson	18 00 80 00
	9 00		
Winternet	8 00 155 00	Lake City	
Winterset	155 00	Lake CityLake ParkLivermore	
Winterset.		Livermore	7 70
Winterset	155 00 \$1,689 59	Livermore	7 70 28 00
PRESBYTERY OF DUBUQUI	\$1,689 59 \$1.	Livermore Lohrville. Lone Rock	7 70 28 00  8 00
PRESBYTERY OF DUBUQUI Bethel	\$1,689 59 \$1,689 59 \$. \$51 60 \$0 00	Livermore Lohrville. Lone Rock	7 70 28 00
PRESBYTERY OF DUBUQUI Bethel	\$1,689 59 \$1,689 59 \$. \$51 60 \$0 00	Livermore Lohrville. Lone Rock	7 70 28 00  8 00 16 80
PRESBYTERY OF DUBUQUI Bethel	\$1,689 59 \$. \$51 60 \$0 00 18 40 19 08	Livermore Lohrville. Lone Rock Luverne. Lytton Manning. Maple Hill Ottosen	7 70 28 00  8 00 16 80 24 00 20 00
PRESBYTERY OF DUBUQUI Bethelm Cascade Contertown	155 00 \$1,689 59 \$. \$51 60 \$0 00 18 40 19 08 6 80	Livermore Lohrville. Lone Rock Luverne Lytton Manning Maple Hill Ottosen	7 70 28 00  8 00 16 80 24 00 20 00
PRESBYTERY OF DUBUQUI Bethel Bethlehem Cascade Contertown Chester Contents	\$1,689 59 \$1,689 59 \$. \$51 60 \$0 00 18 40 19 08 6 80 24 65	Livermore Lohrville. Lone Rock Luverne Lytton Manping Maple Hill Ottosen Paton Plover Pocabontas	7 70 28 00  8 00 16 80 24 00 20 00
PRESBYTERY OF DUBUQUI Bethel Bethlehem Cascade Contertown Chester Contents	155 00 \$1,689 59 \$. \$51 60 90 00 18 40 19 08 6 80 24 65 43 00 169 90	Livermore Lohrville. Lone Rock Luverne Lytton Manping Maple Hill Ottosen Paton Plover Pocabontas	7 70 28 00  8 00 16 80 24 00 20 00  13 66  21 30 30 00
PRESBYTERY OF DUBUQUI Bethelm Cascade Contertown	\$1,689 59 \$1,689 59 \$. \$51 60 \$0 00 18 40 19 08 6 80 24 65	Livermore Lohrville. Lone Rock Luverne. Lytton Manning. Maple Hill Ottosen Paton Plover	7 70 28 00  8 00 16 80 24 00 20 00  13 66  21 30

Rippey	\$19	60	Mount Union	
Rockwell City	••••		Muscatine	
Rodman			Nolo	<b>\$18 00</b>
Rodman Rolfe Spirit Lake	58	00	OxfordPrinceton	42 00
Spirit Lake	10	• • • •	Princeton	20 00
Titonka			Red Oak Grove	9 00
Varina	Z	80 00	Scott	16 00
Wallingford	0	w	Signature	
Wheetland Garman	. 90	00	Sugar Grove	•••••
Wheatland, German		ő	Shimer Sigourney Sugar Grove Summit Tipton Union	18 90
			Tipton	50 74
	\$988	86	Union	50 74 14 00
<ul> <li>PRESBYTERY OF IOWA.</li> </ul>	•			18 88
Bentonsport	\$3	10	Washington. West Branch. West Liberty.	189 59 19 30
Birmingham		25	West Branch	19 30
Disamfold	27	00	West Liberty	528 80
Bonaparte		60	What Cheer	18 00
Bonaparte Burlington, 1st.	160	50	Williamsburg	86 00 58 00
Cedar	2	00	W 1100H	
Chequest	144	15		\$1,220 00
Fairfield Ft. Madison, Union.	144 104	51		
Hedrick		80 80	PRESBYTERY OF SIOUX CIT	r <b>y</b> .
Keokuk, 1st. Westminster	248	õõ		
Hedrick Keokuk, 1st, Westminster		80	Alta	<b>230 0</b> 0
Kingston	8	00	Ashton, German	9 00
Kirkville	28	60	Battle Creek	56 40
KOrsuta		50	Charter Oak	18 90
Lebanon	. 8	28	Cherokee	120 40
Libertyville Markham		00	Cleghorn	54 00
Martinsburg	, 50 20	75 21	Dennison	88 50
Medianolis		10	Early Ebenezer, Holland	88 20
Mediapolis		00	Ebenezer, Holland Elliott Creek	27 60
Middletown		ő	Hartley	Z( 00
Milton		55	Hartley	7 60
Montrose	81	50	Hope, German	8 00
Morning Sun. Mt. Pleasant, 1st		65	Hope, German Hospers, Holland	16 50
Mt. Pleasant, 1st	168	05	Hull	27 60
Mt. Zion	14	00	Hulf. Ida Grove	88 20
New London	80	60	InwoodIreton	87 90
Oakland	en	20	Ireton	81 85
OakvilleOttumwa, East End		88	Larrabee	24 00
* 1st		00	Lemars Lincoln Township Lyon Co., German	97 19
" 1st	7	15	Lucon Townsnip	46 00
Primrose	14	000	Manilla	38 50
Salina	11	20	Manilia. Mapleton Meriden. Mt. Pleasant	15 80
Sharon	27	25	Meriden	37 15
Shunam	• • •	•••	Mt. Pleasant	20 00
Shunam Spring Creek Troy.	•••		Nenama	17 18
Wanello		88	Odebolt	80 40
Wapello		40	Paulina	41 55
Wilson.	11	30	Pilgrim. Plessis	16 80
Winfield		80	PleasisPlymouth Co	10 80 11 <b>0</b> 0
·			Providence	11 00
Twelve months	\$1,755	61	Sac City	105 20
			Sanborn	18 15
PRESBYTERY OF IOWA CITY			Schaller	51 48
Atalissa	\$18	50	Sibley, German	4 00
Bethel			Sibley, German. Sioux City, 1st	244 69
Brooklyn		21	" " 2d	48 00
Blue Grass. Cedar Valley. Columbus Central.		35		78 80
Columbus Control		61	" 4th " Morningside "Storm Lake Union Township Union Township Union Township "Yell"	15 00
Crawfordville	21 04	900	Storm Lake	17 90 116 40
Davenport, 1st	935.0	00	Union Township	45 07
2d			Ulmer	10 00
Davenport, 1st 2d 2d 2d 2d 2d 2d 2d 2d 2d 2d 2d 2d 2d			Vail	88 08
Eldridge			Wall Lake	88 08 17 90
		00	Westminster	10 80
Hermon Hills Iowa City	9	00	Zoar, German	
Hills		75	<del>-</del>	
Iowa City	82	75		\$1,804 59
Keota	66	60		
I.s Pavette	00	80	PRESBYTERY OF WATERLO	00
Ladora. La Fayette. Le Claire.	18	75	Ackley	\$109 50
Malcom	18	52	Albion	11 00
Marengo		50	Aplington	25 00
Montezuma		00	Arcdale	12 00

#### r APPENDIX.

edar Falls	<b>274</b> (	05	Toledo					
edar Vailey			Tranquillity					\$55 01
larksville	21 (	òò	Union					
onrad	28 (		Unity					15 00
lows	12		Waterloo					185 88
)yeart	18		Wellsburg.		•••••		•••••	8 50
tast Friedland, German	28		West Friedl	land	• • • • • • •	• • • • • • •		
	6		Williamo	u	• • • • • •	• • • • • • •		80 00
idora			Williams	• • • • • • • •	• • • • • •	• • • • • • •	• • • • • •	
reene	26 (		Miscellaneo	us	• • • • • •	• • • • • • •		100 00
rundy Centre	100 (	w					-	
Iolland, German		• •						\$1,193 75
aynesville	10 (				SUMN	IARY.		
Amrar, German	80 (							
a Porte City	38 (	00	Presbytery	of Ceda	r Rapic	ds		\$1, 123 42
[arsballtown			7. "					\$1, 123 42 1,086 88
lorrison	8	20		Conn	cii Rh	ffs		086 57
evada	58		44					1.680 RG
Warsa	7		**					
	•		44					1, 180 49 988 86
iegah	4							
olut Pleasant			44			UB.)		1,755 6
lock Creek, German	10		4	10Wa	City			1,220 00
elem	57			Slou:	x City.			1,804 59
tate ('entre	50	80	"	Wate	erioo			1, 193 75
tout			•					
ama	18	ου -	Synod	of low	<b>a</b>		9	\$12,729 70
RECEIPTS FROM CHU	RCHES	FO		CAL H		Missi	ONS	
	RCHES	FO	R Synodic	CAL H		Missi	ons	
RECEIPTS FROM CHU	RCHES 1, 1901	FO	R Synodic	CAL H R 16,	1902.			\$12 77
RECEIPTS FROM CHU OCTOBER 1: PRESBYTERY OF EBENEZER	RCHES 1, 1901 R.	F0 1, T	B SYNODIC	CAL H R 16,	1 <b>9</b> 02.			\$19 7
RECEIPTS FROM CHU OCTOBER 1: PRESBYTERY OF EBENEZER Frankfort, lat	RCHES 1, 1901 R.	FO 1, T	OR SYNODIC O OCTOBEI Olivet Kuttawa	CAL H R 16,	1 <b>9</b> 02.			
RECRIPTS FROM CHU OCTOBER 1: PRESBYTERY OF EBENEZER Prankfort, lat	RCHES 1, 1901 R. \$300	FO 1, T 00 47	OB SYNODIC O OCTOBEL Olivet Kuttawa Cloverport.	CAL H	1902.			5 00
RECEIPTS FROM CHU OCTOBER 1: PRESBYTERY OF EBENEZEI Covington, let	RCHES 1, 1901 R. \$300 251	FO 1, T 00 47 15	OR SYNODIC O OCTOBEL Olivet Kuttawa Cloverport. New Castle.	CAL H	1902.			5 00
RECEIPTS FROM CHU OCTOBER 1: PRESBYTERY OF EBENEZEI Frankfort, lat	RCHES 1, 1901 R. \$500 251 77 64	FO 1, T 00 47 15 70	OB SYNODIC O OCTOBER Olivet Kuttawa Cloverport. New Castle. Chapel Hill	CAL H	1902.			5 00
RECRIPTS FROM CHU OCTOBER 1: PRESBYTERY OF EBENEZER Frankfort, lat	RCHES 1, 1901 R. \$100 251 77 64	FO 00 47 15 70	OB SYNODIC O OCTOBEL Olivet Kuttawa Cloverport. New Castle. Chapel Hill Craig's Cha	CAL H R 16,	1902.			5 00 2 50
RECRIPTS FROM CHU OCTOBER 1: PRESBYTERY OF EBENEZEI Frankfort, 1st. Sovington, 1st. fayaville, 1st. Labland, 1st. Layton, 1st.	RCHES 1, 1901 R. \$500 251 77 64	FO 00 47 15 70	OR SYNODIC O OCTOBEL Olivet Kuttawa Cloverport. New Castle, Chapel Hill Craig's Cha Patterson M	CAL H R 16,	1902.			2 50 5 00
RECEIPTS FROM CHU OCTOBER 1: PRESBYTERY OF EBENEZEI Prankfort, 1st	RCHES 1, 1901 R. \$100 251 77 64	FO 00 47 15 70 00 00	OR SYNODIC O OCTOBEL Olivet	CAL H R 16,	1902.	r's accol		5 00 2 50 5 00 10 00
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENEZEI Prankfort, lat. Sovington, lat. Mayaville, lat. Ashland, lat. Dayton, lat. Paris, lat. Newport, lat.	RCHES 1, 1901 R. \$100 ( 251 77 64 ( 25 )	FO 00 47 15 70 00 00 00	OR SYNODIC O OCTOBER Olivet	CAL H R 16,	1902.	r's accol	nut)	2 50 5 00 5 00 5 00
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENEZEI Prankfort, 1st. Sovington, 1st. dayaville, 1st. Ashland, 1st. Dayton, 1st. Paris, 1st. Newport, 1st. Mt. Sterling, 1st.	RCHES 1, 1901 R. \$300 (251 (25 (25 (25 (25 (25 (25 (25 (25 (25 (25	FO 00 47 15 70 00 00 00 00	OR SYNODIC O OCTOBEL Olivet	CAL H R 16,	1902.	r's accol		2 50 5 00 5 00 5 00
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENEZEI Frankfort, lat. Ovington, lat. Mayaville, lat. Ashland, lat. Dayton, lat. Paris, lat. Newport, lat. Mt. Sterling, lat. Lexington, 3d.	RCHES 1, 1901 R. \$500 251 77 64 25 20 113	FO 00 47 15 70 00 00 00 00	OR SYNODIC O OCTOBER Olivet	CAL H R 16,	1902.	r's accol	nut)	2 50 5 00 10 00 5 00 2 00
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENEZEI  Frankfort, 1st.  Sovington, 1st.  Mayaville, 1st.  Sayton, 1st.  Paris, 1st.  Mt. Sterling, 1st.  Exington, 2st.  Peningsburg.	RCHES 1, 1901 R. \$300 (251 25) (25) (25) (25) (25) (25) (25) (25)	FO 00 47 15 70 00 00 00 00 00 00	OR SYNODIC O OCTOBER Olivet	CAL H R 16,	1902.	r's accol	nut)	2 50 5 00 10 00 5 00 2 00
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENEZEI Frankfort, 1st. Covington, 1st. Mayaville, 1st. Dayton, 1st. Paris, 1st. Newport, 1st. Lexington, 2d. Flemingsburg	RCHES 1, 1901 R. \$100   \$251   77   64   25   20   115   8   110	FO 00 47 15 70 00 00 00 00 00 00	OB SYNODICO O OCTOBEI Olivet	cal H R 16,	1902.	r's acco	unt)	5 00 2 50 5 00 10 00 5 00 2 00
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENEZEI  Frankfort, 1st.  Sovington, 1st.  Mayaville, 1st. Ashland, 1st.  Dayton, 1st.  Paris, 1st  Newport, 1st.  Mt. Sterling, 1st.  Lexington, 3d.  Flemingsburg  Sharpeborg  Murphvaville.	RCHES 1, 1901 R	FO 00 47 15 70 00 00 00 00 00 00 00 00	OR SYNODIC O OCTOBER Olivet	cal H R 16,	1902.	r's acco	unt)	5 00 2 50 5 00 10 00 5 00 2 00
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENRZEI Prankfort, 1st. Covington, 1st. Mayaville, 1st. Asbland, 1st. Dayton, 1st. Paris, 1st Newport, 1st. Mt. Sterling, 1st Lexington, 2st. Flemingsburg Nharpeburg Murphweille. Pikeville.	RCHES 1, 1901 R. \$100 64 25 20 113 20 115 67 67	JFO 00 47 15 70 00 00 00 00 00 00 00 00 00 00 00 00	OB SYNODICO O OCTOBEI Olivet	CAL H R 16,  apel demoria ist (on ist	1902.	TRAN	unit)	5 00 2 56 5 00 10 00 5 00 2 00 \$1,116 2
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENEZEI  Prankfort, 1st.  Lovington, 1st.  Lovington, 1st.  Newport, 1st.  Lexington, 3d.  Flemingsburg.  Murphraville.  Pikeville.  Greenap.	RCHES 1, 1901 R	FO 00 47 15 70 000 000 000 000 000 000 000 000 000	OB SYNODIC O OCTOBE!  Olivet	cal H R 16,  apel femoria let (on li demoria l	1902.	TRAN	unit)	5 00 2 5 00 5 00 2 00 \$1,116 2 ANIA.
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENRZEI Frankfort, 1st. Covington, 1st. Mayaville, 1st. Ashland, 1st. Dayton, 1st. Newport, 1st. Mt. Sterling, 1st. Lexington, 2d Flemingsburg. Sharpeburg. Murphysville. Pikeville. Greenap. Ebenezer.	RCHES 1, 1901 R. \$300 251 25 20 12 12 12 11 15 11 16 16 16 16 16 16 16 16 16 16 16 16	FO 047 15 70 000 000 000 000 000 000 000 000 000	OB SYNODIC O OCTOBEI Olivet	cal H R 16,  pel femoria lt demoria l	1902.	TRAN	unit)	5 00 2 55 5 00 10 00 5 00 2 00 \$1,116 2 ANIA.
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENEZEI Frankfort, lat. Covington, lat. Mayaville, lat. Asbland, lat. Dayton, lat. Paris, lat. Newport, lat. Lexington, lat. Lexington, lat. Plemingabarg Murphysville. Pikeville. Greenap. Ebenezer	RCHES 1, 1901 R	FO 047 15 70 000 000 000 000 000 000 000 000 000	OB SYNODIC O OCTOBEI Olivet	cal H R 16,  apel  femoria ist (on le demoria i	1902.	TRAN	unt)	5 00 2 55 5 00 10 00 5 00 2 00 \$1,116 2 ANIA.
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENRZEI Frankfort, 1st. Covington, 1st. Mayaville, 1st. Asbland, 1st. Dayton, 1st. Paris, 1st. Newport, 1st. Mt. Sterling, 1st. Lexington, 3d. Flemingsburg. Nharpeburg. Murphysville. Pikeville. Greenup. Ebenezer. Valley. New Concord.	RCHES 1, 1901 R. \$300 251 25 20 12 12 12 11 15 11 16 16 16 16 16 16 16 16 16 16 16 16	FO 00 47 15 70 00 00 00 00 00 00 00 00 00 00 00 00	OB SYNODIC O OCTOBE!  Olivet Kuttawa Cloverport. New Castle, Chapel Hill Craig's Cha Patterson M Princeton, J Patterson M Chapel Hill PRES Danville, 2d Harrodsbur Lebanon Lancaster Lancaster	cal H R 16,  apel demoria it (on it	1902.	TRAN	(SYLV	\$1,116 & ANIA.  \$404 77 110 00 13 03
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENEZEI  Frankfort, 1st.  Sovington, 1st.  Mayaville, 1st. Ashland, 1st.  Dayton, 1st.  Paris, 1st  Newport, 1st.  Mt. Sterling, 1st.  Lexington, 2d.  Flemingsburg  Sharpeborg  Murphvaville.  Pikeville  Greenup.  Ebenezeer  Valley.  New Concord.	RCHES 1, 1901 R. S\$400 (25) 20 (115 (8)) 10 (6) 6 (7) (10) 10 (6) 5 (7)	FO 47 15 700 000 000 000 000 000 000 000 000 00	OB SYNODIC O OCTOBEI Olivet	cal H R 16,  apel demoria it (on it	1902.	TRAN	(SYLV	\$ 5 00 \$ 5 00 \$ 5 00 \$ 00 \$ 2 00 \$ 1,116 & \$ ANIA. \$ \$404 77 110 00 13 00
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF RBENEZER Frankfort, lat. Covington, lat. Mayaville, lat. Asbland, lat. Dayton, lat. Paris, lat. Newport, lat. Lexington, 2d. Flemingsburg. Murphysville. Pikeville. Greenap. Ebenezer. Valley. New Concord. Williamstown	RCHES 1, 1901 R	FO 47 15 70 00 00 00 00 00 00 00 00 00 00 00 00	OB SYNODIC O OCTOBEI Olivet	CAL H R 16,	1902.	TRAN	unit)	5 00 2 50 5 00 10 00 5 00 2 00 \$1,116 24 ANIA. \$404 77 110 00 13 00
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENEZEI Frankfort, lat. Covington, lat. Mayaville, lat. Asbland, lat. Dayton, lat. Paris, lat. Newport, lat. Lexington, 3d. Flemingsburg. Murphysville. Pikeville Greenup. Ebenezer Valley. New Concord. Williamstown New Hope.	RCHES 1, 1901 R	FO 15 700 000 000 000 000 000 000 000 000 00	Olivet	CAL H R 16,  spel demoria demoria ist (on list (on list) demoria i	1902.	TRAN	ant)	\$ 500 \$ 500 \$ 500 \$ 00 \$ 00 \$ 1,116 & ANIA. \$ \$404 77 110 00 13 00
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENRZEI Frankfort, lat. Covington, lat. Mayaville, 1st. Asbland, lst. Dayton, lst. Paris, lst Newport, lst. Mt. Sterling, lat. Lexington, 3d Flemingsburg Nharpeburg Murphysville. Pikeville Greenup. Ebenezer Valley New Concord. Williamstown New Hope.	RCHES 1, 1901 R	FO 00 47 15 77 700 000 000 000 000 000 000 000 000	OB SYNODICO O OCTOBEI Olivet	CAL H R 16,	ast year	TRAN	unit)	\$ 500 \$ 500 \$ 500 \$ 00 \$ 00 \$ 1,116 \$ 20 \$ 1,116 \$ 20 \$ 10
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENEZE! Frankfort, lat. Covington, let. Mayaville, 1st. Asbland, lst. Dayton, lst. Paris, 1st. Newport, lst. Nt. Sterling, 1st. Lexington, 3d. Flemingsburg Murphysville Pikeville Greenup. Ebenezer Valley New Concord. Williamstown New Hope. Ladlow Falmouth	RCHES 1, 1901 R	FO T 000 47 15 700 000 000 000 000 000 000 000 000 00	OB SYNODIC O OCTOBEI Olivet	cal H R 16,  apel demoria ist (on li demoria i	1902.	TRAN	nut)	\$ 5 00 2 55 5 00 10 00 \$ 00 \$1,116 2 ANIA. \$ 404 7! 110 00 13 00 5 00
RECRIPTS FROM CHU OCTOBER 1:  PRESBYTERY OF EBENRZEI Frankfort, 1st. Covington, 1st. Mayaville, 1st. Ashland, 1st. Dayton, 1st. Paris, 1st. Newport, 1st. Mt. Sterling, 1st. Lexington, 2d. Flemingsburg Sharpeburg Murphysville Pikeville Greenup. Ebenezer Valley New Concord. Williamstown New Hope. Ladlow	RCHES 1, 1901 R	FO T 000 47 15 700 000 000 000 000 000 000 000 000 00	OB SYNODICO O OCTOBEI Olivet	CAL H R 16,	1902.	TRAN	(SYLV	\$1,116 : \$404 ? \$10 0 13 (

PRESERVATERY	ΩP	INTERVITE	•

Warren Memorial	\$376 99 544 00
Immanuel	15 00 5 00
Fourth	15 00
Calvary	5 00
Church of the Covenant	16 00
Shelbyville, 1st	25 00 20 00
Owensboro, 1st	25 00
Penn Run	
Pewee Valley	<b>27 00</b>

Synod of Kentucky	\$2,605 12
	\$584 56
New Market	5 06
Manchester " " "	2 50
Burksville (last year's account)	5 00
Bradfordsville	
Manchester	• • • • •
Harlan Court House	
Booneville	• • • • • •
North Jellico	2 00
Edmonton	1 25
Barboursville	4 25
Mt. Vernon	1 75
Boyle	1 00
East Bernstadt	1 00
Pittaburg	1 00
Livingston	2 00
Bethel Union	
Ebenezer	
Greensburg	15 00
Burksville	
Columbia	
Hyden	5 00
Harmony	10 00
Richmond	•••••
Lancaster	
Harrodsburg	
Hurrodehurg	110 00

#### SYNOD OF MICHIGAN.

### RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING MARCH 31, 1903.

PRESBYTERY OF DETROIT	<b>'.</b>	Flint (C.E., \$5.99) Flushing	\$964 85 11 00	
Ann Arbor	\$188 12	Flynn	6 00	Ю
Birmingham	•••••	Fraser Fremont	5 00	10
Brighton(S. S., \$4.35)	28 00	Fremont	12 00	0
Canton.	•••••	Gaines	• • • • • •	-
Dearborn	2.080 00	Harbor Beach	• • • • • •	•
Detroit, 1st	2,060 00 15 94	Hayes.	11 2	÷
" Rethany (S.S. 68.00 C.E. 67.78)	182 08	Juhl		_
" Calvary	8 00	La Motte	2 50	ò
" Calvary." Central	47 25	Lapeer Lexington	100 00	Ñ
" Covenant	65 00	Lexington	• • • • • •	
" Forest Avenue	103 78	Linden	200	
" Fort Street (S. S., \$50.00, West-		McPherson	125	
minster League, \$10 (0)	60 00	Marlette, 1st	# 50	
" Immanuel	48 18	Marriage 2d	32 80	0
" Jefferson Avenue(C.E., \$4.87)	854 37	MIOTTICE	****	
Memorial(C.E., \$1.88)	56 13	Mundy	15 00	U
St. Andrews Scovel Memorial	12 00	Pigeon	OF 0	:
6 Temphul Avenue	14 50 227 45	PopplePort Austin	25 00 2 79	
" Trumbull Avenue	106 25	Port Hone	6 50	
Rest Nankin (C. R. 69c.)	12 68	Port Huron 1st	20 00	
Rrin	220 000	Port Huron, 1st	42 80	
Erin Holly (C.E. \$1.07) Howell (C.E. \$7.50) Independence Market M	88 07	Sanilac Centre	9 10	ŏ
Howell	21 50	Ubly	2 00	Ď
Independence	45 00	Vassar	50 00	Ō
Marine CityMilan	• • • • • •	Verona	2 00	0
Milan		Watrousville		
Milford		Yale	90 00	0
Mount Clemens	•••••			-
Norris	******		\$894 88	8
Northville	40 00	DODGDWARDW AR ARISED BIRD		
PlainfieldPlymouth	9.80	PRESBYTERY OF GRAND RAPI		
Pontise	2 50	Big Rapids	\$20 00	
Pontiac St. Clair Heights, St. Clair Ave Saline	251 19	Evart	11 00	
Seline'	88 60	Ferrysburg		
Sand Hill	30 00	Grand Haven Grand Rapids, 1st (8.8., \$5.35) 3d (8.8., \$5.00, Wom. Soc'y, \$3.90)		:
Contheold	12 00	Grand Rapids, 1st (8.8., \$0.30)	53 85	3
South Lyon Springfield Stony Creek Unadillia (S.S., \$4.09) Waterford Centre	68 00	" 34(5.5.,30.00, WOM.	18 90	_
Springfield	7 00	in Immanuel	10 (0)	
Stony Creek		" Westminster	414 16	
Unadilla(S.S., \$4.09)	10 <b>59</b>	Hesperia		•
Waterford Centre	17 00	Ionfa	84 22	ė
White Lake	18 00	Ludington McKnight Memorial	9 00	Ō
Wyandotte (C.E.)	2 50 69 38	McKnight Memorial		
Ypsilanti	00 00	Montague	18 50	)
	\$4,269 96	Mair	*::*:	:
	<b>4</b> 1,400 00	Spring Lake Tustin	10 00	
PRESBYTERY OF FLINT.		Tubun	•••••	•
	\$16 45		\$594 73	ì
Akron	V		•	
Avoca	*****	PRESBYTERY OF KALAMAZOO	). ·	
Bad Axe	50 00	Allegan		
Bloomfield	8 50	Renton Harbor	\$110 00	)
Brent Creek	8 00	Buchanan	******	
Rridgehampton	• • • • • •	Buchanan Burr Oak (S.S., \$1.00) Cassopolis Decatur (C.E.) Edwardsburg	8 00	)
Brockway. Brookfield. Calvary		Cassopolis		
Brookfield		Decatur (C.E.)	2 50	
Calvary	5 50	Edwardsburg	18 00	,
Caro	*****	Hamilton	•••••	
Caseville	6 00	Kalamazoo, 1st	*****	
Chandles	41 00	Worth	4 45	,
Chandler	5 00 9 00	Niles (C 2 67 se)	109 10	
Corunna	9 00	Paw Paw	79 A	í
Croswell		Plainwell	5 <b>8</b> 5 10 00	j
Custer		Richland (C.E. \$1 00)	81 00	i
Deckerville	• • • • • •	Schoolcraft (S.S., 25.00. C.R., 21.00)	28 50	
Denmark	8 00	Hamilton  Kalamazoo, 1st  North  Martin  Niles	88 75	5
Elk		Three Rivers(C.E., \$6.50)	88 50	)
Elkton				
43-ROU	5 56	White Pigeon		
Fairgrove	50 00			
Fairgrove				

PRESBYTERY OF LAKE SUPERIOR	OR.	Cadillac(8.8., \$15.00, C.E., \$5.00)	\$20 00
Calumet	\$100 00	Conway	2 00
Corinue Crystal Palis	19 00	Cross Village East Jordan Elk Rapids Elmira Fife Lake	2 75
Detour	7 80	Elk Rapids	
Escanaba	45 00	Elmira	2 00
	• • • • • •	Harbor Springs (C.E. \$2.50)	1 00 62 00
Gataville Gladstone, Westminster Grand Marais. (S.S., \$17.25) Hessel Iron Mountain (S.S.) Iron River	10 00	Houghton	8 00
Grand Marais(S.S., \$17.25)	25 00	Lake City(Wom. Soc'y, \$4.22)	5 00
Hessel	10 00		44 22
Iron River	18 25	Omena	
Ishpeming	19 51	Parker	91 18
Manistique, Redeemer	80 00 25 00	Omena. Parker. Petoskey. Traverse City Yuba	48 95
Menominee (S.S., \$28.00, W. M. S., \$25.00)	111 00	Ynba	
Ishpeming Manistique, Redeemer Marquette (S.S.) Menominee (S.S., \$26.00, W. M. S.,\$25.00) Mount Zion	• • • • • •	<del>-</del>	<b>\$</b> 316 60
Munising Negannee (C.E., \$3.00) Newberry	71 00	PRESBYTERY OF SAGINAV	
New berry		Alabaster	
Ontonagon Pickford (S.S., \$3.00, C.E., \$4.00)	16 00	Alcona	
Pickford (8.8., \$3.00, C.E., \$4.00)	12 00	Alma Alpena.	\$183 75 13 00
Rudyard Sauit Ste. Marie(C.E., \$2 50)	41 00	Arenac	
Stalwart	• • • • •	Au Sable and Ascoda (8.8.)	7 00
Stamonugh	3 00	Bay City, 1st	91 71 25 00
Stalwart Stambaugh—Christ Sterlingville St. Ignace Strongville	33 35	Arenac Au Sable and Ascoda (S.S.) Bay City, 1st (S.S.) Memorial (S.S., \$5.00) Beaverton	64
Strongville	• • • • • •	Last lawas	6 16
<del></del>	<b>\$</b> 641 91	Emerson Fairfield	18 00 10 00
PRESBYTERY OF LANSING.	<b>4</b> 0.00 0	Gladwin	84
Albion(S.S., \$37.54)	\$157 54	Grayling	•••••
Rattle Cusels	155 69 25 50	Ithaca (S.S.)	8 29
Brooklyn (S.S., \$1.16) Concord (S.S., \$1.16) Rekford Hastings	6 16	Lafayette, 2d	6 50
Eckford	7 85	Maple Ridge	87 00
Hastings	5 00	Hillman   (S.S.)   Lafayette, 2d   Maple Ridge   Midland   (S.S., \$9.62)   Mt. Pleasant   Monger   Constant   Monger   Constant   Monger   Constant   Monger   Constant   Monger   Constant   Monger   Constant   Monger   Constant   Monger   Constant   Monger   Constant   Monger   Constant   Monger   Constant   Constan	
Host	27 68	Munger	23 00
Jackson	46 00		•••••
Lansing, 1st	103 00	Pinconning Saginaw, E. S., Warren Ave Washington Avenue	118 84
Marshall	18 25	Washington Avenue	
Mason	63 00 30 50	" W. S., 1st (S.S., \$8.06)	408 41
Parma (S.S. 95.10)	30 50 18 54	" " Grace	
		" Washington Avenue " Washington Avenue " 2d " 3d " Grace " 1mmanue! St. Louis " 1mmanue!	25 (10)
Stock bridge	12 00 5 25		
Tekonaha (S.S. 22.75)	21 25	Taymouth	
Tompkins & Springport(8.S., \$4.00)	8 00	West Bay City, Covenant	80 68
Windsor	4	Taymouth West Bay City, Covenant Westminster Wise.	
<u></u>	\$705 71	Returned by a Missionary	4 18
PRESBYTERY OF MONROE.	•	-	\$1,007 45
Adrian	\$180 85		\$1401 49
Blianfield	24 00-	J. A. Porter, M. D., Brooklyn, Mich	\$10 00
Cadmus California		J. A. Porter, M. D., Brooklyn, Mich T. Williamson, Ferry, Mich 1st Pres. Ch. Ind., Coldwater, Mich Rev. J. S. Lord, Laingsburg, Mich Rev. Wm. Bryant, Bay City, Mich Mrs. T. Williamson, Ferry, Mich	10 00
Clayton		lst Pres. Ch. Ind., Coldwater, Mich	7 26 1 00
Clayton	4 36	Rev. Wm. Bryant, Bay City, Mich	25 00
Rrie	5 72 75 00	Mrs. T. Williamson, Ferry, Mich	20 00
Ida(C.E., \$5.00)	9 05	•	\$73.26
Jonesville	122 25	SUMMARY.	<b>V</b>
Monroe (C.E., \$8.70)	15 25	Preabytery of Detroit	\$4,269 96
Palmyra	80 00	" Flint	894 38 594 73
Palmyra (S.S., \$1.40) Petersburg (S.S., \$3.00) Quincy (S.S., \$3.00) Raisin	6 00 88 01	" Kalamazoo	594 73 380 I S
Raisin	5 00	" Lake Superior	389 15 641 91
Reading	923 885 90 70	" Lansing	705 7 1 504 04 316 60
Tecumsen (C.E. Miss'y Circle, \$15.00)	<b>20</b> 70	" Petoskey	316 60
	\$504 04	" Saginaw	1.007 45
PRESBYTERY OF PETOSKEY		Miscellaneous	73 20
Alangon	<b>\$</b> 7 50	Synod of Michigan	\$9,397 19
Bay Shore	23 (0)	HARVEY C. OLIN, Treasu	rer.
Boyne Falls	4 00	156 Fifth Avenue,	New York.
•		·	

#### SYNOD OF NEW JERSEY.

## RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING SEPTEMBER 30, 1902.

PRESBYTERY OF ELIZABET	гн.	Paterson, St. Augustine	
Dealston Didan	<b>8100.00</b>	"Westminster	• • • • •
Basking Ridge	<b>\$</b> 100 00	Ridgewood, 1st	
Bayonne City, 1st		Rutherford, 1st	\$159 (52
Bethlehem		" Lyndhurst	
Carteret, 1st	15 00	" Lyndhurst	5 00
('larksville (Glen Gardner)	11 40	" Emanuel	5 00
Clinton	80 00	Tenafly	33 64
Cokesbury	18 60	West Hoboken	111 00
Connecticut Farms	50 00	West Milford	30 00
Cranford, 1st	50 00 107 10	Wood Ridge	
Dunellen	46 20	Supplies	
Elizabeth, 1st	180 71	Rev. S. M. Hamilton	25 00
" 9d	250 00		
" 24	118 64		\$1,879 55
" 3d " 1st German	50 00		41,012 C
" Greystone	99 80	DDB//DY/MDDY OF MONYOUR	
" Madison Avenue	23 70	PRESBYTERY OF MONMOUT	'н.
" Silcem	5 64	Allentown	\$75 40
Diloani	3 04	Allentown	03 95
W Countinger	180 00	Asbury Park, 1st.	uc sc
Garwood	8 00	W CBUIIIIBUCI	20 02
Keasbey	*****	Atlantic Highlands	
Lamington	57 90	Barnegat and Forked River	24 60
Liberty Corner	49 50	Belmar	16 88
Lower Valley, Califon		Beverly	79 30
Liberty Corner Lower Valley, Califon	5 00	Bordentown	3≥ 56
Metuchen, 1st	80 00	Burlington	78 60
Perth Amboy, 1st	86 29	Columbus.	13 52
l'lainfield, 1st	111 25	Cranbury, 1st	114 72
" Crescent Avenue	111 25 282 60	Cranbury, 1st.	69 05
" Bethel Chapel	15 00	Cream Ridge	10 08
" Hope Chapel	97 80	Delanco	24 18
" Warren Chapel	48 30	Englishtown	15 00
Pluckemin	50 00	Farmingdale	20 00
Rahway, 1st	120 00	Freehold, 1st	97 30
" 2d	160 00	Hightstown	57 78
" 1st German	12 00	Farmingdale Freehold, 1st. Hightstown Holmanville and Lakehurst.	28 68
Roselle	127 50	Hope	
Springfield	58 07	Jacksonville and Providence	29 64
Wastfald	200 00	Jamesburg	100 00
Woodbridge 1st	56 00	Keyport	15 20
From F. Monda	5 00	Lakewood, 1st	ฑี 👸
Westfield Woodbridge, 1st. Ezra F. Mundy Ralph Voorhees.		ii Hone	18 00
rauph voornees	500 00	Long Propeh	15 00
-	<b>A</b> D 040 00	Long Branch	20 60
	\$3,362 00	Managan	52 00
		Manasquan	
PRESBYTERY OF JERSEY CI	TV	Matawan	65 28
TREBUTTER OF SUREET OF	11.	Moorestown	22 00
Bayonne, Christ	\$6 00	Mount Holly	63 62
Carlstadt, German	5 00	New Gretna	18 20
Englewood 1st	298 08	Oceanic	80 80
Englewood, 1st		Perineville	22 88
Co-fold West Side	12 95	Plattsburg	7 00 7 40
Garfield	20 50	Plumatead. Pt. Pleasant.	7 40
Hackensack, 1st	35 80	Pt. Pleasant	29 38
Hoboken, 1st	16 40 302 49	Red Bank	65 00
Jersey City, 1st		Riverton, Calvary	22 05
***************************************	47 75	Savreville, German	26 70
	41 00	Shrewsbury, 1st	41 92
	*****	Shrewsbury, 1stSouth Amboy, 1stSouth River, German	30 00
W Cot IIII 110 Ct	84 20	South River, German	17 40
marayette	*::*:	Tennent	43 58
Leonia	10 00	Toms River	27 00
Norwood	* * * * * * *	Tuckerton	14 04
Newfoundland (Oak Ridge)	12 00	West Mantoloking	2 05
Passaic, 1st	130 00	Tuckerton. West Mantoloking Supplies	
" Dundee	21 00	E. B. Hodge	20 00
" German	10 00	A. H. Dashiell	5 00
" Wallington	4 25	E. B. Hodge	5 00
Paterson, 1st	18 00	Refund from Presbytery	3 33
" 2d	204 58		
۰۰ 8d	• • • • •		\$1,745 64
" 1st German	13 00		<b>4-1.</b>
" Broadway German		PRESBYTERY OF MORRIS AND O	RANGR.
" Broadway German	125 74	I AND A I I I I I I I I I I I I I I I I I I	
" East Side	42 00	Berkshire Valley	<b>\$3</b> 0 00
" Lake View	13 00	Mine Hill, and	11 10
" Madison Avenue	12 20	Luxemburg	

Donnton 1st	<b>8</b> 110 40	Daniload	
Boonton, 1st	\$110 40 94 50	RoselandVerona	•••••
Chester	10 00	Supplies	
Chester	161 00	- Dupphios	
East Orange, 1st.  Elmwood.  Arlington Avenue.	250 00		\$2,475 21
" Elmwood	21 35		<b>4</b> .0,010 102
" Arlington Avenue	84 44	PRESBYTERY OF NEW BRUNSV	VICK
Bethel Brick	H6 59		. 2022.
Brick	200 00	Alexandria, 1st	4::-::
Pairmount	18 00 18 00	Amwell, 1st, Reaville	\$11 00
Planders	-10 88	Prockettle Proposet Struct	8 00 6 96
German Valley	80 10	Bound Brook	50 00
Madison, 1st.	166 25	Dayton	63 80
Mendham, 1st	80 73	Dayton Dutch Neck Ewing Flemington	25 00
· 9d		Ewing.	62 00
Morris Plains	17 70	Flemington	156 00
Morristown, 1st	275 00	Frenchtown Hamilton Square Holland Hopewell	11 64
" South Street	250 00	Hamilton Square	79 20
Mt. Freedom	23 60	Holland	19 15
Mt. Olive	4 00	Hopewell	29 26
Myersville, German	5 00 10 00	Kingalon	40 80
New Vernon	23 80	Kingwood Lambertville, 1st Lawrenceville.	152 82
Orenge 1st	255 00	I awrenceville	74 00
* Central	250 00	Milford	58 00
New Vernon Orange, 1st. Central. German, 1st.	15 00	New Brunswick, 1st	146 40
" Hillside	125 00	New Branswick, 1st. 2d Pennington. Princeton, 1st.	5 00
" Hillside St. Cloud	40 00	Pennington	52 00
Orange Valley, German	5 00	Princeton, 1st	265 04
Parsippany	16 <b>8</b> 0		24 00
Parsippany. Pleasantdale, German. Pleasant Grove.	5 00	Witherspoon Street Ringoes, United, 1st Kirkpatrick Memorial	24 60
Pleasant Grove	9 00	Kingoes, United, 1st	******
Pleasant Valley	55 25	Stockton	10 00 24 60
Rockaway. Schooley's Mountain.	20 00	StocktonTitusville	35 00
South ()range 1st	93 80	Trenton, 1st.	279 64
South Orange, 1st	50 00	" 2d	18 50
Stirling	5 00	" 8d	182 00
Stirling. Succasunna Summit Central Whippany.	28 00	" 4th	100 00
Summit Central	100 44	" 5th	50 00
Whippany	20 00	** Rethenv	15 00
Wyoming	10 50	" East Trenton	85 00
Wyoming. Vailsburg, 1st.	15 00	East Trenton Prospect Street	243 04
Wyorning. Vaileburg, lat. R. H. Allen.		East Trenton Prospect Street Walnut Avenue	243 04 18 00
Wyording. Valleburg. 1st. R. H. Allen.	15 00 3 79	" East Trenton." Prospect Street. " Walnut Avenue" " Italian"	243 04 18 00 10 25
WyomingValleburg. lat	15 00	" Rast Trenton " Prospect Street " Walnut Avenue " Italian Mrs. Caleb S. Green	243 04 18 00 10 25 150 00
Wyoming. Vaileburg. 1st	15 00 8 79 \$8,112 01	" Rast Trenton " Prospect Street " Walnut Avenue " Italian Mrs. Caleb S. Green Rev. J. H. Dulles	243 04 18 00 10 25
Valleburg, lat. R. H. Allen.  PRESBYTERY OF NEWARK.	15 00 8 79 \$8,112 01	" Rast Trenton " Prospect Street " Walnut Avenue " Italian Mrs. Caleb S. Green	248 04 18 00 10 25 150 00 10 00 20 00
Valleburg, 1st. R. H. Allen.  PRESBYTERY OF NEWARK. Arlington.	15 00 8 79 \$8,112 01	" Rast Trenton " Prospect Street " Walnut Avenue " Italian Mrs. Caleb S. Green Rev. J. H. Dulles	243 04 18 00 10 25 150 00 10 00
Valleburg, lat. R. H. Allen	\$3,112 01 \$250 00	" Rast Trenton "Prospect Street "Walnut Avenue Italian Mrs. Caleb S. Green Rev. J. H. Dulles Rev. H. Van Dyke "	248 04 18 00 10 25 150 00 10 00 20 00
Valleburg, lat. R. H. Allen	\$8,112 01 \$250 00 5 00	" Rast Trenton " Prospect Street " Walnut Avenue " Italian Mrs. Caleb S. Green Rev. J. H. Dulles	248 04 18 00 10 25 150 00 10 00 20 00
Valleburg, lat. R. H. Allen	\$8,112 01 \$250 00 \$00 150 00	" Rast Trenton. " Prospect Street. " Walnut Avenue. " Italian. Mrs. Caleb S. Green. Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON.	248 04 18 00 10 25 150 00 10 00 20 00
Valleburg, lat. R. H. Allen	\$3,112 01 \$250 00 5 00 150 00 24 41	" Rast Trenton. " Prospect Street. " Walnut Avenue. " Italian. Mrs. Caleb S. Green. Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON. Andover.	243 04 18 00 10 25 150 00 10 00 20 00 \$2,555 20
PRESBYTERY OF NEWARK. Arlington Bloomfield, 1st. German Gridder, Westminster Caldwell, 1st. Kestrney, Knox.	\$8,112 01 \$250 00 \$00 150 00	" Rast Trenton. " Prospect Street. " Walnut Avenue. " Italian. Mrs. Caleb S. Green. Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON. Andover. Asbury. Reattystown.	248 04 18 00 10 25 150 00 10 00 20 00
PRESBYTERY OF NEWARK. Arlington Bloomfield, 1st. German Gridder, Westminster Caldwell, 1st. Kestrney, Knox.	\$3,112 01 \$250 00 5 00 150 00 24 41 30 00 20 04	" Rast Trenton. " Prospect Street. " Walnut Avenue. " Italian. Mrs. Caleb S. Green. Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON. Andover. Asbury. Reattystown.	\$243 04 18 00 10 25 150 00 10 00 20 00 \$2,555 20 \$25 00 56 00
PRESBYTERY OF NEWARK. Arlington Bloomfield, 1st. German Gridder, Westminster Caldwell, 1st. Kestrney, Knox.	\$3,112 01 \$250 00 5 00 150 00 24 41 30 00 20 04	" East Trenton " Prospect Street " Walnut Avenue " Italian "	\$48 04 18 00 10 25 150 00 10 00 20 00 \$2,555 20 \$25 00 55 00 10 00
Valleburg, 1st. R. H. Allen.  PRESBYTERY OF NEWARK. Arlington. Bloomfield, 1st. German.  Westminster. Caldwell, 1st. Kearney, Knox Lyons Farms. Montclair, 1st. Grace.  Trinity	\$3,112 01 \$3,112 01 \$250 00 5 00 150 00 24 41 30 00 20 04 136 09 11 47 70 00	" East Trenton " Prospect Street " Walnut Avenue " Italian Mrs. Caleb S. Green Rev. J. H. Dulles " Rev. H. Van Dyke " PRESBYTERY OF NEWTON. Andover Asbury Beattystown Belvidere, 1st. " 2d Blairstown " 2d " Blairstown " Bevenue Beattystown Belvidere, 1st. " 2d " Blairstown " Belvidere, 1st. " 2d " Blairstown " Belvidere, 1st. " 2d " Blairstown " Belvidere, 1st. " 2d " 2d " Blairstown " Belvidere, 1st. " 2d " 2d " Blairstown " Belvidere, 1st. " 2d " 2d " 2d " 2d " 2d " 2d " 2d " 2	\$43 04 18 00 10 25 150 00 10 00 20 00 \$2,555 20 \$25 00 56 00 10 00 125 00
Valleburg, 1st. R. H. Allen.  PRESBYTERY OF NEWARK. Arlington. Bloomfield, 1st. German. Westminster. Caldwell, 1st. Kearney, Knox. Lyons Farms. Montclair, 1st. Grace. Trinity. Newark, 1st.	\$3,112 01 \$3,112 01 \$250 00 \$50 00 \$50 00 \$4 41 30 00 20 04 136 09 11 47 70 00 300 00	" East Trenton " Prospect Street " Walnut Avenue " Italian Mrs. Caleb S. Green Rev. J. H. Dulles " Rev. H. Van Dyke " PRESBYTERY OF NEWTON. Andover Asbury Beattystown Belvidere, 1st. " 2d Blairstown " 2d " Blairstown " Bevenue Beattystown Belvidere, 1st. " 2d " Blairstown " Belvidere, 1st. " 2d " Blairstown " Belvidere, 1st. " 2d " Blairstown " Belvidere, 1st. " 2d " 2d " Blairstown " Belvidere, 1st. " 2d " 2d " Blairstown " Belvidere, 1st. " 2d " 2d " 2d " 2d " 2d " 2d " 2d " 2	\$48 04 18 00 10 25 150 00 10 00 20 00 \$2,555 20 \$25 00 55 00 10 00
Valleburg, 1st. R. H. Allen.  PRESBYTERY OF NEWARK. Arlington. Bloomfield, 1st.  German  Westminster. Caldwell, 1st., Kearney, Knox Lyons Farms Montclair, 1st.  Trinity. Newark, 1st.	\$3,112 01 \$250 00 \$5 00 150 00 150 00 24 41 30 00 20 04 136 09 11 70 00 300 00 243 75	" East Trenton " Prospect Street " Walnut Avenue " Italian Mrs. Caleb S. Green Rev. J. H. Dulles " Rev. H. Van Dyke " PRESBYTERY OF NEWTON. Andover Asbury Beattystown Belvidere, 1st. " 2d Blairstown " 2d " Blairstown " Bevenue Beattystown Belvidere, 1st. " 2d " Blairstown " Belvidere, 1st. " 2d " Blairstown " Belvidere, 1st. " 2d " Blairstown " Belvidere, 1st. " 2d " 2d " Blairstown " Belvidere, 1st. " 2d " 2d " Blairstown " Belvidere, 1st. " 2d " 2d " 2d " 2d " 2d " 2d " 2d " 2	\$243 04 18 00 10 25 150 00 10 00 20 00 \$2,555 20 \$25 00 56 00 10 00 125 00 6 00
Valleburg, 1st. R. H. Allen.  PRESBYTKRY OF NEWARK. Arlington. Bloomfield, 1st. German.  German.  Kestminster. Caldwell, 1st. Kestmey, Knox Lyons Farms. Montclair, 1st.  Trinity. Newark, 1st.  2d.  3d.	\$3,112 01 \$250 00 5 00 150 00 24 41 30 00 20 04 11 47 70 00 300 00 243 75 235 00	" East Trenton " Prospect Street " Walnut Avenue " Italian Mrs. Caleb S. Green Rev. J. H. Dulles " Rev. H. Van Dyke " PRESBYTERY OF NEWTON. Andover Asbury Beattystown Belvidere, 1st. " 2d Blairstown " 2d " Blairstown " Bevenue Beattystown Belvidere, 1st. " 2d " Blairstown " Belvidere, 1st. " 2d " Blairstown " Belvidere, 1st. " 2d " Blairstown " Belvidere, 1st. " 2d " 2d " Blairstown " Belvidere, 1st. " 2d " 2d " Blairstown " Belvidere, 1st. " 2d " 2d " 2d " 2d " 2d " 2d " 2d " 2	\$243 04 18 00 10 25 150 00 20 00 \$2,555 20 \$2,555 20 \$25 00 10 00 12 50 6 00
Valleburg, 1st. R. H. Allen.  PRESBYTKRY OF NEWARK. Arlington. Bloomfield, 1st. German.  Newark, 1st.  Sd.  German.  Grace.  Grace.  Grace.  Grace.  Grace.  Grace.  Grace.  Grace.  Grace.  German.	\$3,112 01 \$250 00 \$5 00 150 00 150 00 24 41 30 00 20 04 136 09 11 70 00 300 00 243 75	" East Trenton " " Prospect Street " " Walnut Avenue " " Italian " Mrs. Caleb S. Green   Rev. J. H. Dulles   Rev. H. Van Dyke    PRESBYTERY OF NEWTON   Andover   Asbury   Beattystown   Belvidere   ist   " 2d   Blairstown   Bloomsbury   Branchville   Danville   Danville   Deckertown	\$243 04 18 00 10 25 150 00 20 00 20 00 \$2,555 20 \$25 00 10 00 125 00 6 00 20 0
Valleburg. 1st. R. H. Allen	\$3,112 01 \$250 00 5 00 150 00 24 41 30 00 20 04 136 09 11 47 70 00 300 00 243 75 235 00 8 90	" East Trenton " Prospect Street " Walnut Avenue " Italian " Mrs. Caleb S. Green Rev. J. H. Dulles " Rev. H. Van Dyke " PRESBYTERY OF NEWTON Andover " 2d	\$243 04 18 00 10 25 150 00 20 00 \$2,555 20 \$2,555 20 \$25 00 10 00 125 00 6 00 20 00 35 00 4 75
Valleburg. 1st. R. H. Allen	15 00 3 79 \$3,112 01 \$250 00 150 00 150 00 150 00 11 47 70 00 300 00 243 75 235 00 8 90 	" East Trenton " Prospect Street " Walnut Avenue " Italian " Mrs. Caleb S. Green Rev. J. H. Dulles " Rev. H. Van Dyke " PRESBYTERY OF NEWTON Andover " 2d	\$243 04 18 00 10 25 150 00 20 00 20 00 \$2,555 20 \$25 00 10 00 125 00 6 00 20 0
Valleburg. 1st. R. H. Allen	15 00 3 79 \$3,112 01 \$250 00 150 00 150 00 150 00 11 47 70 00 300 00 243 75 235 00 8 90 	" East Trenton " Prospect Street. " Walnut Avenue. " Italian. Mrs. Caleb S. Green. Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON. Andover. Asbury. Reattystown. Belvidere, 1st. "2d Blairstown. Bloomsbury. Branchville. Danville. Deckertown. Delaware. Franklin Furnace. Greenwich. Hackettstown.	\$243 04 18 00 10 25 150 00 20 00 \$2,555 20 \$2,555 20 \$25 00 10 00 125 00 4 75 23 00 10 00 125 00
Valleburg. 1st. R. H. Allen.  PRESBYTERY OF NEWARK. Arlington. Bloomfield, 1st.  German  Westminster Caldweli, 1st. Kearney, Knox Lyons Farms. Montclair, 1st.  Grace.  Trinity Newark, 1st.  2d.  3d.  6th.  German, 1st.  2d.  3d.  1talian, 1st.  Bethany.	\$3,112 01 \$250 00 5 00 150 00 24 41 30 00 20 04 136 09 11 47 70 00 300 00 243 75 235 00 8 90 18 70 20 00 18 70	" East Trenton " Prospect Street. " Walnut Avenue I Italian Mrs. Caleb S. Green Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON. Andover Asbury. Beattystown Belvidere, ist. " 2d Blairstown. Bloomsbury Branchville Danville. Deckertown. Delaware Franklin Furnace Greenwich. Hackettstown.	\$243 04 18 00 10 25 150 00 20 00 20 00 \$2,555 20 \$25 00 10 00 125 00 4 75 25 00 10 00 125 00 6 66
Valieburg, 1st. R. H. Allen.  PRESBYTERY OF NEWARK. Arlington. Bloomfield, 1st. German.  German.  Caldwell, 1st. Kearney, Knox Lyons Farms. Montclair, 1st.  Trinity. Newark, 1st.  2d.  3d.  6th.  German, 1st.  2d.  3d.  Italian, 1st.  Bethany.	15 00 3 79 \$3,112 01 \$250 00 150 00 150 00 150 00 11 47 70 00 300 00 243 75 235 00 8 90 	" East Trenton " Prospect Street. " Walnut Avenue I Italian Mrs. Caleb S. Green Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON. Andover Asbury. Beattystown Belvidere, ist. " 2d Blairstown. Bloomsbury Branchville Danville. Deckertown. Delaware Franklin Furnace Greenwich. Hackettstown.	\$243 04 18 00 10 25 150 00 20 00 20 00 \$2,555 20 \$25 00 10 00 125 00 6 00 20 00 35 00 10 00 125 00 6 664 1 55
Valieburg, 1st. R. H. Allen.  PRESBYTERY OF NEWARK. Arlington. Bloomfield, 1st. German.  German.  Caldwell, 1st. Kearney, Knox Lyons Farms. Montclair, 1st.  Trinity. Newark, 1st.  2d.  3d.  6th.  German, 1st.  2d.  3d.  Italian, 1st.  Bethany.	\$3,112 01 \$250 00 5 00 150 00 24 41 30 00 20 04 11 47 70 00 300 00 243 75 00 20 00 243 75 235 00 8 90 20 00	" East Trenton " Prospect Street. " Walnut Avenue I Italian Mrs. Caleb S. Green Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON. Andover Asbury. Beattystown Belvidere, ist. " 2d Blairstown. Bloomsbury Branchville Danville. Deckertown. Delaware Franklin Furnace Greenwich. Hackettstown.	\$243 04 18 00 10 25 150 00 20 00 20 00 \$2,555 20 \$25 00 10 00 125 00 4 75 25 00 10 00 125 00 6 66
Valleburg, 1st. R. H. Allen.  PRESBYTERY OF NEWARK. Arlington. Bloomfield, 1st. German. Westminster Caldwell, 1st. Kearney, Knox Lyons Farms. Montclair, 1st. Trinity. Newark, 1st. 2d. 3d. 6th. German, 1st. German,	\$3,112 01 \$250 00 5 00 150 00 24 41 30 00 20 04 11 47 70 00 300 00 243 75 00 20 00 243 75 235 00 8 90 20 00	" East Trenton " Prospect Street. " Walnut Avenue I Italian Mrs. Caleb S. Green Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON. Andover Asbury. Beattystown Belvidere, ist. " 2d Blairstown. Bloomsbury Branchville Danville. Deckertown. Delaware Franklin Furnace Greenwich. Hackettstown.	\$243 04 18 00 10 25 150 00 20 00 \$2,555 20 \$2,555 20 \$25 00 10 00 125 00 6 00 20 00 35 00 4 75 25 00 125 00 6 64 1 55 18 00
Valisburg, 1st. R. H. Allen.  PRESBYTERY OF NEWARK. Arlington. Bloomfield, 1st. Gernan. Westminster. Caldweli, 1st. Kearney, Knox Lyons Farms. Montclair, 1st. Grace. Trinity. Newark, 1st. 3d. 6th. German, 1st. 3d. 1talian, 1st. Bethany. Calvary. Central Fewsmith Memorial Fifth Avenue.	\$3,112 01 \$250 00 \$5 00 \$5 00 \$24 41 \$90 04 \$136 09 \$11 47 \$70 00 \$243 75 \$235 90 \$20 00 \$18 70 \$20 00 \$20	" East Trenton " Prospect Street. " Walnut Avenue I Italian Mrs. Caleb S. Green Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON. Andover Asbury. Beattystown Belvidere, ist. " 2d Blairstown. Bloomsbury Branchville Danville. Deckertown. Delaware Franklin Furnace Greenwich. Hackettstown.	\$243 04 18 00 10 25 150 00 10 25 150 00 20 00 \$2,555 20 \$2,555 20 \$25 00 125 00
Valleburg, lat. R. H. Allen.  PRESBYTERY OF NEWARK. Arlington. Bloomfield, lat. German. Westminister Caldwell, lat. Kearney, Knox Lyons Farms. Montclair, lat. Trinity. Newark, lat. 2d. 3d. 6th. German, lat 2d. 3d. 6th. German, lat 2d 3d Lyone Farms. Central Pewsmith Memorial Fifth Avenue. Forest Hill	\$250 00 \$250 00 \$250 00 \$5 00 \$5 00 \$5 00 \$5 00 \$24 41 \$30 00 \$20 04 \$35 00 \$243 75 \$235 00 \$8 90 \$5 00 \$6 90 \$7 00 \$8 90 \$7 00 \$8 90 \$7 00 \$8 90 \$7 00 \$8 90 \$7 00 \$8 90 \$7 00 \$8 90 \$7 00 \$8 90 \$7 00 \$8 90 \$7 00 \$8 90 \$7 00 \$8 90 \$7 00 \$8 90 \$7 00 \$8 90 \$7 00 \$7	" East Trenton " Prospect Street. " Walnut Avenue I Italian Mrs. Caleb S. Green Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON. Andover Asbury. Beattystown Belvidere, ist. " 2d Blairstown. Bloomsbury Branchville Danville. Deckertown. Delaware Franklin Furnace Greenwich. Hackettstown.	\$243 04 18 00 10 25 150 00 20 00 20 00 20 00 \$2,555 20 \$25 00 10 00 125 00 4 75 23 00 10 00 125 00 10 00 155 00 10 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00
Valleburg, 1st. R. H. Allen  PRESBYTERY OF NEWARK. Arlington. Bloomfield, 1st  Gernan  Westminster. Caldwell, 1st Kearney, Knox. Lyons Farms. Montclair, 1st  Trinity. Newark, 1st  2d  3d  6th  German, 1st  2d  3d  1talian, 1st  2d  3d  Fewsmith Memorial.  Fifth Avenne.  1ligh Street.	\$3,112 01 \$250 00 5 00 150 00 150 00 24 41 30 00 20 11 47 70 00 300 00 243 75 235 00 8 90 250 20 18 70 5 00 18 70 8 20 25 00 24 37 8 4 34 8 4 24	" East Trenton " Prospect Street. " Walnut Avenue I Italian Mrs. Caleb S. Green Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON. Andover Asbury. Beattystown Belvidere, ist. " 2d Blairstown. Bloomsbury Branchville Danville. Deckertown. Delaware Franklin Furnace Greenwich. Hackettstown.	\$243 04 18 00 10 25 150 00 20 00 20 00 20 00 \$2,555 20 \$25 00 10 00 125 00 4 75 25 00 10 00 125 00 10 00 125 00 10 00 125 00 10 00 125 00 10 00 125 00 10 00 125 00 10 00 125 00 00 00 00 00 00 00 00 00 00 00 00 00
Valleburg, 1st. R. H. Allen	\$3,112 01 \$250 00 5 00 150 00 150 00 24 41 30 00 20 11 47 70 00 300 00 243 75 235 00 8 90 250 20 18 70 5 00 18 70 8 20 25 00 24 37 8 4 34 8 4 24	" East Trenton " Prospect Street. " Walnut Avenue " Italian Mrs. Caleb S. Green Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON.  Andover. Asbury. Beattystown Belvidere, ist. 2d Blairstown Bloomsbury. Branchville Danville. Deckertown Delaware Franklin Furnace Greenwich Harkstown Harmony Knowlion Lafayette Mansfield, 2d Marksboro Musconetcoug Valley Newton, ist. North Hardyston	\$243 04 18 00 10 25 150 00 20 00 20 00 20 00 \$2,555 20 \$25 00 10 00 125 00 4 75 23 00 10 00 125 00 10 00 155 00 10 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00 155 00
Valleburg, 1st. R. H. Allen  PRESBYTERY OF NEWARK. Arlington. Bloomfield, 1st  German  Westminster. Caldwell, 1st  Kearney, Knox. Lyons Farms. Montclair, 1st  Grace  Trinity. Newark, 1st  2d  3d  6th  German, 1st  2d  3d  1talian, 1st  2d  2d  1talian, 1st  2d  1talian, 1st  Eethany  Calvary  Central  Fewsmith Memorial  Fifth Avenue  Forest Hill  High Street  House of Hope  Immanuel German  Manhattan Park	\$3,112 01 \$250 00 \$5 00 \$5 00 \$5 00 \$24 41 \$30 00 \$24 41 \$36 09 \$11 47 \$70 00 \$243 75 \$235 00 \$82 00 \$82 00 \$82 00 \$82 00 \$84 34 \$140 00 \$84 34 \$140 00 \$140 00 \$150 00 \$150 00 \$150 00 \$150 00 \$150 00 \$150 00 \$24 375 \$250 00 \$	" East Trenton " Prospect Street. " Walnut Avenue " Italian Mrs. Caleb S. Green Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON.  Andover. Asbury. Beattystown Belvidere, ist. 2d Blairstown Bloomsbury. Branchville Danville. Deckertown Delaware Franklin Furnace Greenwich Harkstown Harmony Knowlion Lafayette Mansfield, 2d Marksboro Musconetcoug Valley Newton, ist. North Hardyston	\$243 04 18 00 10 25 150 00 10 00 20 00 20 00 \$2,555 20 \$25 00 10 00 125 00 4 75 25 00 10 00 125 00 6 64 1 55 18 00 12 50 20 00 0 12 50 0 13 50
Valleburg, lat. R. H. Allen.  PRESBYTERY OF NEWARK. Arlington. Bloomfield, lat. German. Westminster Caldwell, lat. Kearney, Knox Lyons Farms. Montclair, lat. Trinity Newark, lat. Sd. Sd. Sd. Sth. German, lat. Lallan, lat. Bethany Calvary Calvary Central Fewsmith Memorial Fifth Avenue. Forest Hill. High Street. House of Hope. Immanuel German. Memorial Memorial Memorial Memorial Memorial Memorial Memorial	15 00 3 79 \$3,112 01 \$250 00 15 00 15 00 15 00 24 41 30 00 20 04 136 09 11 70 00 300 00 243 75 235 00 8 90  2 50 00 18 70 5 00 6 82 00  34 37 84 34 140 00 6 42 00 17 13 00	" East Trenton " Prospect Street. " Walnut Avenue " Italian Mrs. Caleb S. Green Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON.  Andover. Asbury. Beattystown Belvidere, ist. 2d Blairstown Bloomsbury. Branchville Danville. Deckertown Delaware Franklin Furnace Greenwich Harkstown Harmony Knowlion Lafayette Mansfield, 2d Marksboro Musconetcoug Valley Newton, ist. North Hardyston	\$243 04 18 00 10 25 150 00 20 00 20 00 20 00 \$2,555 20 \$25 00 10 00 125 00 4 75 23 00 10 00 125 00 15 6 64 1 55 18 00 12 50 20 00 12 50 21 85
Valleburg, lat. R. H. Allen.  PRESBYTERY OF NEWARK. Arlington. Bloomfield, lat. German. Westminster Caldwell, lat. Kearney, Knox Lyons Farms. Montclair, lat. Trinity Newark, lat. Sd. Sd. Sd. Sth. German, lat. Lallan, lat. Bethany Calvary Calvary Central Fewsmith Memorial Fifth Avenue. Forest Hill. High Street. House of Hope. Immanuel German. Memorial Memorial Memorial Memorial Memorial Memorial Memorial	15 00 3 79 \$3,112 01 \$250 00 15 00 15 00 15 00 24 41 30 00 20 04 136 09 11 70 00 300 00 243 75 235 00 8 90  2 50 00 18 70 5 00 6 82 00  34 37 84 34 140 00 6 42 00 17 13 00	" East Trenton " Prospect Street. " Walnut Avenue. " Italian Mrs. Caleb N. Green Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON. Andover. Asbury. Beattystown. Belvidere, 1st. " 2d Blairstown Bloomsbury. Branchville. Danville. Danville. Danville. Deckertown. Delaware. Franklin Furnace Greenwich. Hackettstown Harmony. Knowlion. Lafayette Mansfield, 2d. Markaboro. Musconetcoug Valley Newton, 1st. " 3d Phillipsburg, 1st. " 3d	#243 04 18 00 10 25 150 00 20 00 20 00  #2,555 20  #25 00 10 00 125 00 6 00 4 75 25 00 10 00 125 00 6 64 1 55 25 00 12 50 20 00 3 00 21 85 20 00
Valleburg, lat. R. H. Allen.  PRESBYTERY OF NEWARK. Arlington. Bloomfield, lat.  German.  Westminister Caldwell, lat.  Kearney, Knox Lyons Farms Montclair, lat.  Grace.  Trinity Newark, lat.  3d.  6th.  German, lat.  3d.  Italian, lat.  Bethany.  Calvary.  Central  Fewsmith Memorial.  Fifth Avenne.  Forest Hill.  House of Hope.  House of Hope.  Jimmanuel German.  Manhattan Park.  Memorial.  Park.  Memorial.  Park.  Plane Street.	\$3,112 01 \$250 00 5 00 150 00 24 41 30 04 136 09 11 47 70 00 300 04 136 09 11 47 70 00 300 00 243 75 235 00 8 20 0 18 70 0 20 18 70 0 20 18 70 0 20 18 70 10 82	" East Trenton " Prospect Street. " Walnut Avenue I I I I I I I I I I I I I I I I I I I	243 04 18 00 10 25 150 00 20 00 20 00 20 00 22,555 20 25,555 20 25,555 20 26,555 20 27,555 20 28,555 20
Valisburg, 1st. R. H. Allen	15 00 3 79 \$3,112 01 \$250 00 15 00 150 00 24 41 30 00 20 04 136 09 11 47 70 00 300 00 243 75 235 00 8 90 20 00 18 70 5 00 8 20 18 70 5 00 6 45 20 17 12 18 00 47 50 27 50 27 50 27 50 27 50 27 50 27 50 28 00 29 00 20 00 20 00 21 00 22 00 23 00 24 00 25 00 26 00 27 00 28 00 28 00 29 00 20 00 2	" East Trenton " Prospect Street. " Walnut Avenue I I I I I I I I I I I I I I I I I I I	243 04 18 00 10 25 150 00 10 00 20 00 20 00 22,555 20 22,555 20 25 00 26 00 27 25 00 28 25 00 29 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 26 00 27 50 28 50 20 00 21 50 20 00 21 50 20 00 21 50 20 00 21 50 20 00 21 50 20 20 25 00 21 4 00
Valleburg, lat. R. H. Allen.  PRESBYTERY OF NEWARK. Arlington. Bloomfield, lat.  German.  Westminister Caldwell, lat.  Kearney, Knox Lyons Farms Montclair, lat.  Grace.  Trinity Newark, lat.  3d.  6th.  German, lat.  3d.  Italian, lat.  Bethany.  Calvary.  Central  Fewsmith Memorial.  Fifth Avenne.  Forest Hill.  House of Hope.  House of Hope.  Jimmanuel German.  Manhattan Park.  Memorial.  Park.  Memorial.  Park.  Plane Street.	\$3,112 01 \$250 00 5 00 150 00 24 41 30 04 136 09 11 47 70 00 300 04 136 09 11 47 70 00 300 00 243 75 235 00 8 20 0 18 70 0 20 18 70 0 20 18 70 0 20 18 70 10 82	" East Trenton " Prospect Street. " Walnut Avenue. " Italian Mrs. Caleb N. Green Rev. J. H. Dulles. Rev. H. Van Dyke.  PRESBYTERY OF NEWTON. Andover. Asbury. Beattystown. Belvidere, 1st. " 2d Blairstown Bloomsbury. Branchville. Danville. Danville. Danville. Deckertown. Delaware. Franklin Furnace Greenwich. Hackettstown Harmony. Knowlion. Lafayette Mansfield, 2d. Markaboro. Musconetcoug Valley Newton, 1st. " 3d Phillipsburg, 1st. " 3d	243 04 18 00 10 25 150 00 20 00 20 00 20 00 22,555 20 25,555 20 25,555 20 26,555 20 27,555 20 28,555 20

Wantage, 1st	<b>\$10</b> 00	Haddon Heights	\$4 49
" 2d	16 00	Hammonton, 1st	28 00
Washington	150 00	" Italian	5 00
Vellow Frame	12 82	Holly Beach	12 00
"Goodwin Fund,"	169 93	Janvier	7 00
Miss Mary S. Clark	10 00	Jericho	19 48
Mrs. Joe. H. Wilson	10 00	Leeds Point.	5 00
		Laurel Springs, St. Paul's	10 00
•	\$1,256 42	Mays Landing.	20 00
	<b>V</b> -,	Merchantville	80 00
PRESBYTERY OF WEST JERS	EY.	Millville.	75 00
		Ocean City, 1st	22 68
Absecon	\$10 00	Olivet	
Atco	18 20	Pleasantville	33.00
Atlantic City, 1st	145 00	Salem, 1st.	\$2 36 27 00
(CIMMI,	25 00	Tuckahoe	85 00
Onvet	20 00	Vineland	6 72
Cucieca	6 00	Waterford	30 00
W Columnerci	12 00	Wenonah, 1st	7 00
Audubon, Logan Memorial	18 00	Williamstown	101 12
Berlin	8 00	Woodhum	40 03
Billingsport	10 00	Woodbury	70 00
Nwedeshoro	27 00	Woodstown	18 00
Blackwood, 1st	48 00	F. R. Brace, Presbyterial Missionary	• • • • • •
Bridgeton, 1st	110 00	Supplies.	*****
" 2d	110 10	Rev. Wm. Aikman, D.D	15 00
" 4th	26 00	•	
" Irving Avenue	22 86		<b>\$</b> 2,1 <b>8</b> 2 13
" West	65 00	PRESBYTERY OF CORISCO	``
Bunker Hill	10 50		<b>J.</b>
(ilasshoro	20 64	Gaboon	\$1 00
Camden, 1st	140 00	Corisco	1 00
" 2d	104 00	Benito	1 00
" Calvary	67 11	•	
" Liberty Park, German	12 00		\$3 00
" Grace	30 51		•
('ape May City	70 49	4113434 A MAI	
Cedarville, 1st	39 52	SUMMARY.	
" Osborn Memorial	******	D - 1 - 4 6 TH1 - 1 - 41	
Clayton	70 40	Presbytery of Elizabeth	
Cold Spring	15 00	" Jersey City	
Daretown, Pittsgrove	30 74	MODINOULI	1,745 64
Deerfield	57 20	Morns and Orange	3,112 01
Elmer	25 00	Newark	2,475 21
Elwood, Brainerd	12 00	New Brunswick	2,555 20
Fairfield, Fairton	5 00	Mew ton	1,256 42
Gloucester City	80 00	west dersey	2,132 13
Green Creek	5 00	" Corisco	3 00
Greenwich	31 25		
Haddonfield, 1st	78 80	Synod of New Jersey	\$18,521 <b>1</b> 6
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#### SYNOD OF NEW YORK.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING SEPTEMBER 30, 1902.

		<b>.</b> _	
PRESBYTERY OF ALBANY.		Jefferson	<b>\$</b> 11 00
		Jermain Memorial, Watervliet	35 00
Albany, N. Y., 1st	<b>\$</b> 176 00	Johnstown	170 00
2d	105 00	Mayfield Center	8 65
" 8d	97 00	Mariaville	16 00
" 4th	280 00		14 00
	54 25	Menands, Demany	
0		New Modeland	25 00
Madibul Ave	67 00	TIOTERATE CONTRACTOR C	5 40
" State Street	275 85		
" West End	90 00	Renssclaerville	28 38
Amsterdam, 2d	185 00	Rockwell Falls	14 00
" Emmanuel	40 00	Sand Lake	80 00
Ballston Centre	85 63	Saratoga Springs, 1st	65 00
Bailston Spa	7 28		
	6 00	***************************************	40 00
Bethlehem		Denencedady, Assessing	79 24
Broadalbin	15 00		40 00
Carlisle	10 00		3 00
Charlton	38 00		25 00
Conklingville (8. 8.)	2 50	Tribes Hill	12 00
Corinth	10 00	Voorheesville	5 00
Esperance	15 00	Watervliet	4 00
Galway	14 00	** # # # # # # # # # # # # # # # # # #	5 00
	69 75		5 00
Gloversville, 1st			
Kingsboro Ave	50 00		<b>80 000 00</b>
Hamilton Union	15 00		\$2,250 NO

PRESBYTERY OF BINGHAMTO	N.	PRESBYTERY OF CHAMPLAIN	г.
Afton	<b>\$20 0</b> 0	Belmont	<b>\$</b> 6 80
Apalachin	15 00	Burke	5 55
Bain bridge	90 00	Champlain	28 25
Binghamton, 1st	800 00	Chateaugay Chazy. <u>E</u> ast Constable.	14 09 8 91
Broad Avenue	20 00 14 65	Past Constable	11 52
" Immanuel	14 00	Kasex	17 85
" North	55 08	Keeseville	15 00
" North	15 00	Malone	60 00
" West	100 00	Mineville	15 20
Conklin	24 00	Mooers	7 50
Cortland	175 00	Peru	17 15
Coventry, 2d	15 00	Plattaburg	75 00
Demonit	21 00	Port Henry	28 04
East Maine	5 00	Rouse's Point	9 00 16 92
Freetown, Texas Valley	8 00	Saranac Lake	7 14
East Maine. Freetown, Texas Valley. Lordville. Masonville.	5 00 15 00	W 6817111C	
Nichols	15 00		\$338 85
Nineveh	15 00	PRESBYTERY OF CHEMUNG.	<b>4</b> 00
Owego	105 00		***
Preble	15 00	Big Flats	<b>\$</b> 10 00
Union	25 00	Breesport	8 20 12 05
Waverly	100 00	Burdett Dundee	44 44
Windsor	11 00	Elmira lat	104 00
<del></del>	41 000 00	Elmira, 1st	8 25
	\$1,322 78	" Lake Street	79 40
		" North	40 00
PRESBYTERY OF BOSTON.		" South	11 76
Boston, 4th	26 38	Horse Heads	40 00
Graniteville	8 00	Mecklenburg	10 10
Providence	2 00	Moreland. Montour's Falls.	5 60 20 00
<del></del>		Montour's rails	6 50
	<b>\$</b> 11 <b>3</b> 8	Newfield	8 00
		Rock Stream Sullivanville	7 40
PRESBYTERY OF BROOKLYN	ſ <b>.</b>	Spencer	12 00
Danahlam 1st	\$650 00	Tyrone	2 50
Brooklyn, 1st	100 00	Watkins W. C. Gray, Watkins	51 58
" 1st German	5 00	W. C. Gray, Watkins	. 25 00
" 5th German	5 00		
Bay Ridge	88 12		<b>\$</b> 506 78
" Bedford	100 00	PRESBYTERY OF COLUMBIA.	
Bethany	25 44	Ashland	\$10 00
" Borough Park	5 25	Austerlitz	8 00
" Calvary	80 00	Dig Hollow	4 00
Classon Avenue	500 00	Cairo	11 00
" Classon Avenue	801 01	Catskill	82 48
Duryea.  Bbenezer, German	50 00	Durham	6 76
" Franklin Avenue	5 00 8 00	" West	8 45 8 <b>8</b> 5
" Freidenskirche	10 00		6 17
" Glenmore Avenue	10 00	Hunter	110 00
" Grace	80 00	Hudson Mitchell Hollow	4 61
" Greene Avenue	80 00		17 00
" Home Crest	4 00	Spencertown	9 00
" Hopkins Street	20 00		5 00
" Lafayette Avenue	1,020 90	Valatie	10 00
LEUCIUS I MIN	4 00	Windham2d	26 00
	150 00	" 2d	1 00
	12 00 50 00		\$817 82
Noble Street	25 00	PRESBYTERY OF GENESEE.	<b>\$</b> 011 02
" Ross Street	60 50	PRESENTENT OF GENERALS.	
" Suosm	5 00	Attica	\$25 00
" South Third Street	20 00	Batavia	94 90
" Throop Avenue	275 00	BergenBethany Centre	84 00
" Westminster	27 58		4 30 4 00
Bensonhurst	4 00	Byron	2 84
Staten Jeland	30 00 22 15	Peet Rothany	10 00
Robert Darling	22 10	Castile	5 00
<del></del>	\$8,622 95	Leroy	50 00
	Archange 20)	North Bergen	12 60 8 71
PRESBYTERY OF BUFFALO.		Oakfield	8 71
		Perry	17 75
Buffalo, South	\$ 75	Stone Church	18 00
Franklinville	6 00	Warsaw	80 00 2 16
Presbytery	65 00	Oakfield	# 10
	\$71 75		\$318 66
	A(1 (5		4

PRESBYTERY OF GENEVA.		PRESBYTERY OF NEW YORK	-
	<b>e</b> ~ 00		
Bellona	<b>\$</b> 7 00	New York, 1st	\$20 77
Branchport	1 00 54 48	714	290 00
Canandaigua Canoga	4 55	zu German	5 00
Deciden	11 10		50 00
Dresden		oui Avenue	461 00
Geneva, 1st	138 86 107 66	Total curect	50 00
Corbon	8 00		88 54
Nonlog	13 00	Auams Memoriai	10 00
Naples Ovid	31 98	Degrord Park	87 87
Ovid	59 29		585 83
Penn YanPhelps		" Central. Church of Puritans	400 00
Romulus	26 00 5 85	Church of Puritane	53 51
Rominus		Church of Sex and Land	18 97
Seneca	28 00	Covenant	10 00
Seneca CastleSeneca Falls	5 54	FIRE UNION	19 49
Seneca Fails	90 00	" French Evangelical East Harlem	20 00
Shortsville	18 67	" Harlem	102 27
Trumansburg	32 00	narieid	11 00
Waterloo	84 77	Lenox	24 00
West Fayette	8 00	Madison Square	446 20
Rev. J. W. Jacks, D. D	171 00	Morningelde	80 00
	BOT 1 50	Mt. Washington	100 00
DDECDUMBERY OF HUDCON	<b>\$</b> 851 76		181 56
PRESBYTERY OF HUDSON.		Scoun Charch	100 50
Goshen	<b>\$4</b> 8 <b>6</b> 8	" St. James "Throggs Neck	6 45
Jeffersonville	1 00	Throggs Neck	20 00
Middletown	10 91	University Place	431 40
Monroe	10 00		85 05
New Hampton	1 00		42 84
Palisades	4 00	West 51st Street	20 00
Unionville	4 00	West End	102 75
		E. F. Hyde	100 00
	<b>\$</b> 79 59	" D. S. Dodge	100 00
PRESBYTERY OF LONG ISLAN	D.	M. P. Dodge	100 00
Amagansett.	\$25 00	" Wm. E. Dodge	250 00
Relinort	5 00	E. O. Harkites	500 00
Bellport. Bridgehampton Brookfield	15 03	W. S. Harkness	500 00
Brookfield	10 00	<del>-</del>	<b>A</b> 454 50
Cutchogue	18 64		\$5,154 50
East Hampton	12 00	DD EGDYMANT ON MILLOUR	
Cutchogue East Hampton East Mortches Franklinville	12 00	PRESBYTERY OF NIAGARA.	
***			
Franklinville		Albion	<b>850 00</b>
Greenport.	5 00	Albion	\$50 00 15 00
Greenport	5 00 15 00	Barre Centre	15 00
Holbrook	5 00	Barre Centre	15 00 10 00
Holbrook	5 00 15 00 1 00	Barre Centre	15 00 10 00 20 00
Greenport. Holbrook Mattituck Middletown	5 00 15 00 1 00 20 00	Barre Centre Carlton Knowlesville Lewiston Locknort 1st	15 00 10 00 20 00 20 00
Greenport. Holbrook. Mattituck. Middletown. Moriches. Port Jefferson.	5 00 15 00 1 00 20 00 5 02 13 00 18 58	Barre Centre Carlton Knowlesville Lewiston Locknort 1st	15 00 10 00 20 00 20 00
Greenport. Holbrook. Mattituck. Middletown. Moriches. Port Jefferson.	5 00 15 00 1 00 20 00 5 02 13 00 18 58	Barre Centre Carlton Knowlesville Lewiston Locknort 1st	15 00 10 00 20 00 20 00 127 59 10 00
Greenport. Holbrook Mattituck Middletown Morches. Port Jefferson Remenburg. Sag Harbor	5 00 15 00 1 00 20 00 5 02 13 00 18 58	Barre Centre Carlton Knowlesville Lewiston Locknort 1st	15 00 10 00 20 00 20 00 127 59 10 00 10 00
Greenport. Holbrook Mattituck Middletown Moriches. Port Jefferson. Remsenburg. Sag Harbor Segaluket.	5 00 15 00 1 00 20 00 5 02 13 00	Barre Centre Carlton Knowlesville Lewiston Locknort 1st	15 00 10 00 20 00 20 00 127 59 10 00 10 00 15 00
Greenport. Holbrook Mattituck. Middletown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket.	5 00 15 00 1 00 20 00 5 02 13 00 18 58 28 70 7 14 80 00 10 00	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st. 2d Calvary Lyndonville. Mapleton	15 00 10 00 20 00 20 00 127 59 10 00 10 00 15 00 30 00
Greenport. Holbrook Mattituck. Middletown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket.	5 00 15 00 1 00 20 00 5 02 13 00 18 58 28 70 7 14 30 00	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st. 2d Calvary Lyndonville. Mapleton	15 00 10 00 20 00 20 00 127 59 10 00 10 00 15 00 30 00 43 80
Greenport. Holbrook Mattituck Middletown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island Shinnecock Southampton	5 00 15 00 1 00 20 00 5 02 13 00 18 58 28 70 7 14 80 00 10 00	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st. 2d Calvary Lyndonville. Mapleton	15 00 10 00 20 00 20 00 20 00 127 59 10 00 10 00 15 00 30 00 43 80 10 00
Greenport. Holbrook Mattituck. Middletown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island Shinnecock Southampton Southawen	5 00 15 00 1 00 20 00 5 02 13 58 26 70 7 14 30 00 10 00 61 01 4 25	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st	15 00 10 00 20 00 20 00 127 59 10 00 15 00 30 00 48 80 10 00 80 00
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island Shinnecock. Southawen Southaven Southhold	5 00 15 00 10 00 20 00 5 02 13 58 28 70 7 14 30 00 10 00 3 00 61 01 4 25 20 00	Barre Centre. Carlton Knowleaville Lewiston. Lockport, 1st. 2d Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falls, 1st. North Tonawanda	15 00 10 00 20 00 20 00 20 00 127 59 10 00 15 00 30 00 43 80 10 00 80 00 80 00
Greenport. Holbrook Mattituck. Middletown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinnecock Southampton Southaven Southhold West Hampton.	5 00 15 00 20 00 5 00 13 58 28 70 7 14 30 00 10 00 3 00 61 01 4 25 20 00 20 06	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st. 2d "Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falla, 1st. North Tonawanda Somerset Wilson.	15 00 10 00 20 00 20 00 127 59 10 00 15 00 30 00 43 80 10 00 40 00 40 00
Greenport. Holbrook Mattituck. Middletown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island Shinnecock Southampton Southawen	5 00 15 00 10 00 20 00 5 02 13 58 28 70 7 14 30 00 10 00 3 00 61 01 4 25 20 00	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st. 2d "Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falla, 1st. North Tonawanda Somerset Wilson.	15 00 10 00 20 00 20 00 127 59 10 00 10 00 30 00 43 80 10 00 40 00 10 00 10 00
Greenport. Holbrook Mattituck Middletown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinecock Southampton Southaven Southhold West Hampton.	5 00 15 00 20 00 5 00 13 58 28 70 7 14 30 00 10 00 3 00 61 01 4 25 20 00 20 06 8 00	Barre Centre. Carlton Knowleaville Lewiston. Lockport, 1st. 2d Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falls, 1st. North Tonawanda	15 00 10 00 20 00 20 00 127 59 10 00 15 00 30 00 43 80 10 00 40 00 40 00
Greenport. Holbrook Mattituck. Middletown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinnecock. Southampton Southawen Southhold. West Hampton. Yaphank.	5 00 15 00 20 00 5 00 13 58 28 70 7 14 30 00 10 00 3 00 61 01 4 25 20 00 20 06	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st. 2d. Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners	15 00 10 00 20 00 20 00 20 00 127 59 10 00 15 00 30 00 43 80 10 00 40 00 10 00 12 00
Greenport. Holbrook Mattituck Middletown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinecock Southampton Southaven Southhold West Hampton.	5 00 15 00 20 00 5 02 13 00 13 58 28 70 7 14 30 00 10 00 3 00 61 01 4 25 20 00 20 06 8 00	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st. 2d. Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners	15 00 10 00 20 00 20 00 20 00 127 59 10 00 15 00 30 00 43 80 10 00 40 00 10 00 12 00
Greenport. Holbrook Mattituck Middletown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinecock Southampton Southaven Southold. West Hampton. Yaphank.  PRESBYTERY OF LYONS. Clyde. Galen.	5 00 15 00 20 00 5 00 13 30 13 30 10 10 4 25 20 00 8 00 \$50 20 06 8 00 \$50 20 06 8 00	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st. 2d. Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners	15 00 10 00 20 00 20 00 27 59 10 00 10 00 30 00 43 80 10 00 40 00 12 00 12 00 15 00 6 50
Greenport. Holbrook Mattituck Middletown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinecock Southampton Southaven Southold. West Hampton. Yaphank.  PRESBYTERY OF LYONS. Clyde. Galen.	5 00 15 00 20 00 5 00 13 30 13 30 10 10 4 25 20 00 8 00 \$50 20 06 8 00 \$50 20 06 8 00	Barre Centre. Carlton Knowleaville Lewiston. Lockport, 1st. 2d Calvary Lyndonville. Mapleton. Medina Middleport Nisgara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.	15 00 10 00 20 00 20 00 20 00 20 00 10 00 15 00 30 00 43 40 10 00 10 00 12 00 15 00 40 00 12 00 15 00 40 00
Greenport. Holbrook Mattituck Middletown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinecock Southampton Southaven Southold. West Hampton. Yaphank.  PRESBYTERY OF LYONS. Clyde. Galen.	5 00 15 00 1 00 20 00 5 02 13 00 13 58 22 70 7 14 30 00 61 01 4 20 20 00 20 00 20 00 \$\$100	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st. 2d. Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners	15 00 10 00 20 00 20 00 20 00 20 00 10 00 15 00 30 00 43 40 10 00 10 00 12 00 15 00 40 00 12 00 15 00 40 00
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island Shinnecock Southawpton Southaven Southaven Southaven Fouthhold West Hampton. Yaphank.  PRESBYTERY OF LYONS. Clyde, Galen East Palmyrs. Fairville	5 00 15 00 1 00 20 00 5 02 13 00 13 57 7 14 3 00 10 00 3 00 10 00 20 06 8 00 \$\$800 \$\$100 \$	Barre Centre. Carlton Knowleaville Lewiston. Lockport, 1st. 2d Calvary Lyndonville. Mapleton. Medina Middleport Nisgara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.	15 00 10 00 20 00 20 00 20 00 20 00 10 00 15 00 30 00 43 80 10 00 10 00 12 00 15 00 40 00 12 00 15 00 45 50
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island Shinnecock. Southawen Southaven Southaven Southaven Fouthhold West Hampton Yaphank.  PRESBYTERY OF LYONS. Clyde, Galen East Palmyrs. Fairville Huron Junius.	5 00 15 00 1 00 1 00 1 00 1 00 1 00 1 0	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st. 2d. Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.	15 00 10 00 20 00 20 00 20 00 127 59 10 00 15 00 30 00 43 80 10 00 10 00 10 00 12 00 15 00 6 50 \$524 89 \$ER.
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island Shinnecock. Southawen Southaven Southaven Southaven Fouthhold West Hampton Yaphank.  PRESBYTERY OF LYONS. Clyde, Galen East Palmyrs. Fairville Huron Junius.	5 00 15 00 1 00 20 00 13 05 13 08 13 08 28 70 7 14 30 00 61 01 4 25 20 06 8 00 10 5 8 00 10 5 8 00 10 5 8 00 7 06 8 00 7 07 9 75	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st. 2d. Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.	15 00 10 00 20 00 20 00 20 00 20 00 20 00 10 00 15 00 43 80 10 00 40 00 10 00 12 00 15 00 6 50 \$524 89
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinnecock Southawen Southhold. West Hampton Yaphank.  PRESBYTERY OF LYONS. Clyde, Galen East Palmyra. Fairville Huron Junius. Lyons. Marloon	5 00 15 00 20 00 5 02 13 00 13 50 22 70 7 14 30 00 10 00 3 00 20 06 8 00 10 50 8 90 7 00 9 7 00 9 7 56 60 61	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st.  " 2d  " Calvary Lyndonville. Mapleton. Medina Middleport Nisgara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.  PRESBYTERY OF NORTH RIVI Amenia.  " South. Ancram Lead Mines.	15 00 10 00 20 00 20 00 20 00 20 00 10 00 10 00 15 00 30 00 43 80 10 00 12 00 12 00 15 00 80 00 40 00 12 00 15 00 85 524 89 ER.
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinnecock Southawpton Southaven Southaven Southaven PRESBYTERY OF LYONS. Clyde, Galen Exast Palmyra. Fairville Huron Junius. Lyons. Marion	5 00 15 00 1 00 20 00 13 05 13 05 13 05 13 05 13 00 10 00 3 00 61 01 4 25 20 00 20 06 8 00 10 50 8 00 7 05 8 00 7 05 8 00 7 05 8 00 7 05 8 00 9 05 9 05 9 05 9 05 9 05 9 05 9 05 9	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st. 2d. Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falls, 1st. North Tonawanda. Somerset Wilson. Wright's Corners Youngstown.  PRESBYTERY OF NORTH RIVI Amenia. South. Ancram Lead Mines. Bethlehem. Cold Spring.	15 00 10 00 20 00 20 00 20 00 10 00 127 59 10 00 30 00 43 80 10 00 12 00 15 00 6 50 \$524 89 ER.
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island Shinnecock Southampton Southaven Southhold West Hampton Yaphank.  PRESBYTERY OF LYONS. Clyde, Galen East Palmyra. Fairville Huron Junius. Lyons. Marion Newark, Park. Ontario	5 00 15 00 1 00 20 00 13 50 13 00 13 50 7 14 30 00 10 00 3 00 20 06 8 00 20 06 8 00 5 00 5 00 5 00 5 00 5 00 5 00 5 00	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st. 2d. Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falls, 1st. North Tonawanda. Somerset Wilson. Wright's Corners Youngstown.  PRESBYTERY OF NORTH RIVI Amenia. South. Ancram Lead Mines. Bethlehem. Cold Spring.	15 00 10 00 20 00 20 00 20 00 20 00 10 00 15 00 30 00 43 40 10 00 12 00 15 00 40 00 12 00 15 00 80 00 40 00 12 00 15 00 80 00 40 00 10 00 12 00 10 00
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island Shinnecock Southampton Southaven Southhold West Hampton Yaphank.  PRESBYTERY OF LYONS. Clyde, Galen East Palmyra. Fairville Huron Junius. Lyons. Marion Newark, Park. Ontario	5 00 15 00 1 00 20 00 5 02 13 00 13 58 22 70 7 14 30 00 61 01 4 22 90 00 20 00 20 00 8 00 \$ 50 20 00 10 50 8 00 7 00 10 50 8 00 7 00 8 00 9 75 6 00 6 9 00 9 75 6 90 6 90 6 90 9 90 9 90 9 90 9 90 9 90	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st. 2d. Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falls, 1st. North Tonawanda. Somerset Wilson. Wright's Corners Youngstown.  PRESBYTERY OF NORTH RIVI Amenia. South. Ancram Lead Mines. Bethlehem. Cold Spring.	15 00 10 00 20 00 20 00 20 00 127 59 10 00 10 00 15 00 43 80 10 00 10 00 12 00 15 00 6 50 \$524 89 ER.
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinnecock. Southampton Southaven Southhold. West Hampton Yaphank.  PRESBYTERY OF LYONS. Clyde, Galen East Palmyra. Fairville Huron Junius. Lyons. Marion Newark, Park. Oontario Palmyra.	5 00 15 00 10 20 00 10 20 00 10 20 00 13 50 12 13 50 12 13 50 10 10 50 10 10 10 10 10 10 10 10 10 10 10 10 10	Barre Centre. Carlton Knowlesville Lewiston. Lockport, 1st.  " 'Zd' " Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.  PRESBYTERY OF NORTH RIVI Amenia.  " South Ancram Lead Mines. Bethlehem. Cold Spring. Cornwall-Canterbury Cornwall-Canterbury Cornwall-On-Hudson Freedom Plains.	\$500 10 00 20 00 127 59 10 00 15 00 15 00 10 00 12 00 15 00 10 00 15 00
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinnecock. Southawen Southaven Southaven Southaven PRESBYTERY OF LYONS. Clyde, Galen East Palmyra. Fairville Huron Junius. Lyons. Marion Newark, Park. Ontario Palmyra	5 00 15 00 10 20 00 10 20 00 10 20 00 13 50 12 13 50 12 13 50 10 10 50 10 10 10 10 10 10 10 10 10 10 10 10 10	Barre Centre. Carlton Knowleaville Lewiston. Lockport, 1st.  '2d' '2d' Mapleton. Medina Middleport Nisgara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.  PRESBYTERY OF NORTH RIVI Amenia.  "South. Ancram Lead Mines. Bethlehem. Cold Spring. Cornwall-Canterbury Cornwall-On-Hudson Freedom Plains. Highland Falls	15 00 10 00 20 00 20 00 20 00 20 00 10 00 10 00 15 00 30 00 10 00 10 00 12 00 15 00 10 00 12 00 15 00 8524 89 ER.
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinnecock. Southampton Southaven Southhold. West Hampton Yaphank.  PRESBYTERY OF LYONS. Clyde, Galen East Palmyra. Fairville Huron Junius. Lyons. Marion Newark, Park. Oontario Palmyra.	5 00 15 00 1 00 20 00 13 00 13 30 13 30 10 10 10 00 3 00 61 01 4 25 20 00 20 06 8 20 00 10 50 10	Barre Centre. Carlton Knowleaville Lewiston. Lockport, 1st.  '2d' '2d' Mapleton. Medina Middleport Nisgara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.  PRESBYTERY OF NORTH RIVI Amenia.  "South. Ancram Lead Mines. Bethlehem. Cold Spring. Cornwall-Canterbury Cornwall-On-Hudson Freedom Plains. Highland Falls	\$500 10 00 20 00 11 0 00 12 00 10 00 12 00 10 00 12 00 10 00 10 00 10 00 10 00 10 00 11 00
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinnecock. Southampton Southaven Southhold. West Hampton Yaphank.  PRESBYTERY OF LYONS. Clyde, Galen East Palmyra. Fairville Huron Junius. Lyons. Marion Newark, Park. Oontario Palmyra.	5 00 15 00 1 00 20 00 13 50 13 50 13 50 10 00 10 00 10 00 20 06 8 00 20 06 8 00 10 80 \$300 20 06 8 00 10 80 8 00 10 80 8 00 10 80 8 00 10 80 8 00 10 80 8 00 8 0	Barre Centre. Carlton Knowleaville Lewiston. Lockport, 1st.  '2d' '2d' Mapleton. Medina Middleport Nisgara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.  PRESBYTERY OF NORTH RIVI Amenia.  "South. Ancram Lead Mines. Bethlehem. Cold Spring. Cornwall-Canterbury Cornwall-On-Hudson Freedom Plains. Highland Falls	15 00 10 00 20 00 20 00 20 00 20 00 10 00 10 00 15 00 30 00 43 80 10 00 12 00 12 00 12 00 15 00 86 50 \$524 89 ER.
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island Shinnecock Southampton Southaven Southaven Southaven PRESBYTERY OF LYONS. Clyde, Galen East Palmyra. Fairville Huron Junius. Lyons. Marion Newark, Park Ontario Palmyra Red Creek Rose. Sodus. " Centre Victory.	5 00 15 00 20 00 13 00 13 00 13 30 7 14 30 00 10 00 20 06 4 20 5 00 20 06 8 00 7 00 9 50 60 61 6 00 9 50 56 14 1 00 7 00 9 50 9 50 9 50 9 50 9 50 9 50 9 50 9	Barre Centre. Carlton Knowleaville Lewiston. Lockport, 1st.  '2d' '2d' Mapleton. Medina Middleport Nisgara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.  PRESBYTERY OF NORTH RIVI Amenia.  "South. Ancram Lead Mines. Bethlehem. Cold Spring. Cornwall-Canterbury Cornwall-On-Hudson Freedom Plains. Highland Falls	15 00 10 00 20 00 20 00 20 00 20 00 10 00 10 00 15 00 30 00 43 80 10 00 12 00 12 00 12 00 15 00 86 50 \$524 89 ER.
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinnecock. Southawen Southhold. West Hampton Yaphank.  PRESBYTERY OF LYONS. Clyde, Galen East Palmyra. Fairville Huron Junius. Lyons. Marion Newark, Park. Ontario Palmyra Red Creek Rose. Sodus. " Centre Victory. Williamson	5 00 15 00 1 00 20 00 13 50 13 50 13 50 10 00 10 00 10 00 20 06 8 00 20 06 8 00 10 80 \$300 20 06 8 00 10 80 8 00 10 80 8 00 10 80 8 00 10 80 8 00 10 80 8 00 8 0	Barre Centre. Carlton Knowleaville Lewiston. Lockport, 1st.  '2d' '2d' Mapleton. Medina Middleport Nisgara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.  PRESBYTERY OF NORTH RIVI Amenia.  "South. Ancram Lead Mines. Bethlehem. Cold Spring. Cornwall-Canterbury Cornwall-On-Hudson Freedom Plains. Highland Falls	15 00 10 00 20 00 20 00 20 00 20 00 127 59 10 00 15 00 43 80 10 00 12 00 15 00 10 00 12 00 15 00 86 00 46 00 17 00 18 524 89 ER.
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinnecock. Southawen Southhold. West Hampton Yaphank.  PRESBYTERY OF LYONS. Clyde, Galen East Palmyra. Fairville Huron Junius. Lyons. Marion Newark, Park. Ontario Palmyra Red Creek Rose. Sodus. " Centre Victory. Williamson	5 00 15 00 20 00 13 00 13 00 13 30 7 14 30 00 10 00 20 06 4 20 5 00 20 06 8 00 7 00 9 50 60 61 6 00 9 50 56 14 1 00 7 00 9 50 9 50 9 50 9 50 9 50 9 50 9 50 9	Barre Centre. Carlton Knowleaville Lewiston. Lockport, 1st.  "2d" Calvary Lyndonville. Mapleton. Medina Middleport Nisgara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.  PRESBYTERY OF NORTH RIVI Amenia.  "South. Ancram Lead Mines Bethlehem. Cold Spring. Cornwall-Canterbury Cornwall-On-Hudson Freedom Plains. Highland Falls Highland Lloyds Hughsonville Little Britain. Malden Marlhorough	15 00 10 00 20 00 20 00 20 00 20 00 10 00 10 00 15 00 30 00 10 00 10 00 12 00 15 50 \$524 89 ER. \$10 00 10 00 10 00 11 00 10 00 11 00 11 00 12 88 20 00 14 00 10 00 11 00 10 00
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinnecock. Southawen Southhold. West Hampton Yaphank.  PRESBYTERY OF LYONS. Clyde, Galen East Palmyra. Fairville Huron Junius. Lyons. Marion Newark, Park. Ontario Palmyra Red Creek Rose. Sodus. " Centre Victory. Williamson	5 00 15 00 10 00 10 10 00 10 10 10 10 10 10 10	Barre Centre. Carlton Knowlesville Lewiston. Knowlesville Lewiston. Knowlesville Lockport, 1st.  '' 2d '' Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.  PRESBYTERY OF NORTH RIVI Amenia.  '' South. Ancram Lead Mines Bethlehem. Cold Spring. Cornwall-Canterbury Cornwall-Canterbury Cornwall-Canterbury Freedom Plains. Highland Falls Highland Falls Highland Lloyds Hughsonville Little Britain. Maiden Mariborough. Matteswan.	\$500 10 00 20 00 127 59 10 00 15 00 15 00 10 00 12 00 12 00 15 50 10 00 15 00
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island Shinnecock Southawn Southawn Southawn Southawn Southawn FRESBYTERY OF LYONS. Clyde, Galen East Palmyrs. Fairville Huron Junius. Lyons. Marion Newark, Park Ontario Palmyra Red Creek Rose. Sodus. " Centre Victory.	5 00 15 00 1 00 20 00 13 00 13 3 00 13 3 00 13 3 00 10 00 3 00 61 01 4 22 0 00 20 06 \$\$362 45  \$\$562 45  \$\$750 50 60 64 60 00 9 70 60 64 1 00 28 64 1 00 28 64 1 00 28 64 1 00 50 46	Barre Centre. Carlton Knowlesville Lewiston. Knowlesville Lewiston. Knowlesville Lockport, 1st.  '' 2d '' Calvary Lyndonville. Mapleton. Medina Middleport Niagara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.  PRESBYTERY OF NORTH RIVI Amenia.  '' South. Ancram Lead Mines Bethlehem. Cold Spring. Cornwall-Canterbury Cornwall-Canterbury Cornwall-Canterbury Freedom Plains. Highland Falls Highland Falls Highland Lloyds Hughsonville Little Britain. Maiden Mariborough. Matteswan.	15 00 10 00 20 00 20 00 20 00 20 00 20 00 10 00 15 00 30 00 43 80 10 00 12 00 15 00 12 00 15 00 10 00 11 00 9 00 26 00 10 50 10 00 11 00 10 00 1
Greenport. Holbrook Mattituck Middietown Moriches. Port Jefferson. Remsenburg. Sag Harbor Setauket. Shelter Island. Shinnecock. Southampton Southawen Southaven Southhold. West Hampton Yaphank.  PRESBYTERY OF LYONS. Clyde, Galen East Palmyra. Fairville Huron Junius. Lyons. Marion Newark, Park. Oontario Palmyra Red Creek Rose. Sodus. " Centre Victory. Williamson	5 00 15 00 10 00 20 00 13 00 13 00 13 3 00 13 3 00 10 00 3 00 61 01 4 22 0 00 20 06 \$\$360 \$\$560 60 00 9 75 60 64 6 00 9 75 60 64 1 00 88 64 1 00 88 64 1 00 17 00 88 64 1 00 17 00 88 64 1 00 17 00 88 64 1 00 17 00 50 46	Barre Centre. Carlton Knowleaville Lewiston. Lockport, 1st.  "2d" Calvary Lyndonville. Mapleton. Medina Middleport Nisgara Falls, 1st. North Tonawanda Somerset Wilson. Wright's Corners Youngstown.  PRESBYTERY OF NORTH RIVI Amenia.  "South. Ancram Lead Mines Bethlehem. Cold Spring. Cornwall-Canterbury Cornwall-On-Hudson Freedom Plains. Highland Falls Highland Lloyds Hughsonville Little Britain. Malden Marlhorough	\$500 10 00 20 00 127 59 10 00 15 00 15 00 10 00 12 00 12 00 15 50 10 00 15 00

Newburgh, 1st.	\$45 84	Brownville	<b>\$</b> 10 00
Calvary	<b>38</b> 5 86	Canton Cape Vincent Carthage Chaumont	50 00
New Hamburg. Pine Plains Pleasant Plains Pleasant Valley Poughkeepale. Rondout. Salt Point, Westminster Smithfield. Wappinger's Falls. Wassalc	50 00	Cape Vincent	17 60
Pine Plains	18 00	Carthage	80 00
Pleasant Plains	2 40 8 00	Chaumont.	21 00 2 00 5 00
Pleasant Valley	8 00	Clare	2 00
Pondont	270 00 54 25	Clare. Crary's Mill Cong. De Grasse. De Kalb. " Junction.	5 00
Salt Point Westminuter	9 00	De Kelb	8 00 7 00 7 00 20 00
Smithfield	10 00	Ut Landien	7 00
Wanninger's Falls	4 00	Dexter	90 00
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		Gouverneur	85 00
	\$764 58	Hammond	14 00
PRESBYTERY OF OTSEGO.	•	Hanaway	2 00
Ruell	\$16 52	Harewood	4 00
Cherry Valley	11 54	Heuvelton	12 00
Buell. Cherry Valley	5 00		2 50
('ooperstown	51 00	Morristown Oswegatchie, 1st	10 10
Delhi, 1st	100 00	Oswegatchie, 1st	75 00
9d. East Guilford	44 60	" 9d	17 00
East Guilford	6 72	UX BOW	20 00
Gilbertsville	20 16	Potsdam	85 00
Gilbertsville Guilford Centre	15 75	Steeling Bond Wiek	14 00
Hemden	14 14	Rossie Sterling Pond, Wick Sackett's Harbor Stark	75 00 17 00 20 00 85 00 14 00 8 05 11 00 20 00
Managettuille	5 50	Stark	17 00
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Hobart Margarettsville. Meridale Middlesteid Centre	11 76 7 00	Waddington, 1st	21 00 4 19
Oneonta	7 00 50 00	" Scotch	60 00
Otego	11 60	Theresa. Waddington, 1st. "Scotch. Watertown, 1st.	125 00
Richfield Springs Shaverton Stamford	6 58	" Stone Street	56 00
Shaverton	5 00	" Hope	56 00 22 00
Stamford	34 78	<u>-</u>	
Unadiila	18 65		\$878 54
Worcester	4 42	PRESBYTERY OF STEUBEN.	
Geo. N. Rowe, Oneonta	10 00		
<del></del>		Addison	\$95 00
	<b>\$</b> 465 61	Almond	9 00 20 00
PRESBYTERY OF ROCHESTER		Andorer	20 00
			7 00
Avon	\$2 00	Arknort	10.00
Rrighton	25 00	ArkportAtlanta	10 00 15 00
Rrighton	25 00 25 66	Angelica. Andover. Arkport. Alanta. Avoca.	10 00 15 00
Brighton Brockport	25 00 25 66 46 00	AVOCS	10 00 15 00 15 00
BrightonBrockportCaledoniaChili	25 00 25 66 46 00 9 00	Bath	10 00 15 00
Brighton Brockport Caledonia Chili Dansville Gates Centre	25 00 25 56 46 00 9 00 30 00	Bath	10 00 18 00 15 00 80 66 10 00 82 00
Brighton Brockport Caledonia Chili Dansville Gates Centre	25 00 25 66 46 00 9 00	Bath	10 00 15 00 15 00 80 66 10 00 82 00 10 00
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Brighton Brockport. Caledonia Chili Danaville Gates Centre. Genesco, ist. Genesco Village. Graveland	25 00 25 86 46 00 9 00 80 00 7 00 21 41 105 00 80 00	Avoca. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cobocton	10 00 15 00 15 00 80 66 10 00 82 00 10 00 80 00
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, 1st. Genesco Village. Groveland	25 00 25 86 46 00 9 00 80 60 7 00 21 41 105 00 80 00 19 95	Avoca. Bath Belmont Campbel Canaeeraga, 1st. Canisteo Cohocton Corpung	10 00 15 00 15 00 80 66 10 00 82 00 10 00 80 00 20 00 120 00
Brighton Brockport Caledonia Chili Dansville Gates Centre Geneseo, 1st. Geneseo Village Groveland Lima	25 00 25 66 46 00 9 00 80 00 7 00 21 41 105 00 30 00 19 95 6 25	Avoca. Bath Belmont Campbel Canaeeraga, 1st. Canisteo Cohocton Corpung	10 00 15 00 15 00 80 66 10 00 82 00 10 00 80 00 20 00 120 00 61 90
Brighton Brockport Caledonia Chili Dansville Gates Centre Geneseo, 1st. Geneseo Village Groveland Lima	25 00 25 66 46 00 9 00 30 60 7 00 21 41 105 00 30 00 19 95 6 25 4 00	Avoca. Bath Belmont Campbel Canaeeraga, 1st. Canisteo Cohocton Corpung	10 00 15 00 15 00 80 66 10 00 82 00 10 00 80 00 20 00 120 00 15 00
Brighton Brockport Caledonia Chili Dansville Gates Centre Geneseo, 1st Geneseo Village Groveland Lima Livonia Mendon Mount Morris	25 00 25 66 46 00 9 00 7 00 21 10 105 00 19 95 6 25 4 00 24 59	Avoca. Bath Belmont Campbel Canaeeraga, 1st. Canisteo Cohocton Corpung	10 00 15 00 15 00 80 66 10 00 82 00 10 00 80 00 20 00 120 00 61 5 00 70 46
Brighton Brockport. Caledonia Chili Damsville. Gates Centre. Genesco, 1st. Genesco Village. Groveland Lima Livonia. Mendon. Mount Morris	25 00 25 66 46 00 9 00 30 60 21 41 105 00 30 00 19 95 6 25 4 00 24 59 13 00	Avcca. Bath Belmont Campbell Canaseraga, 1st. Canisteo Cobocton Corning Cuba. Hammondaport. Hornellsville, 1st.  "Westminster.	10 00 15 00 15 00 80 66 10 00 82 00 10 00 80 00 120 00 61 90 15 00 70 46 10 00
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, 1st. Genesco Village. Groveland Livania. Livonia. Mendon. Mount Morris Moscow Nunda	25 00 26 66 46 00 9 00 30 60 7 00 21 41 105 00 19 95 6 25 4 00 24 59 13 00 38 31	Avcca. Bath Belmont Campbell Canaseraga, 1st. Canisteo Cobocton Corning Cuba. Hammondaport. Hornellsville, 1st.  "Westminster.	10 00 15 00 80 66 10 00 82 00 10 00 80 00 20 00 120 00 61 00 70 46 10 00 3 66
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco Village. Groveland Lima Livonia. Mendon. Mount Morris Moscow Nunda Ogden	25 00 25 60 46 00 9 00 7 00 21 41 105 00 19 95 6 25 4 00 24 59 13 00 38 51 15 18	Avoca. Bath Belmont Campbeli Canaseraga, lat. Canisteo. Cobocton Corning Cuba. Hammondsport. Hornellsville, lat. " Westminster Howard. Jasper Painted Post	10 00 15 00 80 66 10 00 82 00 10 00 80 00 20 00 120 00 61 00 70 46 10 00 3 66
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco Village. Groveland Lima Livonia. Mendon. Mount Morris Moscow Nunda Ogden	25 00 25 60 46 00 9 00 7 00 21 40 30 00 19 25 4 00 24 59 13 00 36 31 15 18	Avoca. Bath Belmont Campbeli Canaseraga, lat. Canisteo. Cobocton Corning Cuba. Hammondsport. Hornellsville, lat. " Westminster Howard. Jasper Painted Post	10 00 15 00 80 66 10 00 82 00 10 00 80 00 120 00 61 90 70 46 10 00 10 00 3 66 6 72 10 20
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco Village. Groveland Lima Livonia. Mendon Mount Morris Moscow Nunda (yglen Oosian Parma Centre. Prifford	25 00 25 60 46 00 9 00 7 00 21 41 105 00 19 95 6 25 4 00 24 59 13 00 38 51 15 18	Avcca. Bath Belmont Campbell Canaseraga, 1st. Canisteo Cobocton Corning Cuba. Hammondaport. Hornellsville, 1st.  "Westminster.	10 00 15 00 80 66 10 00 82 00 10 00 80 00 20 00 120 00 61 00 70 46 10 00 3 66
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco Village. Groveland Lima Livonia. Mendon. Mount Morris Moscow Nunda Ogden Oosian. Parma Centre. Pifford.	25 00 26 60 46 00 9 00 7 00 21 41 105 00 19 95 6 25 4 00 24 59 13 00 38 51 15 16 19 00	Avoca. Bath Belmont Campbeli Canaseraga, lat. Canisteo. Cobocton Corning Cuba. Hammondsport. Hornellsville, lat. " Westminster Howard. Jasper Painted Post	10 00 15 00 80 66 10 00 80 80 80 00 10 00 20 00 120 00 61 90 15 00 70 46 6 72 10 20 2 00
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco Village. Groveland Lima Livonia. Mendon. Mount Morris Moscow Nunda Ogelen Ooslan Parma Centre. Pifford Pitusford. Pitusford. Pochester Ist	25 00 25 56 00 9 00 30 00 7 00 21 10 00 10 30 00 19 30 00 19 30 00 19 00 11 00 4 00 4 00 4 00 88 31 15 18 19 00 50 00	Avoca. Bath Belmont Campbeli Canaseraga, lat. Canisteo. Cobocton Corning Cuba. Hammondsport. Hornellsville, lat. " Westminster Howard. Jasper Painted Post	10 00 15 00 80 66 10 00 82 00 10 00 80 00 120 00 61 90 70 46 10 00 10 00 3 66 6 72 10 20
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco Village. Groveland Lima Livonia. Mendon. Mount Morris Moscow Nunda Ogelen Ooslan Parma Centre. Pifford Pitusford. Pitusford. Pochester Ist	25 00 25 56 00 9 00 7 00 30 00 7 00 30 00 105 00 30 00 19 85 6 25 6 25 6 25 19 00 11 00 11 00 11 00 26 00 11 00 26 00 11 00 26 00 27 00 28	Avoca. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cohocton Corning Cuba. Hammondsport. Hornellsville, 1st.  Westminster Howard Jasper Painted Post Pulteney. Woodhull	10 00 15 00 80 66 10 00 80 90 80 90 10 00 120 00 15 00 70 46 10 20 2 00 3 67 2 00 3 67 2 00 3 67 2 00 3 67 3 00 3 67 3 00 3 67 3 00 3 00 3 00 3 00 3 00 3 00 3 00 3 0
Brighton Brockport. Caledonia Chili Damsville. Gates Centre. Genesco, ist. Genesco, ist. Geroveland Lima Livosia. Mendon. Mount Morris Moscow Nunda Ogden Ogselan Parma Centre. Prifford Pritsford. Rochester, ist.	25 00 25 56 00 9 00 7 00 7 00 30 00 19 30 00 19 24 59 13 00 4 00 84 50 11 00 4 00 85 00 84 50 12 00 84 50 13 00 84 50 14 00 85 00 86 25 4 00 86 25 86 25 86 25 86 26 86 86 26 86 86 86 86 86 86 86 86 86 86 86 86 86	Avocs. Bath Belmont Campbell Canaeeraga, 1st. Canisteo. Cohocton Corning Cuba. Hammondsport. Hornellsville, 1st. Westminster Howard Jasper Painted Post Pulteney. Woodhull.  PRESBYTERY OF SYRACUSE.	10 00 15 00 80 66 10 00 80 90 80 90 10 00 120 00 15 00 70 46 10 20 2 00 3 67 2 00 3 67 2 00 3 67 2 00 3 67 3 00 3 67 3 00 3 67 3 00 3 00 3 00 3 00 3 00 3 00 3 00 3 0
Brighton Brockport. Caledonia Chili Damsville. Gates Centre. Genesco, ist. Genesco, ist. Geroveland Lima Livosia. Mendon. Mount Morris Moscow Nunda Ogden Ogselan Parma Centre. Prifford Pritsford. Rochester, ist.	25 00 25 60 26 00 9 00 7 00 105 00 80 00 19 95 6 25 6 25 6 25 19 00 24 59 11 00 24 59 11 00 25 00 85 00 85 00 85 00 26 00 27 00 28 0	Avocs. Bath Belmont Campbell Canaeeraga, 1st. Canisteo. Cohocton Corning Cuba. Hammondsport. Hornellsville, 1st. Westminster Howard Jasper Painted Post Pulteney. Woodhull.  PRESBYTERY OF SYRACUSE.	10 00 15 00 80 66 10 00 80 90 80 90 10 00 120 00 15 00 70 46 10 20 2 00 3 67 2 00 3 67 2 00 3 67 2 00 3 67 3 00 3 67 3 00 3 67 3 00 3 00 3 00 3 00 3 00 3 00 3 00 3 0
Brighton Brockport. Caledonia Chili Damsville. Gates Centre. Genesco, ist. Genesco, ist. Geroveland Lima Livosia. Mendon. Mount Morris Moscow Nunda Ogden Ogselan Parma Centre. Prifford Pritsford. Rochester, ist.	25 00 25 46 00 9 00 7 00 7 00 80 00 7 00 80 00 105 00 80 00 12 50 13 00 14 00 80 00 15 18 19 00 80	Avoca. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cohocton Corning Cuba. Hammondsport. Hornellsville, 1st.  Westminster Howard Jasper Painted Post Pulteney. Woodhull	10 00 15 00 80 86 10 00 82 00 120 00 120 00 15 00 16 10 00 17 00 18 00 1
Brighton Brockport. Caledonia Chili Damsville. Gates Centre. Genesco, ist. Genesco, ist. Geroveland Lima Livosia. Mendon. Mount Morris Moscow Nunda Ogden Ogselan Parma Centre. Prifford Pritsford. Rochester, ist.	25 00 26 00 27 00 30 00 7 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 11 00 24 59 11 00 25 00 26 00 27 00 28	Avocs. Bath Belmont Campbell Canaeeraga, 1st. Canisteo. Cohocton Corning Cuba. Hammondsport. Hornellsville, 1st. Westminster Howard Jasper Painted Post Pulteney. Woodhull.  PRESBYTERY OF SYRACUSE.	10 00 15 00 80 86 10 00 82 00 120 00 120 00 15 00 16 10 00 17 00 18 00 1
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco Village. Groveland Lima Livonia. Mendon. Mount Morris Moscow Nunda Ogeien Oosian. Parma Centre. Pifford Pittsford. Rochester, ist.  " Sd. " Calvary " Grace " Memorial " North " St. Peter's	25 00 25 56 00 9 00 7 00 30 00 7 00 30 00 10 00 30 00 19 35 6 25 4 59 11 00 4 00 5 00 5 00 6 25 6 00 2 4 59 11 00 5 00 6 25 6 00 6 25 6 00 6 00 6 00 6 00 6 00 6 00 6 00 6 0	Avocs. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cobocton Corning Cuba. Hammondsport. Hornelsville, 1st. " Westminster Howard Jasper Painted Post Pulteney Woodhull  PRESBYTERY OF SYRACUSE. Lafayette  PRESBYTERY OF TROY.	10 00 15 00 80 86 10 00 82 00 120 00 120 00 70 46 10 00 3 86 6 72 10 20 \$713 62
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco Village. Groveland Lima Livonia. Mendon Mount Morris Moscow Nunda Ogden Oosian. Parma Centre. Pifford. Pittsford. Rochester, ist.  " Sd. " Calvary " Grace " Memorial " North " St. Peter's " Westminster.	25 00 26 00 27 00 27 00 27 00 20	Avocs. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cohocton Corning Cuba. Hammondaport. Hornellsville, 1st. Westminster Howard Jasper Painted Post Pulteney Woodhull.  PRESBYTERY OF SYRACUSE Lafayette  PRESBYTERY OF TROY. Argyle.	10 00 15 00 80 86 10 00 82 00 10 00 90 00 120 00 120 00 15 00 15 00 3 66 6 72 10 20 3 70 8713 62
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco Village. Groveland Lima Livonia. Mendon Mount Morris Moscow Nunda Ogden Oosian. Parma Centre. Pifford. Pittsford. Rochester, ist.  " Sd. " Calvary " Grace " Memorial " North " St. Peter's " Westminster.	25 00 25 46 00 9 00 7 00 30 00 7 00 30 00 105 00 30 00 19 35 6 25 6 25 6 25 19 00 24 59 11 00 25 60 26 00 26 00 27 00 28	Avocs. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cohocton Corning Cuba. Hammondaport. Hornellsville, 1st. Westminster Howard Jasper Painted Post Pulteney Woodhull.  PRESBYTERY OF SYRACUSE Lafayette  PRESBYTERY OF TROY. Argyle.	10 00 15 00 80 86 10 00 80 00 80 00 80 00 120 00 15 00
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco, ist. Geroveland Lima Livonia. Mendon Mount Morris Moscow Nunda (yglen Oosian Parma Centre Priford Pitraford. Rochester, ist. 3d. Calvary Grace Memorial North St. Peter's Westminster Sparta, 1st. 2d. Springwater	25 06 25 66 9 00 7 04 105 00 80 00 19 25 6 25 6 25 24 59 11 00 24 59 11 00 85 00 24 60 25 60 26 60 27 60 28	Avccs. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cohocton Corning Cuba. Hammondsport. Hornellsville, 1st. " Westminster Howard. Jasper Painted Post Pulteney. Woodhull  PRESBYTERY OF SYRACUSE Lafayette  PRESBYTERY OF TROY.  Argyle. Bay Road Brunswick Caldwell.	10 00 15 00 80 85 10 86 10 86 10 86 10 86 10 86 10 82 90 00 120 00 120 00 15 90 15 90 15 90 15 90 15 90 15 90 15 90 15 90 15 90 15 90 16 10 90 17 90 18 90 1
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco Village. Groveland Lima Livonia. Mendon. Mount Morris Moscow Nunda Ogden Oosian. Parma Centre. Pifford Pittsford. Rochester, ist.  "	25 00 25 56 00 9 00 7 00 7 00 30 00 7 00 30 00 19 95 6 25 4 59 11 00 4 59 11 00 85 00 85 00 85 00 85 00 85 00 85 00 85 00 87 88 87 88 88 89 89 89 89 89 89 89 89 89 89 89 89 89 8	Avocs. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cobocton Corning Cuba. Hammondsport. Hornellsville, 1st. Westminster Howard Jasper Painted Post Pulteney Woodhull  PRESBYTERY OF SYRACUSE. Lafayette  PRESBYTERY OF TROY. Argyle. Bay Road. Brunswick Caldwell Cambridge.	10 00 15 00 80 86 10 00 82 00 10 00 120 00 120 00 15 00 15 00 15 00 10 00 3 66 10 20 8713 62 \$8 50 \$8
Brighton Brockport. Caledonia Chili Damsville. Gates Centre. Genesco, ist. Genesco, ist. Geroveland Lima Livosia. Mendon. Mount Morris Moscow Nunda Ogden Ooselan Parma Centre Pifford Pittsford. Rochester, ist.  "Calvary Grace "Memorial North "St. Peter's "Westminster Sparta, ist. "Calvary Springswater Sweden. Springswater Sweden. Tuscarora	25 06 26 00 27 00 28 00 29 00 20	Avocs. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cohocton Corning Cuba. Hammondaport. Hornellsville, 1st.  Westminster Howard. Jasper Painted Post Pulteney. Woodhull.  PRESBYTERY OF SYRACUSE Lafayette  PRESBYTERY OF TROY  Argyle. Bay Road Brunswick Caldwell Cambridge. Chestertown.	10 00 15 00 80 86 10 00 82 00 10 00 120 00 120 00 15 00 15 00 15 00 10 00 3 66 10 20 8713 62 \$8 50 \$8
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco Village. Groveland Lima Livonia. Mendon Mount Morris Moscow Nunda Ogden Ooselan. Parma Centre. Pifford Pittsford. Rochester, ist.  " 3d.  " Calvary  " Grace  " Memorial  " North  " St. Peter's  " 2d.  Springwater Sweden. Tuecarora Victor	25 00 25 66 9 00 7 00 7 00 80 00 7 00 105 00 80 00 19 95 6 25 6 25 6 25 13 00 11 00 24 59 11 00 25 83 50 00 12 40 13 60 15 7 7 40 85 00 17 00 18 57 7 4 00 18 50 1	Avocs. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cohocton Corning Cuba. Hammondaport. Hornellsville, 1st.  Westminster Howard. Jasper Painted Post Pulteney. Woodhull.  PRESBYTERY OF SYRACUSE Lafayette  PRESBYTERY OF TROY  Argyle. Bay Road Brunswick Caldwell Cambridge. Chestertown.	10 00 15 00 80 86 10 00 82 00 120 00 120 00 15 00 15 00 15 00 10 00 15 0
Brighton Brockport. Caledonia Chili Damsville. Gates Centre. Genesco, ist. Genesco, ist. Geroveland. Lima Livonia. Mendon. Mount Morris Moscow Nunda Ogden Ossian Parma Centre. Pifford Pitisford. Rochester, ist.  """ """ """ """ """ """ """ """ """	25 06 26 00 27 00 28 00 29 00 20	Avocs. Bath Belmont Campbell Canaeeraga, 1st. Canisteo Cohocton Corning Cuba. Hammondsport. Hornellsville, 1st  " Westminster Howard Jasper Painted Post Pulteney. Woodhull  PRESBYTERY OF SYRACUSE. Lafayette  PRESBYTERY OF TROY. Argyle Bay Road Brunswick Caldwell Cambridge Chestertown Cohoos Fort Edward	10 00 15 00 80 86 10 00 82 00 120 00 120 00 15 00 15 00 15 00 10 00 15 0
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco Village. Groveland Lima Livonia. Mendon Mount Morris Moscow Nunda Ogden Ooselan. Parma Centre. Pifford Pittsford. Rochester, ist.  " 3d.  " Calvary  " Grace  " Memorial  " North  " St. Peter's  " 2d.  Springwater Sweden. Tuecarora Victor	25 00 25 66 9 00 7 00 7 00 80 00 7 00 105 00 80 00 19 95 6 25 6 25 6 25 13 00 11 00 24 59 11 00 25 83 50 00 12 40 13 60 15 7 7 40 85 00 17 00 18 57 7 4 00 18 50 1	Avocs. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cobocton Corning Cuba. Hammondsport. Hornellsville, 1st. "Westminster Howard. Jasper Painted Post Pulteney. Woodhull.  PRESBYTERY OF SYRACUSE. Lafayette  PRESBYTERY OF TROY.  Argyle Bay Road Brunswick Caldwell. Cambridge. Chestertown. Cohoes Fort Edward.	10 00 15 00 80 80 10 00 80 00 80 00 80 00 120 00 15 00
Brighton Brockport. Caledonia Chili Damsville. Gates Centre. Genesco, ist. Genesco, ist. Geroveland. Lima Livonia. Mendon. Mount Morris Moscow Nunda Ogden Ossian Parma Centre. Pifford Pitisford. Rochester, ist.  """ """ """ """ """ """ """ """ """	25 00 25 56 00 9 00 7 00 30 00 7 00 30 00 10 00 19 95 6 25 4 59 11 00 24 59 11 00 4 00 25 83 11 00 85 00 85 00 85 00 85 00 85 00 85 00 85 00 85 00 86 00 87 7 40 88 11 00 86 12 00 87 7 40 88 12 00 88 12	Avocs. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cobocton Corning Cuba. Hammondsport. Hornellsville, 1st. "Westminster Howard. Jasper Painted Post Pulteney. Woodhull.  PRESBYTERY OF SYRACUSE. Lafayette  PRESBYTERY OF TROY.  Argyle Bay Road Brunswick Caldwell. Cambridge. Chestertown. Cohoes Fort Edward.	10 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 10 00 10 00 15 00
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco Village. Groveland Lima Livonia. Mendon. Mount Morris Moscow Nunda Ogden Oosian. Parma Centre. Pifford Pittsford. Rochester, ist.  "	25 06 46 00 9 00 7 01 105 00 80 00 10	Avcs. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cohocton Corning Cuba. Hammondsport. Hornelisvile, 1st. "Westminster Howard. Jasper Painted Post Pulteney. Woodhull  PRESBYTERY OF SYRACUSE Lafayette  PRESBYTERY OF TROY.  Argyle. Bay Road Brunswick Caldwell. Cambridge. Chestertown. Cohoes Fort Edward. French Mountain Giens Falls.	10 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 10 00 10 00 15 00
Brighton Brockport. Caledonia Chili Damsville. Gates Centre. Genesco, ist. Genesco, ist. Geroveland. Lima Livonia. Mendon. Mount Morris Moscow Nunda Ogden Ossian Parma Centre. Pifford Pitisford. Rochester, ist.  """ """ """ """ """ """ """ """ """	25 06 46 00 9 00 7 01 105 00 80 00 10	Avcs. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cohocton Corning Cuba. Hammondsport. Hornelisvile, 1st. "Westminster Howard. Jasper Painted Post Pulteney. Woodhull  PRESBYTERY OF SYRACUSE Lafayette  PRESBYTERY OF TROY.  Argyle. Bay Road Brunswick Caldwell. Cambridge. Chestertown. Cohoes Fort Edward. French Mountain Giens Falls.	10 00 15 00 80 86 10 00 82 00 15 00 82 00 120 00 15 00 85 15 00 85 15 00 85 15 00 85 15 00 85 15 00 85 15 15 15 15 15 15 15 15 15 15 15 15 15
Brighton Brockport. Caledonia Chili Dansville. Gates Centre. Genesco, ist. Genesco, ist. Genesco Village. Groveland Lima Livonia. Mendon Mount Morris Moscow Nunda Ogden Oossian Parma Centre. Prifford Prittsford. Rochester, ist.  " 3d.  " Calvary  " Grace " Memorial " North " St. Peter's " Westminster Sparta, ist.  " 2d. Springwater Sweden Tuscarora Victor Webster Wheatland.  PRESBYTERY OF ST. LAWREN	25 06 46 00 9 00 7 01 105 00 80 00 10	Avcs. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cohocton Corning Cuba. Hammondsport. Hornelisvile, 1st. "Westminster Howard. Jasper Painted Post Pulteney. Woodhull  PRESBYTERY OF SYRACUSE Lafayette  PRESBYTERY OF TROY.  Argyle. Bay Road Brunswick Caldwell. Cambridge. Chestertown. Cohoes Fort Edward. French Mountain Giens Falls.	10 00 15 00 15 00 15 00 15 00 15 00 15 00 10 00 10 00 10 00 10 00 15 00
Brighton Brockport. Caledonia Chili Damsville. Gates Centre. Genesco, ist. Genesco, ist. Genesco Village. Groveland. Lima Livonia. Mendon. Mount Morris Moscow Nunda Ogden Ossian Parma Centre Pifford Pitusford. Rochester, ist.  "Calvary Grace "Memorial North "St. Peter's "Westminster Sparta, ist. "Westminster Sweden. Tuscarora Victor Webster Wheatland	25 00 25 60 26 00 9 00 7 01 105 00 80 00 19 05 6 25 4 59 11 00 84 50 12 49 50 13 50 10 00 84 60 2 40 85 00 84 60 17 00 18 80 17 00 18 80 17 00 18 90 18 90 18 90 18 90 18 90 19 90 10 00 11 00 11 00 12 60 13 80 15 80 16 00 17 00 18 90 18	Avocs. Bath Belmont Campbell Canaseraga, 1st. Canisteo. Cobocton Corning Cuba. Hammondsport. Hornellsville, 1st. "Westminster Howard. Jasper Painted Post Pulteney. Woodhull.  PRESBYTERY OF SYRACUSE. Lafayette  PRESBYTERY OF TROY.  Argyle Bay Road Brunswick Caldwell. Cambridge. Chestertown. Cohoes Fort Edward.	10 00 15 00 80 86 10 00 82 00 15 00 82 00 120 00 15 00 85 15 00 85 15 00 85 15 00 85 15 00 85 15 00 85 15 15 15 15 15 15 15 15 15 15 15 15 15

Lansingburg, 1st	\$180		Whitesboro	<b>\$3</b> 0 00
0		00	Williamstown	10 00
Mechanicville		48	-	\$1,461 20
Melrose		00		• •
Middle Granville		00	PRESBYTERY OF WESTCHES	TER.
North Granville Pittstown		00	Bedford	\$ 500
Salem		56	Bridgeport, 1st	52 11
Sandy Hill		00	Darien (Noroton)	25 00
Schaghtlcoke		00	Gilead (Carmel)	10 00
Stillwater	25 100	60	Greenwich, 1st	10 00
Troy, 1st	150		Harrison	10 00 10 00
" 8d, Albia		õõ	Hartford Huguenot Memorial	25 00
" 9th		00	Irvington	100 (k)
" Memorial		75	Katonah	90 00
Car wood Avenue		97 00	Mahopac Falis. Mt. Kisco. Mt. Vernon, 1st.	40 00 80 68
Park.	180		Mt. Vernon 1st	150 00
"Westminster		10	New Haven let	80 10
" Woodside		00	New Rochelle, 1st	100 00
Waterford		08	<b>" %1</b>	19 68
West Mountain		00	Ossining, 1st Patterson	60 00 85 00
Rev. A. H. Allen		õ	Peekskill, 1st	76 16
Henry Aird	125		" <b>2d</b>	81 46
_			Portchester	10 00
	\$1,857	625	Pound Ridge	15 00 100 00
PRESBYTERY OF UTICA.			RyeScarborough	150 00
			South East Center	21 75
Augusta		78	South Salem	7 25
Boonville		00 00	Springfield, 1st	10 00
Clinton		õ	Stamford, 1st	65 (II) 45 27
Dolgeville	10	00	Thompsonville	50 85
Forestport	15	00	Yonkers, 1st	200 00
Glenfield	4	80 <b>0</b> 0	" Westminster	11 04
Holland Patent		00	" Dayspring	10 00
Illon		õõ	Yorktown	<b>25 0</b> 0
Kirkland		00	_	\$1,554 85
Knoxboro	10	00	GR 134 34 4 1754	<b>V</b> -,
LitchfieldLittle Falls	105		SUMMARY.	
Lowville	48		Presbytery of Albany	3.233 03
Lyons' Falls		ŌÒ	"Binghamton	1,322 73
Martinsburg		50	Boston	11 38
New Hartford		00 00	DIOURIYII	3,622 95
North Gage North Wood		00	" Buffalo	71 75 328 85
Norwich Corners		ÕÕ	" Chemung	<b>506</b> 73
Old Forge		00	" Columbia	317 82
Oneida Castle, Cochran Memorial		00	" Genesee	318 66
Oneida Oriskany	127	83 00	" Geneva " Hudron	85 1 76 79 59
Redfield	15		" Long Island	362 45
Rome	110	00	" Lyons	383 93
Saugnoit		00	" New York	5,154 50 524 80
South TrentonTurin	5 10	00	" Niagara " North River	<b>524 80</b>
Utica, 1st.	175	Mo.	" Oteego	764 53 465 61
"Bethany	80		" Rochester	06148
" Memorial	70	00	" St. Lawrence	873 54
" Olivet		12	" Stenben	7 13 62 8 50
Westminster	175	00 00	Cylincusc	
Vernon	14		" Troy " Utica	1,857 62 1,461 20
Vernon Centre		20	" Westchester	1,554 35
Walcott Memorial	55	00		
Waterville		00	Total, including \$654.85 received and	
West Camden	11 10	00	expended by Westchester Presbytery for work within its bounds \$2	4.768 64
** ***********************************	10	•	.UI WUIR WINIIII INS UUUSUS \$4	71/50 04

#### SYNOD OF PENNSYLVANIA.

### RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING SEPTEMBER 80, 1902.

PRESBYTERY OF ALLEGHED	NY.	Murraysville.	\$10 00
Allegheny, 1st (School St. Miss., \$8)	\$187 88	Murraysville. New Alexandria (S. S., \$16.42; Junior C. E., \$1)	88 23
Central	10 00	New Florence	8 01
ist Griman	4 87 100 00		40 00
ACCIDIC AVE	100 00	New Kensington, 1st (8. 8., \$2; Ladies'	
" Providence	10 00	New Kensington, 1st (8. S., \$2; Ladles' Guild, \$3; L. M. Soc'y, \$2.50; Men's Soc'y, \$2)	40.00
" North	253 00	\$2.50; Men's Soc'y, \$2)	48 00
North	6 40	Parnassus, 1st (S. S., \$16.81)	98 00 75 00
Allison Park (C. E. Soc., \$8)	9 10	Poke Run. Pleasant Grove.	21 00
Aspinwall, 1st,	9 10	Pine Run	15 00
Bakerstown	15 60 21 00	Plum Creek	<b>86</b> 00
Beaver Brighton Road	5 00	Seward	10 48
Bellevue	82 19	Turtle Creek	40 00
Bull Creek	7 76	Vandergrift Unity	25 00 13 75
Cheswick	5 00	Union	9 20
Concord	2 00	Union Wilmerding Windber.	81 00
Clifton	12 00 3 48	Windber	15 50
Emsworth	10 00	Westminster	10 00
Pairmont	7 00	-	80.019.10
Freedom	12 00		\$2,018 12
Glassport HayavilleHoboken	6 55	PRESBYTERY OF BUTLER.	
Haysville	1 00	PRESDITERI OF BUTLER.	• •
Hoboken	8 74	Allegheny	\$12 00
Hiland	18 58 51 09	Amity	1 00
Leetsdale	5 85	Butler, 1st	27 56
Mars	8 80	Buffalo	8 82 5 94
Millvale	5 10	Centreville	24 00
Natrona	9 94	Concord	15 00
New Salem	4 00	Crest View	7 00
Pine Creek, 1st	5 00 5 88	Evans City	80 00
Rochester	80 00	Fairview	1 00
Salem	5 00	Jefferson Centre	8 00
Sharpsburg	48 81	Mt Neho	5 <b>25</b> 12 14
Sewickley	214 67	Mt. Nebo Muddy Creek Millbrook	8 00
Tarentum (Y. P. S. C. E., \$10; Mission			
Dands OF Thursdy Mission Ot)	44 00	Millbrook	7 40
Bands, \$5; French Mission, \$5)	44 85 5 00	North Butler	11 00
Sewickley. Tarentum (Y. P. S. C. E., \$10; Mission Bands, \$5; French Mission, \$5) Vanport Ladies' Miss. Soc.	44 85 5 00	North Butler	11 00 8 00
Bands, \$5; French Mission, \$6) Vanport Ladies' Miss. Soc		North Butler	11 00 8 00 17 00
Bands, \$5; French Mission, \$5) Vanport Ladies' Miss. Soc	5 00	North Butler North Washington New Salem North Liberty New Hope	11 00 8 00 17 00 2 91
Bands, \$5; French Mission, \$6) Vanport Ladies' Miss. Soc	5 00 \$1,129 68	North Butler North Washington New Salem North Liberty New Hope Parker City	11 00 8 00 17 00
PRESBYTERY OF BLAIRSVIL	\$1,129 68 LE.	North Butler North Washington New Salem North Liberty New Hope Parker City Plains	11 00 8 00 17 00 2 91 8 00 12 00 18 50
PRESBYTERY OF BLAIRSVIL	\$1,129 68 JLE. \$20 00	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove	11 00 8 00 17 00 2 91 8 00 12 00 18 50 5 00
PRESBYTERY OF BLAIRSVII	\$1,129 68 JLE. \$30 00 16 00	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove	11 00 8 00 17 00 2 91 8 00 12 00 18 50 5 00 19 00
PRESBYTERY OF BLAIRSVII	5 00 \$1,129 68 JLE. \$20 00 16 00 95 00	North Butler North Washington New Salem North Liberty New Hope Parker City Piains Plain Grove. Pleasant Valley Prospect	11 00 8 00 17 00 2 91 8 00 18 00 18 50 5 00 19 00 10 44
PRESBYTERY OF BLAIRSVII	\$1,129 68 JLE. \$30 00 16 00	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove Pleasant Valley Prospect Petrolia	11 00 8 00 17 00 2 91 8 00 12 00 18 50 5 00 19 00
PRESBYTERY OF BLAIRSVII  Armagh Barnesboro Blairsville Braddock, 1st (C. E., \$5; W. M. S., \$12) Braddock, Calvary. Beulah	5 00 \$1,129 68 JLE, \$20 00 16 00 95 00 86 00 40 00 24 00	North Butler North Washington New Salem North Liberty New Hope Parker City Pialns Plain Grove Pleasant Valley Prospect Petrolia Portersville Scrubarass	11 00 8 00 17 00 2 91 8 00 13 00 15 50 5 00 19 00 10 44 13 84 99 49
PRESBYTERY OF BLAIRSVII Armagh Barnesboro Blairsville Braddock, 1st (C. E., \$5; W. M. S., \$12) Braddock, Calvary Beulah Cresson	\$1,129 68 LE. \$20 00 16 00 95 00 86 00 40 00 94 00 16 80	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley. Prospect Petrolia Portersville Scrubgrass	11 00 8 00 17 00 2 91 8 00 13 00 13 50 5 00 19 00 10 44 12 84 39 49 15 00 1 50
PRESBYTERY OF BLAIRSVII Armagh Barnesboro Blairsville. Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, Calvary. Bellah. Crosson Cross Rosds	\$1,129 68 \$1,129 68 LLE. \$90 00 16 00 95 00 40 00 94 00 16 80 15 00	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley. Prospect Petrolia Portersville Scrubgrass	11 00 8 00 17 00 2 91 3 00 13 50 5 00 19 00 10 44 13 84 29 49 15 00 1 500 4 50
PRESBYTERY OF BLAIRSVII Armagh Barnesboro Blairsville. Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, Calvar. Bealah Cresson Cross Roads Congruity	\$1,129 68 \$1,129 68 LLE. \$90 00 16 00 95 00 86 00 40 00 24 00 16 80 15 00 28 00	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley. Prospect Petrolia Portersville Scrubgrass	11 00 8 00 17 00 2 91 8 00 13 00 13 50 5 00 19 00 10 44 13 84 29 49 15 50 4 50 94 00
PRESBYTERY OF BLAIRSVII Armagh Barnesboro Blairsville. Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, Calvar. Bealah Cresson Cross Roads Congruity	\$1,129 63 \$1,129 63 LLE. \$30 00 16 00 95 00 86 00 40 00 94 00 15 00 28 00 21 10	North Butler North Washington New Salem North Liberty New Hope Parker City Pialns Plain Grove Pleasant Valley Prospect Petrolia Portersville Scrubarass	11 00 8 00 17 00 2 91 3 00 13 50 5 00 19 00 10 44 13 84 29 49 15 00 1 500 4 50
PRESBYTERY OF BLAIRSVIL Armagh Barnesboro Blairsville Braddock, ist (C. E., \$5; W. M. S., \$19) Braddock, Calvary Benlah Cresson Cresson Cross Roads Congruity Conemangh Derry (8, 8, \$6)	\$1,129 68 \$1,129 68 LLE. \$90 00 16 00 95 00 86 00 40 00 24 00 16 80 15 00 28 00	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley. Prospect Petrolia Portersville Scrubgrass	11 00 8 00 17 00 2 91 8 00 13 00 13 50 5 00 19 00 10 44 12 84 29 49 15 00 1 50 4 50 24 00 13 02
PRESBYTERY OF BLAIRSVIL Armagh Barnesboro Blairsville Braddock, ist (C. E., \$5; W. M. S., \$19) Braddock, Calvary Benlah Cresson Cresson Cross Roads Congruity Conemangh Derry (8, 8, \$6)	\$ 00 \$1,129 68 J.LE. \$90 00 16 00 95 00 40 00 94 00 16 80 15 80 128 00 21 10 54 00	North Butler North Washington New Salem North Liberty Now Hope Parker City Plains Plain Grove. Pleasant Valley Prospect Petrolia Portersville Scrubarass Summit. Unionville West Sunbury (Y. P. S. C. E., \$5). Zedienople and Harmony	11 00 8 00 17 00 2 91 8 00 13 00 13 50 5 00 19 00 10 44 13 84 99 49 15 00 1 50 4 50 94 00 18 02
PRESBYTERY OF BLAIRSVIL Armagh Barnesboro Blairsville Braddock, ist (C. E., \$5; W. M. S., \$19) Braddock, Calvary Benlah Cresson Cresson Cross Roads Congruity Conemangh Derry (8, 8, \$6)	\$1,129 68  J.LE. \$20 00 16 00 95 00 40 00 24 00 24 00 28 00 28 10 54 00 45 00 4 20	North Butler North Washington New Salem North Liberty Now Hope Parker City Plains Plain Grove. Pleasant Valley Prospect Petrolia Portersville Scrubgrass Summit. Unionville West Sunbury (Y. P. S. C. E., \$5). Zellenople and Harmony	11 00 8 00 17 00 2 91 8 00 13 00 13 50 5 00 19 04 13 84 29 49 15 00 1 50 4 00 18 02 3370 81
PRESBYTERY OF BLAIRSVIL Armagh Barnesboro Blairsville Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, Calvary Bellsh. Cresson. Cross Bosds Congruity Conemangh Derry (8. 8., \$6). Ebensburg, 1st Gallitzin Greensburg, 1st (S. 8., \$82.85; Foster Band, \$10,	\$1,129 63 \$1,129 63 LLE. \$30 00 16 00 95 00 86 00 40 00 24 00 28 00 15 00 28 00 4 90 180 62	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley. Prospect Petrolia Portersville Scrubgrass. Summit Unionville West Sunbury (Y. P. S. C. E., \$5). Zellenople and Harmony  PRESBYTERY OF CARLISLE Big Springs.	11 00 8 00 17 00 2 91 8 00 13 00 13 00 19 00 19 00 10 44 13 84 29 49 15 00 1 500 1 450 94 00 18 02 8370 81
PRESBYTERY OF BLAIRSVIL Armagh Barnesboro Blairsville Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, Calvary Benlah Cresson Cross Roads Congruity Conemangh Derry (8. S., \$5) Ebensburg, 1st Greensburg, 1st (S. S., \$52.85; Foster Band, \$10)  "Westminster	\$1,129 68  J.LE. \$20 00 16 00 95 00 40 00 24 00 25 00 21 10 25 00 4 20 180 62 200 00	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley. Prospect Petrolia Portersville Scrubgrass. Summit Unionville West Sunbury (Y. P. S. C. E., \$5). Zellenople and Harmony  PRESBYTERY OF CARLISLE Big Springs.	11 00 8 00 17 00 2 91 8 00 13 00 13 50 5 00 19 00 10 44 12 84 29 49 15 00 1 50 4 50 24 00 13 02
PRESBYTERY OF BLAIRSVIL Armagh Barnesboro Blairsville Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, Calvary Benlah Cresson Cross Roads Congruity Conemangh Derry (8. S., \$5) Ebensburg, 1st Greensburg, 1st (S. S., \$52.85; Foster Band, \$10)  "Westminster	\$1,129 68  J.LE.  \$30 00 16 00 95 00 86 00 24 00 24 00 24 00 24 00 25 00 4 20 15 00 25 00 4 20 180 62 290 00	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley Prospect Petrolia Portersville Scrubgrass Summit. Unionville West Sunbury (Y. P. S. C. E., \$5) Zellenople and Harmony  PRESBYTERY OF CARLISLE Big Springs Burnt Cabins Buck Valley and Warfordsburg	11 00 8 00 17 00 2 91 8 00 13 00 13 00 15 00 19 00 10 44 13 84 99 49 15 00 1 50 4 50 94 00 1 87 1 50 1 50 1 50 1 50 1 50 1 50 1 50 1 50
PRESBYTERY OF BLAIRSVIL Armagh Barnesboro Blairsville Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, Calvary Benlah Cresson Cross Roads Congruity Conemangh Derry (8. S., \$5) Ebensburg, 1st Greensburg, 1st (S. S., \$52.85; Foster Band, \$10)  "Westminster	\$1,129 68  J.LE.  \$30 00 16 00 95 00 85 00 84 00 24 00 25 00 21 10 54 00 25 00 4 20 180 62 200 00 72 77 89 06	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove Pleasant Valley Prospect Petrolia Portersville Scrubgrass Summit Unionville West Sunbury (Y. P. S. C. E., \$5) Zellenople and Harmony  PRESBYTERY OF CARLISLE Big Springs Burnt Cabins Buck Valley and Warfordsburg Bloomfield Carlisle, 1st (C. E. Soc., \$5)	11 00 8 00 17 00 2 91 8 00 13 00 5 00 19 50 10 44 13 84 29 49 15 00 1 50 4 50 24 50 24 50 24 50 24 50 24 50 24 50 24 50 24 50 24 50 24 50 24 50 24 50 24 50 24 50 24 50 24 50 24 50 25 50 26 50
PRESBYTERY OF BLAIRSVIL Armagh Barnesboro Blairsville Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, Calvary Benlah Cresson Cross Roads Congruity Conemangh Derry (8. S., \$5) Ebensburg, 1st Greensburg, 1st (S. S., \$52.85; Foster Band, \$10)  "Westminster	\$1,129 68  J.I.E. \$90 00 16 00 95 00 40 00 94 00 16 80 15 00 28 00 21 10 25 00 25 00 25 00 25 00 27 77 39 06	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley. Prospect Petrolia Portersville Scrubgrass Summit Unionville West Sunbury (Y. P. S. C. E., \$5). Zellenople and Harmony  PRESBYTERY OF CARLISLE Big Springs. Burnt Cabins. Buck Valley and Warfordsburg Bloomfield. Carisle, 1st (C. E. Soc., \$5).	11 00 8 00 17 00 2 91 8 00 18 00 19 00 19 00 19 00 19 04 13 84 89 49 15 00 1 500 1 500 1 8 00 1 500 1 8 00 1 8 00 1 8 00 1 9 00 1 9 00 1 9 00 1 1 50 1 8 00
PRESBYTERY OF BLAIRSVII Armagh Barnesboro Blairsville. Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, Calvary. Bellsh. Cresson Cross Roads Congraity Conemangh Derry (S. S., \$8). Ebensburg, 1st Gallitzin Greensburg, 1st (S. S., \$82.83; Foster Band, \$10).  "Westminster. Harrison City Irwin Jeannette Johnstown, 1st (S. S., \$60).	\$1,129 68  J.LE. \$20 00 16 00 95 00 40 00 24 00 24 00 25 00 4 20 25 00 4 20 25 00 72 77 39 05 280 00 28 50	North Butler North Washington New Salem North Liberty Now Hope Parker City Plains Plain Grove. Pleasant Valley Prospect Petrolia Portersville Scruberass Summit Unionville West Sunbury (Y. P. S. C. E., \$5). Zelienople and Harmony  PRESBYTERY OF CARLISLE Big Springs Burnt Cabins. Buck Valley and Warfordsburg Bloomfield Carlisle, 1st (C. E. Soc., \$5).	11 00 8 00 17 00 2 91 8 00 18 50 5 00 19 50 10 44 11 84 15 00 15 00 15 00 15 00 15 00 15 00 16 00 17 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 19 00 19 00 18 00 18 00 18 00 18 00 19 00 19 00 18 00 18 00 18 00 18 00 19 00 19 00 19 00 19 00 19 00 19 00 19 00 18 0
PRESBYTERY OF BLAIRSVII Armagh Barnesboro Blairsville Braddock, ist (C. E., \$5; W. M. S., \$13) Braddock, (C. E., \$5; W. M. S., \$13) Braddock, Calvary Beulah Crosson Cross Roads Congruity Conemangh Derry (S. S., \$6) Ebensburg, 1st Gallitzin Greensburg, 1st (S. S., \$82.83; Foster Band, \$10)  Westminster Harrison City Liwin Jeannette Johnstown, 1st (S. S., \$60)	\$1,129 63  J.LE.  \$30 00 16 00 95 00 85 00 84 00 24 00 25 00 25 00 4 20 150 62 200 00 72 77 29 05 250 00 26 50 30 00	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley. Prospect Petrolia Portersville Scrubgrass Summit Unionville West Sunbury (Y. P. S. C. E., \$5). Zellenople and Harmony  PRESBYTERY OF CARLISLE Big Springs. Burnt Cabina. Buck Valley and Warfordsburg Bloomfield Carlisle, 1st (C. E. Soc., \$5).	11 00 8 00 17 00 2 91 8 00 18 50 5 00 19 04 19 44 19 49 15 00 1 5 00 1 8 50 1 5 00 1 8 50 1 5 00 1 8 50 1 5 00 1 8 50 1 5 00 1 8 50 1 5 00 1 8 50 1 5 00 1 8 50 1 5 00 1 8 50 1 5 00 1 8 50 1 5 00 1 8 50 1 5 00 1 8 50 1 5 00 1 8 50 1 8
PRESBYTERY OF BLAIRSVII Armagh Barnesboro Blairsville. Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, Calvary. Bealsh. Cresson. Cross Roads Congraity. Conemaugh Derry (S. S., \$8). Ebensburg, 1st Gallitzin. Greensburg, 1st (S. S., \$82.83; Foster Band, \$10).  "Westminster. Harrison City Irwin. Jeannette Johnstown, 1st (S. S., \$60).  " 2d. " 2d.	\$1,129 68  J.I.E.  \$20 00 16 00 95 00 40 00 16 80 15 00 28 00 21 10 54 00 25 00 4 20 180 62 20 00 72 77 39 05 280 00 9 00	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley. Prospect Petrolia Portersville Scrubgrass Summit Unionville West Sunbury (Y. P. S. C. E., \$5). Zellenople and Harmony  PRESBYTERY OF CARLISLE Big Springs. Burnt Cabina. Buck Valley and Warfordsburg Bloomfield Carlisle, 1st (C. E. Soc., \$5).	11 00 8 00 17 00 2 91 8 00 13 00 15 00 19 00 10 44 13 84 99 49 15 00 1 50 4 50 94 00 1 80 1 50 1 50 1 50 1 50 1 50 1 50 1 50 1 5
PRESBYTERY OF BLAIRSVII Armagh Barnesboro Blairsville. Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, Calvary. Bealsh. Cresson. Cross Roads Congraity. Conemaugh Derry (S. S., \$8). Ebensburg, 1st Gallitzin. Greensburg, 1st (S. S., \$82.83; Foster Band, \$10).  "Westminster. Harrison City Irwin. Jeannette Johnstown, 1st (S. S., \$60).  " 2d. " 2d.	\$1,129 68  \$1,129 68  LLE.  \$90 00 16 00 95 00 40 00 94 00 16 80 15 00 28 00 21 10 25 00 25 00 27 07 29 05 29 00 28 50 39 00 28 50 39 01 28 80 146 05	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley. Prospect Petrolia Portersville Scrubgrass Summit Unionville West Sunbury (Y. P. S. C. E., \$5). Zellenople and Harmony  PRESBYTERY OF CARLISLE Big Springs. Burnt Cabina. Buck Valley and Warfordsburg Bloomfield Carlisle, 1st (C. E. Soc., \$5).	11 00 8 00 17 00 2 91 8 00 18 00 19 00 19 00 19 04 19 04 19 04 15 00 1 50 94 00 94 00 94 00 94 00 98 00 18 07 88 89 90 80 00 6 00 6 80 70
PRESBYTERY OF BLAIRSVII Armagh Barnesboro Blairsville. Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, Calvary. Bealsh. Cresson. Cross Roads Congraity. Conemaugh Derry (S. S., \$8). Ebensburg, 1st Gallitzin. Greensburg, 1st (S. S., \$82.83; Foster Band, \$10).  "Westminster. Harrison City Irwin. Jeannette Johnstown, 1st (S. S., \$60).  " 2d. " 2d.	\$1,129 68  \$1,129 68  LLE.  \$20 00 85 00 84 00 24 00 24 00 25 00 4 20 25 00 4 20 25 00 72 73 90 26 50 28 00 73 90 74 90 75 90	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley. Prospect Petrolia Portersville Scrubgrass Summit Unionville West Sunbury (Y. P. S. C. E., \$5). Zellenople and Harmony  PRESBYTERY OF CARLISLE Big Springs. Burnt Cabina. Buck Valley and Warfordsburg Bloomfield Carlisle, 1st (C. E. Soc., \$5).	11 00 8 00 17 00 2 91 8 00 18 50 5 00 19 00 19 44 11 84 15 00 14 50 14 50 14 50 14 50 14 50 13 02 \$370 81 \$12 79 2 00 2 80 90 80 90 6 00 88 00 6 00 88 70 17 00
PRESBYTERY OF BLAIRSVII Armagh Barnesboro Blairsville Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, (Calvary, Beulah, Cresson Cross Roads Congruity Conemangh Derry (S. S., \$6). Ebensburg, 1st Gallitzin Greensburg, 1st (S. S., \$82.83; Foster Band, \$10).  "Westminster Harrison City Irwin. Jeannette Johnstown, 1st (S. S., \$60).  " Laurel Ave Kerr Ligonier Latrobe (S. S., \$12). Laird Livermore.	\$1,129 63  J.LE.  \$30 00 16 00 95 00 84 00 24 00 24 00 25 00 4 20  150 62 200 00 72 77 39 00 73 75 39 00 28 20 146 05 3 00 5 71	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley. Prospect Petrolia Portersville Scrubgrass Summit Unionville West Sunbury (Y. P. S. C. E., \$5). Zellenople and Harmony  PRESBYTERY OF CARLISLE Big Springs. Burnt Cabins. Buck Valley and Warfordsburg. Bloomfield Carlisle, 1st (C. E. Soc., \$5).  Biddle Memorial Mission Chambersburg, Palling Spring. Chambersburg, Central. Centre (C. E. Society, \$1) Dauphin (C. E., \$2; Speeceville Mis., \$3.87) Duncannon Dickinson	11 00 8 00 17 00 2 91 3 00 13 00 19 00 19 04 13 84 29 49 15 00 1 4 50 34 00 18 02 3870 81 3870 81 38 29 39 00 30 00 6 00 8 70 17 00 8 8 00
PRESBYTERY OF BLAIRSVII Armagh Barnesboro Blairsville. Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, Calvary. Bealsh. Crosson. Cross Roads. Congraity. Conemangh Derry (S. S., \$3). Ebensburg, 1st (S. S., \$28.83; Foster Band, \$10).  "Westminster. Harrison City Irwin. Jeannette Johnstown, 1st (S. S., \$60).  " 2d. " 2d. " 2d. " Laurel Ave Kerr. Ligonier. Lastrobe (S. S., \$12). Lastrol. Livermore. Latrol. (S. S., \$4.90).	\$1,129 68  \$1,129 68  LLE.  \$20 00  16 00  95 00  40 00  16 80  15 00  21 10  54 00  25 00  4 20  180 62  290 00  72 77  59 05  280 00  14 00  28 20  15 00  16 00  17 00  18 00  18 00  18 00  18 00  18 00  18 00  18 00  18 00  18 00  18 00  18 00  18 00  18 00  18 00  18 00  18 00  18 00	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley. Prospect Petrolia Portersville Scrubgrass Summit Unionville West Sunbury (Y. P. S. C. E., \$5). Zellenople and Harmony  PRESBYTERY OF CARLISLE Big Springs. Burnt Cabins. Buck Valley and Warfordsburg. Bloomfield Carlisle, 1st (C. E. Soc., \$5).  Biddle Memorial Mission Chambersburg, Palling Spring. Chambersburg, Central. Centre (C. E. Society, \$1) Dauphin (C. E., \$2; Speeceville Mis., \$3.87) Duncannon Dickinson	11 00 8 00 17 00 2 91 8 00 13 00 15 00 19 00 10 44 19 84 99 49 15 00 1 50 24 00 1 50 24 00 1 50 2 3 00 2 3 00 2 3 00 3 3 00 3 3 00 6 00 6 00 6 00 6 00
PRESBYTERY OF BLAIRSVII Armagh Barnesboro Blairsville Braddock, ist (C. E., \$5; W. M. S., \$12) Braddock, (Calvary, Beulah, Cresson Cross Roads Congruity Conemangh Derry (S. S., \$6). Ebensburg, 1st Gallitzin Greensburg, 1st (S. S., \$82.83; Foster Band, \$10).  "Westminster Harrison City Irwin. Jeannette Johnstown, 1st (S. S., \$60).  " Laurel Ave Kerr Ligonier Latrobe (S. S., \$12). Laird Livermore.	\$1,129 63  J.LE.  \$30 00 16 00 95 00 84 00 24 00 24 00 25 00 4 20  150 62 200 00 72 77 39 00 73 75 39 00 28 20 146 05 3 00 5 71	North Butler North Washington New Salem North Liberty New Hope Parker City Plains Plain Grove. Pleasant Valley. Prospect Petrolia Portersville Scrubgrass Summit Unionville West Sunbury (Y. P. S. C. E., \$5). Zellenople and Harmony  PRESBYTERY OF CARLISLE Big Springs. Burnt Cabina. Buck Valley and Warfordsburg Bloomfield Carlisle, 1st (C. E. Soc., \$5).	11 00 8 00 17 00 2 91 3 00 18 00 19 00 19 00 19 04 13 84 29 49 15 00 1 4 50 34 00 18 02 3870 81 3870 81 38 29 38 39 30 30 00 6 00 8 70 17 00 8 8 00

Green Hill.  Great Conewago  Harrisburg, Pine St. (Two Friends, \$23; S. S., \$15; C. E. Soc., \$5)  Bethany C. E. Society  Market Square (C. E., \$10; Jr. C. E., \$10; Maccelonia  Band (S. S., \$20).  Calvary Chapel (C. E., \$5).  Covenant (C. E., \$3)  " Capitol Street.	\$8 58 2 38	PRESBYTERY OF CLARION.	
Harrisburg, Pine St. (Two Friends, \$25;	× 00	Academia	\$10 00
S. S., \$15; C. E. Soc., \$5)	1,004 80	Adrian	11 00
Bethany C. E. Society	4 00	BrookvilleBrockwayville	50 00 30 35
Jr. C. E., \$10: Macedonia		Brockwayville	58 97
Band (8. S., \$20)	408 09	Bethesda. Big Run, 1st Clarion Cool Spring. Du Bois (S. S., \$10).	5 55 9 00
" Calvary Chapel (C. E., \$5)	10 60	Clarion	9 00
Covenant (C. E., \$3)	11 10 5 00	Cool Spring	23 50 6 50
Paxton	50 00	Du Bois (S. S., \$10)	75 (7)
Paxton Westminster (C. E., \$5) Olivet	14 00	Endeavor Emlenton Edenburg	2 (0)
· Olivet	2 00	Edenburg	31 56
	4 25 58 47	Elkton	25 00 5 00
" 4th (C. E. Society, \$4)	77 46	Elkton. Falls Creek	14 (1)
Lebanon, Christ	10 00	Greenville	16 00
Lower Marsh Creek. Monaghan (C. E. Society, \$1)	68 37	Hazen	9 (0)
Monaghan (C. E. Society, \$1)	5.75 80.69	Licking	12 00 12 00
Middle Spring	10 00	LickingLeatherwood	6 00
Mochanicaburg (C. E. Society, \$5) Middle Spring Mercersburg (C. E. Society, \$8.59) Middletown Millerstown (C. E. Society, \$4) McConnellaburg Newport Shinnenburg	88 99	Mt. Pleasant Marionsville, 1st	5 00
Middletown	20 00	Marionaville, 1st	80 (0
Millerstown (C. E. Society, \$4)	21 00 11 00	New Rehoboth New Bethlehem	1 78 25 00
Newport	5 00	Oak Grove	8 00
Shippensburg.	26 00	Oak Grove Oil City, 2d	55 (0)
Shippensburg. Sliver Spring (S. S., \$3). Steelton, ist. Shermansdale.	13 00	Penfield. Punxsutawney, 1st. Perry Pisgah. Rathmel Reynoldsville. Richardsulle.	20 00
Steelton, 1st	5 00 7 00	Perry	25 00 7 00
	5 50	Pisgah	52 00
Spring Run. Upper Path Valley (C. E., \$1) Waynesboro (S. S., \$18.85; C. E., \$3) Robert Kennedy Memorial (Aid Society, \$5, C. F. 5)	1 00	Rathmel	8 00
Upper Path Valley (C. E., \$1)	81 00	Richardsville	15 20
Waynesboro (S. S., \$18.85; C. E., \$8)	45 75	CIT CHAILEST INC	6 00 10 00
\$5; C. E., 5)	85 25	Shiloh	8.00
-		Scotch Hill (S. S., \$1)	6 00
	\$2,321 13	Sugar Hill	6 00
		Tionests	17 00 15 00
		Twignehmer (C F #1 80 . D C A)	6 00
		1 Jicisouig (C. E., \$1.00; S. C., \$2)	
PRESBYTERY OF CHESTER	₹.	Wilcox.	15 00
PRESBYTERY OF CHESTER	₹.	Wilcox. Worthville.	15 00 3 00
Avondale	<b>\$</b> 3 94	Silgo. Shiloh. Scotch Hill (S. S., \$1). Sugar Hill Summerville Tionesta. Tylersburg (C. E., \$1.50; S. S., \$2). Wilcox. Worthville.	15 00 8 00
Avondale	\$3 94 22 00		15 00
Avondale	\$3 94 22 00 16 67	Wileox Worthville PRESBYTERY OF ERIE.	15 00 8 00
Avondale	\$3 94 22 00 16 67 196 45 5 00	PRESBYTERY OF ERIE. Bradford, 1st (S. S. 36 33)	15 00 3 00 \$749 41
Avondale Ashmun Atglen Bryn Mawr. Chester, 1st. 2d	\$3 94 22 00 16 67 196 45 5 00 3 34	PRESBYTERY OF ERIE. Bradford, 1st (S. S., \$6.33)	\$749 41 \$36 38 15 00
Avondale Ashmun Atglen Bryn Mawr Choster, 1st. 2d Chichester Memorial	\$3 94 22 00 16 67 196 45 5 00 3 34 5 00	PRESBYTERY OF ERIE. Bradford, 1st (S. S., \$6.33)	\$749 41 \$36 38 15 00 4 29
Avondale Ashmun Atglen Bryn Mawr Chester, 1st. 2d Chichester Memorial	\$3 94 22 00 16 67 196 45 5 00 3 34 5 00 1 00	PRESBYTERY OF ERIE. Bradford, 1st (S. S., \$6.33)	\$749 41 \$36 38 15 00 4 29 5 00
Avondale Ashmun Atglen Bryn Mawr Chester, 1st. 2d Chichester Memorial	\$3 94 22 00 16 67 196 45 5 00 3 34 5 00 1 00 40 17 9 54	PRESBYTERY OF ERIE. Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring Corry, 1st Conneautville. Cochranton	\$749 41 \$36 38 15 00 4 29 5 00 6 51 7 00
Avondale Ashmun Atglen Bryn Mawr Chester, 1st. 2d Chichester Memorial	\$3 94 222 00 16 67 196 45 5 00 3 34 5 00 1 00 40 17 9 54 49 52	PRESBYTERY OF ERIE. Bradford, 1st (S. S., \$6.33) Belie Valley Cool Spring Corry, 1st Conneautville Cochranton Conneaut Lake	\$749 41 \$36 38 15 00 4 29 5 00 6 51 7 00 2 50
Avondale Ashmun Atglen Bryn Mawr Chester, 1st. 2d Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (S. S., \$6.50)	\$3 94 22 00 16 67 196 45 5 00 1 00 40 17 9 54 49 52 8 00	PRESBYTERY OF ERIE. Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring. Corry, 1st. Conneautville. Cochranton. Conneaut Lake. Rast Greene.	\$749 41 \$36 38 15 00 4 29 5 00 6 51 7 00 2 50 4 50
Avondale Ashmun Atglen Bryn Mawr Chester, 1st. 2d Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (S. S., \$6.50) Dilworthtown Doe Run	\$3 94 22 00 16 67 196 45 5 00 1 00 40 17 9 54 49 52 8 00 12 00	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Vailey. Cool Spring. Corry, 1st. Conneautville. Cochranton. Conneaut Lake. Rast Greene. Eric, 1st. "Central."	\$749 41 \$749 41 \$36 38 15 00 4 29 5 00 6 51 7 00 2 50 4 50 10 00
Avondale Ashmun Atglen Bryn Mawr Chester, 1st. 2d Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (S. S., \$6.50) Dilworthtown Doe Run	\$3 94 22 00 16 67 196 45 5 00 3 34 5 00 1 00 40 17 9 54 49 52 8 00 12 00 2 55 84 00	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Vailey. Cool Spring. Corry, 1st. Conneautville. Cochranton. Conneaut Lake. Rast Greene. Eric, 1st. "Central."	\$749 41 \$749 41 \$36 38 15 00 4 29 5 00 6 51 7 00 2 50 4 50 10 00 130 00 96 17
Avondale Ashmun Atglen Bryn Mawr Chester, 1st. 2d Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (S. S., \$6.50) Dilworthtown Doe Run	\$3 94 22 00 16 67 196 45 5 00 3 34 5 00 40 17 9 54 8 00 12 00 2 55 84 00 7 00	PRESBYTERY OF ERIE. Bradford, 1st (S. S., \$6.33). Belie Valley. Cool Spring. Corry, 1st. Conneautville. Cochranton. Conneaut Lake. Rast Greene. Eric, 1st.  "Central. "Park. "Chestnut Street.	\$36 38 \$36 38 15 00 4 29 5 00 6 51 7 00 2 50 4 50 10 00 130 00 96 17 12 42
Avondale Ashmun Atglen Bryn Mawr Chester, 1st. 2d Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (S. S., \$6.50) Dilworthtown Doe Run	\$3 94 22 00 16 67 196 45 5 00 3 34 5 00 1 00 40 17 9 54 40 52 8 00 12 00 2 56 84 00 7 00	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring Corry, 1st. Conneautville. Cochranton. Conneaut Luke. Rast Greene. Eric, 1st. "Central. "Park "Chestnut Street.	\$749 41 \$36 38 15 00 4 29 5 00 6 51 7 00 2 50 4 50 10 00 130 00 96 17 12 42 7 60
Avondale Ashmun Atglen Bryn Mawr Chester, 1st. 2d Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (S. S., \$6.50) Dilworthtown Doe Run	\$3 94 22 00 16 67 196 45 5 00 3 34 5 00 1 00 40 17 9 54 49 52 3 00 12 00 2 55 8 4 00 7 00 2 00 2 00	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring Corry, 1st. Conneautville. Cochranton. Conneaut Luke. Rast Greene. Eric, 1st. "Central. "Park "Chestnut Street.	\$749 41 \$749 41 \$36 38 15 00 4 29 5 00 2 50 10 00 130 00 96 17 12 42 7 60 88 50
Avondale Ashmun Atglen Bryn Mawr Chester, 1st. 2d Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (S. S., \$6.50) Dilworthtown Doe Run	\$3 94 222 00 16 67 196 45 5 00 3 34 5 00 1 00 40 17 9 54 49 52 8 00 12 00 2 55 84 00 7 00 20 00 5 00 9 00	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring Corry, 1st. Conneautville. Cochranton. Conneaut Luke. Rast Greene. Eric, 1st. "Central. "Park "Chestnut Street.	\$36 38 \$36 38 \$36 38 \$36 38 \$15 00 4 29 5 00 6 51 7 00 2 50 4 50 10 00 130 00 130 00 12 42 7 60 83 50 8 75
Avondale Ashmun Atglen Bryn Mawr Chester, 1st. 2d Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (S. S., \$6.50) Dilworthtown Doe Run	\$3 94 22 00 16 67 196 45 5 00 1 00 1 01 10 17 9 54 49 52 84 00 2 56 84 00 2 00 5 00 6 00 6 00	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring Corry, 1st. Conneautville. Cochranton. Conneaut Luke. Rast Greene. Eric, 1st. "Central. "Park "Chestnut Street.	\$749 41 \$36 38 \$15 00 4 29 5 00 6 51 7 00 2 50 10 00 130 00 96 17 12 45 7 60 8 30 8 30 8 75 8 50
Avondale Ashmun Atglen Bryn Mawr. Chester, 1st. 2d Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (S. S., \$6.50). Dilworthtown Doe Run East Whiteland Fagg's Manor. Forks of Brandywine (Jenolden. Honey Brook James Trimble, of Bryn Mawr Church Kennett Square Lansdowne, 1st (S. S., \$10). Middletown	\$3 94 222 00 16 67 196 45 5 00 3 34 5 00 1 00 40 17 9 54 49 52 8 00 12 00 22 00 5 00 9 00 62 00	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring Corry, 1st. Conneautville. Cochranton. Conneaut Luke. Rast Greene. Eric, 1st. "Central. "Park "Chestnut Street.	\$749 41 \$749 41 \$36 38 15 00 4 29 5 00 6 51 7 00 2 50 10 00 130 00 130 00 87 5 83 50 83 50 87 5 50 40 87 5 80 6 87 5 80 6 87 5 80 6 87 5 80 6 87 5 80 6 87 5 88 5 88 5 88 5 88 5 88 5 88 5 88 5
Avondale Ashmun Atglen Bryn Mawr. Chester, 1st. 2d Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (S. S., \$6.50). Dilworthtown Doe Run East Whiteland Fagg's Manor. Forks of Brandywine (Jenolden. Honey Brook James Trimble, of Bryn Mawr Church Kennett Square Lansdowne, 1st (S. S., \$10). Middletown	\$3 94 22 00 16 67 196 45 5 00 3 34 5 00 1 00 1 00 2 55 84 00 2 00 20 00 62 00 63 00 15 46 86 25	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring Corry, 1st. Conneautville. Cochranton. Conneaut Luke. Rast Greene. Eric, 1st. "Central. "Park "Chestnut Street.	\$749 41 \$749 41 \$36 38 15 00 4 29 5 00 6 51 7 00 2 50 10 00 130 00 130 00 87 5 50 40 88 75 50 60 8 75 50 60 8 75
Avondale Ashmun Atglen Bryn Mawr. Chester, 1st. 2d Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (S. S., \$6.50). Dilworthtown Doe Run East Whiteland Fagg's Manor. Forks of Brandywine (Jenolden. Honey Brook James Trimble, of Bryn Mawr Church Kennett Square Lansdowne, 1st (S. S., \$10). Middletown	\$3 94 222 00 16 67 196 45 5 00 3 34 5 00 1 00 9 54 49 52 8 00 2 00 5 00 5 00 9 00 62 00 63 00 9 00 63 00 9 00 64 00 9 00 9 00 9 00 9 00 9 00 9 00 9 00	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Vailey. Cool Spring. Corry, 1st. Conneautville. Cochranton. Conneaut Lake. Rast Greene. Eric, 1st. " Central" " Park " Chestnut Street. Ediuboro. Franklin. Fredonia. Farview (C. E., \$2.50). Greenville. Gravel Run Georgetown Garland Girard.	\$749 41 \$749 41 \$36 38 15 00 4 29 5 00 6 51 7 00 2 50 10 00 130 00 130 00 87 5 50 40 88 75 50 60 8 75 50 60 8 75
Avondale Ashmun Atglen Bryn Mawr. Chester, 1st. 2d Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (S. S., \$6.50). Dilworthtown Doe Run East Whiteland Fagg's Manor. Forks of Brandywine (Jenolden. Honey Brook James Trimble, of Bryn Mawr Church Kennett Square Lansdowne, 1st (S. S., \$10). Middletown	\$3 94 22 00 16 67 196 45 5 00 1 00 1 01 7 0 54 40 02 2 00 2 55 84 00 2 00 62 00 63 00 65 00 65 00 65 00 65 00 65 00 66 00 67 00 68 00 68 00 69 00 69 00 60 00 60 00 60 00 60 00 60 00 60 00 61 48 60 00 61 0	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring. Corry, 1st. Conneautville. Cochranton. Conneaut Lake. Rast Greene. Eric, 1st. " Central. " Park. " Chestnut Street. Edhuboro. Franklin. Fredonla. Fraiview (C. E., \$2.50). Greenville. Gravel Run Georgetown Garland. Girard.	\$749 41 \$749 41 \$36 38 15 00 4 29 5 00 6 51 7 00 2 50 10 00 130 00 130 00 87 5 50 40 88 75 50 60 8 75 50 60 8 75
Avondale Ashmun Atglen. Bryn Mawr. Choster, 1st. 2d Chichester Memorial Clifton Heights Coatesville. Downingtown, Central Darly Borough, 1st (S. S., \$6.50). Dilworthtown. Doe Run. East Whiteland. Fagg's Manor. Forks of Brandywine Glenoiden. Honey Brook. James Trimble, of Bryn Mawr Church Kennett Square Lansdowne, 1st (S. S., \$10). Middletown. Media. Marple. New London. Nottingham. Oxford.	\$3 94 222 00 16 67 196 5 00 3 34 5 00 1 00 40 17 9 5 4 40 52 8 100 12 00 22 00 5 00 63 00 65 00 65 00 65 00 11 00 22 83 70	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring. Corry, 1st. Conneautville. Cochranton. Conneaut Lake. Rast Greene. Eric, 1st. " Central. " Park. " Chestnut Street. Edhuboro. Franklin. Fredonla. Fraiview (C. E., \$2.50). Greenville. Gravel Run Georgetown Garland. Girard.	\$36 38 \$36 38 \$36 38 \$36 38 \$15 00 4 29 5 00 6 51 7 00 130 00 130 00 130 00 12 42 7 60 8 3 00 8 3 00 8 60 1 0 00 8 50 8 50 8 50 8 50 8 50 8 50 8 50
Avondale Ashmun Atglen. Bryn Mawr. Choster, 1st. 2d Chichester Memorial Clifton Heights Coatesville. Downingtown, Central Darly Borough, 1st (S. S., \$6.50). Dilworthtown Doe Run. East Whiteland Fagg's Manor. Forks of Brandywine Glenoiden. Honey Brook. James Trimble, of Bryn Mawr Church Kennett Square Lansdowne, 1st (S. S., \$10). Middletown. Media. Marple. New London Nottingham. Oxford. 2d Dennistered.	\$3 94 22 00 16 67 196 5 00 3 34 5 00 1 00 7 0 54 40 52 8 00 12 00 2 55 84 00 7 00 63 04 64 54 86 25 86	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring. Corry, 1st. Conneautville. Cochranton. Conneaut Lake. Rast Greene. Eric, 1st. " Central. " Park. " Chestnut Street. Edhuboro. Franklin. Fredonla. Fraiview (C. E., \$2.50). Greenville. Gravel Run Georgetown Garland. Girard.	\$749 41 \$36 38 15 00 4 29 5 00 6 51 7 00 2 50 10 00 130 00 130 00 8 50 8 75 50 0 8 60 8 75 50 0 8 75 75 75 75 75 75 75 75 75 75 75 75 75 7
Avondale Ashmun Atglen. Bryn Mawr. Choster, 1st. 2d Chichester Memorial Clifton Heights Coatesville. Downingtown, Central Darly Borough, 1st (S. S., \$6.50). Dilworthtown Doe Run. East Whiteland Fagg's Manor. Forks of Brandywine Glenoiden. Honey Brook. James Trimble, of Bryn Mawr Church Kennett Square Lansdowne, 1st (S. S., \$10). Middletown. Media. Marple. New London Nottingham. Oxford. 2d Dennistered.	\$3 94 22 00 16 67 196 45 5 00 3 34 40 17 9 54 49 52 3 00 12 00 2 56 84 00 2 00 2 00 6 00 15 46 86 86 86 86 80 30 11 00 288 70	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring. Corry, 1st. Conneautville. Cochranton. Conneaut Lake. Rast Greene. Eric, 1st. " Central. " Park. " Chestnut Street. Edhuboro. Franklin. Fredonla. Fraiview (C. E., \$2.50). Greenville. Gravel Run Georgetown Garland. Girard.	\$36 38 \$36 38 \$36 38 \$15 00 \$4 29 5 00 6 51 7 00 130 00 96 17 12 42 7 60 83 50 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
Avondale Ashmun Atglen. Bryn Mawr. Choster, 1st. 2d Chichester Memorial Clifton Heights Coatesville. Downingtown, Central Darly Borough, 1st (S. S., \$6.50). Dilworthtown Doe Run. East Whiteland Fagg's Manor. Forks of Brandywine Glenoiden. Honey Brook. James Trimble, of Bryn Mawr Church Kennett Square Lansdowne, 1st (S. S., \$10). Middletown. Media. Marple. New London Nottingham. Oxford. 2d Dennistered.	\$3 94 22 00 16 67 196 45 5 00 1 00 1 00 1 00 1 00 2 05 84 00 2 00 80 00 15 46 86 28 87 00 11 00 2888 70 1 00 7 00 7 00	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring. Corry, 1st. Conneautville. Cochranton. Conneaut Lake. Rast Greene. Eric, 1st. " Central. " Park. " Chestnut Street. Edhuboro. Franklin. Fredonla. Fraiview (C. E., \$2.50). Greenville. Gravel Run Georgetown Garland. Girard.	\$749 41 \$36 38 \$15 00 4 29 5 00 6 511 7 00 2 5 00 10 00 130 00 96 17 7 60 8 75 5 00 8 75 5 00 8 75 5 00 8 6 50 8 6 50 8 6 50 8 6 50 8 6 50 8 6 50 8 6 50 8 75 8 75 8 75 8 75 8 75 8 75 8 75 8 75
Avondale Ashmun Atglen. Bryn Mawr. Choster, 1st. 2d Chichester Memorial Clifton Heights Coatesville. Downingtown, Central Darly Borough, 1st (S. S., \$6.50). Dilworthtown Doe Run. East Whiteland Fagg's Manor. Forks of Brandywine Glenoiden. Honey Brook. James Trimble, of Bryn Mawr Church Kennett Square Lansdowne, 1st (S. S., \$10). Middletown. Media. Marple. New London Nottingham. Oxford. 2d Dennistered.	\$3 94 22 00 16 67 196 5 00 3 34 5 00 1 00 40 15 40 40 52 8 00 2 00 2 00 5 00 6 00 6 00 1 00 2 55 6 45 7 00 1 00 1 7 00 1 7 00 1 7 00 1 7 00	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Vailey. Cool Spring. Corry, 1st. Conneautville. Cochranton. Conneaut Lake. Rast Greene. Eric, 1st. " Central. " Park. " Chestnut Street. Edhiboro. Franklin. Fredonia. Farview (C. E., \$2.50). Greenville. Gravel Run Georgetown. Garland. " Miles Grove Branch. Hadley. Jamestown, 1st. Kerr Hill (S. S., 81 cents). Meadville, 1st. Mercer, 1st. " Mes.	\$36 38 \$36 38 \$36 38 \$15 00 \$4 29 5 00 6 51 7 00 130 00 130 00 130 00 8 75 00 8 8 50 6 85 6 85 6 85 6 85 6 85 6 85 6 85 6 85
Avondale Ashmun Atglen. Bryn Mawr. Choster, 1st. 2d Chichester Memorial Clifton Heights Coatesville. Downingtown, Central Darly Borough, 1st (S. S., \$6.50). Dilworthtown Doe Run. East Whiteland Fagg's Manor. Forks of Brandywine Glenoiden. Honey Brook. James Trimble, of Bryn Mawr Church Kennett Square Lansdowne, 1st (S. S., \$10). Middletown. Media. Marple. New London Nottingham. Oxford. 2d Dennistered.	\$3 94 22 00 16 67 196 45 5 00 1 00 1 00 1 00 1 00 2 05 84 00 2 00 80 00 15 46 86 28 87 00 11 00 2888 70 1 00 7 00 7 00	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring. Corry, 1st. Conneautville. Cochranton. Conneaut Lake. Rast Greene. Erie, 1st.  "Central" Park "Chestnut Street. Ediluboro. Franklin. Fredonia. Fradonia. Fredonia. Fradriew (C. E., \$2.50). Greenville. Gravel Run Georgetown. Garland. Girard "Miles Grove Branch Hadley. Jamestown, 1st. Kerr Hill (S. S., 81 cents). Meadville, 1st. Mercer, 1st. "3d. Mill Village. Mt. Pleasant	\$36 38 \$36 38 \$36 38 \$15 00 \$4 29 5 00 6 51 7 00 130 00 130 00 130 00 8 75 00 8 8 50 6 85 6 85 6 85 6 85 6 85 6 85 6 85 6 85
Avondale Ashmun Atglen Bryn Mawr. Chester, 1st. 2d Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (S. S., \$6.50) Dilworthtown Doe Run East Whiteland Fagg's Manor Forks of Brandywine Glenoiden Honey Brook James Trimble, of Bryn Mawr Church Kennett Square Lansdowne, 1st (S. S., \$10) Middletown Media Marple New London Nottingham Oxford 2d Penningtonville Pheenixville, 1st Ruttedge, Chambers Memorial (S. S., \$10.52; C. E., \$2.52) Upper Octoraro (Jr. Mission Band, \$5) West Chester, 1st	\$3 94 22 00 16 67 196 45 5 00 1 00 1 017 9 54 49 52 3 00 12 05 84 00 7 00 20 00 15 45 86 36 87 00 11 00 288 77 8 00 11 00 288 77 10 00 17 01 180 00 17 04	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring. Corry, 1st. Conneaut ville. Cochranton. Conneaut Lake. Rast Greene. Eric, 1st. "Central "Park "Chestnut Street. Edinboro. Franklin. Fredonia. Falrview (C. E., \$2.50). Greenville. Gravel Run Georgetown Garland. Girard "Miles Grove Branch Hadley. Jamestown, 1st. Kerr Hill (S. S., 81 cents). Meadwille, 1st Mercer, 1st. "2d. Mil Village. Mt. Pleasant North East	\$36 38 \$36 38 \$36 38 \$15 00 \$4 29 5 00 6 51 7 00 130 00 130 00 130 00 8 75 00 8 8 50 6 85 6 85 6 85 6 85 6 85 6 85 6 85 6 85
Avondale Ashmun Atglen Bryn Mawr. Chester, 1st.  2d. Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (8, 8, \$6.50). Dilworthtown Doe Run East Whiteland Fagg's Manor. Forks of Brandywine Glenolden Honey Brook James Trimble, of Bryn Mawr Church Kennett Square Lansdowne, 1st (8, 8, \$10). Middletown Media. Marple. New London Nottingham Oxford.  2d. Penningtonville Phænixville. 1st. Rutledge, Chambers Memorial (8, 8, \$10, 50, 50). West Chester, 1st.  "2d Wayne.	\$3 94 22 00 16 67 196 68 5 00 1 00 1 00 1 00 1 2 05 2 55 84 00 2 05 2 05 84 00 7 00 80 00 9 00 63 00 15 46 84 20 80 00 17 04 13 00 7 00 17 04 13 00 7 00 17 04 13 00 7 00 17 04 13 00 10 0	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring. Corry, 1st. Conneautville. Cochranton. Conneaut Lake. Rast Greene. Eric, 1st.  "Central" Park Chestnut Street. Edhiboro. Franklin. Fredonla. Frairview (C. E., \$2.50). Greenville. Gravel Run Georgetown Garland. Girard.  "Miles Grove Branch Hadley. Jamestown, 1st. Kerr Hill (S. S., 81 cents). Meadville, 1st. Mercer, 1st.  "2d. Mil Village. Mt. Pleasant North East. North Warren.	\$749 41 \$36 38 \$15 00 \$4 29 \$5 00 \$6 511 7 00 2 50 10 00 130 00 130 00 8 75 50 40 8 75 50 60 8 75 50 60 8 75 6 60 8 75 8 75 8 75 8 75 8 75 8 75 8 75 8 75
Avondale Ashmun Atglen Bryn Mawr. Chester, 1st. 2d Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (S. S., \$6.50) Dilworthtown Doe Run East Whiteland Fagg's Manor Forks of Brandywine Glenoiden Honey Brook James Trimble, of Bryn Mawr Church Kennett Square Lansdowne, 1st (S. S., \$10) Middletown Media Marple New London Nottingham Oxford 2d Penningtonville Pheenixville, 1st Ruttedge, Chambers Memorial (S. S., \$10.52; C. E., \$2.52) Upper Octoraro (Jr. Mission Band, \$5) West Chester, 1st	\$3 94 22 00 16 67 196 45 5 00 1 00 1 00 1 00 1 00 1 00 2 55 84 00 2 00 80 00 62 00 15 46 84 20 80 00 15 46 84 20 80 00 15 46 86 25 87 00 17 04 130 00 25 00	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring. Corry, 1st. Conneautville. Cochranton. Conneaut Lake. Rast Greene. Eric, 1st.  "Central" Park Chestnut Street. Edhiboro. Franklin. Fredonla. Frairview (C. E., \$2.50). Greenville. Gravel Run Georgetown Garland. Girard.  "Miles Grove Branch Hadley. Jamestown, 1st. Kerr Hill (S. S., 81 cents). Meadville, 1st. Mercer, 1st.  "2d. Mil Village. Mt. Pleasant North East. North Warren.	\$749 41 \$36 38 15 00 4 29 5 00 6 511 7 00 2 5) 10 00 130 00 130 00 8 75 5 00 8 75 5 00 8 6 50 1 00 8 75 5 00 8 6 50 8 75 8 75 8 75 8 75 8 75 8 75 8 75 8 75
Avondale Ashmun Atglen Bryn Mawr. Chester, 1st.  2d. Chichester Memorial Clifton Heights Coatesville Downingtown, Central Darly Borough, 1st (8, 8, \$6.50). Dilworthtown Doe Run East Whiteland Fagg's Manor. Forks of Brandywine Glenolden Honey Brook James Trimble, of Bryn Mawr Church Kennett Square Lansdowne, 1st (8, 8, \$10). Middletown Media. Marple. New London Nottingham Oxford.  2d. Penningtonville Phænixville. 1st. Rutledge, Chambers Memorial (8, 8, \$10, 50, 50). West Chester, 1st.  "2d Wayne.	\$3 94 22 00 16 67 196 68 5 00 1 00 1 00 1 00 1 2 05 2 55 84 00 2 05 2 05 84 00 7 00 80 00 9 00 63 00 15 46 84 20 80 00 17 04 13 00 7 00 17 04 13 00 7 00 17 04 13 00 7 00 17 04 13 00 10 0	PRESBYTERY OF ERIE.  Bradford, 1st (S. S., \$6.33). Belle Valley. Cool Spring. Corry, 1st. Conneaut ville. Cochranton. Conneaut Lake. Rast Greene. Eric, 1st. "Central "Park "Chestnut Street. Edinboro. Franklin. Fredonia. Falrview (C. E., \$2.50). Greenville. Gravel Run Georgetown Garland. Girard "Miles Grove Branch Hadley. Jamestown, 1st. Kerr Hill (S. S., 81 cents). Meadwille, 1st Mercer, 1st. "2d. Mil Village. Mt. Pleasant North East	\$36 38 \$36 38 \$36 38 \$15 00 \$4 29 5 00 6 51 7 00 130 00 130 00 130 00 8 75 00 8 8 50 6 85 6 85 6 85 6 85 6 85 6 85 6 85 6 85

SpringfieldSugar ('reek	840.00	771	604 OF
	<b>\$</b> 10 00	Kingston	\$34.25
Sugar Creek	1 00	Lime Hill	6 00
Tidioute	10 00	Little Meadows	5 00 7 59
Utica	15 00	Langeliff. Montrose, 1st (S. S., \$5). Monroeton.	7 59
Union City	5 00	Montrose, 1st (S. S., \$5)	75 00
Venango. Wattsburg, 1st. Warren, 1st.	10 00	Monroeton	9 00 2 00
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Warmen 1st	1 77 70 <b>33</b>	Meshoppen	10 00
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		MOORIC	10 87
	\$831 04	Moosic. Mt. Pleasant	8 00
		Nicholson	1 <b>3 0</b> 0
*PRESBYTERY OF HUNTINGDO	ON.	New Milford	9 43
		Newton	2 00
		Orwell	2 00
PRESBYTERY OF KITTANNIN	C	Pittston, 1st	10 51
PRESERVED OF KILLANNIN	(1.	Peckville.	18 00
Apollo, 1st (Junior C. E., \$5)	\$59 00	Peckvine	
Applicate Venne		Plains	1 00
Appleby Manor	7 80	Plymoath	18 00
Bethel (20th Century Fund, \$4)	7 00	Providence	20 00
Boiling Spring	2 00	Prompton	3 00
Beiknap	2 14	Rushville	8 00
Black Lick	3 00	Sayre, 1st	2 00
Clarksburg	10 00	Storenville	# UU
Currie's Ran	4 00	Stevenville	5 00
( Vinton	8 40	Scranton, 1st	206 88
Clinton		" 2d	83 98
Centre	2 00	" (German), Petersburg	12 00
Crooked Creek.	12 00	" Green Ridge	42 43
Elderton (C. K., SR)	8 00	(German), Petersburg Green Ridge	27 00
East Union	1 75	" Washburn St	20 00
Kaet Union Kider's Ridge Rheuezer Freeport	21 91	washourn St	×20 000
Phonores	15 62	Sylvania	5 00
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r reeport	42 00	Susquehanna	5 00
Ford City	4 66	Susquehanna. Stella	8 00
Glade Run	14 00	Scott	17 80
	4 45	Scott. Towanda, 1st.	88 00
Glen Camphell	2 50	Tunkhannock	14 89
Homer City	6 23	Tubkbauhock	
Indiana 14t	76 00	Troy (8. S., \$9.65)	44 65
Techesantile	10 00	Ulster	5 00
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Glen Campbell Homer City Indiana, 1st. Jacksonville Leechburg (C. E., \$10). Mt. Pleasant	42 00	Ulster Ulster Village, 1st. Wilkesbarre, 1st (C. E., \$32). Memorial	148 87
Mt. Pleasant	5 00	" Memorial	158 72
	7 00	" Westminster	10 00
Mechanicsburg	1 00	" Grant St	5 26
Middle Creek	8 00	Wysox	2 98
Marion (C. E., \$4)	10 00	W y BUA	15 00
Plumville	2 00	Wyalusing, 1st	
Rural Valley	11 63	" 2d	5 02 147 75
		West Pittston	
Hock helden	9.40		171 10
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Hockbridge. Rayne. Saltaborg (S. S., \$20). Slate Lick. Shrader's Grove. Union.	1 00 140 00 16 80 2 80 8 00	PRESBYTERY OF LEHIGH.	\$1,816 58
Hockbridge. Rayne. Saltaborg (S. S., \$20). Slate Lick. Shrader's Grove. Union.	1 00 140 00 16 80 3 80 8 00 10 00	PRESBYTERY OF LEHIGH.	\$1,816 58
Hockbridge. Rayne. Salusburg (S. S. \$21). Slate Lick. Shrader's Grove. Union. Worthington. West Glade Run	1 00 140 00 16 80 28 80 8 00 10 00	PRESBYTERY OF LEHIGH.	\$1,816 58 \$1,816 50
Hockbridge. Rayne. Salusburg (S. S. \$21). Slate Lick. Shrader's Grove. Union. Worthington. West Glade Run	1 00 140 00 16 80 3 80 8 00 10 00	PRESBYTERY OF LEHIGH.	\$1,816 58 \$1,816 58 \$15 00 12 00
Hockbridge. Rayne. Saltaborg (S. S. \$21). Slate Lick. Shrader's Grove. Union. Worthington. West Glade Run Whitesburg.	1 00 140 00 16 80 28 80 8 00 10 00	PRESBYTERY OF LEHIGH. Ashland	\$1,816 58 \$1,816 58 \$15 00 12 00 18 00
Hockbridge. Rayne. Salusburg (S. S. \$21). Slate Lick. Shrader's Grove. Union. Worthington. West Glade Run	1 00 140 00 16 80 2 80 8 00 10 00 10 00 4 00	PRESBYTERY OF LEHIGH.  Ashland	\$1,816 58 \$1,816 58 \$15 00 12 00 18 00 45 00
Hockbridge. Rayne. Saltaborg (S. S. \$21). Slate Lick. Shrader's Grove. Union. Worthington. West Glade Run Whitesburg.	1 00 140 00 16 80 3 80 8 00 10 00 10 00 4 00 8 00	PRESBYTERY OF LEHIGH.  Ashland	\$1,816 58 \$1,816 58 \$15 00 12 00 18 00 45 00 2,0 00
Hockbridge. Rayne. Saltaborg (S. S. \$21). Slate Lick. Shrader's Grove. Union. Worthington. West Glade Run Whitesburg.	1 00 140 00 16 80 2 80 8 00 10 00 10 00 4 00	PRESBYTERY OF LEHIGH.  Ashland	\$1,816 58 \$1,816 58 \$15 00 12 00 18 00 45 00 2.1 00 82 00
Hockbridge Rayne. Saltsburg (S. S. \$20). Slate Lick. Shrader's Grove. Union. Worthington. West Glade Run Whitesburg. Washington	1 00 140 00 16 80 2 80 8 00 10 00 10 00 4 00 8 00 \$598 69	PRESBYTERY OF LEHIGH. Asbland Andenried Allen Township. Bettalehem, ist. Bangor. Catasanqua, ist College Hill	\$1,816 58 \$1,816 58 \$15 00 12 00 18 00 45 00 2.1 00 82 00
Hockbridge. Rayne. Saltaborg (S. S. \$21). Slate Lick. Shrader's Grove. Union. Worthington. West Glade Run Whitesburg.	1 00 140 00 16 80 2 80 8 00 10 00 10 00 4 00 8 00 \$598 69	PRESBYTERY OF LEHIGH. Asbland Andenried Allen Township. Bettalehem, ist. Bangor. Catasanqua, ist College Hill	\$1,816 58 \$1,816 58 \$15 00 12 00 18 00 45 00 2.1 00 32 00 35 00
Hockbridge Rayne Saltsburg (S. S., \$20). Slate Lick. Shrader's Grove. Union. Worthington. West Glade Run W hitesburg. Washington. PRESBYTERY OF LACKAWAN	1 00 140 00 16 80 3 80 8 00 10 00 10 00 4 00 3 00 \$598 69	PRESBYTERY OF LEHIGH. Asbland Andenried Allen Township. Bettalehem, ist. Bangor. Catasanqua, ist College Hill	\$1,816 58 \$15 00 12 00 18 00 45 00 21 00 35 00 31 00
Hockbridge. Rayne. Saltaburg (S. S., \$20). Slate Lick. Shrader's Grove. Union. Worthington. West Glade Run Whitesburg. Washington. PRESBYTERY OF LACKAWAN!	1 00 140 00 16 80 3 80 8 00 10 00 10 00 4 00 8 00 \$598 69 \$A.	PRESBYTERY OF LEHIGH. Ashland. Andenried Allen Township Betnlehem, ist. Bangor Catasanqua, ist College Hill Easton, ist. "Brainerd Union.	\$1,816 58 \$1,816 58 \$15 00 18 00 45 00 21 00 35 00 210 00 215 00
Hockbridge Rayne Saltsburg (S. S. \$20). Slate Lick Shrader's Grove. Union. Worthington West Glade Run W hitesburg Washington PRESBYTERY OF LACKAWANI Ashley Bennett	1 00 140 00 140 00 18 80 8 00 10 00 4 00 3 00 \$598 69 \$A.	PRESBYTERY OF LEHIGH. Ashland	\$1,816 58 \$1,816 58 \$15 00 12 00 18 00 45 00 21 00 32 00 210 00 215 00 30 00
Hockbridge Rayne Saltsburg (S. S. \$20). Slate Lick Shrader's Grove. Union. Worthington West Glade Run W hitesburg Washington PRESBYTERY OF LACKAWANI Ashley Bennett	1 00 140 00 16 80 2 80 8 00 10 00 10 00 4 00 \$598 69 \$A.	PRESBYTERY OF LEHIGH. Ashland. Andenried Allen Township Bethlehem, ist. Bangor Catasanqua, ist College Hill Easton, ist. Brainerd Union. South	\$1,816 58 \$15 00 12 00 18 00 45 00 21 00 32 00 35 00 215 00 30 00 16 00
Hockbridge Rayne Saltsburg (S. S., \$20). Slate Lick Shrader's Grove Union Worthington West Glade Run W hitesburg Washington PRESBYTERY OF LACKAWANI Ashley Bennett Brooklyn Berhel	1 00 140 00 140 00 2 80 8 00 10 00 10 00 4 00 \$598 69 NA.	PRESBYTERY OF LEHIGH. Ashland. Andenried Allen Township Bethlehem, ist. Bangor Catasanqua, ist College Hill Easton, ist. Brainerd Union. South	\$1,816 58 \$1,816 58 \$15 00 12 00 18 00 45 00 21 00 210 00 210 00 215 00 216 00 16 00 1 40
Hockbridge Rayne Saltsburg (S. S., \$20). Slate Lick Shrader's Grove Union Worthington West Glade Run W hitesburg Washington PRESBYTERY OF LACKAWANI Ashley Bennett Brooklyn Berhel	100 140 00 16 80 2 80 8 00 10 00 10 00 4 00 3 00 \$596 69 \$A.	PRESBYTERY OF LEHIGH. Ashland. Andenried Allen Township Bethlehem, ist. Bangor Catasanqua, ist College Hill Easton, ist. Brainerd Union. South	\$1,816 58 \$1,816 58 \$15 00 12 00 18 00 45 00 82 00 82 00 9210 00 9215 00 16 00 1 400 5 17
Hockbridge Rayne Saltsburg (S. S., \$20). Slate Lick Shrader's Grove Union Worthington West Glade Run W hitesburg Washington PRESBYTERY OF LACKAWANI Ashley Bennett Brooklyn Berhel	1 00 140 00 16 80 8 00 10 00 10 00 4 00 8 00 \$598 69 VA.	PRESBYTERY OF LEHIGH. Ashland. Andenried Allen Township Bethlehem, ist. Bangor Catasanqua, ist College Hill Easton, ist. Brainerd Union. South	\$1,816 58 \$15 00 12 00 18 00 45 00 21 00 32 00 215 00 30 00 16 00 1 40 5 17 152 16
Hockbridge Rayne Saltsburg (S. S., \$20). Slate Lick Shrader's Grove Union Worthington West Glade Run Whitesburg Washington  PRESBYTERY OF LACKAWAN! Ashley Bennett Brooklyn Befhel Bethany ('arbondale, 1st (S. S., \$19.67) Canton	\$1 00 140 00 16 80 8 00 10 00 4 00 3 00 \$3 00 \$3 00 \$4 00 4 00 \$3 00 \$4 00 4 00	PRESBYTERY OF LEHIGH.  Ashland	\$1,816 58  \$18 00 12 00 18 00 45 00 82 00 83 00 210 00 215 00 16 00 1 40 5 17 153 16 5 00
Hockbridge Rayne Saltsburg (S. S. \$20). Slate Lick Shrader's Grove. Union. Worthington West Glade Run W hitesburg Washington PRESBYTERY OF LACKAWANI Ashley Bennett	1 00 140 00 16 80 8 00 10 00 10 00 4 00 8 00 \$598 69 VA.	PRESBYTERY OF LEHIGH.  Ashland. Andenried Allen Township. Bethlehem, 1st. Bangor. Catasanqua, 1st College Hill Easton, 1st. " Brainerd Union. " South. " Olivet Hokendauqua. " 1st, S. S.  Hazleton, 1st. " Italian Mission	\$1,816 58 \$1,816 58 \$15 00 12 00 18 00 92 10 00 92 10 00 92 15 00 93 00 1 40 5 17 152 16 5 00 16 00
Hockbridge. Rayne. Saltaburg (S. S., \$21). Slate Lick. Shrader's Grove. Union. Worthington. West Glade Run Whitesburg. Washington  PRESBYTERY OF LACKAWAN! Ashley. Bennett. Brooklyn. Berhel. Bethany. Carbondale, Ist (S. S., \$19.07). Cannon. Camptown.	\$1 00 140 00 16 80 8 00 10 00 10 00 4 00 \$ 596 69 \$ 7.A. \$14 00 4 00 4 00 4 00 3 00 178 28 20 00 10 00	PRESBYTERY OF LEHIGH.  Ashland. Andenried Allen Township. Bethlehem, 1st. Bangor. Catasanqua, 1st College Hill Easton, 1st. " Brainerd Union. " South. " Olivet Hokendauqua. " 1st, S. S.  Hazleton, 1st. " Italian Mission	\$1,816 58 \$1,816 58 \$15 00 12 00 18 00 92 10 00 92 10 00 92 15 00 93 00 1 40 5 17 152 16 5 00 16 00
Hockbridge Hayne Saltaburg (S. S., \$20) Slate Lick Shrader's Grove Union Worthington West Glade Run Whitesburg Washington  PRESBYTERY OF LACKAWANI Ashley Bennett Brooklyn Berhel Bethany Carbondale, 1st (S. S., \$19.67) Canton Camptown Dunmore	1 00 140 00 16 80 8 00 10 00 10 00 4 00 3 00 \$598 69 \$A. \$14 00 4 00 4 00 3 92 178 28 20 00 10 00 22 00	PRESBYTERY OF LEHIGH.  Ashland. Andenried Allen Township. Bethlehem, 1st. Bangor. Catasanqua, 1st College Hill Easton, 1st. " Brainerd Union. " South. " Olivet Hokendauqua. " 1st, S. S.  Hazleton, 1st. " Italian Mission	\$1,816 58 \$1,816 58 \$15 00 12 00 18 00 45 00 21 00 210 00 215 00 215 00 216 00 16 00 1 40 5 17 152 16 5 00 18 00 10 00
Hockbridge Hayne Saltaburg (S. S., \$20) Slate Lick Shrader's Grove Union Worthington West Glade Run Whitesburg Washington  PRESBYTERY OF LACKAWANI Ashley Bennett Brooklyn Berhel Bethany Carbondale, 1st (S. S., \$19.67) Canton Camptown Dunmore	\$1 00 140 00 16 80 8 00 10 00 10 00 4 00 \$596 69 \$7. \$14 00 4 00 4 00 4 00 3 00 178 28 20 00 10 00 22 00 10 00	PRESBYTERY OF LEHIGH.  Ashland. Andenried Allen Township. Bethlehem, 1st. Bangor. Catasanqua, 1st College Hill Easton, 1st. " Brainerd Union. " South. " Olivet Hokendauqua. " 1st, S. S.  Hazleton, 1st. " Italian Mission	\$1,816 58  \$18 00 12 00 18 00 45 00 21 00 215 00 215 00 215 00 16 00 1 40 5 17 152 16 5 00 18 00 18 00 28 37
Hockbridge Hayne Saltaburg (S. S., \$20) Slate Lick Shrader's Grove Union Worthington West Glade Run Whitesburg Washington  PRESBYTERY OF LACKAWANI Ashley Bennett Brooklyn Berhel Bethany Carbondale, 1st (S. S., \$19.67) Canton Camptown Dunmore	\$1 00 140 00 16 80 8 00 10 00 10 00 4 00 \$596 69 \$7. \$14 00 4 00 4 00 4 00 3 00 178 28 20 00 10 00 22 00 10 00	PRESBYTERY OF LEHIGH.  Ashland. Andenried Allen Township. Bethlehem, 1st. Bangor. Catasanqua, 1st College Hill Easton, 1st. " Brainerd Union. " South. " Olivet Hokendauqua. " 1st, S. S.  Hazleton, 1st. " Italian Mission	\$1,816 58 \$15 00 12 00 18 00 45 00 20 00 215 00 215 00 215 00 16 00 16 00 16 00 16 00 16 00 17 152 16 18 17 18 18 17
Hockbridge Hayne Saltaburg (S. S., \$20) Slate Lick Shrader's Grove Union Worthington West Glade Run Whitesburg Washington  PRESBYTERY OF LACKAWANI Ashley Bennett Brooklyn Berhel Bethany Carbondale, 1st (S. S., \$19.67) Canton Camptown Dunmore	\$140 00 140 00 16 80 8 00 10 00 4 00 8 00 \$3 00 \$3 00 \$4 00 \$3 00 \$4 00 \$3 00 \$4 00 \$3 00 \$3 00 \$10 00 10 00 12 75	PRESBYTERY OF LEHIGH.  Ashland	\$1,816 58 \$15 00 12 00 18 00 45 00 82 00 35 00 210 00 215 00 16 00 1 40 5 17 152 16 5 00 16 00 10 00 28 73 19 15
Hockbridge Hayne Saltaburg (S. S., \$20) Slate Lick Shrader's Grove Union Worthington West Glade Run Whitesburg Washington  PRESBYTERY OF LACKAWANI Ashley Bennett Brooklyn Berhel Bethany Carbondale, 1st (S. S., \$19.67) Canton Camptown Dunmore	\$1 00 140 00 16 80 8 00 10 00 10 00 4 00 8 598 69 \$1.4 00 4 00 4 00 4 00 4 00 22 178 28 20 00 10 00 10 00 11 00 12 75 2 00	PRESBYTERY OF LEHIGH.  Ashland Andenried Alien Township Bettalehem, ist. Bangor Catasanqua, ist College Hill Easton, ist. South Olivet Hokendauqua ist, S. S. Hazleton, ist. Italian Mission Lock Ridge Lehighton. Mahanoy City, ist (S. S., \$15). Manch Chunk, ist. Middle Smithfield. Mountain	\$1,816 58 \$15 00 12 00 18 00 92 10 00 92 10 00 92 10 00 16 00 1 40 5 17 152 16 5 00 16 00 16 00 17 152 16 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 5 00
Hockbridge Hayne Saltaburg (S. S., \$20) Slate Lick Shrader's Grove Union Worthington West Glade Run Whitesburg Washington  PRESBYTERY OF LACKAWANI Ashley Bennett Brooklyn Berhel Bethany Carbondale, 1st (S. S., \$19.67) Canton Camptown Dunmore	\$140 00 140 00 16 80 8 00 10 00 4 00 4 00 4 00 4 00 4 00	PRESBYTERY OF LEHIGH.  Ashland Andenried Alien Township Bettalehem, ist. Bangor Catasanqua, ist College Hill Easton, ist. South Olivet Hokendauqua ist, S. S. Hazleton, ist. Italian Mission Lock Ridge Lehighton. Mahanoy City, ist (S. S., \$15). Manch Chunk, ist. Middle Smithfield. Mountain	\$1,816 58  \$1,816 58  \$15 00 12 00 18 00 45 00 21 00 210 00 215 00 216 00 216 00 216 00 216 00 217 159 16 5 00 18 00 10 00 28 73 19 15 18 00 5 00 3 00 3 00 3 00 3 00 3 00 3 00 3
Hockbridge Hayne Salaburg (S. S., \$20) Slate Lick Shrader's Grove Union Worthington West Glade Run Whitesburg Washington  PRESBYTERY OF LACKAWAN Ashley Bennett Brooklyn Befhel Bethany Carbondale, 1st (S. S., \$19.67) Canton Camptown Dunmore Elmhurst Forest City Forty Fort Franklin Great Bend, 1st (Haistend)	\$1 00 140 00 16 80 8 00 10 00 10 00 4 00 \$598 69 \$1.4 00 4 00 4 00 4 00 3 00 178 26 20 00 10 00 12 00 10 00 12 00 10 00 12 00 10 00 11 00 12 00 13 00 14 00 15 00 16 00 17 00 18 00 19 00 10 00 10 00 11 00 12 00 13 00 14 00 15 00 16 00 17 00 18	PRESBYTERY OF LEHIGH.  Ashland Andenried Alien Township Bettalehem, ist. Bangor Catasanqua, ist College Hill Easton, ist. South Olivet Hokendauqua ist, S. S. Hazleton, ist. Italian Mission Lock Ridge Lehighton. Mahanoy City, ist (S. S., \$15). Manch Chunk, ist. Middle Smithfield. Mountain	\$1,816 58 \$15 00 12 00 18 00 45 00 23 00 23 00 215 00 215 00 35 00 16 00 1 40 5 10 7 152 16 5 00 10 00 28 73 19 15 18 00 3 00 10 00
Hockbridge Hayne Salaburg (S. S., \$20) Slate Lick Shrader's Grove Union Worthington West Glade Run Whitesburg Washington  PRESBYTERY OF LACKAWAN Ashley Bennett Brooklyn Befhel Bethany Carbondale, 1st (S. S., \$19.67) Canton Camptown Dunmore Elmhurst Forest City Forty Fort Franklin Great Bend, 1st (Haistend)	\$1 00 140 00 16 80 8 00 10 00 10 00 4 00 8 00 \$598 69 \$A. \$14 00 4 00 3 00 4 00 3 00 10 00	PRESBYTERY OF LEHIGH.  Asbland Andenried Alien Township. Bettlehem, ist. Bangor. Catasanqua, ist. College Hill: Easton, 1st. "Brainerd Uniou. "South. "Olivet Hokendauqua." ist, S. S. Hazleton, ist. "Italian Mission Lock Ridge. Lehighton. Mahanoy City, 1st (S. S., \$15). Manch Chunk, ist. Middle Smithfield Mountain. New Italy (Italian). Pottsville, 1st (S. S., \$12).	\$1,816 58 \$15 00 12 00 18 00 45 00 2,1 00 23 00 215 00 215 00 16 0
Hockbridge Hayne Salaburg (S. S., \$20) Slate Lick Shrader's Grove Union Worthington West Glade Run Whitesburg Washington  PRESBYTERY OF LACKAWAN Ashley Bennett Brooklyn Befhel Bethany Carbondale, 1st (S. S., \$19.67) Canton Camptown Dunmore Elmhurst Forest City Forty Fort Franklin Great Bend, 1st (Haistend)	\$1 00 140 00 16 80 8 00 10 00 10 00 4 00 \$598 69 \$1.4 00 4 00 4 00 4 00 3 00 178 26 20 00 10 00 12 00 10 00 12 00 10 00 12 00 10 00 11 00 12 00 13 00 14 00 15 00 16 00 17 00 18 00 19 00 10 00 10 00 11 00 12 00 13 00 14 00 15 00 16 00 17 00 18	PRESBYTERY OF LEHIGH.  Asbland Andenried Alien Township. Bettlehem, ist. Bangor. Catasanqua, ist. College Hill: Easton, 1st. "Brainerd Uniou. "South. "Olivet Hokendauqua." ist, S. S. Hazleton, ist. "Italian Mission Lock Ridge. Lehighton. Mahanoy City, 1st (S. S., \$15). Manch Chunk, ist. Middle Smithfield Mountain. New Italy (Italian). Pottsville, 1st (S. S., \$12).	\$1,816 58 \$15 00 12 00 18 00 45 00 23 00 23 00 215 00 215 00 35 00 16 00 1 40 5 10 7 152 16 5 00 10 00 28 73 19 15 18 00 3 00 10 00
Hockbridge Rayne Saltsburg (S. S., \$20). Slate Lick Shrader's Grove Union Worthington West Glade Run Whitesburg Washington  PRESBYTERY OF LACKAWANI Ashley Bennett Brooklyn Berhel Bethany Carbon Camptown Dunmore Emhurst Forest City Forty Fort Franklin Great Bend, 1st (Haistend) Honesdale, 1st Hawley, 1st Hawley, 1st Herrick	\$100 140 000 146 000 1	PRESBYTERY OF LEHIGH.  Ashland. Andenried Allen Township. Bethlehem, ist. Bangor. Catasauqua, 1st. College Hill. Easton, 1st. " Brainerd Union. " South. " Olivet Hokendauqua. " ist, S. S. Hazleton, 1st. " Italian Mission Lock Ridge. Lehighton. Mahanoy City, 1st (S. S., \$15). Manch Chunk, 1st. Middle Smithfield. Mountain. New Italy (Italian). Pottsville, 1st (S. S., \$12). " 2d Port Carbon.	\$1,816 58 \$15 00 12 00 18 00 45 00 2,1 00 23 00 215 00 215 00 16 0
Hockbridge Hayne Salaburg (S. S., \$20) Slate Lick Shrader's Grove Union Worthington West Glade Run Whitesburg Washington  PRESBYTERY OF LACKAWAN Ashley Bennett Brooklyn Befhel Bethany Carbondale, 1st (S. S., \$19.67) Canton Camptown Dunmore Elmhurst Forest City Forty Fort Franklin Great Bend, 1st (Haistend)	\$1 00 140 00 16 80 8 00 10 00 10 00 4 00 8 00 \$598 69 \$A. \$14 00 4 00 3 00 4 00 3 00 10 00	PRESBYTERY OF LEHIGH.  Asbland Andenried Alien Township. Bettlehem, ist. Bangor. Catasanqua, ist. College Hill: Easton, 1st. "Brainerd Uniou. "South. "Olivet Hokendauqua." ist, S. S. Hazleton, ist. "Italian Mission Lock Ridge. Lehighton. Mahanoy City, 1st (S. S., \$15). Manch Chunk, ist. Middle Smithfield Mountain. New Italy (Italian). Pottsville, 1st (S. S., \$12).	\$1,816 58 \$15 00 12 00 18 00 45 00 82 00 82 00 82 00 215 00 215 00 16 00 1 40 5 17 153 16 5 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 18 00 19 15

<sup>\*</sup>Huntingdon Presbytery raised \$2,462.47, which it distributed directly within its own bounds for the sid of weak churches.

Portland		9 00	PRESBYTERY OF PHILADELE	HIA.
Shawnee	29	0 00	Amh Qt	\$148 08
Shenandoah		B 00	Arch St	77 3 00
Stroudsburg, 1st	64	5 00	African, 1st	10 00
Strondsburg, 1st		9 00	Beacon	5 00
Summit Hill	2	5 00	Column	100 00
Upper Mt. Bethel	- 1	8 00	Calvary. Central.	21 00
Summit Hill Upper Mt. Bethel Weatherly, 1st	19	8 00	Cohocksink	24 75
White Haven	11	8 50		15 00
		<del></del>	Covenant	5 00
	\$1,89	9 46	Cornunian Ave	39 55
			Emandel (5, 8, \$19 00)	
PRESBYTERY OF NORTHUMBER	LAND	٠.	Corinthian Ave Emanuel (S. S., \$19 06). Evangel (S. S., \$7 86). East Park (S. S., \$5).	22 21 10 00
Bald Eagle and Nittany	_	7 00	Contan	21 25
Baid Lagie and Nivary			Gaston	10 00
Bethany (S. S., \$3.27) Bethel Beech Creek Bloomsburg, 1st (S. S., \$5).	15	4 27 2 50	Character St	4 00
netnei		8 00	Greenway	6 (0)
Disconstruction 1-4 (1) O (4)		8 60	(Frace. Harper Memorial	8 75
Bloomsourg, 1st (8, 8., \$6)			Harper Memorial	7 00
Berwick. Briar ('reek		8 00	Hope Memorial	10 00
Driar Creek		8 00	Monday to 101	25 00
Buffalo. Chillisquaque		5 35 9 50	Kensington, 1st	982
Chinisquaque			McDowell Memorial Mutchmore Memorial	52 22
Elysburg. Emporium, 1st		8 00 0 00	Mizpah	4 00
Amper Televil			Northmineter	80 15
Great Island		000 700	North Tenth St	5 00
Grove		00	North Tenth St	70 00
Lawleburg 1et /U C Acc.		5 67	North Broad Street	8 00
Grove  Hartleton  Lewisburg, 1st (S. S., \$25)  Linden  Mooresburg.  Muncy  Mt. Carmel, 1st  Montgomery.  Milton (S. S., \$5; C. E., \$3.19)  Mifflinburg, 1st  Mahoning (S. S., \$9.28)  New Berlin  Northamberland, 1st  Orangeville	n n		Northern Liberties, 1st (Philadelphia) Oxford Philadelphia, 2d.	68 85
Maanahuna	- 2	50	Dhiladaluhia 4d	226 15
Manae		õ	ii qa	40 62
Mt Carmel 1st		ii	" Ath	18 44
Wontgomers	ĩ?		" 3d	10 00
Milton (9 9 65 · C F 29 19)	96	12	" 10th	308 61
Midlinhuer let		40	Patterson Memorial	5 15
Mahaning (S. S. CO 98)		08	Princeton	25 00
New Regin	7		Puritan S. S.	2 00
Northnmherland 1st	ġ	84	Richmond	8 00
Orangeville		00	RichmondSusquehanna Avenne	5 00
Orangeville Rush		00	Scotts	16 71
Renovo		00	South	16 71 8 00
Shiloh		ÕÕ	Southwestern	5 00
Sunbury, 1st		òò	St Pani	10 00
Sunbury, 1st		00	Trinity	7 00
Williamsport, 1st		00	Trinity Tabor (8, 8, \$22). Tabernacle.	60 00
" 8d		40	Tabernacle	44 72
" Covenant		80	Tioga Union Tabernacle.	15 00
Watsontown, 1st (S. S., \$5)		25	Union Tabernacle	85 00
Washington	19	80	Wainut Street	200 00
			Woodland	41 87
	\$881	14	West Green	20 64
			West Hope	18 56
PRESBYTERY OF PARKERSBU	RG.		Westminster	14 00
Bethel	-	00	-	<b>A</b> 4440 FF
Buckhannon (C. E., \$6)	Za Za	00		\$1,910 55
Clarksburg.	30	00	DDDGDWMDDW ON NOW AND THE	NODETT
Dubree	9	00	PRESBYTERY OF PHILADELPHIA	NURTH.
Elizabeth		00	Abington, 1st	
		00	Ambles 1et	<b>\$48</b> 81
French Creek	38		AMDICI. 186	\$48 81 1 89
French Creek			Ashbourne (S. S., \$15)	ĭ 189
French Creek	10	00	Ashbourne (S. S., \$15)	
French Creek	10 1	00	Ambier, 1st Ashbourne (S. S., \$15) Ann Carmichael Memorial Bridesburg	1 89 94 00 8 00 10 00
French Creek Fairmont 1st Mission Grafton, 1st Hughes River	10 1 15	00	Bridgenort (S. S. \$5)	1 89 94 00 8 00 10 00 12 00
French Creek Fairmont 1st Mission Grafton, 1st Hughes River	10 1 15 16	00 00 00	Bridgenort (S. S. \$5)	1 89 94 00 8 00 10 00 12 00
French Creek Fairmont  Ist Mission Grafton, 1st Hughes River Jacksonburg	10 1 15 16 3	00 00	Bridgenort (S. S. \$5)	1 89 94 00 8 00 10 00 12 00 10 00
French Creek Fairmont  Ist Mission Grafton, 1st Hughes River Jacksonburg	10 1 15 16 3 8	00 00 00 00 35	Bridgenort (S. S. \$5)	1 89 94 00 8 00 10 00 12 00 10 00 7 00
French Creek Fairmont  Ist Mission Grafton, 1st Hughes River Jacksonburg	10 1 15 16 3 8 90	00 00 00 00 85 00 00	Bridgeport (S. S., \$5)	1 89 94 00 8 00 10 00 12 00 10 00 7 00 48 19 18 00
French Creek Fairmont  Ist Mission Grafton, 1st Hughes River Jacksonburg	10 1 15 16 3 8 90 10	00 00 00 35 00 00	Bridgeport (S. S., \$5)	1 89 94 00 8 00 10 00 12 00 10 00 7 00 43 19 18 00 8 00
French Creek Fairmont  Ist Mission Grafton, 1st Hughes River Jacksonburg	10 1 15 16 3 8 90 10 80	00 00 00 00 35 00 00 00	Bridgeport (S. S., \$5)	1 89 94 00 8 00 10 00 12 00 10 (0 7 00 48 19 18 00 80 0
French Creek Fairmont  " 1st Mission Grafton, 1st Hughes River Jacksonburg. Kingwood Long Reach Mannington (S. S., \$5) Morgantown Monongah " Everson Miss.	10 1 15 16 3 8 90 10 80 90	00 00 00 00 00 00 00 00	Bridgeport (S. S., \$5)	1 89 94 00 8 00 10 00 12 00 10 (0) 7 00 48 19 18 00 8 00 92 00 64 04
French Creek Fairmont  Ist Mission Grafton, 1st Hughes River Jacksonburg Kingwood Long Reach Mannington (S. S., \$5) Morgantown Monongah  Everson Miss. New Martinsville.	10 1 15 16 3 8 90 10 80 9	00 00 00 00 85 00 00 00 00	Bridgeport (S. S., \$5). Carversville. Chestnut Hill, 1st Trinity. Conshohocken. Carmel Covenant of Cynwyd. Doylestown Eddington	1 39 94 00 8 00 10 00 12 00 10 (0 7 00 48 19 18 00 22 00 64 04
French Creek Fairmont  " 1st Mission Grafton, 1st. Hughes River Jacksonburg. Kingwood Long Reach Mannington (S. S., \$5). Morgantown Monongah  " Everson Miss. New Martinsville. Parkershurg 1st	10 15 16 3 8 90 10 80 9	00 00 00 00 00 00 00 00 00 00 00 00	Bridgeport (S. S., \$5). Carversville. Chestnut Hill, 1st Trinity. Conshohocken. Carmel Covenant of Cynwyd. Doylestown Eddington	1 89 94 00 8 00 10 00 12 00 10 10 7 00 43 19 18 00 8 00 22 00 64 04 10 00 6 48
French Creek Fairmont  " 1st Mission Grafton, 1st. Hughes River Jacksonburg. Kingwood Long Reach Mannington (S. S., \$5). Morgantown Monongah  " Everson Miss. New Martinsville. Parkershurg 1st	10 1 15 16 3 8 80 10 80 9 10 7 81	00 00 00 00 00 00 00 00 00 00 50 75	Bridgeport (S. S., \$5). Carversville. Chestnut Bill, 1st. Trinity. Conshohocken. Carmel Covenant of Cynwyd. Doylestown Eddington Eddgewood Mission of Newton Church. Frankford.	1 89 94 00 8 00 10 00 12 00 10 (0 7 00 48 19 18 00 8 00 92 00 64 04 10 00 6 48
French Creek Fairmont  " 1st Mission Grafton, 1st. Hughes River Jacksonburg. Kingwood Long Reach Mannington (S. S., \$5). Morgantown Monongah  " Everson Miss. New Martinsville. Parkershurg 1st	10 1 15 16 3 8 90 10 80 9 10 7 81	00 00 00 00 00 00 00 00 00 00 50 75	Bridgeport (S. S., \$5). Carversville. Chestnut Bill, 1st. Trinity. Conshohocken. Carmel Covenant of Cynwyd. Doylestown Eddington Eddgewood Mission of Newton Church. Frankford.	1 89 94 00 8 00 10 00 12 00 10 (0 7 00 48 19 18 00 8 00 64 04 10 00 6 48
French Creek Fairmont  " lst Mission Grafton, 1st Hughes River Jacksonburg. Kingwood Long Reach Mannington (S. S., \$5) Morgantown Monongah  " Everson Miss. New Martinsville Parkersburg, 1st Ravenwood Spencer Slatersville	10 1 15 16 3 8 90 10 80 9 10 7 81 5 2	00 00 00 00 00 00 00 00 00 00 00 00	Bridgeport (S. S., \$5). Carversville. Chestnut Hill, let. Conshohocken. Carmel. Covenant of Cynwyd. Doylestown. Eddington Edgewood Mission of Newton Church. Frankford. Falls of Schuylkill. Fox Chase Memorial	1 89 94 00 8 00 10 00 12 00 10 (0 7 00 48 10 10 10 92 00 64 04 10 00 48 40 94 18
French Creek Fairmont  " lst Mission Grafton, 1st Hughes River Jacksonburg. Kingwood Long Reach Mannington (S. S., \$5) Morgantown Monongah  " Everson Miss. New Martinsville Parkersburg, 1st Ravenwood Spencer Slatersville	10 11 15 16 38 80 10 80 9 10 7 81 5 2	00 00 00 00 00 00 00 00 00 00 00 00	Bridgeport (S. S., \$5). Carversville. Chestnut Hill, 1st. Trinity. Conshohocken. Carmel. Covenant of Cynwyd. Doylestown. Eddington Eddewood Mission of Newton Church. Frank ford. Falls of Schuylkill. Fox Chase Memorial	1 39 94 00 8 00 10 00 12 00 10 (0 7 00 43 19 13 00 64 04 10 00 6 43 100 06 48 40 94 13
French Creek Fairmont  " lst Mission Grafton, 1st Hughes River Jacksonburg. Kingwood Long Reach Mannington (S. S., \$5) Morgantown Monongah  " Everson Miss. New Martinsville Parkersburg, 1st Ravenwood Spencer Slatersville	10 11 15 16 38 80 10 80 9 10 7 81 5 2 80	00 00 00 00 00 00 00 00 00 00 00 00 00	Bridgeport (S. S., \$5). Carversville Chestnut Hill, let Cronshohocken. Carmel Covenant of Cynwyd Doylestown Eddington Edgewood Mission of Newton Church Frankford. Falls of Schuylkill Fox Chase Memorial Forestville Germantown, lat.	1 389 84 00 10 00 10 00 12 00 7 00 48 19 18 00 22 00 64 04 10 00 6 48 100 00 48 48 8 00 670 02
French Creek Fairmont  " lst Mission Grafton, 1st Hughes River Jacksonburg Kingwood Long Reach Mannington (S. S., \$5) Morgantown Monongah  " Everson Miss. New Martinsville Parkersburg, 1st Ravenwood Spencer Slatersville Terra Alta Virtue, Rev. A	10 1 15 16 3 8 90 10 80 9 10 7 81 5 2 80 5	00 00 00 00 00 00 00 00 00 00 00 00 00	Bridgeport (S. S., \$5). Carversville. Chestnut Hill, 1st	1 39 94 00 8 00 10 00 12 00 10 (0 7 00 43 19 18 00 8 00 6 40 10 00 6 48 40 94 13 94 13 8 00 6770 02
French Creek Frairmont  " let Mission Grafton, let Hughes River Jacksonburg. Kingwood Long Reach Mannington (S. S., \$5). Morgantown Monongah  Everson Miss. New Martinsville Parkersburg, let Ravenwood Spencer Slatersville Terra Alta Virtue, Rev. A Weston Winfield	10 11 15 16 3 8 90 10 7 81 5 2 2 30 5 8 80 9 10 7	00 00 00 00 00 00 00 00 00 00 00 00 00	Bridgeport (S. S., \$5). Carversville Chestnut Hill, let Crestnut Hill, let Carmel Covenant of Cynwyd Doylestown Eddington Edgewood Mission of Newton Church Frankford Falls of Schuylkill Fox Chase Memorial Forestville Germantown, lat	1 89 24 00 8 00 10 00 12 00 12 00 13 00 43 19 18 00 64 04 10 00 6 43 100 670 08 2275 00 86 35
French Creek Fairmont  " lst Mission Grafton, 1st Hughes River Jacksonburg Kingwood Long Reach Mannington (S. S., \$5) Morgantown Monongah  " Everson Miss. New Martinsville Parkersburg, 1st Ravenwood Spencer Slatersville Terra Alta Virtue, Rev. A	10 1 15 16 3 8 90 10 80 9 10 7 81 5 2 80 5	00 00 00 00 00 00 00 00 00 00 00 00 00	Bridgeport (S. S., \$5). Carversville. Chestnut Hill, 1st. "Conshohocken. Carmel. Covenant of Cynwyd. Doylestown Eddington Edgewood Mission of Newton Church. Frankford. Falls of Schuylkill. Fox Chase Memorial Forestville. Germantown, 1st. "9d "Market Square. "Summit.	1 39 94 00 10 00 12 00 10 10 10 10 7 00 7 18 19 18 00 64 00 6 48 10 94 18 40 94 18 50 670 08 875 50 88 35
French Creek Frairmont  " let Mission Grafton, let Hughes River Jacksonburg. Kingwood Long Reach Mannington (S. S., \$5). Morgantown Monongah  Everson Miss. New Martinsville Parkersburg, let Ravenwood Spencer Slatersville Terra Alta Virtue, Rev. A Weston Winfield	10 11 15 16 3 8 90 10 7 81 5 2 2 30 5 8 80 9 10 7	00 00 00 00 00 00 00 00 00 00 00 00 00	Bridgeport (S. S., \$5). Carversville Chestnut Hill, let Crestnut Hill, let Carmel Covenant of Cynwyd Doylestown Eddington Edgewood Mission of Newton Church Frankford Falls of Schuylkill Fox Chase Memorial Forestville Germantown, lat	1 89 24 00 8 00 10 00 12 00 12 00 13 00 43 19 18 00 64 04 10 00 6 43 100 670 08 2275 00 86 35

Holmesburg (8. S., \$18.06)	222 56	Pittsburg, 43d Street	\$16 28
Hermon Huntingdon Valley Jeffersonville	175 00	" Belledeld (S. S., \$50)	i25 85
Unstington Valley	30 00	" Haglewood	20 81
Tofferen wille	10 00	" Homewood Avenue	80 00
Jenerature Crees	20 00	Herron Avenue	9 48
Lauradela (Ladice) Mica Society (%)	10 00	** Tewnoroville	17 47
Lawinday (Laures Miss. Suciety, \$0)	21 00	" Point Rreeze	225 00
Jenkintown, Grace. Lawndale (Ladies' Miss. Society, \$5) Leverington. Lower Providence.	18 00	" Point Breeze	710 00
Lower Providence	20 00	" Greenfield Avenue	2 00
Lower Merion	16 00		99 00
Langhorne	65 06	# Oakland	29 00 8 00
Mt. Alry	25 00	ii Maminarida	8 98
Mt. Airy Manayunk, 1st	10 00	Morningsme	8 38 88 00
Morrisville. Neshaminy of Warwick	18 80	Oakland	10 00
Neshaminy of Warwick	5 88	Raccoon (S. S., \$7.06)	98 84
New Hope	150 00	Divardala	3 84
Northerown, let (8. S., 500)		Riverdale	25 00
" Central. Newtown	43 55 29 80	Sharon	16 52
Newtown		Valley	8 29
Oak Lane	5 00	William base	175 00
Overbrook	84 04	Wilkingourg	113 00
Olney, 1st	14 00	Wilkinsburg Woodlawn West Elizabeth	1 20
Pottatown, 1st	15 28	West Filzaoctu	1 20
Port Kennedy	5 00	-	\$3,400 10
Oiney, 1st. Pottstown, 1st. Port Kennedy Penn Valley	2 00		Aniana TA
Resuling, 18t	44 50	PRESBYTERY OF REDSTON	182
Olivet	19 00	ranspirent of agostos	12.
Reading, 1st. "Olivet. "Washington Street. Roxborough	10 00	Belle Vernon	\$29 95
Koz polongp	6 00	Reveneville	24 52
	10 00	Central, Uniontown	87 57
Springfield	94 00	Central, Uniontown. Connellsville, 1st. Dunbar (S. S., \$2).	55 45
Thompson Memorial	8 00	Dunbar (8. S. \$2)	88 00
Thompson Memorial. Torresdale, MacAlester Memorial. Union Services, Germantown Churches.	5 00		11 00
Union Services, Germantown Churches.	149 49	Innian ('real'	20 00 8 00
Wissanickon	10 00	Rest McKeesport	8 00
Wissinoming	10 00	Pavetre City	9 54
Wyncote, Calvary	10 00	Rast McKeesport Fayette City Fairchance	10 00
<del>-</del>	60,004,10	Franklin	8 67
	<b>\$3,89</b> 6 19	Greensboro. Laurel Hill (S. S., \$38.88) Memorial Chapel, S. S	7 82
PRESBYTERY OF PITTSBUI	RG.	Laurel Hill (S. S., \$23,38)	68 57
I ILLEGET I DICT OF TITLEDO.		" Memorial Chapel, S. S	6 11
Amity	<b>\$</b> 5 00	Long Run Little Redstone (20th Century Fund, \$5) McKeesport, 1st. Central (S. S., \$7). McClellandtown Mt. Pleasant. Reunion	12 25
Bethel. Bethany (8, 8, \$3.92).	29 16	Little Redstone (20th Century Fund, \$5)	19 20
Bethany (8, 8., \$3,92)	29 42	McKeesport, 1st	106 25
('harieroi, 1st. ('oraopolia, 1st (S. S., \$3.46)	15 00	" Central (S. S., \$7)	87 00
('oraopolia, 1st (S. S., \$8.46)	88 84	McClellandtown	8 00
Coal Bluff and Couriney.	26	Mt. Pleasant	21 80
Crafton, 1st	6 80	" Reunion	80 60
('anonaburg, 1st	9 18		5 00
Central	16 65	Mt. Vernon	7 50
Chartiers	20 00	Mt. Moriah New Geneva	10 88
Duqueene	5 00	New Geneva	4 98
Eugewood	<b>89 28</b>	New Salem	12 00
Forest Grove (S. S., \$2)	8 00	Old Frame	. 7 14
Central Chartiers. Duquesne Edgewood Forest Grove (S. S., \$2) Fairview Homestead Habson	4 00 15 55	Old Frame. Pleasant Unity. " Orango Mission. " Marguerite	16 82
Homestead	10 00	" Orange Mission	18 01
	8 00	" " Marguerite	6 12
Idlewood, Hawthorne Avenue	28 00 5 00	Rehoboth	26 30
Ingram	5 00 5 00	Remote Mills Scottdale (S. S., \$5) Sewickley Smithfield	5 00
Levenon		Scottdale (S.S., \$5)	60 00
LOUIS IMMEDI (S. 15., \$1.30)	90 53	Sewickley	16 00
Mononophala Older 1et	8 00 20 00	Bmithneid	7 82 19 00
Monodeld day	87 02	Suttersville	18 00
Managed, 186	19 00	Spring Hill Furnace	5 00
We Donald 1-4 (Theden Three A10)	81 84	Tyrone	10 00
McDowner, 18t (Lienka Laura, 210)		Uniontown, 1st	400 75
		West Newtown, 1st	<b>36 85</b>
Wallant Doobs (G. G. 87 90)	14 00 98 48		
McKee's Rocks (S. S., \$7.83)	88 48	-	<b>91 101 00</b>
Idlewood, Hawthorne Avenue. Ingram. Lebanon. Long Island (8, S., \$1.35). Monaca Monaca Monongahela City, 1st. Manafield, 1st Montours McDonald, 1st (Pledge Fund, \$10). Mt. Piagah McKee's Rocks (S. S., \$7.38). Mt. Olivet.	88 48 7 00	_	\$1,191 92
McKee's Rocks (S. 8., \$7.83) Mt. Offvet	88 48 7 00 2 00	-	
McKee's Rocks (S. S., \$7.83) Mt. Olivet Mingo Miller's Run Oakmont (C. R. \$10. Plaster Wood \$10)	88 48 7 00 2 00 2 00	PRESBYTERY OF SHENANG	<del>7</del> 0.
McKee's Rocks (S. S., \$7.83) Mt. Offvet Mingo Miller's Run Oakmont (C. E., \$10; Piedge Fund, \$10) Oakdale (R. S. \$5: C. R. \$15: Piedge	88 48 7 00 2 00	PRESBYTERY OF SHENANG	\$0. \$15 00
McKee's Rocks (S. 8., \$7.83) Mt. Olivet. Mingo Miller's Run Oakmoot (C. E., \$10; Piedge Fund, \$10) Oakdale (S. 8., \$5; C. E., \$15; Piedge Fund, \$40).	88 48 7 00 2 00 2 00 57 00	PRESBYTERY OF SHENANG	\$15 00 5 00
McKee's Rocks (S. S., \$7.83) M. Ofivet Mingo Miller's Hnn Oakmoot (C. E., \$10; Pledge Fund, \$10) Oakdale (S. S., \$5; C. E., \$15; Pledge Fund, \$40) Pittsburg, 1st (S. S., \$17.80)	88 48 7 00 2 00 2 00 57 00 95 83 587 51	PRESBYTERY OF SHENANG Beaver Falls, 1st	\$15 00 5 00 2 80
McKee's Rocks (S. 8., \$7.83) Mt. Oftvet Mingo Miller's Run Oakmont (C. B., \$10; Pledge Fund, \$10) Oakdale (S. S., \$5; C. B., \$15; Pledge Fund, \$40). Pitaburg, 1et (S. S., \$17.89) 2d (S. S., \$25.	88 48 7 00 9 00 2 00 57 00	PRESBYTERY OF SHENANG Beaver Falls, 1st	\$15 00 \$15 00 \$ 80 90 00
McKee's Rocks (S. S., \$7.83) Mt. Oivet Mingo Miller's Bun Oakmoot (C. R., \$10; Piedge Fund, \$10) Oakdale (S. S., \$5; C. E., \$15; Piedge Fund, \$40) Pittaburg, 1et (S. S., \$17.89) 2d (S. S., \$5) 4th (S. S. \$9)	88 48 7 00 9 00 2 00 57 00 96 85 587 51 45 00 74 00	PRESBYTERY OF SHENANG Beaver Falls, 1st	\$15 00 \$15 00 \$ 80 90 00
Mingo.  Miller's Enn.  Cokmont (C. E., \$10; Pledge Fund, \$10)  (lakdale (S. S., \$5; C. E., \$15; Pledge Fund, \$40).  Pittaburg, 1et (S. S., \$17.89).  2d (S. S., \$5).  4th (S. S., \$5).	88 48 7 00 9 00 2 00 57 00 96 85 587 51 45 00 74 00	PRESBYTERY OF SHENANG Beaver Falls, 1st	\$15 00 \$15 00 \$ 80 90 00
Mingo.  Miller's Enn.  Cokmont (C. E., \$10; Pledge Fund, \$10)  (lakdale (S. S., \$5; C. E., \$15; Pledge Fund, \$40).  Pittaburg, 1et (S. S., \$17.89).  2d (S. S., \$5).  4th (S. S., \$5).	88 48 7 00 2 00 2 00 57 00 96 85 587 51 45 00 74 00 5 00 15 00	PRESBYTERY OF SHENANG Beaver Falls, 1st	\$15 00 5 00 2 80 20 00 6 00 7 28 10 00
Mingo.  Miller's Enn.  Cokmont (C. E., \$10; Pledge Fund, \$10)  (lakdale (S. S., \$5; C. E., \$15; Pledge Fund, \$40).  Pittaburg, 1et (S. S., \$17.89).  2d (S. S., \$5).  4th (S. S., \$5).	88 48 7 00 9 00 2 00 57 00 96 85 587 51 45 00 74 00	PRESBYTERY OF SHENANG Beaver Falls, 1st	\$15 00 5 00 2 80 90 00 6 00 7 28 10 00 28 74
Mingo.  Miller's Bun.  Cakmont (C. H., \$10; Pledge Fund, \$10)  () akdale (S. S., \$5; C. E., \$15; Pledge Fund, \$40).  Pittaburg, 1st (S. S., \$17.89).  2d (S. S., \$5).  4th (S. S., \$5).  6th  Park Avenue  E. Liberty.  Gence Memordal	88 48 7 00 2 00 2 00 57 00 96 85 587 51 45 00 74 00 5 00 15 00 10 00	PRESBYTERY OF SHENANG Beaver Falls, 1st	\$15 00 5 00 2 80 90 00 6 00 7 28 10 00 28 74 55 97
Mingo.  Miller's Bun.  Cakmont (C. H., \$10; Pledge Fund, \$10)  () akdale (S. S., \$5; C. E., \$15; Pledge Fund, \$40).  Pittaburg, 1st (S. S., \$17.89).  2d (S. S., \$5).  4th (S. S., \$5).  6th  Park Avenue  E. Liberty.  Gence Memordal	88 48 7 00 2 00 2 00 57 00 96 85 587 51 45 00 74 00 5 00 15 00 10 00	PRESBYTERY OF SHENANG Beaver Falls, 1st	\$15 00 5 00 2 80 20 00 6 00 7 28 10 00 28 74 55 97 108 58
Mingo.  Miller's Bun.  Cakmont (C. H., \$10; Pledge Fund, \$10)  () akdale (S. S., \$5; C. E., \$15; Pledge Fund, \$40).  Pittaburg, 1st (S. S., \$17.89).  2d (S. S., \$5).  4th (S. S., \$5).  6th  Park Avenue  E. Liberty.  Gence Memordal	88 48 7 00 2 00 2 00 57 00 57 51 45 00 74 00 75 00 15 00 10 00 1 00 1 00 5 00	PRESBYTERY OF SHENANG Beaver Falls, 1st Centre Clarksville Elitwood City Hopewell Leesburg Mt. Pleasant Mahoningtown New Brighton, 1st New Castle, 1st " "Central	\$15 00 5 00 2 90 90 00 6 00 7 23 10 00 28 74 55 97 108 58 17 00
Mingo.  Miller's Run Oakmont (C. R., \$10; Pledge Fund, \$10) Oakdale (8. S., \$5; C. E., \$15; Pledge Fund, \$40).  Pittaburg, 1et (8. S., \$17.89).  ** 2d (8. S., \$5).  ** 4th (8. S., \$5).  ** 6th  ** Park Avenue  ** E. Liberty.  Grace Memorial  ** South Side.	88 48 7 00 2 00 2 00 57 00 96 85 587 51 45 00 74 00 5 00 15 00 1 00 1 00	PRESBYTERY OF SHENANG Beaver Falls, 1st	\$15 00 5 00 2 80 20 00 6 00 7 28 10 00 28 74 55 97 108 58

Neshannock	\$16 00	Tioga	\$25 00
Pulaski	5 00	Wellsboro, 1st	50 00
Rich Hill	7 00 10 40	-	<b>6019 P</b> A
Sharon, 1st	6 25		<b>\$3</b> 13 50
Transfer	200	DDVQDVMPDV AR WROMMING	mun
Unity	90°00	PRESBYTERY OF WESTMINS	I'BK.
Volant	2 00	Chestnut Level	\$70 00
Westfield (S. S., \$9)	47 09	Cedar Grove	15 00
West Middlesex	21 50	Centre (Children's Day Offering, \$40.71)	78 51
Wampum	4 00	Chanceford (S. S., \$11)	17 90
_	6410 F1	Columbia (S. S., \$25)	61 22 5 00
	\$418 51	Donegal	12 50
PRESBYTERY OF WASHINGTO	ON	Lancaster, 1st	10 61
		" Memorial (S. S., \$15.50; C. E.	
Allen Grove	\$1 00	Society, \$5)	27 00
Burgettstown, 1st	64 45	Leacock	10 50
Cameron	8 60 5 00	" (Williamstown) S. S	5 25
Claysville	10 74	Marietta (S. S., \$2)	9 00
Cove	2 00	Middle Octoraro Mt. Joy	10 01 16 00
Cross Creek	16 65	Mt. Nebo	1 00
East Buffalo	<b>37 7</b> 0	New Harmony	5 50
Forks of Wheeling	59 00	Pequea (S. S., \$4.89)	18 88
Fairview	8 00	Pine Grove	10 00
Florence	8 00 11 64	Strasburg	10 00
Frankfort. Holliday Cove S. S.	9 81	Stewartstown	15 00
Hookstown	16 60	Slate Ridge	10 00 75 00
Limestone	8 00	Union	14 25
Lower Ten Mile	4 00	York, 1st.	186 85
Mt. Prospect	80 00	" Faith	2 00
Mt. Union	1 00	" Calvary	1 25
Moundsville, Pledge Fund, Jno. J. Srodes	20 00 8 80	" Westminster	12 00
Mill Creek	7 43	-	
Rock Lick	2 00	SIINDRIES	\$657 03
Three Springs	2 00 8 00	SUNDRIES.	\$657 03
Three Springs. Unity.	2 00 8 00 2 50	Women's Sustentation Committee of	\$657 03
Three Springs. Unity. Upper Ten Mile.	2 00 8 00 2 50 45 00	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H.	·
Three Springs. Unity. Upper Ten Mile. Upper Buffalo.	2 00 8 00 2 50 45 00 51 50	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	<b>\$09</b> 5 91
Three Springs. Unity Upper Ten Mile. Upper Buffalo. Vance Memorial (8. N. 38).	2 00 8 00 2 50 45 00 51 50 9 00	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H.	·
Three Springs. Unity. Upper Ten Mile. Upper Buffalo. Vance Memorial (8. 8., \$2). Washington, 1st.	2 00 8 00 2 50 45 00 51 50 9 00 41 61	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$095 91 610 00
Three Springs Unity. Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$2). Washington, 1st. 2d. 3d.	2 00 8 00 2 50 45 00 51 50 9 00 41 61 42 00	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	<b>\$09</b> 5 91
Three Springs Unity. Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$2). Washington, 1st. 2d. 3d.	2 00 8 00 2 50 45 00 51 50 9 00 41 61 42 00 26 10	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$095 91 610 00
Three Springs. Unity Upper Ten Mile. Upper Buffalo. Vance Memorial (8. N., \$8). Washington, 1st 21 34 Wheeling, 1st ("A Friend," \$150; S. S., \$98).	2 00 8 00 2 50 45 00 51 50 9 00 41 61 42 00 26 10	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$695 91 610 00 \$1,805 91
Three Springs. Unity. Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$2). Washington, 1st. 2d. 3d. Wheeling, 1st ("A Friend," \$150; S. S., \$36).	2 00 8 00 2 50 45 00 51 50 9 00 41 61 42 00 26 10	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$695 91 610 00 \$1,305 91 \$1,129 63
Three Springs. Unity Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$3). Washington, 1st.  " 2d.  " 2d.  Wheeling, 1st ("A Friend," \$150; S. S.,  \$36.  " 2d.  " 3d.	2 00 3 00 2 50 45 00 51 50 9 00 41 61 42 00 26 10 286 65 10 00 5 00	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$1,805 91 \$1,805 91 \$1,129 63 2,013 12
Three Springs. Unity. Upper Ten Mile. Upper Buffalo. Vance Memorial (8. N., \$3). Washington, 1st.  21.  3d. Wheeling, 1st ("A Friend,"\$150; S. S.,  \$3d. West Liberty.	2 00 8 00 2 50 45 00 51 50 9 00 41 61 42 00 26 10 286 65 10 00 5 00 5 00	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. II. Scott, Treas.)	\$095 91 610 00 \$1,805 91 \$1,129 63 2,013 12 370 31
Three Springs. Unity Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$3). Washington, 1st.  " 2d.  " 2d.  Wheeling, 1st ("A Friend," \$150; S. S.,  \$36.  " 2d.  " 3d.	2 00 3 00 2 50 45 00 51 50 9 00 41 51 42 00 26 10 286 65 10 00 7 00 7 00 4 50	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$1,805 91 \$1,805 91 \$1,129 63 2,013 12 370 31 2,321 13 1,228 65
Three Springs. Unity. Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$3). Washington, 1st.  " 2d. " 3d. Wheeling, 1st ("A Friend," \$150; S. S.,  \$3d. West Liberty. West Union. Wellsburg.	2 00 8 00 2 50 45 00 51 50 9 00 41 61 42 00 26 10 286 65 10 00 5 00 5 00	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$1,805 91 \$1,805 91 \$1,129 63 2,013 12 370 31 2,321 13 1,228 65
Three Springs. Unity Upper Buffalo. Upper Buffalo. Vance Memorial (8. S., \$3). Washington, 1st. " 2d. " 2d. " 3d. Wheeling, 1st ("A Friend,"\$150; S. S., " 2d. " 3d. West Liberty. West Union. Wellsburg. Wolf Ran Waynesburg.	2 00 3 00 2 50 45 00 51 50 9 00 41 51 42 00 26 10 236 65 10 00 7 00 4 50 7 00 4 50 4 50 4 50	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$095 91 610 00 \$1,805 91 \$1,129 63 2,013 12 370 31 2,321 13 1,228 65 1,244 44
Three Springs. Unity. Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$2). Washington, lat.  " 2d. " 3d. Wheeling, lat ("A Friend," \$150; S. S.,  " 2d. " 3d. West Liberty. West Union Weilsburg. Wolf Run	2 00 3 00 2 50 45 00 51 50 9 00 41 61 43 60 26 10 28 65 10 00 5 00 7 00 4 50 23 00 1 10	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$095 91 610 00 \$1,805 91 \$1,129 63 2,013 12 370 31 2,321 13 1,228 65 749 41 824 04
Three Springs. Unity Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$3). Washington, ist. " 2i. " 2i. " 3d. Wheeling, ist ("A Friend,"\$150; S. S., \$30. West Liberty. West Union Wellsburg. Wolf Run Waynesburg.	2 00 3 00 2 50 45 00 51 50 9 00 41 10 26 10 286 65 10 00 7 00 4 50 28 30 4 50 78 00	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$095 91 610 00 \$1,805 91 \$1,129 63 2,013 12 370 31 2,321 13 1,228 65 749 41 824 04
Three Springs. Unity Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$3). Washington, ist. " 2i. " 2i. " 3d. Wheeling, ist ("A Friend,"\$150; S. S., \$30. West Liberty. West Union Wellsburg. Wolf Run Waynesburg.	2 00 3 00 2 50 45 00 51 50 9 00 41 51 42 00 26 10 236 65 10 00 7 00 4 50 7 00 4 50 4 50 4 50	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. II. Scott, Treas.)	\$1,805 91 \$1,805 91 \$1,805 91 \$1,129 63 2,013 12 370 31 2,321 13 1,228 65 749 41 824 04 824 04 2,462 47 598 69 1,816 88
Three Springs. Unity. Unity. Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$2). Washington, 1st.  2d. 3d. Wheeling, 1st ("A Friend," \$150; S. S., \$36].  2d. West Liberty. West Union. Wellsburg. Wolf Run Waynesburg. West Alexander.	2 00 3 00 2 50 45 00 51 50 9 00 41 51 42 00 26 10 286 65 10 00 7 00 4 50 28 00 1 10 4 50 78 00	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$1,805 91 \$1,805 91 \$1,805 91 \$1,129 63 2,013 12 370 31 2,321 13 1,228 65 749 41 824 94 2,462 47 598 69 1,816 58 1,329 46 881 14
Three Springs. Unity. Unity. Upper Ten Mile. Upper Buffalo. Vance Memorial (8. N., \$3). Washington, 1st.  21.  3d. Wheeling, 1st ("A Friend," \$150; S. S.,  \$36].  West Liberty. West Union. Wellsburg. Wolf Run Waynesburg. West Alexander.  PRESBYTERY OF WELLSBOR	2 00 3 00 2 50 45 00 51 50 9 00 41 61 42 00 26 10 286 65 10 00 7 00 7 00 4 50 28 00 1 10 4 50 7 8 00	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$1,129 63 2,013 12 3,013 12 3,703 12 3,703 12 3,703 12 3,70 41 824 04 2,462 47 598 69 1,816 68 1,329 46 881 14
Three Springs. Unity Unity Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$3). Washington, ist. " 2i. " 2i. " 3d. Wheeling, ist ("A Friend," \$150; S. S., \$30). " 3d. West Liberty. West Liberty. West Union. Wellsburg. Wolf Run Waynesburg. West Alexander.  PRESBYTERY OF WELLSBOR Arnot	2 00 3 00 2 50 45 00 51 50 9 00 41 51 42 00 26 10 236 65 10 00 7 00 4 50 7 8 00 78 00 3908 78	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$1,129 63 2,013 12 370 31 1,28 65 749 41 1824 04 2,462 47 598 69 1,816 58 1,329 65 88 14 306 69
Three Springs. Unity Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$3). Washington, 1st	2 00 3 00 2 50 45 00 9 00 41 61 42 00 26 10 286 65 10 00 7 00 4 50 28 3 00 1 10 4 50 28 00 7 8 00 7 8 00 8 00 8 00 8 00 8 00 8	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$1,129 63 2,013 12 370 31 1,228 63 2,013 12 370 31 1,228 65 749 41 824 04 7,598 69 1,816 58 1,329 46 881 14 30 60 1,010 58
Three Springs. Unity Unity Upper Buffalo Vance Memorial (8. S., \$3). Washington, ist 2d 3d Wheeling, ist ("A Friend,"\$150; S. S., 2d 3d West Liberty. West Union. Wellsburg. Wolf Run Waynesburg. Waynesburg. West Alexander.  PRESBYTERY OF WELLSBOR Arnot. Austin. Beecher's Island.	2 00 3 00 2 50 45 00 51 50 9 00 41 10 286 65 10 00 7 00 4 50 78 00 1 10 4 50 78 00 3 00 3 00 3 00 5 00 7 00 7 00 8 00 1 10 8 00 8 00 1 10 8 00 8 00 1 10 8 00 8 0	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. II. Scott, Treas.).  Cash	\$1,129 63 2,013 12 3,013 12 3,013 12 3,21 13 1,321 13 1,321 13 1,326 65 2,464 04 2,462 96 1,816 96 1,826 96 1,826 19 3,836 19 3,836 19
Three Springs. Unity Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$3). Washington, ist. " 2d " 3d. Wheeling, ist ("A Friend," \$150; S. S., \$30). " 2d " 3d. Wheeling, ist ("A Friend," \$150; S. S., \$30). " 2d " 3d. West Liberty. West Union West Union Wellsburg. Wolf Ran Waynesburg Word Ran Waynesburg West Alexander.  PRESBYTERY OF WELLSBOR Arnot Austin Beecher's Island. Condersport.	2 00 3 00 2 50 45 00 9 00 41 61 43 00 26 10 28 65 10 00 7 00 4 50 23 00 4 50 23 00 78 00 78 00 810 00 6 00 10 00	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$1,129 63 2,013 12 370 31 3,703 13 3,321 13 1,228 65 749 41 824 04 2,462 47 598 09 1,816 58 1,329 46 881 14 306 60 1,010 88 2,826 19 3,400 10
Three Springs. Unity Unity Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$3). Washington, 1st 21 3d. Wheeling, 1st ("A Friend," \$150; S. S., \$30). 4 \$3d. Wheeling, 1st ("A Friend," \$150; S. S., \$30). 4 \$3d. West Liberty. West Liberty. West Union. Wellsburg. Wolf Ran Waynesburg. West Alexander.  PRESBYTERY OF WELLSBOR Arnot. Austin Reecher's Island. Condersport. Elkland and Osceola Farmington.	2 00 3 00 2 50 45 00 51 50 9 00 41 10 286 65 10 00 7 00 4 50 78 00 1 10 4 50 78 00 3 00 3 00 3 00 5 00 7 00 7 00 8 00 1 10 8 00 8 00 1 10 8 00 8 00 1 10 8 00 8 0	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$1,129 63 2,013 12 3,013 12 3,703 13 1,228 65 749 41 824 94 2,462 47 598 69 1,816 58 1,329 46 881 14 361 69 1,010 55 2,826 19 1,119 192 418 51
Three Springs. Unity Unity Upper Burial. Upper Burial. Vance Memorial (8. S., \$3). Washington, ist. " 2d. " 2d. " 3d. Wheeling, ist ("A Friend," \$150; S. S., " 2d. " 3d. West Liberty. West Union Wellsburg. Wolf Run Waynesburg. West Alexander.  PRESBYTERY OF WELLSBOR Arnot. Austin. Beecher's Island. Condersport. Elkland and Osceola Farmington. Galeton.	2 00 3 00 2 50 45 00 51 50 9 00 41 61 42 00 26 10 286 65 10 00 7 00 7 5 00 1 10 4 50 7 8 00 3 00 6 00 10 00	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)  Cash	\$1,129 63 2,013 12 370 31 3,703 13 3,321 13 1,228 65 749 41 824 04 2,462 47 598 09 1,816 58 1,329 46 881 14 306 60 1,010 88 2,826 19 3,400 10
Three Springs. Unity Unity Upper Buffalo. Upper Buffalo. Vance Memorial (8. S., \$3). Washington, 1st 2d 3d. Wheeling, 1st ('A Friend,"\$150; S. S., \$36 3d. West Liberty. West Union. Wellsburg. Wolf Ran Waynesburg. West Alexander.  PRESBYTERY OF WELLSBOR Arnot. Austin. Reecher's Island. Condersport. Elkland and Osceola Farmington. Galeton. Knoxville.	\$00 3 00 2 50 45 00 51 50 9 00 41 10 286 65 10 00 7 00 4 50 7 8 00 \$10 00 \$10 00 80 00 6 00 1 00 80 80 00 80	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$1,129 63 2,013 12 370 31 13 370 31 13 370 31 13 1,228 65 1,824 04 2,462 47 598 69 1,816 58 1,329 46 881 14 3,010 58 2,826 19 3,400 19 418 51
Three Springs. Unity Unity Upper Ten Mile. Upper Buffalo. Vance Memorial (8. S., \$3). Washington, 1st 2d 3d. Wheeling, 1st ("A Friend," \$150; S. S., \$30 3d. West Liberty. West Union. Wellsburg. Wolf Ran. Waynesburg West Alexander.  PRESBYTERY OF WELLSBOR Arnot Austin. Beecher's Island. Condersport. Elkland and Osceola Farmington. Galeton. Knoxville.	2 00 3 00 2 50 45 00 9 00 41 61 42 00 26 10 286 65 10 00 7 00 4 50 28 3 00 4 50 28 3 00 7 8 00 3 00 6 00 1 00 3 00 1 00 3 00 1 00 1 00 1 00 1	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)  Cash	\$1,129 63 2,013 12 3,703 21 3,703 21 3,703 21 3,321 13 1,228 24 7,49 41 8242 47 598 69 1,816 58 1,329 46 881 14 81,329 46 81,101 58 2,826 19 3,400 10 1,918 51 908 78
Three Springs. Unity Unity Upper Buffalo. Upper Buffalo. Vance Memorial (8. S., \$3). Washington, 1st 2d 3d. Wheeling, 1st ('A Friend,"\$150; S. S., \$36 3d. West Liberty. West Union. Wellsburg. Wolf Ran Waynesburg. West Alexander.  PRESBYTERY OF WELLSBOR Arnot. Austin. Reecher's Island. Condersport. Elkland and Osceola Farmington. Galeton. Knoxville.	\$00 3 00 2 50 45 00 51 50 9 00 41 10 286 65 10 00 7 00 4 50 7 8 00 \$10 00 \$10 00 80 00 6 00 1 00 80 80 00 80	Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$1,129 63 2,013 12 3,013 12 3,703 12 3,703 12 3,703 13 1,228 65 7,49 41 824 04 2,462 47 598 69 1,816 58 1,329 46 881 14 881 14 1,910 55 2,826 19 3,400 10 1,118 52 1,129 52 1,139 52 1,139 52 1,139 52 1,139 52 1,139 52 1,305 91

#### SYNOD OF WISCONSIN.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR THE SIX MONTHS ENDING MARCH 31, 1903.

PRESBYTERY OF CHIPPEWA.		Marion, German	<b>\$</b> 5 00
Ashland, 1st	\$16 00	Monroe	<b>\$</b> 5 00
" Bethel		Nora	18 50
Baldwin	15 <b>0</b> 0	Oregon	18 00
BayfieldBessemer	• • • • • •	Pardeeville	5 89
Big River	88 50	Pierceville	• • • • • • •
Cadott	6 25	Plainville	20 00
Chetek	10 00	Platteville, German	4 50
Chinnegra Falls	12 94	Pleasant HillPortage	•••••
Eau Claire, 1st	88 65	Poynette	40 00
Elisworth		Prairie du Sac	74 00
Estella	8 00	Pulaski, German	51 00
Hager City. Hartland, Egbert	8 49	Reedsburg	109 57
Hartland, Egbert	142 00	Richland Centre	85 05
HudsonHurley		Rockville, English	*:::::
Ivonwood	82 00	" German	10 00
Ironwood Lake Nebagamon	15 00	Rocky Run Scott Station	28 00 5 05
Maiden Rock	9 00	Verona, 1st	5 00
Odanah		"Grace	•••••
Phillips	114 95	Wannakee	
Rice Lake	23 27	_	
Rock Elm. South Superior	•••••		\$1,585 82
Stanley	60 50		
Stanley Superior	7 85	PRESBYTERY OF MILWAUKE	iki.
Trim Belle	18 00	Alto, Calvary	\$10 50
West Superior	• • • • •	Beaverdam, 1st	* 8 <b>0</b> 0
		Beaverdam, Assembly	
	<b>\$571 4</b> 0	Caledonia	****
PRESBYTERY OF LA CROSSE.		Cambridge	6 50
Alma Centre	\$15 70	Cato	100 00
Bangor		Delafield (Highland View Miss'v Soc'v.	100 00
Disco	2 10	\$1.70)	6 20
Galesville	87 94 48 00	Horicon	19 15
Greenwood	48 00		•••••
La Crosse	• • • • • •	Manitowoc	<b>27</b> 00
NOTED	*****	Mayville	•••••
Manston	8 50	Melnik	40 00
Neillsville. New Amsterdam		Berean	8 00
North Bend		" Bethany	6 00 10 00
Old Whitehall	11 10	" Calvary	100 00
Oxford. Pleasant Valley. Sechierville		" Grace	•••••
Pleasant Valley	8 75	" Holland Immanuel (Miss'y Workers	•••••
Sechierville	89 50	" Immanuel (Miss'y Workers	905 00
ShortvilleTaylor	2 80	\$25.00) North	305 89
West Salem		" Perseverance	8 00
		" Westminster	
	\$163 89	Niles	
PRESBYTERY OF MADISON.	-	Oostburg	23 70 23 40
Baraboo	\$18 00	Ottawa Racine, 1st(S. S. Bible School, \$12.00) Bohemian Brethren	22 40
Belleville	<b>#</b> 20 00	Macine, 1st(N. S. Bible School, \$12.00)	<b>80</b> 0 <b>0</b> 0
Beloit, 1st	100 00	Richfield	8 20
" German	6 00	Sheboygan	33 00
Brodhead	20 00	Somers. Stone Bank	
Bryn Mawr	85 00	Stone Bank	82 60
Cambria Cottage Grove.	80 00	Wankesha	• • • • • •
Deerfield	18 <b>0</b> 0	West Allis	22 00
Eden, Bohemian	<b>24</b> 10	Wheatland	
Fancy Creek. Highland, German. Hurricane, German.	83 00	** HCapatia	•••••
Highland, German	12 00		\$1,088 28
Hurricane, German	7 00		
Janesville, 1st.  Kilbourne(S.S., \$6.00, C.E., \$5.00)	80 16 29 00	PRESBYTERY OF WINNEBAG	Ю.
Lancaster, German	7 50	Abbottsford	
Lancaster, German Liberty, German Lima Centre	5 00	Amberg	<b>\$</b> 5 10
Lima Centre	18 00	Aniwa	19 19
Lock	68 00	Aniwa Appleton, Memorial Athelstane Mission, C. E	13 00
Lowville	7 00	Athelstane Mission, C. E	81
Madison, Christ	595 00 10 00	Athens(S.S., \$1.05) Badger	4 05
" St. Paul's German (C.E., \$5.00)	10.00	Dankel	• • • • • •
			_

290 APPEND		NDIX.	[1903.
Buffalo	\$14 08	Riverside and S. S	\$8 00
Couillardville	******	Robinson ville	
Crandon	48 00	Rural	
De Pere	98 64	Shawano	
Edgar	1 95	Sheridan	12 50
Florence		Sherry	
Fond du Lac		Stevens Point	80 00
Fremont		Stiles	*****
Glover, Greenwood		St. Sauveur	
Green Bay, Grace		Wausau(Jr. C. E., \$10.00)	410 00
" 1st	18 00	Wausankee(8.8., \$6.00)	
Harper's Memorial	10 00	Wayside	
Take Usessel		Wassiash	•••••
Lake Howard	• • • • • • •	Wequiock	•••••
Little River	• • • • • •	Westfield	*****
McGregor	*11*11	West Merrill	11 60
Marinette, Pioneer Mission Band	25 00	Weyauwega	26 00
Marshfield	90 38	Winneconne	82 07
Merrill, 1st	27 25		
Middle Inlet			\$1,379 01
Montello			• • • • • • • • • • • • • • • • • • • •
Nasonville	80 10	SUMMARY.	
Neenah	182 42		
Oak Orchard		Presbytery of Chippewa	\$571 40
Oconto		La Crosse	163 80
Omro	40 00	" Madison	1,585 82
	152 07	Milwankee	
Oshkosh, 1st	104 04	Winnsham	1,083 23
<b>2</b> 0	• • • • •	" Winnebago	1,379 0 1
Oxford	******		
Packwankee	59. SS	Synod of Wisconsin	\$4 7R2 2#

HARVEY C. OLIN Treasurer, 156 Fifth Avenue, New York.

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# THE SIXTY-SIXTH ANNUAL REPORT

OF THE

# Board of Foreign Missions

OF THE

# Presbyterian Church in the United States of America.

Presented to the General Assembly, May, 1903.

New YORK:
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE
1903.

#### BOARD OF FOREIGN MISSIONS.

#### MEMBERS OF THE BOARD.

#### 1901-1904.

REV. JOHN D. WELLS, D.D.,
REV. WM. M. PAXTON, D.D., LL.D.,
REV. JOHN BALCOM SHAW, D.D.,
WILLIAM E. STIGER, Esq.

#### 1902-1905.

REV. JOHN F. PATTERSON, D.D.,
REV. J. ROSS STEVENSON, D.D.,
REV. GEORGE ALEXANDER, D.D.,
MR. JOHN T. UNDERWOOD,
MR. D. W. MCWILLIAMS,

#### 1908-1906.

REV. R. R. BOOTH, D.D., LL.D.,
REV. W. R. RICHARDS, D.D.,
REV. JOHN R. DAVIES, D.D.,
MB. W. P. STEVENSON,
MB. SCOTT FOSTER.

#### OFFICERS OF THE BOARD.

REV. JOHN D. WELLS, D.D., President.

MB. HENRY IDE, Vice-President.

REV. FRANK F. ELLINWOOD, D.D., LL.D.,

MB. ROBERT E. SPEER,

REV. ARTHUR J. BROWN, D.D.,

CHARLES W. HAND, Esq., Treasurer.

REV. THOMAS MARSHALL, D.D., Field Secretary.

MR. W. HENRY GRANT, Honorary Librarian.

MR. DAVID McCONAUGHY, Special Secretary of Forward Movement.

T. H. P. SAILER, Ph.D., Honorary Educational Home Secretary.

Note—Mr. Grant and Dr. Sailer serve without compensation. Mr. McConaughy's support is provided by two friends of the Board specially interested in the Forward Movement.

Norm—The Annual Election of Officers is held on the first stated meeting in June.

COMMUNICATIONS relating to the Missions should be addressed to the Foreign Secretaries. Communications regarding Candidates, Literature and Missionary Speakers should be addressed to the Secretary of the Home Department of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

LETTERS and all other matters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to Charles W Hard, Treasurer of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

#### CHARTER.

CHARTER GRANTED BY THE STATE OF NEW YORK, APRIL 12TH, 1862. (LAWS OF 1862, CHAP. 187.)

AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESENT-TERIAN CHURCH IN THE UNITED STATES OF AMERICA.

PASSED APRIL 12TH, 1862-CHAPTER 187.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Barnard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of The Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This Act shall take effect immediately.

#### LAWS OF 1900, CHAPTER 136.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESSYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AS AMENDED BY CHAPTER THREE HUNDRED AND TWENTY-BLX OF THE LAWS OF EIGHTEEN HUNDRED AND NINETY-FOUR.

BECAME A LAW MARCH 15th, 1900, WITH THE APPROVAL OF THE GOVERNOR; PASSED, A MAJORITY BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States or America," as amended by chapter three hundred and twenty-six of the laws of eighteen hundred and ninety-four, is further amended so as to read as follows:

SECTION 2.—' The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the "United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian "Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by said General Assembly, and in case of an increase the "additional Trustees shall be appointed by such General Assembly of the "Presbyterian Church in the United States of America; provided, however, "that the members of the Board, as at present constituted, shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting, but for all other purposes, and at stated meetings, five shall be a quorum. All the business of the said corporation shall be conducted by the Board under and subject to the direction of the said General "Assembly, so far as such direction shall be in accordance with the laws of "the State of New York and of the United States of America."

SECTION 3.—This Act shall take effect immediately.

#### BEOUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

#### FORM OF BEOUEST.

#### FORM OF DEVISE.

(Real Estate.)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

#### RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York

#### LEGACIES.

RECEIPTS FROM LEGACIES, FROM 1893 TO 1903:

1893-94	\$72,802 44
1894-95	119,231 62
1895-96	146,827 83
1896-97	89.735 91
1897-98	75,940 <b>44</b>
1898-99	75.593 <b>44</b>
1899-1900	62,342 00
1900-1901	82,111 36
1901-1902	158,045 90
1902–1903	164,096 88
m. 4-1	1 040 727 99
Total	1,046,727 82

AVERAGE YEARLY RECEIPTS FROM LEGACIES DURING THE LAST SIX DECADES —i. e., 1843-1903:

1st.	1843-53	\$7.037 77
2d.	1853-63	13,981 92
3d.	1863-73	37.119 31
4th.	1873-83	76,174 57
5th.	1883-93	121.6 6 97
6th.	1893-1903	104.672 78

## ACTION OF THE GENERAL ASSEMBLY.

The Sixty-sixth Annual Report of the Board of Foreign Missions, and the manuscript volume of its Minutes for the year ending April 30, 1903, were presented to the General Assembly in session in Los Angeles, California, May, 1903, and were referred to the Standing Committee on Foreign Missions.

The Committee presented its report to the Genera! Assembly, which was adopted. A condensed summary of the report, and other recommendations submitted is herewith presented.

While there is much that is gratifying and encouraging in the financial conditon of the Board, it is greatly to be regretted that there should have been any retrogression from the high position taken last year.

The present demands of the work are so great, the new openings so many, and the prospects so glorious that retrogression should not be permitted, but advance to ever higher attainments and greater results.

Expansion, combining of forces, and large investment of capital in all lines of enterprise are in accord with the spirit of the times. Why, then, should our great and prosperous Church lag in the greatest of all enterprises?

It is urged that all churches and Sabbath-schools and societies hitherto not contributing, make contributions this year, and that all make special effort to increase their contributions.

Let not the gauge of our gifts any longer be the price of a single meal for each adult communicant, and the cost of a single street car fare for each pupil in our Sabbath-schools, but let us raise the standard many fold.

To your Committee have been referred also the consideration of the matter of co-operation of the Home Church. We submit the following propositions: First—Home Church co-operation is to be attained through the creation of interest on the part of the people. Second—Interest depends upon information. Third—Information is best gained through direct touch with the field. Fourth—Direct touch with the field can be had by the individual church taking the support, in whole or part, of a missionary from whom the personal word can be had from time to time.

No church which adequately tries this plan is ever willing to retreat from the Forward Movement of personal interest to the old method of general interest. Moreover, let it not be forgotten that the missionary, on his part, finds wonderful encouragement and inspiration in knowing that there are those so intimately associated with him to help by prayer, sympathy and material support.

Under this general topic we would call especial attention, also, to the instructing and stimulating missionary literature of our own Board, terse, interesting, and up-to-date. We commend likewise the abundant labors of our honored Field Secretary, Dr. Thomas Marshall. And most of all, we urge al. pastors and sessions to seek to lead their people to ever higher standards of interest and activity for Foreign Missions.

We respectfully submit the following formal

#### RESOLUTIONS.

1. That the minutes of the Board of Foreign Missions be approved as correct in contents and admirable in form.

2. That the Rev. Robert R. Booth, D.D., LL. D., the Rev. W. R. Richards, D.D., the Rev. John R. Davies, D.D., the Rev. John Fox, D.D., Hon. Darwin R. James. Mr. W. P. Stevenson, and Mr. Scott Foster, whose terms of service as members of the Board expire with this Assembly, be reelected for the full term of three years.

3 The Assembly congratulates the Board of Foreign Missions, that for six successive meetings of the General

Assembly it has been able to report "No Debt;" and for three years has not needed to borrow money to get through the year

- 4. The Assembly once more and heartily commends the splendid activity and devotion of the Women's Board; and invites all the women of all our churches to share in the service they render, the reward they reap. Moreover, we affectionately urge the men of the Church to emulate the enthusiasm and efficiency of the women, in their gifts and exertions for this great cause of world-wid- missions.
- 5. We recommend that Easter Sunday, and the Sunday next preceding Christmas Day, be again set apart for instruction in Foreign Missions and offerings for the cause, in churches, Young People's Societies and Sunday-schools.
- 6. The General Assembly notes with sadness that of our 7615 Sunday-schools only 1,782 gave directly to the Board last year. Future givers of the church must be trained largely in our Sunday-schools; therefore we would urge the careful instruction of 11 Sunday-school members in the facts and principles of mission work and giving, to the end that there may be raised up a new generation of intelligent, enthusiastic and trained givers, loyal to our own work and Boards.
- 7. The General Assembly would call the attention of the Theological Seminaries under its care to the urgent need of more thorough instruction in missions, especially with view to training home pastors who shall be able to interest their people in the great cause.
- 8. Noting the large sums received for support of the foreign mission work through legacies (often small individually, but great in the aggregate), we counsel pastors to use tactfully their opportunities of suggestion and instruction, to the end that this source of mission support may yet be largely increased.
- 9. We hail with joy the growth of the Forward Movement in our churches; and we recommend the hearty approval by the Assembly of this movement, so successfully conducted the past year by Mr. David McConaughy.
- 10. The Missionary Conference, held the day before the meeting of the Assembly, having proven so inspiring and

successful, we recommend the holding of another such conterence on the corresponding date next year.

- 11. We whort sessions to see that all Sabbath-schools, Young People's Societies, and other organizations of our churches, be urged to loyalty to our own Board in all contributions.
- 12. In view of the earnest and united call of the workers on the foreign field for immediate re-enforcement of two hundred new men, we lay this matter upon the heart and conscience of the Church. Is it not the voice of the Lord, crying, "Who will go for us!" And that these may be sent we ask two hundred individual churches each to adopt and support a missionary on the field.
- 13. The General Assembly profoundly convinced that the call of God to His Church is ever to "Go forward," confidently summons all churches, schools, cocieties and bands, to the definite and determined purpose of increasing all contributions to Foreign Missions this year by at least ten per cent.

GARNET A. POLLOCK, Chairman.





### INTRODUCTION

TO THE

### SIXTY-SIXTH ANNUAL REPORT

OF THE

# BOARD OF FOREIGN MISSIONS

OF THE

#### PRESBYTERIAN CHURCH IN THE U.S.A.

The Sixty-sixth Annual Report of the Board of Foreign Missions herewith presented to the General Assembly is a record of faithful and loyal service lovingly rendered by a consecrated band of Christian missionaries. The year both in the Church at home and abroad has been marked by a deepening of the spiritual life. It is a significant fact that the entire edition of the Year Book of Prayer, published by the Women's Boards and Societies, was sold out early in the year.

It is worthy of note that a group of ministers, members of the New York Presbytery, assembled for prayer and conference, sent a letter of greeting, sympathy and helpful stimulus to all missionaries of the Board laboring in many lands.

The General Assembly's Committee on Evangelistic Work held a conference with the representatives of the Board during the year at which plans were discussed and measures proposed for extending the influence of that Committee to all the missions of the Board.

The Joint Conference of the Mission Boards of the United States and Canada at its annual meeting held in the city of New York in January, 1903, suggested that the week April 5-12 known as Holy Week, should be set apart by the churches for special prayer for the heathen world. This suggestion received the hearty endorsement of all the leading denominations, and hundreds of thousands of leaflets were circulated through-

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out the churches and thousands of prayers ascended for the evangelization of the world.

Mr. David McConaughy, appointed by the Board as the special representative of the Forward Movement, has urged as a special and essential condition of any real Missionary advance, emphasis on the need of the deepening of the spiritual life and more earnest study of the Word of God. His work has been faithfully prosecuted along the lines thus laid down. Both churches and individuals, and also whole presbyteries, have been led to make a distinct advance.

The serious and long continued illness of Secretary Arthur J. Brown, so soon after his return from his visitation of the mission fields, called forth most earnest prayer for God's blessing upon him and upon the work to which he had given his life. These prayers have been answered and Dr. Brown has fully recovered.

The following missionaries have died during the year, and while the list is no longer than usual, yet the circumstances connected with the departure of some of these, our fellow workers, were peculiarly pathetic and left a deep spiritual impress on the heart of the whole Church.

The Rev. George W. Chamberlain, D.D., appointed 1866, died at Bahia, Brazil, July 31, 1902.

The Rev. William Bird, appointed 1853, died at Sidon, Syria, August 30, 1902.

Mrs. John Murray, appointed 1874, died at Chinan, China, October 13. 1902.

Rev. T. T. Alexander, D.D., appointed 1877, died at Honolulu, November 17, 1902.

The Rev. Walter V. Johnson, appointed 1902, died at Seoul, Korea, March 17, 1903.

Mrs. Walter V. Johnson, appointed 1902, died at Kobe, Japan, en route to Korea, January 13, 1903.

Miss Christine Belz, appointed 1872, died at Etawah, India, February, 1903.

The death of Dr. George W. Chamberlain was inexpressibly sad. He was still in the full vigor of his years when a malignant cancer ended his service. His last line written—he was unable to speak—was "There will be no dark valley when Jesus comes."

Mrs. S. F. Johnson, who died at Los Angeles, March 22,

1903, having resigned her work early in the year, spent the last five minutes of her conscious existence in sending messages to the poor women of Efulen, for whom she had given her life.

Dr. T. Alexander, so long an honored servant of God in Japan, died at Honolulu shortly after his beloved daughter, just appointed by the Board as a missionary, reached him on her way to Japan.

The Rev. and Mrs. Walter V. Johnson, sent out by the Board to Korea, were not permitted to engage in service. Mrs. Johnson died at Kobe, Japan, en route, and Mr. Johnson fell a victim to small-pox shortly after reaching Korea. They had not, of course, been sent without satisfactory medical certificate.

Mrs. Mary T. Ford, whose two sons are beloved missionaries of the Board, died after long and honored service in Syria.

The Rev. William Bird began his career in Syria in 1853. For forty-nine years he labored in that land for Christ. He belonged to the highest type of foreign missionaries. Dr. Post said of him "There is not a man here who would not crawl twelve miles on his knees to serve good old Father Bird."

The little daughter of Mr. and Mrs. A. G. Adams, who were sent by the Board to the West African Mission, died sixteen days after landing. The case was pathetic. The parents, though overcome with grief, showed no disposition to rebel at God's mysterious province, but yielded to the Divine will and kept on faithfully at their work.

Among the friends of the Board who passed away during the year was Mr. Ezra M. Kingsley, who died at the age of nearly eighty-five years. He was for a full quarter of a century, 1870-1895, a faithful and devoted member of the Board.

Mrs. Melissa Dodge, for more than half a century a loyal contributor and ardent lover of the Board and its work, was also called to her reward in her ninety-second year.

Miss Ellen Strong, a former missionary, who thrice attempted to return to Korea, so eager was she to work for the girls of that long closed land, died at Los Angeles, March 9, 1903.

These bereavements have not been without blessing.

The Rev. Thomas Marshall, D.D., Field-Secretary of the

Board, whose arduous labors take him to all parts of the land, in his carefully prepared reports sent monthly to the Board, makes frequent mention of the unusual evangelistic spirit manifest in the churches.

The additions on confession of faith to our mission churches during the past year indicate a great awakening. 5,227 new members have been added to the roll. The previous year there were 5,241, this being the largest number with a single exception in any year of the Board's history.

A retrospective glance may be helpful. At the close of the first thirty years of the Board's work the membership of the native church was 765. In sixty years it amounted to 30,479. The Sixty-sixth Annual Report shows 46,540. In 1833 there were seven American missionaries under care of the Board. In 1863 there were 152 American missionaries and ninety-nine native workers. In 1903 there were 781 missionaries and 1988 native workers on the field. These figures indicate a steady spiritual growth.

The Board to-day has 127 stations, 1402 out-stations, 764 schools, 27,370 pupils in schools, 38,342 Sunday-school scholar, 693 churches, (312 of these are in Korea and it is scarcely proper to call them churches. They are rather groups of believers) 122 students for the ministry, ten printing presses which last year printed 107,938,713 pages, and ninety-one hospitals and dispensaries which treated during the year 290,103 patients.

The Women's Boards and Societies have during the year shown the same untiring industry, patient attention to details, unselfish service and fine executive ability which have characterized their work for so many years past. Their total receipts including young people's societies are \$352,440.30.

One weak point in our foreign mission service is the work in the Sunday-schools. The total number of Sunday-schools in the Presbyterian Church is 7748, of this number only 1902 contributed directly to the Board last year. How many contributed through Women's Boards and Societies or directly through the offering of the church the Board has not been able to ascertain. Special efforts are now being made to reach the Sunday-schools. We would call the attention of

the Assembly to the need of more thorough instruction in the Sunday-schools regarding foreign missions.

At the last General Assembly Dr. T. H. P. Sailer was appointed to take charge of mission study classes and the general home educational work. Dr. Sailer is serving without pay and has already shown himself thoroughly competent to grapple with the whole educational situation. It is hoped that during the year, with his co-operation, means may be devised for stimulating increased interest in foreign missions on the part of the more than one million scholars in our Sunday-schools. Other denominations are leading the way. The Protestant Episcopal Church through its Sunday-schools gave in 1878 to home and foreign missions \$7,070.50. In 1902 \$110,152.36. The Methodist Episcopal Church schools in 1878 gave for home and foreign missions \$185,000, and in 1902 \$420,000.

"Let us provoke one another to love and good works."

As Honorary Librarian, Mr. Grant has continued to render a most valuable personal service to the work and to the missionaries in ways which his official designation scarcely suggests.

The visit of His Majesty, the Crown Prince of Siam, to this country afforded the Board an opportunity to show its appreciation of the kindness shown our missionaries by the present ruler of the Kingdom of Siam. Through the courtesy of Mr. Warner Van Norden a dinner was given to the Crown Prince in the City of New York at which the members of the Board and many distinguished guests were present. Arthur J. Brown, on the part of the Board, made an address to which the Crown Prince fittingly responded. The addresses of the evening were published by the Board in pamphlet form and they have had a very wide circulation. A number of copies were sent to the Hon. Hamilton King, the United States Minister to Siam, and by him were transmitted to the King. The relations between the missionaries in Siam and the Government have always been of the most friendly and cordial character.

The venerable Dr. James C. Hepburn, now four score and ten years of age, who went to China in 1840 and afterward was for so many years closely identified with our mission work in Japan as preacher, physician, translator and lexicographer, having presented to the Board twenty-nine volumes of "The Transactions of the Asiatic Society of Japan" and eight volumes of "The Transactions of the Japanese Society in London" and a number of copies of other important books, a hearty vote of thanks was tendered him by the Board. It is a fitting climax to his long and distinguished services for foreign missions, that these volumes representing the garnered literary treasures of years should now become the property of the Board.

The Syria Mission having requested the Board to make overtures to the Government of the United States in order that the institutions carried on by American citizens in the Turkish Empire should receive from the Government of Turkey the same recognition granted to French and Russian citizens, the Board appointed a committee to co-operate with committees from other bodies carrying on work in the Turkish Empire. These several committees waited upon the President of the United States, and were very cordially and satisfactorily received.

Mention of the China Indemnity Fund and the Presbyterian Building will be found in full in the report of the Treasurer.

The "dead hand" is often referred to by writers and speakers on foreign missions with something of a sneer. During the present year no less than 100 legacies have been paid to the Board netting the sum of \$164,096.88. It is most gratifying that those who were generous donors of the Board during their life did not even in death forget their obligation to this cause. The amount received from legacies each year enables the Board to do an ever enlarging work.

The Board has sent out to the foreign field this year 143 missionaries, sixty-four of whom were returning to their fields and seventy-nine were newly appointed. This is the largest number ever sent out in a single year. Even with the large reinforcements many fields are still needing workers. The Board has under appointment for the new year fifty-six new missionaries. The missionaries asked for exceed 200.

The term of service of the following members of the Board expires with the meeting of the General Assembly in May:

the Rev. R. R. Booth, D. D., LL. D., the Rev. W. R. Richards, D. D., the Rev. John R. Davies, D. D., the Rev. John Fox, D. D., Hon. Darwin R. James, Mr. W. P. Stevenson, Mr. Scott Foster. It is requested that they be re-elected to serve till 1906.

A glance at the various fields occupied by the missionaries of the Board is most encouraging.

AFRICA.—The additions to the African Churches during the year were 126. The missionaries in Africa have taken heart. The Board is sending new missionaries and the work looks brighter than for many years. The marked event of the year was the organization of the new church at Elat. 855 persons crowded the church on the day of its organization. More than 400 persons have applied for church membership. The term of service between furloughs for the missionaries of West Africa has been reduced from five to four years.

CHINA.—China is awakening. The Boxer outbreak in the providence of God did much to open the way for the preaching of the truth. Last year 1282 were received into our Chinese churches as against 681 the previous year.

In the Canton Mission many buildings have been erected, the David Gregg Hospital for women and children, a training school for nurses, a women's medical college, the Forman Memorial Hospital at Yeung Kong, many new chapels in different parts of the mission, notably one at Shek-Lung, and one for lepers at Canton.

The work in Hunan has progressed so rapidly that the missionaries are asking that a Presbytery be organized.

The output of the press at Shanghai is shown by the fact that during the year the Board loaned the press \$13,500 gold to erect additional buildings to keep pace with the work.

At Chefoo 86,000 persons attended the chapel during the year.

The new college buildings at Wei Hsien to which the Board appropriated \$26,700 are to be built at once.

A new Paotingfu has arisen from the ashes of bloody Paotingfu. A hospital, church and missionary homes have been erected. The city church is crowded every Sunday. Converts multiply. There are many perplexing problems yet to be solved in China, but the missionary outlook was never so bright.

INDIA.—The recent census in India shows a total Christian population of 2,923,349. The Decennial Conference of Missions, representing all evangelical bodies at work in India, held at Madras in December, issued a call for 9,000 new missionaries for India. At a special meeting of the Furrukhabad Mission, held in February, an appeal was sent out for seventy-five new missionaries. The Mission is located in a population of 7,500,000, scattered through 14,000 villages. The present missionary force is entirely inadequate to cope with the growing demands of the work. The additions in India, though not so large as last year, which was phenomenal, are very gratifying. 591 were added to the Church. The special need of India to-day is more missionaries. The harvest is ripe but the laborers are few.

JAPAN.—The most noteworthy political event of the year was the Anglo-Japanese Alliance, the first alliance of an Oriental and non-Christian nation with a European and Christian nation. The East Japan Mission is anxious to extend its work in co-operation with the Church of Christ to Formosa—the island ceded to Japan as the result of the Chinese-Japanese war. There are more than 46,000 Japanese on the Island of Formosa. The result of the gracious visitation of the Spirit, so manifest in Japan a year ago, continues. 606 were received on confession of faith in our East and West Japan Missions.

KOREA.—The additions on confession of faith in Korea this year were 970. They fall short of last year. The Seoul Station reported no increase, the increase being almost entirely from the Pyeng Yang Station. The number of catechumens received, however, is very large.

The great need of Korea to-day is the educational need. The Board made an appropriation of \$4,657 for a boys' intermediate school in Seoul. The Pyeng Yang Academy is now an established fact and is in a flourishing condition. New schools have been established all over the country. The Korean Christians are in need of such training.

More than 3,300 persons received Bible instruction in 107

special Bible classes during the year. Twenty-one new chapels were built by the contributions of the native Christians alone.

The Korea Mission is asking for the opening of several new stations. Reinforcements are greatly needed merely to keep pace with the providential openings.

Mexico.—The growth of the Church in Mexico is evidenced by the rapid progress toward self-support. At least seventy-five of our churches contribute toward their own support, with monthly contributions from a few cents to over \$100.00. Two churches, Torreon and Mexico City, are entirely self-supporting and that of Merida almost so. The latter gave last year, including building contributions, \$3,289. The gifts were made to the following objects, pastor's salary, rent, day schools, repairs, church buildings, lighting, home poor, presbytery, Bible Agency and missions.

The Mexico Home Mission Board, having thirteen congregations, is supported by the gifts of the native church. The Presbytery of Zacetacas increased its gifts last year some \$2,000, making a total of \$6,655.65.

The Rev. George W. Chalfant, D. D., of Pittsburg, having raised funds for the purpose among his friends during the year, went to Mexico City to establish an English speaking Presbyterian Church. He has been elected a member of the Mission and has the endorsement of the Board and enthusiastic support of the missionaries. Two of Dr. Chalfant's sons are in the Board's service.

The additions to the Mexico Church during the year were 333 as contrasted with 256 the year previous.

PERSIA.—Political conditions in Persia have not improved. Russia, in return for a number of loans, has been granted a practical mortgage upon the custom houses of the land. The Government has prohibited the importation of Bibles. The Board is co-operating with the American Bible Society in seeking to secure a removal of this prohibition.

On the other hand the educational work is advancing. The East Persia Mission would be glad to dream of making its Boy's School a rival in equipment and efficiency to the Syrian Protestant College or Robert College. No less than thirty schools have been established in Teheran during the last six

years, but none of them of the character of this Mission School. High grade Moslems do not object to sending their boys to our schools.

The total additions on confession of faith in Persia for the year were 184 against 234 the previous year. The secret inquirers, however, are very many.

PHILIPPINES.—The additions in the Philippines this year have been 237 as against 299 last year, but this in no sense indicates the development of the work, which has widely extended. The General Assembly will be asked by the Philippine Mission to organize a Presbytery in the Philippine Islands. The Board commends this request to the Assembly.

Mr. Rodgers, the senior missionary in the Philippines, made an extensive tour through Southern Luzon and found many promising fields for mission work. The Board ordered the opening of a new station at Laguna de Bay, an inland sea not far from Manila.

In Manila there are three organized Filipino churches and one American church, with five congregations in the suburbs. At Iloilo there is a Filipino church with regularly ordained elders and a goodly congregation. The hospital work there, under the efficient care of Dr. J. Andrew Hall, has proved a great blessing.

At Dumaguete the Silliman Institute is rapidly approaching completion; 114 students are now in attendance, two of whom confessed Christ. Through the efforts of Dr. W. H. Langheim, our medical missionary at Dumaguete, the cholera plague was stamped out. With the exception of the army surgeon and one Filipino surgeon (?) he is the only physician for 150,000 people in a territory of 1,700 square miles.

A new Station was opened on the Island of Cebu. Five hundred copies of the first edition of the Gospel of Matthew, translated into the Cebuan language by Chaplain Randolph, of the United States Army, were sold in two days. The British and Foreign Bible Society published in July the entire New Testament in the Tagalog language.

The outlook in the Philippines, while clouded by perplexing problems arising out of peculiar conditions, political, economical and hygienic, is very hopeful.

Special contributions made by friends of evangelistic work

have enabled the Rev. George F. Pentecost, D. D., to undertake a special evangelistic mission in the Philippines, China and Japan, working under the auspices of the Missions of the Board in the Philippines and China, and in Japan under the auspices of the Presbyterian and Congregational Missions conjointly. The work thus far done in the Philippines and China has been of great value. The work in Japan has just begun.

SIAM AND LAOS.—The work in North Siam was somewhat disturbed by the uprising of the Shans. The rebellion was of short duration, however, and none of the missionaries suffered bodily harm.

The additions to the Siam and Laos Missions for the year were 253 as against 186 the previous year.

A Christian member of the nobility gave funds in part to erect a church in Bangkok, the Siamese contributing the remainder.

Sixteen Laos churches meet all their congregational expenses and build their own churches. They do home mission work in their respective parishes and foreign mission work in the French, British and Chinese Laos territories. The Laos people are advancing rapidly in civilization, but it has been due almost entirely to the work of the Presbyterian missionary.

CENTRAL AND SOUTH AMERICA.—The Mission work at Guatemala has been temporarily suspended by the withdrawal of the missionary families at Quezaltenango and Guatemala City. The Board has appointed new missionaries to take their places. Notwithstanding the troubled condition of affairs in Guatemala seventeen were added to the Church on confession of faith.

The missionaries at Caracas, Venezuela, have remained at their post during all the year. There has been no cessation of Gospel work. There have been some sound conversions and much hunger for God's Word. At the Christmas festival Minister Bowen and wife were present and contributed largely. With the restoration of peace the opportunities for Christian work will be more abundant than ever before.

The additions to the Central and Southern Brazil Missions during the year were 324; ninety-two were from the Central Brazil Mission, the largest number ever received during the

history of the Mission. Two new stations were developed and much work undertaken in the interior. The Cachoeira Station in three years has grown from thirty to 153 members. Two Italian churches have been organized at Sao Paulo.

The Colombia Mission has suffered much from the disturbed political conditions during the year, and through the absence of missionaries on account of furloughs and sickness. There were only five additions on confession of faith. The unsettled state of affairs in this unhappy republic and the small number of missionary workers render this an unfruitful field. Reinforcements are sadly needed in Colombia.

In Chile the work of the Instituto Ingles has gone on with ever increasing efficiency. This institution has become a great power in all Chile. It is gratifying to report that in the Chile Mission there were 132 additions on confession of faith, as compared to 100 a year ago.

Syria.—The emigration from Syria continues. Missionaries in Brazil speak of the large number of Syrians who have come to them during the year. This emigration seriously interferes with the development of self-support in the Syria Mission.

Mrs. George Wood has added to her already large gifts to Girard Institute at Sidon, a munificent gift amounting in money and in property to \$70,000. This will greatly enlarge the work of the Institute and make it one of the foremost industrial plants in all our missions. Mrs. Wood in addition to giving of her means has given her heart and soul to this blessed work.

The additions to the Syria Mission during the year were 127, a somewhat smaller number than in the previous year. But the Mission reports a spirit of deep inquiry and special evangelistic services held in connection with the Syrian Protestant College.

CHINESE AND JAPANESE IN THE UNITED STATES.—The work among the Chinese on the Pacific Slope has been carried on as heretofore. Additions on confession of faith were thirty, as compared with thirty-six last year. The Chinese Christians in the United States have, as in previous years, contributed largely to the extension of the Gospel in the land from which

they came. Rev. Huie Kin has had charge of the Chinese work in New York city, to which the Board contributes. It has made reasonable advance.

On the Pacific Coast there are 80,000 Japanese and in the State of California alone there are 50,000. Twenty Japanese were added to the First Japanese Church in San Francisco on confession of their faith, making the whole number received in this church up to the present time 350. In the Mission House at Salinas seven young men were baptized and the first fruits have also been garnered in the recently organized Los Angeles Mission.

The ill-treatment received by these strangers from other lands at the hands of many of our fellow citizens should incite the Christian Church to redoubled efforts in their behalf.

For the sixth successive year the Board reports no deficit. This result has been attained, however, only by reducing the requisitions of the Mission to the level of the contribution of the Church. The Missions are asking for fifty per cent. more for the present needs of the field than the Church is providing.

The outlook for our mission work is bright. The heathen nations are being laid at our doors; opportunities for service are legion; the call from many fields for workers is importunate. The Presbyterian Board of Foreign Missions, with its efficient equipment, its organization and its inspiring history and traditions, is able to carry the Gospel to the ends of the earth, if only the Church at home will furnish her substance, her sons and her daughters, for this masterful work. "And I heard the voice of the Lord saying, whom shall I send and who will go for me? Then said I, here am I, send me."

In behalf of the Board,

A. W. Halsey, Secretary.

#### MISSIONARIES WHO HAVE DIED IN 1902-1903.

Rev. George W. Chamberlain, Central Brazil Mission; appointed 1866, died July 31, 1902.

Rev. William Bird, Syria Mission; appointed, under the American Board, 1853; transferred to the Presbyterian Board 1870; died August 80, 1902.

Mrs. S. S. Murray, wife of the Rev. John Murray, of the West Shantung Mission; appointed 1876, reappointed 1896, died October 13, 1902.

Rev. T. T. Alexander, East Japan Mission; appointed 1877, died November 17, 1902.

Miss Christine Belz, Furrukhabad Mission; appointed 1863, died December 15, 1902.

Rev. Walter V. Johnson, Korea Mission; appointed 1902, died March 17, 1903.

Mrs. Walter V. Johnson, Korea Mission; appointed 1902; died January 13, 1903.

#### MISSIONARIES SENT OUT IN 1902-1903.

#### AFRICA.

Miss Isabella A. Nassau, returning. Rev. and Mrs. F. G. Knauer, returning. Mr. and Mrs. E. A. Ford, returning. Rev. Mrs. C. W. McCleary, returning. Dr. and Mrs. H. L. Weber. Mr. and Mrs. A. G. Adams.

#### BRAZIL.

Rev. George W. Chamberlain, D.D., returning. Rev. and Mrs. J. B. Kolb, returning. Mrs. G. A. Landes, returning. Dr. H. M. Lane, returning. Miss Margaret K. Scott, returning.

#### CHINA.

#### Canton.

Rev. and Mrs. J. J. Boggs, returning.

Miss E. M. Butler, returning.

Miss Harriet Noyes, returning.

Rev. A. J. Fisher.

Rev. Edward M. Scheirer.

Dr. Paul Todd.

Central China.

Mrs. E. L. Mattox, returning. Rev. and Mrs. Harrison K. Wright. Miss Rose Hoffman.

#### Hainan.

Dr. and Mrs. H. M. McCandless, returning. Dr. Herman Bryan.

#### Hunan.

Miss Emma Kolfrat. Rev. T. W. Mitchell.

#### Peking.

Rev. John Wherry, returning.

Mrs. J. L. Whiting, returning.

Miss Grace Newton, returning.

Rev. and Mrs. W. W. Hicks.

Dr. and Mrs. J. F. Griggs.

Rev. William A. Mather.

#### East Shantung.

Rev. C. P. Metzler.

#### West Shantung.

Rev. G. A. Armstrong. Rev. Thomas R. Guy. Miss A. K. M. Franz. Miss M. F. Hall. Miss E. T. Van Schoick.

#### India.

#### Furrukhabad.

Rev. and Mrs. John N. Forman, returning. Miss Mary P. Forman, returning. Rev. and Mrs. A. B. Allison. Rev. and Mrs. John Symington.

#### Lodiana.

Rev. J. N. Hyde, returning.
Dr. Maud Allen, returning.
Rev. and Mrs. F. J. Newton, returning.
Mrs. A. M. Stebbins, returning.
Miss Sarah M. Wherry, returning.
Rev. and Mrs. Frank B. McCuskey.
Miss Grace O. Woodside.

#### Western India.

Rev. L. B. Tedford, returning.
Miss Emily T. Minor, returning.
Rev. E. W. Simpson.
Miss Daisy C. Patterson.
Miss Bertha Johnson.
Dr. Winifred E. T. Heston.

#### JAPAN

#### Japan East.

Mr. J. C. Ballagh, returning.
Rev. and Mrs. B. C. Haworth, returning.
Rev. and Mrs. Weston T. Johnson.
Miss Clara Rose, returning.
Miss Anna B. West, returning.
Miss Emma Alexander.
Miss Mary B. Sherman.

#### Japan West.

Rev. and Mrs. William B. Langsdorf. Rev. D. A. Murray. Miss A. L. A. Foster. Miss K. Anna Gibbons.

#### KOBBA.

Dr. and Mrs. Chas. H. Irvin, returning.
Rev. and Mrs. H. G. Underwood, returning.
Rev. and Mrs. Graham Lee, returning.
Rev. and Mrs. Charles A. Clark.
Rev. and Mrs. Walter V. Johnson.
Rev. and Mrs. Carl E. Kearns.
Rev. and Mrs. Walter E. Smith.
Miss Jennie Samuels.

#### LAOS.

Rev. and Mrs. Howard Campbell, returning Rev. and Mrs. J. H. Freeman, returning. Dr. and Mrs. J. W. McKean, returning Dr. and Mrs. C. C. Hansen, returning. Rev. and Mrs. Campbell L. MacKay. Rev. and Mrs. Henry White. Mr. Roderick Gillies.

#### MEXICO.

Rev. and Mrs. Isaac Boyce, returning. Miss Clara B. Browning, returning.

#### PERSIA.

#### Persia East.

Rev. and Mrs. H. C. Schuler, returning. Miss Cora Bartlett, returning. Rev. F. M. Stead. Dr. E. T. Lawrence. Dr. J. A. Funk. Miss Eva Ballis.

#### Persia West.

Rev. and Mrs. E. W. McDowell. Mrs. L. C. Van Hook. Miss Lucille Drake. Miss Mary Jewett, returning.

#### PHILIPPINE ISLANDS.

Rev. and Mrs. Paul Doltz. Rev. and Mrs. A. A. Pieters. Rev. Lewis B. Hillis. Dr. and Mrs. F. J. Pursell.

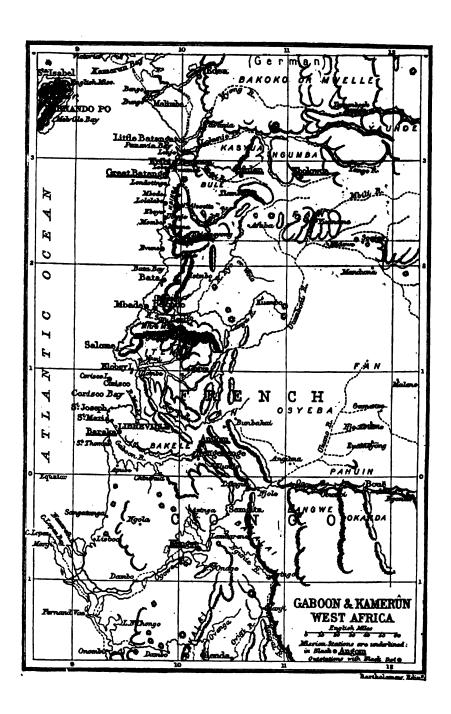
#### SIAM.

Dr. and Mrs. E. Wachter, returning. Rev. and Mrs. R. W. Post. Dr. and Mrs. E. B. McDaniels.

#### SYRIA.

Rev. Samuel Jessup, D.D., returning. Mr. and Mrs. E. G. Freyer, returning. Miss Ottora M. Horne.

Returning to field, 64. Newly appointed, 79. Total, 143.





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## WEST AFRICA MISSION.

BARAKA: on the Gaboon River, near the equator, 10 miles from the sea; occupied as a Station, 1842; transferred from American Board, 1870. Missionaries—Rev. R. H. Nassau, D.D., Rev. R. H. Milligan, Mrs. T. S. Ogden, Rev. J. S. Cunningham and Mrs. Cunningham, Mr. H. D. Salveter.

BENITO: 92 miles north of Gaboon; occupied as a Station, 1864. Missionaries—Rev. F. D. P. Hickman, Mr. E. A. Ford and Mrs. Ford, Mrs. Louise Reutlinger, Mrs. C. De Heer; Rev. Frank S. Myongo and Rev. Etiyani Nyenya.

BATANGA: 170 miles north of Gaboon; occupied as a Station, 1885. Missionaries—Rev. F. G. Knauer and Mrs. Knauer, Miss Isabella A. Nassau, Mr. Peter Menkel and Mrs. Menkel, Mr. A. G. Adams and Mrs. Adams, H. L. Weber, M.D., and Mrs. Weber, Mrs. W. C. Gault, Rev. Itongolo ja Ivaina.

EFULEN: 70 miles southeast of Batanga, behind the coast belt; occupied, 1893. Missionaries—Rev. W. C. Johnston and Mrs. Johnston, R. M. Johnston, M.D., and Mrs. Johnston.

ELAT: 75 miles east of Efulen; occupied as a Station, 1895. Missionaries—Rev. Melvin Fraser, Rev. C. W. McCleary and Mrs. McCleary, A. B. T. Lippert, M.D., and Mrs. Lippert.

MacLean Memorial Station: At Lolodorf, headquarters of the German Government in the Ngumba country, 90 miles northeast of Batanga; occupied as a Station in 1897. Missionaries—W. S. Lehman, M.D., and Mrs. Lehman, Rev. W. M. Dager and Mrs. Dager.

IN THIS COUNTRY: Mrs. T. S. Ogden, A. B. T. Lippert, M. D., and Mrs. Lippert, Mrs. W. M. Dager, W. S. Lehman, M. D., and Mrs. Lehman.

Hard, faithful work amid many difficulties is the story of our African Mission for the year. It is pathetic to think of that scanty little band of missionaries struggling against heavy odds in a steaming equatorial climate, worn by illness, decimated by death, depressed by the failure to receive adequate reinforcements. But it is inspiring to read of their faith and courage, their refusal to give up their work, their stronger determination to win West Africa for Christ, and their indefatigable labors to give the savages about them the message of the Gospel. Death and necessary furloughs have

compelled several rearrangements of the Missionary force, as the reader will note by comparing the station assignments given above with those for last year. Only four new missionaries were added to the Mission during the year, Dr. and Mrs. H. L. Weber and Mr. and Mrs. A. G. Adams, the latter being sorely bereaved by the death of their only child within a few weeks of their arrival. Mrs. S. F. Johnson, who with her husband joined the Mission in 1894, but who was forced by ill-health to retire from the work in 1902 (June 16), died at Los Angeles, Cal., March 22d, of this year, sending from her death-bed loving messages to the women of Efulen, among whom she had so faithfully labored. The Board strongly feels that a large reinforcement should be sent to Africa this year, but at this writing only five new missionaries have been secured, three men and two wives. Three times this number are urgently needed and will be gladly commissioned if they can be found.

In spite of many difficulties, the work has been so prosperous as to give new encouragement regarding this field and as to excite keener regret that there was not a large force to

take advantage of the widening opportunity.

#### BARAKA STATION.

The steam launch "Dorothy" has proved indeed "the gift of God." Mr. Milligan writes:

In the present condition of Africa it is folly to leave the watercourse. The population is invariably denser and travel is comparatively easy. After teaching school until Friday evening, I can preach Saturday morning in towns one hundred miles away, and keeping this up for two days can be in my school again Monday morning.

The most significant feature in this field is the continued and accelerated movement of the great Fang tribe toward the coast.

The Fang are a wonderful people, and it is all the time becoming evident that they are more numerous than we first thought. Three hundred miles south of Gaboon they are pressing down to the coast from the far interior just as they are doing here, and at Benito and at Batanga, for you will remember that the Bulu are a branch of the Fang, and with practically the same language. The whole coast within our Mission has become so crowded with Fang that were it not for our old translations we might almost say now that we have a uniform language, a thing we have been longing for these many years.

EVANGELISTIC WORK.—This work has made marked progress this year. Much sowing and reaping have been done. The Mpongwe work has prospered; the church has for the first time become self-supporting, having raised the goodly sum of \$97.00, besides \$18.50, the gift of the Woman's Missionary Society. Fifty cents added to this total would make an average of \$1.00 for each member, as the membership of the church is one hundred and sixteen. Twenty-one have been received on examination during the year, two of whom were pupils from the Mpongwe school, children of the covenant. There is a catechumen class of forty-four members, ten being from the school. The church is working for the salvation of the lost, with revived energy. Ntyuakero, a candidate for the ministry, has been preaching each Sabbath at two outlying towns, six and ten miles from Baraka. His work has been attended with Divine favor. Three souls have accepted Jesus. A regular weekly service has been held at Awondo, a town a few miles distant from Baraka, by the native preacher Iguwe.

The work among the Fang has demanded much oversight. Such urgent pleas for a Catechist reached Mr. Milligan's ear and heart, that he took his band of three special boys, whom he expected to train for the ministry, and thrust them forth, partially trained, to teach and preach Jesus Christ; but they did not supply the need, for many towns in which numbers of the people had thrown away their fetiches and professed faith in Christ, had to be denied further teaching. Three other helpers labor among the Fang, and yet the need is not supplied. Much fruitage of past labors has been harvested. A Fang church was organized during the summer and has now a membership of fifty-six. Forty-three of these were received on examination and the remainder by letter, three from the Baraka church and ten from the defunct Angom church.

There are over two hundred inquirers in the Fang field, and the number is constantly increasing. Many of them are throwing away fetiches and putting away wives. One man put away six wives in order to become a Christian. Another man, a chief, gave up his father's skull, a very sacred fetich among the Fang. Mr. Milligan has nearly two trunks full of fetiches given up for the kingdom of Christ. The work is far too large for one man; Mr. Milligan is doing the work of three men, being engineer, teacher and preacher.

EDUCATIONAL WORK.—This work has been greatly hampered by the want of a white French speaking teacher, but considering the facilities at hand, the schools have done excellent work. Bojedi, a native of Benito, a former pupil of M. Presset, gave valuable assistance under Mr. Milligan's supervision.

The Mpongwe school held one term of ten months with an average attendance of thirty-two pupils. The progress made by the pupils was very noticeable. The Boys' Boarding School numbers from ten to fifteen, while the Girls' Boarding School averaged sixteen for the term, including our first Fang girl. The boys worked two and a half hours each day, which work paid for half of their food, and the girls also did some work each day. The parents gave for these pupils \$14.30 in money and \$18.00 in Plantains and iguna, making a total of \$32.30 in cash.

Mr. Milligan's Fang School of forty-two bright and promising boys was a joy and inspiration to us all. No man can tell the blessing of that school, for the boys come from fifteen towns widely separated from each other, extending from the coast to a distance of one hundred and twenty miles inland. Thirty of these boys have professed faith in Christ as their Saviour, of whom thirteen were received into the new Fang Church. The schools have received their three proportions of the annual subvention, granted by the Government for the teaching of French in the Congo Francais. The amount this year was 700 francs.

We have not had a medical missionary or a hospital at this Station, on account of the presence of a French Government hospital and staff of physicians. Mrs. Cunningham, however, had daily dispensary hours and the number of patients that came to her for treatment often taxed her strength to the utmost. She also visited many of the sick in their villages. There is a growing feeling among the missionaries that we ought to have a larger medical work at Baraka, as the Government hospital is of course under the control of the Roman Catholic missionaries, whose work naturally gets the sole bene-

fit of its powerful influence among the natives.

#### EFULEN STATION.

This has been, in many respects, a good year in the work at Efulen. The Lord has blessed the work and turned the hearts of many to seek the Way of Life. The attendance on Sabbath services has almost doubled during the year. The number of inquirers has steadily increased, notwithstanding the fact that the conditions of enrollment have been made more stringent, in order to protect the good name of the work from inconsistent members. Some come regularly twice a month from villages fifteen miles distant. Many of the people have voluntarily gone to those whom they have wronged and confessed, returning stolen property. Many of the villages have been having morning or evening prayers in the palaver house.

Sometimes these are conducted by the school boys, but often by the people themselves. In one village women were found sitting in a house holding a dead child and singing, "When He Cometh." The old custom of firing guns, beating the drum and dancing at funerals has almost passed away in the villages about Efulen. Christians and inquirers have united their efforts against the rum trade until it has become quite small.

The solitary family at the Station, the Rev. and Mrs. W. C. Johnston, were cheered and helped by visits from Dr. and Mrs. R. M. Johnston, Mr. Fraser and Dr. Lippert, while the Rev. George L. Bates, a naturalist, residing at Efulen, assisted in the school work from August to November, and also gave valuable assistance by holding Sunday services at outlying villages.

EVANGELISTIC.—Four members have been received during the year. In May the building in which the Sunday services are held, was again enlarged, increasing the seating capacity from 300 to 450. In less than five months the Sabbath audiences were averaging more than 500. The people are now collecting material for a still larger and better building. This will be the first real Church building at Efulen, the old building being a combination of Church, school and palaver house. The number added to the Church does not indicate the spiritual interest. There has been quite an awakening in the villages about Efulen. Along with the increase in attendance there has been a confessing of sins almost in proportion to the attendance. One day more than twenty people came, saying they had not been able to sleep since the past Sabbath. They said they had so many sins concealed in their hearts that they did not believe they would ever be able to right them all.

Sunday-school has been held regularly before the morning preaching service and attended by the whole congregation. Services have been held for three days preparatory to each communion service, with an average attendance of about 140. In August an organization something on the order of Christian Endeavor was formed for the men and boys. now has more than 100 members. They conduct the meetings themselves, under the supervision of the missionary, and pledge themselves against drinking or carrying rum, bearing loads on Sunday and other prevalent evils. Two meetings a week have been held with the women in the villages. These meetings have been held in different places and each has its own roll. One meeting has had an average attendance of thirty-eight and the other of forty. Ndenga, the young Banoka man who is studying for the ministry, has held one and sometimes two meetings on Sunday afternoons in the villages, from three to five miles from Efulen.

CATECHUMEN CLASSES.—These classes had an enrollment of ninety-eight at the close of last year. Eighty-eight have been added during the year, while four have been removed by death, fifteen have been dropped and twelve are suspended, leaving a present enrollment of 155. Four were received in the church. Each class has met once a week for instruction. The average attendance has been above the total enrollment, as many attend who are not on the roll.

ITINERATING.—The smallness of the Station force prevented much itinerating. While villages within a radius of twenty miles from Efulen have had frequent visits, those more distant have had but little attention. In March a five days' trip was made along the main road east of Efulen. Ndenga, accompanied by members of the inquiry class has made three trips, one of one week and two of two weeks each. Four members of the Church and inquiry class have also made two trips of about two weeks each. For each of these journeys there has been given them a list of the towns and villages where they were to hold services. The work has not been wholly unfruitful. The men and boys have returned from such trips enthusiastic over the eagerness of the people to hear the Gospel. The church and inquiry class have borne all expenses connected with these journeys, so that it has not been necessary to use any of the appropriation for itinerating. In all, Efulen Station has had some one out preaching about ten weeks during the year. But this is but little compared with what needs to be done.

EDUCATIONAL WORK.—There have been two terms of school during the year. The first of four months and a half had an average attendance of 103, of whom fifteen were dayscholars. The second term of a little over three months had an average daily attendance of 131, thirty-nine being dayscholars, the teaching has been done by Udenga and two Bulu boys, and in the vernacular only. Twenty-four boys have begun reading in the Gospels during the year. Ndenga has had two meetings with the school boys each week, teaching them the Life of Christ. The work in the school has been hindered by lack of books. Last term we had about one primer to six scholars needing them. Type-written work was used, but such sheets would not wholly take the place of books. The number of girls among the day scholars has been greater this year. One boy of twelve died, and his father buried his Bulu Testament with him, and although living twelve miles from Efulen has since been coming to Sunday services.

The school boys, besides working two hours a day in the yard or garden to pay for their food as formerly, gave this last term thirty-one marks trade (about \$6 cash) toward the teacher's salary. They raised the money by each giving about two cents a month. The day scholars by giving about one cent a month raised 4.50 marks in trade or about eighty-three cents cash. The boys in addition to this almost all made a small contribution to the church's contribution to the Boards.

MEDICAL WORK.—For the greater part of the year there has been no doctor at Efulen. However, the dispensary has been kept open, and with the exception of about one week there have been patients in the hospital. During the school terms there have always been a number of boys with ulcers, but these have not been included as patients in the hospital. There was no record kept of patients before the arrival of Dr. Weber. After that the treatment averaged nearly 100 a day. The medical receipts for the year from the natives has been about \$62.00.

## ELAT STATION.

The force of workers has at times been painfully small, and its continuity much broken by various necessary calls in other directions, so that only two men were at the Station during many weeks of the year, to carry the departments of work as best they could.

EVANGELISTIC WORK.—Preaching services have been held regularly during the year. The attendance has been good, ranging all the way from 200 to 500 on an ordinary Sabbath, the increase being gradual. The average attendance has been about 300. The Sunday-school attendance has been about 250. divided into two classes, the adults and the children. Lessons from the Acts of the Apostles have proved of sustained interest.

Two catechumen classes have been held through the year. One has been held Monday afternoons, and has been in charge of Mr. Fraser, except during his absence, when Mr. Dager and Dr. Lippert conducted the class. During the latter half of the year, the subject was the Life of Christ. The adherents of the class have been about 400, the average attendance about 250, a number living at a considerable distance. The other class is a smaller one of six members, the design being to instruct them with a view to their becoming members of a future church. Mr. Fraser has instructed this little company, which now numbers six, except during time of absence, when Mr. Dager, followed by Mr. Salveter, led them.

Early in the year, a meeting for women alone was organized by Mrs. Dager. This meeting had much promise, and was beginning to meet a great need among the women, when suddenly and sadly bereft by its leader's illness, and the members found their places again in the crowded Monday afternoon meeting. During the last three months of the year, one of the most capable of the school boys instructed the boarders and some town boys in a prepared catechism, Thursday evenings.

Station prayers have been held throughout the year at 6.15

A. M., attended by all boarders and attendants.

Meetings have been held Sabbaths at Azem, and Esa Koc village, six miles distant, since the middle of February, with an average attendance of about 200. These meetings have been kept up by Dr. Lippert going on his horse and Mr. Salveter on his "wheel," and have been welcomed by the people and have borne fruit.

Two encouraging expressions of religious life have come to the surface during the year. First, a spirit of inquiry, appeared early in August. People began to come to the Station to confess their sins and express their desire to follow Christ. They came from near and far, men, women, and children, twenty to fifty in a week. During August, September and October, as many as 400 came, and they are still coming at the writing of this Report, to ask the way and make personal commitment. Not only have numbers been thus coming, but the general tone of society has grown better and individuals are living straighter and bringing forth some fruits meet for Some men have put away wives, to keep one, repentance. some have held fast the profession of their faith without wavering, in the midst of temptations and persecutions. young men who were under instruction years ago, but fell away have learned that the way of the transgressor is hard, and have returned under the power of truths that were smothered, but not forgotten. Time and testing will show the chaff and the wheat, but if this apparent movement God-ward proves to be a genuine work of grace, as it now appears to be in the hearts of one-half of the hundreds who have come confessing and professing, it is wonderful in our eyes, and illustrates again the certainty and the blessedness of reaping after long and painful sowing.

The other happy fact in the religious life of the year has been the organizing of a church at Elat. The candidates for charter-membership (two men and four women) had been instructed and had witnessed a good confession for some time, and Presbytery's committee met October 25th, and began the organization, completing it the next day, Sabbath, by baptiz-

ing the six adults (and two children) and ordaining one elder, together with holding the Lord's Supper and appropriate services in the presence of a congregation of 854 people, who put into the Lord's treasury goods worth over \$38.00, a great sum to these poor people.

ITINERATING.—Not very much of it has been done, owing to limited number of workers at the Station. However, as the missionaries traveled they did not forget to tell the Old Story along the road. Numerous Sunday visits were made to adjacent villages, and Dr. Lippert made short trips to towns from one to five hours' distant. In November, Mr. Fraser, accompanied by six lads, made a trip of ten days south and east, holding thirty-three meetings, and reaching the ears of 1,940 people, of various tribes and through a region where the people were quite strangers to the Gospel message. November, four young men spent two weeks and a half on trips some distance east and north hunting the Master's lost sheep among the Bulu, the Fan, and the Bene. These boys There is rejoicing not only that these ten went in pairs. young men went out, six as carriers with Mr. Fraser and four by themselves in two companies, but that they went without any remuneration in goods, except sufficient to buy their food on the road. They volunteered for the service on call. They and others who wanted to go seem to have caught the fundamental idea that Christian life means loyal, loving service, not loaves and fishes. Joyfully did they give those days of burden-bearing and tramping to the cause of sowing the seed among those of their own race. Many of the schoolboys have been doing good work in their own towns by telling what they know and believe, and teaching their friends to read and write. There is much hope for the future as these boys more and more let their lights shine in the dark places.

EDUCATIONAL WORK.—The Day-school in charge of Mr. Fraser has been kept 138 days of the year. The attendance has been large, and, during the last term, much more regular than in any previous year in the history of the Station. There has been an increasing interest among the pupils and a gratifying appearance of more thirst for knowledge. The largest attendance any one day was 195, and the average 133. The pupils have represented eighteen different subtribes of Bulu, beside one Fan and one Bene. An encouraging feature about the school has been the greater regularity of attendance, thus conducing to the continuity and force of the work. This improved attendance has been due not alone or chiefly to the better appreciation of school privileges, but to the restraints which were applied against needless absences,

and to the fact that in the case of the last term of four months, no pay day to the boarders occurred until the end of the term. Another feature of the school, which we hope to be the beginning of a needed change, has been the attendance of more than half a dozen girls, some of them grown into womanhood. Several have attended regularly, and some have shown that they are by no means second to the boys in ability to learn. Another cheering tendency connected with the school has been the drift Christward. Forty-eight boys and one girl have been reading the Gospels or the Acts of the Apostles, and hearing them carefully explained. During the last term, fiftyseven of the pupils made a personal confession of Christ, and as evidence of moral improvement, such sins as stealing and lying have been almost unknown, while the general decorum and friendly mixing of boys of different tribes and shades of antecedents, have been good. It has been a joy to thus see so many of the leaders of the next generation stepping up and out of barbarism into the light and the life.

The Boarding-school has furnished the larger portion of the pupils of the Day-school. The average number of boarders

has been seventy-eight.

Under Dr. Lippert's supervision the schoolboys cleared many acres of land, planted over six thousand plantains, eight thousand pineapples, half an acre of sweet cassada, an acre of sugarcane, and a large patch of bikabi, besides gathering two crops of corn from about six acres of land. As a result, not less than one-fourth of the food for 123 regular boarders who were present the last term was supplied from the place. This is not all, for much of the planting is of such a perment nature that it will produce for years with very little work and will save many dollars which otherwise would be spent in buying food for pupils and attendants. The boarders, as usual, have been buying all their food and clothing by service rendered, an accurate account being kept of the hours at work.

MEDICAL WORK.—The medical work has been carried through the year by Dr. Lippert, with little interruption, and has been valuable aid to school pupils, as well as a blessing to a large community. The number of separate cases was 1,400, number of treatments 6,570; receipts, converted into cash, \$850.00; expenditures \$164.78. The greater part of receipts have been from Government officials and traders. The diseases have been those usually found in this part of the tropics: fevers, ulcers and various intestinal troubles and skin diseases, predominating. Many minor operations were performed, such as lancing abscesses, sewing and dressing wounds, curetting ulcers and extracting teeth. There were four deaths, but in no case was medical aid asked for, until late in the progress of the case. The aim is to reach hearts with Gospel influence. Morning prayers have been conducted in the hospital by assistant, Mfu'u Zambe, and all patients, who were able, have been required to attend regularly. Several patients, before leaving the hospital declared their desire to keep God's commandments.

TRANSLATION WORK.—Mr. Fraser has translated into Bulu during the year the Books of Genesis, Exodus and Leviticus, portions of Foster's Story of the Bible and a catechism of 162 questions. All these translations have been used in type-written sheets.

The Station report closes:

Thus, the story of the Station for the year has been told, and yet the half has not been told of God's rich blessings which can not be put on paper, of subtle saving forces that have been set going, of the enlargement of the demands of the work, and of the pressing need for more workers to further clear the ground, sow the seed, and gather in the ripening sheaves. But thanks unto God, who hath thus far given us plenty to do and some strength to do it, and the victory through our Lord Jesus Christ.

### LOLODORF STATION.

The health of the other missionaries at the Station has been very good. We have had but little fever and the work has scarcely been interrupted by sickness. Besides Dr. and Mrs. Lehman, Mr. Salveter was at the Station during January and February, when he built the kitchen for Dr. Lehman's house, and also a few weeks in July. Mr. Dager spent the month of November at the Station, taking charge of the evangelistic work. The Station had to be closed during Mission Meeting last year while Dr. and Mrs. Lehman were at Elat and also from June 9th to August 1st, when they went to Batanga. The furlough of Dr. and Mrs. Lehman and the absence in America of Mrs. Dager on account of ill-health have now left Mr. Dager entirely alone.

EVANGELISTIC WORK.—The Sunday services have been of the usual cosmopolitan character, the average attendance being about 175. The talks given to the carriers on week days have reached many more people than our Sunday services. During the month of October, when a count was made of the carriers spoken to, the number was found to be 1,351, During November when Mr. Dager was with us he counted 1.111 carriers, who were spoken to in two weeks. The carriers passing Lolodorf on the Government road have been counted by the Governor and the number has been from 3,000 to 6,000 each month.

It should be remembered that most of these sleep in or around our palaver house which is located on the Government

Road. We notice that when one talks to them regularly there are more who will stop at the palaver house for the night and come to hear the word. Probably those who hear tell their friends whom they meet and so these also stop and hear the Gospel. In the future there will probably be more from the fact that the Governor has selected three towns in Ngumba on the Government Road where have been built large palaver houses, and the caravans are supposed to stop at these places and not at any and every town along the road. Lolodorf has been selected as one of these places so that there may be opportunities to speak to many more in future months. These people belong largely to the tribes in the neighborhood of the Government Station in Yaonda, five or six days distant, while some are from two to three days beyond. The people from Bene pass this way as well and they receive the Gospel here for the first time, there being no work done among them. This Government Road is the only good path from northeast and east to the beach, and judging from the improvements that are being made the Government is evidently going to make it so good that people will pass this way in preference to any other.

The inquiry class has increased in numbers during the past year and though some have been dropped and suspended for various reasons, the year has been full of hope and good cheer. Weekly meetings have been held with this class and those added have been more from among the young men and women who are old enough to realize what is involved in coming to confess Christ. There are many who seem to be close to the kingdom and those who are in the class are talking to others and drawing people to Christ. Two young men in particular have been instrumental in leading others into the kingdom. Such opposition as being laughed and sneered at and being told they have become worthless is not a light thing for them and it is not popular to confess Christ here. Three have put away all but one wife, another has sent his medicines to us and says he will keep only one woman. Others are almost One woman recently came twenty-five miles to persuaded. say she wanted to be a Christian. Another, an old man with grey hair, has given up his medicines and women. One young man went to his old town to get the skull of his father from the bark box of his clan, and buried it. The lonely missionary says, "it does our hearts good to see the way the Gospel is taking hold of these people." One young man who has been around among the people a good deal says he thinks in the future many Ngumba will come to confess Christ and we feel that what he says is true.

ITINERATING.—Very little itinerating has been done this year. During Mission meeting Dr. Lehman started from Elat and spent ten days to the north and northeast, among the Bulu and Bene people. He passed one place where Dr. Good had been about nine years before, yet during all that time no other missionary had been over that road. There were many people living on the path and most of them gladly received the Word. Several asked "When are you coming again." He returned to Lolodorf and from there went to Malumba to visit some dwarfs. One short trip was made in November and a few day trips were taken about the Station. However, two companies from the inquiry class were sent out, each of which staid a month, and during that time they succeeded in reaching quite a number.

EDUCATIONAL.—The school work has been most promising. In past years there have been strikes on account of the language, but this year there have been older scholars in school so that the younger and more foolish ones have not been able to control the spirit of the others. There was a larger attendance than ever before and a more earnest desire on the part of the scholars to learn, while there have been more men and women in school. There have been five couples who have been more or less regular in attendance. The progress of some has been very satisfactory. The average attendance for the three terms was eighty. The school was in session thirty and one-half weeks. Total of girls and women enrolled the last term was twenty, but the average attendance was about half. Mrs. Lehman had charge of the school the first term and of the girls and women the last term. Thirteen began to read in the Testament the past year. Three of the boys assisted in the teaching. There were more day than boarding scholars, because there was only a little work for them to do.

The Dwarf work has neither been dropped nor forgotten. One young man has been in school eleven and a half weeks and has made commendable progress. The two boys who were with us a month, in 1900, have returned and report their people as desiring them to stay with the missionaries.

MEDICAL WORK.—The medical work has suffered somewhat for lack of attention. But fully as many as last year have been treated. The work is beginning to be known, more so that people from farther interior villages, as well as people from Bakoka avail themselves of the dispensary. The white people treated have been fewer because fewer live here now, there being only one factory man and the officers of the Gov-

ernment Station. However, about 740 marks have been taken in and eighty more are uncollected.

The Station report closes as follows:

The outlook for this year is brighter than ever before, for the following reasons: First—We are better acquainted than ever before with the people, and they are beginning to have more confidence in The non-Christian influence exerted by the white men before the Station was opened, as well as the influence of the rum traffic, have been hard to overcome; yet the people are beginning to understand the difference. Second—The inquiry class has eight or ten who are almost ready for church membership, among them several who have been instrumental in leading many to confess Christ. Several of these are young men who have given up something to be followers of Christ, and some have suffered persecution. All are more or less sneered and laughed at for their profession. Third—The number of carriers we are able to reach on their way to and from the beach. This is a large opportunity, and by improving it we may be able to do a great work in the future. Fourth-The school has better material in it on which to work. Many come to learn, because they want to become Christians and their earnestness stimulates others to Fifth—The larger part of the people around know of the Gospel, partially through the efforts of the missionaries, yet more largely through the efforts of the inquiry class, and many of them want to know the way more perfectly. Sixth—The opposition is a good thing for the members of the inquiry class in strengthening their purpose. As was said before, it is not popular for one to confess Christ, and some are kept back by husband or wife. Yet the power of the Gospel is steadily manifesting itself in spite of obstacles.

#### BENITO STATION.

At Benito, as at the other Stations, the work has suffered for want of an adequate missionary force. Mr. Hickman has been the only man residing at the Station throughout the year, though Mr. Menkel was present for a part of the time, erecting a new residence, which has been greatly needed. Mrs. De Heer and Mrs. Reutlinger have carried on the woman's work. All have enjoyed good health.

This has been the first full year under Spanish government. The relations with the officials have been pleasant, and our

work has not been interfered with in any way.

EVANGELISTIC WORK.—As Mr. Hickman was obliged to give most of his time to the care of the school, little evangelistic work could be done. However, he was able to make a visit to the island of Corisco, the cradle of the Mission, where our work is now under the charge of a native minister. He also made a trip of ten days, fifty miles north of Benito, visiting and encouraging the native workers at three of the out-stations and preaching to a large number of people, though the season of the year was not favorable for such a

trip, as many of the men were away hunting elephants. native licentiate made several trips both north and south of the Station.

Mrs. De Heer and Mrs. Reutlinger held Thursday afternoon meetings for women in the adjacent villages and report encouraging results, with an average attendance of fifteen at each meeting.

The Benito Station field extends ninety miles along the coast, with the Station at about the central point. There are enough villages and out-stations to demand the entire time of one missionary for evangelistic work, but as it is, this field is being largely neglected, for the small Station force permits practically no work among the heathen villages and only by one visit a year to the out-stations. These out-stations with their native helpers need more frequent supervision and encouragement. The population is increasing here as elsewhere by the movement toward the coast of many people from the interio.

There are now five churches in the Benito Station field. During the year fifty-one were added to these churches on examination. A new plank church building was completed and dedicated during the year at Corisco, and the people of Evune are now collecting material for a new church in their village. These churches are entirely of native material and are largely

paid for by the people themselves.

At the Benito Station Church, the average Sunday morning attendance has been 200, with an average of about ninety at the Sunday evening service and the Wednesday night prayermeeting. In the Sunday-school some of the young Christians have been used to advantage as teachers, sixteen of the seventeen teachers now being native Christians. About 100 children attend the Sunday-school.

The Catechumen Class now numbers forty-four members, twenty-one having joined during the year. These will be kept under instruction and observation for two years before being received into Church membership.

MEDICAL.—Though a medical missionary is supposed to be a part of the permanent force at Benito, as a matter of fact, this Station has never had the services of a missionary more than a few months at a time and then at intervals of years, furloughs and ill-health having sadly broken up the plans of the Board. Most of the medical work therefore has had to be done by Mrs. Reutlinger. It has been trying for her, for, of course, she could not undertake surgical cases, or diseases which were of a serious character. Many patients have come from distant places, including Corisco, only to meet with disappointment, because their needs were beyond the skill of any but a trained physician. But Mrs. Reutlinger has patiently and faithfully done the best she could to relieve the sufferers who come to the dispensary. She has had regular dispensary hours three days each week and has had from ten to fifteen cases each day. She did not feel at liberty to make the usual charges, as a regular physician might have done, but she received about \$50 for the medicines she dispensed, some of this being paid in cash, but most of it in produce.

EDUCATIONAL.—Benito Station has seven schools, five of which received a little aid to enable them to keep a few boarders, as boarding pupils are the only ones in this part of Africa whose attendance can be made at all regular. The Benito Church has undertaken to support four boys in two of the schools. These schools combined have an enrollment of 100 pupils, eighty-two of whom are day-scholars and several boarders. Several times during the year a stampede has been caused, by the efforts of the government officials to arrest a man for some offense, the effort usually causing all the people of his tribe to flee to the bush, taking their children with them. Several times the mere rumor of such a contemplated arrest has caused such an exodus.

The boys' school has been in the care of Mr. Hickman, assisted by a native teacher. The attendance has ranged from sixty-four to twenty-eight, with an average of fifty-three. Twenty-eight boys learned to read during the year. As usual the boys worked two hours each day for their food, while many did extra work for clothes or school material. Mr. Hickman tried a new plan this year to promote self-support, by having the boys make palm oil and collecting palm kernels from the many nut palm trees growing on the Mission property. sold to the traders twenty-four gallons of palm oil and 170 pounds of palm kernels. The effort was a success, giving the boys more work, particularly on rainy days, and receiving for the product ten boxes of salt, two papers of fish hooks, five bars of lead, and goods to the value of about \$18.50 and eight cents in money. It is evident that to make a school self-supporting in this way, the work would have to be conducted on a large scale and shipments would have to be made directly to Europe or America, as otherwise the middle men would absorb all the profits. But such shipments could not be made, unless a missionary took out a trader's license at the cost of 50 francs a month, and this together with freight charges and other expenses, would make the enterprise of doubtful expediency, especially as shipments in large quantities would require the entire time of one or more missionaries. However, the five acres of corn planted

and tended by the boys are needed for the food supply of the school itself, while considerable manual labor by the boys is required to keep the Mission premises in order, in this land of exuberant vegetation and to raise the other food supplies necessary for the school and the missionaries.

Mrs. De Heer and Mrs. Reutlinger have had charge of the girls' school, which has had an enrollment of fifty-three, of whom thirty-two are boarders. A larger number applied for admittance, but could not be received, as the missionaries were obliged to use part of the girls' dormitory for a store room, while the new Mission residence was being built. During the year sixteen girls learned to read. The girls, like the boys, are required to work a certain number of hours each day for their food. They make most of their own clothes and do other sewing also, the sewing department being in charge of Mrs. Menkel. Their work is very neat. Mrs. Reutlinger planted some cocoa trees a few years ago, in order to aid in maintaining the school, and this year she was able to sell \$12 worth of cocoa. This may prove a more profitable crop than palm oil, especially as it requires much less time to prepare it for sale at the factories. The spirit shown by the pupils in both the boys' and girls' schools has been excellent. The children have shown a willingness to learn and obey the rules. Eight boys and one girl joined the catechumen class during the year, several other of both sexes being already members, most of the other girls being small and just beginning to read. Three of the school children were received into church membership on examination.

LITERARY.—Mrs. De Heer has been engaged in various literary duties throughout the year, the most important being the rewriting of the "Confession of Faith," according to the latest spelling.

### BATANGA STATION.

In the beginning of 1902, Batanga Station numbered on its roll, present on the field, eight missionaries, four men and four women; and three members absent in the United States. But the number present was soon reduced; so that practically, the actual working force during the year has been but four.

On February 12, Mr. and Mrs. Menkel went to Benito on Mr. Menkel's errand for the erection of the new Bolondo house. With the exception of two short returns here by Mr. Menkel, they have remained at Benito all the year.

In the middle of April, Mr. Ford went to the French Government Hospital at Libreville, for a serious inflammation of

the eye. Deriving but little benefit he returned a month later, and, with Mrs. Ford, left on May 14, to seek relief in the United States.

Since that date, the roll has consisted of R. M. Johnston, M. D., and Mrs. Johnston, Mrs. W. C. Gault and Rev. Dr. Nassau. But it would not be true to history nor just to a brother beloved to omit record of the service rendered by Rev. W. M. Dager, of Elat Station; who, resigning his right to accompany Mrs. Dager and infant to the United States, felt himself well enough to remain on the field, and generously stayed for five months as a member of Batanga Station, cheerfully and efficiently assisting in its financial and other work.

On October 10, we welcomed the return of Rev. F. G. and Mrs. Knauer, who promptly resumed their accustomed post. We are expecting a similar privilege, a month hence, for Miss I. A. Nassau, now on her way from the United States.

It is with satisfaction that we record also the presence of little ones, of whom the Saviour has said that it is not the will of the Father that any one shall perish: The infant daughter of Mr. and Mrs. Menkel, born January 23, and went back to God. February 12. The infant daughter of Dr. and Mrs. Johnston, born July 8; and the twin daughters of Rev. and Mrs. Knauer arrived with them from the United States.

THE WORK.—Our record of work is a distressing onc. The four who remained could not do much in going forward. To stand still is equivalent to going backward. The bitter disappointment caused by the failure of promised re-inforcements, not only depressed ourselves, but actually exasperated the natives. Especially in the case of an appointed missionary, who, we know was really on his way to us. We gladly told the natives that, on a certain steamer would arrive a teacher who would fulfill their demands for instruction. When he failed to come, the boys of the Boarding School broke out in open rebellion, the faces of native friends hardened against us; and a few dared to utter the thought that existed in the hearts of many of them, "Do missionaries lie?"

Boarding Schools.—In the Boys' Boarding School, Mrs. Menkel's domestic affairs allowed her but little time or strength for German instruction; the effort to supplement this by two monitor lads was imperfect and perfunctory. After her departure to Benito, Dr. Johnston endeavored, to the extent of his ability, to fill the gap. But, since the school boys' rebellion, their school has remained closed for six months. By the return of Mr. Knauer much is hoped for, in his ability to supply the demand for German. This, which at first was only a requisition of the German Government as an alternative to Eng-

lish, is now insisted on by the natives themselves. They see in it an open door to profitable employment in German Bureaus as clerks and interpreters and household servants. They have even found that before a magistrate's tribunal, their cause is often at the play of the ill-will or cupidity of the court interpreter; and they are anxious to be able to state their cases themselves. The German Roman Catholics, right along-side of us, give instruction in German all the time, in perfect speech. What little our school was able to do on German lines compared most unfavorably for us against the Roman Catholics.

The Girls' Boarding School that was commenced in January, with large hopes, under the care of Mrs. Johnston and Mrs. Ford, closed, for several reasons; and has not been reopened, except during one month, on an effort made by Mrs. Gault.

Out of this dismal view stands with comforting brightness the success of the day-schools. This department was in the hands of Mrs. W. C. Gault, but it has been shared in more or less by the other three members on the Station. From Plantation, twenty miles north, to Lolabe, fifteen miles south, there are ten different day-schools, each with one teacher. Three of these are at the Station, and directly under white control. The other seven are in native villages where the people themselves have provided the school houses, where nothing is given of food or clothing to the pupils; and the Mission spends for each teacher's wages only the small sum of from \$3 to \$4 per month. Most of these teachers also hold morning and evening public worship. Some of them, at points distant from churches, hold Sabbath services. Much is hoped from all our schools for the furnishing of intelligent future church members.

MEDICAL WORK.—Various causes prevented the success its importance demands. Dr. Johnston's time was much broken by his having to take up the Station treasurership left by Mr. Ford, and the Boarding School left by Mrs. Menkel. These and other interests have largely occupied his time. There has been a marked falling off in the number of people coming for medicine to the dispensary and to the hospital for treatment.

CHURCH WORK.—Dr. Nassau had not only the regular services of his own Batanga Church, but he had charge also of the session of the Kribi Church, eight miles north, during the absence of its appointed Moderator, Rev. F. G. Knauer; and after the death of Rev. Itongalo, of the Session of the Ubinji Church, twenty-eight miles south. The amount of discipline

necessary in all these three churches was such that the joy of the few additions has been subordinated to the surgeon's satisfaction of duty, who sees in the pain of excision to-day expectation of life saved to-morrow. These churches have been invaded by Polygamy. A failure to comply with Presbytery's recommendation that, of those who have had time and opportunity, ability to read God's Word in their native tongue should be expected as a pre-requisite to baptism, has filled the rolls with a mass of ignorance and uncivilization that contents itself with a low standard of Christian duty.

We look with some anxiety for what the new year may bring; but trust that whatever may be the stumbling of the oxen, God's Hand shall uphold His own Covenant Ark.

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# MISSIONS IN CHINA.

#### CANTON MISSION.

CANTON: Rev. H. V. Noyes, D. D., and Mrs. Noyes, Rev. A. A. Fulton, D. D., and Mrs. Fulton, Rev. Andrew Beattie and Mrs. Beattie, J. M. Swan, M.D., and Mrs. Swan, Rev. J. J. Boggs and Mrs. Boggs. M.D., Paul Todd, M.D., Rev. A. J. Fisher, Mrs. J. G. Kerr, Miss H. Noyes, Miss E. M. Butler, Miss H. Lewis, Miss M. W. Niles, M.D., Miss M. H. Fulton, M.D., Miss A. W. Elliott, and Miss E. A. Churchill.

LIEN CHOW: E. C. Machle, M. D., and Mrs. Machle, Rev. R. F. Edwards and Mrs. Edwards, Rev. E. M. Scheirer, Miss Eleanor Chestnut, M. D.

YEUNG KONG: Rev. G. W. Marshall and Mrs. Marshall, W. H. Dobson, M. D., and Mrs. Dobson, and Rev. C. E. Patton.

KANG HAU:

IN THIS COUNTRY: Miss H. Noyes, Miss Eleanor Chesnut, M. D.

The Canton Mission begins its report in a major key. The Board cannot do better than to give its introduction entire, as follows:

Taking a wide survey of the field occupied by the Canton Mission we cannot approach the completion of another year's work without feelings of sincere gratitude. The outlook at the close of our last meeting was somewhat depressing, owing to the complications that might result in attempting to exact indemnification for losses in the Boxer movement. These apprehensions have proved groundless, and we have had an undisturbed year for the prosecution of work in all departments. The chapels that were looted and destroyed have been rebuilt and refurnished. The new chapels are in all respects better than those that were destroyed. A fine chapel has been erected a short distance from the suburbs of Canton by Dr. Beattie for the benefit chiefly of the lepers who reside in that vicinity. At No Foo, in Mr. Fulton's field, a new and commodious chapel has been built by Christians with funds chiefly from San Francisco at a cost of \$3,000, to take the place of the old chapel which we were forced to abandon some years ago. We note with thankfulness the completion of the Mission houses at Lien Chow and Yeung Kong, and rejoice that after long years of patient waiting our missionaries are in possession of comfortable houses.

The most conspicuous and far-reaching events of the year's work were the dedication of the David Gregg Hospital and the laying of the foundation of the Medical College for Women, which is now nearing completion. The funds for the erection of the Hospital were supplied chiefly by the Lafayette Avenue Church, supplemented by the gifts of a noble donor whose name cannot be published. The hospital is full

of patients and the private rooms all occupied. Energetic effort will be made to make the hospital self-supporting from the start. The College has a medical class of thirteen, with many applicants for ad-

mission next year.

We would not fail to record our deep gratitude that during a period when cholera and plague were carrying away thousands, the lives of the members of the Mission and of our native helpers and the lives of thousands of Christians were, with few exceptions, so wonderfully preserved. In all of our out-stations there are bright prospects, and we look forward with new zeal to what we believe will be the most fruitful year in the history of our work.

Thus far these expectations have been fulfilled, Dr. Beattie reporting fifty-four baptisms in two months succeeding the Annual Meeting, and Dr. Fulton two hundred and sixty-four

during three months.

The death of Mrs. Patton was mentioned in last year's report, it having occurred before the Board's report was made. The health of the Mission during the year has been good in the main, though Mr. Patton, who, in a return to this country in order to bring his motherless child, was for some months detained on account of depleted strength. He has, however, resumed his work at Yeung Kong.

Rev. and Mrs. J. J. Boggs and Miss Butler returned to the field during the year. Miss Hattie Noyes and Miss Eleanor Chesnut, M. D., are still in this country. The Board has reinforced the Mission by the appointment of Rev. E. M. Scheirer,

Rev. A. J. Fisher and Dr. Paul Todd.

# CANTON STATION.

CHURCHES.—In speaking of the church at Canton City, Dr. Beattie writes:

Several months ago we decided that the time had come to take down the "middle wall of partition" between the men and the women. This was done and the result has been much better order in the services and the attendance has steadily increased. We begin to wonder why we ever tolerated such a division. I hear that the Hospital Church is soon to follow our lead. This certainly marks a change. It is only a matter of time before other missions will follow.

The progress of the First Church in Canton has been most marked. It has entered upon the possession of a commodious house of worship, known as the "Theodore Cuyler Chapel." The audiences in this structure have averaged about 250, the Sunday gathering largely from the immediate neighborhood, and frequently the women's side of the house is crowded with hearers. A large reading-room on the first floor seems to be appreciated and well patronized. The church has become entirely self-supporting and is expected to take a generous

part in propagating the Gospel elsewhere in the city. Thirty adults have been added to the membership, during the year, and many inquirers have been enrolled. About 125 women and children are in attendance in the Sunday-school. The teachers and students in the Medical College aid in the maintenance of this school.

The San Ui Church, though affected unfavorably by the prevalence of plague and cholera, has shown steady growth. From this time on it is expected to be self-supporting. Thirty-

eight members have been added on examination.

The Tong Ha Chapel is expected to erect a new church for which some subscriptions have already been made. Missionary work is carried on by the native Christians in an adjacent community. Additions, twenty-five.

At the San Ning Church there has been a very large increase in the attendance of women. The audience room already demands enlargement. The people contemplate enlarging their chapel, and building accommodations for a school. The preacher is supported by funds from Chinese in America and is not specially efficient.

The Chik Hom Church has a new chapel and a colony there-

from is contemplated to be established at Tsung Shu.

No Foo is a centre for the work of many villages. It has a fine chapel with preaching on market days, an annexed building with rooms for various forms of Christian work. Eighty-three communicants have been added during the year.

Under the pressure by Government officials and others, there is a mixture of motives as apparent in some of the applicants for baptism in those communities, and often among church members, but plans have been made for conserving the church membership and efforts will be made assidnously for maintaining the purity of the church.

EVANGELISTIC.—Thirty chapels and out-station preaching places are maintained in connection with the Canton churches. These are well located for reaching a wide extent of country, and each is the centre of a number of villages.

At the out-station Lai Chi Hong a neat chapel was dedicated in January, 1902, having been built by one man at the cost of \$700 Mex, and was deeded to the Board. The mother of this generous donor was baptized at the first communion service held in the chapel. The people of an adjacent village conceived a prejudice against the building as being injurious to "fung shui." and partly looted the chapel, damaging the building and also beating the aged mother who had been baptized. The local magistrate took prompt measures and compelled the guilty parties to confess their wrong and pay all damages to

property. There are now many inquirers in the village. The donor of the chapel also supports a school which is maintained within its walls.

At Wan Kung is another chapel, valued at \$1,200 Mexican, the gift of one man. Nineteen persons were baptized in this church during the year. A school teacher who can also hold religious services on Sunday is being sought after.

At Yan Ping the native Christians have subscribed nearly \$300 Mexican for a new chapel, and a church is soon to be organized. Dr. Fulton's personal report of his work among these thirty out-stations is full of details of the deepest interest which would be published here but for the limitation of space. Evidences are abundant of an earnest spirit prevailing among the great majority of those who seek to know the truth. Individuals here and there are giving large amounts for the erection of chapels and school accommodations.

At Chik Hom the chapel was looted three different times, and the preacher forced to flee. Persistent efforts aided by friends in California, at length gained the day. One man in the community advanced money to purchase a large shop in which services could be held. \$3,000 Mexican was contributed by the Chinese in Chik Hom and in California. Dr. Fulton speaks in terms of gratitude of Dr. Mary W. Niles for frequent professional and evangelistic visits made to his field, and the lasting good accomplished.

At No Foo a school with fifty-two pupils is entirely sup-

ported by Chinese Christians in America.

Dr. Fulton has held fifty-six communion services during the year, traveled 2,000 miles in steam launch and native boats and 320 miles over land, and baptized 314 adults and 43 infants. Seven new chapels have been built under his supervision. Contributions in this field amounted to \$564 Mexican. \$3,000

was contributed by Chinese in the United States.

During the year six organized churches have been under the care of Dr. Beattie. Twenty-one centres for Bible study have been occupied, only six of the more important being regarded as church centres. One hundred and ninety-eight adults and twenty-six infants have been baptized by Dr. Beattie during the year. The Lord's Supper has been administered quarterly at all these six centres. Interest has been most encouraging as shown by attendance and general fidelity. Several hundreds of applications for baptism have been made, not all of which could be accepted. Though some dismissals have occurred under discipline, satisfaction is expressed with the great majority. An increased liberality has been shown, and a general desire to secure church homes. In all cases the opening of a new chapel has given increased impulse.

In the Third Church in Canton City, good faithful preaching has been carried on with Bible-class and Sunday-school, the latter taught by Dr. Niles.

Shek Lung Church has five places of meeting for the accommodation of its scattered members. At one of these places a new church organization will soon be formed, and for a new building the members have subscribed on an average over \$25 each. The Y. P. S. C. E. has been maintained with good attendance.

The Liu Po Church has given more encouragement than ever before. Over a hundred persons have applied for admission and forty have been baptized. These are from different villages. Most of them are farmers and though unable to read, appear to have been well instructed.

At Yeung Mui the members are Hakkas, and most of them

very illiterate. Services have been fairly well attended.

At Pun Fa, the church has not fully recovered from the

losses by removal during the troubles of 1900.

At a leper village described by Dr. Beattie, services have been held with about 300 in attendance—one-third of whom were kepers. A new chapel, more commodious and better ventilated, was opened for them in July last. A good work is being done for these sad and neglected people. The people have shown marked liberality, one poor woman who had laid by ten dollars for her funeral expenses, brought the money as her contribution for the new church, saying: "The Lord will at last see that I am buried all right."

At Liu Po the inquirers have numbered over 100. At some of the communion services it has been impossible to examine all who applied. Numbers of villages have asked for the missionary and his assistant to come and teach the Bible. Missionaries cannot with their present force overtake the work Forty have been baptized, scores of others have applied.

At Tai Tong a chapel was built during the year. People gave the ground and the members carried a good part of the material on their backs for miles. There was no cost to the Board. When the chapel was opened the village elders, non-Christians, entertained the believers who came from a distance, some of these elders are now inquirers. A Chinese Christian returning from Sidney, last year, has given great help at Tai Fau and Tung Run. All the expense of the chapel has been borne by Christians. Thirteen have been haptized, one man over eighty years of age. At the last communion service, being unable to attend, he sent this message: "Pastor, I cannot co... to the Lord's Supper to-day; I am weak. I will remember you in my heart."

At Tai Leung the Christians are about to raise money for a

chapel, expecting to realize about \$3000. The chief persecutor in this community, a graduate of the First Degree at the competitive examinations, has not only become friendly but is full of zeal for his Master. He has given up his business, and is now a student in the Fati Normal School, preparing himself to preach the Gospel. As to his past persecution, he says, like Paul, "I did it ignorantly in unbelief."

Dr. Beattie has conducted over 250 services during the year, administered the Lord's Supper seventy-six times, examined about 340 candidates, baptized 198 adults and twenty-six infants, traveled over 1,020 miles by boat, 260 miles on foot and

450 by bicycle.

The total contributions of these fields, including two lots

valued at \$75, has been \$1,209.

The Board invites the special attention of all readers to these detailed reports of the out-station work of Drs. Fulton and Beattie. Perhaps nowhere can there be found a more striking illustration of the value and blessedness of foreign missionary work among the ignorant and superstitious populations of a great Empire. Many have been the lootings and the destruction of property and the persecution of Christians in this country district, but all these are now more than equalled by the spectacle of churches rebuilt with funds given by the Chinese communities. New chapels have been given by individuals, or by self-denying church members, aided by the Chinese residents in California, Australia or New Zealand, and that in spite of the persecution which in these so-called Christian lands is still visited on the men of the Mongolian race.

EDUCATION.—The education work at Fati, under the charge of Dr. H. V. Noyes and Rev. J. J. Boggs, has passed the most successful year in its history, though Mr. Boggs has been absent on furlough during the large part of the year. One hundred and ten enrollments are reported in spite of the prevalence of cholera. Two deaths among the students are reported as the result of this disease. Grateful mention is made by Dr. Noves of the valuable professional services of Dr. Charles C. Selden, and also of Dr. Ho, a native physician, educated by the late Dr. Kerr. Sixteen students have left the institution during the year, having received diplomas for completed courses of study. These are all expected to enter active service as preachers or teachers. One of the graduates of the year 1900 has been employed in Hawaii and installed pastor of the Chinese church in Honolulu. Ten students united with the church on profession, and seven others are placed on the list of inquirers.

The "True Light Seminary" for women and girls reports an enrollment of 100 girls and fifty women. Heathen mothers appear to have recovered from the fright of the Boxer movement, and are still showing their appreciation of these educational privileges. Ten women and thirteen girls have united with the church, "twenty-three new lights shining in as many homes." No case of plague or cholera has appeared in the school.

The report written by Miss Lewis records with gratitude the readiness of Dr. Mary Niles to attend calls on account of illness at any hour of the day or night, her readiness in this respect relieving the teachers of anxiety. In a few cases where further treatment was necessary it was kindly provided by the Hospital.

Miss Elliott's work, in addition to her language study, is mentioned with appreciation, 135 days having been devoted to the service of the school during the year. Five day-schools and chapels for women are reported. These have been seriously interfered with by cholera and plague.

In connection with the work of Bible readers, an interesting case is mentioned of the conversion of a Buddhist nun, who has since proved a faithful helper in a day-school.

Dr. Niles, in addition to her medical work, has carried on in Canton and at various out-stations an extended work with the aid of Miss Elliott, and the volunteer worker, Miss Durham. With the aid also of various Bible women, services have been held in homes and at other places of meeting, and a general spirit of inquiry has been developed among women. Dr. Niles urges the importance of this out-station work for women whose opportunities seem almost unlimited.

She has also had charge of numerous day-schools, including the School for the Blind, with an enrollment varying from twenty-eight to thirty-three. Dr. Niles acknowledges with gratitude, contributions made by friends in China and this country toward the support of this work.

Mrs. H. V. Noyes gives an interesting report of the varied work carried on during the year, at Po Tai Shui, a Canton suburb, where a day-school has been maintained, and at which women gather from day to day for religious instruction. Sickness in the community produced some disturbance, growing out of the superstitions of the people but finally confidence was restored, and Christian work continued as before. A woman who had been in Dr. Fulton's hospital gave a new impulse to the work upon her return, greatly benefited in health.

Mrs. Noyes has continued her good work of translating Dr. Richard Newton's sermons for children. She has also given

more or less instruction to the boys of the Fati Training School.

Mrs. Kerr gives an interesting report of what is known as the Hospital Day-school. Of the pupils of this school, first opened in 1887, a hundred have been baptized on profession. In spite of the opposition of relatives and friends, a larger number than usual have given evidence of conversion. One of Mrs. Kerr's day-schools had been closed on account of the illness of the teacher, but the pupils thereupon sent a protest and asked for a continuance of the school, and agreed to pay for the support of a teacher. When given to understand that Christian doctrine would be taught as before, they acquiesced in this, and at the morning opening, each pupil reads aloud a verse of Scripture, after which the teacher engages in prayer.

Another day-school is maintained at the Refuge for the Insane established by the lamented husband of Mrs. Kerr. This is attended in part by friends of the insane patients, and although efforts have been made by heathen opposers to break it up, the school has continued to flourish, though with moderate numbers. Two of the pupils of the last year are now in

the Fati Training School.

Mrs. Kerr gives an interesting report of the Refuge for the Insane. The admissions during the year were sixty-seven—dismissed, fifty-seven, of whom twenty-three were cured, seven improved, ten not improved, seventeen died. One patient was not only cured, but was converted to Christ.

MEDICAL.—Dr. Swan gives the following statistics for the hospital during the year: Out-patient visits, 21,013; inpatients, 1,912; surgical operations, 2,005. Of the religious work carried on in connection with the hospital, Dr. Swan gives the following interesting account:

The past year has been one of uninterrupted service and the daily teaching and preaching has occupied a prominent place in the work of the hospital. The morning services have been well attended by all the patients who are able to leave the wards, as well as by many who come from outside the hospital, the chapel at times being crowded. During the year the services have been conducted in turn by those who are engaged in the work of the hospital. In both the men's and women's departments the regular teaching and preaching has been continued on the three out-patient days in the week, and the many thousands who visit have abundant opportunity to hear the Gospel.

Each evening in the week either preaching service, prayer-meeting, or Bible-class is conducted in the hospital, and many of the patients become regular inquirers. Out of about twenty-six applicants, eighteen were received into the Second Church through the direct work of the hospital. Others deeply impressed have returned home. Patients often show that these impressions are real. Not infrequently immediately

after the operation for cataract, where blindness has existed perhaps for years, the first exclamation as she or he count the surgeon's fingers, is: "I thank the Heavenly Father," or, "I thank Jesus."

Intimately associated with the hospital and located in connection

with it is the work of the Second Presbyterian Church, of which Rev. Kwan Loi is the pastor. He also takes an active part in the evangelis-

tic work of the hospital.

One new feature of church work has been the frequent visitation of shops or business places by various members of the church. This is done either by the pastor or one of the elders, generally during the evening after business hours, when many of the neighbors gather to learn about the Christian doctrine. Excellent opportunities have thus been afforded and more invitations to hold these meetings have been received than could be accepted.

The second year of the existence of the Pearson Dispensary shows an increase of 1411 patients over last year, making a

total of 3,152.

On April 3, the David Gregg Hospital for women and children, built by liberal gifts of the Lafayette Avenue Church, Brooklyn, was opened. This commodious institution has accommodation for sixteen in-patients. It is thoroughly ventilated, and having three stories facilitates the classification of patients. All patients have paid the required fees and are from different denominations of Christians as well as from among the heathen.

Full appreciation is shown of the liberality of the Lafayette Avenue Church in the annual observance of Dr. Gregg's birthday as a holiday, and the Sabbath next to it as "A Hospital Day." By the gift of an individual whose name is not to be known, a college for the medical training of women has been established in connection with the hospital and thirteen students are already at work. With two exceptions these are all Christians, and one of the two has expressed a desire to become such. It is difficult to estimate the value of the work so auspiciously begun.

Another enterprise connected with this hospital and medical college is the opening of a training school for nurses. The need of this has been urged not only by foreigners, but by intelligent natives in Hong Kong and Canton. The Mission report speaks with gratitude of a gift of Mrs. Chas. Turner, President of the Woman's Foreign Missionary Society of Philadelphia. of a sum of money needed for the erection of a building for this training school, and also of the fact that Mrs. David Gregg, of Brooklyn, is providing for the training of a nurse who shall take charge of this branch of work.

Through Mrs. Fulton a new organ was presented to the church and Sunday-school. Mrs. Fulton holds a prayer meeting for the women and visits as time and strength admit among the wards of the hospital.

Dr. Niles' medical report gives the summary of statistics as follows:—Patients in attendance, 3,606; operations, 202; visits at home, 312; operations at home, 35.

The largest part of Dr. Niles' work has been reported

above.

#### LIEN CHOW STATION.

The Lien Chow Station expresses gratitude for the preservation of life and health of the missionaries during the year. Mr. Edwards who in past months had suffered more or less illness, has improved in strength and is enjoying full service. Sadness is expressed at the death of the leading native preacher at this Station, one whose place it is difficult to fill.

The churches of Lien Chow, Kang Hau and Lum Mo have all been under the oversight of Mr. Edwards, who during the year has been the only clerical missionary at the Station. Gradual but encouraging growth is reported in all these

churches.

The Lien Chow Church has two elders, Dr. Machle and a Chinese layman, who have been appointed during the year. Mrs. Machle and Mrs. Edwards are engaged jointly in the maintenance of a Sabbath-school at Lien Chow and another at Sam Kong, which is ten miles away. Dr. Machle superintends a man's Sabbath-school with sixty in attendance. young native preacher, a graduate of the Fati School in Canton, has been called to take charge of the Hunanese work. The Lien Chow Church, in addition to its own work among Cantonese and Hakka, is extending its influence in Hunan, at Lum Mo and Ka Wa. The latter place has petitioned Canton Presbytery for the organization of a church, and has secured a building as a place of worship. The Lum Mo Church also are taking steps for the building of a chapel. As there are many Hunanese in Lien Chow, pains are taken to train them for work, among their own people over the border. The fact that a vigorous little church is already established in Southern Hunan, gives hope of connecting the lines of influence between these points and the Hunan Mission stations further north on the Siang River.

At Sam Kong a new feature has been introduced into the Sabbath-school, having the men and women sit together during the opening and closing services. This has broken down the barrier of old superstition. Most of the communicants received into the church membership are from either the Boys' School or the School for Girls. Thus the young element is a livelier impulse to the work of evangelization and promises well for the future.

EVANGELISTIC.—Considering the extreme limits of the Station in its missionary force, gratifying work has been done in the out-station evangelization by the missionaries of both sexes, and by the few native helpers employed. The great strategic advantage of the Lien Chow Station lies in its central position in a widespread and very destitute field with many villages and hamlets which should be reached by the Gospel. The great aim and the earnest prayer of the Mission and the Board and the Church should be that these and other places may radiate far more widely into the darkness with the light of the Gospel. Four Bible women have been employed during the year.

EDUCATIONAL.—A well-ordered and flourishing men and boys' training and day-school has been conducted by Mr. Edwards with a full amount of religious instruction and Christian influence. The average attendance has been thirty. The Girls' School established by Miss Johnston before her departure for America has been maintained under the supervision of Mrs. Machle, who residing ten miles distant can only make occasional visitations. The average attendance is seventeen. There are six day-schools.

MEDICAL.—The strenuous effort and heavy care connected with this department can well be imagined when it is stated that cholera has claimed over 4,000 victims in and around Lien Chow. The wards in the hospital have been constantly crowded with applicants, and hundreds who could not be admitted, have obtained advice as to the use of the medicine, the necessary precautions to prevent the spread of the disease, hygienic care, diet, etc. Every effort has been made to mitigate the sufferings and stay the progress of death. At the same time our missionaries have spoken words of instruction and comfort as opportunity offered to the sad and despairing masses who sought relief.

The completion of two houses for missionaries was opportune, as their removal from parts of the hospital which they had been compelled to occupy was most timely, thus increasing the accommodations afforded for patients.

The Women's Hospital.—This had continued to be under the care of Dr. Chesnut, until her return home on furlough. When she left, the people showed their gratitude by presenting her with a complimentary banner.

Altogether the medical work of Lien Chow has had abundant evidences of appreciation. When Dr. Machle entered his new house the people were seized by a general impulse to cele-

brate the occasion. Various presents were given by the grate

ful populace.

The statistics of Dr. Machle's work are as follows: Ou patients, 3,824; in-patients, 394; surgical operations, 109; visited in home, 41; seen on itineration, 620.

Statistics of Dr. Chesnut's work: Out-patients, 1,984; in patients, 192; surgical operations, 35; visited in homes, 9; see on itineration, 246.

## YEUNG KONG STATION.

The report of Yeung Kong Station speaks cheeringly a follows:

Thousands have come directly or indirectly under the influence of the Gospel. Especially has this been true of the Ko Chan prefecture where almost whole villages have expressed a desire to come into the church. In several places halls have been offered free of rent for chapels. And in one market town a shop has been fitted up for preaching services. Two places have offered to pay the salary of a helpe but on account of the lack of native workers we have not been able the enter this open door. This shows the widespread spirit of inquire abroad and affords great opportunity for witnessing for the truth.

The members of the Yeung Kong Station have been more or less occupied during the year with the necessary planning and labor of building two houses to take the place of the uncomfortable and unwholesome Chinese quarters, whose privations they have so long suffered. This has interfered more or less with the evangelistic out-station work which seems so auspicious and promising. Tender expressions of sorrow appear in the report at the death of Mrs. Patton just when she was hoping to occupy the new house which had been to her arobject of so much planning and cherished hope.

CHURCHES.—In the Yeung Kong Church unusual activity has been shown. Nine members of the C. E. Society have united in pledging two dollars per month for the support of one of their number who is preparing himself for Christian work. A training class has also been established for the training of the church officers in preparation for their official duties. The strong opposition taken against ancestral worship was significant. The subject was freely discussed and condemned by the Chinese themselves.

The Shui Lung Church has raised \$360 toward building a chapel in addition to raising one-half their pastor's salary. Thirty-seven communicants were received during the year. Evangelistic work has been carried on at three principal points connected with Shui Lung. Special mention is made of the

work at Mui Luk where thousands have come to the chapel during the year. Fifty dollars have been raised by local members to repair their chapel. Efforts are being made also to raise money for the new church building. Woman's work has received considerable attention and has reported much encouragement. Some of the women have endured a good deal of persecution, and a majority of them are from heathen families and villages. An interesting class of inquirers has been under regular instruction. In addition to regular contributions for chapel, rent, and current expenses, a special offering was made on Christmas day, amounting to over four dollars for famine sufferers in the North. The Bible Woman employed by the Yeung Kong Station, has carried on a wide range of faithful preaching and teaching among the women of the city and surrounding villages. The opening of a dispensary has given opportunity also for reaching heathen women.

The loss of Mrs. Patton from the Mission Station has been severely felt in the department of woman's work. Mrs. Marshall and Mrs. Dr. Dobson have done what they could for the

great spiritual need of their sex.

MEDICAL WORK.—The excellent surgical treatment performed by Dr. Dobson after his return from furlough in 1901, exerted a very favorable influence in opening the way for medical and spiritual work. Much of the Doctor's time has been occupied necessarily in the building of houses, so that it has sometimes been necessary to see patients in the evening, dinner having often been omitted in the pressure of work. The dispensary work has been steadily increasing, patients sometimes coming forty or fifty miles for aid. The Gospel is preached to the patients while waiting to take their turn. The Forman Memorial Hospital, a gift from the First Presbyterian Church, of Jersey City, was formally opened in October Many patients had been waiting for surgical treatment before the opening of the wards.

In the Spring, Mission property was in great peril owing to a superstitious notion that a prevailing drought had been brought about by the presence of the missionaries. There was every appearance of a coming outbreak when the magistrate of the city interposed, corrected the false impressions of the

people and compelled them to keep the peace.

# CENTRAL CHINA MISSION.

NINGPO: on the Ningpo river, 12 miles from the sea; occupied a a Mission Station, 1845. Missionaries—Rev. J. E. Shoemaker and Mrs. Shoemaker, Rev. Robert F. Fitch and Mrs. Fitch, Rev. A. R Kepler and Mrs. Kepler, Rev. Harrison K. Wright and Mrs. Wright Miss Annie R. Morton, Miss Edwina Cunningham, Miss Lavinis M. Rollestone.

SHANGHAI: on the Woosong river, 14 miles from the sea; occupied as a Mission Station, 1850. Missionaries—Rev. J. M. W. Farnham D.D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. Geo. E. Partch and Mrs. Partch, Rev. G. F. Fitch and Mrs. Fitch Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Rev. H. G. C. Hallock, Miss Mary Posey, Miss Mary E. Cogdal, Miss E. A. Lindholm, Miss Emma Silver.

HANGCHOW: the capital of Chekiang province, 150 miles north west of Ningpo; occupied as a Mission Station, 1859. Missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. J. C. Garritt and Mrs. Garritt, Rev. E. L. Mattox and Mrs. Mattox, Miss Margaret Jones Miss J. Ricketts.

SOOCHOW: 70 miles from Shanghai; occupied as a Mission Station 1871. Missionaries—Rev. J. N. Hayes, D.D., and Mrs. Hayes, Rev. D. N. Lyon and Mrs. Lyon, Rev. O. C. Crawford and Mrs. Crawford, Miss Mary Lattimore, Miss Nettie Moomau, Francis F. Cattell, M.D., Mary E. Fitch, M.D.

NANKING: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a Mission Station, 1876. Missionaries—Rev. Chas. Leaman and Mrs. Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. J. E. Williams and Mrs. Williams, Mrs. L. S. Abbey, Miss E. E. Dresser, Miss M. A. Leaman.

HWAI-YUEN: Rev. E. C. Lobenstine, Rev. D. B. S. Morris, Rev. J. B. Cochran and Mrs. Cochran, Samuel Cochran, M.D., and Mrs. Cochran, Miss Rose Hoffman.

IN THIS COUNTRY: Mrs. Mattox, Miss E. A. Lindholm, Miss Emma Silver, Rev. J. E. Shoemaker and Mrs. Shoemaker, Rev. Du Bois S Morris.

The Mission was reinforced by the appointment of the Rev. and Mrs. Harrison K. Wright and Miss Rose Hoffmann There have been many helpful signs of interest and progress There was formed in Shanghai during the year a Chinese Christian Union, which sent out the following circular signed by Chinese Christians of the Presbyterian, Methodist Baptist and the Episcopal Churches:



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### TO WHOM IT MAY CONCERN.

We, the Chinese Christian members of all the Protestant churches of Shanghai, wish to form ourselves into a Society to be known as

The Chinese Christian Union."

The object of our Union is to bring together frequently the members of all the Chinese Protestant churches for prayer and supplication to our Heavenly Father on behalf of ourselves and our beloved countrymen, and to remind ourselves constantly of our imperative

duty to God and our obligation to our race.

It is, therefore, high time for us (Chinese Christians), as true followers of our Lord and Master Jesus Christ, to be up and doing. For we have no more time to lose. He has done all that was possible for us in giving His precious life upon the shameful cross as a holy sacrifice and ransom for our sins; and we, on our part, should try to do our duty by helping one another to live a better and higher Christian life and to assist our Western Christian brethren to carry out the command of our risen Saviour and Redeemer, who says, "Go ye into all the world and preach the Gospel to every creature."

Mr. McIntosh summarizes the prospectus of the Union as follows:

(1) A preamble which speaks of China's sad condition and how Chinese Christians ought to "be up and doing," and how this Society is only started to preach the Gospel to "our Chinese brethren." In II there is (1) the hope that all Chinese Christians will unite in one army; (2) will learn the meaning of duty of Christianity, and (3) specially urge the duty of spreading the Gospel in China. Under III there is (1) the wish for all like-minded in Shanghai to unite; (2) a call to united prayer for Christians and non-Christians; (3) select a committee room; (4) print a newspaper making clear this idea. Under IV there is the suggestion to select a good and earnest man to go to important centres to explain this idea; (2) use subscriptions in sending a preacher chosen of God into the interior of China; (3) send a statement to important officials, explaining the relation of Christians to government; (4) is a general conclusion.

The storm of 1900 has been succeeded by at least a temporary lull, in which there has been a great deal of general interest in Christianity, with a growing conviction on the part of many of the people that Christianity is sure to prevail. When asked to give his reason for this conviction, a Confucian scholar in Nanking replied to Mr. Williams that it was impossible that the Church should not prevail, quoting in support the classical saying, "Ten thousand men cannot budge one right principle."

### NINGPO STATION.

The number of organized churches remains the same as it has been for some years, ten.

The services of the various churches are conducted much as formerly. In the forenoon there is the regular preaching and in the afternoon they take more the form of a Sabbath-school; the pastor teaching from the pulpit, calling on various ones to read certain texts or portions of Scripture, and questioning them as to their understanding and knowledge of the subject taught.

Sixty-seven have been received into the churches during the year, and their contributions have amounted to \$1013 Mexican

The saddest thing, perhaps, which we have to report this year i

the case of disciplining a pastor, Mr. Yi, formerly of Zong-yu.

The Presbytery had on several occasions sent committees to examine into charges of his misuse of his pastoral position to carry or lawsuits, but no evidence could be secured on which to convict him Things went from bad to worse until this spring, when there came to hand conclusive evidence that the day after returning from Synote where he had acted on a committee which drew up a pastoral letter against lawsuit business, he used the name of the church to securithe release of opium which the authorities had confiscated on the grounds that it was smuggled.

grounds that it was smuggled.

A meeting of Presbytery was called to try the case. At first is was feared that the pastors, whether from fear or other motives, were rather disinclined to go into the matter thoroughly, and many were the prayers put up by the Station that these men would not thinly of themselves, but of God's glory and the purification of the church We are grateful to say that our prayers were answered, for they went into the case with all brotherly kindness but unflinchingly, and felt compelled, for the sake of the good name of the church, to sus

pend him from the ministry for a year.

## ITINERATING WORK.—

Mr. and Mrs. Shoemaker made a tour of all the Stations, extending over the greater part of two months. The usual series of evangelistic services were held, assisted by pastors Yiang and Zi in turn, and Mr. Shoemaker rejoices to report that each year shows a better appreciation of these attempts to lead the people into a deeper understanding of spiritual truth.

Mr. Fitch and Mr. Kepler also made tours and

Bands of native evangelists, going out two and two, also spent part of the autumn in various districts of the field; a special effort being made to reach the places not yet touched by the Gospel. One of these bands spent a few weeks in a large market town among the hills and found many willing listeners.

Miss Cunningham's comprehensive and thorough itinerations were continued. Of one in March, the report states:

This is a particularly good time to work among the women of Dzing-bu-deo, as the men go cuttle-fishing, and the women are therefore more at leisure. Miss Cunningham usually takes advantage of this convenient season. She reports two cases of especial interest. One was that of two sisters who, escorted by a Christian woman, came to the pastor's house with the express purpose and desire to hear the Gospel. The day previous they had walked ten miles to the home of this Christian woman. The younger sister seemed especially interested and asked many intelligent questions. They stayed several hours, during which the pastor opened up to them

the way of eternal life, and we trust the word of the Lord will not return unto Him void. The other case was that of an old lady eighty years of age. She had heard the Gospel before, but did not seem to be impressed by it until one day, when Miss Cunningham and the Bible woman were visiting in that village, she heard that some one was there "talking the doctrine," and although very feeble, she, by the aid of her cane, made her way to where they were. She is quite alone in the world, old and with very poor memory. But she seems to have come to a realization that it is God who is taking care of her. They tried to teach her of the Saviour; also a short prayer.

# At Zong-yu.

Evening services were also held in the temple, which is now used as a chapel. The few remaining idols are hidden by scrolls, on which are written the Ten Commandments and other Scripture. Mr. Du still gives his services, and is the leader of the Christians in the true faith, as he was formerly for them in their heathen worship.

Rumors about gouging out the eyes of children were for a time so rife and the people worked up to such a state of excitement that itineration was dangerous, and in some places it was useless to attempt to "talk the doctrine." But once the officials took up the matter, and stopped the people talking of it, it soon passed away.

EDUCATIONAL.—Five day-schools for boys and one for both boys and girls have been maintained, with an enrollment of 112. Of the Presbyterial Academy, Mr. Fitch writes:

Last year we had twelve boys in the academy, and this year we have forty-three. Of these about one-fifth are the children of the gentry, and pay \$60 (Mexican) a year, which pays for the teacher of English. We have watched them with interest, and feel that the spirit of the Gospel is taking possession of the lives of some of them. One of the boys recently started a movement for Bible study, and all these sons of the gentry, as well as the children of Christians, get up every morning a half an hour earlier than required, in order to have time for personal Bible study and prayer. This is a voluntary movement, and I feel that the boys are beginning to measure their conduct by Christian standards. Over ten of them have applied for baptism, and I believe that some of them are sincere; but the pastor here will be slow in accepting them, as he will want a further test of their lives and convictions.

In the Girls' Boarding School there was an enrollment of forty-two.

The examining committee of native pastors commended the girls very highly on their progress and ability, expressing but one regret, viz., that English was not taught in the school.

Of the Girls' Short Term Boarding School, in which there are seventeen pupils, the report states:

It is intended for girls belonging to families in which there are Christians, who cannot and need not take the long course of the regular boarding-school. It is a school with as few conditions as possible. We do not require these girls to have feet of any particular size, though when we get them in they are duly exhorted to let those members become as nearly like what their Maker intended as possible. Our aim is to give all the girls connected with the church a chance to receive some instruction. It has been dubbed the "dust pan," from the variety of the collection contained. We have girls dirty and girls clean, girls of all ages from twelve to twenty-two years, girls nicely brought up and girls not brought up at all—"just growed"—and in China as elsewhere those who "just grow" rarely grow good. But those of us who know the result of even one term of four and a half months and how much can be accomplished, can testify to the great usefulness of this school.

Training classes for men and women were also conducted.

Chinese merchants, whose confidence Mr. Fitch has won, are erecting a college to be under his control. Extensive grounds have been purchased and large durable buildings are under erection. Mr. Fitch is to continue his relationship to the Mission and the Board, but to have charge of this institution which is to be wholly supported by the Chinese and is designed to reach a class of young men hitherto unreached in Ningpo.

### SHANGHAI STATION.

THE CHURCHES.—All three Churches are self-supporting. The South Gate Church has a membership of 151.

While the pastor deplores much spiritual coldness, he praises God that some have grown patient in suffering, strong in trial, and more earnest from persecution. Four have died (one a specially happy death), four have been given letters to other churches, five excommunicated and two suspended, but nineteen have joined the church on profession of their faith, and four received back into church fellowship who were disciplined last year.

The contributions have been \$328.56—their pastor's salary taking \$204, charity and incidentals \$73.10, and an offering for the Home

Mission Fund \$59.

### At the Mission Press Church:

The membership is ninety-two; twenty-three additions have been made during the year, of which seven were on profession and sixteen by letter, two were suspended, one excommunicated, and eight children baptized. Contributions to church work were \$503.92, \$52 of which was given by foreigners. The weekly offerings were a little over \$100. After paying the pastor's salary, \$300, and \$75 for charity, etc., they close the year with over \$130 in the treasury. Besides this, they have given about \$150 to the Home Missionary Society; one member, a comparatively poor man, having given over \$60 to work outside the church.

# In the Hongkew Church:

One member has subscribed \$1,000 towards an almshouse for poor Christians, to be erected along with and beside the church.

At Moh-kan-shan, a good work was done during the Summer:

Four men were baptized, one being the bright English-speaking young postmaster from Shanghai; one an old man of seventy, who toiled up the mountain every Sabbath from his home two or three miles distant; one an An-hui man, and another a carpenter, who also brought his baby for baptism.

In the Shanghai Jail, Mr. Fitch has continued his work, assisted by Mr. McIntosh, while in street, chapel and house visitation and by classes, the Gospel is spread.

### ITINERATION .---

East of Shanghai is a district indefinitely known as Poo-toong. It lies between the river and the sea, a strip of land about 100 miles long and with an average width of thirty miles. This fertile spot sustains a population almost incredible to an Occidental, and a network of canals makes every part of it easily accessible.

Miss Silver lives in a native house-boat during her journeys, going in one canal and out another, and has visited thirty or forty villages several times, each visit proving more satisfactory than the former. Sixty or seventy villages, with populations varying from 500 to 100,000, and innumerable farmers' hamlets of from tens to hundreds of souls, crowd this district of about 3,000 square miles and nearly 2,000,000 of people.

### Women's School.—

During March Miss Silver held the third annual class for women, with seventeen members, some of them having come for the second time. A few who did not know a character when they entered, finished the Catechism and learned to read several hymns. Others, somewhat more advanced, made good progress in the Life of Jesus and the Acts. Mr. Silsby taught a class in Romanization, when fingers, stiffened by long years of hard labor, struggled to form the foreign letters and patiently toiled on, hoping to be able to write to loved sons far away in business.

## EDUCATIONAL,—Lowrie High School.—

The Young Men's Christian Association sent four delegates to the convention at Nanking, who returned with glowing reports. The following Sabbath seven of our boys were received into the church, some of whom were led to a decision by Miss Posey's evening meetings, and three others joined at the next communion. Two were seniors, for whom we had long prayed. Thus far God has let us see all our graduates become professing Christians.

New buildings for the schoool are under construction, being provided by the Earnest Workers for China. Forty-two boys are in the school.

GIRL'S BOARDING SCHOOL.—The number of pupils has been forty-nine.

Five girls having finished the prescribed course of study, received diplomas, with appropriate commencement exercises, at the close of

the summer term. One is the daughter of a Presbyterian pastor in Shanghai, another the daughter of a deceased elder, a third is the daughter of a Bible woman in Soochow, and the fourth is the daughter of a Christian in Hangchow, but the fifth is one of several unwelcome daughters in a heathen home. She is soon to be welcomed, however, as daughter-in-law in one of the best Presbyterian families in Shanghai. One of these girls is to go to far-away Hunan to be with Dr. Leila Doolittle in the newly opened Station, Siang-tan, and another is to teach the patients in Tooker Memorial Hospital, Soochow. All five are active members of the Christian Endeavor Society.

DAY-SCHOOLS.—Including Miss Posey's model day school, 302 boys and girls have been enrolled in the ten day-schools of the Station.

Miss Cogdal oversees the Mo-ka-ts'ang school, supported by a Christian Endeavor Society in Winfield, Kansas, and writes of the attendance rising from fourteen to thirty last winter during a revival in the Kansas church. Is not this an object lesson appeal to the homeland helpers for more prayers on their part for all our work?

## LITERARY WORK.—

Last November the Conference of the various Presbyterian Missions working in China decided to publish a weekly religious newspaper for the native Christians. This is in successful operation, and Mr. Douglass has many new duties as secretary and treasurer of its committee.

Dr. Farnham and Mr. Silsby are on the committee engaged in translating the Bible into the Shanghai colloquial. The New Testament revision has been carried on during the year and is being reprinted, and the Old translated as far as through Job, Mr. Silsby supervising the proofs.

Dr. and Mrs. Farnham have continued their work in connection with the Chinese Tract Society.

### HANGCHOW STATION.

The resignation of the pastor of this church has finally been granted with great reluctance. Rev. Tsang Nyin-kw'e has been in charge of the church from its inception, over forty years ago, and by his ability and faithful services has endeared himself alike to natives and foreigners.

tives and foreigners.

At Chinese New Year a series of night meetings were held in the church for the heathen. There was a large and orderly attendance nearly every night, and there were a number of inquirers for a time, but the evil one seems to have stolen away the seed before it took root in the hearts of many of them.

There has been much encouragement in the Sin-z Church.

The increasing number of inquirers, many of whom were brought in through the efforts of a Christian farmer, has filled the church building to overflowing. Twenty have been received into the church, thus raising the membership.

# Of Haining and the native worker there, the report states:

Pressure has been brought to bear on him by the leading literati of the place to take charge of a school for teaching English and mathematics which they wish to open. They would give him every freedom for his religious work and pay him a big salary if he would only give them four hours per day. While he would have been very glad to have helped them and to have been able to lay by a hundred dollars or so for a nucleus for a church building fund, he had no disposition to give up or neglect the work of an evangelist. There has been a great change in the attitude of the literati since the opening of the work by a couple of our evangelists in 1888 or 1889, when the literati incited men to destroy their books and stone them. We have had a helper there since 1890, and the consistent lives of a Christian family and the general knowledge evinced by the helper on all subjects and his general goodneighborliness have been blessed to the breaking down of the prejudice against foreigners and their religion.

The Zeh-men work has been helped by the favorable attitude of the Chinese officials.

The district magistrate of Zeh-men is a man of considerable integrity, and is himself interested in Christianity, having read the whole Bible and various Christian books. He is favorable to our work. He astonished a culprit under arrest who had claimed to be a preacher and was trying to extort money from the people on that ground, by saying to him: "If you are a preacher you know the Ten Commandments." The man could not answer; doubtless he had never heard of them. "Well, then, repeat the Lord's Prayer." Still no reply. "Ah, then, I well know you are no preacher. I shall punish you severely for pretending to be a Christian. Understand, I punish this man not for claiming to be a Christian; there is no crime in being a Christian, but for pretending to be one and extorting money."

# At Pu-kyang:

The helper, Yang Yao-foh, while out on a preaching tour just out of his district, was captured by desperadoes and held for ransom, his life being threatened if the money was not paid. The amount demanded having been reduced from \$350 to \$40 was contributed and paid by the Christians, and he was released. He was severely handled part of the time in his captivity, and cut about the feet and legs with knives, but through it all he maintained an unruffled spirit, and preached the Gospel faithfully to his captors and others. After his release he asked that no punishment be demanded of them, as he had preached the doctrine of love and forgiveness while he was suffering at their hands.

Of the itinerating work in general the report says:

The itinerating work has still its difficulties and paucity of results; but a distinct change is coming over much of the field. Men are turning with interest to watch the Church, and many to seek its help or protection. This is indeed an unhealthy sign; but it is also a sign that the hitherto hidden poison is coming to the surface, and we are able to preach now to multitudes who before were unwilling to listen; and we hope that some of them will be brought to Christ and

that the watchful masses, seeing eventually that we refuse to give help in lawsuits, etc., will turn with seriousness to inquire what, aft all, Christianity is.

EDUCATIONAL.—The new Girls' Boarding School has an attendance of twenty and received during the year a gi of \$400 Mexican from the mandarins of the city for the pu chase of land. Eighty-five students have been in attendance at the Hangchow College.

There have been a number of boys from other schools of the Mi sion at Shanghai, Soochow and Ningpo, and, being picked men, the have almost, without exception, been a great credit to the school from which they came. We hope to see more and more of this cla of students coming as the desire for higher education grows upon the rising generation of Chinese young men, and we earnestly desire the standard of our curriculum and equipment equal to the tast of meeting this demand.

The teaching force remains the same. One of our problems is secure good teachers. There is practically no place for us to draw of for teachers. It is not very practicable to take on our own studen immediately after graduation, and our old graduates all have good

positions and receive a higher salary than we can pay.

We renew our request for an additional foreign teacher, a your man with a good training in the sciences. The increase in the number of our students, the awakening interest among the Chine in scientific subjects, and the need of a third man that the burden the College may never fall on one man alone for a year, all emph size our request.

## THEOLOGICAL SCHOOL.—

The theological school was in session in Hangchow from Februar 22 to June 2. Mr. Lyon, of Soochow, joined with Mr. Garritt in the teaching for a little over a month. The class has increased from two six; two from Soochow, one from Hangchow, and two new me from Ningpo having been added to the two original Ningpo men whe studied last year.

It is hoped that this class may be combined with one to be formed by the Southern Presbyterian Mission in the near future, which with

be an important step in advance.

During the cholera epidemic the Station distribute thousands of circulars, giving advice as to the proper treament of disease and proper precautions against it.

## SOOCHOW STATION.

Since Mr. Lyon's return he has had the care of the church at the Ts'ang-men. This year we have seen a marked progress in the church work. The audience of outsiders is no more a transient on but people come repeatedly and some regularly. This may be due to our after meeting. It is a touching sight to look over the audience after the benediction, and see little groups of two or more listening to our Christians earnestly putting before them the way of life. We are

trying to teach our Christians, from the Bible women to the coolie, their duty and privilege of being soul winners.

During the summer there was preaching daily under a booth at a gate in front of the Church at Soochow, by the hospital. Work was carried on during the year at Ng-kong, where an old yamen was secured for the work.

### BOYS' SCHOOL .-

The Soochow High School has just completed its first decade. and graduated ten of its students last year. These young men are Christians, and most of them have found employment in teaching—three of them in the High School and one in the Shed-dzien-ka day-school.

During the Boxer outbreak the school was so broken up that it was difficult to get the boys together again. In the first term, in the interest of self-support, a number of boys were received from wealthy families; they helped with their money, but their influence was anything but good, so it was necessary to dismiss six of them before the end of the term.

One hundred and sixteen boys and girls were enrolled in the four day-schools of the Station.

### MEDICAL WORK.—

The total number of dispensary patients seen was three thousand one hundred and seventy-two. The largest number seen in any one month was in July.

Some of our patients have come a distance of several hundred li. A number of them are boat people, who stop in passing up and down the Grand Canal.

One hundred and five in-patients have been admitted during the year, six remaining in the hospital at its close. Of this number eighteen were Christians, twelve the children of Christians, eight were inquirers, four children of inquirers, two were foreign patients, and the remaining sixty heathen women and children. The average stay of inpatients was eighteen and one-third days—the longest stay being one hundred and forty-three days. Three deaths occurred during the year. Two little babies passed away while with us, and in August one woman who was brought to us from the outpractice in an almost dying condition. It was very sad to see the mothers of the little ones watching over them and caring for them until it was certain that death was coming and then hurrying away and leaving them to die alone, fearing the evil spirit which had entered the child and taken its life, might re-enter the mother's womb and be born again.

During the summer months much time and strength were given to fighting cholera, but of all the thousands who died around us only a few came to us for aid. There was much to be done in preventing, among our Christians and those over whom we had any influence.

Aromatic sulphuric acid was given out to all the Christians who would avail themselves of the opportunity and to many others. This medicine soon came to be called "the peace medicine," and requests came for it from far and near. One wealthy lady, whose two children are in the day-school, bought a pint of the acid and gave it out daily to each one of her large household, and also bought absorbent cotton from us to use in filtering their water.

Statistics of the medical work from October 4, 1901, to August 31, 1902, as follows:

In-patients 105	Cho-ts'ong	
Dispensary3,172	Itinerating	727
Ng-kong 285	Out-calls	90

### NANKING STATION.

The great sorrow of the year has been in the loss, through cholera, of our most trusted Chinese worker, Mr. Peng Shen-ts'ai. We could scarcely have incurred a greater loss to the work had one of the foreign missionaries been taken, as he was the oldest and most experienced of our native force, and we see no prospect, humanly speaking, of his place being filled. His education and training were very largely from the Bible and of the Spirit, and in all his dealings with inquirers, backsliders, church members, and the missionaries, in his relations as preacher, elder or assistant, he was plainly guided by the Holy Spirit. Gentle and peace-loving, yet firmly standing for the right, he was the one that all looked to for help.

# Of this godly and efficient old man, Mrs. Abbey writes:

We are in deep waters now in Nanking, and sorely bereft in the loss of the one man among our Christians that seemed indispensable to the Church, our Elder Peng Shen-ts'ai. He was the one man that everyone, Chinese or foreigner, turned to in any difficulty, temporal or spiritual. He was one of our first church members and was known as a faithful witness for Christ, and one might say a preacher before he was baptized. More than a hundred looked to him as their father in Christ, and I have known few men who blended love and firmness, wisdom and simplicity in due measure, as he did. He was the bond of union among our diverse elements, and unless the Lord raises up others in his place I do not know how we can get along, but we submit to the inscrutable will of God. It was the dread cholera that took him away, and the first one of our number to go. We had heard of the ravages of the disease, but death came on so rapidly that the Chinese who come to the hospital as a last resort did not have the time to appeal to that last resort, and very few cases were brought. We would only hear of sudden deaths near the chapels or the homes of the Christians, and see the bamboo platforms built over the streets for the Taoist priests to repeat the exorcisms, or smell the incense that was burned on large steps in open places.

smell the incense that was burned on large steps in open places.

It did seem as though we could not spare him, that the Lord would leave him with us a while longer, but he is able to raise up others to fill his place.

While we have other good men, yet he was the most well-rounded and the most filled with the Spirit. His education was almost entirely from the Bible, as he only knew a few characters before he became a Christian, but the Spirit opened up to him the Bible and taught him how to lead men. It has been his habit to have evening prayers in his house that were attended by nearly all the Christians and others on our compound, and many have had their chief knowledge of the Bible from this source. I think his whole Christian experience is within nineteen years, and he was not baptized till when the church was organized he was chosen as one of the elders. He did not serve till the next year, because of objection made to the other elder

chosen. He was an almost ideal elder, and that is a rare thing to find in a new-born church like this.

The two organized Churches of the Station

are at the Mission compounds, where the boarding-schools form the nucleus of the congregations, but we have two centres of indigenous growth where we hope the churches of the future may be. One is in the city and one in the country, and are still connected with the First Church.

# At Tong-dzing

at the communion service seven men were enrolled as candidates. One of them stood up with his wife, a former pupil in the girls' school, as she took the vows at the baptism of their children. It is eight years since this girl, betrothed in infancy, before her mother heard of Christ, was obliged to go into a heathen home and endure untold petty persecution. Now we believe our prayers are being answered.

Of the Viao-shi-k'eu school, the report states:

In the winter, for one hundred days, fifteen hundred to two thousand people gather daily near this school to receive the government relief. These people are not all Shantung beggars. Many were farmers or small tradespeople who had lost everything by the floods the previous summer and were compelled to come to the city for the daily dole of rice. We found a number of these people who could read.

A good work has been developed among young men in the city coming on Saturday evening to the teachers' meeting led by Mr. Williams.

Friends of the teachers, among them young degree men of the city, asked if they might attend, and were allowed to do so. The character of the meetings was necessarily modified, but it was an opportunity to reach an otherwise inaccessible class of young men. Usually there were five or six young men from outside. These, with our own teachers, made a group of ten or eleven around Mr. Williams' dining table, and the talks always closed with prayer, when these young men bowed their heads with the rest. Probably the simplest explanation of their motive in coming was a desire to pick up a little information to help them in the triennial examinations, but much more than this was accomplished. Two or three of them became leaders in collecting three or four hundred taels to buy books and organized a reading club which meets in the Confucian temple. After the organization of the club, Mr. Williams met with them two or three times a week and had many conversations with groups of four or five. They were uniformly kind in their welcome at their room and wherever he met them, and he has faith to believe that some of these men may be led to accept Christ as their Saviour. But even if they do not come out openly, they may be so far won as to send their sons to our schools, and we may gain access to a class that represents the "worthy" more nearly than any other in China. They are progressive and inquiring, and if not reached soon by missionary effort, will be swept away by the flood of infidel literature.

The triennial examinations held in September gave an opportunt to reach such students. Through the generosity of the Bible So eties and the Society for the Diffusion of Christian Knowledge 60,000 volumes were made up into 15,000 packages and presented to the s dents as they came out of the examination halls. Most of them we kindly received. Some personal work was also done before the aminations.

Most of the itinerating work of the country was done Mr. Drummond, who made four trips on foot.

# EDUCATIONAL.—GIRLS' BOARDING SCHOOL.

Two new pupils were added during the year, but the enrollm of thirty remains the same, as two have married and left to ma we trust, happy homes. Among those who applied for entrance tyear were two girls from heathen homes, whose mothers hoped this means to secure Christian husbands for them. They said thad noticed that Christian men treated their wives much better the heathen did, and they wanted their daughters to marry in church. This is, indeed, a reform movement.

### Boys' Boarding School.—

The attendance was never over thirty-five, the largest being at opening of the Chinese year, but there has been an average atterance of thirty. As these were almost all boys whom we could exp to remain with us to complete the course, the number is more sign cant than a larger number, including many transient students. It utmost limit of our accommodation would only provide for thirty-boys, with no provision for elementary, chemical and physical loratories.

During the year something like \$340 Mexican was collected tuition and board, as compared with a little over a hundred in forry years, but we do not think it any indication of the real success of work; in fact, it might be just the reverse, for the students who pay are drawn from two sources—the official class, whose high ambition is to get enough English to assume foreign airs, and merchant class, who have not yet realized the value of foreign traing, but hope that a smattering of English will make their sons ter salesmen. The ambitions of either class almost prevent the being brought into line with the purpose of the school, viz., to rup helpers for the church. But while we do not yet find it possito secure much revenue and adhere strictly to the main purpose the school, we do believe in getting all we can from those we have school, we do believe in getting all we can from those we have it were possible to give them employment, whereby they minentirely earn their support, the result would be more satisfactory, is a simple but universal rule that one appreciates fully only what fully pays for.

Any report of the life of the school would be incomplete that not give a large place to the influence of the National Y. M. C. Convention held in Nanking, November 6-10. The Convention has marked influence upon the whole native church, in helping them better understand Christianity and making more real the faith the already professed. But the greatest influence was on those who is received the most instruction—the boys and the teachers in schools.

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One hundred and sixteen children were enrolled in the four day-schools.

## MEDICAL.—

During the cholera epidemic, and after the death of Mr. Peng, our chapels and one of the day-schools were turned into dispensaries. The missionary physicians who were in the city devoted themselves heartily to making up remedies; hundreds of posters were put up through the city informing the people where to obtain the remedies and how to prevent the disease. In all this work our helpers had a part. Many lives were saved, and we hope much good was done in dispelling popular superstitions regarding the disease, in breaking down prejudice, and in opening new and wider doors for the Gospel. No more of our Christians have succumbed to the disease, though several were attacked by it.

This is the first time that the Nanking missionary physicians have attempted to cope with an epidemic, and the officials countenanced

their efforts and aided them by subscriptions.

## HWAI-YUEN STATION.

Hwai-yuen is a hsien or "district" city of about 20,000 inhabitants, situated in the northern part of the province of An-hui at the juncture of the Hwai and the Ko (pronounced Go) rivers. It is 150 miles northwest of Nanking, and can be reached from there in five days. The waterway follows the Grand Canal from Chinkiang, on the Yang-tse, to Ch'ing-kiang-p'u, where it turns west across the Hung tzu lake and enters the Hwai river The distance between Chinkiang and Hwai-yuen is approximately 300 miles, and a house-boat takes from two to four weeks for the trip. At present there are steam tugs running between Chinkiang and Ch'ing-kiang-p'u, and there is some prospect that in a few years they will run up the Hwai as well. The only obstacle is the shallowness of the water in the Hung-tzu lake.

### Mr. Lobenstine writes:

It is now some six years since the first itinerating trip was made by the members of the Nanking Station to Hwai-yuen. Rev. T. W. Houston was so impressed by the need of the populous region north of the Hwai river that he brought the matter before the Mission at its annual meeting in the fall of 1896, and in response to his appeal Rev. W. N. Crozier volunteered for the work, and was transferred from Soochow to Nanking with a view to occupying Hwei-yuen as a place of residence. Owing, however, to his furlough in 1899, and to the Boxer outbreak, it was impossible until last fall to do more than open the city as an out-station. A chapel was rented and a native evangelist stationed there most of the time.

The report of the year's work begins with the revival in Hwai-yuen on the 18th of October of Mr. Morris and Mr. Lobenstine, accompanied by Mr. Drummond who had very kindly consented to help for a few weeks in the opening of the Station. We had been most fortunate in renting, before our arrival, a good Chinese house on the best residence street of the city. It is on high ground, outside the south gate, and is in a much more healthy location than any other part of the city, which is for the most part low, and is flooded every three or

four years by the rapid rise of the water in the river during early summer rains. Our landlord, an opium smoker, who had be forced to rent to us in order to feed his pipe, was loath to move when the time came, and we were simply obliged to take possess of his guest room and to bring such kindly but continuous daily put to bear upon him as we could to induce him to let us move This we finally succeeded in accomplishing after a month's we and by Christmas we had the place cleaned, windows and doors in the walls, and a board floor in some of the rooms.

Dr. Cochran arrived in the early part of November with the that had our furniture and stores. With him came Mr. and Mrs. Si-ts'ing. Mr. James Cochran divided his time during the year tween Nanking and Hwai-yuen. During Mr. Drummond's absent the fall, he relieved him of such work as he could, and this spin he again spent two months helping in the Nanking Station work was not thought wise for the ladies of the party to attempt to go

Hwai-yuen this last year.

# The attitude of the people:

We were impressed on going to Hwai-yuen by the change that come over the people since our previous trip in the fall of 1899. that time we could go nowhere without attracting great crow Whenever we came to a village or market town we found that we already been sighted, and every one turned out to see us and often hoot at us and jostle us along the road. This year we went freverywhere, and almost without exception were politely treated. Being in Chinese clothes we attracted less attention than we she have done otherwise, and when crowds did gather we found the In Hwai-yuen itself, on the former trip much more friendly. rarely went into the city, and one day, when we did venture to do the crowd went so far as to begin pelting us with dirt and sto and the soldiers of the official, who happened at the time to be p ing, had to disperse the crowd. This time the city people univers treated us well to our faces, whatever they may have said behind backs. They have, it is true, at various times started rumors about with no friendly intent, and once, at the time of the fifth moon for some one placarded the town and urged the destruction of our production of the producti erty, but nothing came of it, and the crowds that came to our ho or that we met on the street at the time, were as cordial as ever.

This change in the attitude of the people toward us is prob.

due in no small measure to the political events of the past few ye Hwai-yuen is not far off the main line of overland travel betw Peking and Nanking, and is on the river that forms the chief ar of commerce for all Northern An-hui and Honan. Students who been studying in the Imperial University, and business men fi Tientsin and Chin-kiang brought back fairly accurate reports of When the people found that foreigners were in China stay, and that their town had been chosen for the residence of som them, they seem to have decided that there was nothing for them do but to submit with the best grace possible to the inevitable. undoubtedly owe a good deal also to the friendly attitude of magistrate, who from the start has treated us with the utmost sideration and has often gone out of his way to show us kindn Following him the "elders" of the city and a number of the m prominent citizens have called on us, and some of them are often our guest room. The young students also are beginning to come us freely, and we count now quite a circle of acquaintances and a friends amongst them. Mr. Morris' personal teacher, Mr. Song, who had been with us in Nanking, has been a great help. He has a good reputation in the city, and is, we believe, deeply interested in the truth of Christianity. From the start we were helped also by a grain merchant, a Mr. Ch'en, on whose eyes Dr. Cochran operated in Nanking He was a staunch friend, and until his death at the Chinese New Year never tired of bearing his testimony to what he had seen and heard when he was with the foreigners in Dr. Beebe's hospital.

Like the blind man whose eyes Christ opened, he did not attempt to say what he did not know, but he was the more faithful in giving his testimony to the fact that the missionaries were in China to do her good. On that point he had convictions, and he was not afraid of expressing them.

But most of all we owe to the work of those who preceded us. The seed-sowing done by the Nanking Station, especially by Mr. Crozier and one or two of the Chinese evangelists, had already begun to bear fruit before we reached Hwai-yuen. We found a little group of inquirers, amongst whom stood out prominently Mr. Liu, the pharmacist and physician who was baptized in Nanking in the spring of 1900, and who, throughout the two years when Hwai-yuen was not visited by a foreigner, bore faithful witness to Jesus Christ. He was then the only Protestant Christian in all that region. We were fortunate indeed in having such a man to be the first to come out for By nature religiously minded, he was known long before he became a Christian as a good man and a seeker after the truth. This led him to study the books of the Buddhists and the Taoists, but they failed to satisfy him, and his heart seemed to respond to the teaching of the Bible when it first fell into his hands. So far we have been able to baptize but one other, a Mr. Wei. He is an older man and with less education, but for some years past has been a worshipper of the one true God. Indeed, he says that he has never worshipped idols since the first time he heard Mr. Houston preach.

Of course, there has been a much larger number of applicants for baptism. When we arrived there were some twenty or thirty who were very eager to enter the church, but we soon found that they were mostly actuated by unworthy motives, and that a number were men of bad reputation who, before our arrival, had been using the name of the church for their own ends. It seems to have proved chiefly useful to them in lawsuits, in smuggling goods past the likin stations, and in settling old family feuds. Repeatedly during the year men have come to us with long lists of names of those desirous of joining the church. They knew that the Roman Catholics received such lists and entered the names on their books, and they wished us to do the same. To do so would in their eyes entitle them to the use of the name of the church in cases where it would be of advantage to them. Four or five times during the year they offered to give us land, and even to build a chapel for us, if we would only come and start a church in their town. It would have been easy to have had three or four hundred inquirers by this time who would attend pub-lic service, if we could provide it for them, and take time for any other religious instruction we could give them, but in view of the experience of others we have felt the risk too great, and believing that they are not "the worthy ones" spoken of by the Master in Matthew 10:11. we have devoted ourselves largely to others. We have done our utmost to make it plain to all that we should have nothing what-ever to do with lawsuits. The issue had to be faced at the start with us, for the Roman Catholics are strong in certain parts of An-hui,

and many have come to us merely out of hostility to them. We are trying to get the people to understand that our methods of wor differ from theirs. We are glad that as yet the Catholics are not aggressive in Hwai-yuen itself. They own property there, but priest who attempted to open work a few years ago was rioted and barely escaped with his life, and they have never returned.

### Guest Room Work.-

Our main work for the year has been done in our guest room. It began the day we reached Hwai-yuen, and though we had be one room to serve as bed-room, dining-room and guest-room, we managed to receive from 100 to 150 persons a day. This was the first rush, and lasted for a month or six weeks. After that the numbers dropped off gradually, and only at the time of the fifth modest, which is the occasion in Hwai-yuen of the greatest idol procession in the province, did the numbers rise very high. Then, for a week, we received from 350 to 500 callers a day, and on one day hand tess than 1,500 people. Those of us who were there preached them from morning till night.

# Reading Room Work and Loan Library.-

A reading room and loan library has proved a special attraction to the young men. We bought a good supply of the books of the Diffusion and Educational Societies, as well as tracts and religious books, and we loan them for two weeks at a time to any one who comes recommended by some one we know. Books on travel, his tory, geography, essays on the times, etc., have been read eager! As the books are all carefully chosen, we feel that a good work his been done through them in breaking down prejudice and in giving more correct ideas about Western civilization and Christianity, has gathered about us a group of young men, who come repeated to us. At first some of them were almost afraid to come into on thouse, lest we should cast some spell over them, and they would not drink the tea we served for fear that it had been doctored. No they are our friends. They are quite willing to talk about Christia things, and nothing made us happier than to have six of them come our sin June and ask to be taught our Christian books. It was great joy to meet with them once a week over the Gospels and try to point them to a greater than Confucius.

## MEDICAL WORK.—

Dr. Cochran feels that what he was able to do for this class patients has been more influential than anything else the medic work has so far accomplished in "establishing our reputation, breating down prejudice, and making friends." For a town the size of the Hwai-yuen the number of opium suicides is alarming. During seemal months hardly a week passed that we were not called to at lead one case, and there were many others of which we never heard.

The medical work opened in one room back of the chapel. It we small and poorly lighted, so that all operations had to be performed in the open air. The location was also poor, for the chapel was set arated from the city by the Ko river, and this has to be crossed ferryboats, the fine old stone bridge that used to be there having been destroyed in the Ming dynasty because "it interfered with the fung-shwei (good luck) of the place and kept the scholars from

obtaining their degrees at the examinations." We were glad this spring to rent a house on the main street leading out of the south gate of the city, where there is not only a better dispensary and chapel, but also room for ten or fifteen in-patients. In July the old property was given up and the work was transferred to the new quarters.

The new Station has started out under the most happy auspices. Its report closes:

We cannot close this our first annual report without asking you to unite with us in devout thanks to our Heavenly Father for the many blessings we have received at His hands. We have been spared those trying experiences which have come to so many in opening up new Stations in China. We have found the hearts of the people prepared to receive us. We have found a home and friends, and God has set before us an open door through which we have had a glimpse of the great opportunities that await us. Will you not hold up in prayer before the Lord of the harvest this great unevangelized region in North An-hui and those of us whom He has called to work in it?

### MISSION PRESS.—

The past year has been one of rebound from the depression of the year before caused by the Boxer outbreak. After peace was restored and the country had settled down to its normal condition, there came a great demand again for literature, more especially scientific, educational, etc., and during the first half of this year, 1902, the demand has been simply overwhelming and quite beyond our power to cope with. Printing presses have been springing up on every hand, and old ones that had become nearly defunct suddenly sprung into new life, and the call for printers and compositors has been something phenomenal. As a result we have lost some of our good workmen, who have been decoyed away by larger wages and more prominent positions, and we have had to take on a number of apprentices and unskilled workmen, which makes the possibility of first-class work all the more difficult. Whereas we had on our payroll but 100 Chinese on June 30, 1901, we had 148 on June 30, 1902.

The new press buildings have now been completed.

The main building will be 164 feet long by 70 feet in depth, two stories high, while a secondary building, for binding, etc., will be 152 by 23 feet, also two stories high. The contractor has proved a reliable workman, and everything is being done in a most substantial manner. The walls of the main building are strong enough to permit of a third story being added in the future, if desirable. The secondary building was originally intended to be but one story in height, but work increased so rapidly during the year that it was concluded best to add another story while it could be done so easily and with little comparative expense.

Buildings have also been erected for the Press employes. New and improved machinery has been ordered, and although the capacity of the Press has thus been greatly increased, it will still be unable to keep up with the demands made upon it.

Christian Newspaper.—

Consequent on, and as a result of, the Presbyterian Convention held in Shanghai in 1901, the past year has seen the birth of the first—so far as we know—Christian weekly newspaper in China. The editor is the Rev. S. I. Woodbridge, of the Southern Presbyterian Mission, who has been set apart by his Mission specially for this work, and who has moved with his family to Shanghai so as to be near the publishers, the paper being printed and despatched from this office. The first issue was in June and an edition of 6,000 was printed and sent out to the various Missions all over China.

# Output for the year ending June 30, 1902:

CHINESE WORKS.	COPIES.	PAGES.
Scriptures	68.800	9,300,000
Religious—Commentaries, hymn books, etc	162,000	16,994,400
Educational—Text books, etc	166.410	32,309,600
Sheet tracts, calendars, etc		1,102,160
Miscellaneous books, reports, catalogues, etc	5,450	343,000
Periodicals—Monthly, quarterly, etc	169,750	6,706,700
Total	573,310	66.755.860
English and Bi-Lingual Works.	COPIES.	PAGES.
Romanized Scriptures, paper, etc	3,500	64,600
Educational—Text books, dictionaries, etc Reports—Missions, hospitals, Bible and other	12,650	1,584,450
societies	11,320	297,080
etc	7,550	216,600
Handbook, etc.	4,200	891,100
Miscellaneous pamphlets, Missionary Diary, etc. Periodicals—Monthly, bi-monthly, and Re-	9,225	283,420
corder reprints, etc	30,995	1,324,655
Hospital printing—Blanks, record books, etc Miscellaneous — Letter headings, envelopes,		106,352
cards, etc	• • • • • •	626,517
Total	79,440	5,394,774
Grand total	652.750	72,150,634

A comparison of the foregoing table with last year's figure shows that the output of religious works has more than doubled during the past year; whilst the increase on educational works is well-nigh seven-fold. Some of the more notable religious works in Chinese are: "The Dictionary of the Holy Bible, on which Dr. and Mrs. Farnham have spent so much time and energy; the Conference Commentary on the Psalms, by Rev. H. C. DuBose, D.D.; Bishop Graves' Commentary on the Psalms; Rev. H. W. Luce's Harmony of the Gospels; and two S. D. K. works by Rev. D. MacGillivray, "Trib-

ulations of the Church in China," and a translation of A. Murray's "Spirit of Christ." The large number of hymn and prayer books printed for the Missions of various denominations and nationalities is also worthy of note. Among the reprints are Bishop Graves' Commentary on Isaiah, Dr. Martin's Evidences of Christianity, and Dr. DuBose's Street Chapel Pulpit.

The resources of our type-casting department have been taxed to the utmost in supplying fonts of Chinese type for establishments in Peking, Canton, Manchuria and Szchuen, as well as in the Straits Settlements. Under our care much of the plant for the equipment of these establishments has been made or purchased. We have also received visits from officials and their deputies anxious to start printing offices and desirous for advice.



### HAINAN MISSION.

HAINAN: an island on the southeast coast; occupied 1885; established as a Mission 1893.

KIUNG CHOW ("The Grace A. Mead Memorial"): Missionaries— H. M. McCandliss, M. D., and Mrs. McCandliss, Rev. Wm. M. Campbell and Mrs. Campbell, Rev. A. E. Street and Mrs. Street, Miss Etta Montgomery, and Miss Kate L. Schaeffer.

Nodoa: Missionaries—Rev. P. W. McClintock and Mrs. McClintock, Mrs. M. R. Melrose, Rev. William J. Leverett, E. D. Vanderburgh, M. D., and Mrs. Vanderburgh, Herman C. Bryan, M. D., Rev. J. C. Patterson and Mrs. Patterson.

KACHEK: Missionaries—Rev. Frank P. Gilman, Rev. C. H. Newton and Mrs. Newton, Sidney L. Lasell, M. D.

IN THIS COUNTRY: E. D. Vanderburgh, M. D., and Mrs. Vanderburgh, Rev. W. J. Leverett, Miss Kate L. Schaeffer.

The Hainan Mission has undergone but few changes during the year. Dr. and Mrs. Vanderburgh, Mr. Leverett and Miss Schaeffer returned to the United States on furlough. Dr. and Mrs. McCandliss returned to their field, and Dr. Herman Bryan was added to the missionary force and arrived in August. Mrs. Jeremiassen continued to be employed as assistant in the Mission as during the year before, and was in charge of the Boys' School at Kiungchow. There has been more or less uneasiness not to say alarm felt in the movements of the bands of brigands, especially in the region of Nodoa during the year, but no violence has been committed, with the exception of the seizure of a landlord whose property was occupied by the Mission and who was held by the brigands for a ransom.

### NODOA STATION.

At Nodoa the attendance on Sabbath services has averaged about 175. Hitherto there has been no organized church at this point, but steps are now being taken for the accomplishment of that object. The people have raised about \$100 Mexican for the prosecution of their own work. It is hoped that ere very long the church will be not only completely organized, but will have a native pastor supported by the people. The want of an adequate number of well trained native assistants is deeply felt. Four communicants were received on confession during the year. The whole number of baptized persons is now eighty-four.

A separate work for women has been faithfully maintaine This has been chiefly under the care of Mrs. Melrose. Se vices have been held for women on Sundays and in the midd of the week. They have also been invited to visit the homof the missionaries where instruction has been given, illustrate in some cases by charts and other objects of interest.

The absence of Mr. Leverett and Dr. Vanderburgh on fulough will account for the fact that less out-station evangulistic work than usual has been done during the year. Mr. at Mrs. Patterson also have been absent a part of the year. It addition to her school work, Mrs. Melrose has superintended the small printing press connected with the Station, from whice 68,850 pages have been issued, including a catechism, a Remanized newspaper and other forms of work.

EDUCATIONAL.—The Girls' School has been in the charge of Mrs. Melrose most of the year, though during he absence from the field for a rest her place was taken by Mrs. McClintock. The funds for a much needed school buildin have been provided by friends of Mr. and Mrs. McClintock and the structure is in process of erection.

The Boys' School has been under the supervision of McClintock for most of the year with an attendance of fifty eight. Another school, solicited by the people of Nam Fong was opened in March with an enrollment of thirty-five, makin a total during the year, in the two schools, of ninety-three. A interesting fact connected with the Boys' School in Nodo

is that all the pupils are Christians.

Mr. Patterson spent six months of the year at Hoihow laboring among the Hainanese people. Later he spent some tim with Mr. Gilman at Kacheck, Vag-ciu, etc.

MEDICAL WORK.—The retirement of Dr. Vanderburg from the field on furlough left the hospital at Nodoa in charg of Dr. Herman Bryan, who had but just arrived on the field Dr. Bryan's report speaks of the excellent condition in which the hospital had been left by Dr. Vanderburgh, and the report shows faithful endeavor on his part to maintain the high grad of service so far as was possible with a very limited knowledg of the language. The medical work in Nodoa involves a constant struggle with the superstitions of the people. The ide which underlies so many heathen systems, namely: that the world is largely in control of evil spirits who are to be appeased, rather than in the care of a kindly Providence to be trusted and loved, operates directly against medical work, untit this unreasonable prejudice can be overcome. When patients after exhausting their means on native doctors and devil wor

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onclude to seek assistance at the hospital, the obsed that the devils will be offended, and that reetaken by them in one form or another. Some sof cure accompanied with conversion are preclocal report, and gradually, both in Nodoa in with the hospital and also at the dispensary in few miles distant, there are evidences of a gradif public sentiment and a more favorable attitude fission.

number of in-patients received during the year to out-patients, 5,265; visits to villages, 30; surons performed on in-patients, 38. The surgical d include only more important operations.

### KIUNG CHOW STATION.

LISTIC.—The evangelistic work connected with w Station, which includes Hoihow, is noticeable y of individual effort put forth by the missionare assistants. No large audiences are met anythe street chapel, the waiting-room of the hosschool-room and the Sunday-school Bible-class, nd there a little, the missionaries one and all are contribution to the general tide of e sunlight impinges upon the heathen life of a penetrating it at many points, silently, but none ively. It is difficult for those not acquainted with missions in a heathen land to realize the getting at the minds and hearts of the people ng truths of salvation. A superficial observer s notice very little order in the divisions of labor. of the station work of the women is prearranged. ssigned to each one a certain part of the city for spervision, including the oversight of Bible worally indicating the forms of work to be pursued. ven of the Gospel is brought to bear upon the o far as the limited number of workers will adng services have been maintained each Sabbath, gchow and Hoihow. In the conduct of these. , Mr. Street and to some extent Dr. Lasell have d services have been held by Miss Montgomery. ll and Mrs. Street, which might be called preachor the women. Miss Montgomery holds a large l as a normal class for training Christian wemen, afternoon.

ing statistics are given of the evangelistic work

Unordained preachers, 3; native agents, 11; places of 1egu

lar meeting, 5; communicants, 43; chapels, 6.

It is to be regretted that after so many years there is as ye no regular organized church at Kiungchow, though the lis of admitted communicants is forty-three. It is to be hoped that steps will soon be taken to organize the work more thor oughly. Various obstacles have prevented that growth fo which the missionaries have labored so faithfully, and for so long a time. Hoihow and Kiungchow have suffered from various forms of pestilence and from the general sicklines of the climate. There has been great difficulty also in the way of securing comfortable and commodious buildings fo chapel and school purposes as well as for hospitals and mis sionaries' residences. At Kiungchow, the whole community has been disadvantageously affected also by the presence of th periodic literary examinations and the presence of a proud and intolerant spirit of the so-called literati. In the midst o many obstacles, our missionaries have labored on in the hop that the harvest time would soon appear. Steps have been taken during the year, with the generous appropriations of the Board for completing certain structures that have been greatly delayed and which are urgently needed.

An interesting work has been commenced on the Peninsula on the main land which is but twelve or fifteen miles from Hoihow, and where the prevailing language is the Hainanese The Board has authorized the opening of a station at Lia Kha on this peninsula, whose headlands in fair weather are distinctly seen from Hoihow. The influence of the medica work of Dr. McCandliss at Hoihow, has extended to this peninsula, and has fairly opened the way for a friendly re-

ception of the missionaries by the people.

EDUCATIONAL.—The Boys' School at Kiungchow has been under the care of Mrs. Jeremiassen in the absence of Miss Schaeffer on furlough. Miss Montgomery has been in charge of a school also in Hoihow, temporarily, during the completion of school-buildings at Kiungchow where her work of education will be resumed. Miss Montgomery gives the following account of her difficult work among the women:

When the Boarding-school was abandoned, the Day-school, composed mostly of women, was continued until August, permitting them to study wherever there was room enough to seat the thirteen, often on the floor in my parlor, again in the hall, then on the verandah, but in spite of all these difficulties, their interest never flagged, for they always manifested untiring zeal and enthusiasm in their studies. Among these women are our best and most efficient Bible women. They have demonstrated to my mind conclusively the superior value of Romanized books and have made me a more earnest advocate than ever of its use.

Aside from my school work I have had charge of women's meet-

ings, and classes in Hoihow for several months. I have taught two classes each Sabbath, one in the morning and one in the afternoon. The class in Sabbath-school is composed of the heathen women of our congregation, who come for the first time and those who have some knowledge of the truth and have asked for baptism. Among these women are a number of bright, promising ones who might be enrolled in the catechumen class, did we have such a class.

MEDICAL.—The medical work of the Kiungchow Station has been under the care of Dr. Lasell who has taken the place of Dr. McCandliss during his absence on furlough. The amount of work accomplished has been somewhat diminished partly by the fact that the regular physician was absent, and partly by limitation of quarters available as wards for patients, a part of the hospital accommodations having been occupied as missionary residence. Good work has been done, however, as shown by the statistics reported which are as follows: Dispensary patients, 7,057; in-patients, 211; operations, 35; minor operations, 86.

There are no indications in the local report of any outbreak of pestilence, either cholera or bubonic plague, which has

wrought such havoc in former years.

#### KACHECK STATION.

The plans which have been in progress for the last two or three years of opening a station at Kacheck, which is situated in the southeastern part of the island on a navigable river, twelve miles from the sea, have received new impulse from the appropriations of the Board for the completion of a house for occupation by Mr. and Mrs. Newton and others who are expected to be at the Station. Through the generous gift of one individual, money has been furnished also for the erection of a hospital to be placed under the care of Dr. Lasell. The local report speaks of the place as follows:

At the west end of the town is the street chapel which has a small two-storied building in the rear which has been the residence of Mr. Gilman during the last year. The Mission compound on which the new house has been erected during the past year is at the other end of the place and nearly a mile distant. It is situated on a hillside and faces a beautiful rolling country with mountains in the background, where the roar of the breakers on the distant coast is often heard.

The same report speaks of the work of the year as follows:

The work of building the new house has occupied all the time of one member of the Station, and a considerable part of that of the other members during the year. Contracts for materials had to be made with men who had never dealt with foreigners before, and close attention was given to receiving the same when shipped, experience having taught that the natives could not be trusted to do this work for us.

To this end it has been necessary for one of the missionaries to be on the ground all the time. The roof is now on but no floors, ceilings or doors or stairs are in. When finished the house with its verandahs on four sides will afford much protection against rain and sun and will lighten the difficulty which we all feel in living in this tropical climate.

Services have been held every Sabbath during the year at the street chapel, also the market days when instruction has been given by a native preacher to all who attended. November to February the average attendance was about 200. During a heathen festival in April the place was crowded for several days by men, many of whom came from long distances. The people have become increasingly friendly and the magistrate of the District has made a public proclamation of his approval of the missionaries and of the indefatigable character of their work. Mr. Gilman became widely known as "Uncle Good," which was a title certainly to be appreciated. About twenty men have been under special instruction during the year, and many neighbors have gathered to attend evening prayers in the Mission home. Short trips have been made to different places near Kacheck. Long distances have been rendered impossible by the building operations which required constant attention. Some of the regular attendants at Sunday services have been accustomed to walk about ten or twelve miles. This, however, not from a purely spiritual motive, but through that mixture of supposed inducements which is so apt to appear in the first visits of the heathen. Only two have as yet been baptized at Kacheck, but there are several others under instruction as inquirers.

MEDICAL WORK.—The medical work which had barely been begun, has been suspended owing to the absence of Dr. Lasell who was called to take up the work of Dr. McCandliss at Hoihow during his absence. Considerable difficulty has been experienced from malaria which was developed by the necessary excavations made while building, and from which the head carpenter employed by the Station suffered for months from fever.

Mr. Newton gives an interesting account of the difficulties cares, anxieties and manifold labors connected with building a new house in a heathen city where materials must be guarded and the workmen closely watched while the slow process drags along, only to find at last that the appropriations which have been made come far short of completion, and the work stops till new assistance can be rendered by the Board in New York. Mr. Newton is full of hope now that the building is completed and his hands are set free for evangelistic work. He was confined by protracted illness for a part of the year during which

Mr. Gilman assumed his duties. Mr. Gilman has labored most faithfully, and under some peculiar circumstances of trial dur-

ing the pioneer stages of the work at Kacheck.

Referring to the official proclamation by the magistrate to which allusion is made above, Mr. Gilman expresses a belief that it was inspired partly by a desire to point out the contrast between the Protestant missionaries and the Catholics who had been guilty of all sorts of unchristian and unworthy conduct. Special emphasis was put upon the fact that Mr. Gilman and his friends had been "keeping peace betwen the Christian converts and the people and had refused to bad men the privilege of entering the church." This was a worthy tribute to that wise policy which our missionaries in Hainan as well as in China constantly observe of keeping clear from all intrigue with bad men who wish to use the missionary prestige in accomplishing some purpose against the local government.

## HUNAN MISSION.

SIANGTAN: occupied 1900. Missionaries—Rev. W. H. Lingle and Mrs. Lingle, Rev. Geo. L. Gelwicks and Mrs. Gelwicks, F. J. Tooker, M. D., Mrs. L. T. Doolittle, Dr. Leila L. Doolittle, and Miss Emma T. Kolfrat.

HENGCHOW: occupied 1902. Missionaries—Stephen C. Lewis, M. D., and Rev. W. T. Mitchell.

At the time of the closing of the last year's report, only Mr. Lingle and Dr. Tooker were at the Siangtan Station. In March, 1902, Mrs. and Miss Doolittle, M. D., returned to the field, having been absent since the Boxer disturbance. Mrs. Lingle had also been absent, but returned in the summer of 1902. Some weeks later Dr. Stephen C. Lewis, a newly appointed medical missionary, arrived at Siangtan. Of necessity the new missionaries gave their attention for the first few months to the study of the language. The report states that Mr. Gelwicks and Dr. Tooker have completed the first year's course and passed their examinations. Mrs. Gelwicks and Dr. Lewis have also made commendable progress in the language since their arrival. Dr. Tooker, Mrs. Lingle and Mr. and Mrs. Gelwicks were compelled to be absent from the Station for a few weeks during the heated months of summer. On the whole the missionaries have been in good health since their arrival at their Station.

The Mission was reinforced during the year by the appointment of Rev. W. T. Mitchell and Miss Emma T. Kolfrat.

The Hunan Mission had but two native workers at the date of the Mission report. The need of such assistants, well trained and faithful, is emphasized as the great and pressing want of the Mission. There is no chapel at Siangtan, so that only very meagre accommodations are available for the holding of religious services, yet such services have been maintained in a room of only 15x17 feet, and within and around this place as many as 50 attentive auditors have been packed. Some have faithfully attended services from the very first. Four were baptized and received into membership—the first of our converts in Hunan. Others are waiting to be received.

Many months ago the Board authorized the purchase of property at Hengchow, fifty miles south of Siangtan on the river Siang, and made an appropriation therefor. The property has not yet been secured, but Dr. Lewis and Rev. W. T.

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have been assigned to the new Station, and are now ground, Dr. Tooker accompanying them for a few n order to give them the benefit of such knowledge s of the language. 'Already nearly a hundred proquirers have appeared at Hengchow, but it is feared have come from mixed motives, and are interested y hopes of pecuniary gain. Only two have as yet tized. In other places than the Siang Valley, moveve been started partly from political motives, based idea that Christians, native and foreign, are not only espected, but are feared. Since the reaction from the ovement, "five different chapels in different places ted in the name of our Mission during the summer our authority, but they have all been closed. ted by men who really knew nothing about Christianproperty having yet been purchased at Hengchow, y quarters have been rented and fitted up for Dr. d Mr. Mitchell. The Mission indulges the hope of the line of stations southward from Hengchow to ith the Hunanese work near the border of the Canton a work which was started by Mr. Lingle, eight A church was organized there which still seems to sperous condition. Mr. Lingle made a visit to Southin during the year, and was much encouraged by the attitude of officials and of the people toward Chris-.

ork among the women has been carried on to some Mrs. Lingle and Mrs. Doolittle.

CAL WORK.—In this department only beginnings in made during the year, as all the younger missionelargely engaged in learning the language. During the year, however, not only Dr. Leila Doolittle and the year, but also Dr. Lewis, after his late arrival, gave less attention to dispensary work and found the peociative of this branch of service.

the year the Board has been greatly encouraged by \$1,500 from Mr. Nathaniel Tooker, of Orange, N. of Dr. F. J. Tooker, for the purchase of a temple close besides the newly purchased Mission common for fitting up the same as a men's hospital. It is that in the next few months this will be thoroughly and equipped for permanent service along medical lans which have been in contemplation for a woman's have been deferred, as Dr. Doolittle now under ent of marriage expects to close her relations with the Mission early next Autumn. This branch of medical

work, however, will doubtless be taken up at a later day and necessary provisions made therefor.

EDUCATIONAL WORK.—As presenting the situation in regard to education, its encouragements and its difficulties, the following quotation is made from Mr. Lingle's report:

The first of October, 1901, a Boys' Boarding-school was started in Siangtan and the outlook was very promising for a self-supporting school. At the close of the year there were twelve scholars paying \$4 (Mexican) a month for board and tuition. A teacher had been secured who was a graduate of our Tengchow College, Shantung, and who had had more than ten years' experience teaching in Nanking and elsewhere. Mr. Lingle had charge of the school, and Mr. Li, the teacher, taught the Western studies. Then Mr. Li was called to assist Dr. Timothy Richards in founding the college at Tai-Yuen-Fu, Shansi Province. It was difficult to fill his place, but finally another graduate of Tungchow College was secured, but he was late in arriving and as some of the scholars were suspicious any way, they failed to re-enter school after Chinese New Year. Then came the Imperial Edict authorizing the establishing of schools of western learning throughout the empire, and one was begun in Siangtan, so that students who had intended to enter our school turned to wait for the opening of the government school, where free board and tuition would be granted. Our fee has been reduced to \$3 a month, and yet the scholars do not come. There are only three regular students in school at present. We hope more may come after the government's school begins and it is found there is free board and tuition there for but a limited number.

It is believed that about the date of issuing this report the two missionary residences which have been provided for by the Board will have been so far completed as to be ready for occupation. The land purchased for the compound is thought to be sufficient to allow of the erection of a residence for the missionary in charge of the hospital designed.

The time of Mr. Gelwicks is of necessity largely occupied with language study. No personal report of his work has been received, but his letters indicate an earnest zeal and purpose and a devoted interest in the Hunan Mission which was his

choice of field from the first.

The church at Warren, Pa., Rev. Wm. J. Smith, D. D., pastor, has maintained its special interest in the work of the Hunan Mission, and has continued to give liberally for its support. Miss Kolfrat, a member of that church, is specially sustained by the sympathetic interest of her friends at Warren. It is hoped that she will soon be able to have so far learned the language as to be able to start a girls' school.

It is but a little over two years since the Hunan Mission was started by Rev. W. H. Lingle. The prospects for one year, almost at the beginning, were seemingly blotted out by the Boxer disturbance which shook the whole Empire and scat-

tered our missionaries from the field. It is a matter of sincere gratitude to God that notwithstanding all this the Mission should have been so well established, with two promising Stations, with a force of eight missionaries, not including Mrs. and Dr. Doolittle, who expect to leave the Mission in the early Autumn of 1902. Two residences have been built, a hospital property has been purchased and small beginnings have also been made in the reception of communicants, baptized and inquirers. The earnest prayers of the church are solicited for this promising work so soon established in what has been regarded as the most intolerant of all the Provinces of the Chinese Empire.

## PEKING MISSION-1902-1903.

Peking: the capital of China; occupied in 1863. Missionaries—Rev. John Wherry, D. D., and Mrs. Wherry, Rev. J. L. Whiting and Mrs. Whiting, Rev. A. M. Cunningham and Mrs. Cunningham, Rev. C. H. Fenn and Mrs. Fenn, Rev. and Mrs. W. W. Hicks, Dr. and Mrs. Griggs, John M. Inglis, M. D., and Mrs. Inglis, Miss Eliza E. Leonard, M. D., Miss Bessie McCoy, Miss Jennie McKillican, and Miss M. A. Mackey, M. D.

PAOTINGFU: occupied 1893. Missionaries—Rev. J. W. Lowrie, Rev. J. A. Miller and Mrs. Miller, Rev. and Mrs. C. A. Killie, Rev. W. A. Mather, Mrs. A. P. Lowrie, Charles E. Lewis and Mrs. Lewis, Miss G. Newton and Miss A. Gowans,

IN THIS COUNTRY: Mrs. Wherry, Rev. C. H. Fenn and Mrs. Fenn, John M. Inglis, M. D., and Mrs. Inglis, and Dr. E. E. Leonard.

The year in both Stations of the Mission has been one of reconstruction of the work as well as of the buildings. has been a year filled with perplexing problems and trying circumstances, yet its close sees the work of the Mission in more encouraging condition than the beginning of the year promised. So far as material results are concerned, the larger part of the Mission buildings have been reconstructed, and in a much more substantial form. In this work the Mission has been greatly aided by the presence of Mr. H. B. Gordon, an architect, secured by the Board, for the oversight of the large work of building contemplated in Seoul, Korea. Owing to the impossibility of executing that work at the time proposed, it was possible for Mr. Gordon to give attention to the work of re-establishment at Wei Hsien in Shantung and at Paotingfu, and the result has been most gratifying, the new buildings for Peking Mission being regarded by all who have seen them as models of their kind. During his stay in Peking Mr. Gordon was constantly sought by members of the Mission in the city for advice and help in connection with their own work of rebuilding. Not only as an architect, however, was his presence appreciated. As a consecrated, Christian man and missionary he has made an enviable reputation, so good a man indeed that the Peking Mission even urged his permanent joining of their force.

### PEKING STATION.

The personnel of the Station resumed about its old proportions during the year, Dr. Wherry, Mrs. Whiting and Miss McCoy returning to their work, while the Rev. and Mrs. W. W.









nave been added to the force. Some of those formerly ed with the Station, however, have been transferred to fu, namely, Rev. and Mrs. Killie, Miss Newton and owans. Mr. and Mrs. Killie spent more than half of r, however, in Peking, Mr. Killie's presence being refor the superintendence of building operations, all of were in his charge excepting the rebuilding of the street on Pipe street, which was superintended by Dr. Whither esult of the work of Mr. Killie and Mr. Gordon the dwellings, a Woman's Hospital and a church large to seat five hundred (500) people, and more closelying Chinese ideas of architecture than the majority of churches.

hairman of the Committee on Mission comity, Mr. Kilspent much time in consultation with members of the an Board, the Methodist Episcopal and London Mission working out a plan for union in Educational Work. had a part in the planning of a Union Church for Peking is to be located on a site granted by the United States ment, in proximity to the Legation. To the great rethe Mission, the plan for union in higher educational as not been carried out, the difficulties in the way haven altogether in other missions than our own.

Killie made two trips to Paotingfu for work among there holding two classes, one in the city, the other country; in these she was helped by Miss Gowans and i. Both classes were well attended and the interest of endants unusual, the women seeming eager and hungry Word. Mrs. Killie also made a home for Mr. Gordon this stay in Peking.

of the more serious problems at the beginning of the was the securing of property for the needed enlargement

Mission compound on Second Street, it having been animous judgment of the Mission that work should not, etofore, be carried on at two points. After long delay any negotiations, a very satisfactory piece of land, imtely adjoining the Second Street compound, and anacross the narrow street on the north were secured at a nable price. The latter was the former haunt of hunof opium smokers and gamblers, the buildings being of an old temple. The whole community has realized ne extent the blessing of the change into quarters for oys' Boarding School of our Mission, and possibly for ture Theological Seminary.

Whiting has been Mission Treasurer since May 1st, and he completion of the street chapel has been responsible

for the daily preaching. He also rendered some assistance in

the work of building at Paotingfu.

Mr. Cunningham has been pastor of the Chinese church in Peking, and has had charge of the evangelistic work in both city and country, much of the work in the city being carried on under the great disadvantage of residence for the greater part of the year in the temporary quarters in the southern part of the city, distant nearly five miles from the regular place of work. Eight persons have been received into the church, and a number of inquirers enrolled. Mr. Cunningham has spent much time in the country gathering together the scattered Christians, settling their difficulties and seeking to win them from the sadly resentful spirit into which some of the most severe sufferers from the Boxer outbreak had fallen. He succeeded in renting a building in the market town of Ma Fang in a central location, and providing living rooms, a chapel, and a room for the museum, articles for which had been collected by Mr. and Mrs. Cunningham during their furlough at home. This museum has proved a great success. Many have been attracted by it and have heard the Gospel preached. During the summer there were about three thousand visitors of all ranks from the highest official down. Mrs. Cunningham also has spent some time in the country, her principal work, however, being the charge of the Boys' Boarding School in Peking. The work of the school has been very satisfactory, and its spirit excellent. The younger boys and girls were organized into a junior Christian Endeavor Society which has done good work.

The smoking of cigarettes having become very prevalent in Peking, and an increasing curse to the people from babies to the aged, an Anti-Cigarette and Wine League was organized in the school and afterward extended to the church. The result has been most wholesome.

The Girls' School has been under Miss McKillican's supervision. One of the pupils has united with the church and two others have asked for admission. Miss McKillican held regular women's classes during the early part of the year after which she, with Dr. Mackey, spent some months in the country, occupying a house built on the old foundation of one owned by one of the martyred Christians. In this region there are but few of the Christians surviving. People of neighboring villages seemed friendly and many came for medical treatment and to hear the truth.

Miss McCoy has had charge of the women's work in the city, carrying on the daily classes after Miss McKillican's departure. A children's weekly meeting was also started. After the dedication of the street chapel, Miss McCoy took charge

day-school for the heathen children, the attendance as been as high as 160.

dical work has not been as large as of old in view bettled condition of the Mission. Dr. Leonard on ther furlough in March, turned over this work to y, who has also continued her language studies. The ations for hospital patients have been too poor to add work of that kind, but the opening of the beautifilding gives promise of a year of successful work, he ingathering for the year has been small, yet in isting conditions, it is not at all discouraging, and are of the Station are looking forward with a cheer-to the promised harvest from the sufferers of 1900.

# PAOTINGFU STATION.

agfu city and vicinity no temples have been rebuilt estruction of so many of them by the allied troops y had been a Boxer rendezvous two years ago. Even of the city god is permitted to lie in utter ruins. nd confidence of the people in their gods, including ied animals such as the fox, hedgehog and weasel, stunning blow at that time, from which it has not yet A popular saying among the heathen is "The fordrove all the gods to Hades," thus ratifying our d through Paul, "The things which the Gentiles ey sacrifice to devils and not to God." There has manifest falling off in expenditure for idolatrous much so that the fete day of Tsao Wang Yeh, the ar god of the Chinese pantheon, was allowed to pass t no recognition whatever. This attitude of mind rs more imminent that condition when they say in "There is no God," and makes the responsibility nissionary for early publishing of the truth of the the more urgent.

ernment has opened a Provincial College on modith an enrollment of 150 students, and a well-known educator, Dr. Tenney, in charge. He also has selead masters (Chinese) of eleven subordinate modles to be located in the eleven prefectures of the The streets of the city have been roughly macadaare lighted by the municipality,—lesser but signifitions that change is in the air. Better still, our lies are permitted to walk, unattended by any forhout the slightest molestation or even rudeness, ges are due to the iron as well as enlightened rule troy, Yuan Shih Kai, who has recently resided in The attitude of the people of the city toward the Mission work is neither enthusiastically receptive, nor is it hostile.

Throughout the country districts perfect quiet seems to reign, even the mountain region being free from roving bandits who have run riot until this year. And much the same mental attitude toward the truth seems to prevail,—a lessening confidence in idols, sufferance of the foreigner, but hesitation to consider his message. Yet, with the active evangelism which we hope now to inaugurate, we doubt not that there will be response as the Lord shall add His Blessing.

The native Christians have stood firm to the faith, with the exception of one person who has returned to his idolatrous sect. He seems to have been disappointed at not securing employment. We are much comforted by the fact that there seems to be absolutely no feeling of revenge in the hearts of

the Christians towards their heathen enemies.

Regular Sunday services have been held in the city by Mr Lowrie and Mr. Miller in the newly rented chapel, with encouraging audiences.

The women have been much refreshed by two classes—the first held in the city by Mrs. Killie and Miss Li Wen Cheng; and the second after the arrival of Miss Gowans, held in the

country by Mrs. Killie, Miss Gowans and Miss Li.

Miss Gowans has met visitors, held regular classes and prayer meeting, and conducted the Sunday instruction of the city women with an encouraging increase in attendance, besides sharing in the country class above mentioned, visiting homes east of the city, teaching for some time English to the daughter-in-law of the Provincial Treasurer, and holding a Bible class for native, English-speaking physicians, one of whom was led to Christ.

In the country the company of Christians shepherded by Mr. Simcox at Chia Chuang, Man C'heng Hsien, has met in the chapel building, re-erected by one of their number with his indemnity funds. How these believers, who have been for a year under the care of an indifferent native evangelist, have missed the ministrations of their faithful pastor, who was growing, as they testify, in his power to feed them.

The Christians of Ting Hsing Hsien and Wan Hsien, few in number as they are, have lamented that regular services are not yet re-established among them, but we hope that with the much increased working force now in the Station they

will no longer be deprived of the means of grace.

Of schools the station has had one for boys in the country chapel at Chia Chuang, the pupils paying incidental expenses and one-eighth of the teacher's salary. To this school some boys from a distance joined themselves as boarders, paying

about one half the cost of their food in addition to the incidental expenses and their share of the teacher's salary.

A very interesting and hopeful new work has sprung up in the mountains where no foreigners have ever been. twenty men and women, who have been real seekers after truth in other sects, have begun to pray to the Saviour and They were persuaded study the Gospels and catechism. through the testimony of a most faithful Christian neighbor, who had been absent from home for years and returned with zeal and courage to declare the truth to them all. His visit was short, but was followed by a visit from one of our little flock, T'ien Feng Hsiang, a most devoted man, who promised in earnestness and self-sacrifice to take the place of our lamented evangelist, Lu Shang Chih. Like the Bereans these simple folk sought to learn and soon concluded that these things were so. The women going out to gather for market medicinal herbs on the mountain side would carry their catechisms in the folds of their blouses, and when wearied of work would sit down, take them out and spell over the little already

One man, a leader in the old idolatrous sect, has not yet given in his allegiance, but is deeply impressed, and has promised that if he finds, in consequence of the examination he is now making, that Christianity is true, he will unhesitatingly espouse it, together with the company that follow him. This man's father and mother had begun to read the Bible, and the man himself deeply impressed with the teachings of Jesus concerning meekness under insult, resolved to test his father and see whether the power of Christ was sufficient to produce in him the meekness enjoined in the turning of the other cheek. So he privately sold some much-prized trees belonging to his father, received the money for them and waited quietly to see whether his father would flame with anger at him, as would naturally be expected, or would control himself and greet his son's presumption with the gentle answer. But, alas, the brief work of grace in the father's heart could stand no such strain as this, and the scene that ensued when father and son met did not corroborate the statement that the power of Jesus could produce such virtues as he had commanded. with generations of believing ancestors before us, might well tremble at being subjected to such a thunderbolt of temptation as that. His father's failure to exhibit such heavenly meekness has not, however, dissuaded the son from his examination of gospel truth.

The property in the west city suburb, presented to the Mission by the merchants and gentry, was in the spring a rich tract of garden land, dotted with adobe dwellings of ten or

more families of thrifty tenants. They had been for generations tilling the soil, and would naturally feel aggrieved at being summarily ejected; so to each of them the Mission gave from funds donated by the official and others about three times the sum at which their dwellings had been appraised by the They moved away with the utmost good feellocal official. ing, and soon the place was the scene of bustling activities. Mr. Gordon's professional skill and unremitting labors had furnished us with plans for church, hospitals, schools and dwellings, and Mr. Miller, who with Mrs. Miller and their four boys, had come to Paotingfu in the earliest spring, assumed with Mr. Gordon entire charge of the building operations which have filled his hands up to the present time. Later Dr. Lewis, who had resigned his temporary post of army surgeon, came with his bride to Paotingfu, and assumed a large share of the oversight of the buildings in process of erection. Dr. Lewis also did much for the workmen and railroad employees during the epidemic of Asiatic cholera this summer. Mr. Miller also regularly conducted the Sunday services during the absence of Mr. Lowrie, and continued to conduct the Sunday-school service as he has done since returning to Paotingfu.

The result of the season's building is a beautiful and commodious church approaching completion, a women's hospital almost ready for occupation, a wall enclosing the larger part

of the compound, and five comfortable residences.

The Rev. Wm. A. Mather was added to the Station force in the Autumn.

The outlook for the work is encouraging beyond the anticipations of the Mission.

### SHUNTEFU STATION.

It has, of course, been impossible to open this Station the past year; but the Mission is definitely planning in that direction.

About January 1, Mr. Lowrie received a big envelope from Viceroy Yuan Shih Kai, conferring on him the order of the blue button. He had previously refused it, but this time was not consulted about the matter.

The city church is crowded every Sunday, and the chapel on the street is crowded every day. Mr. Lowrie often goes in at 11 A. M. and stays until 6 P. M. No longer is the chapel filled with a "greasy lot," but with respectable men, including many merchants, who come day after day. Eight women and as many men were received into the church at the end of December.

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### EAST SHANTUNG MISSION.

on the coast, 55 miles northwest of Chefoo; occupied ries—Rev. C. W. Mateer, D.D., and Mrs. Mateer, yes and Mrs. Hayes, W. F. Seymour, M.D., and Mrs. P. Irwin and Mrs. Irwin, Rev. H. W. Luce and Mrs. on Wells and Mrs. Wells, Miss M. A. Snodgrass, Mr., Rev. P. D. Bergen and Mrs. Bergen, Mrs. Calvin

chief foreign port of Shantung; occupied 1862 Mis-Hunter Corbett, D.D., and Mrs. Corbett, Rev. Il and Mrs. Cornwell, Rev. W. O. Elterich and Mrs. John L. Nevius, Mrs. A. T. Mills, Miss Effie B. Miss Louise Vaughan.

160 miles southwest of Chefoo; occupied as an out-

NTRY: Rev. C. W. Mateer, D.D., and Mrs. Mateer, Rev. and Mrs. Bergen.

### TENGCHOW STATION.

been a number of changes in the personnel of

e past year.

rs. Bergen removed from Tsingtau to Tengchow oring, Mr. Bergen having been elected President

end of June, Dr. and Mrs. Mateer and Mr. and left on furlough for the United States of Amer-

Wells, having been appointed by the Board to College, arrived from the Philippines in July. ing members of the Station are Dr. and Mrs. and Mrs. Irwin, Mr. and Mrs. Luce, Mr. and Wells, Mrs. W. M. Hayes, Miss Snodgrass and

did not escape the fearful visitation of cholera through the province. Large numbers of the iding a few Christians succumbed to its fatal s. The foreign members of the Station were ave enjoyed good health throughout the year, returned sincere thanks to God.

GE.—The College has been fortunate in securing D. Bergen as its President, thus terminating a bense since Dr. Hayes' departure.

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In the absence of Dr. Mateer and Mr. Bergen, the work of the College has devolved principally upon Messrs. Wells an

Luce, assisted by a good staff of Chinese teachers.

The work has gone forward without interruption. About one hundred students are in attendance. This is about the maximum number which can be cared for in the present qua The thirteen members of the last graduating class a employed for the most part as evangelists in different par of North China. Two are now going to the new Presbyteria Station at Hwai Yuen, Ngan-Hwei province. It is a hard, ro ing commission which these young men have received, wi plenty of hardship and meagre financial reward, comparative speaking. There are, too, noble joys to be discovered in the service, which we hope and pray these young fellows may fir and appropriate. The College is confronting the problem removal to Weihsien. The new plant is now in process construction there, and if funds sufficient can be secured, w be rapidly advanced to completion. This removal will involmuch thought and labor, but the universal feeling is that it w be worth to the College and the great missionary cause f more than it will cost.

The College will thus be planted near the centre of the great province containing 30,000,000 souls, a number equal nearly half the entire population of the United State America. And ours will be the only Christian College for the province, besides being the main institution for the contiguous provinces, for whom teachers must be trained, as we as evangelists, pastors and others.

The probabilities are that in the near future large number of young men desiring the liberal education which the Colle gives, will flock in not only from Shantung, but from Hona Ngan-Hwei, Kiangsu, Chihli, and even from Manchuria.

There is little doubt, but that even with all the enlarg facilities now contemplated at Weihsien, our resources will

taxed to the utmost.

The hour for higher education has struck in China. V cannot believe that we shall be forced to lag behind in the grand work, through lack of funds with which to carry it of

Mr. Bergen and Dr. Mateer are now in the U. S. A. see ing to raise an endowment which will be adequate for the work, whose urgency and importance grow more and mo clear.

The College Y. M. C. A. holds a weekly prayer-meeting

marked by earnestness and fervor.

Sunday afternoons several of its members walk out to v lages adjacent to the city, and preach on the streets. Occ sionally, also, students proceed with one of the teachers to t street chapel in the water city, and so gain useful experience in direct religious work. The College has been visited by the Secretaries of the National Y. M. C. A., whose frank, earnest talks to the young men produced impressions of the best sort. It is the object of our most earnest effort and prayer, that the College may turn out young men in increasing numbers, who, as ministers or evangelists, will be able to do a great work for the young church in North China.

It is hoped also that a Normal Department may be later added, with the especial aim of preparing teachers for sec-

ondary and village schools.

GIRLS' HIGH SCHOOL.—Since the departure of Mrs. Hayes for Chinan last spring, the school has been under the care of Mrs. Wight. Thirty-four pupils have been enrolled, ranging in age from twelve to twenty-three years. Three girls were graduated in June. Sixteen of the girls are church members, four of whom united with the church during the year. Only six of the pupils are from heathen homes. The Christian tone of the school is good. The girls have their own meetings, several of them also teaching in Sabbath-schools.

Nearly all the pupils pay some tuition; 46,000 large cash has been received from this source. Since Mrs. Hayes' return from Chinan, she has kindly assisted in the teaching, while Miss Snodgrass has also rendered assistance of the most prac-

tical sort.

DAY-SCHOOLS.—There are twelve country schools for boys and in the city five schools, with a total attendance of 238; three girls' schools with total enrollment of thirty-three. The majority of the boys are from heathen homes, while the opposite is true of the girls' schools. One of the city boys' schools is supported entirely by the native Christians.

These day-schools are of educational value, besides forming excellent evangelistic agencies. Not a few of the pupils

ultimately find their way into the College.

The great problem is, how to secure a better grade of teachers and fix a uniform course of study.

For the most part the schools are examined three times a year.

CITY EVANGELISTIC WORK.—This work has been most encouraging. Two women's prayer-meetings have been under the charge of Miss Snodgrass and Mrs. Wells, and held weekly at the homes of these ladies, with an average attendance at the two meetings of about eighty. Two evangelists and two Bible women have been under the charge of Miss Snodgrass in this city evangelization; she has done faithful work in house-to-house visitation, and in teaching the

women; she has made 238 visits in all, and the Bible woman in addition 561, making a total of 799 visits for the year. In this city work all the members of the Station have had some part, varying according to health or time available. An evening class is being conducted for inquirers from the city, the general interest being on the increase. The usual services of the week, with the Sunday-schools, which have been under the charge of Dr. Seymour, have all been well attended. These two Sunday-schools have averaged an attendance of 300.

COUNTRY EVANGELISTIC WORK.—This department, with the care of the country day-schools, has been largely cared for by Mr. Irwin. This involved heavy responsibility and repeated long and cold journeys, Mr. Irwin having been absent from home in these itinerations a total of 166 days, traveling usually by pack animals.

The results of the work done are most cheering. In the Pingtu District, where the work had been sadly demoralized, through certain "false brethren," the Christians had been drawn together again, several new members received, and the

work purified and consolidated.

In Laichoufu, the Christians had suffered a good deal during the year 1900, with resulting disorganization. Mr. Irwin, assisted by their former pastor, Rev. Ting Li Mei, held a series of meetings by which their faith was revived.

In the Tengchow District there is a very manifest increase

of interest in the Gospel.

All records of church members have been carefully revised, and twenty-four names dropped from the rolls. This, however, is no reason for discouragement, but the contrary, putting the work into a healthier condition.

During the summer, Mr. Mason Wells with several students from the College, made a visit of a month to a group of large islands lying north of Tengchow. As a result of these weeks of preaching, a considerable interest seemed to have been awakened.

In connection with the Tengchow Station ninety-five were received into the church on profession of their faith, making a total membership of 657.

The year's record is a gratifying one.

The very unusual number of inquirers, together with the large number of men and women baptized, fill the hearts of the members of the Station with new joy and courage and hopes for the future.

MEDICAL WORK.—Hospital and dispensary have been open throughout the year.

Cases treated at the Dispensary	4,417
Calls from college students	500
Visits to homes of patients	200
Country cases	100
Total	5,217

There was a total of forty in-patients.

More systematic evangelistic work has been done than ever before. The two native doctors have both done a good deal of preaching. Dr. Sun also spent some time in instructing a small class of inquirers. A Chinese woman, who received a medical education from the late Dr. Mary Brown, has been employed, and rendering good service, both in the dispensary and the women's meetings.

LITERARY WORK.—Dr. and Mrs. Mateer have devoted themselves chiefly to this, Dr. Mateer being the chairman of the committee for the preparation of a union Mandarin version of the Bible. Mr. and Mrs. Mateer have prepared also an extensive list of scientific terms, it being in fact a small dictionary, for the educational association.

Mr. Luce has translated for his class work "Sharmon's

Studies in the Life of Christ."

Dr. Seymour has been revising his primary Sunday-school lessons for publication, by direction of the Sunday-school Committee of the Mission.

Conclusion.—The outlook was never more promising, and in order to properly enter upon this expanding work, there should be a larger staff of native helpers, another clerical missionary, and a single woman for village work.

"May the Lord of the harvest send forth more laborers that

much fruit may be gathered in."

#### CHEFOO STATION.

The year has been a busy one for the Chefoo Station. Attendance at the street chapel and museum at Chefoo was

larger than ever.

New schools have been opened. A greater number of new members welcomed into communion with the church than for some years past; an unusually large number of inquirers under instruction; liberal offerings for the preaching of the Gospel and for the erection of the new church, made by the Chinese; the Anglo-Chinese school more flourishing than ever before; new buildings being erected by Chinese patrons, and all expenses save foreign salaries provided for without cost to the Board, give us cause for the greatest encouragement.

The members of the Station return therefore thanks to God

for his goodness, and look forward to the future with renew confidence.

EVANGELISTIC WORK.—The territory covered is region extending from Chefoo on the northeast, to Tsington the southwest, about 160 miles long and fifty miles in widt and includes seven districts having a population roughly est mated at 3,500,000.

This field is worked by Dr. Corbett, Mr. Elterich and M Cornwell, each having a definite sphere of labor within bounds. Three single ladies furnish also valuable assistan in this evangelistic effort, and the married ladies do all the

their strength and family cares permit.

This force is wholly inadequate, especially in view of the fact that, in addition to the country work, there are at Chefe three boarding schools and a number of day-schools, with church and street chapel to be looked after, all of which require time and thought for their proper superintendence.

CHEFOO STREET CHAPEL AND MUSEUM.—It has been a reord-breaking year for attendance, 86,000 men having hea the Gospel preached within its halls, and received tracts. few have been received into the church, many are inquirin and a multitude has been impressed by what was there se and heard.

A native type-cutter has been engaged, so that the grequantities of tracts, calendars and hymns required, are no printed on the place. A considerable saving is thus effected

The chapel and museum form an institution which is mu admired by foreign and Chinese visitors, and is universal endorsed by those knowing anything of its character as work.

Miss Vaughn and Dr. Cooper have instructed a class women from the neighborhood of Chefoo, and hope to

more of this work the coming year.

The work at the silk factory with its 600 employees has he to be suspended owing to lack of force. A number of appretices previously converted are, however, leading Christic lives. Regular work was carried on for the laborers employed

on the new buildings for the Anglo-Chinese school.

Repeated trips were made to the country districts in t spring and autumn by Dr. Corbett and Messrs. Cornwell as Elterich, also by Dr. Cooper and Miss Vaughn, all being a sisted by trained native workers. Class leaders, school-teaders and other Christians also had a share in the work. T people generally showed great readiness to listen to the trupreached on their streets or in the markets, and no troul was experienced at any time.

Several Bible women have had unusual success in gaining access to new homes, with the result that many women are now studying.

It is recorded with thanksgiving that 137 new members have been admitted to the church, a larger number than for some years past. An especially encouraging feature is that amongst them were several entire families.

Within the last two years the German Lutherans from Tsingtau have been gadually pushing into the field occupied by the Station for thirty years. One of their missionaries is now a resident in the city of Chimei, and a street chapel and book room have been secured in the city of Lai Yang. Both of these cities have long been worked from Chefoo. The Station feels that it can only go ahead and do its work as before, irrespective of this advance on the part of the German missionaries.

In Mr. Cornwell's field a number of Buddhist and Taoist priests became interested in the truth, and one from each of these sects has been received into the church. Their desire to turn over to the church the temples and lands occupied by them has so far been frustrated by the Chinese officials.

Efforts are being made to reach the English-speaking Chinese and Japanese who are engaged in business in Chefoo, by means of a Y. M. C. A. lately organized and of which Mr. Cornwell is Secretary.

PASTORAL WORK.—The Chefoo field has eight organized churches, with a membership of 835. In addition to these are 546 members who are under the pastoral oversight of Dr. Corbett and Messrs. Cornwell and Elterich, making a total Christian community of 1,381.

Two of the churches support Rev. Mr. Han, their pastor, while the church at Chefoo pays the salaries of two evangelists. During the year twenty-four members were received by the Chefoo church, Dr. Corbett being pastor. The total contributions have increased from \$880 Mex. in 1901, to \$2,040 Mex. in 1902. This increase is due in part to the great desire felt for a new church, and which it is hoped may be erected soon, and for which a fund of \$4,500 Mex. is now in hand, all having been raised on the field. The church has now a membership of 334. The spiritual condition of the church has improved. There is good attendance at the stated services, and in the homes of the members family worship has become more the rule. In the three Chefoo Sunday-schools, the men and boys have been under the care of Mr. Elterich, the women and girls looked after by Mrs. Corbett and the day pupils by Mrs. Cornwell. Through these pupils many homes are reach-

ed with the Gospel which would otherwise have remained tirely uninfluenced.

A Conference.—Preceding the meeting of Presbyte practical topics were discussed by all workers present, such the best means for advancing the kingdom of Christ, spirit life, family worship. The results of this conference were good that another has been called for 1903.

COTTAGE PRAYER-MEETINGS FOR WOMEN.—These have be under the care of Mrs. Corbett and have been of great valto the women attending them.

EDUCATIONAL WORK.—There are twenty day-scho under the care of the Station, five of these being in Chef Mrs. Nevins has the oversight of three of these schools. ( of them is for girls, and is of more than ordinarily high gra The thanks of the Station are due Miss Bainbridge, w though not technically a member of the Mission, has free devoted a great deal of her time to this school, teaching girls English. The other two schools are for boys. One these schools is well housed in a building erected by M Nevins at her own expense, and which is large enough to f nish lodging for the teachers and family, as well as a pl for the meeting of an industrial class for women, which is be reopened soon. The teacher of this school was purcha by Mrs. Nevins twenty-five years ago, during the great fa ine. She was thus rescued from a life of shame that was i pending.

CHEFOO BOARDING SCHOOLS.—The Academy has not be so well attended as formerly, there being now only abstraction that twenty pupils. Many promising boys have gone to Tsing for the purpose of learning German in the schools there, is becoming a problem how to secure boys for the Cheschools, as most of our Christian population lies in or absGerman territory.

It indicates plainly that our Mission should open a boaing school in the city of Tsingtau for boys from our Chitan families. We will in this way be able to retain our hupon them. As matters stand now, we are likely to lose not few. Through long attendance at the German Luthe schools, they are apt in the end to gravitate toward to church. The work of the German Mission will then naturable extended to the homes of such pupils. We will, therefor have to confront the highly undesirable condition of dividanilies, part being Lutheran and part Presbyterian.

The establishment of our own school in Tsingtau, offer equal if not superior advantages as compared with the Germ

schools, to boys after an education, is, in our judgment, the only means of averting a deplorable denominational rivalry, and the discord following, unless indeed, we are ready to transfer the entire Western part of the field, which has been worked by us for so many years, and with good success, to the care of the German Lutheran missionaries of Tsingtau. Such a step we cannot seriously contemplate.

CHEFOO NORMAL SCHOOL.—Twelve young men have been in attendance, of whom three were graduated during the year. These graduates will enter the service of the Chinan Station. This school is under the care of Dr. Corbett, while Mr. Elterich has charge of the Academy.

CHEFOO ANGLO-CHINESE SCHOOL.—This school, of which Mr. Cornwell is principal, has enjoyed the most prosperous year of its history, having a total enrollment of eighty pupils. Fifteen of these are Christians, three of them being received into the church this year. There are three foreign and seven native teachers, all save one being active Christians. One of the students has lately left the school that he might, in company with another former pupil, proceed to the United States with the Chinese Minister to Washington, Sir Liang. Both go as students. Two others have definite prospects of continuing their studies in America. Another of the boys is in England, and still another in St. Petersburg.

Fees have been received to the extent of \$2,500 Mex. This sum has sufficed to meet all current expenses (with exception of foreign salaries) and to erect further buildings necessary. These are rooms for dormitories, a main hall, a recitation room and study for the teacher expected from home.

These buildings have been erected without expense to the Board. The school accommodations are now sufficient for 120 boys. Should this number be reached, the fees will enable us to provide entirely for the salary of the teacher expected from home. A catalogue of the school has just been published.

The school misses greatly the valuable assistance of Miss Vaughan, who has become a regular member of the Station and been appointed by the Board to evangelistic work.

Miss C. B. Downing has rendered most efficient service throughout the year.

For a part of the time Mrs. Nevius also has given assistance.

Mrs. Crossette has done excellent work since she came into connection with the school in February, but she now feels it her duty to return to her own Station at Weihsien. Samuel Mills will supply her place until the new teacher from the United States arrives.

THEOLOGICAL.—The Theological class organized by the East and West Shantung Missions was instructed for several months. Six young men formed the class, which was taught by Dr. Corbett and Messrs. Elterich and Cornwell. This important work required large outlay of time and strength.

A larger class will meet at our Station during the spring and summer of 1003.

MEDICAL WORK.—This department has been under the care of Dr. Effie Cooper, who has devoted her entire time to this and related evangelistic work. She has treated a total of over 3,000 patients, and found many opportunities of making known the truth to women and girls, and inviting them to the Chefoo services. Many have accepted this invitation. Dr Cooper, being the only lady physician in Chefoo, has a very wide field for useful work, both medical and evangelistic.

DEAF INSTITUTE AND INDUSTRIAL WORK.—Mrs. Mill's report on the Deaf Institute has unfortunately not yet come to hand.

INDUSTRIAL WORK.—The Chefoo Industrial Mission under the charge of Mr. and Mrs. James McMullan, has become affiliated with our work.

Mr. McMullan is a member of the Presbyterian Church of Ireland. A few years ago he and his wife began a work for boys and girls, of an industrial character, the two employments taught being the making of lace and brushes. Half of each day is spent by the pupils in work and the other half in the study of books, chiefly religious.

The school has prospered and now occupies a suitable building erected by Mr. McMullan. Mr. McMullan has requested our help in the spiritual work of the school. A committee was also appointed by Presbytery (Dr. Corbett, Mr. Elterich and Elder Yu of the Chesoo church) to bring in a report as to the expediency of organizing a church in connection with the school. It is hoped that as a number of Chinese Christians attend services there that this can

be done, and a native pastor placed in charge.

The pupils in the girls' department of the schools number sixty-three. Dr. Cooper has for two months taught a class for inquirers among them. Fourteen have applied for baptism and nine have among them. Fourteen have been received into the church.

The school is a most useful one from every standpoint.

LITERARY WORK .- Mrs. Nevius has completed her edition of the Woman's Classic. The book in its original form has been in circulation for centuries and is, in the main, good. Mrs. Nevius has taken out certain parts which encouraged ancestral worship, polygamy and suicide. It is hoped that it will now be a very helpful addition to the curriculum of girls' schools.

Mrs. Nevius has also ready for publication a tract against foot binding. It will be published by the Tien-chu-hwei or

Natural Foot Society.

In closing this report for the year, we wish to record our gratitude to God for His manifold blessings. Our only regret is, that our force is so inadequate for properly looking after the work already in hand, to say nothing of new fields opening up on every hand, both in the country districts and in Chefoo itself. It was at one time feared that the opening of Tsingtau, the German port, might affect the prosperity of Chefoo unfavorably. This has not been the case. Chefoo is growing in wealth, population, and commercial importance, with wonderful rapidity.

Trade in real estate is active; large numbers of new buildings are going up; a very extensive water front (bund) is in course of construction; plans are being laid for water communication with Chinan, the provincial capital, with the consequence that many thousands are flocking to Chefoo to engage in business.

Chefoo is also the port for the terminus of the Port Arthurbranch of the Siberian P. R., and is the market for that port.

The outlook for our work in all its departments was never brighter, and we trust that the Board will be able to send us the evangelist we have asked for so often, and also a man for the Anglo-Chinese school. We rejoice in the appointment of Miss Vaughn, and also in the arrival of Miss Grace Corbett. who is fitting herself for future work. The health of the Station has been in the main good, though in the spring the household of Mr. Cornwell was stricken with illness. All recovered except Mr. and Mrs. Cornwell's little son Jamie, who was taken away to be with Jesus.

For the hopeful outlook, for spared lives, and all other blessings from on high, the Station returns devout thanks to God.

#### TSINGTAU.

The removal of the Rev. P. D. and Mrs. Bergen to Chefoo left the Station with the Rev. L. J. and Mrs. Davies and the Rev. C. P. Metzler as the missionary force during the year.

ler, as the missionary force during the year.

The Committee of Presbytery appointed in 1901, after numerous delays, organized a new church, to which the Rev. Ting Li Mei has been called. The membership will be nearly one hundred when all the letters are received.

Before Mr. Bergen left, money to build a new church in Ta Pao Fao was pledged and partly raised. Last spring the balance was collected and plans made for building. Nearly \$2,700 has been so far put into the building, all subscribed by Chinese. Work was begun in May and the first service was held on the 10th of August. The church will seat when finished about two hundred people.

A Young Men's Christian Association, with eighty members, has been organized. Also a new school for girls, with nine pupils.

Visits to the out-stations have been made more frequently by reason of the railroad which passes through the extensive parish of Mr. Davies, There are seventeen Primary schools in this field, with an enrollment of 163 pupils, a gain over last year of six schools and fifty-three pupils.

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### WEST SHANTUNG MISSION.

CHINAN: capital of the Shantung province; 300 miles south Peking; occupied 1872. Missionaries—Rev. W. B. Hamilton and M. Hamilton, Rev. John Murray and Mrs. Murray, Miss Mary L. Bur ham, M. D., James B. Neal, M. D., and Mrs. Neal, Rev. Thomas Guy.

WEIHSIEN: 150 miles southwest of Tengchow; occupied 1882. Misionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfa and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, W. R. Faries, D., and Mrs. Faries, Miss Emma F. Boughton. Miss Edna B. Park M. D., and Mrs. M. Crossette, Miss A. K. M. Franz.

ICHOW: 330 miles southwest of Chefoo; occupied 1891. Missionar.—C. F. Johnson, M. D., and Mrs. Johnson, Rev. W. S. Faris and M Faris, Miss E. E. Fleming, M. D., Rev. James Waite and Mrs. Wai Rev. Alexander Waite, Rev. Thomas N. Thompson, Rev. George Armstrong, Miss Mabel Hall.

CHINING: 150 miles southwest of Chinan; occupied 1892. Missic aries—Rev. J. H. Laughlin, Charles Lyon, M. D., Rev. Harry G. Romand Mrs. Romig.

IN THIS COUNTRY: Miss Emma F. Boughton, Mrs. Faries.

From the four Stations of this Mission the work has be

carried on with vigor in all its departments.

A greater degree of cordiality and mutual confidence has marked the relations of foreigners and Chinese. The peop generally regard the Boxer movement as a mistake and understand that its magical claims were a huge delusion. The tot of the reports is decidedly hopeful. Though not so many has been actually received into the church as in some former year there exists notwithstanding, a unanimous conviction, that ware confronting a period of expansion. These views are bas upon the growing spiritual earnestness of the Christians; the large number of enquirers examined and enrolled; the necentres opened for regular services, and the manifest present of the Holy Spirit in a series of revival meetings which we held in different centres.

A final settlement of all outstanding indemnity accounts heen attained, and without friction, a result upon which the Mission is to be congratulated. It should be particularly note that both foreigners and Chinese submitted to personal losse receiving only a fractional compensation, and in some instance nothing at all, thus setting a noble example of suffering for Chirst's sake, which will certainly have its effect.

The committees appointed by Mission and Presbytery f

taking in charge all cases of recantation have now completed their work, and with the best spiritual results.

The Christians were gathered into meetings, where prayer and song followed instruction. Coldness and distrust were scon replaced by searchings of heart and repentance with tears. Misunderstandings were cleared up. During hours of confession and thanksgiving, all were uplifted to nobler conceptions of the privileges of Christian service, and of suffering for righteousness' sake.

It must, however, be recorded with sorrow that a few had to be suspended from Christian fellowship in the church. This was due to the fact that they had already themselves severed their connection with the church. It is hoped that some of these erring ones may yet be reclaimed.

The whole recantation question was one requiring sympathy and forbearance on the part of those investigating. It is believed now to be a question settled. The church we may well believe will be in the end purer and stronger for its first great baptism into the sufferings of Christ.

Other encouraging characteristics of the year's work have been attained, and without friction, a result upon which the pastors, coupled with their increasing willingness to support them, and a remarkable demand on the part of the Chinese for Christian and scientific literature.

This would certainly indicate a feeling amongst the people that the national currents are flowing toward reform. It warrants us in the judgment that we are not facing an epoch of renewed anarchy, but that we may rather look forward with assurance to a condition of political stability, marked by industrial, social and religious advance.

### WEIHSIEN STATION.

Mr. and Mrs. R. M. Mateer, Mr. and Mrs. F. H. Chalfant, Dr. W. R. Faries, Mr. and Mrs. J. A. Fitch, Mrs. M. M. Crossette, and Dr. Edna B. Parks have been on the field throughout the year, though not all in continuous residence at the Station, through lack of house accommodation.

Appreciative mention is made of the presence at the Station during the months of November and December of the Board's architect, Mr. H. B. Gordon, and of Mr. W. Russell, superintendent of building, since April.

One of the sons of Mr. and Mrs. Fitch, together with a number of other pupils, fell a victim to the cholera, which broke out in the Chefoo Boys' School in July. Ellsworth Fitch was a bright and promising boy, and the whole Mission mourn with

the bereaved parents in their sad loss, which came upon them with terrible suddenness.

Great solicitude is felt for the health of Miss Boughton, who has been detained in this country on account of continued and serious illness. The health of Mrs. Crossette is now re-established, and she will rejoin the Station on the completion of her house.

EVANGELISTIC WORK.—This has been prosecuted uninterruptedly. Three meetings of Presbytery were held at the Station, the sessions aggregating twenty-six days, "Questions of dealing with churches where recantation had occurred; the prosecution of a difficult judicial case, and the readjustment of certain cases where extortionate indemnity had been obtained through recreant members," were the special matters taken in hand, in addition to the ordinary busi-The commission appointed to make the rounds of the out-stations in order to investigate the question of recantation consisted of a native pastor or Moderator, two elders and one foreign pastor. Special services of three or four days were held in each of the ten churches where elders had recanted. "The whole emphasis was placed on the object and purposes of God in permitting persecution, and how we ought to conduct ourselves under it."

"Before the services closed in each centre deepest repentance was manifested, and earnest confession of sin made." The work of the commission required forty days. In addition to the above other revival services have been conducted in different parts of the field.

The great theme of these gatherings has been—it is every

man's duty to make known the Gospel to his neighbors.

Especially noteworthy was a union series of meetings held in Chingchow with the English Baptist friends, at which 176 delegates from our field attended, with an equal number of

Baptist Christians.

There has always been a great deal of brotherly love between these two Missions, so far as foreigners are concerned, and now the Chinese are being inducted into this good fellowship. Such meetings are splendid evidence of the advance being made toward a real Christian unity.

ATTITUDE OF THE CHURCH TOWARD THE NATIVE PASTORATE.—This is an encouraging one. Four calls have been extended. In one case when a pastor was called with increased salary he was not released by the Presbytery of Shantung. The fields under native Pastors are well cared for. The people subscribe readily toward their salaries, and appear to feel the

need of pastoral care even more than in the days previous to the Boxer uprising.

DEMAND FOR CHRISTIAN LITERATURE.—There has been decided increase here. The sales for the year amount to 170,000 large cash as compared with a former maximum of 30,000 large cash. In the report, the conviction is expressed, that a good stock of books should be kept constantly on hand, and that this desire for literature should be fostered in every possible way.

ADVANCED WORK.—Preaching has been carried on in sections hitherto unreached by the Gospel, particularly in parts of the districts of Nyau Chin, Weihsien and Chuching. As a result of this larger effort, 150 have been examined for baptism and seven new centres opened, where regular services are held. "There seems on every side providential preparation for receiving the Gospel."

WORK FOR WOMEN.—Five classes for women were held with a total attendance of 125. The classes were in session an average of twenty days each. In addition to the work of these classes, the ladies have made a number of visits to the outstations, holding services and reaching with the Gospel message many who had not heard it before.

EDUCATIONAL WORK.—The Boys' High School has been in session ten months with an attendance of thirty. Quarters are cramped but the boys have made very fair progress. The opening of the Girls' High School has been postponed until the autumn.

Thirty-five country day-schools are now reorganized with an aggregate of 350 pupils. All incidental expenses of these schools and one-third of the teachers' salary are met by parents of the pupils.

In addition to the above are three day-schools for girls. In January four girls' boarding schools were opened in the villages with eighty pupils enrolled.

Many desiring to enter these schools were turned away owing to lack of room.

MEDICAL WORK.—At the men's dispensary have been treated 5,030 cases, 3,311 of these being new.

An inn in a suburb of the city has formed a temporary medical headquarters. Both the rooms and neighborhood are unsanitary, consequently but little hospital work has been attempted. A few urgent surgical cases were, however, operated on with good results.

Dr. Faries has conducted services at the inn every Sunday

afternoon, twenty being the average attendance. The opening of a new out-station is one of the results of this work.

Dr. Faries has had to spend considerable time in collecting materials and assisting in the construction of the men's dispensary and of his own home.

The sanitation of the compound during the cholera epidemic required careful arrangement and vigilance. There were only four deaths among the 300 workmen, and only one of these oc-

curred on the place.

No attempt was made to open the Women's Dispensary until July. Up to date the attendance has been small, averaging six or seven daily. This is doubtless due to the prolonged discontinuance of the dispensary, and to the fact that the women have not yet recovered their courage after the events of 1900.

The Gospel is presented to all who come. Thirty-five visits

to homes have been made.

THE BUILDING.—The work is being pushed, but it has proved even a heavier task than was anticipated, owing to high prices, scarcity of materials and workmen, heavy rains and an invasion of cholera. Still good progress has been made.

A site of eight acres for the Shantung College has been secured. The Board's architect, Mr. Gordon, has made an accurate survey of this, together with the original site of the Station, divided up the ground for buildings and drawn plans for them.

"We believe Mr. Gordon's services will be most valuable."
The houses, though more expensive, are also more substantial than formerly. Previous defects have been avoided. Throughout the whole compound a unity is manifest, which will add vastly to its convenience, healthfulness and beauty.

The Station was again fortunate in securing the services of Mr. W. Russell as superintendent of building. His previous experience, command of the language and personal qualities. particularly fit him for this post. In spite of all the difficulties above mentioned he has made excellent progress. The character of the work, too, is worthy of all praise.

The Boys' School and Men's Dispensary are ready for occupancy this autumn. The houses for Messrs, Chalfant and Fitch are under roof. Dr. Faries' dwelling and the Ladies' Home are well advanced. Other Chinese buildings are finished. Work has been begun on the wall enclosing the college property.

Morning prayers are held with the workmen, who attend

willingly and listen with interest.

The opening of the German railway to Weihsien puts the

Station into direct communication with the coast and makes possible a daily mail.

The Station very much enjoyed a brief visit from Miss Ellen Parsons, the Editor of Woman's Work for Woman.

#### CHINAN STATION.

The outlook for the church is good. The conditions are better than any one could have expected two years ago. The province has been free from anti-foreign disturbances. The Boxer excitement has subsided more rapidly than the most sanguine of us anticipated. The removal of the firm and liberal Governor, Yuan Shih Kai, which some feared would be attended by fresh troubles, was accomplished quietly. Likewise when his successor, Chang, was followed by the present Governor Chou, there was no disorder. In the country, as the fear of future Boxer outbreaks lessens, the cold reserve of the heathen populace so noticeable last year is gradually giving way. Some of the evangelists report a more respectful hearing than they obtained before the uprising. This is all encouraging.

CITY AND SUBURB EVANGELISTIC WORK.—The event of the year has been the opening of a centre for city work just inside the South Gate. The Station for several years has felt most keenly the fact, that there was no preaching in the city. To us in Chinan, who recollected the years of faithful work in our former city chapel and dispensary, and our long and trying residence in the heart of the city, it was more than a regret that the visible traces of our city work had all disappeared. When therefore a property suitable and accessible to our compound came into the market we secured it at once. Most opportunely, Mrs. Wight just at this time very generously presented \$800.00 of her indemnity money for the work of the Station. A legacy of \$500 in gold from Rev Dr. Hamilton also became available. These sums, with contributions from the Chinan church and the missionaries, gave us the desired total of nearly \$3,000 Mex. The property furnishes space for a book-store, a combined street and Sunday chapel, a small reception-room and a school-room. The book-store has a stock of books valued at \$500 gold, and has monthly sales amounting to \$30 gold. Seven pupils attend the school. They are from official families and are taught English. The Sunday services in suburb and city have been well attended. Mr. Hamilton has had charge of these services in the suburb, while Dr. Hays, of the Government College, with his Christian teachers, conducted the city meetings. Mr. Murray has also assisted largely in the Sunday preaching. Rev. Frank Harmon, of the English Baptist Mission, has rendered efficient help.

WORK IN THE COUNTRY DISTRICTS.—South and west of the city this work has fallen to Mr. and Mrs. Hamilton. It suffered severely during 1900. It has been found necessary to suspend twenty-six out of a total of 129, they being still afraid to resume their Christian profession.

North of the city and of the Yellow River, there are now four organized churches, with some unorganized work, making total membership of 227. In this region there was also much suffering during the Boxer uprising. About twenty are under suspension, but the outlook is good. Elders and deacons have been ordained and much instruction given in classes. Some of the best members were taken off by cholera during the summer, to our great sorrow.

Woman's Evangelistic Work.—In addition to two regular weekly meetings for women eighty-six women have received instruction in classes held during the spring and autumn. The ladies are also planning for work in the city. There are now in connection with Chinan Station five organized churches and 460 communicants, of whom twenty-six were baptized during the present year.

EDUCATIONAL.—The Boys' School was reopened in March with thirty-two in attendance.

A stronger effort is being made to attain self-support and with gratifying results.

All boys pay tuition, and those who take English pay the entire cost of their board.

The country day-schools have not yet been reopened.

MEDICAL WORK.—Dr. Neal reports a considerable increase in the number of patients as compared with years previous to the Boxer outbreak. Still there has been a total attendance at the dispensary of 7,283, of these 3,672 being new. Hospital in-patients number 114.

Good progress has been made toward self-support. Through voluntary Chinese subscriptions and the sale of drugs the hospital has had an income of nearly \$1,000 Mex. Regular religious work has been carried on and a number have expressed interest in the Gospel.

A class of seven medical students under Dr. Neal finished their studies in December. Five of them are now at work connected with the Mission, while two are without any definite

employment.

MEDICAL WORK FOR WOMEN.—Dr. Burnham reports for a period of ten and one-half months:

Dispensary patients (these being new patients)	1,906
Return visits	1,217
Medicines sent out (of these 52 were poison cases)	320
Visits to patients' homes (of these 18 were poison cases).	135
Total of patients treated	3,578

From native contributions and the sale of drugs the hospital has realized the sum of \$401.32 Mex. It is noted that a better class of people are now coming for treatment. "Every one who comes has an opportunity of hearing the Gospel, owing to the faithful preaching of the foreign ladies here."

Many visits have been made, mostly to the homes of the higher classes. Not a few new friends have been won in this

way.

### NOTE.

After this report had reached New York there came from the field the sad news of the death of Mrs. Murray, who passed away in Chinan on October 13th, 1902. She had been suffering from fever, which, though finally broken, left her in an exhausted condition, from which she was not able to rally.

Mrs. Murray was a consecrated woman of unusual ability. Whether in her household duties, the training of her children, or in leading Chinese women to Christ, she was always wise and earnest.

In the earlier years of residence in Chinan, when the situation was

frequently depressing, her irrepressible cheerfulness was an inspiration. She was tireless and joyful in her labors. Instead of standing appalled at difficulties, her positive, practical mind grappled with them and generally with success. Not only her bereaved husband and children, but the wide circle of her co-workers, relatives and friends on both sides the sea, will feel that they have met with a grievous loss.

## ICHOW STATION.

The Station has had the great pleasure of welcoming as a new member Rev. Thomas N. Thompson.

Rev. and Mrs. James Waite and the Rev. Alex. Waite have resided temporarily at the Station, pending their permanent assignment by the Mission.

The Station has numbered fifteen persons—old and young—

thus exceeding all previous records,

There has been no sickness with the exception of little Emma Waite, who has suffered from a low but persistent fever.

INDEMNITY.—After trying delay all indemnity claims have been finally adjusted.

### Mr. Faris writes:

Ichowfu district embraces seven counties. In four of these there are Protestants, and in all four persecution cases involving claims for indemnity occurred. In one county, the only case was managed by the sufferer, who happened to be the richest man in the field. In another, the Christians, after making out their damage lists, forgave their enemies, and pocketed their losses. In another, the accounts through a technicality were rendered partially invalid, and it was thought best to withdraw the claims, when a mere pittance had been received.

The bulk of the indemnity was due the Christians living in our own county, and after months of waiting, the account was settled in January of the present year (1902). In the end forty-five per cent. of

the face value of the lists turned in to the officials was paid.

MEDICAL WORK.—During the last ten months there have been treated in the dispensary 10,403 patients; 5,547 of these were new. Of the total number, 1,000 were women who came through the autumn before the opening of the Woman's Dispensary. Thirty in-patients were admitted to the hospital. Many unimportant cases are now sent by Dr. Johnson to a former medical assistant, who has begun an independent practice with moderate success. He has paid the Mission for a period of six months 100,000 large cash for medicines purchased from the dispensary.

MEDICAL TEACHING.—Eleven young men are now taking a medical course under Dr. Johnson. They pay their own expenses, only a room being furnished. Very good work is being done. Mrs. Johnson instructs the class in English.

Woman's Medical Work.—This has been resumed under the charge of Dr. Elva Fleming. As a result of her observations in Korea and South China, during her necessary absence from the Station, Dr. Fleming determined to make her work more nearly self-supporting than heretofore, and accordingly has, for the past five months, made a small charge at the hospital gate. The results have been satisfactory in some respects, though there has been a falling off in the number of patients. This decrease is, however, to be attributed mainly to the events of 1900, the women not having fully regained confidence. The fees received amount to a considerable sum. Total number of cases treated, 1,651. Of these, 1,018 were new. There were admitted to the hospital fifty-two in-patients. There were twelve surgical cases and twenty-three visits were made to homes.

This report of woman's work covers a period of five months and six days.

EVANGELISTIC.—Mr. Faris, during eighty-three days spent in the country, has been able to visit all the organized

work in the field, the first time this has been accomplished since 1899. Three classes for inquirers were conducted by Mr. Faris in January and July, numbering about thirty to each class. The attendance was smaller than in previous years, when any person expressing a wish to study was admitted, while in these classes only picked men were included.

Mr. Laughlin, of Chining, who visited the Station in the course of the summer, was of great assistance in the class

Mrs. Faris has held a weekly class for women, besides making three itinerating trips, one of which extended "to the almost inaccessible regions of the Ishan mountains," Regret is felt that

Owing to inadequacy of force, no advance work through the unevangelized districts of the field could be undertaken. Nevertheless, through the quiet work of a few unattached Christians, several new regions have been reached, and one new centre of work opened.

Not so many inquirers have been enrolled as usual, but those coming, represent a superior type and appear actuated by a genuine desire to learn the truth. Mr. and Mrs. Faris have had charge of the five day-schools connected with the Station.

LANGUAGE STUDY.—Mr. Thompson has spent his entire time in the study of Chinese, passing his examinations well. He made one brief trip to the country with Mr. Faris.

The report expresses much pleasure at the prospective grant for a woman's hospital, the present rooms being utterly unfit for such work.

The great material need aside from the Woman's Hospital is for a new chapel.

Mr. Faris writes:

No member of the American Presbyterian Church has stepped across the threshold of our present chapel without feeling ashamed of its mud, rat-riddled walls, brick floors and straw roof.

Moreover, it is too small, being often overcrowded, and inferior from every standpoint to the other property of the Board at Ichow.

There are 364 communicants connected with the Station, of whom twenty-eight were added during the year. The five schools number fifty-three pupils.

Native contributions for all purposes amounted to \$156.18

#### CHINING STATION.

"The best thing which has happened during the year," writes Mr. Laughlin, "was the coming of the new missionar-

ies, Mr. and Mrs. Romig, who are very acceptable to natives

and foreigners alike."

The Station has still so small a force, and there was so much building going on at the Station requiring continual oversight that extended itineration became impossible. The members of the Station feel this keenly, especially as Chining forms the centre of probably the least evangelized region in the province.

The customary Sunday and week-day meetings at the Station have gone on without break and been well attended. Although there are no ladies able to meet the Chinese women, yet there has been a good proportion of women in the congrega-

tion.

Two series of revival meetings were arranged with good spiritual results. There were present at them not only the city

Christians but many from the villages.

The contributions made by the Chinese, amounting to the sum of 50,000 large cash, indicates a really liberal spirit when all the circumstances are taken into consideration. It marks an advance in the grace of giving.

A poor lame boy who died in the faith during the year left his entire savings, amounting to 30,000 large cash, for the

work of the local church.

The entire membership is now 159, and of these thirty-three

were received during the year.

The spiritual state of the Christians is not all that could be desired. "Envy, jealousy and dissension," Mr. Laughlin reports, "are only too evidently present. Nevertheless the outlook is bright."

The coming year gives promise of large gains to the church. This is evidenced by the goodly number of inquirers who have received instruction in their country homes from the native

helpers.

BUILDING.—The original compound having proved crowded and unsanitary is being enlarged and rebulit in part in foreign style.

A new hospital is planned for, the dwelling of Dr. Lyon about completed, and one for Mr. and Mrs. Romig under way.

The additional land necessary was secured "without any

friction whatever, for which we are grateful to God."

Dr. Lyon being deeply engaged in language study and in the erection of his house, together with some rooms for hospital uses, has been unable to carry on medical work, beyond treating the Christians, the workmen on the place, and the foreign members of the Station. "It is hoped that after the Chinese New Year both hospital and dispensary will be in full operation."

# EDUCATIONAL.—Mr. Laughlin writes:

Educational matters have been hampered by lack of missionaries. No country schools have been reopened since the troubles of 1900, and the privileges of our two Station schools it has been thought best to restrict to the sons of Christians. The enrolment of pupils has varied from sixteen to twenty.

This number might be largely increased by admitting outside boys and teaching them English. The little work in English done during the past has been of assistance in enabling the Government to open post-offices. The seven boys engaged as postmasters receive comparatively high salaries and with two exceptions are doing good work and leading upright lives.

The German Catholics have opened a school for the teaching of German in the neighboring city of Yen Chow Fu and propose to establish a similar school in Chining.

#### CONCLUSION.

The following points are to be noted in connection with the reports from the West Shantung Mission:

1. Final and peaceful settlement of all indemnity claims.

2. Adjustment of all cases of discipline arising from recantation and marked growth in grace manifest.

3. With exception of a few schools to be reopened shortly after completion of report, all the usual work of the Mission was in full operation.

4. Notably in Weihsien, and to some extent at Ichow, work

has been pushed into unevangelized districts.

5. Revival services have been a conspicuous feature of the year's work, bringing a firmer purpose and a spirit of more intelligent consecration into many lives.

6. Good progress has been made in building and rebuilding.

7. An unusually large number of inquirers have been examined and enroled.

8. From all four of the Stations comes the report that the

outlook for next year is hopeful.

9. The reopening of a centre for work in the city of Chinan and the generous gift of Mrs. Wight of \$800 Mex. of her indemnity money, to assist in the purchase of the property required, are worthy of special mention.



# MISSION IN GUATEMALA.

GUATEMALA CITY: 60 miles from the seaport of San Jose; occupied 1882. Outstation: San Augustin.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1898.

Many changes have occurred in the Guatemala Mission during the past year. On the 18th of April, Quezaltenango, occupied as one of the Stations of the Mission, was nearly destroyed by an earthquake. A church organization was about to be formed, but the place was so stricken and the people so largely scattered, that it became a doubtful question whether it should longer be regarded as a Station. The place has been visited since the catastrophe, and a few faithful believers were found to be still holding religious services. Most of the people have shown a disposition to rebuild their homes and that notwithstanding the fact that a second series of shocks were felt during the summer. Mrs. Gates had but recently returned to the field when the earthquake occurred. She had been absent for several months on account of a nervous disorder, and other difficulties. Owing to the shock of the earthquake and the breaking up of her home, her condition became more and more weakened, and considering this fact together with the interruption of their work, Mr. and Mrs. Gates resigned their connection with the Mission and returned home, and the resignation was accepted.

Rev. Mr. Haymaker having remained in Guatemala beyond the usual period of service without furlough, found his health seriously impaired, particularly by a throat difficulty. In view of this and some family reasons, he resigned his connection with the Board and the resignation being accepted he returned home about the middle of March, 1903. The Board has since appointed two new missionaries in place of Messrs. Haymaker and Gates.

With reference to the question of rehabilitating the Station work at Quezaltenango, and the general prospects of mission work, Mr. Haymaker says in his report:

Quezaltenango is the residence of many of the wealthy farm owners who raise coffee west of that place. It was their wealth that kept up the life of the city. Their coffee farms were buried by the enormous masses of pumice, sand and ash thrown out by the eruption and cut to pieces by the floods and torrential rains that fell at and after the time of the eruption. Hundreds of farmers who were worth hundreds of thousands of dollars before the eruption, are worth nothing now. Hence the life blood of Quezaltenango is dried up, and the people are leaving constantly. The volcano has been quieting down lately, and if it continues to do so, confidence will gradually be restored, the farms reestablished, and before many years the district will go on as before. In the meantime our Quezaltenango congregation continues firm, meeting when there is any one to direct the service, and constantly calling for a pastor. The majority of them are still there and the field is promising. Another town that was full of hope was San Marcos, in the midst of the buried district. They sent me a list of over thirty persons who claimed to have embraced the Gospel and wished a preacher. As we had not the preaching force to respond to the call, it was replied to by the Central American Mission, who have begun work there. So that while the eruption affects some phases of our work, such as self-support, it is by no means ruinous to the prospects of the Mission.

The report indicates a weakening of the Liberal party in Guatemala politics, and the consequent strengthening of the clerical or reactionary party. "The Church," says the local report, "now openly violates the laws of the land, even the constitution, and flouts her contempt of the law in the face of the Liberal party which renders the situation more discouraging, as that party seems more or less corrupted and divided."

It seems necessary to continue the work of Protestant Missions with their law-abiding and enlightening influence at this particular crisis. It is only in the improvement of the general moral tone of the country that either good government or commercial thrift can be hoped for. Considering the inadequacy of the missionary force and the fewness of native preachers and helpers, the work has been far from discouraging during the year. The church in the Guatemala Station has received on examination, eighteen new members. The attendance upon religious services has increased and there is a new development and a sense of responsibility among the members. The congregation at San Augustin, though without a preacher, has been sustaining services with about fifty in attendance. Religious services have been kept up at Esquintla, a small town on the railroad, and plans have been formed for organizing a church at that point. At Santa Lucia a devoted layman has maintained services during the year.

During the year Mr. Haymaker has published a religious paper. This has been read in about 1,400 families, and is believed to have accomplished much for the general enlightenment of the people in regard to religion and good morals.

Of the school established in Guatemala City, the report speaks as follows:

The school in charge of the valuable and progressive teacher, Victor Gonzales, has continued doing good work, finishing the scholastic year with special encomiums from the Government examining committee, and having an attendance of thirty-eight pupils. Many of these attended the Sunday-school and have taken a special course in Bible training under my direction.

The Board is fully resolved to maintain the Guatemala Mission and to extend its usefulness, and for this purpose has selected two good men, who are expected in a few months to occupy the field.

# MISSIONS IN INDIA.

### PUNJAB MISSION.

LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; Station begun 1834. Missionaries—Rev. Edward P. Newton and Mrs. Newton, Rev. U. S. G. Jones and Mrs. Jones, Rev. E. M. Wherry, D. D., and Mrs. Wherry, Rev. A. B. Gould and Mrs. Gould, Miss Sarah M. Wherry, Miss Maud Allen, M. D., Miss Carrie Clark, Miss Emma Morris, Miss E. J. Jenks and Miss Grace Woodside.

SAHARANPUR: 130 miles southeast of Lodiana; Station begun 1836. Missionaries—Rev. Alexander P. Kelso and Mrs. Kelso, Rev. C. W. Forman, M. D., and Mrs. Forman, Miss Alice B. Jones.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; Station begun 1836. Missionaries—M. B. Carleton, M. D., and Mrs. Carleton,

JULLUNDUR: 120 miles east of Lahore, 30 miles west of Lodiana; Station begun 1846. Missionaries—Rev. C. B. Newton, D. D., and Mrs. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given.

AMBALA: 55 miles southeast of Lodiana; Station begun 1848. Missionaries—Rev. Reese Thackwell, D. D., and Mrs. Thackwell, Rev. W. J. Clark and Mrs. Clark, Rev. F. O. Johnson and Mrs. Johnson, Mrs. William Calderwood, Miss J. R. Carleton, M. D., and Miss Mary E. Pratt.

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; Station begun 1849. Missionaries—Rev. J. C. Rhea Ewing, D. D., and Mrs. Ewing, Rev. J. Harris Orbison, M. D., and Mrs. Orbison, Rev. Henry C. Velte and Mrs. Velte, Rev. H. D. Griswold and Mrs. Griswold, Prof. J. G. Gilbertson and Mrs. Gilbertson, Rev. F. B. McCuskey and Mrs. McCuskey, Mrs. Jno. Newton, Jr., and Miss Emily Marston, M. D., Miss Christine Herron; out-stations at Waga, Miss Clara Thiede.

Dehra: 47 miles east of Saharanpur; Station begun 1853. Missionaries—Rev. W. J. P. Morrison, Rev. Robert D. Tracy, Miss Elma Donaldson, Miss H. A. Savage, Mrs. Abbie M. Stebbins, Miss M. E. Rogers, and Miss Sarah Vrooman, M. D.

HOSHYARPORE: 45 miles north of Lodiana; Station begun 1867. Laborers—Rev. K. C. Chatterjee and Mrs. Chatterjee, and Miss Dora Chatterjee, M. D.

WOODSTOCK: in Landour, 15 miles east of Dehra; school begun 1847. Missionaries—Rev. H. M. Andrews and Mrs. Andrews, Miss Alice Mitchell, M. D.

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FEROZEPORE: 50 miles southwest of Lodiana; Station begun 1882. Missionaries—Rev. F. J. Newton, M. D., and Mrs. Newton, Rev. J. N. Hyde, Mrs. C. W. Forman.

KASUR: Rev. Robert Morrison and Mrs. Morrison.

IN THIS COUNTRY: M. B. Carleton, M. D., and Mrs. Carleton, Rev. W. J. Clark and Mrs. Clark.

The old name of the Mission, the Lodiana Mission, derived from the first Station occupied in 1834, has been changed during the year, at the request of the Mission, to the Punjab Mission, as better indicating the location and extent of the Mission's work. The only reinforcements added to the Mission during the dear were the Rev. and Mrs. F. B. McCuskey, Mrs. McCuskey being a daughter of Dr. Wherry, and Miss Grace O. Woodside.

#### LODIANA STATION.

The year whose events we are to chronicle at this time has been one of unusual anxiety on account of the terrible scourge of plague which came upon the city of Lodiana and the surrounding towns and villages. It is said that 2,500 people fell victims to this scourge during the four months from February to May. Day by day the procession of the dead, moving along from the city of the living to the city of the dead, never seemed to cease. Long into the night was heard the weird sound of a multitude of voices crying to Heaven for mercy. The bazaars were deserted by the frightened merchants, and desolation held sway in some of the most thickly populated parts of the city. In the country the villages were deserted, the people living in huts or booths in the fields.

EVANGELISTIC WORK.—Mr. Wiley has continued his admirable work in the Sunday-school of the Hindustani Church, this Sunday-school taking the place of the regular morning service.

Of the work in the Lodiana district, Mr. Jones reports:

The people were beginning to waken up to the realization of the awful scourge that was stalking through the land, and their hearts were softened considerably. As one looks back, however, from the present writing, it must be confessed that the softening was only temporary. So far as my experience goes, the people seem to be about the same as they were before. This strange fact may be accounted for by two considerations. As far as the Mohammedans are concerned, by their belief in kismet or fate; and on the part of the Hindoos by their belief in transmigration, this life being only one of imnumerable stages of existence to be passed through. Both beliefs have the practical effect of hardening the heart not only to personal bereavement, but to "sin and righteousness and judgment" as well.

Mr. Jones is greatly encouraged by the evidence of growth among the Christians away from idolatry and idolatrous customs.

Of the work in the Jagraon District, Miss Clark writes:

Sometimes we have visits from inquirers. One especially interesting instance was that of a high caste young Hindoo who is a government surveyor in a neighborhood some eight miles from here. We were teaching our compound school one afternoon when this young stranger walked up and very politely asked if he could get a Bible here. We did not have the kind he wished, so we told him we could send for one if he wished. He asked how much it would cost, and handed out two rupees, saying he would come again and get the Bible

He said he believed in Christ and wanted to become a Christian, but if he should be baptized he would be unable, where he lived, to get his food, and would even be forbidden water from the wells. There was no one near who sympathized with him, he said, excepting one sweeper with whom he often read the Bible. His desire was to get a transfer to Lahore or some place where he might have Christian companionship. Then he would be baptized. Some time after, when we were away, he came and got his Bible and stayed all night with our Christian converts from the low caste—and even drank from the same well with them.

During most of December and January and two weeks of February we visited some villages twenty miles from Jagraon, where no white woman had been for more than fifteen years. We almost invariably found the women most friendly. But in a number of places the men seriously objected to our presence in the village.

the men seriously objected to our presence in the village.

The ignorance of the women in these villages is almost incredible. They have asked us if it was wrong to strangle their girl babies. Recently a woman was relating the story of a horrible murder. "Andwhat do you think," she said, "the Tahsildar said to us? He said that when we kill our girl babies we are just as much murderers as that man who kills our brother and throws his body into the well." They have the most distorted notions of what sin is. One of the first things we need to do is to teach them what sin is and awaken in them by God's help a conscience.

A Christian in one village, whose wife did not come out with him, confessed to us that he had tried beating her to make her a Christian, but, when that failed, he tried praying for her, and now she was much softened.

Miss Morris, who worked at Jagraon during the year, writes:

Among the lessons impressed upon me are these: First—the very great need of a medical worker for Jagraon. Even though there has been no doctor in our compound for more than a year, the number daily who come for medicine varies from one to a dozen. You may think they furnish their own opportunity for evangelistic work, but when they find there is no medicine to be had, they are rarely willing to listen to anything else we have to offer. "My purpose is unfulfilled; why should I fulfill your purpose?" one woman said. The presence of a doctor in Jagraon would give us a hearing in some villages where we are now received with scant courtesy. "If you have

no medicines, have we nothing to do but sit and look at you?" was our welcome in one village. This is from the point of view of medicine as a key to open doors. As to the real need, is it not enough to say that we have in Jagraon but one native government hospital assistant. Besides this one hospital, there is no modern Western

medical aid to be obtained in all that great district.

Another lesson I have learned is that a Station with only two workers is very weakly manned when their work covers a district 100 miles in length. Our efficiency would be much more than doubled by having four workers instead of two. A doctor on the premises with a worker to assist in local work (anywhere within twenty-five miles), and two workers free for the itineration and sum-

mer schools, would strengthen our hands wonderfully.

A third lesson, partly learned before, but deeply impressed now, is the vital importance of the work for the newly baptized Christians. They must be taught line upon line, precept upon precept. There are now in the Jagraon district twelve villages with baptized Christians and inquirers in a number more. All need instruction. But the teachers must first be trained from among themselves. For this work Jagraon must stand ready. If we give our strength to this, we must yet not neglect the more direct evangelistic work. If teaching and evangelistic work in the Jagraon district occupy our time and force, we must still remember that Rupar and Morinda look to us for help in their work for the women, Christian and non-Christian. At present we divide our time, but we earnestly desire a larger force, so as to be able to do more justice to both fields.

Lift up your eyes and behold the fields, for they are white already to harvest. The harvest truly is plenteous, but the laborers are few. Pray ye, therefore, the Lord of the harvest that He will send forth

laborers into His harvest.

In the Rupar District forty-two persons were baptized during the year. Rev. Jaimal Singh writes of the work at Dalla:

Here we preached. When we were preaching to a crowd of Sikhs, two men, the followers of Nanak, came forward and asked certain questions, the answers to which were given. After this, the glad tidings of the Sat Guru Nishkalank was given to them. We pointed out to them many passages from their Granth, the sacred book of the They were astonished to hear them. The Granthi (expounder of the Granth) of the place becoming very angry, we left the place. We then preached in many other villages. "Many people heard the Word of God." In some villages we met men who disputed with us on different points of their religion. We then went on to Moga, a town of the Ferozepore district, where we met with members of the Arya Somaj and the Dev Somaj, and had a talk with them about Christianity. We preached also in the bazaar and distributed tracts. We then went to Badhaur and preached in the villages near by. We talked with and preached to Christians living there. We preached also in the evening, going with a lantern after the people had done their day's work and were ready to go to sleep. We sometimes found a good opportunity to preach at this time, especially to poor people who could not get time in the daytime, but who could freely, sit and listen at that time.

There were three big Mohammedan villages where the bigoted Moslems were not willing to hear or even to receive a book or tract

from us. 5

#### KHANNA OUT-STATION.

The Rev. E. P. Newton's report is, as usual, full of items Speaking of the attitude of the minds of the people, in reference to the moral and religious questions, he writes:

It is well known that in the estimation of the Hindoos the killing of the cow is the most heinous of all crimes. Hazara Singh is an elderly farmer living in the village of M. He can read Panjabi, and last year I gave him a copy of the Gospel of Luke. I met him again lately and he told me he had read it several times and understood it, but had found something in it that had scandalized him. It was the story of the Prodigal Son. The parable, he said, was a good one, and he seemed to have caught the idea; but it had one fatal blemish. Was it not stated there that the old man, the father of the prodigal,

killed a calf!

The doctrine of transmigration is an article of faith with Hindoos of all sects. According to it, at death the soul passes immediately into another body, and this is repeated through countless ages, until at last it is absorbed into the Divine Being and ceases to exist as a separate individual. At each birth, and during the life that follows, it suffers the penalty or enjoys the reward of deeds, bad and good, which were performed in previous states of existence, and it is therefore a fallacy to suppose that there is any possible release from the consequences of sin. This was recently illustrated to me in the following way. I was reading to a group of men a tract, the substance of which was that God not being, as was generally held, the author of sin, we should honestly acknowledge our transgressions and seek for a remedy. A Brahman in the audience replied that there was no remedy for sin. My sin, said he, may be no more in weight than a penny (pice was the word he used) while my good deeds exceed a ton—say of grain. The penny lies hidden and forgotten underneath the mass of grain which I eat and enjoy, but sooner or later I shall have consumed the grain and then I shall at last come upon the penny. Even so, however great the sum of my good deeds, if I have been guilty of a single trifling sin, when I have enjoyed to the full the fruits of the former, I shall still have that to reckon with in the end.

But what I enjoy or suffer in this present life is not necessarily the fruit of actions in the life immediately preceding it. The problem is an exceedingly complicated one, and in order to determine the cause of any particular pain or pleasure of which I am conscious now, it may be necessary to make a careful survey of many previous

births.

The following short story may be added in illustration of the same point, only in this case it was a virtuous act that met its reward long afterwards, and the person rewarded was none other than the good Queen Victoria The subject of her greatness and the glory of her empire was being discussed in my hearing by a group of villagers, and the question raised was as to the cause of it. One wise man, more fully instructed in regard to these mysteries than the rest, furnished an explanation which appeared to satisfy them. It seems that many, many centuries ago, when the illustrious Indian hero Ram was King of Ajudhya (Oudh), the late Empress of India occupied the humble station of a sweeper woman, and in that capacity rendered faithful service to Sita, Ram's wife, and the heroine of the great epic

poem known as the Ramayan. As a reward for this, she was born after the lapse of ages to the heritage of the British Empire.

It will be difficult for some to believe that the people really credit these stories, yet no one who mingles with them and understands their ways of thinking will doubt it. True, no proof is offered, but then neither is any asked for. It would be superfluous. They are in such entire accord with the commonly received philosophy of life that they excite no surprise, and they so fully and satisfactorily explain the facts that it is unnecessary to seek further for an explanation. In short, they carry the evidence of their authenticity on their face.

I was furnished with a rather good simile by a man at whose village I had been preaching and who afterwards accompanied me for

some distance to show me a short cut back to my camp.

Your preaching, he said, is like striking a match. The match blazes up for a few moments and then goes out and all is darkness again. What he meant to say was that at long intervals we came and talked to them and then went away, and what we said was forgotten

and the impression lost.

The rate of death from plague to the population, not counting those that were unreported, was a small fraction under fourteen per cent, and in some of the neighboring villages it was even higher. During this time nearly all business was suspended. One might have walked from end to end of the bazaar, which is ordinarily full of life, and see no more than twenty or thirty men moving about or sitting idly in their shops. The schools were closed and the children dispersed. The greater number of the people either locked up their houses and left the place, or camped out in the fields around the town in booths or under any temporary shelter that they had the means of erecting. It was a time of overwhelming sadness and deep anxiety. In walking through the bazaar it was no uncommon thing to see a man lying dead in his shop, or dying, with no one to care for him. I entered a number of houses to find the only occupant a corpse, all the other members of the family having previously died or fled

EDUCATIONAL WORK.—In the Christian Boys' High School:

The boys were classified as follows:	
In the higher department	12
In the middle department	27
In the primary and infant classes	58
Total present on September 30	97

The whole number in attendance at any time during the year was 139. Of this number fifty-five were sons of Christian teachers and preachers, most of whom were employed by our own Mission.

In the manual training classes, thirty-nine students have been taught. The trades learned are tailoring, carpentry, shoemaking and Persian rug weaving. To this is to be added a business department for the teaching of stenography, typewriting and bookkeeping. At the Lucknow Exhibition of Native Christian Arts and Manufactures for all India our school took the first prize for shoemaking.

One hundred and ninety-five boys were in attendance at the City Mission High School. Of day-schools for girls there are two, one for Hindus and one for Mohammedans. LITERARY WORK.—Dr. Wherry has continued the publication of Nur Afshan, and has issued many tracts and books. The Nur Afshan

has issued a number of books in a serial form, which have since been published separately. The English section has been occupied in the work of maintaining the truth of the Christian Scriptures against the false teaching of the Arya Samaj and the Moslem pretender to Messiahship, Mirza Gulam Ahmad of Qadian.

We desire to thank the London Religious Tract Society for a remaining of their grant for space for the printing of the Nur Afshan.

We desire to thank the London Religious Tract Society for a renewal of their grant for paper for the printing of the Nur Afshan. This noble society has thus aided us for upwards of twenty years.

It may be here remarked that the colportage of the whole Mission,

It may be here remarked that the colportage of the whole Mission, as far as reported, aggregated 7,517 copies sold and 20,237 given gratis, making a total circulation of 27,754 copies.

#### SAHARANPORE STATION.

Five students were graduated from the senior class of the Theological Seminary. Of the Industrial School and Orphanage, Dr. Forman writes:

There have been between 150 and 160 boys in the Industrial School and Orphanage during the past year. This number is less than we had last year, but this is an advantage rather than otherwise, as the epidemic of pneumonia last year was unquestionably due to overcrowding. Within the year a new dormitory, capable of accommodating forty boys, and an infirmary have been built.

The boys in the Orphanage may be roughly distributed under the

following heads:

I. Famine orphans. II. Other orphans, either of Christian or non-Christian parentage. III. Children of Christian parents who are too poor to pay anything, or at most only a nominal fee, for the education of their children. This last class includes many of the brighter lads selected from the village Christian community and sent here for an education. The plan with regard to many is that they should become teachers and preachers amongst their own people, thus working towards the moral and social improvement of this branch of the Indian Christian Church.

Industrial work is an important feature of this institution, as its name implies. The following industries have been taught: Shoemaking, fifteen boys; carpentry, twenty-three boys; blacksmithing, three boys; tailoring, three boys; total in this department, forty-three boys. In addition to these, thirty-one smaller boys help with the making and the repairing of their own clothes, and twenty-eight

work in the Orphanage garden.

In our opinion, the principal objects of industrial education, and the ones, which justify missionary societies in undertaking and supporting it are: (a) To enable poor boys to support themselves, without being dependent on Mission employment; (b) to help in raising up a self-supporting Christian community; that is, one which will be able to support its own teachers and pastors. An esteemed Indian preacher recently said from the pulpit in our hearing that if he had ten sons he should like them all to enter the ministry. He probably did not consider that under the present state of things the support for all these preachers must come from a foreign land. There is very

little realization as yet of the fact that the great needs of India, at present, are a demonstration of the power of Christianity to make men good, faithful, honest and upright in every walk of life, and of a Christian community that is able to support its own religious institutions and carry forward the work amongst the surrounding heathen population.

MEDICAL WORK.—The number of visits from and to patients has been nearly 17,000. Dr. Forman adds:

Many are so poor that one instinctively puts his hand into his pocket and gives them a few coppers to enable them to get the food they are plainly in need of, or to buy milk for a starving baby, rather than to ask them to drop pice into the collection box. The suffering of the sick, out here, is infinitely increased by the cruel treatment to which they are often subjected, generally through ignorance, but, not infrequently, wilfully. This gives the medical missionary many opportunities of telling what Christianity has done for other lands in ameliorating the sufferings of the sick, and improving the condition of woman in particular. Many of our patients are woman who tion of woman in particular. Many of our patients are women, who are most chary of consulting a native practitioner for their ailments, but are generally quite free in the presence of a European doctor. The better class women are generally accompanied by some male relative who generally tries to dispel any bashfulness by telling them that we are their "father and mother." Strange are their ideas of modesty. If their faces are covered it seems to be all that decorum requires. A request to see the tongue generally gives rise to all kinds of devices to produce that member without at the same time exposing any part of the face. But the sad sights are far more common than those that give rise to feelings of amusement. Patience under suffering, which is so marked a characteristic of all women, is doubly strong here; for the poor creatures generally suffer long and severely before they will avail themselves of the services of a doctor.

# LEPER ASYLUM.-

There are eighteen men and six women in the two leper asylums. Of this number, eight men and four women are Christians.

The Herron Memorial Chapel was completed some time ago, so that now the men have a suitable place for worship. A catechist gives the men daily Bible instruction, and a Bible woman teaches the women twice a week.

One of the women whose eyes were very weak when she came to us went totally blind this last summer. She pleaded piteously with the "Missi Sahib" for medicine which would restore her eyesight, and it was so hard to tell her that she would never see again.

# VILLAGE WORK.—

In the Saharanpore district—a tract of land more than twice the size of Rhode Island and with a population of over one million—there are three licentiates and two catechists to proclaim the Glad Tidings. Is it too much to ask for one more worker—some one who could devote all his time to direct evangelistic work among these village people, or who could relieve one of the missionaries of Station duties, so that he could spend all his time in the district?

Miss Jones reports of some of the village work:

The first three days we went from village to village finding scarcely one person who listened to what we had to say. We were asked into many houses, only to be laughed at and then rudely ordered out. The mention of the name of Jesus seemed to enrage them. In one village, not being invited into any of the better houses, we went over to the Chamar quarters and sat down with the women. They were very friendly, but begged us to excuse them, as they had to go off to the fields to gather grain. Crossing the lane, we stopped to talk to a little Hindoo girl who was standing in a doorway. Suddenly a man appeared, and as soon as he saw us he began to shout at us to go away and not come near them after having been over with the Chamars. He followed us all the way to our cart, venting his wrath in words only, though we did fear he was going to strike us.

After this, we went out in quite another direction and were most kindly received by the people. In many villages they begged us to stay longer and talk to them. Some of the women seemed to really

grasp the truth.

Miss Jones writes of the Zenana work:

The zenana teaching is carried on by Misses Graham and St. Joseph, and I have taught from eight to eleven women twice a week. Some of these women were reading last year and others are beginners, trying to master the letters and simple words of the First Book. It takes great patience to teach them to read, but maybe we, too, would have found it no easy task to learn to read at the age of

thirty or forty.

Last winter, a Hindoo gentleman called at our bungalow to ask if one of us would teach his wife to read. He had received his education in the Saharanpore Mission Boys' School, and so knew what we would teach his wife. Soon after, I went to see her. She is a nice little Panjabi woman and is very anxious to get on in her reading. I am always taken into the best room, and if her husband is at home he always goes out of the house at once, leaving me alone with his wife. There is a little hanging book-shelf in this room, and among the few volumes is God's precious Word. She took it down one day and showed it to me. I asked her if the Babu ji ever read it, and she said, "Yes, he often reads it." Will you not pray that this man and his wife may soon be brought out of darkness into God's marvelous light.

In the Girls' School:

During the summer and autumn there was so much sickness that the attendance was much less than in the winter, and so the average for the year is only 137 in the city schools.

### SABATHU STATION.

The Rev. F. O, Johnson has been in charge of the Station during Dr. Carleton's furlough. He writes:

The Leper Asylum has just finished another year of satisfactory and encouraging work. Here we feed, clothe, house and medically treat nearly one hundred lepers at practically no cost to the Mission—the funds being raised in India and England. We receive European

as well as native lepers. This year we had with us a Boer prisoner. There are now forty-three Christian lepers in the Asylum, very largely the result of Diwaun's personal work amongst them. One might think that it is a comparatively easy task to win lepers to Christ, as they have so little to lose and so much to gain by the step. But, not so. All castes get leprosy. There are Brahmins in our Asylum as well as Churas; and they all cling to their castes with redoubled bigotry and intolerance—perhaps because they feel that this is all that is left them. One day I had to go into one of the leper houses to see about the repair of the roof, which was leaking. In the dark I did not see that I was stepping perilously near the Ghara (earthen water vessel). He cried out in great alarm, "Sir, beware lest you touch my ghara and thus pollute it!" His own physical pollution did not compare for a moment in his eyes with the defilement wrought by the touch of a Christian. Yet, in spite of this feeling and the difficulties of work amongst them, the Divine Healer has a strange fascination for these lepers of India and many are very zealous in His service. Our Christian lepers go out to the melas with musical instruments and preach Christ to the multitudes, who gather about them, amazed to see lepers preaching a Gospel of glad tidings, and their testimony has a powerful and far-reaching effect.

There are two Mission dispensaries, one at Sabathu and the other at Kakarhatti, which is a village lying in the valley below Sabathu. Ten thousand patients have been treated and much medicine given away. The hillmen for miles around know our dispensaries and they have great confidence in the efficacy of the medicines dispensed to

them.

#### JULLUNDUR STATION.

### Dr. C. B. Newton writes:

The lights and shades described in our last report have their counterpart in the experience of the year now closed. Not that we have anything very scandalous to record in the conduct of the low easte people, but many, at least, seem to have settled down to heathen ways while still claiming to be Christians.

One, whom we thought more enlightened and more hopeful than the average, has made an open recantation of his Christian faith, but, as he says, only outwardly and temporarily, in order to better his

worldly condition.

We have had a visitation of the plague at last. After ravaging portions of the Jalandhar district for five years it came into the city as an epidemic last winter. So far from having a softening effect on the people, as we hoped it might, it seemed rather to harden their hearts against the Gospel, and we found that in bazaar preaching, if we referred to the plague as a warning and a call from God to repent and believe the Gospel, our hearers seemed irritated and angered by the implication that their religion could be a cause of displeasure to God.

The philosophy of this supersensitiveness may be found partly in a latent feeling of suspicion that the plague has been deliberately introduced by the government as a political measure designed to reduce a redundant population. This, however, is not a universal conviction, though held by many of the most ignorant.

But very generally the pestilence is recognized as a divine judgment, yet not so much on account of sin, as we understand the word.

for which the heathen have practically no conscience, but for neglect or inadequacy of superstitious observances, in which, with them, The superstitious principle has therefore been religion consists. called into more active exercise than usual, and this naturally awakens

opposition to the truth.

When the black cloud of this awful calamity hung over the city and its fatal bolts struck down men, women and children until there were twenty-three deaths in a single day, the services of religion were resorted to with great energy to stay the avenger. One of the chief of these was to stretch cards across the streets at an elevation of twelve or fiften feet to which an infinite number of tissue paper figures and streamers in variegated colors were attached. All the principal streets presented a gay appearance, with these pennants fluttering in the breeze.

Then there were midnight gatherings in the streets of multitudes. to sing bhajans or hymns of praise with drum beatings, to the more popular gods and goddesses of the Hindoo pantheon of 300 millions.

There were also great feedings of the poor, which was good, and feedings of fat Brahmins, which was not so good, and temple bell ringings and drum beatings, and screechings of so-called musical instruments—and who can assert, or at least prove, that these measures were not more effective than the sanitation and disinfection diligently carried out by the government plague doctor and his staff?

The plague doctor, although a well-known and till now highly esteemed Mohammedan gentleman, was reputed to have a subtle poison concealed under his finger-nails, which he dexterously snapped into the mouths of patients when he pretended to examine their

tongues.

The crowning terror was inoculation. Mrs. Jackson and Miss Stephens assured the women that inoculation was nothing worse than the application of leeches—a favorite mode of treatment among the na-"We have been inoculated," they said, "and it is nothing." "Oh, yes," they replied, "the doctors put good medicine into your arms, but they will inject poison into ours."

"Why is it," they asked, "that the English have become so merciless? The people are cursing them morning and evening. You had better tell the officials to give up such cruel oppression. Many are

ready to fight for their lives and much blood will flow.

A little severe letting alone seems to have done them good, for the old friendly relations were re-established in the course of time, and now many at least have begun to believe that plague is plague, and not English poison.

At the end of the year there were 172 pupils in four Hindoo schools and thirty in one Mohammedan school, as well as seventythree women and girls in forty-seven zenanas visited, making a total

of 275 women and girls under instruction.

Rev. W. Brown, our trusted and efficient head master, reports 285 boys in the main school and 192 in the two branches, making

477 in all.

These make a grand total of 752 pupils, to whom the Bible is regularly taught—an increase of forty-four over last year's total.

Of the Phillour Out-Station, Mr. Goloknath writes:

Caste restrictons are breaking down slowly but surely. The many would be reformers are at one with us in breaking down caste restrictions, in denouncing idolatry and evil customs, and in throwing overboard the atheism and pantheism of their forefathers.

We are no longer looked upon as aliens. In a recent tour we were received as guests in many a house in villages and towns. This is something that we have experienced only lately. I think this is due to the indirect teaching and influence of the reformers of India. Notwithstanding the temporary success that has attended the reformers in blinding the eyes of the simple people so that they are unable to see the good parts of Christianity, yet in pulling down the strongholds of superstitious customs and caste prejudices they are paving

the way for Christianity to come in.

Here we meet daily those people who are inquirers after truth. Some come to read books and papers, others to talk on religious matters. No street brawlers disturb us here. On one occasion all the Aryas in the town congregated in the shop to hold a discussion, but they miserably failed to impress the people. They have aroused some opposition to us and have succeeded in getting the owner of the shop to oust us from it; but we have succeeded in securing another shop in a still better locality. Almost all the big jalsas of the Aryas take place right in front of us, so that we are in constant touch with them and their audiences, and we hope thus to counteract much of their evil influence.

# AMBALA STATION.

The Young Women's Christian Association of the Church

undertook, in connection with their devotional services, to make garments for the twenty-nine inmates of the Leper Asylum. This meant a lot of hard work; but before October the clothes were all made and distributed. The gratitude of the poor lepers was a reward for all the time and labor spent, for the cold weather that begins in October found them well provided with warm clothes.

The Boys' High School has had a very successful year of work. The average attendance has been 442, and the number enrolled was 505. At the last government examination we sent up twenty-two to

the entrance examination, of whom fifteen passed.

# Miss Pratt writes of the Girls' School:

My Mussulman school has had its ups and downs. At the beginning of the school year a Mohammedan woman, who considered herself invaluable, coolly walked off, saying she would return after six weeks. She also forbade any of the Saiyad girls from attending during her absence. As a priestess among the people, her word was law, and not many of her followers dared to disobey. After an absence of two months she was ready to take up her work again. Although I was bearing the burden almost wholly and saw no relief ahead, I refused to take her back. Daily she came begging and promising, but the hand of Providence was opening the way, and to-day we have a hundred girls, with no one to say, "When the Miss Sahib speaks, listen respectfully to what she says, but forget it at once, as it is all lies that she tells you." To-day we have Christian teachers and Christian teaching.

Philadelphia Women's Hospital.—

During the past year Miss J. R. Carleton, M.D., paid 15,000 visits to out-patients, besides treating 208 out-patients in the Hospital. There has been a great change in the attitude of the respectable

classes of the city toward the Hospital. This year some of the most prominent men of the city left their wives there for treatment and went off, knowing that they were safe in the hands of those who would not only give them the best of medical treatment, but keep them as safely as in the privacy of their own zenanas. The great majority of the in-patients were purdah women. Two of these were Sardarnis. One of them has been here six weeks. She is so pleased with her new surroundings that she is going to persuade her husband to come and live in the city, so that she herself may receive instruction while her little son goes to the mission school. She has already

entered him as a pupil.

All Hadji pilgrims from the Punjab, on their way to Mecca, are required by government to stop for ten days in a camp about a mile from Ambala City as a precautionary measure against carrying plague and cholera to that great gathering. Amongst the pilgrims are a great many purdah women. These Miss Carleton examined daily, segregating suspicious cases. Miss Carleton was also asked by the government to assist in the work of plague inoculation. She has in the past summer months inoculated two thousand women and children. Shortly after the Patiala riots, when the feeling was so strong against inoculation amongst the ignorant classes as to induce them to rise and stone English medical officers, Miss Carleton offered the municipality any help it might wish in this work. The municipality asked for Miss Jacob to act as plague inspectress for the city. She saw every woman who had plague, daily, and treated all who preferred English to Yunani treatment. All this did much good in establishing the work of the Hospital as a power for good in this city and surrounding district. If there is plague here in the city this coming winter, it will not be among the children, for practically all have been inoculated.

Of the work carried on from the Cantonments, Dr. Thackwell writes, speaking of the plague and the superstition of the people about it:

For instance, there are too many people in England, and the King is anxious to make room in India for the overflow; but there are too many people in India also. The farms and villages are all occupied. They must be thinned out, and room must be made. Hence the plague! The great majority of the villagers are so ignorant and suspicious they believe anything, provided it be sufficiently absurd and improbable. This itself would not be a matter of so much importance, were it not that they are so ready to act on their belief. And it is here where the danger comes in. One of the Christian workers was seen near a well in one of the villages he was just passing through, and had sat down to eat his lunch. His presence there aroused the suspicions of some one, who thought he must be a native doctor throwing "medicine" into the well. He communicated his suspicions to others. Soon an excited crowd rushed at him. He had not the courage to stand and meet them, but ran before them. This confirmed their suspicions. They caught him and were giving him a severe beating when some one came up, and, recognizing him, called out not to beat him, as he was only a padre preaching through the villages. Hearing this, they let him go. The most crying want today in India is that of Primary education for the great outlying masses of the people in the villages. Such dense ignorance as at present obtains may be the cause of serious trouble some day.

Mr. Moti Lall has done earnest and good work during the summer months, notwithstanding the plague and other drawbacks. The most successful part of his work has been not in dealing with crowds, though he has often had large audiences, but with individuals. One peculiarity of his work is that he takes hold of a man and never leaves him till he is convinced and led to cast himself on Christ as the Saviour. Bala of the village of Chirki was thus dealt with. Again and again he had been spoken to, apparently to no purpose, for although he had known that sin as ordinarily understood was an otfence against caste laws, he did not realize that all sin was sin against God and had its root in the depravity of the human heart. Gradually this became clear to him, and on one occasion, when the brethren met together for prayer, while singing a bhajan his eyes filled with tears, he fell upon his knees and made a free confession of sin. Prayer was made for him and he accepted Christ as his Saviour and was baptized. The audience was deeply moved at the manifest presence and power of the Spirit in the conversion of that old man.

There were fifty-two baptisms during the year, but there are many more waiting who have been prepared, but have not yet been examined by the missionary or the evangelist as to their spiritual appre-

hension of the truth.

## BOYS' SCHOOL.—

The Boys' School was closed for six weeks on account of the plague. Eleven boys died of it. Many left in the panic. When the school was re-opened only about forty boys were present out of 175. Gradually the greater number of the absentees have returned. At present the number on the roll is 154.

The whole body of teachers and pupils, Christian and non-Christian, gather together every morning in the school hall. After a short exposition of Scripture, a prayer is offered for God's blessing on both pupils and teachers, after which the boys go to their respective classes where they are daily taught in the Scriptures as well as in secular

subjects.

Mrs. Thackwell writes of her work:

The fine, manly Sepoys who guarded the Boer camp were particularly receptive. They took the Gospels and other books with eagerness and gratitude. Once, when I went to them with a fresh supply of religious reading, they said, "The books you gave us have deeply impressed us; we have never read such books before. They are

utterly unlike our religious books."

A "Sardarni" from Karnal came to live in the house just above us. I had many nice talks with her and her retainers, and her young son. The tall Sikh who kept her purse and managed all her affairs invariably listened with great attention and asked very intelligent questions. It was a great pleasure to show him pictures and explain Bible truths to him. He had been educated in a Mission School and remembered many Bible stories. I gave several books to this household. The Sardarni was a widow with one son, a boy about twelve, a bright, intelligent lad.

Her attention sometimes wandered, and she would ask how we Europeans made ourselves so fair. Did we have all our skin scraped off when we were babies, or did we use some wonderful and mysterious emollients when we bathed? She had had the skin scraped off herself, trying to become as fair as English ladies, but it had caused her great suffering and did no good. At other times she would ask if there was any hope of the heir of Bhai Jasmen Singh's getting the Arnauli estate? Did not the papers tell what Parliament had decided about it? When the crown was placed upon King Edward's head, did he not then graciously declare that the Arnauli estate should now revert to the young heir of Bhai Jasmen Singh? These interruptions were vexing even to the well-fed family priest. He and the bright heir and the thoughtful major domo would ask the Sardarni, very courteously, to stop and let me go on "preaching," for they wished to hear more of this matter. More than once the major domo, when the family priest was not listening, said, "Our religion is very unsatisfactory. Long ago I lost faith in it, and I believe our priests go through foolish and vain rites and ceremonies just in order to earn a living. I do not believe they have faith in it themselves."

# ZENANA WORK.-Mrs. Calderwood writes:

As the Bible women and I were inoculated, we could carry on house to house visiting. Besides Bible lessons, a great deal of our time was spent in urging the women to allow themselves and their children to be inoculated, and to clean up their houses. Although it may seem incredible, in hundreds of houses no house cleaning had been done for fifty years! Some women told me quite calmly that though they had lived in their houses for over thirty years—in fact, ever since they came there as brides—and had only left home once in a while to visit relations, the idea of house cleaning had never occurred to them!

The work in the city also was not interrupted by the plague, as the teachers were inoculated. In visiting the people, we urged them to allow inoculation in their families. As usual, the wives of government officials, among whom the zenana work is carried on, yielded willingly. But about five hundred Mohammedan women were very stubborn. I finally demanded that they should let me know their reasons for being so afraid of inoculation. At last, the leading woman in a mahalla where no one would yield with a frightened face gave me the following explanation: Our English rulers have finally found a way to exterminate us. They paid one doctor millions of rupees to bring from England a large quantity of poison. He began to poison the water that natives drank at Bombay, and when he had succeeded in getting the plague well established there, he moved from city to city till he reached Amballa. When the government found that not enough people died of the plague, they sent another great doctor to India, who brought with him the poison which is used for inoculation. Now, whoever is inoculated dies childless. In this way government hopes to exterminate the race!

### LAHORE STATION.

DR. CHAS. CUTHBERT HALL'S LECTURES.—The report states:

Dr. Hall delivered his lectures during the first week in December. He is the third lecturer who has come to Lahore in connection with the Haskell-Barrows series of lectures, the other two being Dr. Barrows, of Chicago, and Dr. Fairbairn, of Oxford. He proved to be most admirably fitted for the task of presenting Chrstianity to the educated classes of India. He combines in a remarkable degree elo-

quence of style and delivery with depth and breadth of thought. Moreover, he possesses an exceedingly attractive personality, and he treated his subject in such a spirit of sincere sympathy and broadmindedness as to win and hold the earnest attention of his audiences throughout the course. Hindoos and Mohammedans, Brahmos and Aryas alike testified to the deep impression that had been made.

## FORMAN CHRISTIAN COLLEGE.—

The attendance on November 1 was 344, of whom 182 are Hindoos, 117 Mohammedans, twenty-five Christians, thirteen Sikhs and five others.

The results in the University examinations were satisfactory. For the degree of Master of Arts four candidates appeared, all of whom passed, and one of whom took the highest place in the university. Seventy-four men appeared in the B. A. examination, of whom thirty-two were successful, and two in the Bachelor of Science test, both of whom passed. In the intermediate examination in arts, seventy-eight out of one hundred and ten passed, and in the intermediate in science, six out of ten.

The most important matter in the development of this work during the year is the erection of a new boarding house. This structure is designed to accommodate one hundred and sixty students. The government of the Panjab has dealt with us in this matter most liberally, giving us a grant of Rs. 33,500 toward the purchase of the

site and the cost of the building.

Our most imperative requirement is an assembly hall. Our present hall possesses seating capacity for rather less than three hundred persons, while now we have about three hundred and fifty students.

A hall, seating at least six hundred persons, is sorely needed, in order that we may assemble our own men, not to speak of the importance of our possessing such a building for public lectures.

This new enterprise will involve the expenditure of \$10,000, a very petty sum in comparison with the sums which are being poured into institutions in America. We propose to try very hard to secure this sum. The importance of this work and the great and far-reaching character of the influences going forth from this place impress every student of the situation. The men come to us from every quarter of the Panjab, the Northwest Frontier Provinces, and some from the United Provinces and the Kashmir State.

The daily Bible lesson is attended by all the students, divided, for the time, into seven classes. Great pains are taken to impart to every man a clear and definite idea of the great truths of the Bible. Great interest is manifested by many in this study. The Spirit of God is manifestly working upon the hearts of some of the students. I am to-day, after fourteen years of connection with this institution, more strongly convinced than ever that we have here a wonderful open door, and that this college bears a most unique relation to the work of evangelizing Northwestern India. We are from this centre sending forth the message of the Gospel even to the remote villages, as the youth, who come from thence to us, return to their homes imbued with something of the spirit of Christianity, and in many cases active friends of the missionary and his work.

Many are intelligently convinced of the divine character of Jesus Christ, but they shrink from public identification of themselves with

His people.

Something of the great range of work done by the pro-

fessors in the College is illustrated by the following quotations from their reports. Mr. Velte writes of the work done among Europeans and the growth of the College:

Speaking not long ago at a gathering at Poona of persons interested in missionary work, the Bishop of Bombay said that, among the hindrances to that work, there was nothing so serious as the attitude of Europeans in India toward Missions, and their general mode of life. The very first mission of the Church in India, he observed, was its mission to the nominal Christians living in this country, Europeans and others.

No one then would have dreamed that the College would grow into what it now is. The ten or fifteen students at the beginning have become 350. In place of a small room in which the classes met in the Rang Mahal School we now own buildings representing a value of close upon two lakhs of rupees. Our graduates are found in every part of the province, and there are few places in the Panjab where the name of the College is not known or its influence is not felt. With the growth of the College, my conviction of its importance and value as a missionary agency has deepened from year to year.

# Dr. Griswold writes:

With reference to the bazaar preaching in Lahore, there is little that is new to record. I have acted as superintendent of this work and have personally engaged in it for two or three evenings a week. At both the Lohari Gate Chapel and the Delhi Gate Chapel the audiences have been encouraging, and the attention, as a rule, good. Both chapels furnish splendid opportunities for the general sowing of the seed. Men come in, listen attentively, and go their way.

### Dr. Orbison writes:

The other day, when Dr. Griswold and I were visiting one of our Hindoo students, who had met with a serious accident, his father in the course of conversation stated most earnestly and feelingly that the best influences in his own life had come from the teaching and example of his professors in a Mission College, and he wanted his son to come under similar influences. He also said that nothing made him happier than to find that his son's heart had been drawn nearer to God by the instruction received in our College.

# RANG MAHAL SCHOOL.—Mr. Gilbertson reports:

There are now 686 boys on the roll of the main school and 370 in the branch schools, or 1,056 boys in all.

Our average Sunday-school attendance has been upwards of 600. This is the jubilee of the occupation of the Rang Mahal, though the

school has actually been in operation for fifty-three years.

Without help from the New York Board, we have carried on the work of the school and also purchased that part of the school site owned by government, together with six shops under the school, four of which were unsightly and unsanitary cellars, which we promptly cleaned out and walled in. We have been very much disappointed in not getting the building grant asked for from the Board. There is no question as to the need of rebuilding the old part of the school. Every season makes this part more dangerous, and if it cannot be rebuilt it must at least be torn down, with the result that

we shall lose four class rooms and one hall, and shall have to turn away about 200 boys.

Two hundred girls have attended the Hindu Girls' School. Of the Mohammedan Girls' School Mrs. Ewing writes:

In the annual examination by the government inspectress we had very fair results. One woman of over forty years of age has worked away faithfully for two or three years past. She passed her infant class work two years ago, and this year her lower primary. She is rather deaf, so has had much to contend with. She is one of the most earnest in the Bible class.

# MEDICAL WORK.—Dr. Marston reports:

The out-practice is very interesting. One has experiences that give rise to various emotions, some funny, some irritating (some intensely so), and some that are encouraging and that make one thank-

iul to have this work to do.

Once I was turned out by dais. Once my patient was carried off to the hakim, as my medicine was too hot. Most of the houses visited were Hindoo, but there were also Pathans, Kashmiries (Hindoo and Mohammedan), and Parsees. In this land, where women are treated as such inferior beings, it is refreshing to go among the Parsees and see them treat their women relatives as though on equal standing with themselves. In a certain house I visited, the mother was treated with so much honor and love by her grown-up sons. Her place in the household was at the head. One of the sons died two months ago, and the mother is broken-hearted. Her husband got leave from

on my mind as the most miserable, unhappy and dirty I had ever known. The ladies wore gold jewelry and good clothes, and chewed fan all day and every day. But even the little children looked sick and all day and every day. miserable, dirty and unhappy. I said to the lady of the house, "What do you think is the reason you have so much illness in your house? I think it is due to the foul drains by which you are surrounded." She said, carelessly, "It is on account of our sins." I said, "Are you, then, greater sinners than your neighbors?" She said, "Yes, the drains near them are just as bad, but they are not ill."

Mrs. Newton, who worked with Dr. Marston, writes of visitation to the homes of patients:

I was most cordially welcomed everywhere, and it was an understood thing that I should read the Bible and talk of it before leaving. Often all the members of the household gathered around and listened. Once, emerging from a narrow alley, as I waited for a few moments for my jinrickshaw, a Hindoo shopkeeper said abruptly, "What do you do?" I repeated the question in some bewilderment. "Yes." he said; "are you a doctor?" "No." "What then, a preacher?" Being a Presbyterian, I could not accept this position without modification.

The women were much troubled because I was alone, and one of my zenana pupils invited me most cordially to come and live with them. I believe she was sincere, and it touched me deeply, even while it brought before me more vividly the great gulf that lies between the comfort of the East and of the West. My little friend scarcely looks older or taller than most of the children who cling to She is worse than widowed, with an insane husband. It is pathetic to hear the two women, wife and mother, tell me his sayings and appeal to me to know if they are sane or insane, and if they can

safely bring him home from the Asylum where he now is.

On returning, after the summer vacation, I asked my Rang Mahal Sunday-school class (forty strong), "Do you remember what I told you before I left?"—and all, led by my brightest scholars, promptly replied, "No, we have forgotten it all." After a brief moment of discouragement I plied them with questions, the answers to which proved that they retained a very fair remembrance of what they had been taught.

Miss Thiede continued her work at Wagah.

The Dufferin Christian Girls' Boarding Schoool of the Zenana Bible and Medical Mission is conducted in close relations with the Mission and receives some grant from it. Miss Keay, the Principal, writes:

We take this opportunity of thanking our friends on the other side of the ocean for the grant sent annually by them to aid our working expenses, and we are the more grateful for this because we feel sure that when remembering the school in the way of substantial giving, they will not be forgetful of it in their prayers that the work carried on in it may from year to year be increasingly crowned with the Divine blessing.

#### HOSHYARPORE STATION.

Of the Christian community, thirty-eight have died of the plague, while sixty-five have left the district in search of a place of greater safety.

# GIRLS' ORPHANAGE.—

Industries such as are suitable to the girls of the poorer classes and likely to be useful to them in after life-such as cooking, grinding wheat, spinning, knitting and plain sewing—are taught. All the domestic work of the school is performed by the girls.

### MEDICAL WORK.—

This work was opened on February 14, in the city Mission House, where Miss Dora Chatterjee, who is in charge of it, was born and brought up.

On the first day there were twelve out-patients. The number rose gradually till it attained the maximum of 100 a day, in the month of May. It again fell, in the rainy season. The average daily attendance now is forty.

Two of these beds were supported by the generous help of Colonel Gordon Young, who was formerly Deputy Commissioner of Hoshyarpur, but who has now retired to England to enjoy his well-earned rest.

There were 180 baptisms during the year in the Station

and surrounding District. Of the Church in the District, Dr. Chatterjee reports:

There were 1,129 Christians in it at the beginning of the year. In the course of the year, as mentioned above, 180 were added by baptism, but 103 died or dropped out. So we have now in the district 1,206 Indian Christians of the Presbyterian Church, 774 of whom are communicants. They are recruited mostly from the poor and depressed classes only, about 100 being from the upper classes of Hindoos and Mohammedans. They are distributed in the two Tehsils of Hoshyarpur and Dosuah, in more than thirty villages.

#### DEHRA STATION.

Mr. Andrews, who has had charge of the station during Mr. Morrison's illness, writes:

The grass is never burned and brown in the Dun; the birds sing sweeter and with more varied songs; the flowers are more fragrant and like the home flowers; the tea plantations amid the Toon trees, trimmed and cultivated like a garden, but stretching out their evenly cut tops like a green carpet for miles over the undulating fields—all this renders the Dun exceedingly attractive. Its elevation of 2,200 feet above sea level, together with the influence of the great, cool, restful mountains, rising into the temperate zone of the upper air, and bringing down within reach of men the refreshing breezes that always blow in the free regions above, combine to temper the heat.

always blow in the free regions above, combine to temper the heat.

Our Mission selected this as a Station for Mission work in 1853 and began work in November of that year. On the 2d of January iollowing, a school was opened for native boys, which has grown into our present prosperous and efficient Boys' High School, with its commodious building on the main thoroughfare of the city, and its annex in the old Tehsil building, not far away. When it was opened, in 1854, two boys were in attendance. Now there are 256 on the roll, and the original building has become so inadequate that the government has granted to the Mission the use of a fine large building in the midst of a walled-in compound, suitable for a play and drill ground for the boys. This is the Annex, mentioned above. The lease is for ninety-nine years, and the nominal rental one anna a year, renewable at the end of ninety-nine years at the same rate.

The Christian Girls' Boarding School was begun in 1859 with thir-

The Christian Girls' Boarding School was begun in 1859 with thirteen boarders and five day scholars. Now there are about 125 young women and girls, all boarders, and the purifying and elevating influence of the high ideals of Christian life which are inculcated and lived out before the girls of this school has gone out into hundreds of Indian Christian homes throughout northern India. From this school sixty (now on the rolls of the church) have been gathered into the Hindustani Presbyterian Church, and I do not know how many have

united with other churches in their own homes.

I have felt for a long time that we missionaries make a mistake in almost never meeting our workers, except as workers, and not, once in a while at least, simply as *men*, socially, letting the work drop for the time being and cultivating the social side of their nature, and revealing to them that we are "men of like passions with themselves," and that we enjoy the innocent pleasures of life as well as they do.

and that we enjoy the innocent pleasures of life as well as they do.

They well know that we are "men of like passions with themselves" in the matter of impatience, and love of power, and love of

leadership. They perhaps have learned to respect our ability to give advice and "Hukms" or commands, etc., but they see little of the social lighter side of our life, and it is little wonder that they are not very much drawn to us. It seems to me that it would be wise for us to utilize the natural characteristics of the people among whom we dwell far more than we do, in so far as they are not sinful; e. g., their love of tamashas or shows, which our Methodist brethren have utilized to a great extent for the purposes of evangelistic work.

Of the growth in self-support in the School and of the need of enlargement, Miss Donaldson says:

We trust it may not be necessary to limit the number of pupils, as the school can never even approximate self-support unless large numbers of pupils for whom full fees are paid can be added to the children of our Mission employes, for many of whom very little is received. At present there are sixty-five pupils in the school, for whom we receive a monthly fee of from five to ten rupees, and for the remainder from one rupee eight annas to four rupees. Ten years ago there were not more than twelve pupils in the school for whom as much as five rupees a month was received.

Dr. Vrooman has begun her medical work and Miss Savage conducted the Zenana.

### MUSSOORIE STATION.

The chief work of the Mussoorie Station is the Woodstock School. Mr. and Mrs. Andrews and Miss Mitchell have been the only missionaries in the school, although there has been a large and helpful staff of other teachers.

This year has brought the school largely increased numbers of pupils, and the registers show one hundred and fifteen girls and twenty-five boys on the rolls. Of this number of boys, all but three were the sons of missionaries, either of our own or other Missions.

A very large proportion of the girls who were in the school last year became Christians before they went back to their homes in December; and, as many of them returned to Woodstock in March, they formed an influential nucleus of Christian life to begin our new school year. Around them have gathered others, who were new pupils, and by growth and development, the band of Christian students has given satisfaction to those who have been watching over them. It has been an encouragement to find that this year some who have for a long time resisted all good influences have yielded their hearts to Christ and show His spirit in their daily lives.

### FEROZEPORE STATION.

Miss Herron writes of the women's work:

In the quarter where I had my school there were several very influential Mohammedan families, which, if opened to me, would give me access to a great many more homes. After being ignored for some months, suddenly, one day, I was called into the home which had opposed me the most. I was called to treat a baby, only ten days old, almost covered with a loathesome disease. It was during August. Miss Symes was away and the hospital was closed. I had no one with whom I could consult. So I turned

to my Doctor Book, took my directions and went to work. I felt now was my opportunity, and, as I felt sure God made it for me, I could trust Him to help me with the child. For three weeks I made faily visits to the zenana and treated the child, until every vestige of the horrid disease had disappeared, and the baby began to grow at and chubby. When I began to treat the child an aunt said, "I hope the baby will get well. We had her engaged a few days since." In echild did get well and made a place for me, not only in her own home and in her mother's heart, but in the hearts and homes of others.

Some of the women have opposed the teaching of Christ, while others again have welcomed it. They say, "The singing and words you tell us make our hearts glad." One woman said, "I believe all you tell me." Our Quran says Jesus' mother was a virgin and Jesus was born by the Spirit of God. Why do we not believe him to be itself? You people have everything, we have nothing. I sit here in this intle room; I can't see anything, cannot go to your church to hear. How can God show me these things you tell me He can?"

The Hospital and dispensary work closed part of the time, although Miss Symes kept them open most of the time during the absence of Dr. Newton. In the Woman's Hospital, there were 5.384 patients and in the Men's Hospital, conducted by the assistant, Munshi Faiz Ali, there were 12,912.

#### HOME MISSIONS.

The Lodiana Presbytery has carried on its work at nine points, the chief of them being Thanesar. The report states:

A marked change is observable in the treatment of the Christians by the people of Thanesar. They (the Christians) are no longer held askin contempt as they used to be; Churha and Bhangi were names given to them, and no one felt the least hesitation in using these terms to their face. Their very touch was considered polluting. When a Christian bought anything, the shopkeeper put it on the ground, bidding him take it up from there. But now many of these men instante them to their shops, offer them seats, enter into friendly conversation with them, and some even go so far as to shake hands with them. We mention this simply to show how the light of the discipled has begun to dispel the thick darkness of prejudice that has anxeloped their minds for centuries.

In November, 1901, a very large mela was held at Thanesar, at the time of the solar eclipse. More than six hundred thousand pilgrims visited the place in order to bathe in the Krukshetra tank and have their sins washed away. Our experience of a former mela, on a similar occasion, had taught us that the larger the number of trackers at such times the better. We accordingly called all our workers together. Rev. Puran Lal also came to our assistance from Sthathu with a party of eight preachers; and, at his invitation, came Dahu Moti Lal from Jagadhri, Babu Ishri Prasad from Mubarakpur, and Mr. Sampson with a band of music from Kharar. In parties of two and three we preached the Gospel to these people for a week,

sometimes to 11 o'clock in the night.

The Lahore Presbytery's work has been carried on at eight efferent centers.

## FURRUKHABAD MISSION.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836. Missionaries—Rev. J. J. Lucas, D. D., and Mrs. Lucas, Rev. Arthur H. Ewing, Ph. D., and Mrs. Ewing; Rev. A. B. Allison and Mrs. Allison, Mr. Preston H. Edwards, Miss Hester McGaughey, Miss J. W. Tracy, Miss Mary P. Forman, Dr. Margaret Norris, Miss Caroline E. Ewing, Miss Josephine Johnson, Rev. John F. Caleb.

ETAWAH: on the Jumna, 30 miles southwest of Mainpurie; Station begun 1863. Missionaries—Rev. W. F. Johnson, Miss Mary Johnson, Rev. Parm Sukh.

FATEHGARH-FURRUKHABAD: the former the civil station and the latter the native city, 733 miles northwest of Calcutta; station begun 1844. Missionaries—Rev. C. H. Bandy and Mrs. Bandy, Rev. Ray C. Smith and Mrs. Smith, Rev. J. H. Lawrence and Mrs. Lawrence, Miss Emily N. Forman, Miss Mary Fullerton, Miss J. M. Morrow, Miss J. C. Johnson, Rev. Mohan Lal.

FATEHPUR: 70 miles northwest of Allahabad; Station begun 1853. Rev. Thomas Tracy and Mrs. Tracy, Rev. Chas. H. Mattison and Mrs. Mattison.

JHANSI: 250 miles west of Allahabad; population, 52,000; Station begun 1886. Missionaries—Rev. James F. Holcomb, D.D., and Mrs. Holcomb, and two lady assistants, Rev. Nabibakhsh, Rev. Dharm Singh.

MAINPURIE: 40 miles west of Fatehgarh; Station begun 1843. Missionaries—Rev. Thomas Mitchell and Mrs. Mitchell, Rev. Gulan Masik.

MORAR: capital of the native State of Gwalior; Station begun 1874. Rev. John F. Symington, M.D., and Mrs. Symington, Rev. Sukh Pal.

ETAH: Station begun 1900. Missionaries—Rev. A. G. McGaw and Mrs. McGaw, Rev. Henry Forman and Mrs. Forman, Rev. John N. Forman and Mrs. Forman.

LANDOUR: Rev. J. S. Woodside and Mrs. Woodside.

CAWNPORE: Rev. S. M. Gillam.

IN THIS COUNTRY: Miss Emily N. Forman, Rev. C. A. R. Janviet and Mrs. Janvier, Rev. Henry Forman and Mrs. Forman, Mrs. J. J. Lucas, Rev. C. H. Bandy and Mrs. Bandy, Rev. A. G. McGaw and Mrs. McGaw, Rev. Thomas Tracy and Mrs. Tracy.

The Furrukhabad Mission was reinforced during the year by the appointment of the Rev. and Mrs. A. B. Allison, the

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Rev. and Mrs. John F. Symington, and the addition of Mr. Preston H. Edwards for special work in the new Christian College at Allahabad.

A special meeting of the Mission was held on February 19, 1903, at which an urgent call was sent to the Board for seventy-five missionaries, to be sent out within the next three years, nine of them to be medical missionaries for work in the villages.

The appeal points out that seven million five hundred thousand people, dwelling in more than fourteen thousand villages, depend on this Mission alone for hearing the Gospel. The present force is wholly inadequate, thousands of villages rarely visited, and many never at all. In some of the districts much time must be given to the instruction of the large number of converts and candidates for baptism from the depressed classes, including the training of teachers to labor in the villages. Town after town within the bounds of the Mission, each with a population of more than five thousand, was named in which there is not a preacher of the Gospel living.

Some of the districts in the field of the Furrukhabad Mission contain hundreds of thousands and have but one missionary resident in them. Etah district has a population equal to the state of Connecticut, four times the city of Detroit, and but one missionary family resident in it. Alaska, with a population of 29,536 Indians and 30,000 whites has II8 foreign missionary workers, as compared with two for Etah, with a population thirty times the Indian population of Alaska.

#### **ALLAHABAD STATION**

The most significant development of the work during the year has been in connection with the establishment of the Allahabad College, and the removal of the Jumna girls' school. Through the generous gift of 62,500 rupees by the Honorable John Wanamaker, new property and buildings have been provided for the girls' school, to be called the Mary Wanamaker School, in a different part of the city, leaving the present ground and buildings of the school, for the use of the College, of which the Rev. A. H. Ewing, Ph. D., has accepted the Presidency.

Mr. Wanamaker has agreed to provide the salary of two teachers and holds out the promise of other generous help. Since the establishment of the College and its affiliation with the Allahabad University, he has sent out the money for one new building and some generous gifts have been made by

other friends of the work.

EVANGELISTIC.—Of the various rich forms of his evangelistic work Dr. Lucas reports:

Perhaps the service which has given me the greatest pleasure this year has been the preparation and delivery of fourteen lectures in the Epistle to the Romans to the sixty or more preachers and teachers in the Summer School at Mainpurie in May. There are few privileges greater than to draw out the truth from the Word of God, so that it speaks to your own heart, and then pass it on to others. I spent altogether a little over a month in a preaching tour in the Allahabad District and the Fatehpur District.

In March, Dr. Ewing and myself went to Sirsa, a town of 4.000 inhabitants, south of the Jumna, in the Allahabad District, with the view of opening an out-station. We found the town deserted, the people having fled from it because of the hundreds of deaths from plague. We found hundreds living under the trees in groves near by. We succeeded in renting a house, and a few weeks later our evangelist, Charan Das, removed to Sirsa to make this a centre for

preaching in the many villages close at hand.

A few weeks ago, in the cathedral at Allahabad, the Bishop of Lucknow ordained to the ministry a convert from Mohammedanism whom I baptized more than twenty years ago. The father and son, Kashmiri Mohammedans, were on their way to Mecca, but when they reached Fatehgarh, the son, who has been a pupil in the Lodiana Mission School, refused to go further, declaring his intention to be a Christian. Not long after this I baptized the father and son. After the death of the father the son was sent to the medical college, Agra, and some time after his graduation was appointed medical officer at Ladak, Thibet. In time he gave up his faith in the deity of Christ, and having received his share in an estate belonging to his father, about fifty thousand rupees, he went to Oxford, England, to study Hebrew and Greek, in order to read the Scriptures in the original. While in England he was once again brought back to the faith of his youth. As editor of the Al Hagy, a paper set for the defence of the truth and especially adapted to meet the objection of Mohammedans, as well as a preacher, he is doing much for the cause of Christ among his countrymen.

And so another year ends, my thirty-second as a missionary. To be even a doorkeeper in the house of the Lord is a high honor and a great privilege. With every year of service I count that privilege greater and greater. "Blessed are they that dwell in Thy house; they

will be still praising Thee."

Dr. Ewing has had charge of the Jumna Church, of which he says:

This congregation has been passing through the throes of an irrepressible conflict. The single elder refused to have as new elders those who were not of his own choosing, and with his family and relatives and with a few others has practically cut himself off from the Church. Notwithstanding this, the attendance at the services is good.

SCHOOLS.—Of the Boys' High School, Dr. Ewing writes:

Last cold season the ravages of the plague drove the students

away in such numbers that the attendance fell from 200 to thirty.

Even up to the present time all have not returned.

The interest in the Bible class is good. No hour of the day is so pleasant to me and so full of hope as this hour with thirty young men. There is no opportunity equal to the opportunity which it gives.

A small building built originally as a home for new converts and used in recent years for the vernacular department of the school, has been turned into a dormitory for Christian boys and young men. It is already more than full.

No report of the Girls' School has been received.

MEDICAL WORK.—Dr. Norris has done most effective work during the year, the Government having conferred on her the Kaisir-i-Hind medal, for her great services during the plague. She writes in her report:

Last January we were greatly encouraged in the work by the visit of the Hon. John Wanamaker, who gave me a gift of Rs. 1,000 to provide food for the poor who required hospital treatment but were unable to pay for food at the hospital or to have it sent to them from their own houses. This filled a long-felt want, for, while many of the patients are able to get their food in some way, there are still a great number who are not "Jibul." The wife of a grasscutter, the first taken into the Wanamaker ward, was a good sample of this class. She required a major operation, and had to remain in the hospital several months. Her husband got a salary of Rs. 4 per month, and had several to support. Had she paid the usual price for hospital food, it would have taken the entire salary. The house was so far from the hospital that she could not have her portion sent to her. She was with me over three months, and received daily Bible teaching, and soon learned the old, old story and was so happy in it that when her grandfather came to see her she told it to him. He became very angry and said he was not going to be disgraced in his old age by having a Christian grandchild, and although the wound was not quite healed he took her away.

The attendance during the cold season was very much decreased, owing to the outbreak of plague. During the hot weather and this fall it has been very large, sometimes over 200 in a morning.

The total number of treatments for the year was	
New patients	
In-patients	

During the outbreak of plague I tried to do all I could to help the people and gain their confidence. I could not take plague patients into the hospital, and could help so few of them in going from house to house, so I asked the government to give me a few plague camps. This they did, and on seeing how readily the women came to me, they asked me to take over full charge of all the zenana camps.

### FATEHGARH STATION.

# EVANGELISTIC WORK.—

There are four churches. A new church has been organized in Hathi-Vihana, a section of Fatehgarh. The Rakha and Furrukhabad

churches have native pastors, to whose support they largely give. The balance is provided by the Home Mission Committee of the Furrukhabad Presbytery. This committee also supports the two workers who oversee and minister to the other two churches. All the churches have shown substantial growth. The Rakha and Furrukhabad churches have both passed the 100 membership mark.

The C. E. Society of the Furrukhabad church is conducting sixteen Sabbath-schools in various parts of the city and vicinity. Committees of three and four go to each place of meeting. In all, there are thirty-four Sabbath-schools, with 778 pupils and teachers.

This year there have been no movements of communities toward Christianity. Here and there a family or an individual has come

out. Seventy-two have been baptized.

The low caste work, bazaar preaching and Zenana work have gone on as usual.

EDUCATIONAL.—Thirty-one girls from the Rakha Girls' Boarding School united with the Church on confession of their faith.

Of the Barhpur Boys' Boarding School, the report states:

We have suffered some loss through discontented boys running away. The industrial department has been carried on most of the year, classes having been held in tailoring, carpentry, tile making and leather work. The boys have also done a large amount of laborers' work. By this means they are able to earn their own clothes. The tailoring class has been the most satisfactory, they making all the boys' clothes. Lack of satisfactory teachers in the other branches of industrial work has been a great drawback. The boys are now engaged in gardening with great zest. Their mental training has been more satisfactory.

In the Furrukhabad Boys' High School

Christian teachers of a better quality have been secured. In the last government inspector's report two of our Christian teachers were very highly commended. The school stands among the highest in these provinces in the percentage of students who passed the government entrance and middle examinations.

In the Furrukhabad Girls' School

Some opposition from the Brahmans has been experienced. But the chief difficulties have been in connection with the school staff. Heathen women have to be employed to escort the children. They are often sick and unfaithful. The attendance was often diminished by a dozen or twenty on account of the failure of some woman to call the girls. The staff of Christian teachers is very unstable. Being of necessity married women, their work is greatly interrupted, and a changed condition of circumstances in the home often calls them off permanently from the work. At present there is not a single teacher who was with us during the early part of the year, and we do not know how long we may have our present staff. Where the personal influence of the teacher counts for so much, this is a serious difficulty.

Twenty-six young men have been enrolled in the training school.

### FATEHPUR STATION.

The Station has been in charge of Mr. Tracy, who writes most discouragingly regarding the condition of the work, as he found it, and expresses doubt as to the wisdom of taking up the work at once, instead of leaving it for a little while, in order that new foundations might be laid for it later. Miss Morrow, however, has found no little encouragement in connection with her school work in Fatehpur. Of Khandhi she writes:

When I went to the Collector to get permission to open the school he said, "Why in Khandhi? It is one of the worst villages in the district." He did not think it would be very pleasant for anyone to try and live there. But as to permission, Mr. Rama Shankar said, "Not only my permission, but I will help you in every way I can, not only in Khandhi, but in any other village you wish to open." He said he would gladly make this school and any others, aided schools if I wished it.

Mr. Rama Shankar especially requested me to open a girls' school in Fatehpur City, said if I would make out an estimate for its expense he would make a grant for it. I have not yet made an attempt to do this, for I have not been able to get a suitable Christian teacher.

### ETAWAH STATION.

Four persons have been added to the Church during the year on profession. Dr. Johnson writes:

One of those added on examination was Mr. Buddhn Mal, who has served the government for years in the Educational Department. For a long time past he has professed faith in Christ, but some members of his family, which is an influential one in Etawah, tried their best to hold him back. This year he went to Mr. Woodside at the Hills, who is an old friend of his, and was there baptized. He then taught for some months in the Mission School at Dehra. After this he came back to Etawah, where his conversion has made much stir.

In the city and in some of the villages a good deal of opposition to the Truth has been aroused, which is perhaps a sign that the Word has had some effect. There is a strong Arya Samaj influence in this region, and they everywhere show a bitterness, which in my judgment is more political than religious, but in either case is very annoying.

One woman and twenty-four boys of the Orphanage were received as members

My daughter and l, with four helpers, made a very pleasant and I trust profitable tour of six weeks last winter. For that time we reached about 100 villages and bazaars or markets. Most of those were visited by the party at least twice. In some twenty places our reception was decidedly friendly, and we went with little active opposition anywhere.

Dr. Johnson has continued his varied literary work.

Miss Johnson writes:

After Allahabad, with its numbers of girls' schools and many open zenana doors, Etawah strikes a newcomer as a place where the majority of the people still view the education of women with great

doubt and suspicion.

The Aryas are numerous there, and opposed us by trying to drive away the audiences which the preachers drew together in the bazaar. They could not always follow me in my quieter work among the women, but there were two young boys whom they sent to do what

they could in the way of hindrance.

Our reception in the smaller villages varied. Even when suspicion and unfriendliness met us, they often turned into warm cordiality before we left. Occasionally too much of the latter was embarrassing. In a rich Zamindar's house we had begged off from waiting until a meal was cooked for us. The women refused to let us go until we had taken something. At last we compromised on milk. It hostess filled up the earthen drinking cup with as many sweetmeats as the milk would dissolve, and cheerfully stirred it with a stick before she offered it. I drank this decoction as bravely as I could consoling myself with the reflection it might have been worse. It

might have been her forefinger and not a stick.

Our most interesting visits were to some Banjara villages. These people are very different in dress and customs from the ordinary Hindoos. They belong to a nomadic tribe, and came from Jeypur, forty years ago, and settled in this district and began to till the ground. Their villages are mere grass huts, which they call tents: but they are rich in cattle and wealth, most of which is turned into silver ornaments and worn by their women. The dress of the latter is peculiar. At home, their long skirts trail on the ground and they are followed by a trail of dust. On a journey, they loop them up between the knees into a great knot, which hangs in front as they walk and looks ungainly. Their jackets are trimmed with beads of glass set into them. Their veils are draped over a pointed arrangement which makes them stick up almost a foot in some cases, and they wear a prodigious amount of jewelry. As their houses could be easily robbed, they keep a great many dogs of a large, fierce breed. These rush out upon a stranger as if they would like to tear him limb from limb. Remembering Jezebel, we used to stop at a distance and call out to some man to protect us. To do them justice, they were always ready to do so, and we found them very friendly and eager to hear.

Miss Belz made her last report to the Mission meeting and passed on to the higher service, after thirty years of most faithful work. The Board entered on its records the following minute in appreciation of Miss Belz's devoted service:

The death of Miss Christine Belz, of the Furrukhabad Mission, was reported to the Board, Miss Belz having entered into rest on December 15, after thirty-one years of untiring service. For thirty-years, with a break of a few months once to visit her home in Germany, and once for a brief visit to the Hills, she toiled on in Etawah and the villages within reach, telling to every one who would give her a hearing the story of the Cross. Years ago she gave up her

salary, and, had she wished, might have retired to spend her declining years in her own country; but so long as strength was left she continued to go out with her message of the Saviour. It was voted to record the Board's appreciation of this faithful and earnest life.

In her last report, Miss Belz wrote:

I cannot tell of women who have confessed Christ publicly in baptism, but I can report a real interest on the part of many in the Gospel message, and a desire to hear more about the Saviour, of which I beg to mention a few examples. After I had spoken at four or five places to very attentive listeners in the large village Pataura, I heard some people, who went along with me, say to each other that I must not pass over the Thakurani, but see her. They then conducted me to her house, gave her notice of my arrival, and she at once came out, saluted me in a very hearty way, and said to me: "How good it is that you have come again to our village, so that we may hear more about the Saviour, Jesus Christ. I have not any longer faith in the Hindoo religion. I believe in the Lord Jesus Christ as my Saviour." I did not know anything about this woman's faith, and would have passed her if not, as here mentioned, some people had called my attention to her. She took then in the Word of God very eagerly and advised her neighbors to buy books from me, and she did so.

The other day, here in the city, women and men had gathered about me to listen, and they listened well until I told them that the Lord Jesus was the Son of God and Saviour of sinners, and that without Him no sinner could be saved. Then some Mohammedan men who were present opposed, but when they saw that they could not prove that neither Mohammed nor his religion was true, and heard about Christ's resurrection from the dead, then they went away, but all the women who had been present during the conversation remained. They now seemed to be very eager to hear more about Christ as the Saviour, and when I had done here, several of them asked me to come to their house, so that there the people also

might hear the good word.

#### MAINPURIE STATION.

### Mr. Mitchell reports:

During the past year ten have united with the Church.

We have in this district fourteen Sunday-schools, with an attendance of 372.

In February we took over 113 baptized persons from the American Methodists. These people all live within fifteen miles from Main-

purie and far from any centre of the Methodists.

I have baptized during the year sixty-nine persons, nearly all from the Sweeper caste. We now have baptized people in ten villages, and have had repeated requests to baptize people in five other villages, but because of the lack of funds and suitable workers I have not yet seen my way clear to baptize them. These people (and they are not alone in this) probably have mixed motives in becoming Christians, such as the education of their children and the help and protection of the white man; but, all things considered, they appear to me to be quite as honest and sincere as those coming out from higher castes. There are cases of backsliding and of going back to idolatry and heathen practices, but I think not a larger proportion than from

the higher castes. Upon becoming Christians they are frequently

called upon to endure persecution.

During the year two Christian girls' schools have been started and three Hindoo and Mohammedan schools have been kept up. There are between fifty and sixty girls in these three schools, and the Bible women teach about seventy-five more.

The High School has 120 boys enrolled, and the average attendance has been 102. There are four Christian teachers in the school.

#### JHANSI STATION.

## Dr. Holcomb reports:

The Rev. E. Nabibakhsh, by the arrangement of the Presbytery, is the stated supply of the Jhansi Church. He is one of the best pulpit preachers in the Mission, having been carefully trained for this work when a young man by the Rev. Mr. Ullmann. Old age is now upon him, and his infirmities are increasing. It looks as though his work were nearly done. He never preached better than during the past year, and we are thankful that his services are still continued.

Two very intelligent English-speaking native gentlemen who had been frequenting the reading-room sent me word by Babu Prakash that they would like to have an interview with me. An evening for the interview was accordingly appointed, and on my going to the reading-room I was met with the request, "Sir, we wish you to tell us why you think we ought to be baptized." This indicated a state of mind of which I had before been ignorant, though these gentlemen were not strangers to me. For an hour or more they listened most attentively to what I had to say, and I stated the case very plainly, so plainly, indeed, that I concluded by saying that I had nothing further to add to what I had said, and that I would now leave the matter between them and God. Both of those men, now government pensioners, had been deputy magistrates. One of them, who for distinguished services had been honored by the government with the title of Rai Bahadur, was educated in the Free Church College at Nagpur, and the Christian influence brought to bear upon him there and elsewhere led him many years ago to cast away his Brahminical cord and to cut loose entirely from caste distinctions. He openly calls himself a Christian, but he says he will not be baptized because he does not wish to be identified in any way with any particular denomination.

I have had only one boys' school, as it seemed best to dispense with the services of heathen teachers.

In her report of Zenana and School work, Mrs. Holcomb writes of many encouraging incidents, with which she meets:

Some pleasant pictures of zenana life come before me as I write. One only I will attempt to reproduce. A gentle-faced mother, whose daughter had been a pupil in our compound school, had a little son in whom her soul delighted. The announcement that the zenana lady was on her way to the house was the signal for hurrying away the boy, that he might be arrayed in his best garments. When the child appeared, the mother would with pride exhibit him. On one occasion, the zenana visitor was astonished to hear this pretty child, in his lisping baby accents repeat in English, "God is love. God loves me." The mother's face was radiant and she clasped the child to her heart, as he rushed to her arms after having creditably performed the part which his mother had taught him.

#### ETAH STATION.

The work at Etah has continued to grow and the large Christian community, which has been gathered the last few years, calls for the most careful supervision. Over forty boys were in boarding school, twenty-eight young men in teachers' training class, the wives of these young men constituting a separate training class of their own. There are now Christian communities in scores of villages and over 1000 Christians connected with the Mission. In these villages there are twenty-five Christian boys' and twenty-seven Christian girls' schools. The conditions and need are set forth in the following statement of Mr. McGaw's:

In June, 1899, Rev. H. Forman found an open door among the low-caste people, sweepers, of Nidhauli, Etah District.

From that beginning the work spread rapidly to other centres in the district, so that before a year had passed he had baptized 467 persons.

Since then the work has not spread so rapidly, but from among these low-caste people the Lord has been choosing a people for

Up till the present over 950 have been baptized by our missionaries and by the pastor of the Etah Church, Rev. Pradhu Dutt. In addition to these, we have taken over from the Methodists several hundred baptized persons for whose secular or religious instruction they were unable to provide.

For the ingathering and upbuilding of these ignorant villagers, man-oppressed and devil-controlled, who are coming into light and life and liberty, we have at time of writing some thirty-five workers of various grades, of whom about twenty-five are in the villages and the rest in Etah.

Those in the villages are preacher-teachers, men of very elementary education; and licentiates, men with a theological training, who direct and oversee the work of the preacher-teachers.

The preacher-teachers are almost all from among these low-caste people. To each of them are assigned several villages, comprising from fifty to 150, possibly more, of the new Christians. They teach the young to read and instruct all in regard to life and doctrine.

Under the pressure of the imperative need for these low-grade workers one of our chief duties is the preparation of young men and women (wives) for such work, and for this purpose have training classes. In these classes are some thirty young men and twenty wives We seek to thoroughly ground them in the simplest truths of the Bible and to develop the Christian graces in their lives. The transformations which we see taking place give us strong hopes for their future success.

Also, in addition to the training classes, we have a central school for boys and some eighteen or twenty village schools among the Christians. In this spiritual field we believe both in intensive and extensive farming.

The progress in the various phases of the work is encouraging. It is refreshing to go into town after town and find those who can sing Christian songs, recite Bible stories and pray, even though it may be with stammering tongues.

The work is constantly spreading, partly through the efforts of paid workers, but not altogether. Often it is the influence of the

Christians who have no connection with the Mission.

Recently 150 have been baptized, living in twelve different communities. In some cases, where there were idols or certain signs of idolatry, we demanded the destruction of those before receiving the people for baptism. In one place idols of earth were dug up and in other cases signs of their gods were obliterated from the walls.

This work is largely limited by our ability to shepherd properly, one-half, perhaps, were visited, but held back for further instruction.

There are some 400 or 500 inquirers still reported. Some of these, as possible the under-shepherd on the field; hence, too, our desire for more missionaries.

One missionary family has too much to do to care for this special community numbering but a small fraction of the population of the district.

Etah greatly needs another missionary family for this work. Then what of the 750,000 not spoken of above?

### CAWNPORE STATION.

The Mission has been authorized to open a Station at Cawnpore and Mr. Gillam has been located there. He writes:

On June 14 a church was organized with twenty-one members and two ruling elders. Since then the membership has increased to twenty-five. During the year five persons were baptized on profession of their faith.

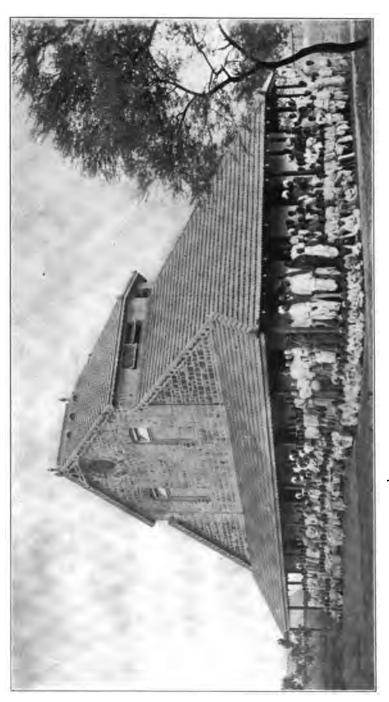
A work which commended itself as a valuable form of evangelistic effort was the holding of meetings in different parts of the city at the homes of Christians on different nights of the week. These meetings grew in interest, but had to be stopped on account of smallpox and plague.

The plan was to give ten or fifteen minutes of the hour to the practice of hymn singing. Following that, the Christians present were questioned on the Sunday-school lesson, which was made the study for the evening. With two or three prayers the meeting closed.

Meetings of this character had some distinct advantages. (1) They unified the interests of the families living in the neighborhood in which the meeting was held. (2) They enabled me to meet at some time during the week nearly every individual connected with the Mission. (3) They afforded opportunity for people working in factories to have regular Bible instruction, and (4) to some extent I think it made the Christian people realize their obligation to heathen people. The method at these meetings was to aim to impress outsiders through the Christians rather than to speak to outsiders directly.

Any man who can do work, who knows a trade, or who is proficient in clerk's work has practically no difficulty in getting employment. The average wages are from 6 Rs. to 7 Rs. a month. Wages for skilled labor vary from 10 Rs. to 25 and 30 Rs. a month, and a clerk gets from 15 Rs. to 40 Rs. If a young fellow before coming to Cawnpore has had even a month or two of experience in a trade it is always of advantage, as, even if he has not mastered it, he is enabled to begin a grade of employment where there is a chance for advancement. All this helps toward self-support.

T.





#### WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants, Station begun 1853; taken under care of the Board 1870. Missionaries—Rev. Joseph M. Goheen and Mrs. Goheen, Rev. L. B. Tedford and Mrs. Tedford, Rev. E. W. Simpson, Mrs. R. G. Wilder, Miss Esther Patton, Miss Grace E. Wilder, Rev. Shivaram Masoji.

RATNAGIRI: 82 miles northwest of Kolhapur, and 125 south of Bombay; Station begun 1873. Missionaries—Rev. A. L. Wiley and Mrs. Wiley, Miss Emily T. Minor, Miss Amanda M. Jefferson, Miss Bertha G. Johnson, Miss Frances Unsworth, Miss Annie L. Sharp, Miss Mary J. Ferguson, Miss Evans, Miss Thompon, Miss Hambling, and Miss Blower, of the Zenana Bible and Medical Mission (of England).

KODOLI: 12 miles north of Kolhapur; Station begun 1877. Missionaries—The Rev. J. P. Graham, Miss Isabelle Graham, Miss A. Adelaide Brown, Miss V. E. McArthur, M. D.

SANGLI: 30 miles east of Kolhapur; Station begun 1884. Missionaries—Mr. John Jolly and Mrs. Jolly, Rev. Edgar M. Wilson and Mrs. Wilson, Rev. J. M. Irwin and Mrs. Irwin, Miss Grace Enright.

MIRAJ: 6 miles south of Sangli; Station begun 1892. Missionaries—Rev. A. S. Wilson and Mrs. Wilson, William J. Wanless, M. D., and Mrs. Wanless, Rev. W. H. Hannum and Mrs. Hannum, J. Rutter Williamson, M. D., Rev. R. C. Richardson and Mrs. Richardson, Miss Elizabeth A. Foster, Miss D. E. Patterson.

VENGURLE: Station begun 1900. Missionaries—Rev. A. W. Marshall and Mrs. Marshall, Miss Elizabeth E. Scheurman, Miss Mary J. Thompson, Miss Alice L. Giles, Dr. Winifred T. Heston (of Village Settlement).

IN THIS COUNTRY: Mrs. Tedford, Miss Amanda M. Jefferson, Miss A. A. Brown.

IN EUROPE: Mrs. R. G. Wilder, Miss Grace Wilder.

In spite of plague and fever, the past year's work has been greatly blest with continued large accessions to some of the churches. The Mission has been reinforced during the year by the appointment of Mr. Simpson and Miss Johnson and Miss Patterson and Dr. Heston, who took Dr. Stewart's place among the village settlement workers, Dr. Stewart having been married to Mr. Marshall.

The Mission suffered at the close of the year the grievous loss of Mr. and Mrs. Seiler, Mr. Seiler's health having failed. Mr. and Mrs. Seiler went out to India in 1870 and their work

has been effective and enduring. "No," said a Hindu doctor, in reply to a question as to what influences most threatened Hinduism, "we are not afraid of occasional lectures. What we fear is the lives of men like Mr. Seiler and Mr. Goheen, who live among us and whom we love." In the report of the Kolhapur S'ation, the Station speaks of its loss as follows:

This Station desires to express its sense of loss in the departure of Mr. and Mrs. Seiler from our Mission. Mr. Seiler's knowledge of Marathi and ready command of the language, his interest in all classes of people and especially his interest in young men have made him a very popular and valuable missionary. To Mrs. Seiler we owe the first self-supporting enterprise in our Mission, the establishment of Daniel's bakery which supplies bread to all of our Deccan Stations. Mrs. Seiler's sympathy with the women of this country in their trials and temptations, her love for children, and her talent for home-making, are ideal traits for a missionary woman, and their very perfection is the measure of our loss.

Mrs. and Miss Wilder have also had to leave the field on account of health. On December 4, 1902, the Mission and native Church celebrated the completion of Mrs. Wilder's fifty years of service in India.

#### KOLHAPUR STATION.

EVANGELISTIC.—The Station was grievously afflicted at the beginning of the year with plague.

Subhabai, the oldest member of our church, died of plague in December. She was a blind woman who was baptized by Rev. R. G. Wilder, nearly forty years ago.

Seventy-nine were received during the year, on profession of faith, in the Kolhapur Church.

The Sunday services and week-day prayer meetings have been well attended. There are indeed not enough seats for the outsiders who come in to the Sunday afternoon service, even though many of the school children are crowded together upon the floor.

Ten were received on profession of faith at Wadgaon Church. Siddaramji was ordained and installed pastor, half of his salary being paid by the Church and the other half by the Home Mission Fund of the Presbytery. Mr. Seiler has had a preaching service on the street, in front of the Y. M. C. A. building, and on Sunday evenings after the regular church service Mr. Seiler and Mr. Goheen have preached to crowds of people in the market place. The audiences are usually quiet and attentive, but occasionally there is noisy discussion of the preacher's subjects.

There has been an average attendance of 475 in the Kolha-

pur City Sunday-school, and 105 in the Mission compound school. At Wadgaon the Sunday-school attendance was 120.

EDUCATIONAL.—Half a dozen day-schools have been conducted during the year.

The Somvai Girls' School was also closed for three months on account of plague and when reopened there was great enthusiasm among the pupils over the event. Examinations which had been delayed were then in order and in the outside world it was the marriage season so that the little girls were in a state of excitement all day long. One of them cried bitterly because she was kept out of school to attend her own wedding, which took place at her young bridegroom's home in a near village. She was taken away on Thursday and returned to school on Monday to complete her examination, still in a tearful and uncertain state.

# Of the Orphanage, Mrs. Goheen writes:

We have continued to receive girls almost every month of this year, for although the famine was declared to be over, the people are impoverished in body and soul and the number of beggars and homeless children in the towns testify to the distress that prevails. A large proportion of those recently received are caste children. The health has been in general good. Two little boys died of wasting diseases. It was a great pleasure to see so many little ones enjoy their first Christmas. Except of necessary clothing there were no individual gifts. Each class of the very little girls had a doll. The classes of little boys had each a ball, and these gifts were highly prized. But it was the dinner of good things, the atmosphere of good cheer and love, the singing of Christmas songs and the awakening to the spirit of Christmas. mas that made the time peculiarly happy, and many have been the inquiries, "When will Christmas come again?"

# Girls' Boarding School.—

Since July I the three houses have been full of girls of from one and a half to sixteen years of age. Each small girl has an aka, who sees that she is fed, bathed and dressed and that she gets all her rights and privileges. The principal is often amused, and sometimes troubled, over the heated disputes between the big sisters over the rights and over the neated disputes between the big sisters over the rights and wrongs of the little sisters. If a cry arises from the place where the little ones are playing, at once half a dozen akas rush to the rescue, each one eager to see if her particular charge is being abused in any way. One day one of the little ones told the principal that she had a bad dream and when in her fright she wakened her aka she said, "Of course you are afraid. You did not pray when I put you to bed, now get up and pray." The little one said, "I got up and she heard me say my prayer, and I was not afraid any more."

The three houses are called East Middle and West Hall accord

The three houses are called East, Middle and West Hall, according to situation. East Hall has seventy-one girls in it, and Middle and West Hall have each eighty. The larger girls in each house are in classes of eight girls in each class, for the house work, as grinding, cooking, carrying water, dish-washing, washing, cleaning and hair-combing. The little ones sweep, clean and pick up papers, etc., etc.

The hum and buzz and gabble begin at 5 A.M., when the cooks and grinders start their work, and increases in volume till the breakfast

bell rings at 8.15. Then the 231 children quiet down for morning prayers, after which the breakfast of warm fresh dojondhala bread and vegetable curry is served to them. Twice a week they have porridge and brown sugar for breakfast, and on Sunday morning before

going to Sunday-school they have each a brown wheaten roll.

After breakfast they put the house in order, study and get ready for school, which opens at 10 A.M. Mr. Goheen conducts the school prayers, the usual order being a hymn, reading of Scriptures by the girls, a short exposition of the portion read and prayer. On Wednes-days there is a song service. The classes choose and start their favorite hymns.

The girls are in school till I P.M., when they have intermission of an hour for lunch of cold bread and pulse or vegetables made savory with curry powder. After that the little ones remain in the homes and only the higher standards are in school till 4 P.M.

The cooking class has to prepare the rice and curry, the dish-washing class to set the floor with the brass plates, the water-carrying class to fill the brass cups with water for dinner, which comes at 6.30. After that there is play or study till bedtime, which is 8.15 for the little ones, and 9.15 for the older ones. They spread out on the floors their rolls of bedding, say their prayers, talk and giggle a little maybe, and go to sleep "without a care or trouble." During the past year thirty-two girls from the school united with the church.

At the beginning of the year there were 110 boarders and 140 in school. At the close of the school year there are 231 in the boarding

department and 254 in the scholastic department.

The average cost a month for each scholar during the past fiscal year was Rs. 4. 10. 0. as follows:

Per. stomach Rs. 2. o. o.—for food.

Per. body Rs. 1. 9. 0.—for clothing and attendants. Per. head Rs. 1. 1. 0.—for teachers, books, etc.

The other work of the Station, Bible women, Dorcas Society, Y. M. C. A., etc., has been continued as usual.

### KODOLI STATION.

Misses Thompson, Giles and Scheurman have been located at the Kodoli Station during the year, helping to care for the orphans in Miss Brown's absence and carrying on their itinerating work.

### EVANGELISTIC.—

The past year was one to which we looked forward with hope and yet with fear and trembling. Knowing that the large increase of the Christian community in the previous year, humanly speaking, was due in great measure to the pecuniary relief given through the missionaries in days of distress and famine, we could not but feel anxious lest the withdrawal of such aid would be accompanied by corresponding defection and return to Hinduism on the part of our converts. The result shows that there was good cause for such anxiety, although the defec-

tion has not been so great as we feared and expected.

Babaji, the schoolmaster at Ayatawade, who has the oversight of the work there and in the neighboring towns on that side of the Warna River, writes as follows: "Oman Jayaram, a well-to-do man fifty-five years old, and eight other members of his family, were among the first to become Christians in Kurlap. Many others, eighty-four in all, counting adults and children, gladly followed his example and changed their religion, because he was a leader among them. After this man had become a Christian, he failed to extort money from the people, as he had formerly done, by threats of injuring them in various ways if they refused to give him what he asked. He has gone back to Hinduism and is now very active, trying, by threats and promises, to induce all the rest to do likewise. He has so far succeeded that thirteen persons have followed his example. I hope the Lord will soon stop this man's work." Santoba, the helper in charge at Islampur, reports a similar defection at Kapuskhed, a village three miles out from Islampur.

We believe that the relief provided through the missionaries in famine times gave access to the people and became the providential means of bringing a knowledge of salvation to many who would not otherwise have been reached by the Gospel, but we believe that it is also true that it is absolutely essential to the sound conviction and healthful growth of the church, that its members should not continue to look to the missionary for pecuniary aid when the time of scarcity has gone, and accordingly, in this field, both the gratuitous giving of famine funds and the carrying on of famine relief work were practically

stopped at the very beginning of the year.

There have been added to the roll of the Church during the year the names of eighty-one communicants and thirty-eight baptized children. The Church sustained a heavy loss during the year in the death of its godly and efficient pastor, Sartoba. Mr. Graham speaks of him as follows:

Near the close of the year the church has suffered a great loss in the death of the Rev. Sartoba Ranoji Rinbhisi, who had been the pastor since its organization in 1885. In August he was called to Miraj on account of the serious illness of his son, who had been taken to the hospital with the virulent fever then prevailing in the Boys' Boardingschool at Sangli. Sartoba stayed with his boy until he was well enough to be removed, when he brought him home, being himself apparently in his usual good health. The same week he was stricken down with the fever and in four days he died. Even before his illness he seemed to have a presentiment that his work was done. His wife told me that after prayers on the morning of the day the fever began he joined his hands, threw them up again and again as high as he could reach, and said, "I am going to my Father! I am going to my Father." She rebuked him, asking him if he were beside himself and telling him that he was acting very foolishly in the presence of the family in which were many orphan children. He stopped, began to laugh and held out his hand saying, "Well, then take a last goodby." The day before he died, he asked me if I was praying for him, and when I told him that I was praying (and we all were) that he might soon be restored to health and his work, he replied that I should not ask that; he was resting with perfect satisfaction and joy on the first part of his favorite chapter, the fourteenth of John's Gospel, and he wanted to go to the place prepared for him in the Father's house above. Though he was rapidly becoming exhausted by violent fever that would not yield even temporarily to the best appliances of medical skill, he remained patient and quiet, without the least anxiety or mental disturbance, to the very

last and then without a struggle passed peacefully away. I well remember when, more than twenty-five years ago, he came to Mr. Hull, one of our missionaries at Kolhapur, begging to be taught the religion of the Bible. There was not a Christian in the whole region that now constitutes the Kodoli field. Though Sartoba was a heathen guru of his caste, a blind leader of the blind, he was a simple-hearted, earnest man even then, and felt that he was groping in the dark. In his report for that year, Mr. Hull wrote of him, "I have never anywhere seen the Gospel received more in the spirit of the Gospel. He has given me his books in the study and recitation of which he had spent years, and a strange collection they are. He had grown tired of the pursuit. He said, 'It was like attempting to get a fist full of water'-nothing remained in the grasp after all the effort. For some days after he had placed himself under my instruction, it seemed to me that Christian truth was of little more avail to him. My work seemed to be simply the tearing down piece-meal of the fabric he had so laboriously constructed. I could not succeed in introducing any spiritual principle that he would apply for himself. But this was soon followed by a marked change. The closing chapters of John's Gospel were blessed to him, and my work was largely done. A principle of life was implanted and it applied itself." Now, after twenty-five years, in which I have intimately known him, I can say of good old Sartoba that he always impressed me as a man full of faith and filled with the Spirit. Originally of one of the lowest castes, in time he won the respect of all classes of the people, and even of the Brahmins themselves. I say in time he won respect, for it took time to do it. When he went back to his village, after he had publicly confessed his faith in Christ and been baptized, his family would not give him a drink of water nor let him come into his own house, and the people of the village drove him out of town. For months he lived in the fields near the place and as his acquaintances and former friends passed by on the road, they would jeer at him and tauntingly say, "Christ, whom you call an incarnation of the great God, who made heaven and earth and whose disciple you have become, lets you live out here under a tree, while our gods whom you call blocks of wood and stone give us houses to live in. But nothing could weaken the loyalty of Sartoba to the Saviour under whose banner he had enrolled himself, and like a true soldier of the cross he bore patiently and without complaint all their insults and persecution. He became the pastor in that same community of the largest church in our Mission, and on the roll of its membership are the names of most of his relations and neighbors, to whose welfare, temporal and spiritual, he gave his life. To that life his quiet, peaceful death was a fitting close. Well might all who knew him say, "Let me die the death of the righteous and let my last end be like his."

Never before had Kodoli witnessed such a spectacle as on September 3, when the body of this faithful old servant of God was laid to rest in the Christian cemetery, about a mile from the church in the town. A Hindu woman expressed the thought of many when she exclaimed, "See what a crowd! it is bigger than a pilgrimage to Jotiba." Generally in India a few male friends of the deceased accompany the body to the grave, but the old pastor's body was followed by hundreds. The size of the procession was not its only striking feature; it was made up of men, women and children, each of whom seemed to feel his death as a personal loss. When the body left the church the wailing of the crowds, after the demonstrative manner of the East, was terrific, but once on the way, scores of school children, orphan boys and girls, struck up the hymn, "Shall We Gather at the River?" and all the way to the grave hymn followed hymn, each with a strain of victory in it,

so that it almost seemed as if the funeral procession had been turned into a triumphant march. If the old pastor had any conscious part in the ceremony, there can be no doubt that his feelings were expressed in the songs of the children who led the way.

There are two large Sunday-schools in Kodoli and five more in the out-stations. The multiplied work of the Station, as described in the report of last year, has been continued and enlarged. Teachers' Bible class, children's meetings, attended by hundreds of the little children, girls' and boys' prayer-meetings, have brought the influence of the Gospel unremittingly to bear on the lives of the 700 or more children under the care of the Station.

Sartoba reports that besides conducting regular services at Islampur, he has preached from time to time in twenty-five towns in the region he has preached from time to time in twenty-nee towns in the region round. In narrating his visits to these places at the time of public festivals and pilgrimages, in honor of the Hindu gods, he refers to the marvelous, ridiculous and wicked customs of the people, to write of which in detail would, as he puts it, "make a big book." The pilgrimage in honor of the god Khandoba at a town called Pet will furnish a fair sample of what he means. He writes: "By the image of the god there is a long bamboo pole, which the people call the 'Crazy Pole.' The pole, which is covered with red and blue cloth and has a plume of peacete feathers waving from the too is made to dance, while the people. The pole, which is covered with red and blue cloth and has a plume of peacock feathers waving from the top, is made to dance, while the people fall down and worship it. Then at 9 P.M. the idol in its palanquin, accompanied by the crazy pole, is carried through the town, attended by a company of temple girls, who lead the procession with music and dancing. Men, women and children remain in the streets all night, playing and throwing a yellow powder over each other. Some idea of the character of the playing may be formed from the expressions heard on all sides the next morning. They are such as these: 'My turban is lost.' 'My dhotee (a garment worn by men in place of trousers) has been stolen.' 'Some one has torn the rings from my ears.' 'The jewels were snatched from my nose; see how badly it is hurt.' At noon comes the ceremony of breaking the chains. The procession is re-formed, a man devoted to the service of the god in infancy cession is re-formed, a man devoted to the service of the god in infancy and called Khandoba's dog, leads the temple girls back to the temple. One end of the chain, eight feet long, made of iron links, each several one end or the chain, eight reet long, made or iron links, each several inches in length, is secured to a stone post and the other end is fastened to a leather collar on the neck of Khandoba's dog. He runs, jumps and tumbles around the post as if demented, while the temple girls shout 'Yelakort,' i. e., 70,000,000, the number of gods who helped Khandoba in his fight with the giant Malla. As they shout they break cocoanuts and throw the pieces and lemons in the crowd, scatter yellow powder, wave boiled rice round the head of Khandoba's dog, then throw the pieces have the satt down near by this exhibition of the it over him. Sartoba says he sat down near by this exhibition at the pilgrimage to see what was going on, but the heat was so suffocating in the dense crowd and the air so thick with the powder that he could not stand it and had to get back from the front. The performance went on for two hours, during all of which time the man was madly tumbling about and striking the chain against a stone placed there for the purpose. At last he succeeded in breaking the chain. He was then given a rupee and a half (fifty cents), and the people fell down and worshiped him." Sartoba says he preached to them on the folly and wickedness of such superstition, and when he asked them what Khan-

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doba had ever done on account of which he deserved divine honors, they said that once he had become incarnate in a dog and by furiously barking had driven away a horse that was trampling balls of rice, that were being offered to the souls of the departed. Such occasions, and there are many of them, furnish good opportunities to show by contrast the superiority of the Christian religion to Hinduism and the benefits it confers on those who sincerely receive it.

Miss Giles writes of some of the touring experiences of the young women:

Once in order to reach some villages beyond walking distance from here, I spent eleven days in Ayatevadi in a little native mud house, that of our dear old pastor, who is now living in one of the glorious mansions above. This experience was a new and interesting one. The house covered about as much ground space as a good-sized room of ours, but, unlike most small native houses, boasted of five rooms of various shapes and descriptions. The pastor thought I would choose the one room possessing a window, but as this was covered with per-forated rusty tin (doubtless from a kerosene can, the staple tin supply of the country) and about a foot square, not admitting enough light to read by, I chose another room where a ray of light stole down from a hole among the tiles. At first it seemed as if I should stifle at night, when the only outer door was closed, but I became fairly accustomed to the limited ventilation. The Christian people were very kind and helpful and seemed to like having Missi Sahib among them. In the evenings if not away to a village, I would take a walk with a few of the little school boys or sit out on some logs near the school house where the children came to play, and one evening some of the Christian men of longest standing came and sat down for a chat. We had such a good heart-to-heart talk on how to be victorious and to enjoy the Christian life. Besides trying to gather all the Christian people together for service, I went by invitation to several Maratha homes and that of the Chief of Police in Ayatavadi and was able to visit villages bevond.

In touring, after reaching our destination, we either first go into the center of the town or village and sit down under the shade of a tree or of a temple wall, or else we go to some home and call to the women to know if they will come and listen to what we would tell them about God, and whether we may sit by their door. In out-of-the-way villages the people, especially the women, are afraid of us and run and hide—they have probably never seen a white face; then we assure them we have not come to ask anything from them and that they need not fear, as we are women like themselves. On one such occasion when the people were evidently thoroughly frightened, an old man finally asked, "Why did you leave the road and come here? Was it for your stomach's sake?" a general expression in Marathi, meaning for some pecuniary gain. When I asked the old man what he would do if he had found some medicine that had cured him, would he not want to give it to others, he began to understand the reason for our coming. Sometimes we are met with a cross "We don't want to hear anything of your religion, just go on," by some priest or guru, whose livelihood depends upon the ignorance of the people, but generally we are politely or even cordially received. We always begin by singing a hymn with a native air and then mainly with stories from the life and parables of Jesus, for this, too, is a story loving people, we seek to give in a short time as clear an idea as we can of the Gospel to the

group before us, which may be a little handful of women and children

or maybe a crowd of a hundred or more.

In the districts we find much hard sod firmly trodden down by generations through sin and superstition. In the Maharwadi of Amba a poor feeble sick old man with great effort and pain got to the door to listen to the story. After hearing it he said in a tone of despair, "Had I but heard this when I was young! Now I am too old—it is too late—I am at death's door. I cannot believe now."

### EDUCATIONAL.—

Besides two schools at Kodoli for boys with an attendance of 205 pupils and two for girls with an attendance of 220 pupils, there are schools for both loys and girls at all our out-stations. The teachers at these places, all of whom are Christians, report that on Sabbath days, Sunday-schools are carried on, and services held for the people of their own and surrounding villages.

Miss Graham makes the following report of the Kodoli Girls' Schools: "There are two girls' schools in Kodoli. One enrolls 140

and the other enrolls 70 wee tots."

Many of the girls have been in school for two or three years. Once in a while one is with us only a few days. I remember a thin, hungry girl of some twelve or thirteen years who came to my door late one evening. She pleaded, "I have no one, nothing to eat and only dirty rage to wear." Her face was thin, and the outline of her collar bone almost as distinct as if there had been no skin stretched over it. Three meals regularly every day, a comfortable home and a dress without any holes, were almost too happy things to be true! In one short week her husband and mother-in-law came to hunt the little girl-wife whom they said had run away. To my father's question, "Is this so?" she nodded "yes." When asked, "Do you want to go back?" she did not dare to say, "No." Her back was toward her people and I could see the big tears trickle down her cheeks. She was only a child; her lot in life was hard! How I longed to keep her until she should learn to know something of the great love that picks the little lambs up in its strong arms and carries them over the long rough road.

The Women's School, under Miss Thomson's care, has had sixty women under instruction.

### MEDICAL WORK .- Dr. Wilson writes:

Except for a part of the hot season the work of the Hospital and Dispensary has gone on steadily throughout the year. Caste prejudice still limits very much the effectiveness of the Hospital, but the Dispensary has been well patronized by patients of good castes. The impression seems to be quite general that our Hospital is only for Christians and low castes, an impression which we believe is fostered by persons evilly disposed to our work.

Dr. McArthur helped much with the work during the year. The statistics are:

Dispensary outpatients—New patients4.32	I
Dispensary outpatients—Returning patients3,64	0
Visits to homes of sick	
Total for Hospital and Dispensary patients treated8,12	
Operations	Ī

ORPHANAGE.—Of the Brownie's Orphanage, as this happy company is called, after Miss Brown, who had gathered it together, the report states:

There are 640 of these children; they are supported by funds given for the purpose by friends most of whom are in the United States and Canada. Almost two-thirds of these patrons send their contributions through "The Christian Herald," one hundred and twenty-five through our own Board, and the rest direct to the Mission field.

Then many kind friends have given us contributions for the general fund. All of these gifts, whether for particular children or for the Orphanage as a whole, have come to us unsolicited. Miss Brown never asked a dollar from any man in support of her children, and although as Treasurer I have sent statements to patrons, when the balance was on the wrong side of their accounts and so given them the opportunity of letting us know whether they desired to continue the support of their children or not, I have never asked any of them for funds. Very few persons who have once undertaken the support of one or more Brownies, have wished or been willing to give up their proteges. We thank all these friends for the deep interest they have shown in the children, and the generous support they have provided for them; and we can assure them that they have brought brightness and joy into many lives, that would otherwise have been darkened, and a knowledge of the Saviour's love, to many of those concerning whom He said, "Suffer the little children to come unto me and forbid them not, for of such is the kingdom of heaven."

It is interesting to watch the growth of these children, mentally and spiritually, as well as physically. They call themselves Christians and they try to live as Christians should. The simple sincerity of many a little life is beautiful. Last May of the fifty-eight who were received into the church, fourteen were Brownie Orphanage boys and girls. You would be surprised to see how much like little American boys and girls these children really are. Their hearts respond to kindness just as flowers open up in the sunshine.

Mrs. Wilson has had a family of seventy-five orphan children under her care. The effort is made to fit all these children for useful and self-supporting lives.

### SANGLI STATION.

The Station passed through another siege of plague during the year.

It did not prove so bad as the last epidemic, still some fourteen hundred have died.

These repeated visits of plague are discouraging. We wonder if the country will ever again be free from this scourge. Talking about this phase of the plague and the dark outlook and recounting how many thousands had perished in Sangli since the first epidemic, one of the native medical officers remarked, "We could spare another thousand—yet if we could only see the end of it."

These visits of plague are a very great hindrance to our work.

# EDUCATIONAL.—In the Boys' School:

About 185 boys, including those from the Orphanage, were in attendance. Somehow within the last year or two many of the boys have reached the age where they have dropped their small-boy-hood and suddenly blossomed into large boys. We are glad to say that the large boys are nearly all steady earnest boys, and bid fair to be ready at the end of the school year in October to form a new Fourth Standard—the first class of a High School. The Christian Endeavor Society more than doubled its numbers and both in its own meetings and in its outside work showed great interest and zeal.

outside work showed great interest and zeal.

But at the close of July matters came to a sudden stop. An epidemic of fever began. In a short time the school had to be closed and the boys scattered to their homes. Some of them carried the disease germs with them to their homes, and fell sick there. Most of the Orphanage boys had nowhere to go. Those who had were sent to friends and the remainder were sent to a quarantine camp in Miraj.

In all there were sixteen deaths, five among the boys of the Boarding School, nine among the Orphanage boys, one the master already mentioned and one the Kodoli pastor who lost his life through caring for his boys in their illness.

# Of the Industrial Work of the School, the report states:

Eighty boys were enrolled in the wood and iron working departments and sixteen in that for brass casting and finishing.

Among the goods made in the workshop during the year may be mentioned articles of furniture, blackboards for schools, brass and iron fittings for the girls' school at Kolhapur, steel trusses for the dormitory roofs at Kolhapur and the steel framework for a bungalow roof, beside articles and repairs of various sorts. In the coming year we expect to produce more and consequently to increase the revenue which will help make the school self-supporting. We can get locally all the orders we can take for wood and iron work.

In this connection we may mention the need of an oil engine to drive our machines.

There has been a sewing class in connection with our Boarding School. Over forty boys were in this class. A good number of them do very nice sewing. The sewing that has been done is mostly for the Boarding School, but a few of the best sewers have learned to make garments for European children. The boys are not allowed to make garments for European children until they can cut out and make a shirt for themselves. Our object in giving them European garments to make is that we hope they will become tailors who can make both native and European garments, as they can much more easily earn a livelihood on European garments.

The Orphanage in Sangli has been conducted in connection with the Boys' School.

During the greater part of the year which is just at an end our Orphanage work has gone along side by side with that of the locarding school and many of the boys are rapidly rising to the highest standards. In the industrial department some of the Orphanage boys stand equal with the best and a few show decided ability in some lines. Most of the clothing for the Orphanage is being made by the boys in a sewing class. As all their work is hand sewing and only two hours a day can be given to it, they cannot yet keep up with the demand; so that occasionally a tailor has to be called in.

Two day-schools were conducted during the year.

Since the death of the Chief of Sangli in December last, the State has been ruled by an Administrator, a Brahmin of liberal views. He is well disposed toward our work and we notice a change in the attitude of the official classes and others toward us and our work. For the first time in the history of the school an invitation was sent to our Christian boys to join the Hindu boys of the State High School in their games at a tournament which was to be held under the auspices of the Rulers of Native States in the Southern Maratha Country.

The missionary in a foreign land finds himself occasionally in a novel situation as the following incident, reported by Mr. Jolly, will show:

A few months ago I was somewhat shocked and not a little annoyed at the receipt of a letter from the Administrator asking me to undertake the erection of a Grand Assembly Hall to be built by the widow of the late Chief in memory of her husband at a cost of Rs. 100,000, the same to have an imposing outward appearance so as to form a fitting front to the temple of the hideous elephant-headed god Ganpati. Horrors! Christians asked to enlarge the temple of Ganpati which we would take pleasure in breaking down.

I promptly went to the Administrator's office and explained that Christians could have no part nor lot with idols nor their temples and that our God was against idols and idolaters. He expressed his disappointment at what I had said and tried to reason with me to get me to alter my decision. Among other things he said that the hall when completed would be at our disposal when we wanted it to preach the Gospel of Jesus Christ. I advised the Administrator to see the widow of the late Chief and try to induce her to change the form of the memorial she intended to raise from that of a temple to a street of comfortable sanitary dwellings for the poor, and having made a rough estimate in my mind, told him how many good Hindu dwellings could be erected with Rs. 100,000. He said he feared she would not change her mind.

Two days later the Chief Revenue Officer was sent to interview me at my bungalow. He came to say that they were put out about my refusal to help them, and said it would be enough if I would just tell them how to make the plans and go about the work. He added that the State would handsomely remunerate me for my trouble. I emphatically told him not to ask me again to do this work; that no offer of money or anything he could say would induce me to consider for a moment such a proposition as he had made. He looked at me and said, "I hope you will pardon me for saying so, but I am surprised that a man who seems to have good judgment about other things, should have so much prejudice and superstition on matters of religion." I got my Bible and sat down beside him and for an hour and a half read to him what the Christians' God said about the sin of idolatry. I told him to what idolatry brought individuals and nations. I expressed my surprise that an educated gentleman like himself would so far demean himself as to bow down to idols made with men's hands. I urged him to consider the claims of Jesus Christ to the first place in his heart and to his worship and service. On taking leave he thanked me for what he had heard and said he would get a Bible and look further into the matter.

The Church has held its own, but has not grown as wished.

#### MIRAJ STATION.

### EVANGELISTIC.—

There is not one member of the church who antecedent to his church connection was a resident of Miraj. The records show thirty-two communicants at the beginning of the year under report and thirty-seven at the end.

The baptism of ten lepers last February was an interesting scene. These seven men and three women, depressed with hopeless suffering and doubly ostracized by their countrymen, stood up in a line across the waiting-room of the dispensary, and in baptismal vows took Jesus, the sufferers' friend, as their hope for this world and for the next. It was a pleasant coincidence that Mr. and Mrs. T. A. Bailey were present that day. He is the organizing secretary of the Mission to Lepers in India and the East, which maintains the asylum for lepers near Miraj, of which these ten were inmates. One of the seven men has since died. Besides the lepers two persons have been admitted to the communion and two children have been baptized.

# A Sunday morning class has been held in the hospital.

The fruit of this work has not been as encouraging as we would desire, but we know that hearts have been touched and consciences awakened in many of the women, some of whom have been in the hospital for many weeks and have learned much of the teaching of the meek and lowly Jesus. They left us testifying that they never could go back to quite the same life of ignorance and superstition, which they had always lived. Others left us promising to quite renounce a life of sin, and seemed to show true repentance, but without the courage to acknowledge the Saviour in baptism.

Two day-schools, one for boys and one for girls, have enrolled, the former twenty-two and the latter twenty-six children.

At present the numbers have decreased on account of plague, but it has been very encouraging to know that more than half the number of children came on all through this troublous time, while in some of the Government schools only about one-fourth of the usual number have attended of late. To use our Mussulman teacher's own words: "The mercy of God has been upon our children." One morning about three months ago an old man came along to our bungalow, he had been in the hospital with bad eyes and had got well, and to show his gratitude he gave a rupee, which was to be spent for the school children.

The orphans at Miraj have been under Mrs. Wanless's care. Evangelistic preaching in the city market and the country districts was carried on by Mr. Hannum and Basantasing Thakur.

They have visited thirty-four neighboring towns for the same purposes, some of them repeatedly.

The receptions accorded by the people varied greatly. Near Baya Boragav the preachers were entertained by a village officer in his field,

where the heads of grain were plucked off, roasted in a brush fire and served with sugar and cocoanut, and an ox-cart was furnished to convey them toward the small bungalow where they were lodging. On the other hand at the village of Savali the missionary was met with gibes, and the whole group of a dozen Musselman, Jain and Hindu men who were accosted refused to listen, and walked away leaving only two youths to try their Indian wit.

Miss Blower found the visiting of the women in the hospital very encouraging. Such words as "When will you come again?" "What I learned yesterday gave me much comfort." "Those words were sweet to me," and "When I leave here I will not worship idols any more," have been heard from time to time, but better than all the words has been the look of joy and calmness which has come into some of the poor suffering faces.

### MEDICAL.—

Plague prevailed in Miraj during four months of the mission year and as usual resulted in a great falling off in the attendance both in the dispensary and in the hospital during these months. The attendance during the remaining months was the largest in the history of the work, and as a whole it has been the largest year of work thus far recorded. In the outdoor dispensary 9,257 new patients were treated, with a total attendance of 20,340. The in-patients admitted to the hospital were 1,085. In the hospital and dispensary 1,512 operations were performed, 843 of which were recorded as major. There were 317 cataract extractions, a number nearly twice that recorded in the combined mofussil civil hospitals in the Bombay Presidency. Chloroform was administered 551 times. During the non-plague months the hospital was continually overflowing and the resources of the staff taxed to the utmost.

The new wing, known as the Bryn Mawr Annex, was completed, and was opened by the Political Agent of Kolhapur on July 4.

When Colonel Ferris opened the new Annex, the chiefs of Miraj and Kurandvad and many other native gentlemen were present. In his remarks, Colonel Ferris said, according to the *Times of India* of July 7:

When Indians saw those whose services at home could command high rates of remuneration giving their trained skill freely to natives of another land, it came to them as a revelation, and their minds were carried upwards from the missionary to the missionary's God. He recalled how the memory of a medical missionary whom he knew in his earlier official life was treasured by the common people for years after his death, and venerated as the Punjab soldiers even to-day venerate the name of John Nicholson. He congratulated the Chief of Miraj very warmly on his good fortune in having such a splendidly equipped hospital in his State at no expense to the State, and believed he would do his utmost to help forward a work of such great value to his people and others.

# The Times account goes on:

Rao Bahadur Pandit, Administrator of Miraj Junior State, said he was continually impressed with what Christianity had done for the world and for India in particular. The Anglo-Saxon race were making the whole world their home. They were citizens of no one country; they are citizens of the world. They were grateful to those people, who, though separated from them by the distance of half a world, thought about them and sent them such splendid help.

One of the most interesting features of the work seems to be that of the Medical School attached. Here young men of all denominaions, desirous of becoming mission hospital helpers, are given a three years' very thorough medical curriculum, comprising systematic lectures, laboratory work, attendance at autopsies and much practical clinical instructions in hospital. The new Annex will aid this work greatly in providing a new chemical and microscopic laboratory with water and all appliances for each student, a capacious museum and lecture theatre. As there is no other such training institute in India, where those Indian young men desiring to dedicate their lives to medical missionary work can be taught, while associated with a large actual medical mission work, it is to be desired that this side of the work of the Miraj Mission should increase more and more.

## The Station reports that

Since the opening the new private wards have been constantly in demand and have already been occupied by several persons of rank. The new operating theatre, which for completeness is probably not surpassed by any in India, has greatly enhanced both the perfection of the operative work and the comfort of doing it, especially during trying, hot days.

Not less than seven hundred different villages have been repre-

Not less than seven hundred sented in those who have come for treatment.

"Naturally, under the medical work: "Naturally, under the special circumstances of the past few months during Dr. Wanless's illness and the severe epidemic of sickness among the boys of the Sangli orphanage, we have been unusually busy. The work reminded me very vividly of the sadness all around, but rejoiced because of the sense of deep inward joy in being able to serve, even a little, these little ones."

In the matter of making some charge for the great services of the hospital, the report remarks:

The people of this land in proportion to their means are in the habit of paying well for medical treatment at the hands of their own native doctors. Having once secured the confidence of the people through the greatly superior western methods of treatment, it ought not to be a difficult task to secure from those who are able to pay for medicines the value in whole or in part of the medicines, and from the well-to-do something more besides in the way of a small gift or fee, for the sake of the less fortunate and destitute. We began two years ago to charge in the dispensary for medicines those whom we considered able to pay for them the whole or a part of their value, and we have no reason to regret the practice; nor have we evidence that the practice has to any appreciable extent restricted the attendance of either the very poor or moderately well-to-do, those most likely to be affected. Of course, no really poor person is asked to pay for medicines and no one is asked to pay for medicines who declares that he is unable to pay.

There are eight students in the Medical School. The nursing department has been under the care of Miss Foster.

#### VENGURLE STATION

When Mr. and Mrs. Irwin returned from their furlough, they

went at once to Vengurle and took charge. They had been before in Vengurle with only two Christians, and were delighted on their return to be welcomed by some fifty or more orphan boys in white, drawn up in line and smiling their best.

On February 26, after careful consideration by the Station, and the Committee of Presbytery appointed for the purpose, a church was

organized in Vengurle.

Rev. J. M. Irwin was appointed its Moderator and Stated Supply. Tukeraniji R. Kambali was ordained its Elder. Five adult Christians were received by letter, and ten young men by profession.

This is an increase of twelve members. All the increase has been from among the boys of the Orphanage.

The Mid-week Prayer Meeting has been especially adapted to help

the orphan boys in their Christian life. They readily lead the meetings in turn, for the last three months. They read their own hymns and Scripture as well as pray, and are encouraged to ask questions and try to answer them. The meeting is made rather informal, and all are expected to take part freely, which they do to a surprising extent, considering that a short while since they were heathen famine waifs.

All the members and catechumens have given unmistakable signs of growth in Christian knowledge and grace. Quite a number now own their own Bibles or Testaments and hymn books. Some have begun to give tithes of their income to the Lord. Some are occasionally seen or heard on the neighboring hilltop, praying. Others have occasionally gone of their own accord to neighboring villages to testify for the Saviour, and at almost all times we hear them singing Christian hymns.

Evangelistic work during the monsoon months was in Mr. Marshall's charge.

Tukeraniji reports having preached 134 times in the three months, with a total attendance, as reported, of 3,757. This is a fair average of work done by our helpers, but how it emphasizes the greatness of the evangelization problem! It would require one and a half years to reach this one small town if he had a different audience each time he preached, and how small a morsel of truth a Hindoo gets from a service!

Those who have labored longest in India know full well how the message must be repeated, and how long it would require to reach it effectively! Thirty men ten years to reach the population of our field once with one morsel! Multiply this by the almost numberless repetitions necessary to a fair understanding, and we have a problem

for our faith.

### ORPHANAGE.—

Mr. and Mrs. Irwin have been in charge of the Orphanage, Mr. Irwin taking the accounts, the school, and the carpentry and gardening industries; Mrs. Irwin the correspondence, the boys' accounts, the tailoring, the cooking, the mothering. They have endeavored to share the et ceteras which have been many and frequent.

Mrs. Irwin has been heard muttering to herself to the effect that "those who had the breaking in of these famine boys doubtless had

the hardest part of the work. They were tartars when we got them, but, oh my! what must they have been when Mr. and Mrs. Hannum got them in their original condition!"

This was a new kind of work for them both, and they have often been almost at their wits' end to know just how to deal with such boys. Some were experts in stealing, others in quarreling and grumbling, others in running away, especially at night, and nearly all in lying and giving "shivi," i. e., slandering each other, and one of the greatest trials was to keep their nakedness covered. Eat, lazy around when supposed to be at work, run away and return as often as they wished, threaten to die that night if punished, these were the pastimes in which they excelled. These "exceptional boys" had had good preparation for the further discipline which they undoubtedly received, and which has done them good.

A rule was made, after some eight or nine had run away for a while, to the effect that none of the older boys doing so without our

consent would be admitted again to the Orphanage.

For such restless boys this was doubtless a hard rule, and some might think it dangerous to their souls. However, sometimes seda-

tives work well, and so did this.

It proved a perfect panacea, a first-class disinfectant to such contagious microbes of restlessness. These leaders in mischief tried to get back, but the rule still worked, and the rest took knowledge. Four little youngsters that had gone off previous to the making of the rule, and at night were sent back by a policeman, and in the same day after dark, in the evening, they came trembling and footsore back, and the Madam Sahib took them graciously under her protection. Since then there have been no further runaways nor the least desire to do so.

Some time ago the boys were asked why they seemed so content and didn't even think of running off. They very promptly answered, "Oh, it is good here, and we know that we wouldn't be taken back. Look at the other boys, who didn't behave; we don't want to be like them, and we don't wish to go, anyhow." At the time of writing the boys are happy and contented, cleanly inclined, polite, kind to each other, and grateful for little attentions, which are not really necessary, but which make it homelike for them. And it is a great satisfaction to see them help and eager to please those in charge.

Until May, Mrs. Irwin had charge of the medical work of the
Station, which was principally that of the Orphanage.

Perhaps one of the most telling features of the work has been the establishing and training of a Christian choir. Her fifteen selected boys have greatly improved in manners, dress, singing, and we believe spiritually, and it is a very pleasing sight on Sabbath, as these choir boys rise together at a signal from their leader, all dressed in white, with their crimson ribbon badge and its gilt letters in Marathi for "Vengurle Christian Choir" fastened on to the white pyren (shirt). Should any boy be found intentionally doing wrong or come to choir practice, Sunday-school or church with soiled garments, the badge is to be taken from him and his name erased from the choir roll. Strange to say, since they received their badges, three or four months ago, not one name has been erased for appearing in soiled garments.

In the Orphanage Home almost all the work is done by the boys, such as house cleaning, grinding, cooking, clothes washing, and some of them their own mending. Six of the smaller boys are cared for by one of our native Christian women on the compound, where Mrs.

Irwin can oversee them.

There is an excellent self-government scheme in operation, in-

troduced by Mr. Hannum, with a Patil or headman, a Kulkarni or secretary, and three Changhule or petty village officers, making together a Panch or committee of law and order. These settle petty disputes and report on disciplinary matters to those in charge. This arrangement is a success.

There is also a local currency scheme, also introduced by Mr. Hannum, which works well in the main. It entails some awkwardness in redemption and account keeping and bazaar making, but seems to be worth it. Still, the scheme will need alteration as the

boys become self-supporting.

Eighteen boys have recently given up their meals for a whole day, of their own accord, in order to contribute to the Bible Society Fund in addition to their church contribution.

All the boys of the Orphanage are, of course, in a school, and are learning various industries.

There are ten in the carpentry class, seventeen in the gardening class, five in the tailoring class, two learning to be cooks, and two learning to be hamals or house servants.

The tailoring department is fast becoming independent, since they are now taking in orders from the natives in town, and one of our boys is now able to do enough work to support himself and have two annas a week, from which he buys his own clothing, school books, etc. He makes a little extra by raising fowls, too.

MEDICAL WORK.—Mrs. Marshall has carried on a good medical work, the people preferring to come to her rather than to go to the hospital.

The patients have come chiefly from the higher castes, Brahmins and Marathas predominating. So decided was this, that a slight caste difficulty threatened when, one day, a despised woman of the sweeper case applied to the Brahmin clerk employed in dispensary for a blank form such as all must present when admitted to the consulting room. He made it out, and, instead of handing it to her, put it on the floor and pushed it toward her with his foot.

It was galling to the spirit of the Brahmin patients present to see her admitted in her turn while some of them had to sit and wait.

Then the complaining began. "Is this woman going to be allowed to get medicine where we get ours?" They were very promptly told that we will not recognize caste, and that all who come to us will

be treated alike.

Interesting and pathetic as well as amusing incidents are not lacking. Perhaps some of the medical fraternity in the Mission have been confronted with such problems as the following: "I want some medicine; I cannot get up in the morning." A Brahmin presented a fat, healthy looking boy, saying, "This is my relation; his body is bulky and he gets out of breath when he walks." Or perhaps their English-speaking patients are sometimes able to diagnose for them-selves, as was the young man who announced, "My father is suffer-ing from rheu-mat-ism of the junction" (indicating the knee-joint).

In closing its report, the Station reminds the Board:

We have an almost unworked field of 700,000 people, to whom we are called to minister.

#### RATNAGIRI STATION.

EVANGELISTIC.—Five have united with the Church during the year, making the number of communicants sixty-three, which is also the number of children who have been in attendance on the Station school.

All who are large enough sew a half hour every day with the tailor. The children in the home are now able to make most of their own garments.

Of the evangelistic touring, Mr. Wiley writes of visiting the surrounding villages.

It was my first experience of rude treatment in India, and to have our tracts torn up and thrown back, accompanied by the vilest of epithets and threats, was not at all encouraging. On the other hand, the many heard the message with gladness, and if one were looking for compensation, this was more than compensation for all the rude-

ness received.

At the first service held a Hindoo repeatedly interrupted the speaker. I invited him to come up beside us and say what he had to say, and not to interrupt us further. He came and began to speak. As he spoke he became angry, and finally became so angry that he fled up the street, yelling and gesticulating as far as he could be seen or heard. Those who were inclined to give us trouble desisted after that, and as a rule those who stopped to hear listened quietly.

The Gospel has been brought to lepers in the Asylum and to some thirty or more young Brahmins, who have been taught English and the Bible, and it has also been brought to other hearts through the women's work and the dispensary.

# ORPHANAGE.—Mrs. Wiley writes:

The fifty-two boys and girls in our Children's Home now constitute such an important part of our Christian community that it seems strange to write of them under a distinct head. We would feel lost without their bright faces in the church, prayer-meetings and Sundayschool, to say nothing of how lonely we should be without them. Our four babies are beginning to make their presence felt, and, like all babies, try to rule the home. The five little girls who are under six are such happy little things, and while the larger ones are in school help in many ways about caring for the babies, cleaning rice,

Could you come in on Saturday morning and see the scrubbing of cupboards, cleaning of windows and floors, and bathing of children, you would certainly think that they are the making of house-

They were all so anxious to earn their own Bibles, so last November we promised Bibles to all those who would correctly recite one hundred verses of Scripture. We gave them a year to prepare, but in June a number were ready, so on the fourth of July ten received their new Bibles. A happier lot of children I never saw. Up to the present time twenty-four have received Bibles and a number of others are working for them. Almost all of these have started to read the Bible through. They observe the Quiet Hour before their early

morning meal. I could not ask for a happier sight than to see these dear children coming in the early morning with their Bibles to spend some time in the study of God's word. They often put us to shame in the location of Scripture. I sometimes wonder how they have gotten it as they have.

Until Mr. Wiley was taken ill in August he took some of the boys twice a week to the bazaar to help sing at the meetings held there. Hindoos have spoken of how sweetly they sang, and the boys have been so delighted to help in this way. We want them to feel that they have a part in the evangelization of their own people.

While we were absent from the Station in the hot season two children were taken away from the home; one little girl was stolen after dark one evening, and the other was taken by her mother. One

of our oldest boys was sent away for bad conduct.

We had a very happy Christmas. The kind friends from Johnstown and Greensburg, Pennsylvania, who sent dolls, books, workbags, etc., helped to make a very happy day for our children. We were happy to be awakened early Christmas morning by their going

about singing Christmas carols.

They are dear, happy boys and girls, but troubles will arise and there are blue Mondays here as well as in the homeland. Very often I leave a quarrel in the hands of the other children to settle. How they all do dislike to be called before the other boys or girls! After one of their meetings they report the result of the investigation and what decision they have reached.

For help received, both by money and prayers, we wish to thank Mrs. Bristor, of Baltimore, Maryland; Mr. Emerson, of Titusville, Pa.; individuals and classes in the Scranton, Pa., Green Ridge Sunday-school; also missionaries and others.

# MISSIONS IN JAPAN.

### EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; Mission begun 1859. Missionary—Miss Etta W. Case.

Tokyo: the capital of Japan; Station occupied 1869. Missionaries—Rev. David Thompson, D. D., and Mrs. Thompson, Rev. William Imbrie, D. D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Mr. J. C. Ballagh and Mrs. Ballagh, Rev. B. C. Haworth, D. D., and Mrs. Haworth, Miss Kate C. Youngman, Miss Annie B. West, Miss Bessie T. Milliken, Miss Sarah Gardner, Miss A. P. Ballagh, Miss Helena Wyckoff, Miss Emma Alexander.

HOKKAIDO: Sapporo—Sapporo is the capital of the Hokkaido (Yezzo), 350 miles north of Tokyo; station occupied 1887. Missionaries—Miss S. C. Smith, Miss L. A. Wells, Miss Mary B. Sherman. Otaru—Miss C. H. Rose. Asahigawa—Rev. George P. Pierson and Mrs. Pierson, Rev. Weston T. Johnson and Mrs. Johnson.

IN THIS COUNTRY: J. C. Hepburn, M. D., and Mrs. Hepburn, Mrs J. C. Ballagh, Miss A. P. Ballagh, Miss Sarah Gardner.

The past year has been one of the most notable and encouraging in the history of missions in Japan.

The most noteworthy political event perhaps is the Anglo-Japanese Alliance to maintain the status quo of the East, especially of China and Korea. This is the first alliance of an Oriental and non-Christian nation with a European and Christian nation. The present apparent results of this alliance are two: A new friendliness for England and the things for which England and America stand; and a new determination to prove a force to be depended on in any contingency that may arise.

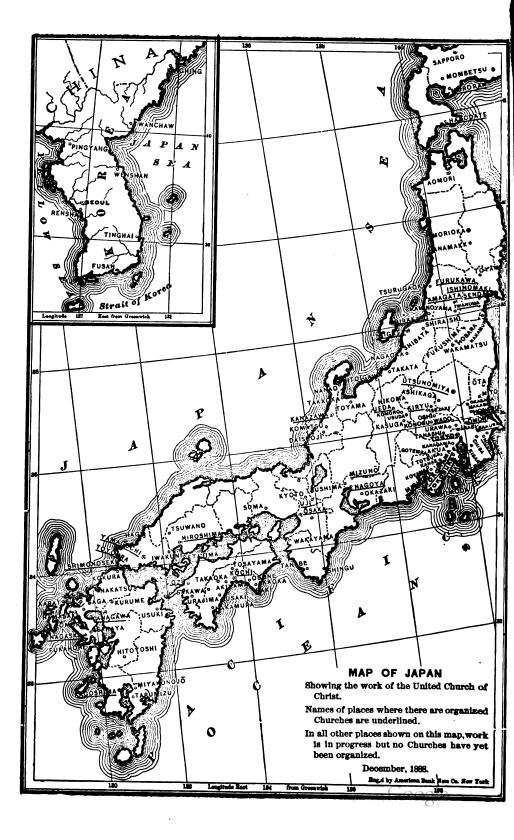
Among the things deserving of notice in a record of the work of the year is the formation by a number of the missions composing the Council of corporations for the holding of property. This has been done under Article 34 of the Civil Code, which reads as follows:

"Associations of trust founded for religious worship or teaching, for

"Associations of trust founded for religious worship or teaching, for charity, for education or for art, for any other purpose beneficial to the public, and the object of which is not to make profit out of the conduct of their business, may, on obtaining permission from the proper authorities, be made judicial persons."

Those who are acquainted with the former status of foreigners in Japan know that the formation of such corporations has been possible only since the new treaties have come into effect. Before that time, real estate, outside of the so-called Foreign Settlements, could be held only by Japanese subjects.

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Private schools have not yet succeeded in securing a satisfactory adjustment with the Department of Education, but it is hoped that further negotiations will result in the granting to such schools as are supported by private funds, but which are recognized as doing the work of Chu Gakko, the rank of Chu Gakko together with the right of religious freedom in education.

The Tokyo University for Women, opened last fall under Principal Naruse, a Christian, ought to mark an important milestone in the progress of woman's uplifting in this empire. The five hundred pupils enrolled at the opening will make themselves heard in due time. The twentieth century promises thus great things for Japan's women, and let us hope this and similar signs may prove heralds for

other parts of the Orient.

Two agitations of the recent past form healthy tokens of Japan's humane progress. The one is the effort to rescue women from the worst of slavery in connection with the social evil, an effort crowned by special regulations issued by the Home Department, providing "Juiyu haigyo" (free cessation), viz., the privilege to unfortunates in brothels to leave a hateful business without interference by their taskmasters. The agitation in favor of the unfortunate sufferers from the poisonous Ashio copper mines took on grand proportions last winter. The government, too, through the Tokyo University (Agriculture Department), has scientifically investigated the reasons for complaint and found them substantiated, but so far no equally substantial relief has been heard from as far as the writer is aware. A graduate of the Meiji Gakuin took part in the extensive work done in Komahba in investigating this serious case of complaint.

On July 14, a monument to Commodore Perry was unveiled at Kurihama to celebrate the semi-centennial of his landing in Japan. In "American Diplomacy in the East," the Hon. John W. Foster comments on the significance of this occasion:

But in no part of the world has Perry's work been so highly appreciated as in Japan itself. When the exchange of the ratifications of the treaty was effected in Japan on the 21st of February, 1855, the commissioners with whom the commodore negotiated the treaty sent him many messages of friendship and the assurance that "his name would live forever in the history of Japan." So early did the Japanese begin to realize the value to them of his enforced negotiations, and time has constantly added to this realization. The "New Japan" dates back the beginning of its progress to "the coming of Perry."

So strongly has that country become impressed with its obligations to him that an association in Japan set on foot a movement to erect a monument to his memory. The circular, signed by the president (a member of the imperial cabinet), setting forth the object of the movement, refers to the visit of Perry as "the most memorable event in our annals—an event which enabled the country to enter upon an unprecedented era of national ascendancy in which we are now living." The monument was erected upon the spot where the commodore first landed and held his conferences with the Japan plenipotentiary. The money for its erection was contributed by the Japanese people, the Emperor himself subscribing to the fund; and the inscription upon it, recognizing the commodore's services in appropriate terms, was prepared by Marquis Ito.

The dedication took place on July 14, 1901, being the forty-eighth anniversary of the event. The government of the United States

sent a squadron to participate in the exercises, commanded by Rear-Admiral Rodgers, and there was also present Rear-Admiral Beardslee, who was a midshipman in Perry's fleet. The Japanese government honored the occasion with the presence of its army and navy. The president of the association, in his dedicatory address, gave as the reason for the location of the monument that "it was at this spot that modern civilization of our empire had its beginning, . . . when Commodore Perry set his foot on this shore the Japanese empire was enshrouded in the fogs of a seclusion of nearly three hundred years." He proceeded to review "the complete and wonderful change" which the nation had made, and for which it was mainly under obligations to the United States. "This monument," he said, "is erected to preserve on stone our determination never to forget the friendship of the United States that sent Commodore Perry to induce us in a peaceful way to have intercourse with foreign powers. The Prime Minister of the empire also delivered an address of similar purport, in which he said, "It gives me boundless joy to participate in this grand celebration at this moment when the light of our progress is sending forth its rays with increasing brightness." Such an occasion and such a tribute are without parallel in the history of nations.

The Taiyko Dendo Evangelical Movement has continued

during the year, if with less enthusiasm, yet steadily.

The fifteenth meeting of the Synod of the Church of Christ was held in Tokyo, October, 1901, and the Board of Missions was reorganized. The Hon. Kenkichi Kataoka, M. P., was chosen as President. Mr. Kataoka has also been elected President of the Doshisha, although retaining his connection with the Presbyterian Church.

At the Synod meeting the two most notable things accomplished were the creating of the new Presbytery of Hokkaido, making the sixth represented in the Synod, and the voting of \$7,500 (yen) to be raised for the work of the "Dendo Kyoku" or the "Board of Missions of the Church of Christ in Japan." This sturdy offspring of our Presbyterian Church in Japan, entirely independent of aid from the Church in America, is now eight years old; it has carried on work in twenty places, resulting in five independent churches, at a cost of \$20,000 (yen). Its work includes Formosa, where two new stations are about to be opened, one in China and several in Japan proper. Thus the sphere of the Synod now embraces the whole empire of Japan from Formosa to Hokkaido.

A picturesque feature of the Synod was the presence of two delegates from Formosa, two noble looking Chinese Presbyterian evangelists, in native costumes, accompanied by the Rev. Mr. Kawai, of Taipei, the chief Japanese representative of the "Dendo Kyokio" in Formosa. The two Chinese are sons-in-law of the great Canadian-Scotch Presbyterian Mackay, of Formosa, whose wife, it will be re-

membered, was a Christian Chinese.

During the winter a popular meeting for deepening the interest in the Board of Missions' efforts, and especially also for receiving special contributions, was called to meet at the President's official residence, as Speaker of the Lower House of Diet. About 150 responded to this kind invitation, and nearly 1,000 yen were subscribed at this meeting, making, it is hoped, a good gain on contributions of past years. In no part of the empire is there at present to be found a more promising field for Christian work than among the Japanese settling in Formosa, who now number 33,120, according to the statistics of 1899 as given by Goto Shimpet, Civil Governor of Formosa, in a recent article in the Independent. So far as mere numbers are concerned, this may not be very impressive; but the importance and promise of the field are to be seen rather in the character of the immigrants and the general situation. In certain important particulars the conditions in Formosa resemble those in the Hokkaido. There is the same enterprise and the same breaking away from old surroundings and old prejudices.

Mr. Uemura made a visit to Formosa on behalf of the Board of Missions:

It was a hard trip and when it was ended, he was nearly tired out, but there were two things that constantly impressed him and made him forget his weariness. Everywhere he went men were ready to listen. It is not that the natural man ceases to be a natural man when he goes to Formosa, but in Formosa there are many intelligent men of inquiring minds, who, being without the thousand and one things to attract in Japan, have ears to hear. The other thing that constantly impressed him was the fact that wherever he went he met with Christians. Even on the treeless Pescadores he found a little company.

The interest of the Board is enlisted in the Japanese Christians in China also; the call having come from the Japanese soldiers in Tientsin for the organization of a church there.

Of the death of Colonel Buck, Mrs. Pierson writes:

The death of Colonel A. E. Buck, our honored and beloved Minister to Japan, which occurred shortly after Thanksgiving, was a real household grief to all of us Missionaries, for he had not only endeared himself to us all by his simple, unaffected kindness and genuine sympathy, but as the editor of the Japanese Evangelist says: "He ever made it part of his official duty to look after the interests of all missionaries. A year or two ago, in company with his wife and Mr. Miller, he visited a number of Mission stations in the north, visiting in the home of the missionaries and showing his deep interest in the work." As missionaries, we can scarcely measure how much this standing and representation of our Minister as a Christian has had as an influence upon our work among a certain class of the Japanese; and as a Japanese editor remarks, "Among Japanese he was intensely popular."

The good effects of the Tokyo Missionary Conference in 1900 are still felt:

First to be mentioned is the work which is almost ready to be given to the Church, viz: the uniform translation (and tunes) of 100 (or 125) standard hymns, and the Union Hymnal. The Nippon-Sei Kokwai (Epis.) alone of the larger Protestant bodies does not join in the

Union Hymnal, but a month or more ago published a new hymnal, introducing, however, the 125 standard hymns in the work.

The Standing Committee of Co-operating Missions has been formed as recommended by the Tokyo Missionary Conference. Mr. MacNair writes: "Since the last meeting of the Council the plan for the formation of an Intermission Standing Committee on Co-operation has been approved by the required two-thirds majority of the missionaries. This committee was organized in January at a meeting of representatives held in the Y. M. C. A. parlors in Tokyo. None of the Episcopalian Missions voted in favor of the project; but all the other Protestant bodies, except one or two of the smaller ones, sent delegates."

Bishop Fyson, of the Church of England, however, has cooperated heartily in the effort to have a more generous union feeling. The report states:

Bishop Fyson is one of the strongest factors for Church union in the Anglo-Episcopal Church; low-church in his views, very friendly with all evengelical workers, and with clergy under him with whom it is a delight for others to work. He, in conjunction with Rev. Walter Andrews and others, organized a union conference in Hakodate for foreign missionaries and united devotional meetings for all workers, Japanese and foreign, in the Hokkaido; much enthusiasm was shown in the first meetings last Fall. The uniqueness of these meetings lay in their inclusiveness so forming a marked chapter in the history of Christian union in Japan. A second similar conference is to be held from August 14-19 this year.

One resolution of this Hokkaido conserence deserves, on account of its practical nature, to be quoted,—"In order to promote in all their fullness the advantages of mission comity and economy, it was resolved that the present distribution of work be accepted and that henceforth no town or village of less than 5,000 inhabitants already occupied by one mission be entered by another without consulting with the missionary already in charge."

The Japan Sabbath Alliance, one of the results of the Tokyo Missionary Conference of 1900, has been launched and has held its first Convention in Tokyo October 25, 1902.

EVANGELICAL ALLIANCE.—A most important meeting of the Evangelical Alliance of Japan was held April 11-14, 1902. Because of the importance of this meeting, as indicating the steady trend of the Church of Christ at least, toward a deep and Scriptural Christology, it seems well to report it here at some length:

In October, 1901, when the Synod of the Church of Christ met, the doubt was expressed by many and the question debated at length as to the wisdom of merging the Tokubetsu Dendo, or special evangelical work of the Church, in the Taikyo Dendo, or union movement, the Forward Movement, so-called. The adverse reasons given were that the Evangelical Alliance is an organization very loose at best and offers no constitutional data for determining what

principles it stands for, except the word "Evangelical" and the phrase "To manifest in society the mind of Christ." That these are not sufficiently definite was shown by the fact of Unitarian membership in the Alliance, and the actual participation of Unitarians in the evangelistic work carried on under its direction. The central committee of the Alliance has no authority to refuse a Unitarian speaker-Mr. Ebina, for example-when he was asked for by a branch committee, and the Taikyo Dendo work in one section of the city here, the student quarter, was seriously hampered last summer by Mr. Ebina's connection with it, and that of the Japanese associated with the German missionaries. The Synod's discussion was informal, and it seemed best not to take any definite action, since that might cause trouble as reflecting on the religious status of another denomination. Since then, however, the controversy has been carried on in religious papers with growing intensity of feeling, and has awakened comments unfavorable to Christianity in the non-Christian press. The influence of Unitarian views, moreover, particularly amongst students, has become more than ever pronounced. It seemed, therefore, to the members of the Presbytery meeting six months later, that something might be done and ought to be done in connection with the Evangelical Alliance to counteract this influence, and so it was decided to attend the meeting and try to get the constitution changed in the direction of a more satisfactory declaration of faith, one that could not fail to be understood in a Trinitarian sense, and to be correspondingly exclusive. It was also agreed to urge changes in the organization of the Alliance, which would make it representative, not of individuals and individual churches, but of denominations. If this could be accomplished the cause of evangelical Christianity would, it was felt, be strengthened, and the way would be made clear for active participation by all in the Taikyo Dendo and any other work which the Alliance might undertake. It was said, moreover, that with such changes, satisfactorily made, a federation of the churches of Japan might be brought about through the agency of the Alliance, an end that was well worth working for.

There were about 150 persons present at the meeting of the Alliance, and a third of the number were from our Presbyterian Church. Other denominations, however, were as fairly represented as geographical conditions would permit There were a good many Methodists, of course, and some fifteen Congregationalists. There were also Baptists and a few Episcopalians, though no Episcopal missionaries.

The meeting opened on Friday, the 11th, and on Saturday morning the resolutions committee brought forward a declaration of faith in Christ as God and in the Bible as the authoritative rule of life; and then followed what was in practical effect and with no very great stretch of the imagination, a reproduction of one of the Councils of the early Church. You could have fancied Sabellius, himself, present, but for the Japanese dress, in which his theories were set forth. It was very soon evident that the large majority were in favor of the resolution; but we were surprised to see how many there were who, though undoubtedly orthodox, were nevertheless strongly opposed. Mr. Ebina's followers were, of course, outspoken for extreme liberty of interpretation and against narrowing definitions. Besides the opposition from this quarter, there were appeals for a continuance of the present phraseology without change, even if somewhat indefinite. With the heart right, emphasis on words was felt

to be unnecessary. There were some, too, who believed the Alliance should not be made an evangelistic agency at all, but should aim to

promote Christian fellowship only.

When the debate closed and the vote was taken the opposition was found to be strong enough to prevent the two-thirds majority necessary to effect an amendment to the constitution. There were 124 votes cast, and the affirmative fell short by the narrow margin Such an issue was disappointing. It was not allowed to stand, however. The question was brought up again in the alternoon in the shape of a motion signed by several members to the effect that non-Trinitarians be excluded from membership in the Alliance. All who spoke to the motion realized evidently the gravity of the situation. Fortunately, a vote was not taken at this time, but, instead, the matter was referred to a committee, to be reported on on Monday morning. At the Monday session the attendance was somewhat larger than on Saturday, and the interest in the committee's report was, of course, very great. An important change from the proposition made on Saturday afternoon was introduced into the report, namely, that the declaration be simply a statement of belief in Christ as God and in the Bible by the members of this Alliance, those present at this meeting of the Alliance, and not an amendment to the constitution; and further, that a representative committee of ten be appointed to prepare between now and the next meeting, held in 1903, such a series of amendments as may seem to it desirable, covering both articles of faith and the organization of the Alliance, and any other points that may arise. A brisk debate was at once begun on the report, and then the final vote was taken, resulting in 118 for and only 6 against There were certainly others—perhaps twenty—who disapproved, but they chose to remain

The amendment committee is a good one. It consists of seven Japanese and three foreigners. Mr. Uemura and Dr. Imbrie will represent the Church of Christ in Japan, Dr. Green and Mr. Miagawa, the Congregationalists, and Drs. Soper and Honda, the Methodist Episcopals. Amongst the others there is a prominent Episcopalian, the principal of the Tsukiji school.

STATISTICS.—The Synod's figures give a total membership of 11,851, a total of new additions by baptisms for the year of 1284. Contributions are reckoned as 3 yen (\$1.50 gold) for each adult believer; the total contributions amounting to \$37.648 (yen) which is an advance of about 4.700 yen upon 1901.

### EDUCATIONAL WORK.—

Meiji Gakuin.—Academic Department: Pupils, average attendance, 170; graduates, 27; converts, 45; Christians, 80; Japanese teachers, 10; foreign teachers, 2. The year has been more than usually prosperous and the work goes on steadily. Religiously, the school has been greatly blessed. Attendance at prayer meetings and Sunday services increased. In all directions there is a hopeful atmosphere.

Theological Department.—Students, 13; new students entered, 8; graduates, 2; Japanese teachers, 3; foreign teachers, 2. Work goes on smoothly; relations between teachers and students cordial. This year, eight students, the largest accession in a single year for a con-

siderable time. The event of the year is the entering of the Southern Presbyterians, who co-operate with the Meiji Gakuin Theological De-

partment.

Joshis Gakuin.—Students, 203 total; graduates, 4; boarding students, 102; Christians, 60; united with Church, 9; Japanese teachers, 12; foreign teachers, 5. The year has been one of quiet prosperity, caused by the opening of several new schools, notably the Tokyo Girls' University, and Miss Tsuda's school has lent an impetus to study. Once more, as in the 80's applicants for admission have had to be refused for lack of space. The character of the new students is of a kind particularly desirable, some being graduates from other Mission schools, or the daughters of our own old Mission girls or of ministers of our own church.

Bible School for Women.—Students, 15; graduates, 2; foreign teachers, 2; Japanese teachers, 1; new students entered, 5. Also some private students in the Bible. A satisfactory year. Besides the work in the school, six Bible women have been employed in direct evangelistic work, either in Tokyo or in the country out-

stations.

Primary Day Schools.—Ninety-two pupils were enrolled in Keimo No. 1, and the occupations represented chiefly boatmen, jinrikisha men, trades people, mechanics. Every family visited during the year and during the Taikyo Dendo campaign especially invited to meetings.

Two hundred and six pupils enrolled in Keimo No. 2. Occupations represented: petty trades, jinrikisha men, wood and coal dealers. "Decision Day," on November 9, the entire upper class of the school, numbering eighteen, decided for Christ, and were formed into a Christian Endeavor band.

Mrs. McCauley's reports of the results of the work of these two schools are most interesting. Of Keimo No. 1, she writes:

Of the children who have left the school the report is as follows: Ten are servants in houses, ten are employed in making hairpins, cigar boxes and match boxes. The school represents the following occupations: Twenty-three children of jinrikisha men; twenty, boatmen; five, tobacco shop keepers; five, blacksmiths; three, coal dealers; three, vegetable dealers; two, brick makers; three, tailors; two, stone cutters; two, furniture dealers; two, fish dealers; two, traveling restaurants; one, wine and sake shop; one, dyer; one, bean shop; one, old clothes dealer; one, house painter; one, baker; one, sugar store; one, cabinet maker; one, box maker; one, shinto priest; two, from Miss Youngman. The majority of the children come from the boatmen and jinrikisha men; hence the income from tuition is meagre. One of our little girls, a child of eleven, from a family of the direst poverty, was a child of striking beauty, which became a snare. The parents were offered help, if they would in exchange give this beautiful daughter to be trained for a singing girl. She sang the beautiful songs of salvation and they remained in her soul. And fine clothes and dainty food could not blind her eyes to the impurity she saw in her new life. The teaching she had received lived in her heart and she cried and wept till they let her go to see her parents. She begged and implored them not to send her back to that sinful life. She would do anything, however hard, to help them. They relented. She again came to school, and after a little while she got a place to work, so

that she may help others and live a pure life as well. A Shinto priest sent his son on trial at Christmas time; the boy received a Bible and told his father that the Bible taught that the Creator was much greater than the thing created; the father began reading the Bible, and the result is that the priest has sent three more children from his parish to us.

Keimo No. 2 has had a similar record.

## EVANGELISTIC WORK .- Dr. Thompson reports:

At Kirin the Christians built a Church without Mission aid at a cost of \$800 (yen). At Tsemohagu, in the Sanitarium grounds, a beautiful memorial chapel to Mrs. True, designed and built under Mr. Landis' direction, was erected at a cost of \$2,000 (yen). Of this sum the Japanese contributed over \$300 (yen), the remainder being furnished by friends of the late Mrs. True, in the United States and Japan. At three other Churches extensive repairs were made.

At four other points suitable buildings would greatly facilitate the work. This need is especially felt in large towns like Utsunomiya and Urawa, where there are several large schools, besides the usual offices of the provincial government, prisons, etc., with the usual number of pupils, teachers, officials and prison instructors, among whom are often found some Christians and men and women favorable to Christianity. These are the people most easily reached by the Gospel. But changes are continually taking place among them. Students graduate and go home; teachers come and go; officials are frequently promoted or degraded. In these, therefore, we do not find good material for a staple enduring church. Still, they are much more easily reached by the Gospel than the great mass of the stationary people, who are in bondage maybe to the neighboring temple or shrine, or else are utterly indifferent to all religion.

The Taikyo Dendo work was carried on vigorously in the Kvobeshiku district:

The main features of the campaign were the same, central prayer neeting every afternoon, with preaching services every night for a week in seven different churches. The Christians were reinforced and materially aided by a volunteer band of street heralds with their brass instruments, organized recently in Tokyo by foreigners and Japanese trained in Mr. Moody's school, Chicago. About 700 attended each night, 100 in each church, and 400 expressed a desire to receive further instruction, and 200 declared their resolution to lead a Christian life.

Miss Youngman's report indicates how varied the interests of a missionary have to be:

The various branches of my work, Men's Mission, Kamejima Mission, Kamakura Evangelistic work, the care of the orphans in my home—at school or apprenticed out—committee meetings, Bible classes, women's meetings, children's meetings, prayer meetings, social gatherings, visiting and work connected with the Kozensha (a society with the object of helping in general benevolent work), and leper hospital, all have received the blessing of God during the year.

## Of the Leper Asylum, she writes:

Ten have been baptized in 1902, and five more have decided for Christ, leaving only one of the thirty-eight who have been in the Home for any length of time undecided (except two women who have just entered). Many more lepers would gladly come to us, if they dared, but to come to the hospital they must register their names as lepers, and this means to bring disgrace on their families.

8,023 people have attended the Kamejima Mission and 21,435 the Mission in Ueno Park,

#### HOKKAIDO STATION.

## EDUCATIONAL.—Sapporo Girls' School.—

Total number of pupils, 140; average attendance 100; recently united with Church, 23; Church members, 33; Japanese teachers, 9; Church Sunday-school, 200 members. Besides the thirty-three Church members, there are several others who are Christians, but whose parents object to their receiving baptism.

Though the Government opened its new Higher School for Girls last May, and we lost a few pupils strongly opposed to Christianity, yet our number has rather increased than diminished, due no doubt to the fact of Miss Wells' faithful, careful work, and to the fact that there are to be new school buildings which the pupils need not feel ashamed to speak of as their own.

# Of her summer work, Miss Wells writes:

During my Summer holidays on the sea coast, near Sendai, with the help of a Japanese teacher, Sunday-school was held in a poor fishing village, attended by nearly 100 children. As we went to the village on Sunday afternoon, following the path that led through the rice-fields, we would find the children waiting all along the way for us. On the last Sunday they gathered a great bunch of wild flowers, the only thing which they in their poverty could give to show us that they were glad we had come. Oh, these wretched fishing villages, with their wretchedness and filth and narrowness! Would that there were more laborers for these neglected corners of the Master's Vineyard.

In the Otaru School, the work was carried on in Miss Rose's absence and furlough by a Japanese teacher, who graduated from the Joshi Gakuin. There were fifty people in the upper grade and twenty-two children in the Kindergarten.

EVANGELISTIC WORK.—Mr. Pierson writes generally of the work:

We have to write it each year—this increasing decay of morals, public and private, and the increasing conviction that Christianity is the only hope. Our observation teaches us that in the Hokkaido, at least, covetousness and dissipation are rife; the latter, nowadays more hidden perhaps for the shame of it or for fear of the law. To

say that such a condition of morals is common in all new communities throughout the world is poor comfort to the Christian reformer. In 1902 the farmers had small crops and the merchants only small returns, but the fishermen had a good catch and the laborer plenty of work.

All the evangelistic agencies were probably more extensively employed than during 1902. The special effort known as Taikyo Dendo had free course and good results. Out of 100 deciders in Asahigawa, thirty were assigned to us. Ten have been baptized. Visitors at our Home with serious inquiry are frequent. This spirit of inquiry, sober, unavoidable, irresistible throughout Japan, is our gladdest message to the Church at home.

We have annually a most interesting and harmonious conference of all the Protestant missionaries of the Hokkaido. C. M. S. Cong., Methodists, Baptists and Presbyterians. Through Mission comity the island is apportioned fairly, and mutual understanding and united effort prevail. The Synod unanimously authorized the formation of the "Hokkaido Presbytery."

There are in the Hokkaido two independent self-supporting churches, at Hakodate and Sapporo. There are five stations with resident evangelists, Mororan, Mombetsu, Otaru, Takigawa and Asahigawa (Mombetsu is an organized church). There are eleven out-stations visited more or less frequently, Bie, Shimo, Furano, Nayoro, Pinka, Hokkosha, Ebeotsu, Sobetsu, Abuta, Kojun, Kutchau and Takeiche Nojo, which last-mentioned place should be called the "Seien Church."

In Asahigawa we have had the gift of a "great man" as evangelist, Mr. Sakamoto Chokkan, "one of the foremost statesmen of Japan," I have heard him called by the Japanese. He gave up political life some time ago and determined to come to the Hokkaido and serve his country in spreading Christian teaching. For a while he lived a quiet life on his farm, teaching and studying. Then he founded a newspaper in Sapporo, the educational centre of the island. This paper was decidedly Christian in principle and tone. He gave up this indirect for the more direct evangelistic work, and we are most thankful to have him working in our Asahigawa church. The former evangelist, Mr. Aoyama. a man of most beautiful disposition and life, is working along with Mr. Sakamoto, caring chiefly for six outlying stations in this part of our island. We have about sixty Christians in Asahigawa; ten were baptized in 1902. We have a special work for soldiers, a preaching place and reading room; services blessed last year; seven decisions and four baptisms. Mrs. Pierson has a day school and a Sunday-school for Ainu children flourishing. Pierson has spent a great deal of time in rescue work, and a group of clean and happy girls in the Hokodate Home are part of the reward and testimony. Our house continues to be a semi-preaching place. Mr. and Mrs. Johnson have English classes. Never since we came have we seen such interest in Christianity.

Of the energetic work which Mrs. Pierson has carried on during the year, the reports state:

Number of visitors received, 948; Ainu visitors, 40; meetings held at our house, 105; attendance at these meetings, 1.987; calls made, 507; calls at Ainu huts, 20; meetings attended, not held in our house,

119; calls made to police station on rescue work, 52; itinerating trips to Sapporo and Otaru, 18.

Of the callers, Mr. Pierson says:

They represent the various classes and conditions found in the Hokkaido, viz.: Merchants, railroad employes, officials, workmen, hotel-keepers, country school teachers, soldiers, farmers, soldier-colonists, factory girls, Buddhist and Shinto priests, Ainu, newspaper editors, actors, owners of large nojo (farms), colonists, carpenters, trades people, detectives, policemen; the sick ask for bodily healing as one poor man who had seen a picture of Christ healing the man born blind, came to ask the "Jesus people" to heal his eyes; and the oppressed seek release at our hands.

One of the meetings, she describes as:

A debating meeting on Buddhism vs. Christianity—publicly so advertised beforehand without our knowledge or conseat, and carried on almost without either in our own house willy-nilly, by an enterprising Buddhist lecturer, who afterwards announced that he had had a five hours' "Toronkwai" with the "foreign Jesus-teacher," and had beaten him at every point. Just this morning I learned that the Buddhist lecturer, after arguing with Mr. Pierson for five hours, publicly stated that when the "Jesus-teacher" saw him coming he got on his bicycle and rode away and stayed away for hours! Three of our young men attended a Buddhist lecture, attempted to answer the man and got stoned going home

Of the Ainu work and the delightful spirit of comity, in which it is carried on, she writes:

I have also attended seventy meetings, chiefly women's meetings or prayer meetings, or Taikyo Dendo meetings, held in places other than our own house.

Six of these meetings have been held in the keep of the old Ainu chief of the Ainu village of Chikabumi. The Ainu understand Japanese, so I speak and pray with them in Japanese, but read the Scriptures to them in Ainu from the Romanized Batchelor translation, and teach them simple hymns in Ainu. As far as I can see, not the slightest impression so far has been produced on the men; they sit during the meeting as stolidly and impassively around the big fire-place in the hut, and with as much dignity and condescension as so many great Newfoundland dogs might. But the women show feeling and interest and gratitude, and the children are as bright and can day and Sunday-school (January of 1902) their progress has been astonishing.

The Ainu work is a practical experiment in comity—all the Ainu coming by an unwritten law under C. M. S. jurisdiction. Those in our region belong to the district in charge of the C. M. S. missionary resident in Otaru. He supplies me with books and good advice, and I do the work as his "unpaid helper." When the point of asking for baptism is reached, our Chikabumi Ainu will, I hope, enter the fold of the Sei Ko Kwai, to which all the Ainu Christians belong.

Our missionaries see no anomaly in doing work in behalf of

other missions, when help can be rendered in this way. Although conversions result from Mrs. Pierson's work among the Ainu, the converts are sent to the C. M. S. for baptism and received into the Episcopal Church, in order that the simple Ainu people may not be perplexed by two different church organizations.

Of the Rescue Work in Hokkaido, Mrs. Pierson writes:

In a new frontier town like this, of 12,000 people, although only twelve years old; and with an army post close by, numbering some 8,000 men, shortly to be increased to 10,000; with a street nearly four miles long connecting town and barracks, lined with sake shops and their concomitant dens of iniquity on both sides of the road,—there is no form of Christian work that cries out more loudly to be done

than this same rescue work.

This work has been carried on for a little over a year by the members of the Asahigawa W. C. T. U., to which most of the Christian Japanese women of the four denominations in the city belong. During the year 1902, forty unfortunate girls and women were met and talked with. Of these, fifteen were placed in the Hakodate Rescue Home—an interdenominational home school, where the women are taught Japanese and foreign sewing, Chinese embroidery, cooking, reading and writing, and, best of all, to read and love their Bibles. Four of the present five inmates show signs of a change of heart. The total cost of sending these fifteen women to Hakodate (250 miles away) was \$118.52 (yen), all of which was raised in Japan.

### YOKOHAMA STATION.

Miss Case has been the only member of the Mission located in Yokohama. In addition to the Cooking Class of thirty members, industrial classes in needlework and women's meetings, Miss Case has carried on English Classes.

Perhaps one of the most successful pieces of work in English teaching is done by Miss Case among the young business men of Yokohama. Seven to nine in the morning before the office hours of the day open, is the time chosen. Thus, with minds fresh and earnest, and accompanied by spirited singing, good results in English are attained. Moreover, the religious element in the daily routine is emphasized, especially so in an English Bible-class on Sundays, with an average attendance of twenty-four, and in a special monthly evening meeting, conducted by Mr. Landis.



### WESTERN JAPAN MISSION.

KANAZAWA: on the west coast of the main island, about 180 miles northwest of Tokyo; Station occupied 1879. Missionaries—Rev. G. W. Fulton and Mrs. Fulton, Rev. J. G. Dunlop and Mrs. Dunlop, Miss Kate Shaw, Miss Grace C. Glenn, Miss Ida R. Luther, Miss Lucy E. Mayo, Miss A. L. A. Foster, Miss Anna K. Gibbons.

OSAKA: a seaport on the main island, about twenty miles from Hiogo; Station occupied 1881. Missionaries—Rev. Thomas C. Winn and Mrs. Winn, Miss Ann E. Garvin, Miss Isabella Ward.

HIROSHIMA: on the Inland Sea; Station occupied 1887. Missionaries—Rev. Harvey W. Brokaw and Mrs. Brokaw, Rev. W. B. Langsdorf, Ph.D., and Mrs. Langsdorf.

Kyoto: Station occupied 1890. Missionaries—Rev. F. S. Curtis and Mrs. Curtis, Miss Alice Haworth.

YAMUGUCHI: occupied 1891. Missionaries—Rev. J. B. Ayres and Mrs. Ayres, Rev. D. A. Murray, Miss Gertrude L. Bigelow, Miss Mary M. Palmer.

FUKUI: Station occupied 1891. Missionaries—Rev. W. Y. Jones and Mrs. Jones.

MATSUYAMA: occupied 1901. Missionaries—Rev. A. V. Bryan and Mrs. Bryan.

IN THIS COUNTRY: Miss Martha E. Kelly, Miss Emma Settlemyer, Miss Grace C. Glenn, Miss Kate Shaw.

The Mission was reinforced during the year by the appointment of the Rev. D. A. Murray, who had previously been in Japan, teaching in the Government schools, and Miss Foster. At the close of the year, to meet the special needs of the field, the Rev. W. B. Langsdorf, Ph.D., and Mrs. Langsdorf and Miss Gibbons were sent out. However, the Mission lost, through the necessities of returns to America, on account of ill-health, Miss Glenn and Mr. and Mrs. Doughty, Mr. Doughty subsequently resigning, as the condition of Mrs. Doughty's health made their return unlikely. The heaviest loss to the work of the Church was the death of Dr. Alexander. The Assembly Herald published this sketch of his life:

The Rev. T. T. Alexander, D.D., for twenty-five years a missionary of the Presbyterian Board in Japan, died in Honolulu on November 14, 1902. About a year ago Dr. Alexander had been obliged to leave Japan on account of ill-health, but instead of coming all the way to America, stopped in the Sandwich Islands, where it was believed the

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conditions would be more healthful for him, and where also he might find opportunities to work among the more than 70,000 Japanese living in the islands. During his stay in Honolulu he was constantly busy in this work, preaching and assisting other workers until the

Dr. Alexander was born in Mt. Horeb, Tenn., October 8, 1850, and went out to Japan in 1877. During his life in Japan he had been active in the opening of new Stations, had taught theology in the Meiji-Gakuin in Tokyo, and just prior to his departure from Japan had been in charge of the evangelistic work in the city of Kyoto, where also he was helping the Congregational missionaries in the Theological Department of the Doshisha.

Dr. Alexander was a man of great ability, one of the best Old Testament scholars in Japan; a man of rare openness of mind and beauty of character; a lover of peace; always forgetful of himself; modest and gentle in all his ways, yet a man if iron principle and of unswerving devotion to what he believed to be right. Few foreigners in the Empire were as highly valued as he by the Japanese, both for the purity and sweetness of his Christian character and the value and solidity of his counsel and judgments in their perplexities. He did a great deal at the time when the liberal novement was strong in Japan to help many to find solid standing ground.

For the last seven or eight years of his life Dr. Alexander was alone in the field, Mrs. Alexander and the children residing in Maryville, Tenn., for the education of the children. Happily, the eldest daughter, Miss Emma, under appointment as a missionary to Japan. had stopped in Honolulu for a brief visit with her father on her way to her field, and was present with him at the time of his death.

Dr Alexander was the type of man of whom the world knows nothing, to whose nature all boasting and vanity were utterly foreign, who never sought his own things, but always the things of Jesus Christ, whose nature was incapable of meanness or personal enmity, and who sought only to commend his Master and His Gospel by the example of a faultless life and by a service that never wearied and that never put ease or self in the place of the Saviour. He was the type of missionary of whom the critics of missions know nothing—a gentleman, a scholar, and a Christian. Well would it be for both America and Asia if all who went out from the one to the other went with a tithe of his nobility of character and his purity of unselfishness.

### KYOTO STATION.

After Dr. Alexander's departure from Japan, Mr. Curtis was transferred to Kyoto. He writes:

A plan for a suitable church edifice, long cherished by themselves and encouraged by former and present missionaries has at length materialized, and a building forty-eight feet by thirty, with a gallery at one end, is about to be built, and it is hoped will be completed by Christmas.

The people have taken the liveliest interest and have shown much generosity and self-denial in their contributions. Of the 1,350 yen pledged in all toward the building and debt on their lot, their part is 640 yen, nearly one-half the whole.

The present membership of the church is 121, fourteen having been

added during the year.

The Sunday-schools and kindergartens have maintained their effective work. Bible classes and women's meetings have reached many. Miss Haworth's work was interrupted by a serious accident, from which, however, she has happily recovered.

### OSAKA STATION.

Mr. Winn writes of the small number of those who have come into the churches as a direct result of the Taiko Dendo Movement of last year. The opportunity, however, to get access to various classes of the population has never been so good as it is now.

Multitudes of these young men in cities are away from home and fall in with whatever influence is strongest upon them. Wise fishermen of men will catch many of these young men.

### Mr. Winn adds:

I wish to speak about a strange misunderstanding about church meetings in the minds of most people. They seem to have great reserve and hesitancy about going into Christian meetings, manifestly thinking that they have no right to enter Christian assemblies and that they would receive no welcome there unless specially invited for the occasion. I have not been able to satisfactorily analyze this feeling and be assured that I have got at its real cause. There is no diffidence about attending meetings of another religious sect or an entirely different religion; indeed, most Japanese do not see any incongruity in being professed followers of two distinct religions. This feeling of which I speak is aside from dislike or opposition toward Christianity. It may be that it is a remnant of that fear of Christianity which once ruled in the hearts of the nation. This feeling, according to my observation, still has such power over the hearts of meany or most of the best classes as to materially lessen the attendance at our churches and chapels.

Mr. and Mrs. Winn have continued their untiring personal work by intercourse and English teaching, and best of all their gift for friendship, to win Japanese to Christ. The work at Sakai has been more prosperous. Mr. Winn says:

There was an incident in our work at Sakai which was of special interest to me. A man became interested through his wife's attendance upon Mrs. Winn's class for women. Together these two seemed to have their hearts opened to receive the Gospel. At the last holidays he came to our house for dinner one day, when we had a most satisfactory talk about the way of salvation and the Church with which we co-operate. After that he was a frequent attendant at our meetings. He sent his children regularly to Sunday-school. His wife was always at the women's meetings and often at other meetings as well. The whole family in this way was under Christian teaching. This man was influential in inducing many women of the best families in the city to join Mrs. Winn's classes. He was taken ill in March, I think, and unable thereafter to be out at the meetings. Visits were made by our Japanese pastor and ourselves upon the fam-

ily and to converse with the sick man. My last visit was early in April. I found, to my surprise, that the doctor had forbidden any guests to see him. I was received by the wife in a room adjoining the one in which lay the sick man. There was nothing but a thin paper door separating the two rooms, and so as I talked to the wife I knew I was heard by the husband as well. I had an audience of two instead of the one whom I saw. My words were accordingly chosen with as much care and wisdom as possible. I spoke of prayer, and of the forgiveness of sins being received through prayer offered with faith in Christ, and ended my call by prayer for enlightenment and spiritual guidance to be bestowed upon that man and wife. I could scarcely believe it when, a few days later, word came of the death of that friend. At the same time I was unspeakably rejoiced to be told that the day before his death he called for the Japanese pastor. Despite the prohibition of the doctor, he insisted upon seeing the minister, and, though he could no longer speak, he wrote something like this: "I am praying as I lie here that God will show me the way of salvation and forgive all my sins for the sake of Jesus Christ. Is this the right way to seek for eternal life?"

In Osaka, the South Church has called a pastor, a graduate of the Meiji Gakuin.

## Mrs. Winn reports:

My afternoons, evenings and Sabbaths have mostly been occupied by the following kinds of missionary effort. Cooking classes, with Bible study, each one meeting every fortnight; the oversight of three Sunday-schools and a Bible-class for women at the North Church; three night classes for young men; two Bible-classes of young men at my home; calls on Christian women and inquirers, and especially calls on the sick.

I have entertained a good deal of Japanese company and foreign company, too; and last, but not least, I have had charge of the Kuku

Gakko for children.

There seems in Osaka as great a craze among the women to learn foreign cooking as there is among young men to learn English, and

happily like them, they also willingly hear Bible instruction.

The cooking class, which meets at my house, averages about twenty in number, though fifty-three names are on the roll. The women of the North Church are especially interested in this meeting, and have often brought their friends and neighbors with them, and they also take turns in leading the meeting for Bible study.

At Sakai Mrs. Winn has had a class of thirty women.

Of the young men's Bible class, which Mrs. Winn has taught, she writes:

These young men also gave liberally toward repairs on the church and entirely paid for a lot of new seats, which we needed to accommodate the audiences. They are now interested in getting a fine illustrated Life of Christ and some other good books bound in fine style to present to the Crown Prince, and with the gift they promise to unite daily in prayer for the conversion of His Royal Highness. I wish all the young Christians of Japan might unite in making this a special subject of prayer.

NANIWA JO GAKKO.—The Girls' Boarding School, as before, under Miss Garvin's charge, has had much help from Miss Ward. The number of students was fifty-two. The Mission decided to discontinue the post-graduate course which the school had provided. Miss Garvin writes:

There seems to be among the girls a sense of responsibility for the absent members. Twice lately I have seen tears shed for souls. One young woman could not be comforted because she had failed to lead her room-mate to Christ before she, a very wayward girl, went away to her home, where the influence is bad.

### MATSUYAMA STATION.

An effective work has been done among the women and work is planned among the coolies in the Sumitonio Copper Works. Mr. Bryan adds:

I have given four hours of English to a private school of the middle grade, and, while this work is rather indirect, it is worth reporting such work, as it means the opening of new doors of influence. Some six months ago I was asked to attend a meeting of the nurses of the Government Hospital and make an address. This meeting is held once a month, to afford the nurses some little relaxation as well as to give them instruction in moral truth. Twice has a Buddhist priest been there to give a talk. One of the doctors told me he would be glad if our Bible women could live among the nurses so as to have more influence over them. We have work outside of Matsuyama, towards the west, and about sixty miles, in a place called Kamibun. There have been no baptisms in this place yet, the evangelist preferring to wait rather than baptize too hastily. Kamibun is a small village in which to locate an evangelist, but the men who invited us to begin work there are men of influence, and through them we can reach the adjacent villages.

#### HIROSHIMA STATION.

The correspondence plan has been continued with great effectiveness. There are 328 inquirers, to whom copies of a little monthly Gospel message are sent, which has in all a circulation of 600 copies. Of the correspondence plan, Mr. Brokaw says:

There are 328 persons on the roll. Many of these have been on the roll for over two years. We have ceased to advertise in the papers, for the plan has become self-propagating. Our only advertisement is in the little paper itself, and new inquirers are constantly sending in requests for literature.

So far as I have any records of results in baptisms (of course, that is only a small idea upon which to yet estimate the ultimate value of the plan), there have been six who began their study of Christianity with our plan. I heard of one or two others, but have not verified

them, and so do not include them.

Of evangelistic trips, Mr. Brokaw writes:

One of these was in the Tadanomi-Takehara region. At Tadanomi we again held a combined magic lantern and preaching meeting, between 400 and 500 persons attending. Before the meeting I sold New Testament portions, my stock going in short order, and requests for more coming thick and fast. The other trip was off Onomichi, at Innoshima. The Baptists, under Captain Luke Bickel, of the Gospel boat Fukuin Maru, have also been visiting this island, and at their request we made the mountains across the island the dividing line, so that even in this out-of-the-way corner of the world there are now "spheres of influence."

In returning to the mainland, a three hours' trip by a small boat, I accidentally opened a small folding pocket scissors, which so excited the curiosity of a full boatload of passengers that it was easy for the evangelist and me to start, with Western civilization as a theme, lead up to Christianity, and converse for nearly two hours

on the Way of Salvation.

At one point there has been trouble because

The Sunday-school was Christian only in name, being rather a school for the teaching of morals and modern civilization than for teaching Christianity.

At Onomichi, Mihara, Iwakuni and Kure, a city of 30,000, in which ours is the only Christian work done, the work of the Station has extended. At the close of the year the situation was depressing, on account of the cholera. Mr. Brokaw closed his report with the words:

At present, the work in each of the out-stations is at a standstill. Cholera has spread, and at Mihara and Onomichi it is quite virulent. The authorities have forbidden nearly all our meetings. At three places our believers only are allowed to meet. As the temples have not been allowed to hold meetings, either, there has been no injustice wrought us. So far none of the Christians in our field have been attacked by the scourge—a cause for profound thankfulness to God. We hope that with cool weather the work may not be long stopped, and that we can return to an aggressive campaign. On the whole, there have been more baptisms throughout than for some years past, and in that respect it has been my best year in Japan.

The marriage of Miss Nivling to an Episcopalian missionary took away from Hiroshima a very effective worker, and the woman's work has had to be cared for by Mrs. Brokaw, who writes:

Of three Bible women who have been with us during the year, there is not one left. One went to America with Mr. Doughty, another came to me in November, and, by a sudden family decision, left in January to get married, and the third came in April and left the last of July on account of sickness in her family, as I noted above. This matter of holding young women in the work is a very serious problem, which, I presume, bothers other Stations as well. The peculiar power of family authority in Japan compels our Bible

women to leave, even though they personally wish to remain in the

A cooking class was started, and although it proved very enjoyable as far as I was concerned, for the women were the "upper ten" of the city—Governor's wife, wife of the head of the Ken Hospital, wife of the Ken Councillor, wife of an eye specialist, etc., yet, so far as Christianity was concerned, it was not a success in a direct way. If I am able to carry on this class this fall, I shall insist that some direct work along Christian lines shall be taken up in connection with it.

I have taught English classes regularly each week for most of the year? In every case I have refused absolutely to teach the English alone. If the students did not understand English sufficiently, I taught the Bible lesson in Japanese. Part of the year, too, I taught a

class of women the Bible.

### YAMAGUCHI STATION.

Mr. Ayres speaks of Moji as the most promising field connected with the Station. Of trying conditions in one field, Mr. Ayres writes:

One of the elders sent home his wife under very unpleasant circumstances and that made a great deal of talk. While some might say that he had no right, according to our Lord's deliverance, to do so. those who best knew the circumstances felt a great deal of sympathy for him. He felt that this act made it necessary for him to resign the eldership, and the affair seemed to harm his spiritual life.

But worse than this was the fall of the other elder. He was a man in whom we all felt the fullest confidence. I used to rejoice in his faith and spirituality. The church building was sold; the funds placed in the bank in his name. He had the pass-book and seal. He

used the funds a little at a time till they were all gone.

The pastor and the oldest member of the church finally brought him to confession and he seems to be truly repentant. The money is being paid back a little at a time, and I believe the man (perhaps not the money) will come out all right in time.

# Of the evangelist's work at Yadomi, Mr. Ayres reports:

His Sunday-school, for which he has had to fight not only the prejudice of the parents but the opposition of the common school teacher, has grown till he can take no more for lack of room, his house is too small. That, however, does not mean as much as it might, for forty pupils will fill his house. More can be accommodated at a public meeting, but for Sunday-school arrangement forty fill it. But forty pupils means a great deal in that region, and the kind of teaching they get makes it still more signficant. The pupils do not come hap-hazard of their own accord; they are usually brought by their parents or relatives and entered formally as in a regular school.

# Of Dr. Torrey's helpful visit, Mr. Ayres writes:

Dr. Torrey's visit was one of the incidents of the year. He held a number of meetings for students, modelled on American methods, and at the close of each meeting asked those to rise who wished to become Christians. (That was the substance, though the form varied.)

As far as possible, the names of those who rose were secured. We tried, with the workers of the Methodist Church and the Y. M. C. A., to gather these inquirers in. A delay in prompt action, due to the Y. M. C. A., was the first mistake. But the truth was that most of the names and addresses were fictitious. We found the names of those who were already in connection with Bible classes of our church or the Methodist church, but while we found others who were persuaded to study the Bible in the personal work that followed, not one of the names signed to the cards added an inquirer to either church. The principal result of these meetings was to rouse the church members. The condition of affairs in our church was such that the rousing, while sorely needed, failed of permanent results.

Mr. Curtis was in Yamaguchi part of the year and reports:

The work in the Yamaguchi-field has never been more promising, nor the doors of opportunity wider open, than during the past few months. All classes are favorable to the Gospel, excepting, of course, the Buddhist priests, whose business it is to oppose. My work has

been largely for students, soldiers and railroad men.

The work among the railroad men is most encouraging. At the request of the station master at Ogori Station, our nearest railroad point, I have held frequent meetings for the employes in connection with that station. Half of the hour was given to English, and halt to Christian teaching in Japanese. But that the interest was not wholly in the former is evident from a request made at least on one occasion, to give the religious teaching first, lest some of the hearers should be called away before the close of the hour.

To add a word as to the railroad work as a whole. It is marvelous how many railroad employes are either Christians or inquirers. As a class they seem to be especially open to Christian impressions.

Bundles of tracts firmly bound together and left in the various stations have been fairly worn out from constant use.

The Girls' School, the Kojo Jo Gakuin was founded in 1891. During the year forty-nine pupils were enrolled, eight of whom joined the Church during the year. In addition to the work that Miss Bigelow and Miss Palmer did, nine Japanese teachers served the school.

In the day-school there have been thirty-two children. Miss Bigelow writes:

After learning the Ten Commandments song, a little boy of good family, whose grandmother was a devout Buddhist, went home and said in the presence of all the family, "After this I will not worship idols made by men's hands." Instead of being angry, they asked him, "Why not?" and he replied, "Because I've learned not to do so at the Yochien." And this same little boy carefully collects the leaves torn off from a Bible calendar hanging in the room and carries them home. Asked what use he made of them, he said, "My mother reads them over and over every day." So perhaps this "little child may lead" his mother, though we have not been able to get any hold upon her yet."

Of some of the women that Miss Palmer has been able to reach, she writes:

One of these women was the wife of the Chief of Police of the Province. She is a very sad woman, having a husband who seems to be possessed with a dumb demon, for she says he never speaks in the home if he can avoid it. I discovered how he shows his displeasure without speaking, when she told me that she was surprised he did not sling her Bible at her one day when she carelessiy left it

in sight in the room.

Just before leaving Yamaguchi for this meeting, one of the very finest women whom I know in this land, the wife of the president of the college in Yamaguchi, said she would be glad to have us come to her home to teach her. I have asked her for this privilege every time I have called during the last two years, as I always do wherever I go. But she has always declined till now, which makes it very hopeful that now, when she does consent, she is doing so having intelligently considered the matter and decided to know whether our teaching is true or not. She has attended our cooking class for two years and listened attentively to the Bible at that hour. She says: "I am not an unbeliever; I just do not know, and I want to know now what is the true religion."

### KANAZAWA STATION.

### Mr. Fulton writes:

I would preface my report with the remark that during all my brief stay in Japan I have not seen a time when there were so many opportunities for work, when the people were so ready to hear the Gospel as during the past year.

The Tonomachi Church has been well re-established. Twenty-one have been added to the two churches during the year. The missionaries have had all they could do to meet the calls for work. Mr. Fulton writes:

At the beginning of summer I had a request from the teachers that I should go to the First Middle School once or twice a week and teach the Bible in English to the students of the senior class; that the president of the school would allow the use of one of the rooms for the purpose, the teaching to take place just after school hours. I thought this rather a remarkable request, but, of course, gladly consented to the proposition. The plan has since been modified in that the president fears public sentiment if the teaching takes place within the school building, and they request the privilege of using our Kotatsuno chapel for the purpose.

Mr. Dunlop has six weekly Bible classes in Kanazawa, beside a large class for men in the Church. One class is made up of retired military officers, mostly old men; another includes the principal and six or seven of the teachers of the Normal School.

One of these is a Christian, and it was he who got the class together. Considering how prejudiced against Christianity the school teachers of this country are inclined to be, it is no small gain to have a weekly Bible study carried on by the principal teachers at the very centre of the educational system of the province, the Provincial Nor-

mal School. It means that from that school, at least, the young men and women who go out to teach the children of the province will take with them much less of the usual hatred of Christianity.

Some of the classes are in English, but the class of old soldiers and the Church class are in Japanese.

A student's boarding house has been established with residents, seven of them medical students, a class very difficult to reach in Japan.

Property has been acquired during the year at Toyama, where the Mission is anxious to locate a missionary. It has been an unpromising and unfruitful place, but very needy.

HOKURIKU GIRLS' SCHOOL.—Miss Shaw's return threw the burden of the school on Miss Luther. One real advance step was taken in displacing by Miss Luther the customary Japanese head of the school, an arrangement required hitherto to comply with educational department restrictions. Of one of the graduates of the school, a person of great influence, Miss Shaw reports:

Miss Adachi, one of our earliest graduates, returned on vacation from the position of head nurse in the Imperial Hospital. For years she has held out against Christianity and was usually inclined to scorn at Christians; but this year she was led of God to make a complete surrender to His divine call. She is in a position to do great good as a follower of Jesus, and I am sure she will do much for the Saviour she now loves and obeys.

Kanazawa's Children's School was also in Miss Luther's hands, although assisted in it as in the other school by Miss Mayo. Twenty-four new pupils, most of them boys, came into the school.

At the opening meeting, this fall, we chose as our subject "Christ Our Example." After a helpful talk by one of the teachers, showing the need of even very little folks taking Christ as their example at all times, and especially at the beginning of a new term's work, one of the older boys voluntarily led in prayer. The prayer was most simple, but very touching, in that it contained an earnest plea to God to help the big boys and girls to live before the little ones so that the little ones might see that they were taking Christ as their example. I have been watching that boy since, and he is trying very earnestly to live a real Christian life before the other children. He will be an earnest worker soon.

In the Kindergarten, the number of children was limited to forty.

To see parents brought into the church, to see older brothers and sisters brought to Sunday-school, to hear of Gospel stories told to others, all the work of wee ones, certainly brings encouragement to those engaged in the work among the children in the kindergarten. One father who was led into the church through his child's attending the kindergarten said, one day, while looking with loving

eyes into his little daughter's bright face, "This little child has been the means of bringing me to Christ. I now want her to bring her mother, and also her nurse. When they come and are baptized, I'll have her baptized, too; then we shall be a united family in Christ, all through this child attending your school."

It would be of interest to add a story contained in Mr. Fulton's report, which will illustrate the influence of the correspondence Bible study plan, used in several of the Stations of the Mission.

I will close this report with an account of the conversion of a man whose case has been most interesting to me, and the change in whose life is one of the most remarkable I have met with anywhere. He is a merchant in Kanazawa, the head of a fair business in dry goods, with a patronage mostly from the country. He is a man of thirty-two or thirty-three years of age, with a wife and a little daughter of six, of whom he is very fond. For some reason or other he put his little girl in our kindergarten, and was accustomed occasionally to take her himself, being much pleased with what he saw. It aroused a desire in him to know what Christianity was which at the foundation of the school and which produced characters which he could plainly see differed from those of others around them.

About this time he saw the advertisement in the paper of the Correspondence Bible Study, and came in person to make inquiries. He stated his position as a man without religion, but as a man who was curious to know what we believed. After quite a conversation, he purchased a New Testament and was enrolled as a member of the class. I also lent him two or three tracts, among which was one giving the history of Mr. Ando Taro's conversion in Hawaii. This latter proved to be the one exactly suited to his need. He returned in a few days, deply impressed with what he had learned and thirsting for more. I continued lending him books, and he continued his visits, and it was most interesting to see him coming forward step by step into the light. He proved from the beginning very honest and straightforward in his inquiries, and in relating his growing experience. Again and again his experiences as related proved to me anew the truth of the Bible in its fundamental doctrines.

About New Year's he made the request that I would recommend to him some one among the Christians with whom he could associate as a friend, and thus learn Christianity practically at the same time he was learning it doctrinally. I introduced him to some of the Christians and he began coming to church. In the meantime quite a change had been wrought in his conduct. He had formerly been both a great smoker and a great drinker, both of which bad habits he gave up. Like most of the others, he liked nothing better than a carouse. This, too, now became distasteful to him, and he spent his nights at home with his family instead. He had been a very lazy man, of luxurious habits, shirking work wherever he could, and never walking where he could ride. He soon became convinced that such a life was wrong, and began living a life of economy and taking up his work in earnest. He arose early in the morning, took his goods and went into the country, something he had not done in many years. He worked from Monday morning to Saturday night, and looked forward with joy to the Sabbath, when he could rest and worship. His household looked on, wondering at the change in him, and his friends were amazed. He never hesitated to tell them

the cause and to recommend his new-found faith to them. And as the change was for the good, they had nothing to reply.

In June he applied for baptism and was received into the Tonomachi Church. His examination was one of the most satisfactory I have ever listened to. As he related his experience, those who were

listening were deeply impressed.

During a visit from him, a few days ago, he said that words simply failed to express the change he felt within himself. Other persons might not notice it, but he himself knew that he was a new man, unrecognizable even by his former self. He has not pressed his wife or others of the household to take up Christianity, but recently he says his wife has been manifesting great uneasiness, having become very conscious of her husband's advance and of her own standstill in life. She asked permission to visit her parents to talk over matters with them. Being devout Buddhists, their influence will be to detain her, but he says he has no doubt of the final outcome. It is only a matter of time when she will follow in his footsteps. He has much more difficult case in the person of his adopted father, who is still with them, and who does not fancy some of the changes wrought in his son, especially along the line of business integrity.

I always hesitate to write up individual cases in Japan, lest by next year, or even before the report reaches the Board, I may have cause to recant. But to all appearances this man is a true convert, a fine example of the power of the Gospel to completely change and thoroughly renovate from the centre to the circumference a man's whole being and life. It has been a tonic to my own faith to see the truth of God's Word live again and absolutely verify themselves in the experience of this man led by the Spirit into undoubted salvation

through Jesus Christ.

### FUKUI STATION.

# Mr. Jones reports:

Two events of special importance in a secular way deserve mention, one the great fire on Easter Sunday, destroying above three thousand houses, or nearly one-third of the entire city, burning a part of the preaching place and coming within about one-half a block of the Mission compound; the other, the floods of July, when more than one-half of the city was inundated, the water coming up to the back door of the missionaries' house.

In the spring we organized a young men's club, a modification of the Brotherhood of Andrew and Philip, for our young Christians, having two meetings each month, devoting a part of the evening to some Bible theme and the remainder to the consideration of some conspicuous example of Christian character or topic closely related to Christian conduct. Membership has grown but little, yet it has helped the young in furnishing them a place to go where they are

free from temptations at least two nights in a month.

Heathenism and its concomitants continue to be the chief opponents of the work in Echizen. Any abatement of their power is imperceptible from year to year. Temples are being built. During the year one temple near Fukui is said to have collected, in three weeks, two hundred and thirty thousand yen (\$115,000 gold). Towns are leagued together in refusing to rent places for Christian meetings. Christians from other parts of the country and those wishing to investigate the truth, on account of the intense hatred are willing in no way to identify themselves either with us or the Japanese believers, fearing the loss of temporal advantages. Inquirers are un-

willing for us to come to their homes lest persecution follow in consequence, two or three having been threatened with expulsion from home in case they received baptism, all of which testify to the hold that idolatry still has in this region.

## Mrs. Jones writes:

Past conditions have not materially changed; our work continues to be strenuously opposed by the pronounced, aggressive heathenism, whose devotees, especially in April and May, flock by thousands to all sorts of idolatrous celebrations. Cut rates on the railroad permit crowds to go to Kyoto, and even larger numbers have for the last three weeks come to a great festival at Eiheiji, a famous temple near here. Priests by scores from all over the land have been in attendance. If anything about this can be gratifying it is that the pilgrims seem for the most part to be of the illiterate class, the great predominating class in Echizen. Genuine heathenism and idolatry prevail. The polite (?) word "Non-Christian" does not express it, but it is a cause for thanksgiving that in spite of this and the unabated opposition by school teachers for another year my helper and I have been able to keep up our regular weekly meetings in Fukui and from other big towns. The attendance has not been so large as when they were more of a curiosity but more regular.

In Sabae, the garrison town, an average of fifteen or twenty boys, varying from twelve to sixteen years of age, have come regularly. They have behaved badly at times, but still they come and listen attentively while I talk, being inclined to try my helper. Discipline is

In Sabae, the garrison town, an average of fifteen or twenty boys, varying from twelve to sixteen years of age, have come regularly. They have behaved badly at times, but still they come and listen attentively while I talk, being inclined to try my helper. Discipline is necessary at times, and my last attempt, only used because something had to be done, proved most effective, viz., asking them what they would think of a foreigner who went to a temple to ask questions about Budhism and then was very rude to the priests. The best boy said emphatically, "Baka da." I said, "Please apply the principle." They saw the point, and have behaved like gentlemen since. In Marnoka, when we had to abandon the meetings for two or three months on account of snow, the attendance averages about eighty.

May I say a word as to results of this weekly work among women and children, for I fear some are skeptical? Many children and some women have had the cardinal truths of the Gospel presented in as clear and simple a way as we are capable of. They have the Way of Salvation in their heads, at least, and I believe a number in their hearts. At any rate, is not God's promise just as sure for this seed as for that sown in older, less pliable soil?

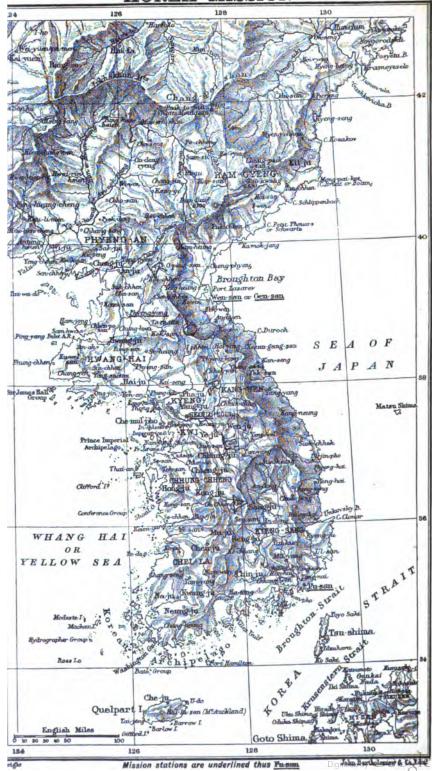
for that sown in older, less pliable soil?

If one finds an anti-Christian club of boys, founded for the express purpose of opposing this work—such a club is in existence in Sabae now—he must ignore it, finding a grain of comfort, perhaps, in the thought that the Evil One finds active opposition necessary.

The great fire which destroyed much property and caused great suffering and interfered much with the work, at the same time, gave opportunity for kindly assistance and relief. Mr. Jones helped about forty of the poorest families he could find.

Each was given much-needed household articles, a little money and some Christian literature. They were also told that Christian people had made it possible for us to help them, and that Christianity was not the awful doctrine that so many of the people in Fukui thought.

# KOREA MISSION



## MISSION IN KOREA.

SEOUL: The capital, near the western coast, in the latitude of Richmond, Va., on the Han river and 25 miles overland from the commercial port, Chemulpo, with which a nearly finished railroad will connect it; population about 300,000; Mission begun in 1884. Missionaries—Rev. H. G. Underwood, D. D., and Mrs. Underwood, Rev. J. S. Gale and Mrs. Gale, C. C. Vinton, M. D., and Mrs. Vinton, Rev. S. F. Moore and Mrs. Moore, Rev. F. S. Miller and Mrs. Miller, O. R. Avison, M. D., and Mrs. Avison, Rev. C. E. Sharp and Mrs. Sharp, Rev. A. G. Welbon and Mrs. Welbon, Rev. E. H. Miller and Mrs. Miller, Rev. C. A. Clark and Mrs. Clark, Miss C. C. Wambold, Miss E. H. Field, M. D., Miss M. B. Barrett and Miss S. A. Doty.

Fusan: an open port on the southeast coast, the gateway of a large region; occupied as a Mission Station 1891. Missionaries—C. H. Irvin, M. D., and Mrs. Irvin, Rev. R. H. Sidebotham and Mrs. Sidebotham, Rev. W. E. Smith and Mrs. Smith.

PYENG YANG: ancient capital of the northern kingdom, centre of a wide influence; 50 miles up the Taitong river; occupied as a Mission Station 1894. Missionaries—Rev. S. A. Moffett, D. D., and Mrs. Moffett, Rev. W. M. Baird and Mrs. Baird, Rev. G. Lee and Mrs. Lee, Rev. W. L. Swallen and Mrs. Swallen, J. H. Wells, M. D., and Mrs. Wells, Rev. W. B. Hunt and Mrs. Hunt, Rev. C. F. Bernheisel, Rev. W. N. Blair and Mrs. Blair, Miss V. L. Snook and Miss M. Best.

TAIKU: ancient capital of the southeastern kingdom, centre of influence in the most fertile and prosperous of the provinces, 100 miles inland from Fusan, on the Naktong river; occupied as a Mission Station 1898. Missionaries—Rev. J. E. Adams and Mrs. Adams, W. O. Johnson, M. D., and Mrs. Johnson, Rev. H. M. Bruen and Mrs. Bruen, Rev. W. M. Barrett.

SYEN CHUN: in the extreme north of the Korea field; 100 miles from Pyeng Yang; occupied as a Mission Station 1901. Missionaties—Rev. N. C. Whittemore, Rev. Cyril Ross and Mrs. Ross, M. D., Rev. Carl E. Kearns and Mrs. Kearns, A. M. Sharrocks, M. D., and Mrs. Sharrocks, Miss M. L. Chase, Miss E. L. Shields, and Miss Jennie Samuels.

In this Country: Rev. S. F. Moore and Mrs. Moore.

Numerous changes have occurred in the Korea Mission during the year. Rev. and Mrs. E. C. Kearns, Rev. and Mrs. C. N. Clark, Rev. and Mrs. Walter E. Smith and Rev. and Mrs. W. V. Johnson and Miss Jennie Samuels were sent as recruits to the various stations; though Mrs. Johnson of whom further mention will be made, died at Kobe on her way out. Rev. and Mrs. H. T. Underwood, C. H. Irvin, M. D., and Mrs. Irvin, Rev. and Mrs. Graham Lee, and Rev. and Mrs.

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S. A. Moffet returned to their field after furlough, the latter

after a brief special vacation.

The death of Mrs. Johnson was attended with circumstances of peculiar sadness. Leaving San Francisco with her husband, December 11, 1902, full of bright expectation of a protracted missionary career, she was attacked soon after leaving port with an affection which terminated in an abscess of the ear. From this she suffered greatly throughout her voyage. At Kobe it was found necessary for her to leave the steamer, and secure a surgical operation. This was successful though it was followed by a fatal extension of the disease to the brain. Mrs. Johnson had shown peculiar perseverance and devotion of purpose in securing her education, and was commended to the Board as one peculiarly fitted for missionary service. Her loss will be greatly mourned in the Mission circle, by the Board and many friends in this country.

During the year Mrs. George Leck, whose husband died during the previous year, returned home and subsequently

closed her relations to the Board by resignation.

Rev. E. H. Miller and Miss Mattie Henry, and Rev. C. F. Sharp and Miss E. M. Howell were married on the field.

Rev. and Mrs. Cyril Ross and Miss Chase were transferred

from Fusan to Syen Chun.

Alluding to the journey home of Mr. Bruen and his marriage, the Station report speaks as follows:

During the winter Mr. Bruen took five months that he might return to America and bring back his bride, Miss Martha Scott. Mrs. Bruen has been with us since May, and has promptly and enthusiastically taken her place among us, and is now an integral and much-valued part of our community.

The work of the year has not been without serious embarrassment in certain portions of the field, partly due to the intrigues of Roman Catholics, and partly to the heavy taxes and kindred hardships laid upon the impoverished people.

Appreciative mention is made in the reports of different Stations, of the visit made during the year of Miss Ellen Parsons, Editor of Woman's Work for Woman. Miss Parsons, as might have been expected, has been able to communicate her enthusiasm not only to our missionaries in Korea, but also to those of other fields, in her journey around the world in 1901-02; and having been mercifully preserved by a kindly Providence to return to her work in the Mission House, it is to be hoped that by voice and pen she may long be spared to bring forth the fruits of her experience and observations in the Mission field.

During the year Dr. Johnson suffered from a serious iliness

with typhus fever, from which full recovery was only gained by a limited furlough and a visit to Japan and Hong Kong. Mrs. Adams was also severely ill, and visited for a time Yokohama in pursuit of medical and surgical relief.

### SEOUL STATION.

A very large district is assigned to this Station, whose capital city alone numbers about 300,000 inhabitants. The whole field connected therewith contains probably 2,000,000. The number of churches reported by this Station is sixty-six, and communicants 1,582. Of the sixty-three magistracies which compose this area, thirty-four are partially occupied by var-

icus stages of our missionary work.

This Station has been peculiarly unfortunate during the last year, and the results of missionary work are meagre compared with those of recent years. The printed report of the Station deals very truthfully and regretfully with the discouragements which none can feel so deeply as the missionaries themselves. The absence of Dr. and Mrs. Underwood on furlough, and of Mr. and Mrs. Moore who have been obliged to return to this country for the present, has seriously diminished the force of older and more experienced missionaries whose knowledge of the language and of the people enabled them to push forward steadily the work of the out-stations, as well as of the churches in the city. The latter have especially suffered serious reaction from the enthusiastic devotion which was shown two or three years ago when the zeal of the people in experimental piety, generous gifts and self-denying efforts to extend the Gospel to others, might be considered almost models and worthy of imitation of churches in any field at home or abroad. This decline has not been due wholly to the lack of experienced laborers, but was partly owing to the insidious influence of false professors actuated by sinister motives. The Station report frankly confesses that the churches of the city, two or three in number, have scarcely held their own. The outlying districts and particularly the northern portion of the field where missionaries of the Canadian church reaped such cheering harvests, and where our own missionaries subsequently found so much encouragement, have suffered from lack of steady and continuous missionary oversight and prompting, and also from the bad example of Roman Catholics who demoralize the people by holding out secular inducements to join their ranks. Throughout the entire field of the Seoul Station, there has been but little advance made in numbers either of added communicants or of catechumens, yet it has been a year of earnest and faithful work along many lines.

Avison, in addition to his labors in the hospital, has done more or less preaching as time and strength and opportunity afforded. Mr. Gale has spent a most laborious year, but his labor has been mostly devoted to the work of translation and other literary effort for which he is so amply qualified. Mr. F. S. Miller, the only other clerical missionary of long experience, has been detained in Seoul the larger part of the year by the care of house building, and by the illness of Mrs. Miller. His tour of sixty-seven days in the region of Whang Hai Do, as given in his personal report, was full of interest, mingling severe trials and discouragements with varying success. Every variety of experience seems to have borne upon the life and development of the various groups, sometimes inspiring hope and often weighing heavily upon their courage and perseverance.

Mr. Sharpe, although necessarily giving much time to language study, made protracted visits into the region of Whang Hai Do, of which his personal report gives many interesting

details full of mingled light and shade.

Much credit is given to Mrs. Welbon and Dr. Field for the part which they bore in the care of country churches. In a report given by Mrs. Welbon some instances appear of the constancy and faith of the simple country people, particularly that of members of advanced age whose Christian experience seemed hardly possible in those who for so short a time had known the way of life.

A Woman's Class for Bible study in Seoul, has well illustrated the division of labor carried on by the wives of resident missionaries and by the unmarried ladies of the Station, each giving a portion of time by alternation to some particular form of instruction and encouragement and inspiration. All this was greatly needed and highly appreciated by the women, some of whom come a distance of three or four miles day by day, returning to their homes by night in order to be present at the sessions.

The Seoul Station has been greatly embarrassed for two or three years with questions of property and with contracts entered into with His Majesty the King which he seems to have found it impossible or inconvenient to carry out. The Mission having sold to the King certain properties under pressure which was deemed imperative, was led to expect that a site for other structures would be promptly furnished, and funds paid to meet the expenses of building. The Mission has been disappointed and between the expected abandonment of the old quarters, and the elusive promise of new accommodations, has been embarrassed, and the whole work of the Station has suffered. As a result of these complications and delays, the

special work of Mr. Gordon who was sent to Korea to superintend the erection of the hospital and other buildings, has been greatly hindered. Since the reports were received a satisfactory sale of the Chang Dong property to the King has been effected.

EDUCATION.—Education in connection with the Seoul Station is confined to the Girls' Boarding-school, and to the Intermediate School for Boys. Twenty-four girls are reported in the list of pupils of the former, and but six in the latter. The work in the Girls' School has been economically managed by the contribution of time and labor given by different members of the Mission. Special mention is made of the services of Mrs. Shin, a native teacher in the Girls' School. Doty's report says of her:

Mrs. Shin's beautiful Christian character, her intelligent inquiring mind, her spirit of perseverance and faithfulness, and her good judgment make her a wise and safe counsellor both in the school and out of it; and the impress of her life on the girls who spend twelve out of the twenty-four hours daily with her, is a cause of thankfulness beyond words to express.

Seoul Station has felt for some years the need of building a regular system of education for the training of a native ministry. The Seoul report says: "The year just past has witnessed the compassing of one great step toward this goal in bringing among us the future principal of our ideal institution.

Mr. Gale in his report speaks most heartily of the high Christian ideal upon which the School has been established. Grateful acknowledgment is made of the co-operation of Dr. Field and Miss Doty in this first year of instruction. Field has prepared a work on Arithmetic which has proved a success. Miss Doty has proved a successful teacher in Geography. "The world the boys live in now," says Mr. Gale, "instead of being a flat watery surface, lying around the Middle Kingdom, China, with various barbarian tribes squatted on the outer edge, is a globe rolling through space with tremendous velocity, guided by an unerring hand which the boys say and believe is the hand of Jesus."

Once a week Dr. Avison has enlightened the boys upon the wonders of chemistry. It is the hope and purpose of the Mission and of the Board to promote the rapid growth of this mere germ of higher education in Seoul. It should soon reach the high level of the corresponding institution conducted by the Pyeng Yang Station.

MEDICAL.—A report was given last year of a movement for the erection and equipment of a new hospital to be known

as the Severance Memorial Hospital, to be erected with funds generously supplied by Mr. L. H. Severance. Many months of delay and perplexity have attended this effort owing to the difficulty of securing a proper site. This however has been accomplished at last and the work has been actually begun under favorable auspices. The cornerstone of the new hospital was laid on Thanksgiving Day, under circumstances most auspicious and gratifying to all concerned. The ceremony was performed by Hon. H. N. Allen, United States Minister to Korea, who in the year 1884 laid the foundation of the whole medical work of Korea by the successful performance of surgical operations upon prominent Koreans who had been wounded in the conflict between the Japanese and the Chinese garrisons. Dr. Allen's marked success at that time made such an impression upon the community, and upon the King, that he was at once placed in charge of a hospital furnished by the Government, and the building thus supplied has been used by successive medical missionaries of the Presbyterian Board down to the present time. It was a happy circumstance that the United States Minister should be called to this official act. under circumstances so full of historic interest. The Mission and the Board have taken action at various times to acknowledge through the State Department the efficient aid and cooperation of our present official representative at His Majesty's court. The representatives of the different foreign legations in Korea honored the occasion by their presence, and a deep and favorable impression was made upon all classes, native and foreign.

Dr. Avison in his hospital report acknowledges at the outset his great indebtedness to the efficient and gratuitous services of Mrs. Gifford, who to the great regret of the Station and the Mission, has retired from the work in Korea, and returned home during the year. Mrs. Gifford accompanied her son who entered upon the missionary work in Korea in 1888. After his death and that of his wife in 1900, Mrs. Gifford, Sr., remained in the country till the present time and as a pure work of love has striven to make herself useful to the Mission until her recent return to the United States. Says Dr. Avison: "I owe her, and the Mission owes her, a heavy debt of gratitude for a year of faithful work, and my debt is not confined to the simple fact that she helped me in a difficult situation, but rests also on the fact that she constantly kept before us the need of a high standard for the Hospital."

The total attendance for the year at the dispensary was 6,666. Patients in the wards, 230. Receipts from in-patients, 589 yen. Dr. Avison makes special acknowledgment of the frequent assistance rendered in surgical cases by Dr. Wunsch.

the palace physician. Two Japanese trained nurses have been employed during the year with good results.

LITERARY.—One-half the members of the Seoul Station, says the report, have been engaged this year to at least some degree in literary work. Mr. Gale's chief task has been that of translating and revising the Scriptures. In addition to his revised work entitled "Grammatical Forms" and also the Korean Dictionary, two or three "Chinese Readers" have also been prepared. Mr. Gale also edited the Weekly Christian News. Mr. F. S. Miller relieved him for a time during a period of illness and absence. The Arithmetic prepared by Dr. Field is beginning to supply a long-felt want. With the assistance of Miss Barrett she has spent some laborious months in its preparation. Dr. Avison has given some time to the completion of his work on Anatomy. Mr. F. S. Miller has revised the Hymn Book for a new edition and has published a commentary on First Corinthians. Considerable time has been given to his duty as Chairman of the Examining Committee for the Korea Religious Tract Society. Dr. Vinton has issued four numbers of the "Korean Field," besides one or two tracts.

NOTE.—Since this report was prepared, word was received of the death, at Seoul, of the Rev. W. V. Johnson, who died of small-pox.

### FUSAN STATION.

In the absence of Dr. Irvin from the field during the entire year covered by this report, the work of the Station was confined to the labors of Mr. and Mrs. Ross and Mr. and Mrs. Sidebotham. Mr. Ross was transferred to Syen Chun at the close of the year. In his personal report of the work done at Fusan, he says:

The year has been one to inspire courage. For the first time we have known by actual experience some of the benefits of training classes for workers. In the history of the Station never were there more new believers taken under our care. In the distant trip to Chinju we have had hope inspired that the Lord's day of visitation in grace for southern Korea is not far distant.

He speaks, however, of some discouragements encountered in the different groups of believers owing to the imperfect Christian character of some on whom reliance had been placed. He alludes to an interesting work in four new groups of believers in out-stations, and of "a local work on Deer Island," for which he has cause for gratitude. The Koreans have been active in effecting the purchase of three new buildings for church purposes. In two cases, "older groups as-

sisted weaker ones financially, and thus did the work, though unorganized, of a Board of Church Erection." Three new groups have sprung from the older ones. The native Christians have been taught the important lesson that each believer is to regard himself as a missionary to others. As at Taiku, so also at Fusan, there has been but little growth in the number of communicants received, but a very great advance in the number of professed believers and catechumens. Mr. Ross was compelled to be absent a part of the year, seeking health for himself and Mrs. Ross. The summary of the work which he reports gives hine groups with twenty-two communicants received, and eighty-five catechumens.

## Mr. Sidebotham says in his report:

The Fusan Church has been a source of discouragement followed by encouragement. The last annual report of the Station noted the spiritually unsatisfactory condition of the Christians, and there was for a long time no change for the better. In February, however, the tide seemed to turn. The services began to be better attended, the prayer-meetings increased in interest, and a quiet revival seemed to take place. As a result of this movement, June 1st was a happy day, five were admitted by baptism and one by letter, and ten catechumens were added. The growth has not been so noticeable since that time, though we hope it is as real.

The Fusan field gives the statistics of the local church at Fusan as thirty-four communicants and twenty-two catechumens. Monthly meetings have been held for the instruction of church officers and training in matters of policy, the Koreans seeming to enjoy the responsibility put upon them. Mr. Sidebotham speaks with appreciation of the labors of his colleague, Mr. Ross. He also speaks of the various out-stations with mingled satisfaction and discouragement. At one small place, Suk Chan, five believers, supposed to be genuine the previous year, have declined, having failed in the performance of all Christian duties till finally they were dropped from the roll. In another circuit known as Milyang, much encouragement has been found. The restrictions forbidding access to women who professed belief, have been broken down, seven having been received to the catechumenate, some of them are now ready for baptism. The leader of this group, Mr. Kim, is a scholar, and having received considerable training from the Taiku missionaries, he bids fair to be a strong Christian. He seems also to be a veritable missionary in his influence over others of his acquaintance. Persecution somewhat impeded the work in the outlying districts, and those who received the Gospel are called to suffer, and so to test their faith.

Mr. Sidebotham speaks of the great satisfaction he has had in training classes. He says:

Nine days in Taiku, twelve of the winter and five of the summer classes held in Fusan, were much to my own profit; and I believe there were fruits in the hearts and works of those who were taught.

there were fruits in the hearts and works of those who were taught.

Beginning with the April number of the Sung Kyung Kang Non Wulpo, I have been writing the notes on the lessons in Samuel. In fact, everything except the Scripture itself; and many of these notes have appeared in the Christian News also since April. The work has been of great profit to me in the language, and I trust the notes have helped to make the Scriptures more clear to many a Korean.

It only remains to be added that my duties as Secretary of the Committee on Correspondence with the Boards on the missionary problems of our province have given me many a busy hour; and that as Assistant Secretary of the Mission and Secretary of the Fusan Station, I

have enjoyed no little labor and no little satisfaction.

MEDICAL.—Unfortunately, the medical work at Fusan Station has been discontinued during the year herein reported. Dr. and Mrs. Irvin have spent the year on furlough in the United States. Alluding to this, Dr. Irvin says:

Practically speaking, my report for 1900-'01 covered the medical, surgical and evangelistic work connected with the Fusan Hospital up to the time of my departure for furlough—therefore the object of this report is simply to make a suggestion along the evangelistic line of the work, for which hospital and dispensary furnish so many opportunities.

He has returned to his work full of hope and his personal report sets forth his twofold aim to labor for the healing of diseases and the enlightenment and conversion of men to Christ. From the first Dr. Irvin has given much attention to evangelization, and now that he and Mrs. Irvin have returned to their field in good health and spirits, they are full of hope for the coming year.

### PYENG YANG STATION.

The Pyeng Yang Station strikes a note of encouragement and cheer which is all the more welcome as relieving in part the discouragement which has attended some of the other stations. The missionaries of Pyeng Yang appear to realize fully the great advantages as well as difficulties of various kinds which attend their work. The introduction of their report opens as follows:

We are far from the centre of government where political intrigue is always rife, and where the air fairly teems with influences antagonistic to anything the missionary has to offer. The difficulties of caste are almost unknown, and labor is not altogether dishonorable. Roman Catholicism is here, but not in its might. No well-established hoary old heathen faith sets itself like an impenetrable wall against us. Absorbing business interests such as are found in the open ports, or other

centres of mercantile activity, do not crowd upon our people. They are a simple, unexacting folk, unsuspicious and unspoiled Our advances have been received in a friendly spirit, and the good seed of the Kingdom strikes quick and lasting root in these "honest and good" hearts.

And so from year to year we come rejoicing, bringing our sheaves with us. The awful heartsickness of long deferred hope has not been our portion. The supreme test of faith and endurance to which devoted brethren in other fields have been subjected, that of toiling all night and taking little or nothing, has not been required of us. Surely, to whom so much has been freely and undeservedly given, of them shall much rightly be required.

They have, however, met with some trials. Some of these have been the result of persecution visited upon the poor Christians by petty officials; but a constantly disheartening fact is the lack of laborers to properly care for the newly formed groups. Of this the following illustration is given:

Even as we write word comes from a group of believers that was once lively and promising. They put up a house of worship, had their appointed leader, and met regularly for divine services. But after a hasty visit or two from the missionary, came a long and dreary space of time when they were left to themselves. They were young and weak in the faith, and of necessity instructed but imperfectly in the Way of Life, and they were left to wander in the wilderness. How could they know that the missionary shepherd was burdened with very much more work than he could by any possibility be expected to accomplish? Doubts sprang up as to his love for them, and their enthusiasm in the cause of Christ waned. Spiritual hunger and thirst did its work, and one by one the little flock fell a prey to the devourer. Even the leader drifted away, and now the little church stands idle.

The brethren of the Pyeng Yang Station have admirably organized their work, and the different lines of work are so co-ordinated, both in the Central Station and the various outstations, as to secure a wise economy of labor and influence. The Pyeng Yang City Church reports "the best year in its history." The organization has become more complete, the spiritual life of believers has been deepened.

It is needless to say, says the Station report, that the personal effort necessary to look after the work of a church, with an enrollment of over eleven hundred members and catechumens, and a congregation ranging from twelve to sixteen hundred on a Sabbath, is quite enough to keep Dr. Moffett busy, and the continued growth of this church will necessarily demand more and more of the missionaries' attention. Much time was spent in pastoral oversight which through private admonition and exhortation has kept many from sin, and reclaimed others who had fallen.

During the year 141 persons were baptized in connection with this church, among them a number of children from ten to fifteen years of age from Christian households. Quite a number of aged persons were also received, two of whom were eighty-five years of age.

Dr. Moffett has held several monthly meetings for the training of church officers, thirteen in number, giving to each the kind of instruction required in his particular sphere. church supports an assistant pastor and a woman helper who works among the church members of her sex. It also pays one-half the salary of a second assistant pastor. It has contributed liberally to various funds, for example: 1,000 nyang to be used in helping those who may be in especial need as a result of the hard winter, another amount to a Committee of Home Missions, still another to the regular deacon fund, and the Woman's Missionary contribution for sending out teachers to instruct the women of the city and country. The church is hoping next year to support three assistant pastors. oversight of 1,100 communicants and catechumens would seem to require a large force.

Referring to the winter training class for men, it is significant that a number whose business engagements prevented them from attending, should have requested that a night ses-

sion should be held for their particular benefit.

Referring to the outlying district work, Dr. Moffett reports in the Soon An Circuit, forty-five substations, with a membership of 604; catechumens, 903; baptisms during the year, 129; catechumens received, 301. Dr. Moffett made four trips through this section, holding classes, gathering the people for conference and the laying of plans. In some of the substations, severe persecution has been suffered, the Korean gold miners having confiscated the property of the poor farmers, stolen the mats from the church and made life wretched for all. Thirteen schools are reported in this district, organized and supported by the people. In one or two instances, great zeal and self-denying effort have been shown in providing accommodations for public worship.

In the Kang Tong Circuit, under the care of Dr. Moffett, assisted by Rev. Chas. F. Bernheisel, twenty stations are reported; membership, 103; catechumens, 283; baptisms during the year, 42; catechumens received, 142. This embraces a large district which until recently has received but little attention. Dr. Moffett made two trips in the Circuit, and has held one class for Bible study. Mr. Bernheisel made five trips, visiting a number of groups where a missionary had never been seen before. In one place, Mr. Bernheisel received a whole family of eleven persons consisting of an old man seventy-four years of age, four sons and their wives, a daughter and her husband. A son-in-law had brought back from Pyeng Yang two years ago some Christian books, the perusal of which had prepared the family to receive Christ and Christian baptism.

The Western Circuit, under the care of Rev. Wm. Baird, reports twelve Stations; membership, 204; catechumens, 469; baptized during the year, 32; catechumens received, This circuit has received frequent visits from Baird and Mr. Blair, notwithstanding the increasing care of the Intermediate Boys' School at Pyeng Yang, to which Mr. Baird's chief labor is given. Mr. Baird has had quarterly meetings with the leading Christian men of the district, giving two days of conference and Bible study. Two helpers are entirely supported by the people. Besides paying all running expenses of each group and maintaining three primary schools, they have contributed liberally to the Committee on Missions and to the Academy. Special mention is made in connection with this Circuit, and also those under Dr. Moffett's care of the efficient help of Miss Best and Miss Snook, and Miss Howell, now Mrs. Sharp, of the Seoul Station. In all these out-lying communities are easily gathered groups of women who love to hang upon the instructions of missionaries of their own sex.

Choong Wha Circuit, under the care of Mr. Swallen during Rev. Graham Lee's furlough. Out-stations, 22; membership, 192; catechumens, 431; baptized during the year, 76; catechumens received, 110. Two trips were made through this circuit by Mr. Swallen. In one group an almost constant spiritual revival was continued through the year. This group, numbering but half a dozen two years ago, has grown into a strong, vigorous body. On one occation twelve were baptized and twenty-two catechumens received. After the morning service, forty persons, starting in the rain, followed the missionary eight miles into Pyeng Yang City, to attend the communion service, an old lady seventy-three years of age leading the van on foot. group have already begun their small subscriptions to provide for the support of a woman to labor in the outlying portions of the circuit.

Whang Ju Kok San Circuit, Rev. Mr. Hunt, during Mr. Lee's furlough. Out-stations, 26; membership, 351; cate-

chumens, 460; baptized during the year, 102.

Mr. Hunt has made two trips in this circuit and his report speaks of the need of additional missionary force in order to give the proper oversight to these young and inexperienced groups. Severe persecution, with beating and in one case a sacrifice of life made sad havoc withthis group. Many of the new believers fell away and others were weakened in their faith. Some of these were recovered later, after having attended a Bible study class.

Whang Hai, Central Circuit, Rev. Mr. Hunt. Out-stations, 22; membership, 430; catechumens, 390; baptized during the year, 52; catechumens received, 83. Mr. Hunt has made four trips during the year, visiting most of the groups once, and has held regular semi-annual meetings for conference with the leaders. Mrs. Hunt held three classes for women during the year with an attendance of twenty. Mr. Hunt held a class, also, for five days.

An Ak Circuit, under Rev. Mr. Swallen. Outstations, membership, 467; catechumens, 226; baptized during the year, 60; catechumens received, 90. Over against the additions are reported considerable losses due to sifting or re-

movals caused by the famine.

Mr. Swallen made three trips accompanied by Mr. and Mrs. Blair. The inhabitants of one village in this group have nearly all become Christians, thirty out of thirty-three houses being represented by believers. Upon the death of a native Christian man, his four sons all professed their faith in spite of persecution from relatives. One worthy man was elected elder and is being instructed for the better performance of his duties. The process of voting for his appointment was impressive, and seemed to be attended with a due sense of the responsibility involved.

Ool Yul Circuit, under Mr. Swallen's care during Dr. Underwood's furlough. This circuit which is on the dividing line between Pyeng Yang and Seoul Station, has nine out-stations; a membership of 75; catechumens, 96; baptized during the year, 8; catechumens received, 47. Mr. Swallen made one tour. One native helper gave his entire time to the Christians of this section. The district was sorely visited with famine. Many were obliged to leave their homes.

At Ool Yul, the chief out-station, the congregation ranges from 150 to 200. People are ready to receive the Gospel and should have much more attention than has been given. Christians are endeavoring to provide one-half the salary for a helper. One class for Bible study was held. Reference is made to the work of the British and Foreign Bible Society, whose interpreters have been employed in these various circuits, distributing Scriptures and other books. A laudable home missionary spirit is springing up in many of the groups. These detailed reports of different districts are here given, though concisely, in order to show the wide range of effort put forth from the Pyeng Yang Station, and the uniformly encouraging results which follow. A careful perusal will give the reader a clear understanding of the pecul-

iar nature and great hopefulness of missionary work in Korea.

Under the head of evangelistic work of the women, cheering reports are given of the work of Miss Best, especially in country classes held during the year. Some lonely spots, cut off by high mountain spurs, reacned by a trip of 165 miles by chair, have been visited by Miss Best, and the interest shown by poor, ignorant and hopeless women has brought its rich reward to these faithful labors. "All these things," says Miss Best, "serve to preclude monotony and to keep the work ever fresh and intensely interesting."

Miss Snook reports a happy year spent in Bible study classes and the beginnings of aggressive work. She attended with Miss Best one class which continued its work for six days. Miss Henry accompanied Miss Best on two trips

and made one with Mr. and Mrs. Hunt.

The women of Pyeng Yang Station have had under their care between seven and eight hundred women and children who received weekly instruction. Mrs. Baird reports favorably of the Bible School for women held on Sabbath morning. The enrollment has increased from 200 to 300. The building is packed every Sunday. Two more classes

have been added, making eight in all.

Mrs. Swallen gives encouraging reports of the Bible School held on Sabbath morning at the Marquis Chapel, which is also crowded. A great variety of work in regular classes and special classes, in women's meetings, and Sunday-school instruction, has been conducted by the missionary wives and unmarried women in the Pyeng Yang Station. All are missionaries in the full sense and with one common impulse of prayerful yearning for the needy thousands of their sex.

Five training classes were held at Pyeng Yang, three for men and two for women, with an aggregate attendance of over a thousand. Men, 450; women, 580. The winter class for men was "unquestionably the best that has yet been held at this place." Those present represented widely scattered districts. The teaching force was somewhat reduced by the absence of Mr. Lee and Mr. Whittemore, who have usually taken part. Four divisions were made of those in attendance. The third and fourth divisions were partly under the care of intelligent elders. Theology, Church History, New Testament exegesis, studies in prophecy, etc., were embraced in the course of study of the higher class, training the people to the habit of careful and systematic study of the Scriptures, instead of cursory and desultory

habits of Scripture reading. "Certainly," says the report, "this class work cannot be too highly valued. It has served excellently to bridge over the time until a better prepared ministry can be made ready, but the very fact that these native leaders are so filled with the power of the Holy Ghost as to continue to teach these groups effectively and to so rapidly develop the ignorant members of the Church is a consideration which emphasizes the necessity for providing some more efficient systematic training of men for this important work." Of the 500 who attended this class, only about fifty received financial aid, and this very limited assistance was given only with a view to insure the attendance of those who otherwise could not attend. A summer class was also held for the benefit of representative men of Pyeng Yang and Syen Chun. Ninety were especially invited for the purpose. The exercises during this session were largely of the nature of a conference, and the development of clear conceptions of church organization and Christian work. Training classes were also held for women, one in the autumn, which was attended by 100 women from the country, and sixty from the city. This class was entirely self-supporting. A Spring Training Class for women was also held, and far surpassed anything ever attempted for the women, 193 coming from the country, some a distance of three days' journey and representing widely distant regions. "Here, too," says the report, "the pressure is becoming irresistible from city and country to provide something better in the way of a Christian education for the girls of the sta-What a splendid opportunity is here afforded for some Christian woman possessed of large means to establish in Pyeng Yang a school for the better training of Christian women who may in turn be educators of their sex."

A winter class for women was tried with gratifying success. Eighteen of the country women were invited for special instruction and conference, of whom sixteen, notwithstanding the inclement weather of February, responded. In addition to these central training classes 107 classes have been held throughout the various districts of the Pyeng Yang field. In some instances the missionaries have been able to attend these gatherings. In others, they have been conducted by native leaders. An aggregate attendance upon these classes is reported at 2,300. It is one aim of these classes, partly as object lessons, and partly by the spirit of instruction given, to reach the unconverted.

EDUCATIONAL.—First of all mention may be made of the primary schools which are, of course, entirely con-

ducted and supported by the native Christians in the differ-These sometimes consist of a dozen or ent out-stations. more young lads huddled together in some hastily prepared accommodation, and are presided over by men who get only the glimpse of light afforded by the Summer Bible Schools. "Yet," says the report, "these little schools constitute the pulse of the whole educational body." If it beats strong, full and free, then let us push on with courage in the establishment of high schools, academies, colleges, etc. The whole number of these primary schools is forty, with a total attendance of 674 pupils. The five primary schools in and near Pyeng Yang are mentioned specially because they are directly superintended by missionaries. The Girls' School at Marquis Chapel under Mrs. Wells' care, shows an enrollment of forty-nine. Mrs. Blair and Miss Henry have rendered good assistance in teaching, singing and arithmetic. Miss Best reports a girls' school at Sa Chang Ko with an enrollment of forty-two, an increase of eighteen over last year. Two primary boys' schools in the city have reached an enrollment of seventy-six. A boys' school at the mission compound reports ninety.

Mrs. Wells has a class for women with an enrollment of forty-five. Assistance has been given to her by Mrs. Hunt. A class was held for ten days in July for the better qualification of primary school teachers. Forty-five were in attendance. This ten days of study are all the help that these native teachers have in preparation for their work. The following letter received from one of the Academy students after his return home for the summer, gives a fair idea of

this work in the out-stations:

I and the believers in this place are all well by God's grace. Among many things to be thankful to God for is this fact especially, that the teacher here, though an old man, who might be supposed to have passed the age for learning easily, yet in the midst of many labors on behalf of his pupils, he has studied hard and mastered arithmetic as far as the subject of fractions. And whereas, during last summer's vacation, I taught the pupils here in arithmetic, yet now I can learn much from him. How can we but thank God for this help of His Spirit? When I saw what he had done I realized that however difficult the subject, yet if he but apply himself diligently in order to be helpful to others, he will receive help from God and there will be nothing that he cannot do.

THE ACADEMY.—This letter, written by one of its pupils while on his summer vacation, may well introduce this thrifty young institution which is sometimes spoken of as the Academy, and at other times, Intermediate Training School for Boys. It is under the principal care of Rev. W. M. Baird. This has been the first year of this institution in

its new building. Fifty-seven pupils have been enrolled. As the standard has been raised the number of applicants has diminished, though the number known to be preparing themselves for entrance is increasingly numerous. Baird, who should have more regular assistance, makes grateful mention of the aid given by Mrs. Hunt. Dr. Wells, Miss Howell, Mrs. Blair, Mr. Swallen and Dr. Moffet gave each two hours a week to particular branches. Mr. Bernheisel also rendered some aid. The report speaks of the pernicious influence of a student who had spent some time in a Japanese School in Seoul where he had learned the usual criticisms and maledictions visited upon foreigners and missionaries. Among other things he created a sort of craze for visiting America. Much restlessness and distraction were the result. After two of the boys who had been most embittered had left, peace and quiet were measureably restored. March 16 was set apart as a day for special prayer for the Academy, all over the various districts. Fifty-nine groups responded, and sent gifts for the Academy amounting to 70 yen. From native sources about 300 yen have been contributed toward the self-supporting department of the school.

MEDICAL.—This work at the Pyeng Yang Station has continued under the care of Dr. J. Hunter Wells. The number of new patients reported is 4,487; in-patients, 217; total attendance at the hospital, 9,094; total expense, 1,704 yen; total receipts, 971. Total receipts from the Board, 772. The Station report says:

Dr. Wells has conducted his department with much skill and energy. The demands upon his efforts during the year have been many and trying. He was called to the American mines at the death of Mr. Leck, travelling all night in the worst of weather. Another hasty trip to Syen Chun enabled him to render timely service to Dr. Sharrocks; several times he was called to the British mines for a similar work of mercy. Always ready and willing to go even when he himself was not well. Some of the experiences in the work which have often called him away from Pyeng Yang are best described in the Doctor's own words when he speaks of "journeys made in mid-winter in an open chair, through heavy drifting snow and sleet and storm which would have been accounted impossible except for a doctor in an emergency. Two days and a night of continuous travel pushing as fast as human endurance—flesh and blood—could stand in a temperature of twenty-seven degrees below zero."

Dr. Wells has performed 174 important surgical operations, twenty-four of which were under chloroform. His first assistant performed 209 operations, and has rendered much valuable aid in visits to homes in the city and country. The Doctor has made it a constant aim to emphasize the evangelistic work in connection with the hospital, calling in the day on the church hospital committee and on Christian assistants and students, also a Bible woman and evangelistic helper. "The daily picture," says Dr. Wells, "is that of scores of the maimed, the halt and the blind, the sorrowful, sick and suffering, and this Christian institution is here to help to heal, to alleviate, and with it all, and chiefly emphasized, point to Christ and to teach Him." The report shows that progress is being made in leading the Koreans to contribute, to at least pay for their medicines, and so help to sustain and extend the work. Dr. Wells has kept up a medical class, when at home at his Station.

LITERARY WORK.—Mr. Baird made progress in translating text-books and the "Confession of Faith." His translation of "Gray's Botany for the Young" has been completed. Mr. Swallen has prepared a "Compend of Church History" and a Commentary of First Corinthians. Miss Best has translated portions of "Hurlbut's Biblical Geography," and Mr. Hunt reports a revision of his "Outlines of the Harmony of the Gospels."

In the line of buildings, a house has been completed for Mr. Blair and the Academy and dormitories begun last year

have been completed.

Progress has been made during the year along two im-

portant lines.

First—Self-support. The policy of the Korea Mission remains as from the first, that of self-support as the goal to

be reached in all forms of Christian work.

Progress has also been made in the line of ecclesiastical organization. The city church in Pyeng Yang is fully organized with a session consisting of Dr. Moffett and Mr. Lee as co-pastors, three ordained elders and five deacons. The pastors, elders and deacons form a Board of officers which meets semi-monthly to plan for the work of the church. In this work of ecclesiastical organization the Korea Mission is acting in concert with the General Council, embracing all the different Presbyterian Missions in Korea.

The summary of the work of the Pyeng Yang Station

gives the following:

Baptized adults, 3,100; catechumens enrolled, 3,737; total number of adherents, 12,000; the whole number baptized during the year, 642; number of catechumens received, 1,363. The Pyeng Yang Church has a membership of 1,153, and a congregation of from 1,200 to 1,600 on the Sabbath. There are in the district, 184 out-stations with

5,684 members and catechumens, 40 primary schools, one Academy and 42 teachers. Thirteen schools were organized during the year. Over 9,000 persons were in attendance at the hospital. There are now 136 chapels, twenty-one of which have been built during the year. Total native contributions for all purposes amounted to \$2,930 U. S. gold. Unordained native preachers, 21; Bible women, 7; colporters, 15.

#### TAIKU STATION.

The Taiku Station, since the removal of Mr. and Mrs. Adams from the Korean house which they had occupied within the city walls, to the residence completed for their use in the new Mission compound upon the hillside adjacent, have used the old quarters for church services, the native Christians fitting them up with suitable changes at their own expense. Since the occupation of this place for worship, a marked interest has been developed as shown by increased attendance and a new interest in the truth. A week of special meetings was held just before the beginning of the Korean New Year, and not only was much interest shown in the local community, but a home missionary movement was started for the extension of the Gospel in the regions beyond. No large additions have been made to church membership, but there has been a great increase in the number of adherents who profess to be believers, and or catechumens.

An effort has been made for the establishment of a church school, of which the report speaks as follows:

The cost of fitting up the building was the thing that was particularly beyond them until the only well-to-do member, in good Western style, offered to pay half if we would pay the other half, to which we acceded.

The work among the boys developed by Mr. Bruen, with the aid of Mr. Barrett, has been most fruitful and is giving large promise. One of the boys has been baptized, and three others received into the catechumenate. They are among our most intelligent Christians, and have given evidence under severe persecution of the sincerity and tenacity of their faith. On the day on which one was received as a catechumen, his mother appeared at the church, seized him by the hair, and dragged him home, where he was severely beaten. His father burned up the Bible he had earned at Sunday-school, and on Sundays he is frequently imprisoned at home, and not allowed out of the house all day. Still his testimony is, "As the Scriptures say, I must take up my cross and follow my Saviour," and he is industriously preaching to his parents. These boys besides their own Sunday-school, have their own Friday night prayer-meeting, attended by from fifteen to twenty-five boys, and managed and conducted by themselves.

This prayer meeting at a later stage became a Christian

Endeavor Society, and has awakened much interest and developed a good degree of Christian character in the boys.

One of the chief elements at Taiku has been the work for women. Even in the enlarged quarters referred to above, it was sometimes impossible to accommodate all who came, and the court was often filled with those who vainly sought admission. An efficient Bible woman having been secured from Fusan, new interest was given to the work. The laying aside of Mrs. Adams by severe illness, diminished the attendance somewhat, but still the work has prospered in good degree through the year. The illness of Mrs. Adams who was obliged to find a temporary respite at Yokohama, has interfered necessarily not only with her own work, but with that of her husband, and we regret to see that since the receipt of the Station report, Mr. and Mrs. Adams have been obliged to return to this country on account of her continued illness. This is a matter of much regret as the hope had been indulged that Mr. Adams who hitherto has been greatly interrupted by sickness or by the erection of missionary buildings, would be ready for full and effective service in evangelistic work. Mrs. Adams' report of her work among the women up to the time of her illness is a model of fidelity and effectiveness.

An interesting work is carried on by Mrs. Johnson and Mrs. Bruen, who meet every week with a number of girls whom they are endeavoring to teach in Bible truth, and also in such practical things as sewing, etc. A friend in America has kindly contributed one hundred dollars gold for the purpose of erecting a small rest house for women which it is proposed to place near the Mission house for the benefit of women from the country who come to the city.

Of the work of itineration, the report says:

All the country groups have been visited about twice by the missionaries, and some of them a larger number of times, besides a number of times by the helpers. One old group has been disbanded and one new one organized. In Mr. Adams' trips among them he has usually spent at least the larger part of two days in systematic Bible instruction. While they have not increased in number, however, they have very markedly grown in grace and in the number of believers.

There are eight groups in all. In one there are over twenty believers, having a small church building of their own. In these various groups there are many evidences of a growing interest. This field is yet new comparatively and large tabulated results cannot be given, but there is a spirit of inquiry, and a general process of purification observed in the motives which lead people to seek instruc-

tion. Their first impressions that they were to be benefitted in their secular interest and protected from the local government, have been corrected and they are now seekers of the truth for its own sake. Messrs. Adams, Bruen and Barrett are greatly encouraged and are hoping for abundant fruits in the near future. One notable instance in which the truth finally triumphed over bitter persecution, is that of a profligate son who had not only reduced his father's family to penury, but had turned both his parents out of the house. He also dragged his wife about the streets by the hair of her head in order to make her give up her Christian hope. All in vain, however. The aged father persevered in his prayer and effort to reclaim this son, going about among the different groups, enlisting them to pray for his conversion. At last the joyful tidings came that the profligate had abandoned his wicked course, and had become a preacher of that righteousness which he had despised.

MEDICAL:-

The medical report of this year is fuller than that of last year. Dr. Johnson is still occupying the same crowded and ill-suited buildings in their unsanitary location inside the city wall, yet the work as a whole has been very encouraging. The dispensary was opened shortly after Dr. Johnson's return from health furlough in last November, and in the eight and a half months since, 2000 cases have been treated. Twenty-five operations have been performed under anæsthetics, and a large number of minor operations without them. Sixty visits have been made to the homes of the sick.

The receipts from the sale of drugs and fees from the Koreans have amounted to yen 133.83. For the eight months it covers, this amounts to eighty per cent. of the appropriation granted by the Board.

The Gospel has been steadily preached to the patients who come for hospital treatment, and the missionary character of the entire work has been kept steadily in view. The report says:

This policy is already bearing its fruits, and probably more outcountry conversions during the year can be attributed to this source than to any one other local agency. It is our best evangelistic agency in the city, and is working potently in interesting men and diffusing a knowledge of the Gospel.

A good beginning has been made in training church officers and helpers, though this branch of the work like others, is still in its infancy. Complaint is made as in other parts of Korea of the great obstacles thrown in the way of our mission work by the Roman Catholics whose half religious and half secular policy is skillfully used as an appeal to a low class of motives and the effect is demoralizing on all hands.

#### SYEN CHUN STATION.

The new Station of Syen Chun has been reinforced during the year by the assignment of Mr. and Mrs. Ross to take the place of the lamented Mr. Leck who died during the previous year, and Mrs. Leck who after his death returned home and resigned her connection with the Board. Rev. Carl E. Kearns and Mrs. Kearns were also added to the Station.

Evangelistic work has been chiefly carried on by Mr. Whittemore, the pioneer in this northernmost Station. Since the Mission report closed, Mr. Ross has made a vig-

orous beginning in itineration.

EVANGELISTIC.—There are in the Central Circuit only five groups, all small except Syen Chun, one of the groups being situated on an island off the coast, and composed of a fishing population. Unfortunately it has never been visited by a missionary but has depended upon such light as was communicated by natives. Connected with this central work there are 130 church members and 129 catechumens. The first meetings at Syen Chun were held in June, 1897. In the summer of 1898 a large Korean building was bought and fitted up for church purposes. This has several times been changed to meet the growing needs of the congregation. It imperfectly accommodates 450 people. On extra occasions it is wholly inadequate. This building has been fitted up and furnished by the people.

In addition to the church building, there is a large building for women's work, given several years ago by a wealthy woman of the congregation. In this building, Miss Chase holds meetings, and has a growing girls' school.

The congregation now consists of 96 members and 104 catechumens. These with other believers not yet enrolled as catechumens make a congregation of nearly 400. During the past year seventeen adults were baptized and fifty-three catechumens were received.

In addition to paying eighteen nyang a month (about \$1.26 U. S. gold) toward the helper's salary, a small monthly salary to the keeper, giving more than half of the expenses of the boys' school and nearly half for the girls', and paying all the running expenses of the church, the congregation has also given very liberally to the famine fund and for the work of the Missionary Committee.

At the time of the Winter Bible Study Class when over four hundred men and boys were gathered from all over the province, Nyang Tyun Paik was ordained as the first elder in the province. Soon after the ordination, a session was constituted of the missionary pastor and the Korean elder. The two leaders of the church, one of whom will probably soon be nominated for the eldership, also sit with the session.

In addition to these officers there are four very competent deacons (unordained) who attend to the temporal affairs of the church.

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Besides these there have been two committees that have attended to the affairs of the schools.

There is also an Evangelistic or Lookout Committee of twelve members, each of whom has a section of the congregation to look after, and the Committee arranges for delegations to visit villages in the country for single services or longer periods, as opportunity offers.

The Church Board also selected a Dispensary Visiting Committee, which has done very effective work in visiting and preaching at the Dispensary in the afternoons when the patients were waiting for treat-

ment.

The Sunday-school work has been pursued vigorously. The whole number of pupils, including men, women and children, have been divided into nine graded classes, each studying a section of the Gospels or the Epistles. same plan has been carried out as far as possible in country groups. Plans are being laid for a normal training school for Sunday-school teachers. The leading helper in this field whose ordination is mentioned above, expects hereafter to devote one-half of his time to study and preparation for the ministry, to be supported by his Korean brethren, one-half being given by one well-to-do native Christian. It may be observed in passing that the steps thus taken at Syen Chun as well as at Pyeng Yang, for the formation of sessions and the ordination of native elders and deacons, are indicative of a resolute purpose of the Korea Mission to organize the native churches as fast as the capacity and circumstances of leading helpers will permit.

The Eastern Circuit, so called, was first taken under the charge of the lamented George W. Leck, but since his death has been but imperfectly cultivated, the main reliance having been upon a native preacher. Still this circuit now numbers seven groups, of which one numbers over a hundred believers, and two others nearly eighty believers.

The Nyong Tyul Circuit embraces two counties with seven recognized groups, twenty yet unorganized meeting places, and with a total of 145 communicants and 269 catechumens. Two other circuits are mentioned in the reports, though the work is inchoate for lack of missionary supervision. Yet the people show earnestness and a desire for missionary work, and a readiness to contribute of their means.

Eui Ju, West Circuit, may be said to be the oldest section of the North Korea field. It is the place where some of the earliest visits of our missionaries outside of Seoul were made. This section now reports six northern groups, one of which pays the expense of a native helper, while five others unite in supporting one. Mr. Whittemore speaks with high appreciation of the assistance rendered in this circuit by Mr. Bernheisel who is making an earnest beginning in missionary work, and whose interesting typewritten missionary letters are read by his many supporters.

The Eastern Circuit embraces the populations who live among the hills that skirt the valley of the Yalu River. Al-

luding to these people the report says:

The people of Eui Ju county are by far the most progressive of any in the province. Their greater energy, although poorer discretion, is shown in the fact that more go to America from that section than from any other section of which I know. Their average intelligence is high, and their wealth is much above that of any section with which I am conversant, with the possible exception of the Capital. All these things show a need of constant and careful oversight, and one missionary could profitably devote his time to these groups who number 286 church members, 624 catechumens.

The Northern Circuit embraces a vigorous but ignorant population living in the valley of the Northern Yalu and in the hills adjacent. Little could be expected of them as they had been visited but once during the year, and yet there are many signs of promise. Their native helper is one of the best in the employment of the Station. In the six small groups there are twenty-nine communicants and sixty catechumens.

A Circuit is mentioned lying still further north in which there are six groups, though the region has been visited by a missionary but once. This was the ill-fated visit of the lamented Mr. Leck, who with great hardship and exposure risked his life in the severe winter storms of 1901. As this work extends to the borders of Manchuria, and some of the believers are beyond the line, correspondence is being had with the Scotch Presbyterian Mission of Manchuria with reference to the transfer of Koreans in that country to the missionary care of the Syen Chun Station. It speaks well for this northern circuit that they are already cultivating a home missionary spirit, and are supporting two native preachers for proclaiming the Gospel to the regions beyond, their work extending to the Koreans in Manchuria.

By the joint support of the Syen Chun Station and the British and Foreign Bible Society, native colporteurs have carried on a vigorous work in the sale of Scriptures and religious books throughout this region. Three Bible study classes have been held by this Station at three different points—Sak Ju, Eui Ju and Syen Chun.

The first two were largely attended and were of a deeply interesting character. This feature has for the past three or four years been very prominent in the Syen Chun field and very effective. Besides this, various minor classes have been conducted by the native helpers in different groups. In addition to Bible study classes, the native helpers assemble every two months for a short season of training for their work, and it is contemplated to institute still other classes for the training of church officers to be held once in four months.

SCHOOLS.—The Station reports seventeen primary schools, all supported by the people but one, and only a trifle given to that one. The old heathen books have almost entirely given place to those prepared by the Mission. The day-school in Syen Chun has presented some interesting features, particularly in the development of a laudable ambition among the boys. They are largely self-supported by their work, sometimes being employed in handling material for the mission buildings, at other times gathering wood upon the mountains, at still others in rendering various services to Christian families for which a small compensation is given. It is interesting to notice the energy and enterprise shown by these lads of Northern Korea.

Ten boys from the Province were admitted to the Academy at Pyeng Yang, seven of whom persevered to the end of the year. These seven all nearly or quite supported themselves by working in the afternoon. Mention is made of classes or gatherings at Syen Chun for the benefit of parents in which free discussion was given concerning the management of children, the instruction of children and the management of the home. There is scarcely any department or feature of Christian activity and usefulness which is not being developed by the ever active, Christian common sense of these Korean missionaries. An interesting report has been received from Miss Chase giving details of the busy year of service and enthusiastic personal interest in itinerating visits and attendance upon Bible study classes. Her work both at Pyeng Yang and Syen Chun, which is her Station, is highly commended by her associate missionaries.

MEDICAL.—Dr. Sharrocks was unfortunately confined to his bed by typhoid fever during the early part of the year, but although begun with diminished strength, the work of the last seven months was full of interesting features and results. Having no hospital, Dr. Sharrocks was compelled to use the same room for waiting room during the day and for wards during the night, and in this room sixty different

mens, 1,340.

in-patients were accommodated. The self-supporting element introduced into other features of mission work in Korea, was well developed in this instance, sixty-six per cent. of the expense of medicines having been paid by the patients. Great attention has been paid to evangelistic effort in connection with the hospital service. It appears that the Syen Chun Church has appointed a committee whose members by turns shall preach to the patients while waiting their turn for medical aid. This work is very faithfully done. Dr. Sharrocks says in his report:

On one occasion, hearing raised voices coming in from the waiting room which sounded much like a Korean quarrel, I asked the assistant what it meant. He replied: "There's a deaf patient out there and the preacher is not going to let him off on any such excuse as that."

Dr. Sharrocks' report closes with the following in reference to available accommodations for his work:

We need a hospital building. Two years ago the Board granted 750 yen for temporary quarters, for it was impossible to build at that time. Of this appropriation less than 200 yen were used and can easily be realized when the place is sold. We wish to ask for 3000 yen to add to this, with which we may erect suitable quarters for our medical plant.

The statistics of the Station are as follows: Organized groups, 44; church members, 677; catechu-

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## MISSIONS IN MEXICO.

CITY OF MEXICO: occupied in 1872. Missionaries—Rev. Hubert W. Brown and Mrs. Brown, Rev. C. C. Millar and Mrs. Millar, Miss Clara B. Browning, Miss Mary McDermid, Rev. Arcadio Morales.

ZACATECAS: occupied 1873. Missionaries—Rev. Charles Petran and Mrs. Petran, Mrs. C. D. Campbell.

SAN LUIS POTOSI: occupied in 1873. Missionaries—Rev. C. S. Williams and Mrs. Williams.

SALTILLO: occupied in 1884. Missionaries—Rev. T. F. Wallace, D. D., and Mrs. Wallace, Rev. Wm. Wallace and Mrs. Wallace, Miss Jennie Wheeler, and Miss Edna Johnson.

ZITACUARO: occupied in 1893. Missionaries—Rev. W. E. Vanderbilt and Mrs. Vanderbilt.

CHILPANCINGO: occupied in 1894. Missionaries—Rev. Walter H. Semple and Mrs. Semple.

JALAPA: occupied in 1897. Missionaries—Rev. Isaac Boyce and Mrs. Boyce.

IN THIS COUNTRY: Mrs. T. F. Wallace, Miss Edna Johnson, Rev. H. W. Brown.

The New Mexican Presbyterian Church established as an independent Synod, has carried forward its work prosperously. The work of the Mexican Home Mission Boards has been effectively maintained.

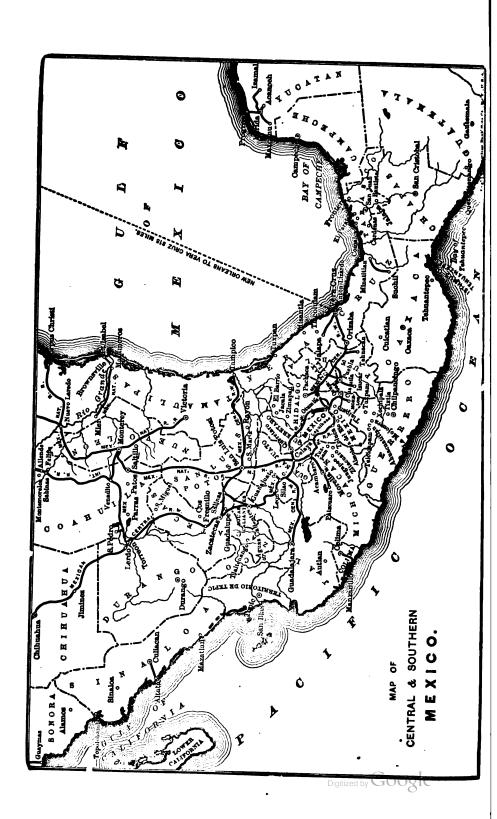
The Board supported by the Presbytery of the City of Mexico, reports three paid workers the past year, fifteen congregations, not including a number of places visited only occasionally. There are 270 members, of whom seventeen were received last year, \$375 were raised on the field, most of it for the new church building in Zacualpan.

How steady the gain has been in self-support is indicated by the following extract from the Report of the Committee on Self-Support, presented at the last meeting of the Mission.

At least seventy-five of our churches are contributing toward their own self-support, and their monthly contributions range from a few cents to over \$100. Two churches, Torreon and Mexico City, are entirely self-supporting, and that of Merida almost so. The Merida church last year gave \$3,289, the largest amount of any one of our churches in the Republic, and it would be doubtless safe to say, the largest amount of any one church of any denomination in the Republic.

The majority of the congregations have a church treasurer, who receives the subscriptions and collections and makes all payments. Various methods are used for collecting the money. In Merida an offering

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service is held once a month, the roll called, and each contributor hands to the church treasurer his pledged amount. In San Luis Potosi and in Zacatecas there are collectors, each having a list of persons from whom he gets the money during the month, and at the monthly offering service, the money is handed in to the treasurer. In a certain congregation in the State of Hidalgo only one man seems to believe in self-support, and each month makes his contribution direct to the pastor. It should be borne in mind that for several years the Mission has given nothing for incidental expenses, and very little for church build-ing or for repairs, so that the energies of the people have been turned in those directions of necessity, and the fact that each year several churches or chapels are being dedicated should be taken as a sign of a healthy sentiment among the same, even though their contributions for pastors have been almost nothing.

All the work of the Mexican Home Mission Board, some thirteen congregations, is supported by the gifts of the native churches, and it is interesting to note that eleven of these same congregations contri-

buted something last year to the same fund.

The Presbytery of Zacatecas made an increase of about \$2,000 in its total collected over the year before, making a total of \$6,655.65. Of this, \$1,815 went to the pastor's salary or support of evangelists, \$2,000 went to Church Building funds, and about \$700 to support of dayschools. These sums are to be divided up among twenty-five congregations, the other fifteen being so small that their reports were not handed in.

#### MEXICO CITY AND STATE.

Mr. Brown has looked after the work in the Toluca district, where there has been some little difficulty in adjusting the work with other denominations which are pressing into the field. Of the Ozumba district, cared for by Mr. Vergara under Mr. Brown's supervision, Mr. Brown writes:

He calls attention in his report to the activity of Mormon emissaries, and to the absurd story circulated by enemies of Protestant work to the effect that just as Mexico has been obliged to pay the California award, our churches in Mexico will some day, on demand of the United States, have to pay back all that the Missions have expended on them. This would frighten those whom President Roosevelt would probably style "the timid ignorant." At present one of the seminary students, Mr. Placido Lope, is spending his vacation and emptying his sermonic barrel on the good Indians of Ecatcingo. Their brethren of Tepecoculco showed a caution worthy of a canny Scot, for, when Sr. Lope introduced himself as their new pastor pro tem., they asked to see his credentials. Past experience had made them wary of stray preachers, who in many cases had turned out to be wolves in shepherd garb. Poor Placindo had no written credentials, so he had to cover the weary leagues to Ozumba on shank's mare, and get a voucher from Mr. Vergara. He reports well attended services and interest in the work. Iu several of these points the elders hold their own services when no preacher is with them.

Mr. Morales and his church have continued their most effective work in Mexico City, while Mr. Morales' godly and earnest influence is felt throughout the whole Synod.

MISSION PRESS.—A large and well-located piece of land has been acquired to which the Press has been removed, so that now, at last, after seventeen years of wandering, it has its own home. Through the generosity of Mrs. Mary M. Lanier, of New York, the new buildings have been completed.

In spite of all the confusion incident to moving the press and to building, we continued during the year our usual work, and rrinted 52,175 pages of secular character, and 3,439,600 pages of religious matter, a total of 3,492,775, or since 1885, as far as record has been kept, 72,170,602 pages.

AMERICAN PRESBYTERIAN CHURCH.—It seemed wise in view of various circumstances, to establish a Union Presbyterian Church for English-speaking people, the Southern Presbyterians living in Mexico City uniting with the Presbyterians from the North in establishing this new church. The Rev. George W. Chalfant, D.D., of Pittsburgh, has gone to Mexico City for a year to take charge of it.

POLICY.—In his report to the Mission Meeting Mr. Brown summarizes the policy that has been governing the recent course of the Mission, and which is issuing in substantial and favorable results.

Our aim-to build up an independent, self-governing, self-propagat-

ing, self-supporting Presbyterian Church in Mexico.

 Self-government. We have sessions in many of our churches, four Presbyteries are organized under the General Synod of the Presbyterian Church in Mexico. Ecclesiastically our Mexican Church is independent, and is organized according to the Presbyterian system. Self-government is a fact, not a theory. Elders, such as Mr. Del Valle, Mr. Villanueva, and others whom you all can name, show what can be done through the session and under the stimulus of the study of apostolic methods and example. I know from my experience on the Mexican Home Mission Board, the care with which the Mexican members have handled the funds of that Board. If I am not mistaken, a beginning has already been made in that direction in the Presbytery of Zacatecas, and the plan has been discussed with some members of the Presbytery of the City of Mexico.

Self-propagation. The Presbytery of the City of Mexico has its own Home Mission Board, supported also by the Presbytery of the Gulf. The Synod has its Home Mission Board. The work that is being done has already been described in this report. Some of our churches work in the region round about them, as in Merida, Mexico City, etc. A beginning has been made in self-propagation, and in time the Synod's Board may do for Mexico what the Home Mission Board is doing in the United States. The beginning is small, but the plan permits of indefinite expansion in the right direction.

3. Self-support. I have put this last, because, humanly speaking,

it is the crucial test of the love and spiritual life of our church. Our plan is well known in its general outline. In some places it has helped toward a notable degree of self-support, in others only insignificant results have been secured, in others, none that are apparent. This one thing, however, it has done for the whole work; it has made the Mexican Church realize that it is its duty to support itself. This is seen. After all, it is not so much a plan which is a piece of machinery that will secure the results, as it is consecrated men, native and foreign. Our work is chiefly to inspire, with God's help, our Mexican workers to do for themselves what we cannot do for them. Men like Mr. Herrera, Mr. Morales, and others who have faced the problem, put pride in their pockets, and for love of God and men and Mexico, have toiled to make their work self-supporting, are a thousand fold more valuable than paper plans. Our plan is good enough; what is needed is souls on fire for souls; then men will give to support those who break unto others the Bread of Life, and not till then.

We can say to the Board, your Mexico Mission has a plan and a policy. Many of its elements are in actual operation. We see our failures and the defects in the work as it now stands; we shall try to remedy them. Our aim is to develop a Mexican Presbyterian Church, sound in faith, consecrated to Christ, self-governing, self-propagating, self-supporting, a Spirit-used agency for the conversion of souls and

the moral regeneration of Mexico.

GIRLS' NORMAL SCHOOL.—Miss Browning was absent from the school on furlough for half of the year, but the work was continued in full measure by Miss McDermid. The total number of boarders was thirty-three. Two of the girls joined the Church during the year.

#### FEDERAL DISTRICT.

Mr. Millar and the theological students have carried on the work in the District from the Seminary at Coyoacan. In the Seminary there have been twenty-three students. The chief branch of study has been the Spanish Bible. Substantial help has been given by the Southern Presbyterian churches in Texas, in return for the education of young men sent from Texas to the Seminary for Spanish theological training. Mr. Millar writes:

The Board of Foreign Missions in New York has spent only \$107 Mexican money, the equivalent of about \$42, American money, for each student for his year's study in the Seminary. And it ought to be noted further, that these same students without any monetary remuneration whatever, have performed all the janitor's work, have made the common benches and tables necessary for furnishing the school room and their new dormitories; and, moreover, they have during the school year, preached in eight different places round about Coyoacan, reaching every Sunday over one hundred persons in these small congregations, performing, though without any pay or salary, a work that would employ the time of two ministers and keep them busy.

The seven most advanced students of the course will be engaged in the mission work this year, 1903, the Mission feeling that it is well to make their training as distinctly practical as possible. Mr. Millar writes:

The objection is sometimes made that we have more ministers than we can pay. In the nine years that I have been in Mexico I have not known of a single worthy minister who has been left idle from lack of funds. Moreover, during 1902 we have had various requests for men that we have not been able to answer, not for lack of funds, but for lack of men.

A Memorial Chapel given by Miss Clara McMurtrie of Huntingdon, Penna., is under construction, and one dormitory has been already built, while considerable, though as yet insufficient, funds from special gifts, are in hand for further

buildings.

In addition to the work in the Federal District, Mr. Millar has general supervision of Yucatan and Campeche. The Merida church has been especially prosperous under Mr. Herrera, under whom also work has been opened in Ticul, where a house has been rented for services and furnished, and the rent and furnishing has been paid for by the people of Ticul and Merida. At Campeche the hall used for the services is generally full, and many times crowds stand in the streets by the door and windows to listen.

### JALAPA.

From Jalapa Mr. Boyce supervises the work in Vera Cruz and in the intervening regions, and also in the State of Tobasco, of which he writes:

It is a hard field for itinerating work. Roads, a good part of the year are impassable; and the only means of travel is either by river steamer or by dugout canoe. But I do not think there is more promising territory for evangelical work in all Mexico than the littoral of Northern Tobasco. We encounter practically no opposition on the part of the Roman Catholic Church. In fact the Romish Church has a very precarious hold on this whole region. The people are liberal, but not "religious over much." The work to be done is hard. More than one-fifth of my time having been spent in Tobasco since I was appointed to the Jalapa Station, has given me an intimate personal knowledge of the conditions existing in the State; and of the hardships to be endured by the native ministers who undertake to do the work. A man inured to ranche life in Tobasco, accustomed to torrential rains, to tropical heat, to mud and thorns and mosquitoes and general discomfort, is the only man for the field.

In San Juan Bautista our work is now in better condition than at

any time since I have known it.

Santana, although it has had no pastor, and only one visit each year by Mr. Granados and one by the missionary, has more than held its own. They have built their chapel, a building better by far than any in the ribera, entirely at their own expense.

The greatest difficulty, or better said perhaps, the most puzzling problem presenting itself in this field, and in fact in all Tabasco, is the discordant state of the marital relation. It is not pleasant for either native minister or missionary to be obliged to ask almost every other candidate for baptism whether or not he is married, even after he has introduced you to his wife. Experience has shown, however, that it is best to be frank and open in this matter. In Santana, for instance, an old couple who had a number of grandchildren, were received into the church, when it was organized. Later it was found on investigation that their relation had not been legalized by priest; although there was no obstacle to their marriage. In Tortuguos there are four or five families in which the parents have never been married, and who desire to be received into the church. There are, however, circumstances which make it impossible for them to have their relations legalized, yet in two of these cases, I am convinced the parties are converted. They had contracted these relations before conversion. Can we receive them into the church in their present relations?

Of the State of Vera Cruz Mr. Boyce says, "Out work has been prosperous during the year." And of Mr. Coffin's work in Vera Cruz:

His sickness, however, seemed to unite in large part our people. Mr. Coffin was, and is for that matter, very popular with the Vera Cruz church, and they forgot their dissensions and gathered together to pray for his life. He was spared, and the congregation asked that he remain with them.

#### SAN LUIS POTOSI.

A large and empty field, intensely Catholic, has been transferred to this Station by the Methodist Episcopal Mission, with one small congregation, and great and crying needs, located in the State of Guanajuato.

In the statistical report, twenty-one out-stations are recorded, though only nineteen have been visited, one on account of positive prohibition.

At Moctezuma there are only seven members, but they meet regularly by themselves, and are doing something to bring in outsiders.

# Of the Hidalgo field, Mr. Wiliams says:

So far on these visits I have not discovered any sign of life from the seed scattered by the roadside. I have a few acquaintances where I stop at night, and I have left some Testaments and portions of Scripture for them. I presume that there are hundreds of people in this region who have never conceived of any other religion as possible except their own.

# Of Jacala he reports discouragingly:

I held one service in the place during the year. At that time every one was getting ready for a big fiesta, and but few came. I decided that I would not hold another service in the place till I was asked by them to do so. There are forty members in the list, all but one of them women, and not one of them an active Christian worker. After several years of trying to interest them in the affairs of the church, and getting them to contribute something for the work in general, I have given up in despair.

#### GUERRERO.

The Guerrero field was visited by a severe earthquake during the year, which destroyed a good part of the property in Chilpancingo, and resulted in many infelicities. Fortunately the missionaries were absent at the time. The resignation of Mr. and Mrs. Johnson, on account of Mr. Johnson's constant attacks of malaria, and Mr. Semple's removal to Mexico City, left the field largely unworked save by the native workers during the year.

#### ZITACUARO.

#### Mr. Vanderbilt writes:

There are at present five fully organized churches. It is very difficult to make much advance in the Zitacuaro church for it is continually split up into factions. There are three permanent divisions among the Protestants of the city,—the Solacheites, the independents, and the active members. The first sect is the smallest in number. They are the followers of one Feliz Solache, who seems partly demented. He teaches a mixture of asceticism and Judaism, denying the authority of our teaching. The second sect is made up partly of the followers of James Pascol, an independent English missionary, who in his later years, by bitter opposition to all organized mission effort, nearly undid all the good he had previously done, and partly of the element of discontent which seems to be invariably connected with every active religious effort. The last section is made up of those who have been more or less faithful to the church since their first connection with it. Could all of these be united there would be at least an average attendance of 125, instead of forty-five to fifty, as now.

We are unable to say much regarding the church at Agostadero, aside from the fact that it seems to be in a prosperous condition. This is due to the inherent worth of the families who compose the congregation rather than to visits of any minister, for it has been greatly neglected. When it was visited by the missionary in November, some members were received, and several children baptized. The head of the congregation, Don Dario Tello, is a veritable "Father in Israel." His sons have all been brought up in the fear of the Lord, and bid fair to become as sturdy supporters of the Cause as the father. The old gentleman has pledged himself to the extent of \$10 per month for the

support of a day-school during the coming year.

We are gratified to report regarding Aporo, that whereas a year ago our brethren were fugitives because of the fanatical fury of their Roman Catholic neighbors, now peace reigns. Mr. Garcia was reinstated in his house in February by the same authorities who had before refused him protection. Services have been held monthly since then without interruption. Animosity on the part of the people of Aporo is disappearing. First they stoned us, then they spit upon us, then they turned their backs, then they gazed with a mute stare; but now they speak, saluting us as we pass. There have even been two or three who have dared to enter the services. Indirectly the Catholic priest has helped us. He proved to be other than a true representative of Christ upon earth. In the month of July, he stole several hundreds of dollars of the Church Building fund, possibly for traveling expenses, and eloped with two young girls of the place.

There are eight Christian Endeavor Societies in this field, and six schools, two of which have been self-supporting.

Of some encouragements and discouragements both, Mr. Vanderbilt reports:

At last my thoughts took the form of a plan of associating the workers in such a way that each might feel an interest in all the work, instead of only in his particular field. With this in view they were called together on the eighth of August, and after speaking to them about the sacred calling of the ministry, its details, responsibilities and privileges, the plan was unfolded. It was received with enthuriasm, and an association was formed, with myself as president, Mr. Castille as secretary, and Mr. Reyna as treasurer. The regular meetings were to be held quarterly. Three propositions were approved, which have been put in practice on the field:

(1) To organize every congregation in the District either fully or in

part.

(2) To establish the custom of collections in every regular meeting in all of the congregations.

(3) To hold local conventions.

Two questions were carried over to be considered at the second regular meeting, viz. (1) how to realize the ideal of self-support; and (2) a workable plan whereby every local congregation might carry on evangelistic work. Unfortunately there has been no second regular meeting. At a called meeting to consider a delicate question, the spirits of some were so thoroughly ruffled that it has not seemed wise to come

together again.

We are pleased to be able to report that on the afternoon of the 16th of September, the Protestants of Zitacuaro, as last year, held a public patriotic exercise in the "Portales de la Constitucion" fronting on the public park. They were well attended by all classes of society. Among those of the upper set there were about three times as many as last year. The Prefect presided, and the Mayor of the city councilmen were present. The following conversation was overheard between the Prefect and the Judge. First the Judge spoke: "Aparentemente los protestantes tiene la verdad." To which the Prefect replied: "Si, Senor, lo creo." Then the conversation went on, "Y Ud cree tambien?" "Si, Senor, los hechos me han convencido." ("Apparently Protestants have the truth." "Yes, I think so." "And you are also a believer?" "Yes, Sir, their deeds have convinced me.") This conversation is very remarkable, in view of the fact that the Prefect was a staunch Catholic when he came to this District.

#### ZACATECAS AND TLALTENANGO.

Mr. Petran, residing in Zacatecas, has cared for Zacatecas City and the southern end of the field. There was trouble in the Zacatecas church during the year, because of the double-dealing of a so-called Independent minister, who preached to the congregation for a time until the difficulties that arose compelled his departure. The business depression of Zacatecas has tended to affect unfavorably the work. At Villa de Cos, one of the largest points of work in Mexico, nine persons were received on profession of faith. Because of the unwise

policy of the helper formerly at Fresnillo some special work had to be done there, which resulted favorably:

He had nursed this congregation so diligently that they let his wife scrub out the church, and himself pay for the greater part of the oil for the lamps. They gave nothing for self-support. Mrs. Campbell went there over a year ago, organized committees and set the people to work. Since then, they have been scrubbing the church, paying expenses, and for self-support, giving the minister from \$3.50 to \$4 a month. Awhile ago, they gave \$30 for gasoline lamps, which were ordered.

At Colotlan there is an active Christian tanner, who several months ago started giving his employes an extra hour at noon; and in the hour teaching them to read, using the Bible as a text book.

Dr. Wallace has had as before supervision of the Northern Zacatecas and Laguna fields. As last year, the most flourishing church is the church of Torreon of which Dr. Wallace writes:

The population of this growing and enterprising town is now reported to be over 19,000. It is quite a railroad centre, eleven passenger trains arrive and leave every day. The church, as is fitting, may I suppose be called the "Banner Church" of the Northern Mexican Mission. It has received no aid from the Board for over two years. Its total contributions reported for last year reached \$1,239.00. I am not aware of any other church that has called a pastor, and when he was installed, were paying his full salary and all other church expenses. paying expenses also of pastor and elder to Presbytery, a distance of 225 miles. The church carries on mission work at two different points, one some forty miles distant, involving considerable outlay of time and money. They are planning to look after one or more new places near. The pastor, Gumesindo Balderas, was ordained at the last meeting of Presbytery. He is a good example of what God will do through a consecrated man, although he may have but little of the equipment that is gained through studies in school, and extensive reading. He is and has been for some years a diligent student of the Bible, availing himself of all the helps he is able to secure. The C. E. Society, although only recently organized in the church, has become an important factor in church work, under the prudent oversight of the pastor and older members of the Church.

#### SOMBRERETE.

## Mrs. Campbell writes:

For the business world of Sombrerete the year has been one of retrograde. The mines have been shutting down more and more; there is little trade and much depression. There is hope, as there has been for fifteen years, that the railroad will enter and give Sombrerete a boom. A friend asked me if I thought the low tide of business would affect the church work. I replied that our congregation was made up mostly of those too poor to go away, and that possibly times being dull and little going on, others would have more time and inclination to see and know.

Mrs. Campbell herself has had to do all the work in Sombrerete, no ordained missionary being resident there. Sunday-schools and day-schools and Christian Endeavor Societies, however, are conducted with much effectiveness.

#### SALTILLO.

In these States we have nine organized churches, three congregations, viz. Las Esperanzas, Rodriguez and Duragno, and four preaching points, viz. Progreso and Allende, La Culmena, and San Salvador.

### Mr. William Wallace reports:

The blessings of stable government have continued. For the first time in many years abundant rains have fallen, the hearts of the farmers have been made glad, thousands of cattle and horses have been saved from starvation, and the merchants are more hopeful than for years. I have heard men hardened by exclusive business, for the first time recognize the hand of Providence. In some parts no such rains had fallen in nine or ten years, nowhere for the past four or five years. American capital continues to pour in, and Mexicans are beginning to invest their hoarded earnings in numberless "sociedades anonimas." The coal deposits are being developed. The Gould interests are drilling for oil, and a company is being formed on a large scale for the extraction by machinery of the fibre of the lechugilla (species of Magney), something which has been vainly experimented on for years, and has only now succeeded. \$100,000 gold have been spent in experiments in the State of Coahuila alone, and the organization of the new company will add immensely to the development of the frontier. In Monterey many new manufacturing enterprises have been established, the spirit of industrialism and commercialism has fairly caught hold of the Mexican public, and is affecting our Christian community. Although wages are higher, the cost of living has increased, and our people spend in many directions where they did not feel any obligation or temptation to spend before. Besides our great railroad and industrial enterprises supported by Christian stockholders in the States, are largely in the hands of men who are absolutely indifferent to the observance of the Lord's Day, and many of our Church members who have entered their employ, are unable to help by their presence and Christian activity in the services of our churches. Although many of our people are earning far greater wages and higher salaries than before, yet the irregularity of their church attendance and the increased templations to spend money in other ways, has prevented a corresponding increase in Christian beneficence. This of course is especially true of our larger centres. Constant instruction in Tithing and First-fruits, and constant activity in presenting opportunities for giving, is one of the ways in which the spirit of unselfish liberality may be kept up. The increased means of communication and the temptations to seek better employment in new places, leads to a constant shifting of our members, and this involves a greater activity in visiting and oversight of churches already established on the part of our small force. At the same time, we must of course keep pushing out "into the regions beyond."

CHURCHES.—The Saltillo Church has kept steadily increasing in membership, nineteen having been received during the year, eighteen of these by profession of faith, twelve of them being students in our Girls'

Normal School.

The missionaries have kept up the services at the penitentiary. The six-fold murderer, Echevarria, mentioned in our last report, is now allowed to meet with the other prisoners, owing to good behavior. We have a Sabbath-school of some twenty members, though over a hundred listen to the teaching and the preaching. We feel this is a hopeful work, especially when we can keep track of those who are released and are brought into our church communities outside.

### Of some of the other churches Mr. Wallace reports:

Las Esperanzas, a preaching point and coal-miners' settlement. Here Methodists, Baptists and Presbyterians are found, emigrants from

neighboring points, but with no one to hold services.

Services with an attendance of forty or more have been held by the missionary in the public school-house built by the company. We have here a practical and eloquent argument, reported elsewhere, for Church union among Churches which recognize each other as members of the body of Christ.

Allende, forty kilometres from Engle Pass. The Presbyterian families here form the strength of the Methodist Church, and are visited twice a year, so as to keep up the old ties in case they should move

to other points.

Monterey, a city of 75,000 people, is capital of N. Leon, increasing steadily in wealth and population. The congregation has a commodious building, and house for sexton. He is one of the most faithful members, not only in taking care of the building, and in stirring up the people to turn out and fill it, but also in making spiritual calls on members, and looking up new recruits. This old scissors-grinder puts the pastor and elders, all good men, to shame by his activity and faithfulness.

The school at Allende has never been so successful, so much so that the authorities asked us to dismiss the boys, who, unsolicited, preferred our school to the government one, as otherwise they could not afford to keep them up.

## The report concludes with some general observations:

Our diminished force of workers is doing immensely more work than formerly, when we had more than twice as many, and the congregations are learning to rely more on themselves in conducting the ordinary services and work of the church.

Our school teachers are more invaluable than ever in places where we no longer have pastors, though we could not wish for greater re-

sults in soul-winning.

The reduction of workers, though a blessing in some ways to the church, has made advance movements into new points very difficult, as the churches ought not and cannot be left too much to themselves. Moreover, the churches are doing very little aggressive work.

The year 1902 has been a decided improvement on 1901, in contributions to missions, for the poor, and for church homes; and above all, in the number of accessions by profession of faith; and in spite of many drawbacks we look forward with a sense of past failure, yet with hope to the new year.

GIRLS' NORMAL SCHOOL.—Miss Edna Johnson has been obliged to remain with her father in the United States during the year, and Miss Wheeler, with the assistance of a niece, has carried on the work of the school:

There was a full attendance from the first week, when fifty boarders were received. Later four more were entered, making a total of fifty-four during the year.

There were registered forty-seven day scholars, making a total of

one hundred and one.

At the close of the year written examinations were held in all classes, besides three days' oral examinations, to which the public was invited, the attendance especially of teachers and professors from the State Normal and the State College. The interest in our examinations does not seem to abate.

The health of the school was remarkably good, and it gives great satisfaction to speak of it, because it was the first year of the improved sanitary conditions. We had no case of sickness, and the hospital room was occupied only six days in the year. The doctor was called in only once, but did not need to leave a prescription.

### MISSIONS IN PERSIA.

### EASTERN PERSIA MISSION.

Teheran: capital of Persja; population 300,000; work begun in 1872. Missionaries—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. Lewis F. Esselstyn and Mrs. Esselstyn, Rev. S. M. Jordan and Mrs. Jordan, Dr. J. A. Funk, Miss Cora C. Bartlett, Miss Mary J. Smith, M.D.

Kasvin: Rev. Chas. A. Douglas and Mrs. Douglas, Dr. Jessie C. Wilson and Miss Mary Jewett.

Resht: Rev. H. C. Schuler and Mrs. Schuler, and Dr. E. T. Lawrence.

HAMADAN: 200 miles southwest of Teheran; population 40,000; occupied in 1880. Missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. N. L. Euwer, Rev. F. M. Stead and Mrs. Stead, Miss Annie Montgomery, Miss Charlotte G. Montgomery, and Miss Sue S. Lienbach.

IN THIS COUNTRY: Mrs. Potter.

The Mission has rejoiced in the addition of large reinforcements—the Rev. F. M. Stead for Hamadan, and Dr. J. A. Funk, Dr. E. T. Lawrence and Miss Eva L. Ballis for Teheran. Dr. and Mrs. Hamilton, formerly of the Siam Mission, who had been compelled to leave Siam on account of Mrs. Hamilton's health, after a stay in America, were transferred to Hamadan, but were obliged to turn back from London on account of the health of their child. During the year there have been three marriages within the Mission circle—Mr. Schuler and Miss Dale, Mr. Douglas and Miss Ballis, Mr. Stead and Dr. Blanche Wilson. The reinforcements sent have enabled the Mission to send out two colonies from Teheran. Mr. and Mrs. Schuler and Dr. Lawrence settled in Resht, and Dr. Jessie Wilson, with Miss Jewett transferred from West Persia, settled with some permanency in Kazvin.

The political conditions have remained much the same and the work has continued to enjoy the favor, both of the government and of the people.

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#### TEHERAN STATION.

While grateful for the large reinforcements sent, the report of the Teheran Station appeals for more:

Considering the vastness of our field, as mentioned in the last annual report, about 650 miles long by 150 to 300 wide, with a population of three million souls, we are still constrained to urge our plea for further reinforcement.

ITINERATING WORK.—A large part of the work of the Mission during the year has been direct evangelistic itineration in its great field.

Six missionaries have taken part in the work, viz., Dr. Jessie C. Wilson, Mr. and Mrs. Jordan, Dr. Potter, and Mr. and Mrs. Esselstyn, and altogether have spent about the equivalent of 365 days for one missionary, traveling the equivalent of about 1,500 miles for one person. Shamasha Baba and Hakim Yacob, two Nestorian colporteurs, whom we brought from Urumia, started on their first tour in our field January 16.

All told, work has been done in Teheran, Kazvin, Resht, Enzele, and in about 138 villages, and some of these villages have been visited more than once. This work has been spread out all the way from Teheran to the Russian frontier on the west shore of the Caspian, a distance of about 300 miles in a northwesterly direction from Teheran

A few incidents will be illustrative of the character and effectiveness of the work. Of his Kazvin tour, Mr. Jordan writes:

Several times I met groups of Behaees, once in the house of their chief. They were very courteous and listened attentively while I explained the scheme of salvation as it is in Christ. In reply to my question, "Whence do you have salvation according to your religion?" they could only speak of good works and a tree being known by its fruits. I then pointed out to them that the tree bears good fruit only after it has received a new graft and good works are the fruit of the new nature consequent on being born again. Advice and exhortation are very good, but do not meet the needs of men dead in trespasses and sins. A power which makes alive from the dead is needed and in your religion there is no such power.

and in your religion there is no such power.

They all seemed deeply impressed by what I had said, and the old gray-haired chief leaned over and asked, "Have any of you ever visited the Beha, and what do you think of him?" I then related to them Dr. Jessup's account of his visit and how the Beha avoided answering the questions asked.

We left Kazvin April 7, arriving in Teheran the 9th, the day on which the Shah started on his tour to Europe. We met the Shah himself, mounted in his automobile, attended by nobles and ministers of state, some twelve miles outside the city. Throughout the thirty odd miles which we traveled that day we were constantly meeting parts of his retinue, camels carrying tents, horses and mules with cooking utensils and tent furnishings, every sort and description of hanger-on and camp follower, as well as thousands who had gathered by the roadside to see their king go by, throngs of beggars who had come out from Teheran to gather tribute from the passing throng.

It was a sight well worth seeing, and we esteemed ourselves fortunate to have witnessed the display and grandeur of his Majesty's camp in motion.

The following incidents are from Mr. Esselstyn's tours in Shariawr, Khatoonabad-Shareefabad and Ghilan and Talish.

At the shrine of — I made my stopping place in the coffee house and sent word to my old friend, —, the keeper of the shrine, that I would call on him in about an hour. In less than ten minutes he called on me, apparently much pleased that I had come. I gave him the upper seat in my dervish outfit and ordered tea and challian (water-pipe) to be brought. We began at once reading the Bible and talking about it, with the usual crowd of listeners standing round. Thus we spent a couple of hours, I for the most part doing the talking and reading, and he and the company the listening.

At the time of evening prayer we went together into the shrine, he to repeat the empty forms of the Mohammedan Litany, I to pray that God would touch his heart with the living Gospel of salvation.

I visited the deputy Governor, where I met Mullah — and his

and half a dozen other men.

We talked and read miscellaneously for a time, and then they wanted me to explain the Christian view of the divinity of Christ, which I did briefly. They took exception to it, of course, and then Mullah — occupied half an hour in reply, during which I listened with the closest attention. He began with the a priori argument, talked of God and man, of their mutual relations, touched on a good many truths in a more or less rambling way, and actually talked himself out.

When he had finished, the company was all attention to hear my reply. I drew myself up with dress parade dignity and asked them if I should state my answer. They replied in the affirmative. I told them my reply was that I most heartily believed everything the Mullah had said. For a minute they did not seem to take it in, and then broke out in a hearty laugh as it dawned upon them that Mullah.

had been arguing against no opponent.

Then they accorded me an uninterrupted half hour of close, polite

attention.

When I finished, the two Mullahs put their heads down close together and whispered for two or three minutes, then turning to the company and addressing me, they said, "It is now nearly prayer time. We will hear you again concerning these things." And thus ended our two hours' interview, with many Persian expressions of courtesy and good will and the understanding that we should meet again.

That day Mrs. Esselstyn went to several houses, in each of which a company of women gathered varying in number from half a dozen to twenty-five, and she read and talked to them. In one house they were baking bread, and when the baking was finished a woman who was so fortunate as to be able to read took "the Book" and read while Mrs. Esselstyn talked. The woman who read repeatedly exclaimed, "Wonderful! wonderful! how sweet! I never heard of this book before."

In another house were twenty-one married women, only three of whom were the only wives their husbands had. All the others shared their husbands with one or more other wives. The deputy Governor told me that he had two wives, and that out of fourteen children only one was living.

The Amed-i-Saltaneh is the Governor of Persian Talish. He is a

man of perhaps sixty years, slight built, swarthy complexion, and sinewy in appearance. He goes to bed by daylight and takes his morning meal about the middle of the afternoon, his midday meal about the time ordinary people are going to bed, and dines long after midnight. This custom he has adopted for his personal safety. He freely exercises the power of life and death, and accordingly has many enemies. He has several hundred soldiers always at hand, and a good part of them mounted, and twenty-four hours of every day several dozens of these have their horses saddled and bridled at the door.

The people of the Talish are the most uncivilized I have worked among in Persia. Their occupations are mostly rice culture on the flats and stock raising in the highlands and mountains. They have a reputation for all kinds of crime, and on that account I had difficulty in getting a muleteer to go with me. I found the weather intensely hot, though it was not summer, yet the vermin abundant and the food scarce and poor quality. One result was enervation for myself, the servants and the horses. The people live on boiled rice and sour milk. Bread they make in only very few places, and meat they seldom kill. Forage for the horses was difficult to get. One twenty-four hours the horses had nothing to eat but rice, and my own two horses came back from the journey very thin and much pulled down in strength.

I camped two nights at Kargarood. The people were friendly and begged for books, but I was sold out. Finally one young man begged so hard that I sold my own Persian Testament that I have preached out of for years. This is the place where two years ago they would not let me stay over night; threatening my life if I did so, and made me pay ten cents apiece for three eggs.

Dr. Jessie Wilson spent almost the entire year in Kazvin, having for her associate a faithful Nestorian Bible woman named Layah. She writes:

One can scarcely realize what an undertaking it must have been for Layah to leave home and friends and work that she had been engaged in for eighteen years among her own people and at the age of fifty-five start on a long, perilous journey, full of hardships, to a strange city, to work among people enemies to her nation and to her religion.

An interesting part of my medical work has been among the few patients whom we have kept in the house for treatment, the period of their stay varying from a week to two months. It was impossible to resist the pleading tones and tears of some of these patients, whose only hope lay in being under proper medical treatment and having good nursing and food. "Oh, don't send me away! I have come from a village far off, and I have no place in the city to go; let me have a corner in your cellar, and I'll be good and not trouble you," said a lad of fifteen, as he lay, too weak to move, underneath the trees in my yard. We could not refuse him, and were rewarded by seeing him restored to health. He was a little shepherd boy and took great delight in committing the twenty-third Psalm to memory, and later, when he was dismissed, he said, "I shall never forget what I have been taught, and when I am out on the mountains tending my sheep I'll say this Psalm over and over to myself." In the evenings Layah would sit talking to the patients and their friends, teaching them some passage of Scripture or telling them something of the

wonderful life of Him who went about doing good, healing the sick

and having compassion on the multitude.

The women, both of the villages and tents, lead hard lives, doing the heaviest work, and after tending their flocks and churning in the early morning, going out into the fields and spending part of the day there or in the desert, under the broiling sun, gathering thistles and camel's thorn to store for winter use, while the girls who are too small camers thorn to store for winter use, while the girls who are too small to do this work have as hard labor for their size, carrying their younger brothers and sisters round strapped to their backs and weighed down by the burden. "If I believe on Jesus will He make my burden light?" said a poor woman sitting at my feet and looking up inquiringly into my face in one of those tents. "Because, if He will," she continued, "I'll believe on Him, for I am always so tired." In the fields, or underneath the trees, or in their desolate homes, by reading, singing, praying or talking with them, and teaching them reading, singing, praying or talking with them, and teaching them some simple verse of Scripture, we have tried to show them the true way, and have always found attentive listeners and those to whom the message has come with special power.

Of one of the villages visited in his tour in the Elbruz Mountains and of his general impressions of the tour, Dr. Potter writes:

As we were standing in plain view of the whole village, the men began to gather to the number of a half dozen or more. After a time the Mullah invited me to sit down. There happened to be a couple of large millstones lying on the ground just there, so I took the one lower down the slope and invited him to take the upper one, and the men seated themselves on the ground. I explained my purpose in visiting their place, and begged permission to explain to them the way of salvation. This was granted, but with no apparent interest in the matter. However, I proceeded to explain the way of life, dwelling especially upon the condition of mankind as lost sinners, the nature of sin and its necessary consequences, and the divinely provided remedy, reading the passages from the Persian New Testament to establish my points. The men listened well and I was permitted to get pretty well through the explanation of the Gospel method of justification before the Mullah, who was an ignorant man and not well posted as to the stock arguments against Christianity, began his objections. He said that they had their own way of salvation; that Jesus, Son of Mary, had commanded that we must repent and believe on Mohammed. I handed him the Testament, and asked him where? I told him that it was not so written in the Book, and turning to the first of Mark, I read them the command of the Lord that we must repent and believe the Gospel. As information is a good thing, I urged him to buy a copy of the Book, as it is sold at the moderate price of about fifteen cents, but he pleaded and wished me to give him a copy. This request was not granted, but I am not sure that it would not be advisable to give the book where personal conversation seems to show there is sufficient interest to ask for it, on condition of their promising to read it. How can we expect a man to buy a book that he has been taught to believe has been corrupted so as to oppose his religion?

The Moslems do not seem to be hungering and thirsting after the Gospel. If one can overcome their indifference sufficiently to gain their attention, there is almost sure to be some one in the company who will presently sound the note of opposition and scorn.

The great advantage it would be to have a physician in the com-

pany on such an evangelistic tour was very manifest; medical help in these out-of-the-way places was earnestly sought. Our Lord sent forth His disciples to preach and to heal the sick, in this land the healing art will not only secure the physician a cordial welcome, but will also greatly conduce to a kindly reception of the preacher who comes with the physician.

The road traversed was constructed by the late Shah about ten years ago, and is one of the main thoroughfares to the province of Mazendaran; but it has been allowed to go to ruin, and in many places is terribly rough and in others very narrow. In several places the carcasses of animals were visible in the valley below, and one in the river, which had evidently fallen off the road to their death.

CHURCHES.—Of one of the converts added to the Persian Church the report relates:

It seems as if the God who of old instructed the patriarchs by address and vision is in these last days moving upon the hearts of men in the same way. Last autumn a young baker named—came to the missionaries asking to be baptized. The story which he told was something as follows:

One night, as he slept, Jesus appeared to him and said, I am the Saviour, and if you wish to be saved you must believe on me and become a Christian. He paid little attention to this and went about his work as usual. But a few nights later he had another dream. He stood near one of the city gates and saw great throngs of men surging forth. He asked whither they were going and for what purpose. They replied, "We go forth to meet Christ who returns today?" "If that be true," said he, "I too will go, for I believe on Him." But all the multitude turned and shouted, "No, first go and be baptized." This dream had such an effect upon him that the next morning he went to one of the two Armenian priests in Teheran and asked for baptism. He sent him to the other priest, who was educated in our boys' school, who, after a little instruction, sent him to the Mission.

It was just before the party started for Hamadan to attend Annual Meeting, so he was referred to the Armenian ex-pastor, now in charge of the Bible Depot. By him, and later by the missionaries, he was instructed. He was very ignorant, not being able to read, but he grasped the principal Gospel truths in a comprehensive way. The clergymen of the Station were so impressed by the earnestness and sincerity of the man that March 30, in answer to repeated requests for baptism, they told him that he should be baptized when he had committed to memory the Ten Commandments, the Lord's Prayer and the Apostles' Creed. Having complied with these requirements, he was baptized May 18, by Dr. Potter, in the presence of some of the missionaries and native brethren.

During the past year more inquirers have come for religious conversation than for several years past, a number of whom seem deeply in earnest. Some come from curiosity and occasionally one to impress the missionaries with his learning.

Twice, extended conversations have been held with the Chief of the Behaees in Teheran, at their solicitation, and they were unable to show any good reason for their religion when compared with the religion of Christ. It is hoped, however, that this "new religion," which is now spreading so rapidly in Persia, may be the opening wedge for religious liberty and freedom from persecution.

The Armenian Church is still without a pastor, but a better spirit prevails in it than a year ago.

## EDUCATIONAL WORK.—

Educational work in Teheran is, at the present, in a period of transition. The conditions to-day are quite different from those which prevailed but a few years ago. The Persians of the capital city are fast becoming convinced of the value of education. The establishment of no less than thirty schools in Teheran during the past five or six years gives testimony to this statement, as does also the fact that some of the Persian young men are going to Beirut and various European cities to be educated.

In view of these changed conditions, Mr. Schuler, who has had charge of the *Boys' School*, but now transfers it to Mr. Jordan, writes:

It may be premature to suggest the founding of an institution of higher education in Teheran. But to one who is watching the growing possibilities of educational work, it must be evident that the time is not far distant when the conditions will demand the establishment of a college, either within or near the capital city. Whether that institution is to be Christian or Moslem depends very largely upon our desire and decision.

During the year there were 121 students in actual attendance, an increase of twenty-one per cent. over the previous year. Of these, sixty-two were Armenians, forty-six Moslems, ten Jews, one Parsee, and two Americans. The receipts from tuition were 222 tomans. At the commencement, held May 9, diplomas were given to eight young men from the commercial course, five of whom were Armenians and three Moslems.

## The Girls' School, Iran Bethel.—

School opened Wednesday, September 18, with twenty-nine girls in their old places and nine new ones. This number increased in a few days by nineteen former pupils and sixteen new ones, to seventy-three; but rather than pay tuition some of these dropped out, and the permanent roll became sixty-one. Of these nineteen paid fifty krans, twenty-one paid twenty-five krans or more, and twenty-one paid ten krans or over, and all of these bought their books. Only twelve were excused from paying—bright girls from six poor families.

In January a Mohammedan came, bringing his seventeen-year-old wife to put her in the school for half a day. He readily paid the fifty krans for her tuition, and she began with her a, b, c's in both Persian and English. She especially enjoyed her Bible lesson and would go home and repeat them and discuss this new religion with her husband. She sometimes brought her baby boy to visit us.

We spent the last two weeks of school in examinations, showing good progress made and hard work done. Girls of ten and twelve years recited all of I and II Peter. They could name the places visited on Paul's journeys and tell when visited and what happened at each place. The "babies" of six and seven years, some twelve of them, who had been in school only since September, had learned the Lord's Prayer, the Ten Commandments, one hundred and two questions in the Catechism, besides many Old Testament stories,

and could tell much of the life of Christ. One Moslem girl recited perfectly the i, xxiii, xxiv, xxv, xxvi and xxvii Psalms, and knew much of the life of our Lord. All had done good work in their own language and in arithmetic, and the older girls in English and history as well.

MEDICAL WORK.—The medical work in Teheran has been limited on account of the absence of any male physician. Although the hospital has been closed, however, Dr. Mary Smith has continued as before the efficient work of the dispensaries. She writes:

If there is a monotony in this routine work, it comes not from a lack of variety of patients or of the diseases to which they are subject, for they come from all classes and conditions of life, with requests as various, some asking for a medicine to take away freckles and to make them beautiful, others with serious maladies which threaten life. But be they rich or poor, all alike are needy and suffering and make the same pleas for healing or relief. No matter what the station in life, there is the same dread in the hearts of all, that the husband will become dissatisfied with them and take another wife. This is a story heard day after day, and yet one to which the heart cannot become hardened.

Some two or three patients have been taken in during the year, each one staying several weeks with us. The request of others for admission we have felt obliged to refuse, as we were not prepared

to care for them.

The English service has been carried on as usual for the English community and Dr. Potter has rewritten an extensive tract on the fundamentals of Christian belief and duty designed to present the Gospel irenically to the Mohammedans, and it is hoped soon to issue this from the press of the Church Missionary Society at Ispahan.

#### HAMADAN STATION.

CHURCHES.—There are three churches connected with the Hamadan Station—St. Stephen's, made up of Armenians; Peniel, attended by Jews and Moslems, and Lilahan, some distance to the southwest, made up of Armenians. The young physicians trained by Dr. Holmes and Dr. Wilson have been most efficient in the evangelistic work of the Station. Some of those who have been baptized during the year have been the result of their work.

Mirza David was chiefly instrumental in starting a movement to gather the Jews on Saturday P. M. to hear a popular lecture just before the regular Saturday evening service. All the leading church members took an interest in this work, and once or twice the attendance was good, but the superintendent of the Israel Alliance schools saw the interest of these meetings and called a meeting in the Synagogue at the same hour, and the lectures were soon discontinued.

There are ninety-two names on the roll of the Lilahan Church, one that of a Jew.

OUT-STATIONS AND TOURS.—One new out-station has been added during the year, namely, Nehavend, opened through the influence of one of the young physicians.

Mirza Moosa, M,D., is so well and favorably known in all that region, and is so fully trusted by Moslems as well as Jews, that we were not surprised last year when the Zafar-a-Sultan, then Governor, whom he had been attending professionally, promised him that he would provide a room and contribute to the support of the teacher, if the Station would send a man who would, beside the school work, give special lessons to his children. Then we had no teacher who could be spared, but this summer we were able to send one, who carried letters from this doctor to the Zafar-a-Sultan and to others. He had been appointed Governor of Shiraz, but the teacher arrived in time to see him and present his letter. He received the teacher very kindly, employed him to teach his son and daughter, and pays four tomans per month of his salary for two hours' teaching in the evening.

Kermanshah continues under the care of Kasha Mooshee, whose fidelity and effectiveness increase every year. The work in Lilahan has been very unsatisfactory. It has suffered through the disintegrating and unchristian influence of an independent native Plymouth Brother. Miss Montgomery reports:

If there seemed any probability that the Plymouth Brother who is there would remain and if that society would take up the work and refund the money that has been spent in buildings, I would advocate withdrawal, leaving the field and throwing on them the responsibility of the work, but I could see no prospect of either of these things happening, for I feel sure that when their representative there has bought all the carpets for which he has a commission, he will leave the place and the work. In view of this, and especially because their man who is there seems to have dropped all aggressive evangelical work and to devote all his attention to drawing people away from the Church, to whose allegiance they voluntarily pledged themselves, we have advised the pastor to go quietly on with his evangelical work, and specially to show his love for the people and his interest in them by taking up the School work and doing what he can, with the help he can find in the village, then when the other leaves something can be done with the people. The pastor is in a very difficult position, and he feels very strongly the injury done him by this man, who assured him he had no intention of returning to Lilihan, when the pastor said to him, "If you think of going back I will not go there," and yet as soon as the pastor was comfortably settled there he came and undermines his influence and hinders his work, but the pastor is a good, earnest man, and seems only desirous of advancing Christ's work in the village and surrounding districts.

The work at Sheverin has been maintained, and the location of Dr. Jesse Yonan, a Nestorian physician educated in Amer-

ica, at Senneh, has opened opportunities for special evangelistic work there. He had obtained the favor of the Nose-ul-Molk, who is an Oxford graduate, and much more enlightened than most Persian Governors.

There have been four tours made by the Station, one by Mr. Watson and Mr. Jordan, who spent part of the year in Hamadan, going to Kermanshah and Senneh; another by Dr. Blanche Wilson and Miss Charlotte Montgomery; the third by Mr. Euwer on foot, and the fourth of forty-eight days by Miss Annie Montgomery, Miss Lienbach accompanying her part of the time. Of a native brother who accompanied Dr. Wilson and Miss Montgomery, Dr. Wilson writes:

Mirza Tatevos was with us on this trip, and his bold and persistent evangelistic work so far surpassed our feeble efforts that we felt we could not think of our part as evangelistic at all. At every village in which we stopped on the road, in the houses to which we were called or into which he invented an entrance, and in his own room, he was constantly to be seen, Bible in hand, trying to teach the way of life to whomsoever he could get to listen.

Of her visit to Nehavend on her tour, Miss Annie Montgomery, reports:

Saturday morning I arrived in Nehavend and was greeted by throngs anxious to see a foreign lady. We managed to get the wagon to the door without anyone being killed, for which I was thankful; but in a few minutes the yard and the surrounding roofs were thronged, and I could only get quiet by promising I would meet the women in the Jewish Synagogue two hours after noon, and that I would see the men in the same place two hours to sunset. The women sent for me several times, but I waited till the appointed time, and such a babel I found and sat among for a couple of hours only those can understand who have seen a similar curious throng. They begged me to speak, but I told them I knew they only wanted to see the sight, and I would sit where they could satisfy their curiosity, and I only attempted to talk to those gathered near, inviting those who wanted to hear me read and speak, to come and hear me Sabbath morning. Soon a rather fierce-looking man came in and dismissed the women, and then the men filed in. They were more orderly, and the chief Mullah asked me to speak. I told him as it was the time for their evening prayers, I would prefer that he would proceed with the service, which they did. After the reading of the "Law and the Prophets" and the recitation of the prayers, with their faces towards Jerusalem, they again asked me for my message. Wishing to introduce the teacher to them, I had him read Genesis 3:15; 49:10; from Isaiah 9, 10 and 52, and the last two verses, and also 53, Daniel 2:37-45; Ezekiel 36:22-38; 37:1-4, and then one verse from the New Testament. "Brethren, my heart's desire and prayer for Israel is that they might be saved." I told them that was my desire for them, that they might be saved, and thus become inheritors of all the promises which we had been reading and which God is ready and waiting to bestow upon them, and because of this desire I had come.

## MEDICAL.—Dr. Wilson reports:

Two thousand seven hundred and ninety-seven patients have received medicine in the dispensary, and the friends and attendants who came with them have numbered five thousand five hundred and ninety-six, making a total attendance of eight thousand three hundred and ninety-three. Twenty major surgical operations were performed, with eighteen good recoveries, one death from acute general tuberculosis, which was well established when the patient came to us, and one still doubtful. Three cataract operations and two small operations for entropion covered our eye surgery, and of minor surgery we have had seven breast abscesses and between twenty and thirty other abscesses.

Of the evangelistic work done in the dispensary, Mrs. Hawkes writes:

On three days in the week the women who gather in the waiting room have listened to reading of the Bible and explanation, usually with marked interest on the part of some. Perhaps that culminates in the answer given by one Moslem to another who began clamoring for medical treatment. "Let us go," said she; "this is better than being doctored; this is doctoring for the end of life." Another day a woman said to the reader, "You Franks are the true Moslems; we are the infidels."

There has been additional work for the women in women's prayer-meetings, through the Jewish Girls' School, in a way that can never be officially reported, by the simple object lesson of the freedom and purity of a Christian woman's life as illustrated in the missionaries. "Khanim," said a Moslem woman in one of the villages, to Mrs. Hawkes, after having watched her and Mr. Hawkes together and having noted the way in which a Christian husband treated his wife, "Khanim, I have been watching you and Sahib. We never saw anything like this in our village before. Your prophet did well for you Christian women. Our prophet did not do well for us. I shall have words with him when I meet him in the next world."

Through contributions of the friends of Mr. Whipple, a tablet will be put up on the wall of St. Stephen's, in memory of Mr. Whipple, and several wards for hospital purposes have been constructed as a Memorial.

# EDUCATIONAL.—The Faith Hubbard School.

School opened in September with teachers and pupils all in their places. During Annual Meeting one of our teachers was married, but there was another ready to take her place who has proved herself very efficient as teacher of the Persian girls. This class numbered twenty-two Moslems, and it was interesting to watch the change in them as their minds wakened up to take in new ideas. The more advanced of those girls read all four Gospels and part of Acts, as well as some of their own Gulistan.

In May we were favored with a visit from the Hon. Lloyd C. Griscom, United States Ambassador to the Court of Persia. Referring to our visitors' book, I find this written over his signature: "I believe that I am the first official representative of the United States to visit the Faith Hubbard School, and as such and in my private capacity I have the greatest pleasure in inscribing here some small expression of my appreciation of the admirable work which is being done. I have visited and inspected the whole school, and was given an opportunity to witness the working of the classes. I leave with a deep impression of admiration for those who have made the school what it is, and I congratulate them on what they have accomplished.

At the same time the Hon. Major Napier, military attache of the British Legation in Teheran, paid us a visit. He also writes: "I have been very much interested in this admirable school, and am full of admiration for the excellent system of instruction and the kind discipline displayed, and have learned a great deal myself from visiting the classes. Wishing it every prosperity in its noble and self-sacrificing work, I shall carry away very pleasant recollections of my stay here.

Four young women received diplomas.

The number enrolled this year was one hundred and fifteen. these, ninety-four were girls, forty-five of whom were boarders. Among the girls were twenty-two Moslems and four Jews.

Boys' School.—After Mr. Watson's departure, the school came into Mr. Wilson's charge. Fifty-three boys were in attendance, of whom four were Jews, thirteen Moslems and the remainder Armenians.

The studies have included five languages, Armenian, Persian, Arabic, Hebrew and English, physical and political geography, mechanics, arithmetic and algebra. Instruction in the Bible has been given to every class and in every language except Arabic.

#### WESTERN PERSIA MISSION.

URUMIA: 480 miles north-of-west from Teheran, the capital; Station begun under the American Board, 1835; transferred to this Board in 1871. Missionaries—Rev. Benjamin Labaree, D. D., J. P. Cochran, M. D., Rev. F. G. Coan and Mrs. Coan, Rev. W. A. Shedd, Rev. B. W. Labaree and Mrs. Labaree, Rev. C. S. Blackburn and Mrs. Blackburn, Rev. C. E. Sterrett, Rev. E. W. McDowell and Mrs. McDowell, Miss M. K. Van Duzee, Miss E. T. Miller, M. D., Miss Louise Wilbur, Miss Bertha McConaughy.

TABRIZ: nearly 360 miles north-of-west from Teheran; Station begun 1873. Missionaries—Rev. J. N. Wright, D. D., and Mrs. Wright, Rev. S. G. Wilson, D. D., and Mrs. Wilson, Wm. S. Vanneman, M. D., and Mrs. Vanneman, Rev. Charles R. Pittman, Miss G. Y. Holliday, Miss M. E. Bradford, M. D., Miss Lillie B. Beaber, Mrs. L. C. VanHook, Miss Lucille Drake.

IN THIS COUNTRY: Rev. J. N. Wright, D.D., and Mrs. Wright, Rev. W. A. Shedd, Miss Louise Wilbur.

The Mission has been reinforced during the year by the appointment of Miss Drake to Tabriz and by the return to the field of Mrs. Van Hook and Mr. McDowell. Mrs. Van Hook, after an absence of eleven years and Mr. McDowell, after an absence of six years. At her request, Miss Jewett was transferred from Tabriz to work with Dr. Jessie Wilson at Kazvin.

#### URUMIA FIELD.

The general survey of the field, prepared by Dr. Labaree, states:

The rage for America among the Nestorians is more widespread than ever. It is taking away the theological students, teachers, printers and useful church members, and in many other ways, it creates conditions unfavorable to spiritual growth, but we recognize that these are the almost inevitable results of the progress of ideas and the development of God's own providence. We believe that we must wait simply for the unfolding of God's deeper plans, when we shall discover the full proofs of His unfailing wisdom in all this ferment.

THE CHURCHES.—Notwithstanding the spiritual lethargy which has characterized so many of our churches the past few years, we have reason to think that the pastors have done fairly faithful work. A good deal of visiting in the hamlets has been done by some of them, these places being more open than any time since the invasion of the Russians. And generally, in the larger villages, conditions have been more favorable than for the late years previous. Messages have come from the villages wholly Russian, saying, "Come and preach to us."

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A number of churches held revival meetings during the Week of Prayer, some with, and some without missionary aid. As a rule, these services were attended by large numbers. Some, we hope, found the Saviour in these meetings. But there has not been the general and deep spiritual awakening which we longed and prayed for. The annual meeting of the General Synod of the Native Church was held last Fall in the village of Geogtapa. This body is one of the leading influential agencies for the maintenance and development of the Native Church. Its meetings are conducted with a good deal of enthusiasm and a fair amount of good order. The topics discussed take a wide range, touching upon the spiritual, moral and educational welfare of their nation.

The number of independent workers supported from abroad, Plymouth, Brethren, Lutherans, Baptists, are multiplying in our field, and if all who are seeking similar support in Europe and America succeed, there will be a decided surfeit of high-priced laborers in this very contracted field. Were they to branch out and with very genuine missionary zeal to preach to the Moslems, they might be very welcome, but as it is, they cannot but be a hindrance to the whole cause of evangelical

Christianity in the country.

Notwithstanding, however, all the drawbacks in the spiritual conditions around us, and the blemishes upon the escutcheon of this Evangelical Church through lack of zeal and the worldliness of its members, it is still looked upon by the world around it as of purer doctrine and as standing for higher moral and spiritual ideals than the other Christian communities in the same vicinity. Many of its members maintain before the Moslems and other nationalities, a high standard of truthfulness and integrity. An elder in one of the churches, a stone mason by trade, recently was employed on a job for a prominent nobleman of the When it was finished, the mason said to the nobleman: "Let some one come and measure my work and you will please pay me accordingly." The nobleman\_replied, "Why so? Why bring some one to measure your work? Don't you know that your word with me is as good as that of any Moslem high priest?" And the man was promptly paid according to his own measurements. The same elder owns a vineyard on shares with a Moslem residing in the city. The Moslem accepts unhesitatingly, any charges this Christian brings in, or any division of the products he makes.

EVANGELISTIC WORK.—There are two native Evangelists, Kasha Shimoon, who works among the Ali Illahees and the Moslems, and Kasha Yonan, among the Jews and Moslems. Kasha Shimoon relates that:

The past summer he met a seyyid from the city in one of his village tours and the seyyid asked him: "How many converts have you made, Kasha?" The Kasha replied that he did not know of any. "But," said the seyyid, "I have heard that such a hadj and such a mollah and such another have accepted your teachings." A conversation followed of some hours, sometimes in the presence of others and sometimes by themselves. At the close of the interview, the seyyid, while expressing his desire for another interview, said to the Kasha, "When you talk with us on the matters of our faith, in the presence of others, do not attack our religion, for then we have to defend it, whether we wish to or not, but say those things to us privately." In another interview with a Khan and a seyyid, the Khan took the side of the Christian seyyid throughout, asking the seyyid at the close what he could possibly say to all the arguments advanced. The seyyid was silent. Similar instances are occurring on nearly every trip he makes, indicating the deep dissatis-

faction of many Moslems with their own faith, while they make bold confession that the truth lies with the Christians.

Kasha Yoman's work is in the city, among the Jews and Moslems, Among the Jews, he has free access to their homes, their synagogues and to their weddings and their funerals, and preaches the gospel plainly to them. There are many who seem glad to listen to him and some who chide their religious chiefs for ignoring the Kasha's Gospel teachings.

A long tour was made last Fall by native workers to Sakkiz and the surrounding region. Sakkiz is a town of 4000 Mussulman houses and 100 Jewish, or some 25,000 souls. In the vicinity there are 250 villages with a population, including that of the city, of 80,000, or 100,000 souls. This population is chiefly Kurdish, but has a sprinkling of Jews. A number of these have lately become Moslems. Our evangelists remained in Sakkiz two months, giving their attention chiefly to the Jews, many of whom gave them a very cordial reception. They report during their stay some 1300 persons as having heard the Gospel from them. On their leaving the place, they were begged to come again and some parted from them with tears.

There are now in the different mission fields in Persia on tours, etc., some thirteen Nestorian workers engaged chiefly in preaching Christ to the Moslems. A request was sent us from the agent of the British and Foreign Bible Society at Ispahan for a number of Nestorian colporteurs, the agent stating that he could find no man like minded with the Nestorian colporteur Benyamin and Kasha Mooshe of Kermanshah for work among the Moslems. Later, however, replying to our offer from London, he reduced the call to one person. This one, we expect

to send at the beginning of the new year.

Of the attitude of mind among the Moslems and their openness to religious discussions, Dr. Labaree writes:

I was recently at a village church in which there is a plain deacon of staunch faith and an active worker for Christ. He is in the habit during the winter of taking his Bible to the stables where his Mussulman neighbors congregate for warmth and social intercourse and there read to them the stories of the patriarchs, etc., and from these, he leads up

to the story of the Gospel.

At this same village I met the acting pastor, who had come from another village for the Sabbath services, and had his Turkish Testament in his hand from which he was reading at odd moments. I asked him what he was doing with that, and he replied that he carried it with him as an aid to religious conversation with Moslems whom he might meet here and there. Nearly every company of Church members, numbers some who count it a privilege to preach Christ to Moslems wherever opportunity occurs; Nestorian carpenters and masons, in plying their trade among their neighbors in the villages, are wont to be very zealous with them in reasoning with them on religious matters.

The Persian Moslem relishes discussion. He is not loth to see his own religious teachers shown up to be untrustworthy. He is probably the first to charge them with hypocrisy. The rottenness of his own government and the failure of Islam to remedy existing evils are also points he descants heartily upon. From high to low denunciations of rulers and mollahs is a favorite occupation of their leisure hours. But another point in which at present they speak with fervor is the superior claims of Protestant Christianity above all other religions. There is a growing hearty recognition of the incomparable elevation and purity of the teachings of Protestantism and of the nobler lives

and characters it produces. These facts give our preachers ready access to the Moslem ear and constitute a grand opportunity for them, which we are constantly pressing upon their attention and consciences.

While we cannot but appreciate the favorable opportunities for evangelistic work among the Moslems in our field, we must not overestimate their significance. It is not wholly a new condition with us. Even thirty years ago, our evangelists, like Kasha Moshe of Tabriz, found in the vicinity, the same general attitude among the Moslems, a friendliness in religious discussions among nearly all classes of the population, and our book-shop was frequented by considerable numbers.

One colporteur, wrote me recently, that he had held religious conversation with over two thousand Moslems on one trip, many very interesting ones, but that he had found scarcely more than six persons

who seemed really interested in the salvation of their souls.

In his report on the evangelistic work of the Station, Mr. Coan writes of one tour:

From Sulduz, we went to Soujbulak, where we spent three of the most delightful days of the tour. One cannot go to Soujbulak from unworked ground without being impressed with what has been done there.

Many called and all came to talk on religion, showing a good acquaintance on religious matters that was gratifying and surprising.

One man in high position, owning many villages, a man of most impressive bearing and dignity, talked with an earnestness and seriousness that were touching. He has thoroughly given up all hope in Islam and openly said that Christianity was the only true religion. He told me if there was any religious liberty, he would make it the business of his life, not only to openly confess Christ, but preach Him everywhere he went. "Islam," said he, "is rotten to the core; there is no hope in it, and until we renounce it for the pure teachings of Christ, there is no hope for us as a nation." Longing for religious freedom, he said, "Why do not you, instead of spending your strength in a vain effort to win converts who cannot come out under the present restrictions, put all that strength in to obtain religious liberty?" I asked him what inclined him to Christianity, and he said the thing that had impressed him was, that there must be something in a religion whose followers went so far and were so anxious to teach it to others. "We," he said, "are ashamed to tell you what Islam is. You can be proud of your religion." Our greatest joy was in meeting with one young man who had fully accepted Christ and was full of his new joy. He came every day and often two or three times, and as soon as seated, would open his New Testament and beg us to teach him. Shamasha Shmuel said that this man had in several large gatherings, where the relative merits of Christianity and Islam were being discussed, made bold attacks on Islam, that no one had been able to answer, showing it in its true light. He had read and was deeply interested in "Sweet First Fruits." He asked for Baptism, but it seemed better to give him a little more training in Christian Truth first.

Of the interesting work in Geogtapa Church, of which Mr. Morehatch is the Pastor, the report states:

In less than a year, the congregation has been brought up from less than 100 to 300 and 400; the work of the Church has been thoroughly organized and two societies for Christian Endeavor have been formed,

with sixty members; a sewing society has been formed that has made and given away over 20 toman's worth of clothing; the school building that cost so much proved faulty and was taken down to the foundations and rebuilt without aid from the Board, making now the best and most complete school building on the plain, and finally, although a poor Church, they have raised in cash for the pastor's salary and work 416 tomans, with pledges of 150 towards the school if a good teacher can be found.

The one weakness of Geogtapa for years has been its school. One of the reasons for this has been the number of competitive free schools and the poverty of the people, who felt they could not pay what we asked, when free education was furnished elsewhere. This year, efforts were made to get the very best teachers possible. In spite of disappointment along that line and the cruel and harmful effects of a free school, supported from America, that took away over 60 scholars, our school has been gradually brought up to the highest number in years, over eighty, wholly through the indefatigable efforts of Miss Dean and Mr. Morehatch.

The difficulty arising from the presence of an independent Mission can scarcely be overstated. Mr. Coan refers to it in his report:

The very gravest problem is how to deal with the many increasing independent missions that are annually creeping in. Every year brings back men who have gone abroad and obtained an independent work with far larger salary than we can give here. These have in no case settled in needy districts, but they have come right here and simply drawn our congregations. Responsible to no one, they are an increasing menace to the work and doing all possible to divide the Church of Christ and break down self-support. The sad fact is that with all to hamper us here and to discourage, our worst enemies are the Christians at home, who either in ignorance of the facts which is inexcusable, or else in a spirit that is worse—believing every man that comes along, take him up, spoil him for all usefulness and then send him back to be a thorn in the flesh of the Mission for the rest of his life. In the great majority of cases, there is no money that is more wasted and no work more harmful than this.

#### EDUCATIONAL WORK.

The College.—The general tone of the college has, it is thought, been good along spiritual lines. It is scarcely possible, however, to expect any deep attention to spiritual culture or that any high devotion to ministerial service should prevail under the existing strain of the movement towards America. The same movement is creating a desire for the study of English, which it is difficult to control. Even in our village school, the demand for the teaching of English is emphatic and the missionaries are blamed for the apathy in the matter, which is claimed to be so important to the prosperity of the community. We are not surprised at this trend of opinion and feeling. A similar condition of affairs exists in the Mission to Syria, only in greater force. Their report states that their schools are full because of the English which is taught in them, a weapon which they say seems destined to vanquish the opposition of Jesuit priests and Greek monks. We cannot put quite so high a value upon this study of our educational work, but no one could observe the intense delight of the parents at the English recitations of

the graduating pupils from the preparatory department last Summer and not realize the profound conviction among our Protestants that this was an invaluable privilege for their sons to prepare them to take up work in that Eldorado of their hopes, America. We need to handle this exigency with much discretion, not sacrificing our true evangelistic aims, nor our hold upon the people as leaders and guides.

In Mr. Shedd's absence, Mr. Coan has had charge of the College and reports as follows:

Theological Department	6
Medical Department	6
College	
Preparatory	
Total	

In the College, itself, there is a grand chance to build up character. The very best in the nation in the way of its youth are gathered here for self-improvement. Great changes are taking place and a progressive spirit is in the air. It is impossible and not right to expect that many of our young men will settle down here with the terrible restrictions that are placed on them by their Moslem masters and neighbors. The situation gets more unbearable every day and all who have been awaked to the possibilities of life and caught the vision of liberty cannot but be restive. Some will stay and fill greatly needed places, but only by such a readjustment of the situation as will make it possible to do so. Others will go abroad or into the professions. It is given to us to have them during their formative period and to influence their characters for life. This is the only place where such character and training can be formed and given, as shall enable them to stand against the increasing temptations of position and wealth. What we need is a more vigorous manhood, one characterized by honesty, truthfulness, sincerity and frankness and the ability to tell the truth under all circumstances and at all times. Above all, it is ours by personal contact and effort to make the highest appeal for a humble, earnest, self-sacrificing, consecrated life. God is certainly opening great doors in Turkey and Persia and Russia. Here are people wonderfully preserved, most providentially situated, and in many ways splendidly adapted to the great work of the evangelization of these three lands. Unlike the Armenian race, they are not proud, have no political ambitions, nor are they naturally adapted to business. Affectionate, easily touched, responsive to appeal and effort, they are easily led, and while lacking some of the more vigorous qualities we so long to see, may we not hope that these will come in time? We have had examples of what God's grace is able to do for them and the past history of their missionary achievements is certainly one of which they may be proud.

FISKE SEMINARY.—Miss Wilbur and Miss McConaughy feared at first they would not be able to open the Boarding Department.

When this word reached the villages, however, there was so much disappointment, that it was finally thought best to allow such to come as were willing and able to pay all expenses of food, fuel, lights and a share of the wages of the bakewoman, as we had expected the mountain girls to do their own cooking. As a result, we had 34 girls who boarded

in the building. Of these, only 11 actually paid the twelve tomans, at which a careful estimate put the expenses for the eight months. Eight girls who were very anxious to come, but who were unable to pay the necessary amount of money, were given a room. With a little money, they bought wood and oil and their parents brought them each week, bread, cheese and other food. These girls were under the same rules as to study-hours, time of meals and domestic work, as were the regular boarders. The plan worked better than we had feared, and aside from some little difficulty in getting the parents to come or send the food at a fixed time, there was little confusion, and we felt that it was an advance in the line of self-support.

The total attendance during the year was eighty.

A class in plain sewing was organized, including the whole school, in which a course such as is used in mission schools in America was introduced. The boys became much interested, as well as the girls and many did really good work. It was surprising to see how neatly the little Belshazzars and Amans and Naamans could run a seam or turn a hem. We hope this year by the help of the under teacher to develop this branch into classes for plain sewing, cutting and fitting, and Persian embroidery; the latter being a means of earning money, a valuable acquisition in this country, where so few avenues of self-support are open to women.

Very interesting Christian Endeavor work has been developed by Miss McCoraughy in connection with the Seminary. In nearly thirty villages, societies have been organized to the great advantage of the work.

Miss Van Duzee's work among the Mohammedan children and women has been most effective. Dr. Labaree writes as follows:

There has been more than usual social intercourse between the ladies of our station and Moslem ladies of the higher classes in the city, which has led to much very interesting religious conversation. So much have the ladies been encouraged by the cordiality of their welcome in these Persian homes, by the eagerness with which these calls have been returned, and by the open-heartedness with which these Moslem women enter into conversation on practical religious topics, such as the need of divine aid in the training of children, prayer, and the teachings of Jesus for every day life, that the study of Turkish for higher equipment in such conversations has quite absorbed the thoughts of several of our ladies this past Summer.

#### And Miss Van Duzee adds:

Both Mohammedans and Jews begin to realize as never before the change which has come to the Nestorian nation through the power of the Gospel and how its men are lifted to positions of respect and honor and they long for the same for their own sons and daughters, while they do not wish the Gospel which lies at the foundation of all.

## MEDICAL WORK .- Dr. Cochran writes:

The difficulties under which the physician and surgeon labor in a country like Persia are many. Exaggerated notions of the healing power of our medical science over some diseases, are as difficult to meet

and combat, as the want of confidence in the ability to remedy other conditions. Among our own Christians who know us and trust us, we no longer hesitate to do what we believe to be the best for the interests of the patients, but when we undertake a serious case, be it medical or surgical, among Mohammedans, and especially among those who know but little of us, or who are persons of high positions and with a large following, the conditions are entirely different and much time must be spent in explaining the exact situation, as far as they are capable of understanding it, and giving them a personal prognosis. One of our patients was a Kurdish Sheikh from the region of Mosul, who came here for an operation. After one examination and the recommendation of a simple salve to allay his distress, this man developed typhoid fever. He himself, as well as his attendants, regarded this new illness as the direct result of the application of the salve and the man was removed to a neighboring Kurdish village, where he daily grew worse, and after a few days, all hope of his recovery being abandoned, the poor man was borne on a bier and the caravan started for their distant home. friends who had brought their chief, did net wish him to die in a foreign land, nor above all, did they wish him to die in a Christian hospital, any more than we did, and so they hurried him over the border into Turkey, where he died. During their stay in the Hospital and in the village two of the Sheikh's attendants took a course of treatment from us, which so signally helped them, that they insisted that it was impossible that we had purposely killed their chief; and Sheikh Sadik of Nochea, is reported to have assured them most positively that we could not use anything that would harm their patients, and that he put implicit confidence in us and would at any time trust any of his family to our care and treatment. Among a large number of people, however, we have the credit of being the direct means of this noted man's death.

Fortunately, there is another side to this story, for I am sure it is the experience of all physicians in these lands, that many are most grateful for what is done for them, even if the result be unsatisfactory, and when the sick recover, the physician is regarded as the means which God has been pleased to use, and the people are not slow to show their gratitude and love. In a work like ours, where patients often come from a distance, one cannot travel in any direction without meeting those who have been benefitted, and the effort made by these persons to show their appreciation is often very touching. The journey down from Tiflis here, has been no exception to this rule. In the few hours that I spent at Tiflis several Armenians, Moslems and Syrians did their utmost to show their gratitude and affection. On the Erivan plain, an Armenian who had been in the Hospital, was most persistent that I stop over and be his guest. At Julfa, the governor of that district, who is passport officer as well, returned me the money which I had sent him as the usual fee for the visit, and called soon after to explain that money taken by the Persian Government from those who did so much for the country would be sinful. The Custom House Chief rebuked his men for even allowing my trunk and hand-bags to be stopped at the office, remarking that surely a doctor should be allowed to bring whatever he desired into a country for which he had done so much. telegraph operator at the same place, a Urumia man, called to say that the wires were at my command, without charge, if I desired to telegraph in any direction. At Alma Saria, there was a cavalry escort under orders from the Governor of Khoi, to accompany me to the Urumia borders; and at Saatlui, a man whose son had been healed here this Spring, seemed really disappointed that I would not go and take breakfast at his house, and hastened to bring a large quantity of beautiful grapes. And so this work has its reward right along, from day to day, as well as its difficulties, anxieties and dangers. But the greatest reward and satisfaction comes from the fact that this relation which is formed between physician and patient, and which often continues for years, gives, frequently, the opportunity of bringing an influence to bear upon him which is helpful.

In the Hospital, we have treated 406 patients the past year. 238 of these were men and boys and 168 were women and girls. Of these 300 were Syrians, 59 Mohammedans, 46 Armenians and 1 Greek. Total attendance for the year by the medical force was 9119, counting the 406

hospital patient as single attendances.

PRESS.—The product of the Press from May 1st, 1901, to May 1st, 1902, has been as follows:

Sunday School Lesson Papers       237,600 p         The Rays of Light, 550 copies       51,800         Primera, edition of 20,000       160,000         Theology of the Westminster Catechism       22,000         Catechisms for the Children       64,000         Church History       80,000         Christian Endeavor Topics       5,000         Minutes of General Cnushya, 150 copies       2,400         C. E. Pledge cards       500	pages. " " " " "
Memorial of Mrs. Shedd in English	"

#### MOUNTAIN FIELD.

The Rev. B. W. Labaree and Mr. Sterritt report for the Mountain Station, Mr. McDowell having reached the field in time for the Mission meeting.

The greater part of the mountains have been quieter this summer than for many years past. Our early fears of great disturbances have thus far not been realized. It seems that almost all of the Kurds and local Sheikhs have united with Sheikh Mehmed Sadik, son of the famous Obeidullah, in an effort to crush Sutu, the chief of the Uramer tribe, who, it will be remembered, is the one who has been of late years attacking Jelu, Bas and Thoma. This quarrel among the Kurds themselves has given the Christian tribes considerable security, and yet in Tiary, the conditions are as bad as ever. It is reported that 36,000 sheep have been carried off from that tribe since the Spring. In the Summer time, the greater part of each village moves to higher and cooler regions to stay with the sheep. Here they form quite large encampments for self-protection, living in caves or rudely constructed huts. To the people these "Zumany," as they are called, form a most attractive and charming summer resort. To us travellers, they seemed the hottest, dustiest and most desolate of places, as they were always near a spring or bank of snow in the lowest part of the valley. But this assembling of people from different villages in one place, gives our preachers exceptional opportunities for work. Several report large attendances at the services and uninterrupted privileges in presenting the truth to many new hearers.

Mr. Sterrett has been most of his time living in the mountains, acquiring in this way a direct knowledge of the conditions and increasing his influence among the people. He says wisely:

Such a stay among the people, it is hardly necessary to say, is very valuable. One is not only forced to use the language and thus acquires it more rapidly, but he also gets better acquainted with the people. There is always much formality when a foreigner comes among them for a few days' stay, and this formality is a veil which conceals from him their real life. With a longer stay, the formality disappears and one gets a better acquaintance with their ideas, natures, habits of thought as well as habits of life, than a few days' residence can give. I saw the people at work, plowing, planting, irrigating their fields and gathering in their harvests. I heard their cry of "hawar" for help, and saw the men hastily arm and rush off up the mountain sides to guard their flocks and herds from the attacks of robbers. I saw them bring back one of their number dead, having been shot in repelling such an attack. I attended a number of funerals and was there in the month when weddings are celebrated. I visited the house of mourning and the house of rejoicing. I often heard the loud wrangling of the women. I saw a real village fight, when walnut clubs were freely used and when stones were thrown by everybody, men, women and children. Undoubtedly, a long residence will give the missionary a very good acquaintance with the people.

#### TABRIZ STATION ·

The Tabriz Church, having no pastor, has paid the expenses of a travelling evangelist for six months, paid its incidental expenses, and sent thirteen tomans as a contribution to Korea. Four boys from the school were admitted to membership and one woman from Salmas, and two boys and a girl to probation. Native evangelists have done considerable touring.

Miss Holliday and Mr. Pittman have devoted almost all of their time to itinerating work, finding open doors everywhere. Miss Holliday writes:

During the past year, I have spent six months in touring and six in Tabriz, and have visited twenty-one places. Some of them twice. The longest time spent in one place at once was seven weeks. The shortest, a day or so. Most of these places were inhabited by Turkish Moslems or Ali Illahees, and the predominant aim in touring has been to reach these classes rather than as heretofore, the nominal Christians of our field. It was very sad to see the ruin worked among the Moslems through opium and strong drink, in which many of the upper class, both men and women, indulge to excess. Moderation is a virtue quite unknown to the Turk, and besides the afore-mentioned articles used mainly by the wealthy, the people use tea and tobacco in such quantities as to be a serious menace to health.

We have thought it best not to make flying visits but to stay some time in each place, to become acquainted with individuals as we cannot in a night's sojourn, but we have been careful not to stay too long. As a rule, ten days or two weeks has been the limit and we wish to leave while some, at least, still desire our stay, and to return again after some time has elapsed.

She writes of a Koordish Sheikh who has been very much interested in the Gospel, and to whom Garabed, Miss Holliday's most efficient Armenian associate, had been making a visit:

Giafar Aga, who controls many Koordish villages on the border between Persia and Turkey, and who is a friend and acquaintance of the missionaries, who have been in Salmas. As soon as Garabed reached the village, Giafar Aga sent for him and Garabed found him surrounded by about sixty of his under-chiefs and retainers. Being asked who he was and why he came, Garabed replied he was a Heft Deivan Armenian and his business to call men to repent and seek salvation. The Aga said, "Shall I go to Heaven?" Garabed replied, "Over the door of Heaven is written, 'Robbers, murderers, drunkards, etc., cannot enter here.'" The Aga said: "We whom you see here, are all by trade robbers and murderers; how can we be saved?" Garabed said: "Repent of your sins and believe on the Lord Jesus Christ and you shall be saved." Taking the 15th of Luke, he preached to them for about an hour. Giafar Aga then said to all present: "This man has my permission to go to all the villages under my rule. If any man molests or injures him, he must answer to me." Garabed remained ten or twelve days and visited the Koords in their camps, as they were still in the pastures in tents.

Of his work and his conclusions from it, Mr. Pittman writes:

The opportunity for work among the people and the spirit of unrest and inquiry among them continues. To give them the Gospel by systematic touring, both by missionary and natives, seems to be the work before us now. It seems advisable to encourage and urge our native helpers to spend as much time as possible in touring, for, first, there are no established churches in the places in which our helpers are located to demand all their time, and second, our helpers are few and widely separated and there are many districts destitute of evangelistic effort, except as they may be reached by these helpers. Besides this, the helpers accomplish more and better work when touring than at their home. For, at home, there is the temptation to occupy their time with their own little affairs or socially with their friends during the week and then prepare on Saturday afternoon or Sunday morning for the Sunday services. A busy Armenian said to one of our helpers: "Don't you get tired sitting in the house doing nothing all the time?" I find that I, myself, have more time for work while touring than at home. Our helpers have done well in the amount of touring accomplished and I hope they will continue it. I am glad this Station has been careful in its selection of helpers, as is seen by the small number of them. It seems that a considerable amount of touring will have to be done by missionaries in this field, as qualified and consecrated helpers are not forthcoming. Therefore, another man for touring in this field, I trust will be found next year. A missionary and a native helper make a good combination for touring. Each can learn a great many things

from the other, and what the one lacks, the other supplies for the work. We need your prayers, that those of us that come much into contact with these native helpers, may be a blessing and inspiration to them.

## EDUCATIONAL WORK.—Memorial Boys' School.— Mr. Wilson reports:

A few Moslem boys continued to attend. This year the number has been increased to twenty-five. Some of them come only for special lessons. To hold them better, French was introduced to the curriculum and a teacher employed. The boarders were twenty-two. Of these four professed conversion and united with the Church. A class of two were graduated from the Common school course and are this year pursuing the High school course. This year's class consists of five promising boys.

### GIRLS' SCHOOL.—

The burden of the school, which had rested on Miss Beaber alone, has been manned most efficiently by Miss Drake, while Mrs. Van Hook's coming will cause a much more thorough following up of the pupils in their homes.

MEDICAL WORK.—Of the medical work for men Dr. Vanneman writes:

The dispensary, as usual, has been open every week day morning. The attendance has been equal to any previous year. The average morning attendance being twenty-six. The dispensary reaches all classes of people and when we have better dispensary accommodations, we hope to make our dispensary more effective as an evangelistic agency. My assistant is a converted Moslem and though he often speaks very plainly to Moslems, they have always received it in good spirit. Fanaticism each year appears to be decreasing, shown by the freedom with which the patients receive our medicine and by the freedom with which they talk on religious subjects. Our influence is ever reaching out to more distant villages, some patients coming a six days' journey.

The medical visits to the homes are probably the most important part of my work. These visits during the past year have been considerably more than any previous year. These visits, except for near places, are mostly consultations with other physicians, European and native. This rule, we have had to make on account of lack of time. We are situated in the center of a large city, with the sick all about us and it is impossible to answer every call, so the distant cases we can only

accept as consultant to some Persian doctor in charge.

With the present facilities for my medical work, the work in the homes gives more opportunity for spiritual work than the dispensary. In the homes, they seem more free to talk and more sincere. An old Moslem patient and friend, who was a prominent government official, sent his carriage for me and my assistant several times to come and see him in his last fatal illness. He wished to see us especially for spiritual conversation. He professed to accept Christ as his Saviour, but hesitated to come out openly except in the presence of his oldest son. The reasons he gave for concealing his faith were that if he should be known as a Christian, they would bury him as a dog and also that the worldly prospects of his children would be destroyed, even to the taking away of their property by their own Moslem relatives.

Summary:	
Attendance at dispensary	,960
Medical visits to patients' homes	320
Receipts for yeartomans. I	.516

In the Whipple Hospital for Women, there have been eighteen in-patients and out-patients 6,856. Dr Bradford writes:

The outside medical visits have amounted to 999. Out of these, fifty-four represented long and difficult cases and in forty-three, an operation was required. What an opportunity it had afforded to see their lives during these hours, sometimes twelve and twenty spent in their homes. How often among the Moslems we have seen the child, and in some cases the mother, sacrificed by the ignorant, prejudiced women. If an anaesthetic is suggested, one positively asserts: "If that is given she will die." If to a patient burning with a fever, I administer a pill and give her with it a glass of cold water, they hold their breath in dismay and exclaim: "We have not given her water for three days. It will make her worse." What a smile sometimes the patient has given me and she will ask: "May I have it again?" Their bondage to superstition is seen again and again. After the patient is put to bed, a sword is unsheathed and the circuit of the room made by scratching the walls with its point; then it is passed around the patient and if a somewhat generous impulse seizes them to include me in this sure protection from the evil eye, they rub it around my skirt. Three onions are pierced with a spit and placed near her pillow. This is to scare the jinns, as they are supposed neither to like the sharp iron nor the strong smell of the onions. Three eggs are put to soak in a bowl of water and must stay at her bedside until she is well enough to go to the bath and be restored to the privilege of saying her prayers. Written prayers, which are to bring good luck, are found soaking in drinking water or in other most unexpected places. There is usually some one who constitutes herself umpire as to things clean and unclean and often the burden she imposes is grievous to be borne. In some houses, it was such a relief that they did not seem to regard these requirements. one place, the husband was angry because his wife should be sick at night and keep the Hakim Khanim out so late. One of the women whispered to me: "It is because he wants to go and smoke his opium." At one time, the brother of my patient came to call me and wept audibly all the way back to the house. At the gate, the husband met us with the word that she was dead. The brother sprang at him as if he would choke him and then they poured such a torrent of reviling at each other. I was glad to beat an immediate retreat. At one house, the mother of my patient required four women to be constantly with her to keep her from injuring herself, so violent was her grief and fear for her daughter. Their petitions for help are addressed to every name with which the history of the Sheahs has made us familiar.



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## PHILIPPINE MISSION.

Manila: occupied 1899. Missionaries—Rev. J. B. Rodgers and Mrs. Rodgers, Rev. J. Eugene Snook, and Rev. L. B. Hillis.

ILOILO: on the Island of Panay; occupied 1900. Missionaries—J. Andrew Hall, M. D., and Mrs. Hall, Rev. Paul Doltz and Mrs. Doltz.

DUMAGUETE: on the Island of Negros; occupied 1901. Missionaries—Rev. D. S. Hibbard and Mrs. Hibbard, W. H. Langheim, M. D., and Mrs. Langheim, and Rev. W. O. McIntyre.

CEBU: on the Island of Cebu; occupied 1902. Missionaries—Rev. A. A. Pieters and Mrs. Pieters. En route, Dr. and Mrs. F. J. Pursell.

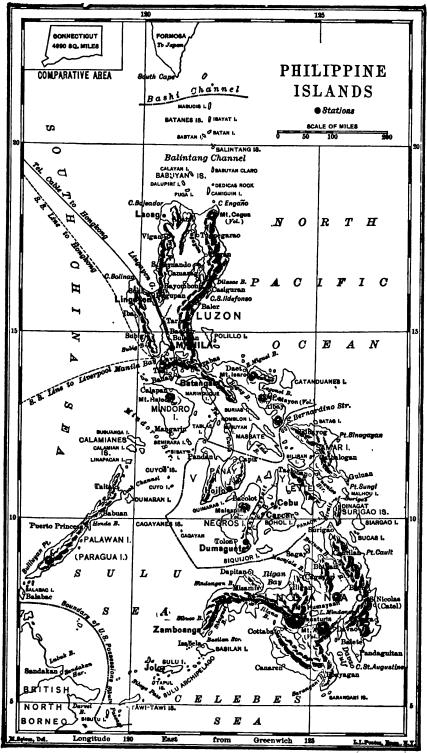
IN THIS COUNTRY: Rev. D. S. Hibbard and Mrs. Hibbard.

During the year the Philippine Mission has been enlarged by the addition of a new Station at Cebu, Capital of the Island by that name, and the authorization to the Mission to open still another Station at some point on the Laguna de Bay, to which further reference will be made.

Reinforcements have been added, consisting of Rev. L. B. Hillis, Rev. and Mrs. Paul Doltz, Rev. and Mrs. Alex. Pieters. Mr. Hillis has been assigned to English-speaking church in Manila. Mr. Doltz the Iloilo Station, and Mr. Pieters to Cebu. Rev. Leon C. Hillis was compelled ill return to this country on account of serious health, and to resign his connection with the Mission and the Board, which was regretfully accepted. Rev. D. S. Hibbard has also been compelled to return to this country on account of serious and persistent disease.

During the year a special visit for the purpose of evangelization has been made to the Philippine Mission with the approval of the Board, by Rev. Geo. F. Pentecost, D. D. Dr. Pentecost spent months in the Islands visiting the three principal stations in the Mission, but spending the most of his time in Manila where he was heartily received by the Mission and by the people. He also received various tokens of approval by Gov. Taft and other individuals prominent in position and authority. His preaching is reported as having been of the most pungent and faithful character.

From accounts received from the Philippines, it is evident Dr. Pentecost's brief mission was a marked success.



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Somewhat disheartened at first by the prevailing apathy shown on the part of American representatives of the Government, the army and various civilians, he constantly gained in influence until toward the last he attained to a high degree of popularity; especially after preaching one or two patriotic sermons to large audiences he found the army and people thoroughly in sympathy with him. An invitation was received from the veteran organization of the

"Soldiers of the Spanish and Philippine Armies, to preach to them a patriotic sermon on the next Sunday morning. At the hour appointed, nearly a thousand of the veterans marching to the strains of the Star Spangled Banner, hied them to the tabernacle, and together with the civilians present, filled the building with a vast concourse of people. The sermon touched the audience deeply."

This won for the speaker the good will of the whole community. On the evening of the same day Dr. Pentecost preached on "Protestantism in the Philippines, its Kelation to the Government, Roman Catholic Church and the People." Governor Taft was present. The sermon was received with marked approval and has been published.

Dr. Pentecost in his correspondence urges very strongly a comprehensive and liberally sustained movement in the Philippines, and as if to indicate the purpose of Divine providence in the matter, one goodly response has already been received, and another from a liberal friend of the Philippine cause who says:

God has already given me quite an increase, and I think a part of the first fruits will be well bestowed towards building the new church at Manila. If you can secure a good man of commanding influence to assume the charge, and can raise \$50,000 you may rely on me for \$10,000 towards it. Please, however, keep this confidential, so far as keeping my name out of the Reports is concerned.

Are there not many other earnest Christian people in the Church who upon reading this virtual challenge will follow the example of this liberal contributor and make up the \$50,000 to be used not perhaps in one church, but for church building in Manila and other stations of the Mission.

Dr. Pentecost has extended his special evangelistic visits to China and Japan, where he is at present preaching the Gospel with power.

The Mission report speaks of the year as prosperous on the whole though greatly disturbed by the prevalence of cholera during some of the summer months. It says:

The opportunities for preaching the Gospel were never so great and we must make use of them by increasing our force and developing the effectiveness of those already at work, both Filipino and American,

#### MANILA STATION.

Of the congregations, two composed of Filipinos and one of American-speaking people at the Capital, the report speaks as follows:

In the city of Manila the growth has been about even in all three of the congregations, and the membership added to each has been about equal. In the original congregation of Trozo, as it is called, the Christian Endeavor Society has been most active and helpful both in encouraging the members in the ordinary activities of a Christian life and in developing and discovering those who promise to become preachers. This congregation was organized on the lines of our church government, by the election of two elders and two deacons. Some of the older members of this congregation have lost their zeal and have dropped away from the services for family reasons or to save their places, which while a matter of regret and sorrow does not occasion surprise.

The Tondo congregation which began last year with so much promise (in the newspapers) has developed steadily as an earnest congregation, though it has never fulfilled the designs or met the hopes of its originators. We have gained much with it, however, as our best preachers and workers have come either from that congregation or from that section. The "prominent men" who were so enthusiastic at the beginning, long ago disappeared with the exception of the two leaders, Buencamino and Pae, who are as faithful as ever.

We have a good Sunday-school organized by Mrs. Jansen and carried on now by Mrs. Rodgers with the aid of a number of American

and Filipino teachers.

The Ermita congregation has gained greatly during the year, especially in the months that Mr. and Mrs. Jansen lived in Malate. In this as in the other congregations, the individual life of the congregation is greatly aided by the C. E. Society. It gives the members a chance to exercise their gifts of government in a way that will prepare them for work in the management of the churches later on. Tondo is organized with alders and decease but the Ermita congregation will not ganized with elders and deacons, but the Ermita congregation will not elect for some time.

In addition to the services connected with these three churches, regular services are held each week in eleven other places, generally in a small house or court-yard. The report says:

Outside of Manila, the congregations in Bacoor, San Roque and old Cavite are organized with a temporary organization and have grown stronger. The weakest of the last year, Kawit, has become the strongest of the three. A number of persons have been baptized and the native evangelists have visited several times two or three other neighboring towns.

The English-speaking church was carried on during the year successively by Rev. W. O. McIntyre, Rev. J. E. Snook and Rev. L. B. Hillis. The latter arrived September 13, 1902, and took charge of this important work without the advantage of experience, as he had but recently left the ١

Theological Seminary. Many and serious difficulties have been encountered, and yet the present condition and outlook afford much encouragement. The chief difficulty lies in the fact that the soldiers who largely compose the congregation, are almost constantly on the move from place to place. For example, Mr. Hillis' report says:

The Tuesday evening prayer meeting had grown in the last few weeks until the troops which formed most of its support, were ordered home. At the Thursday evening meeting which is largely a reception, fifty to seventy-five soldiers are sometimes present. There is a Junior Endeavor Society which was formed in the last few months.

Transportation in the city of Manila is a serious matter for the English congregation whose residences are widely scattered. There is no street car service and the livery charges are excessive:

"Owing to constant changes," says the report, "most of the members on the church roll have gone home or are in other provinces. Of the affiliated members, 43 are at home, 10 in the other provinces, 15 not located. Only 19 are on the ground. Of 55 members, 27 united by letter and 28 on profession. About half of those who are on the rolls are regular in attendance."

· Notwithstanding all these difficulties, Mr. Hillis says:

Nevertheless this is one of the most encouraging fields in the world. There is opportunity for all there is in a man. With all the other denominations are doing, there is still here a parish of some thousands of young men to be mterested in the church. The Trozo church has been planning to secure their own pastor, and as a result the interest has greatly increased and the attendance nearly doubled. The Chinese work in Manila has been growing in an encouraging way.

The work upon the Laguna de Bay which has been in the hands of Rev. J. E. Snook was greatly disturbed and impeded by the prevalence of cholera for two or three months. Several places have been visited on the Eastern shore of the Laguna. The report says of them:

Everywhere interested, or at least curious, audiences have listened to the preaching. Another year when there is a missionary who has the Tagalog language in the field, we feel confident that this section will show great fruit. Mr. Snook has determined to build a steam or vapor launch for his use on the lake, or bay, and we feel convinced that this will lessen the difficulties of itinerating greatly.

Since the reception of the Mission report, the Board has authorized the formation of a new station at some point on the Laguna de Bay, and has taken steps for pushing forward vigorously the securing of a launch, and also of one or two additional missionaries to accompany Mr. Snook in opening a new station on the Laguna. The difference be-

tween being compelled to traverse the irregular coast line without good roads, with few bridges, no general means of transportation for visiting the many flourishing towns on the Bay, or on the other hand the advantages of moving on straight lines across the Bay with a swift and comfortable launch are so great that every practical mind must see it at a glance and general interest and enthusiasm be shown toward its realization.

The letters of Mr. Snook state that with the towns lying on the coast and those accessible at short distance therefrom, the territory encompassed would be equal to the whole State of Massachusetts.

Manila Station has received during the year 175 members on profession, though this is less by a few than were received last year. But it is not a mere numerical gain which has encouraged the Mission. The spiritual uplift of the field is one of the best elements of the work. The report says on this point:

In regard to the general features of the work, the way in which many of the members are developing spiritually is most encouraging. The Gospel has been the power of God unto salvation to many of the people. Those who were morally paralyzed recover their uprightness, one of our members was a drinking man and in his drinking spells, it is said, he was "almost as bad as an Anglo-Saxon." His wife and child had to flee the house. Now he has changed completely.

There is as yet, however, a deeply-rooted impression among the people that the Americans and the American churches are groaning under the burdens of redundant wealth, and the necessity of developing self-support is but feebly comprehended. Five evangelists are under process of training in Manila Station. One of these is supported by the Christian Endeavor Society of the English congregation. A second one is spoken of as possessing great power in preaching and in winning the people in the outlying towns. He will soon be ready for ordination. These men have been preaching as laymen for some time, but are now expected to devote their entire strength to the work. The other evangelists are men who are busy in their secular vocations during the week, but preach on Sundays and in the evenings. Both are effective men. Several other young men render more or less assistance in conducting services. A chapel has been dedicated in the town of Pasig. The report says of this:

A launch load of people went up the river and helped in the service. Binan and old Cavite and Angustias and Tondo in the city, have part of the material ready to build as soon as they can secure the necessary funds. We had hoped that all three places should have had their houses ready ere this.

A lot has been secured for the Tondo (Filipino) congregation, and a good building has been erected, furnishing accommodations for about 500 people. The position is favorable for prosperous work. A lot was also secured in Ermita, and a contract was signed for the purchase, but it was found to be in hopeless litigation and accordingly the contract was relinquished.

The English congregation have been subjected to many vicissitudes through the change of temporary supplies, but the arrival of Mr. Hillis in September to take permanent charge of the congregation has proved a salutary provision. The Station report strongly recommends the establishment of a station at Albay or Sorsogon which are in the extreme southeast part of the island of Luzon.

The question of establishing in Manila a training school for Christian workers, receives favorable consideration in the report. This plan was proposed by Rev. Dr. Ewing of India many months ago, while on a special visit to the Philippines to aid in organizing our educational work. It had been hoped that Mr. McIntyre would have charge of this work at Manila, but the Mission regarded it as essential that he be transferred for a time at least to Dumaguete to aid in the educational work there. Regret is expressed in the Manila report that workers there engaged should have so been drawn off to the support of the work in the Visavan stations.

Reference is made to the movement called the "Iglesia Catolica Filipino," or the new Filipino Catholic Church. This movement under the direction of a priest named Gregoreia Aglipay who had been in the Filipino army and was for a time ecclesiastical governor, and who was appointed by Aguinaldo as chief bishop of the Iloilo church, still maintains its protest, and dissent against the power of the Pope, and his friars. No reform is proposed in place of Romanism, but only a break with the Pope and the hierarchy. It is, however, another evidence of the popular prejudice against the friars and the old Catholic regime. Aglipay professes sympathy with the work of the Protestant Missions and the Filipino Protestants have strong hopes that this movement will in some way inure to the benefit of our Protestant Missions.

#### ILOILO STATION.

The retirement of Rev. Leon C. Hills, our only clerical missionary at Iloilo, on account of broken health, and the substitution of Mr. Doltz, who is entirely ignorant of the language has necessarily impaired the mission work at that station. The absence for three or four months of Dr. Hall on a visit to Japan on account of the sickness of Mrs. Hall involved another hindrance. Still the Mission report speaks hopefully of the work:—"We rejoice in the steady progress and the opening of considerable new work in the country districts."

Regular weekly services at Iloilo are the main chapel services at 5 P. M., Sunday-school at 8 A. M., another in a different part of the city at 10 A. M., still another elsewhere at 3 P. M. Service is also held at the hospital at 5 P. M. in Visayan and there has been a Tagalog service at 7 P. M. on Tuesday, general services on Wednesday, prayer meeting on Friday. These details are given to show how thoroughly packed is the programme of services held by our missionaries and their native assistants at Iloilo. Meetings have been held also in the suburbs of La Paz, Moro and Oton. Four or five meetings have been held especially for the women. The report says:

In caring for this work we have had the help of two paid workers, one of whom is our language teacher, and some six male and temale workers whose services are voluntary. The services thus enumerated have been fairly well attended.

A beginning has been made in itineration this year and has been exceedingly gratifying in its results. Everywhere the village people received us gladly and listened eagerly to the preaching of the Gospel. We have generally a crowd of from fifteen to thirty people who follow us from village to village, and help us sing and gather in the people for these services. They would generally walk a long distance to attend the Sunday services in Iloilo. Several visits were made to Leon and San Miguel, two large interior towns and to a number of small villages. In the village of Batuan consisting of five or six hundred inhabitants, the people are practically all Protestants. People are everywhere anxious to hear the Word, except where the priests have poisoned their minds. The English services have been attended with greater interest than ever, owing to the influx of school teachers and others. The last act of Mr. Hills before leaving the field was to organize the congregation into a regular church. Letters written by Dr. Hall,

since the receipt of the Station report, indicate great persecution visited on the poor people in some of the remote districts. This does not consist so much of religious intolerance, as of robbery and lawless bands. The people have suffered also from unsatisfactory crops and from cholera. The work of our missionaries is one which demands the exercise of much sympathy.

There are evidences also that the collection and absorption of taxes by Filipino officials has become very oppressive, and more so in the ratio of distance from Iloilo.

MEDICAL WORK.—This has been more or less curtailed, necessarily, by the absence of Dr. Hall for a time and perhaps still more by the attention which he felt it to be necessary to give, particularly in the absence of Mr. Hills, to evangelistic work, a branch of work which, though an unordained layman, Dr. Hall has eminently sucessful. The small hospital about a year ago by private subscriptions, and placed under the care of Dr. Hall, has been abundantly useful during the outbreak of the cholera. There is a municipal hospital, but it has been little better than a failure owing to mismanagement of the officials in charge. Hall is anxious for ordination, that he may give his whole time to preaching and meanwhile he asks that a physician and surgeon may be sent out to conduct the medical department.

The Station report expresses great regret at the loss experienced in the removal of Mr. Campbell, an earnest Christian layman, who had rendered valuable aid in the Christian work of the Station. Mr. Campbell had moved to another place of residence owing to the demands of his business.

#### DUMAGUETE STATION.

The addition of Mr. McIntyre to the force at Dumaguete in June last, greatly increased the efficiency of the Station, and particularly in the management of the Silliman Institute. This school has enrolled 114 students, varying in age from ten to twenty-one years, and in all stages of advancement. They have come from Negros, Cebu, Panay and Luzon, and principally from Oriental Negros. About seventeen of these youth are non-paying students and are working their way in the school. The class exercises of the week number 165, which involves the almost incessant labor of the regular instructors. The use of the English language in the instruction given is more and more in de-

mand. The work of erecting college buildings is progressing fairly, though with many obstacles. The reports speak highly of the friendly spirit and practical co-operation of the provincial governor and other prominent persons at Dumaguete in all that pertains to the school enterprise and the general plans of the Station. A more open door and a more cordial welcome could hardly be wished for. The fact that Dumaguete is a station of exceptional salubrity and exemption from disease, has been shown in the fact that Dr. Langheim has by judicious and watchful care and sanitary precaution saved the community to a large extent from the fearful ravages of cholera which visited Iloilo.

Religious services have been maintained and good results have been attained by Mr. McIntyre. As a larger army post is to be established there, it is expected that this element will show a large increase. A Spanish Bible class and a Spanish afternoon Sunday service have been attended by students and other residents. Two of the old students, strong and active young men, have professed faith in Christ, and several of their relatives residing elsewhere have signified a desire to do likewise.

MEDICAL WORK.—The medical work of Dr. Langheim has been varied and exacting, especially when taken in connection with the valuable services rendered at the Institute as one of the instructors. At the same time, he has important duties as general superintendent of the Board of Health for Oriental Negros. Dr. Langheim's personal report says:

Since the opening of medical work at the Dumaguete Station, it has been well received by the natives, and despite the fact that there has not been time to learn the local or Visayan dialect, and that on account of the iliness of Mrs. Langheim, an absence for three months from the field was necessary. The summary for the year ending December, 1902, shows: Total number of treatments, 1,635, of which 1,082 were at the dispensary and 553 visits were made to the houses of patients. The number of surgical cases was 210. Of the 553 visits, 71 were made at night.

The need of a hospital building became so imperative that the Board granted Dr. Langheim the privilege of using \$1200 granted by the Government for the superintendency of the medical work in the district, for the purpose of erecting a small hospital. The medical work of Oriental Negros, with a population of 150,000, has but three physicians, the army surgeon, a Filipino doctor and the medical missionary.

In addition to the medical work in the villages, and the work of instruction in the mission school, Dr. Langheim

has given much attention to the sanitary work of the local Board of Health. At Dumaguete as at all our stations, a great need is now felt for enlargement of our force. The work is spreading beyond the power of the Board to meet its claims, at the same time that its promise of fruitfulness is becoming greater from month to month.

#### CEBU STATION.

The opening of this station was effected September, 1902. Mr. and Mrs. Jansen were at the request of the Board detached from the Manila Station and sent there for that purpose. They were followed ten days later by Rev. A. A. Pieters and wife. Some weeks were necessarily spent in "house hunting," which proved to be a difficult matter. It was scarcely accomplished when the dengue fever attacked some of the missionaries, while Mrs. Pieters was taken ill with typhoid fever only five days after her arrival.

The first native audience consisted of only five persons. It now varies from thirty to forty at each service. such services are held within the week. The class for Bible study has at the request of those most interested been instituted. Those who attend are studying with a view to helping their fellow-men to a knowledge of Christ. Sixteen bright young men are on the class roll. Mr. Vicente Sotto, editor and proprietor of the Spanish and Visayan paper, has become interested in the Gospel, and is doing much in his editorial column to help forward the work. He is translating a number of striking Spanish tracts, and publishing them. They have already been heard from in some of the remoter islands. A number of members of a prominent native club have declared their intention to identify themselves with the Presbyterian Church when such a church will have been founded. Sunday services in English have been held by Messrs. Pieters and Jansen from the first.

## SIAM MISSION.

BANGKOK: population 500,000, district 3,000,000; on the Chowphya River 25 miles from its mouth; occupied as a Mission Station 1840. Missionaries—Rev. E. P. Dunlap, D. D., and Mrs. Dunlap, Rev. J. A. Eakin and Mrs. Eakin, Rev. J. B. Dunlap and Mrs. Dunlap, Rev. F. L. Snyder and Mrs. Snyder, Miss Edna S. Cole, Miss L. J. Cooper, Miss Anabel Galt, and Rev. B. T. Boon Itt and Mrs. Boon Itt.

PETCHABUREE: population 10,000, province 150,000; on the western side of the Gulf of Siam, 85 miles southwest of Bangkok, occupied as a Mission Station 1861. Missionaries—Rev. W. G. McClure and Mrs. McClure, Rev. R. C. Jones and Mrs. Jones, E. B. McDaniels, M. D., and Mrs. McDaniels, and Miss Edna I. Bissell.

R'AJABUREE: population 5,000, province 240,000; on the Po River, Bangkok; occupied as a Mission Station 1889. Missionaries—Rev. E. Wachter, M. D., and Mrs. Wachter, Rev. R. W. Post and Mrs. Post.

PITSANULOKE: population 5,000, province 240,000; on the Po River, 225 miles north of Bangkok; occupied as a Mission Station 1889. Missionaries—Walter B. Toy, M. D., and Mrs. Toy, and Rev. A. W. Cooper and Mrs. Cooper.

NAKAWN: population 10,000, province 400,000; on the eastern side of the Malay Peninsula 500 miles south of Bangkok; occupied as a Mission Station 1900. Missionaries—Rev. C. E. Eckels and Mrs. Eckels, and W. J. Swart, M. D.

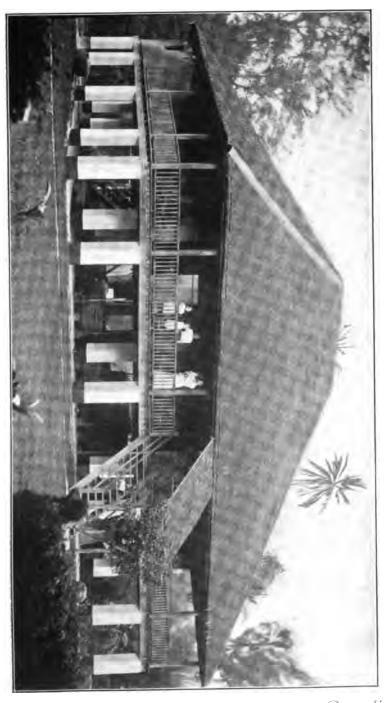
IN THIS COUNTRY: Rev. and Mrs. W. G. McClure, and Rev. and Mrs. J. B. Dunlap.

One of the most important events of the year was the visit of Rev. Arthur J. Brown, D. D., and Mrs. Brown. They visited all the Stations of the Mission except Nakawn, and the missionaries and Christians were greatly cheered by their presence and encouraged by their counsels. Some very important changes and suggestions were the result of Dr. Brown's observations on the field.

In February, Miss Ellen C. Parsons visited Siam, and personally investigated the work. Such visits are greatly appreciated by the missionaries, who would be glad to welcome the friends of missions in their homes more frequently.

An epidemic of dengue fever, early in the year, prostrated nearly all the missionaries for short periods; otherwise the health of the missionaries has been generally good. However, it is a regretable fact that Dr. and Mrs. Boyd and Mr.

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and Mrs. Armstrong have been compelled to return to the United States under conditions of ill health that make it improbable that they will be able to return to Siam.

It is a matter of great importance and gratification that the various departments of work in the Mission have become largely self-supporting. The Press, the larger Mission schools, and the medical work have practically reached that point; and the churches ask nothing from the Board for their support. A movement has been started also among the young Christians in the capital toward a national church to be established and sustained wholly by native means, thus showing that Christianity is striking her roots into the soil.

The crying need of the work in Siam is more men; to adequately supply the existing stations, to open new stations, to do general touring, and to better equip the Mission schools. The Mission asks for four new ordained men, a medical missionary, a qualified male teacher, two young ladies, and means and men sufficient to open a new station at Puket. There is immediate need also of at least four new buildings.

#### BANGKOK STATION.

The new residence for Mr. Snyder has been completed. The new buildings for the Christian High School are still unfinished, but will be pushed to completion as rapidly as possible. A new godown for the use of the Laos and Siam Missions has been erected as an addition to the Press building, thus meeting a much felt need and at the same time giving increased room for the press work.

EDUCATIONAL.—THE CHRISTIAN HIGH SCHOOL.—The work of the school has gone on uninterruptedly; though Rev. J. A. Eakin, the principal, has been compelled to give almost daily attention to the erection of the new buildings three miles distant. Miss Galt has taught the classes of the sixth grade, and she has successfully managed the boarding and dormitory department for special students, which was only an experiment last year.

There has been a good religious interest among the students. Special meetings, held during and after the week of prayer, resulted in nearly all the older boys expressing a decision to accept Christ as their Saviour. Three of the Seniors have united with the church.

The school reports a total enrollment of 186, average attendance 108, number of boarders 50. Five young men were graduated last March.

These young men are in demand for positions of trust. A high official is quoted as having said: "We will gladly take all your graduates for public service, because they are the type of young men we need." This school greatly needs an additional qualified lay teacher from America.

HARRIET M. HOUSE SCHOOL FOR GIRLS.—Miss Edna S. Cole is principal of the school. She has given instruction in Standard VI, and has had a multitude of other duties required by her position. Miss L. J. Cooper has the work of Standard V, vocal music, and the sewing class. Miss Bissell has given instruction on the piano, in addition to her language study. "The Siamese teachers have been faithful to every trust."

The course of study combines Bible lessons and Christian instruction, with the Government Code. It is believed that the best results are obtained in this way.

The school reports an enrollment of III pupils, IOI being boarders, average attendance 90. The accommodations have been crowded to the utmost and many applicants have been turned away.

A primary day-school for girls, on the lower Mission compound, has been under the direction of Mrs. Eakin; its purpose being to create a desire for knowledge which can be secured by entering the Harriet M. House school.

MISSION PRESS.—It has worked under special pressure throughout the year in the prospect of being closed during the furlough of Rev. J. B. Dunlap, the manager. Much of its work has been for the American Bible Society, adding 50,000 portions of Scriptures to the stock. The Mission has on hand over 100,000 volumes of religious booklets in the vernacular, together with several thousand tracts and leaflets.

The Daybreak has also been published monthly; but will be discontinued at the end of the year, on account of the great difficulty of providing for it or making it self-supporting in the circumstances.

The Press must necessarily do much job work in order to self-support, but it has the reputation and the satisfaction of doing the best work of any press in Siam. The departments of Government and business men, when wanting special work done, usually apply to our Press. All this is due to the energy and efficiency of the present manager, under whom it has grown to be what it is.

EVANGELISTIC.—Rev. E. P. Dunlap, D. D., has devoted as much of the year to general touring work as his health would permit. When not able for touring, he has assisted with the evangelistic work in Bangkok, and has prepared some Christian tracts. He made a tour of two

months in the Nakawn and Bandon provinces, accompanied by Mrs. Dunlap and Rev. Yuan and wife. Aside from their visit to the Nakawn Station, "they made a ten days tour in canoes up a mountain stream to a settlement never before reached by missionaries." They held two preaching services daily, ministered to many sick people, left many tracts, and registered a number of inquirers. At one place they baptized six converts, one being an aged nobleman who, with four sons and four grandsons, sat down at the Lord's Table. At Ta Chee they found a faithful elder ministering to some twenty Christians, and the people interested in building a chapel.

Rev. F. L. Snyder has made monthly visits, from one to three days each, to Ayuthia and Paknam, where he has held preaching services and has done much visiting among the people; he has also done much evangelistic work in Bangkok, especially in connection with the Nara (now Banmaw) and Rajawong chapels. He has been much hind-

ered, however, by his building work.

Rev. B. T. Boon Itt was transferred from Pitsanuloke Station to Bangkok at the time of Dr. Brown's visit. His work has been especially to organize and encourage the young Christians of Bangkok, and to lead them along the lines of self-support and independent growth. As a result they have purchased property and are erecting a church building and they expect to employ and support their own pastor, all from native sources. There is no more important feature or encouraging sign in all the work of the Mission than this.

First Church, Sumray: Sabbath services, Sabbath school, and the midweek prayer-meeting have been regularly maintained. Miss Lucy Dunlap and some of the missionaries have assisted in the Sabbath-school, and Miss Galt has held a Bible class for women that has been full of interest.

Pastor Yuan has suffered much from sickness, he accompanied Dr. Dunlap on one of his tours in the hope of

regaining his health.

Second Church, Wang Lang: Rev. J. B. Dunlap supplied the church throughout the year. Five new members have been received. The audience is composed largely of of the pupils of the Harriet M. House School. They have a Band of King's Daughters, the object of which is to keep the members in touch with each other, to promote growth in grace and to do some useful service. They have given twenty ticals to the famine sufferers in India, eighteen ticals to general Christian work, and have seventy ticals for the new church.

Third Church, Rajawong: This church is composed chiefly of Chinese Christians. It has no building, but worship in a rented room which is kept open every day. Kroo Choy is Mr. Snyder's faithful helper in this church. The Siamese language, the Chinese in more than one dialect, and the English are sometimes brought into requisition in the various services of this church. It reports a membership of eighty-four, of which twenty-six were added this last year.

The church has contributed to Home Missions (in Siam), 61 ticals; incidentals, 12; Deacon's fund, 15, and to the American Bible Society, 21. Total, 109 ticals (about \$27

gold).

Mrs. J. B. Dunlap and Miss Lucy Dunlap have conducted an interesting Sabbath-school in connection with the Banmaw chapel.

#### PETCHABUREE STATION.

This Station was fairly well manned in the early part of the year, but was much weakened toward its close. Mr. and Mrs. McClure left in August for their furlough. Mr. and Mrs. Armstrong have been compelled, by ill nealth, to return to the United States. Dr. W. J. Swart has been transferred to Nakawn Station; so that Rev. and Mrs. R. C. Jones, with only three years experience, were left to carry the whole responsibility of a work calling for not less than two or three experienced families. Later they were joined by Dr. and Mrs. E. B. McDaniels, recently arrived from America.

EDUCATIONAL.—Day-school for Boys: Mrs. Mc-Clure had supervision of the school until March, then Rev. R. C. Jones took control. The attendance was very small during the first term; but after the long vacation, the school was removed to a more suitable room, the tuition was somewhat reduced on the lower grades, and two teachers were employed. Improvement was perceptible and the enrollment increased to twenty-nine, with an average attendance of nineteen. Christian instruction is emphasized at all times; and the superior teaching of our school is generally recognized, though the zeal for free native schools in the city, both for boys and girls, has attracted many children who would otherwise be in our schools. The time has not yet come when it seems practicable to reopen the school for girls.

MEDICAL.—The medical work has been growing steadily, and Dr. Swart and his helpers have done much to

make it a power for good as a mission agency. Daily morning prayers, Sabbath services, an open reading room, and much personal work among the patients, have made favorable impressions on many hearts; and some have expressed a desire to become Christians.

The whole number of patients treated was 2286. There were 77 inpatients, 120 visits made to the homes of the people, 21 major operations, 66 minor operations, and 3400 sales at the dispensary. The increase of major operations, especially, shows the growing confidence of the people. Receipts have more than covered expenses.

EVANGELISTIC.—A number of short tours have been made into the surrounding country; one as far as Rajaburee, and many hundreds of people heard the Gospel preached. Licentiate Boon was the faithful helper of the missionaries in all kinds of evangelistic work.

Street chapel services were held in the city on Sabbath afternoons during the greater part of the year. Hundreds learned something of the Gospel story there. The ever-changing audiences were from all the surrounding villages, thus the good seed was sowed "beside all waters."

A special evangelistic effort was made in June, in which all the missionaries and native Christians participated. The aim was to flood the city with God's Word, and to stir it as we had never before done. Leaflets were printed in the Siamese language, containing verses of Scripture and brief pointed comments. The city was divided into sections, and each section was assigned to a missionary and a Siamese Christian, who went in company, leaving a leaflet at each house and shop and temple throughout the city; and many were given to people from the villages. This was repeated with a different leaflet each day from Monday until Saturday, 2,000 each day; then 4,000 invitations were issued preparatory to the following week of special preaching services. This was preceded and accompanied by much prayer. The result was a profound stirring of the city. A multitude of people flocked to the first preaching service such as could not half be accommodated in the mission chapel. Many attended out of curiosity, certainly, thinking that something unusual was to be done; and they were eager to know the interpretation of the words, "The kingdom of heaven is at hand," which was the startling announcement of the first leaflet. Some thought it was the announcement of the completion of the new railroad; others thought that some foreign power was taking possession of Siam; while others understood that it had some spiritual import. Good audiences of interested listeners assembled twice daily for eight days.

Soon after that, special services were held in the Chinese language for several days; for there is a large Chinese population as well. Several Chinese began to take interest in the preaching. One was baptized and about a dozen others were enrolled as inquirers. A number of these have since applied for baptism. They began almost immediately to suggest plans for a new chapel for the Chinese.

Mrs. McClure and some of the Christian women also conducted Sab bath afternoon classes that were attended by large numbers of children and adults. They worked in neighboring villages during the dry sea-

son, and in the city after the rains began.

The opening of the new railroad between Petchaburee and Bangkok, this year, will greatly facilitate the work of the Station; though it will also introduce many hindering influences. Missionaries are the forerunners of Christian civilization; but they are usually followed closely by unprincipled Europeans and Americans whose lives do much to counteract the good work done. There are hundreds of such men in Siam to-day. The curious circumstance occurred recently, in the construction of this new railroad, that heathen Chinese workmen refused to obey the orders of their Christian (?) overseers to work on the Sabbath. Again, on a certain Sabbath, these Christian overseers, through drink and disagreement about their work, came to blows and joined in a disgraceful fight, which was witnessed by a crowd of the Siamese people. The lives of such men inevitably cause the reputation of Christianity to suffer; though fortunately the Siamese are learning to recognize the difference between them and the missionaries.

#### RAJABUREE STATION.

The burden of all the departments of work rested on Mr. and Mrs. Cooper during the first half of the year, except for the few weeks that Dr. Boyd had charge of the medical work. Dr. and Mrs. Wachter returned from their furlough in July.

This Station, like some of the others, has never been strongly enough manned to permit much aggressive evangelistic work to be done. This fact has led the Board to seriously consider the advisability of consolidating this Station with Petchaburee, thirty miles distant, in such a way as to lessen the local routine work and thus free more men for the general evangelistic work. The local work, in an encouraging state of growth at both Stations, however, offers a serious difficulty to practical consolidation. This Station is on the line of the new Petchaburee railroad and will experience the advantages and disadvantages arising from that fact.

### EDUCATIONAL.—

The Suriwong School.—Mr. Cooper had charge of the school throughout the year. Mrs. Cooper also devoted several hours each day to the school, giving instruction in music, penmanship, drawing, etc.

The total enrollment for the year was seventy-four, including thirteen girls. The average attendance for the various months ranged from twenty-three to fifty-two pupils. "It is encouraging to note that the attendance has steadily increased during each month of the half year." "We greatly need a second teacher for primary work; and the increasing school revenues will warrant pledging his salary whenever it is possible to secure a suitable man."

The free temple schools still flourish, but their competition no longer

seems to interfere, to any great extent, with the patronage of our self-supporting pay school, even in the vernacular grades.

MEDICAL.—The dispensary was kept open all through the year, even when there was no resident physician. "Every afternoon the sick had the opportunity of obtaining medicine from Kroo Koo, who has proved himself a very valuable and efficient helper."

Mr. Cooper had the oversight of this department until the return of Dr. Wachter, who has carried on the full work of the department since July. Dr. Boyd had charge of the medical work and greatly relieved Mr. Cooper for a few weeks. Dr. Swart was called over from Petchaburee occasionally during the year.

The medical work, both here and at Petchaburee, has profited by the presence of so many railroad officials and employees. It is freely patronized by Government officials also; and it has a great influence in the way of securing

a favorable hearing for the Word and kind regard for the

whole work of the Mission.

EVANGELISTIC.—The usual Sabbath-school and preaching services have been maintained, with increased attendance during the latter part of the year, but the fewness of the workers has made it impossible to undertake any outside touring.

#### PITSANULOKE STATION.

Dr. and Mrs. W. B. Toy have faithfully held on in very trying circumstances, and have kept up all the departments of work as fully as possible. Mr. and Mrs. B. T. Boon Itt took a much needed vacation for six months, and were afterwards transferred to Bangkok. Mr. and Mrs. Armstrong were not able to be with them even for company, and the other Stations could not spare any of their workers to go to their assistance; hence Dr. and Mrs. Toy were alone throughout the year. Yet Dr. Toy was able to report cheerfully, saying: "It is with much gratitude and hearts filled with thanksgiving that we look back upon the year just completed." Though tied down so closely, without the possibility of a vacation, still there was no serious illness in their family. They were blessed by the birth, in October, of a son, Albert Edward. They were occasionally cheered by brief visits from passing Laos missionaries, and by a short visit from Dr. and Mrs. Brown just at the beginning of the year.

Dr. Brown was greatly impressed with the importance of this Station as a centre for missionary operations and desired to see it better manned, so that it might more fully undertake the great work awaiting it.

Rev. and Mrs. A. W. Cooper have just been transferred from Rajaburee to re-enforce the work at this Station.

PROPERTY AND BUILDINGS.—Dr. Toy's residence has been almost completed. Material has been purchased and stored for the new house and Mr. Cooper has been instructed to proceed with the erection of it, under the direction of the Property Committee.

The Mission authorized Dr. Toy to make minor changes in the plan for the hospital, which His Excellency The High Commissioner has now offered to erect in memory of his

mother, recently deceased.

EDUCATIONAL.—During the first half of the year, Dr. Toy took charge of the boy's school and taught the English classes. When it was known that Mr. Boon Itt would be retained at Bangkok, Dr. Toy felt that he would have to close the school; but his assistant teacher, Kroo Tean Pow, offered to take charge and do what he could to keep up the school until re-enforcements should come, considering it unwise to let the boys return home and thus lose a year of study. He bravely and successfully carried the whole burden of the school through the last five months, with the assistance of a couple of student teachers.

The average attendance was twenty-nine pupils, eighteen of them being boarders. This year, for the first time in its history, the school fell short of self-support. On account of the absence of Mr. Boon Itt, the full amount necessary was not contributed by the friends of the school.

Rev. A. W. Cooper has been appointed to take charge of the school this year. Christian instruction and devotional exercises are always a feature of the school.

MEDICAL.—The work of this department has steadily grown, though Dr. Toy has not been able to give his full

time to it, because of so many other demands.

The lack of a hospital building has been a great draw-back to the work and the recent disturbances in the Laos country have delayed the work of securing subscriptions for the new hospital. However, there is good reason to believe that there will be little difficulty in getting the entire amount necessary to complete the work this next year, as all the officials and people are greatly interested in it.

Systematic religious instruction and regular services for the patients have been practically impossible, from lack of suitable accommodations. About 1600 patients received treatment, and 175 visits were made to the homes of the people.

EVANGELISTIC.—Regular Sabbath services have been maintained through the year, and 105 ticals and 18 atts were contributed. It was all applied toward the improvement of the chapel building.

Itinerating has been impossible in the circumstances, though the station is planning to lay much stress on this branch of the work when the force is sufficiently increased.

Interest has been shown by the boys in school, and some of them seem ready to accept Christ, but none have yet dared to take the step that will set them at variance with their friends.

#### NAKAWN STATION.

Mr. and Mrs. Eckels have been alone at the Station during the greater part of another year. Conditions of travel were such that Dr. and Mrs. Boyd could not reach them until March. About a month later Mrs. Boyd began to show signs of serious illness, and they were compelled to go to Singapore for medical advice; and on July first they started for the United States to seek medical treatment that could not be risked in that debilitating climate. It was a matter of great regret to themselves and of disappointment to the Station that they could not remain. To be so often deprived of associates and helpers in the work would have made Mr. and Mrs. Eckels despair were they not possessed of such dauntless, self-reliant spirits.

For a period of two months, at the beginning of the year, they were entirely cut off both from postal and telegraphic communication with the other Mission Stations, five hundred miles away. They were at the same time without medical assistance had they needed it. Fortunately they have had fairly good health throughout the year and have been abundantly blessed in their confident trust in God.

BUILDINGS.—The chapel was thoroughly renovated and repaired in the early part of the year.

A residence for a physician has been under process of construction, but the work has been delayed by the difficulty of getting building materials ready.

A third residence is still necessary for the full equipment

of the Station.

MEDICAL.—Dr. W. H. Boyd had charge of this department for a few weeks about the middle of the year. Aside

from that, the burden of the work has rested on Mr. Eckels, in such a way as to claim a large portion of his time; for the medical work has steadily increased during the year.

In one month there were 459 dispensary attendances, 13 out-patients requiring 48 visits, 59 persons prescribed for, 55 dressings of wounds, ulcers, etc., four minor operations, and 416 sales and donations of medicines. The work of the other months was in the same proportion. Receipts were far beyond the estimates. Ticals 1200 were estimated as the probable receipts for the entire year, but 1800 ticals were taken in during the first six months.

Nai Kot, a Christian man, has given faithful and efficient assistance

in this department.

There is a splendid opening for medical work at this station, and Dr. W. J. Swart has been transferred from Petchaburee Station to take charge of it. It is his desire to erect a memorial hospital to the sacred memory of Mrs. Swart, who yielded up her life among the Siamese people there, a triumphant witness for Christ.

EDUCATIONAL.—The boys' school was open throughout the year, but with a small attendance. The teacher, Kroo Chaang, assisted as language teacher for Dr. Boyd, and as interpreter in the dispensary a part of the time.

EVANGELISTIC.—In addition to all the extra drafts on Mr. Eckels' time, he was able to maintain all the regular church services, with an attendance about the same as last year. Mrs. Eckels also had a class for children each Sabbath morning; though, in the latter part of the year, it was changed to a class for women preparing for church membership.

Obviously, Mr. Eckels had little time for evangelistic work away from the Station; but in September, the Station was visited by Dr. and Mrs. Dunlap and Rev. Yuan and wife, as stated above. The Station and the church were greatly refreshed by their visit. Preaching services were held twice daily for some time, which were well attended by the Christians and some others.

A communion service was held at which there were eleven applicants for church membership. Three of these were wives of members, and from Mrs. Eckels' Bible Class. All were enrolled in the inquirer's class for further instruction. The visiting brethren also held services at Haw Moke and other out-stations where there are Christians. There were some baptisms and some were added to the roll of inquirers.

## NORTH LAOS MISSION.

CHIENG MAI: on the Me (river) Ping, about a month and a half by Laos boat, or 500 miles in an air-line, north of Bangkok; occupied as a Mission Station 1867. Missionaries—Rev. Daniel McGilvary, D. D., and Mrs. McGilvary, Rev. D. G. Collins and Mrs. Collins, J. W. Mc-Kean, M. D., and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. C. H. Denman, M. D., and Mrs. Denman, Rev. J. H. Freeman and Mrs. Freeman, Rev. William Harris, Jr., and Mrs. Harris, Rev. Roderick Gillies, Miss Isabella A. Griffin and Miss Margaret A. McGilvary.

LAKAWN: on the Me Wang, four days' land journey, 65 miles southeast of Chieng Mai; occupied as a Mission Station 1885. Missionaries—Rev. Jonathan Wilson, D. D., Rev. Hugh Taylor and Mrs. Taylor, Rev. Robert Irwin and Mrs. Irwin, M. D., C. C. Hansen, M. D., and Mrs. Hansen, Rev. C. L. MacKay and Mrs. MacKay, Miss Kate N. Flesson.

Pre: on the Me Yom, four days' land journey, about 65 miles, southeast of Lakawn; occupied as a Mission Station 1893. Missionaries—Rev. J. S. Thomas, M. D., and Mrs. Thomas.

NAN: on the Me Nan, five days' land journey, about 80 miles, northeast of Pre; occupied as a Mission Station 1894. Missionaries—Rev. S. C. Peoples, M. D., and Mrs. Peoples, Rev. David Park and Mrs. Park, Rev. Henry White and Mrs. White.

CHIENG RAI: on the Me Kok, eight days' land journey, 110 miles, a little east of north Chieng Mai; occupied as a Mission Station 1897. Missionaries—Rev. W. Clifton Dodd and Mrs. Dodd, Rev. W. A. Briggs, M. D., and Mrs. Briggs, Rev. C. R. Callender and Mrs. Callender.

IN THIS COUNTRY: Rev. D. G. Collins and Mrs. Collins, J. W. Mc-Kean, M. D., and Mrs. McKean, Rev. Wm. Harris, Jr., and Mrs. Harris, Rev. Robert Irwin and Mrs. Irwin, M. D., Rev. W. Clifton Dodd and Mrs. Dodd, Rev. C. R. Callender and Mrs. Callender.

In very trying circumstances, the Mission has made notable advances. Its working force was seriously depleted. Rev. W. F. Shields, after "a hard and lonely service in charge of all the work of Pre Station," has now accepted service in the home land. Miss Julia Hatch, for health reasons, was finally compelled to resign from the Mission. So we have lost and the home church has gained three workers.

But the most serious depletion of the Mission force did not occur until after the beginning of the rains, and the completion of the principal evangelistic tours of the year. Then

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an unusual exodus of missionaries occurred for furloughs, nearly all of them overdue. Of the twelve missionaries (six families) now in this country, all except one missionary came during the year. Each family needed medical treatment—most of them surgical—and all are now gaining in health. The depletion promises to be only temporary, and, with a rainy season gap between, it has been partly balanced by the return of three families from furlough and the arrival of two new families and one new single ordained missionary.

A civil disturbance has greatly hindered the work in Pre, Lakawn and Chieng Rai. The Western Shans—in contradistinction from the Laos and Siamese, who are Eastern Shans—are subjects of King Edward VII. An attempt on the part of the Siamese officials in Pre Province to collect taxes from these Western Shans resulted in an insurrection. No missionary's life seems to have been in danger from any intentional violence. Indeed the moral influence of the missionaries seems to have been increased rather than diminished, and the ultimate effect will be a gain in our work. But the temporary effect is an upsetting of plans and routine work in the three stations named.

In spite of this depleted force of missionaries and these disturbed and disturbing civil conditions, many advances have been made, as will be seen in the reports of the several Stations. Especially noteworthy is the advance in self-support and self-propagation along lines evangelistic and educational. All the churches meet their own congregational expenses. The record shows that an increasing number hire their own evangelists for Home and Foreign Missionary work. A tour to the Ka Mu country, in the French Laos States, shows at once the crudity and the unusual promise of this Foreign Mission work by the Laos churches.

Scarcely less rapid is the self-support movement along educational lines. A state of semi-famine in Pre complicates the matter of self-support in the Boarding School there, and in all the stations there are problems yet to be solved in connection with higher education. But the station reports show an advance in the number and efficiency of the parochial schools. all of which are self-supporting.

#### CHIENG MAI STATION.

Owing to the departure of the Messrs. Waites for China, as intimated in last year's report; the continued absence of Mr. and Mrs. Campbell and Mr. and Mrs. Freeman; and the leaving of Dr. McKean in March and Mr. Collins and family in

June for furloughs; this Mother Station has been very inadequately manned. Here are located the Mission Press, the two Higher Schools, the Mission Training School, and the Treasurership of the Mission; all this in addition to the regular Station work, which in this case is larger than in any other Station. For example, there are ten churches to be bishoped, as over against three in Chieng Rai, which ranks next to Chieng Mai in this regard. The medical work of Chieng Mai has long called for two physicians instead of one; and being the seat of government for the Siamese Laos States, the official and social demands are greater than elsewhere. No wonder we are told regarding Mr. Harris, who staid bravely at his post until January 20th, 1903, although his furlough was over-due more than a year, that "with so many and various duties, it seemed at one time that he would be unable to hold on until the work could be given over to others."

The Campbells and Freemans returned November 26, 1902, bringing with them Rev. Roderick Gillies. Never were workers more sorely needed nor more warmly greeted. A great feast was made for them by the Christians of Chieng Mai and Lampoon Provinces.

EVANGELISTIC WORK.—Although there were so few bishops, nine churches out of the ten are mentioned in the Station Report as having been visited; and the inference is justifiable that the other one, San Sai, which is one of the most accessible from the Station, had visitation also.

As worthy of special mention we quote:

"Licentiate Chia Langka has been most faithful in his parochial visits to these churches,"—the three in Lampon Province—"and in his labors among them and their heathen neighbors."

"Rev. Puk was assigned by Presbytery to this Station, and has

been of great service in the work of visiting the distant churches and

"Early in the year Dr. McKean paid several visits to this (Me Pu Ka) church, and helped them in securing teak with which they hope to build a chapel this dry season."

# Mr. Harris reports as follows:

"Me Dawk Deng Church has closed another encouraging year. Eleven persons have been received into full communion in the Church, several of whom were converts from Buddhism. I have been able to spend thirteen Sundays in this church, besides a week or so in visiting among the congregation. The church employed their own evangelist to labor among their Buddhist neighbors for about two months, his entire support coming from the native Christians. A large number of the congregation also engaged in this work gratuitously. The members of the church seem to be deeply interested in this evangelistic effort. They believe that Buddhism is breaking down all about them; the old time Buddhist ridicule, contempt, and intolerance, are giving place to respect for Christianity, and courteous, often eager, attention to the preaching of the Word. We confidently expect a large ingathering in the near future."

But what seems most remarkable is that, at his advanced age, Dr. McGilvary has been able to accomplish so much in these evangelistic lines. In January, 1902, he made a tour of three weeks to visit the Muang Pao and Chieng Dao churches, about sixty miles north of Chieng Mai. It was at Muang Pao that he was joined by Mr. Collins, and the sixteenth Laos church was organized then and there.

"The remainder of the dry season was spent by Dr. McGilvary in visiting the scattered flock connected with the Chieng Mai Church, of which he was appointed Stated Supply. All of the distant villages were reached, and most of the individual families visited, from Me Ao, thirty miles south, to Sa Luang, twenty miles north of the city. The nearer villages have been visited, and the evangelistic work in the city has been carried on by Dr. McGilvary since the rains began in June. Of the work in the city Dr. McGilvary writes, that the work of visiting the Buddhist monasteries, seems to have been unusually hopeful. Three abbots of three leading monasteries in the city profess their disbelief in finding salvation in the observance of the ethical principles of Buddha. They are strongly attracted to the doctrines of the Bible; but their position makes it difficult for them to break loose from the present bonds by which they are held. Special prayer is asked on their behalf, that God may open up the way for them to openly profess themselves disciples of Christ. Their example would have a wonderful influence on the community."

There have been thirty-eight accessions to the Chieng Mai Church on profession of faith, six more than last year.

As the best possible evidence of the hold which the Gospel has upon the hearts of the elect ladies of the First Church, Mrs. Denman reports:

"The Women's Missionary Society as having held eleven meetings, with an average attendance of thirty-nine. The women themselves have contributed twenty-five rupees, and the foreigners attending, thirty-seven rupees. Twenty-four rupees of last year's contributions have been expended in sending two native evangelists, in and about the city of Chieng Mai, and thirteen rupees have been sent to the school for the blind in Canton."

EDUCATIONAL.—There are three Mission Schools in Chieng Mai, and a number of Station Schools. From Mr. Harris' report of the Mission Boys' School we quote:

"Fifty-seven boys were enrolled during the first term and fifty-two during the second. There are several reasons for the smallness of the school. First, the steadily increasing emphasis on self-support still comes hard to people who used to have their children taught, fed, and sometimes clothed free of charge. Second, the government schools.

Third, the Christian parochial, elementary day-schools now do

at infinitely less cost much of the primary work formerly done by the city schools. Fourth, the inferior quality of Siamese taught in the schools. Fifth, owing to the Station being but half manned during the year, it was impossible to work up the interest in the out-stations." "During the Fall term Mrs. Denman took charge of the school music. Seven boys united with the church during the last term. The new school plant is most needed."

Of the Girls' School, Miss McGilvary writes, in part, that it

"has held its usual terms of sixteen and twelve weeks respectively. During the first term thirty-five pupils were in attendance, and during the second, forty-nine. I might say that the reasons given by Mr. Harris for small numbers in the Boys' School are equally applicable to the Girls' School. As a rule the girls were faithful and conscientious. Ten girls were from heathen homes. The term closed happily with a Christmas tree."

The third Mission School in Chieng Mai is the Mission's Theological Training School, of which Dr. McGilvary says:

"A short session of three weeks was devoted to the Training School. We had an interesting class of eighteen enrolled. At their own request the time was spent in a review of Genesis. In the devotional exercises of half an hour, passages were chosen that would be helpful in their village work."

Perhaps the most significant educational item in the Chieng Mai report is this:

"Several parochial schools were organized, conducted and supported entirely by the native Christians this year."

So completely were these schools under Laos management that the report adds:

"We have not received definite reports as to the size and duration of these schools as yet."

Educational work has begun to be not only self-supporting, but self-governing and self-propagating.

MEDICAL.—We glean from Dr. Denman's report:

"For over ten years Chieng Mai has been asking for two physicians, and during the first three months of the year it was our privilege to try the experiment. Both Dr. McKean and Dr. Denman found plenty to do, and no difficulty in the division of labor. . . . There has scarcely been a time during the past twelve months when both the old and new wards have not been full. . . . There have been more than two hundred inpatients in the hospital, sixty-two of whom underwent operations of a serious nature; everyone of these patients has heard the Gospel, many have shown considerable interest, and a few have accepted Christ. As heretofore Ai Keo, the faithful nurse, has done much in teaching and living the Gospel, and during the last months he has been assisted by a blind man who came to try if an operation would restore his sight. Though a heathen when he lost

his sight, he now knows several books by heart, and can tell the Gospel story with a great degree of minuteness. More than sixty men have been employed in vaccinating. It has been the aim to have these men do as much evangelistic work as possible; and while it has been imperfect, hundreds have heard the Gospel message, and hundreds of tracts have been distributed."

"Mrs. Denman's visits to the hospital have been much appreciated by many of the patients, and have been the means of interesting many of them in higher things."

LITERARY.—The year marks a new literary departure. Dr. Denman has begun the publication of the first Laos newspaper. It is a modest monthly, called The Christian News. It begins right, i. e., at the bottom. It will grow with the growth of the Laos Church; and this will mean, by God's blessing, a healthy growth.

MISSION PRESS.—Until his departure in June Mr. Collins pushed the work in this department with his usual energy and fidelity:

"No one has been formally put in charge of the Press since Mr. Collins left, but it has been run on the partnership plan, Dr. Denman and Mr. Harris being the partners. During the four months in which it has been impossible to give it close supervision there has been less work turned out. A new cylinder job-press was put in place before Mr. Collins left which has added greatly to the efficiency of the Press."

The principal work done for the Mission during the year has been an edition of 1,000 copies of the revised Gospel of John, a preliminary edition of the new Hymnal, and of the Tune Book to accompany it. A book of Laos Synonyms, a Book of Forms for Christian Worship, a monthly edition of the Laos Christian News, and the quarterly letters in English, complete the list.

Pages printed for Mission and Bible Society	500,000
Outside jobs	200,000
Total receipts for the yearRupees	13,272

#### LAKAWN STATION.

Dr. Wilson was absent practically all the year, first accompanying his daughter, Miss Margaret, as far as Hong Kong on her return to the United States. "In China Dr. Wilson was taken ill and his return was delayed till August. He had arrived to within a day's travel of the city (Lakawn) when he was compelled to return to Bangkok, by the broken up condition of the country, resulting from the Western Shan insurrection. It was the middle of November before he could again reach Lakawn."

Mr. and Mrs. Callender had been transferred by the Mission

to Chieng Rai. Immediately after annual meeting they began preparations for the trip, but sickness prevented the final consummation of the transfer. First, Mrs. Callender was taken sick, and then, just as she was beginning to recover Mr. Callender was prostrated. As soon as they could go, they were sent to our mountain sanitarium; but failing to gain the strength needed, the physicans recommended immediate furlough. They got started in June. Sorest trial awaited them. A few days after they sailed from Bangkok, a message was received from Minister King, announcing the death and burial at sea in one day of Rolland and Kenneth, their two youngest sons.

Mrs. Irwin, our physician for the year, owing to extra pressure of special cases, herself broke down and retired to the sanitarium in February.

As Dr. and Mrs. Hansen were absent on furlough, the actual workers at the Station most of the year were Mr. and Mrs. Taylor and Miss Fleeson, and their work was much broken into by the Western Shan insurrection.

In addition to the illness of Mr. and Mrs. Callender and Mrs. Irwin, the Station has been bereaved by the death of Rev. Hugh Taylor's father. Although not under appointment of the Board, the example of this aged saint was an important factor in the life of the Church of Lakawn. "A special bond of union seemed to exist between him and all the aged members of the church." Taken all in all, the year has been one of great distraction.

EVANGELISTIC WORK.—Again in this Station, as in Chieng Mai, one is impressed by the emphasis laid upon this fundamental department of work. Mr. Taylor seems to have visited all the Christian villages, which we are told extend in each of the four directions for a distance of two days' travel from Lakawn. He also visited Munag Ngao, four days to the northeast, where live a goodly company of Christians, whose membership is in various other churches of the Presbytery. He reports having visited the districts of Muang Ngao, Pra Yao, Muang Wang, Che Hom and Me Tui, to the north and northwest. On his return from this northeastern to northwestern circuit he took his family with him, and spent five weeks in the Muang Yao and Bau Kuang districts to the west. The church has had a year of blessing. Seventeen souls were added, fifteen of them on confession of faith.

The report of beneficence is noteworthy. The missionary members of the Station contributed to the church 231 Rs. The native membership contributed 368 Rs, or about six days' wages

each; and cash for wages is hard to get in Lakawn Province. This church contributed generously to Foreign Missions, Home Missions and Education, met its own expenses, cared for its own poor, and for many lepers outside the church, and still has a healthy balance left in the church treasury.

EDUCATIONAL.—It may be that the civil disturbances are to prove a blessing to the educational work here. It is true that the routine work of both Boys' School and Girls' School was broken into; but that fact may throw the Lakawn Christians more upon their own resources and make the starting of parochial day-schools all the easier. Indeed the Boys' Boarding School was turned into a Day School for its second term. Mr. Taylor writes:

"The second term of the Boys' School was necessarily left mostly to the natives. The school work for the year has consisted of one term of sixteen weeks for the Girls' School and one term of thirteen weeks for the Boys' School and a day-school for the boys of eleven weeks."

The total enrolment of the Boys' School was fifty-seven; Girls' School, fifty-four.

MEDICAL.—This department suffered most this year. Mrs. Irwin, M.D., was not in rugged health any of the time, and before many months had to turn over all hospital and dispensary work to Mr. Irwin. He is a druggist but not a doctor of medicine. He and Mrs. Irwin left Lakawn in the latter part of June. From that time until Dr. Hansen's return the medical work did not have a doctor or a druggist to oversee it.

The following are some of the notes which Mr. Irwin left as to the medical work up till June 26: Minor operations, 43; patients in hospital, 44; calls for medicine, 1,712; visits, 306; deaths (only!) 2.

The prospects for next year are brighter. Dr. Wilson, Miss Fleeson and Dr. Hansen and family have returned, bringing with them as new reinforcements Rev. C. L. MacKay and Mrs. MacKay. Mrs. Irwin's health, at last accounts, was improving under treatment in California.

#### PRE STATION.

There is only one family in the Station, Rev. J. S. Thomas, M.D., and Mrs. Thomas. And Mrs. Thomas was ill for some time from a fall and was absent more than two months on account of the Western Shan insurrection. We cannot do better than quote from Dr. Thomas' report:

"During the year the work seemed to progress satisfactorily till the 25th of July, when the (Western) Shan rebellion broke out. . . .

Within three days there was not one Siamese person in the province—all were either killed or had escaped. About twenty-three were killed.

. . . About August 16th the Shans fled to the north.

Even now, the latter part of November, the intense excitement shows little signs of abatement. The intense excitement of the people has left little room for mission work among them. Yet the work has not stopped."

EVANGELISTIC WORK.—Again only one Bishop and few mature Christian workers, but note the emphasis upon this work of planting and training the church. Dr. Thomas says:

"The native workers have done much touring. The sixteen or more villages having Christians have all been visited by the missionary, and services have been held in their homes and those villages. Many other villages have been visited by the workers."

"The members of the church have been faithful in attendance on the Sabbath services. The collections have been and will be used in evangelistic work and for repairs to the church building. The number added to the church on profession of faith is eighteen, and seven children have been baptized."

God has very signally blessed Dr. Thomas' methods of Sabbath-school work and his conduct of daily evening prayers. In both these lines of service Dr. Thomas elicits and develops the native worker while keeping himself in the background. Such training makes self-reliant men, women and children. Concerning the daily evening service the Doctor writes:

"At this service we have had more than fifty in attendance at times, while the average number has been more than twenty-five. During the last four months of commotion these daily meetings have been blessings. The patients and their friends have freely attended, while the Christians in the vicinity have been drawn hither for comfort. Here the people were told the condition of affairs from day to day and their fears were quieted by prayer. It is through this channel that most of the eighteen have entered the fold."

We must not forget to mention the very interesting woman's prayer meeting which Mrs. Thomas conducts every Saturday afternoon, which from ten to sixteen women attend, each taking her turn in leading the meeting. The women seem to grow in grace, as well as in self-confidence and in a knowledge of the Scriptures.

EDUCATIONAL.—During the first half of the year the school was in session for three months, with an average attendance of about seventeen. Ten of these were boarders from villages eight to ten miles away. During the past year the parents could not furnish rice for these children and in view of the fact that there will not be one-fourth of a crop of rice in the province this year, the same will be true again.

Evidently the conditions have been unfavorable for self-

supporting boarding school work. Indeed none of the Mission boarding schools are wholly self-supporting. Either Pre must establish self-supporting day-schools or get an appropriation and a lady teacher for a boarding school. Neither will be easy; the former will be in line with the general policy of the Mission.

MEDICAL.—During the year more than 125 patients have been in hospital, remaining an average time of more than 18 days. More than 1800 visits have been made to the sick, and more than 3,500 people have received medical aid from the dispensary. This, with all the work and care of the church, and writing more than 300 letters, besides the many mimeograph letters—all this has kept us too busy to think of the lonesomeness of the situation, but not so busy as not to wish many times for help. The dispensary receipts for the year have been Rupees 1,580.

#### NAN STATION.

Dr. and Mrs. Peoples and Mr. and Mrs. Park were the Station force. With the exception of short health trips of each family to the mountain cottage they spent the year at work. In the end of the year Mr. and Mrs. Park went down to Bangkok for a health trip for Mrs. Park and to meet Mr. and Mrs. White and conduct them up the river.

EVANGELISTIC WORK.—Work was carried on in the main Station, in Chieng Kam, a district in the northwestern part of the Province, under the care of Rev. Wong; and in Chieng Kan, a district in the northern part of the Province, where regular services were maintained under the conduct of a layman of the town.

Dr. Peoples mentions several hindrances to vigorous evangelism:

"Medical work was sometimes burdensome; house building; the unstable condition of Mrs. Park's health; and the Western Shan uprising in Pre, the excitement of which soon spread to the other provinces. The church, however, advanced steadily. Twelve new names were added to the roll, two by letter and ten on confession. The attendance upon church services was good and the contributions of the people encouraging. The congregation paid the salary of Rev. Wong, in Chieng Kam, and they have several hundred rupees in store toward the building of a new house of worship in the pear future."

Once more we are impressed by the prominence given to evangelistic itineration.

"In the months of January and February, Dr. and Mrs. Peoples made a tour of about two months through the districts in the northwestern part of the province, similar to the trip taken by them the

previous year, as far as Chieng Kam. In Chieng Kam they found the fatthful evangelist, Kam Ai, having done good work during the year. He was then making a courageous fight against a terrible scourge of small-pox that was working havoc among the people. He had vaccinated 187 persons: the lives of many of these persons he had saved from certain death. With this cloud of pestilence hanging over the people, it was impossible for the missionaries to do any aggressive work. They spent ten days in the village of the evangelist, visiting and instructing the Christians and catechumens, and dispensing medicines; but in many cases it was impossible for those interested to come to the missionaries, neither could they go to the homes of the inquirers, because of the epidemic. At the end of the visit, eight (8) persons were baptized and received into the church."

Thence they crossed over the mountains to the east and came to Chieng Kan. At this place ten days were spent visiting the Christian families and teaching. Two adults and one child were baptized.

"In the month of July, Dr. Peoples made a second tour, of about three weks, up to Muang La, to fulfill a promise of a visit to the Christians of that region, made early in the year. The route passed through ten districts of the province; as far as possible, by a different course from that previously traversed."

Dr. Peoples says that this was his first experience in touring in the wet season. It has several advantageous features, which he enumerates, but, he adds in closing, the six weeks necessary to get rid of the fever accumulated during a month's tour in the rains is a distinct drawback.

EDUCATIONAL.—This year marked the inauguration of regular school work, under Mr. and Mrs. Park. Whether the school is a self-supporting day-school or a boarding-school the Station report does not make clear. Mr. Park enumerates difficulties. One is that "the children of school age in Christian families are very few." Another is that "it has been exceedingly difficult to secure a suitable teacher."

"But for six weeks, during the past year, we had a very encouraging session. The average attendance was about twelve, though for a week or so it reached as high as seventeen. None of the children knew how to read; but during these six weeks several of them had learned 60 or 70 words, whether written or printed.

"Unfortunately, rice planting came, and our teacher had to return to Chieng Mai. However much we regretted it, the school had to be

closed for want of a teacher.

"Our trip to Bangkok, caused by the condition of Mrs. Park's health, broke seriously into our plans. We had just found a very promising young man, a Siamese, one of the dispensary patients.

"When we started down the river, the roof and floor of the temporary school house were nearly completed, and shortly after we left, Dr. Peoples had this man take what children he could get and teach them half of each day. The opening services, each morning, were conducted by one of the Elders."

For three months two nights of the week, Dr. Peoples conducted a class composed of the Elders of the church, in an analytical and typological study of the book of Genesis.

MEDICAL.—The medical work moved on at about the same pace that it took last year. The money receipts were less than was anticipated owing to the withdrawal of a large foreign corporation and the loss of patronage:

"Nevertheless, the medical work is steadily growing in the strength and breadth of its influence in the community. There is a constantly widening range of applicants for medicine and treatment, and the regular patrons are becoming further and further removed from any dependence upon native medicines.

"There are almost daily calls for surgical operations, most of them of a minor character. Eight stone cases were successfully operated

upon.

"The evangelistic influence of the department has been very satisfactory. This is doubtless owing to the fact that all of the assistants are men of energetic Christian character, and of influence in the community."

HOUSE BUILDING.—House building is a heavy tax upon the missionaries' time and care in this Station.

Dr. Peoples's house, which, at the close of last year, was in the foundation stage, is now practically complete. On the 15th of June the building was far enough advanced for occupancy. From that time the work was intermittently carried on until, at present, December, 1902, it is about finished.

"During the year, Mr. Park has secured, for his residence, the posts, the door stuff, some of the heavier material and a few boards. He is now about ready to begin work on the foundation, which means the under pillars. It has proved to be about impossible to secure teak, which is the most desirable building material, and he is going to make the experiment of using other woods for all of the board lumber, except door stuff and flooring for the verandah."

#### CHIENG RAI STATION.

At the last annual Mission meeting it was voted to make this a three family Station. Mr. and Mrs. Callender were to be added to the force. Their prevention through illness, their enforced return to the United States, their bereavement at sea have been mentioned in the Lakawn Station report. At last accounts both Mr. and Mrs. Callender, after a long time and protracted treatment, were beginning to build up in strength again. The furlough of Mr. and Mrs. Dodd was overdue. Mrs. Dodd was needing medical and surgical treatment, and the Station physician urged that the furlough be taken after the touring season this year, though it left only one family in the Station. As the boat-start for America had to be made from Chieng Mai, Mrs. Dodd remained there, doing what work

she was able to do as a member of the Hymnal Revision Committee, and receiving every hospitality from the members of Chieng Mai Station. The family left in June. Mrs. Dodd has been receiving the needed treatment and is gaining in health and strength.

Dr. Briggs says:

"It will be seen that there has been but one family in the Station during the year—with similar prospects for the coming year. This is not so great a hardship for the missionaries as it is for the work."

EVANGELISTIC WORK.—As in the other Stations, this has received greatest emphasis. The whole report can be

grouped about the life of its three churches.

Mr. Dodd visited the Christians of Muang Nawng Kwang three days southwest from Chieng Rai, and Mutang Fang, five days west, on his way home from mission meeting. He also visited Chieng Sen, two days northeast, as he was starting to the French Laos States. Dr. and Mrs. Briggs made a longer visit to the M. Nawng Kwang district and visited Muang Pan, two days south, and Muang Tung, three days east. Dr. and Mrs. Briggs were all alone in the Station, even separated for a time in order to accomplish more, Mrs. Briggs and the children visiting one out-station and Dr. Briggs another. Hence Dr. Briggs says:

"We are able to report that every out-station has received a missionary visit at least once, and some of them have been visited twice, and even three times. But these visits were necessarily short.

Nevertheless, good solid work has been done by the Laos Elders and other Christians.

And not without results. The Laos Christians have been very faithful in evangelistic work. In addition to the paid evangelists which the church sends out and supports, at least two Christian men have gone out every Sabbath afternoon to preach the Gospel in the city."

But this very activity of the Laos Christians emphasizes the need for missionary oversight and co-operation in the present stage of the work. Dr. Briggs very discriminatingly says:

"The people are so constituted that they prefer to hear from the missionary himself before being satisfied as to the genuineness of the Gospel message. In the plan of campaign, therefore, there is, first, the testimony of local Christians; second, that of the evangelists sent out by the Laos Church; third, the clinching testimony of the missionary. The most difficult part is the oversight of the first two sections of that plan."

As to the growth of the Christians in grace Dr. Briggs says:

"The edification of our young and scattered churches demands efficient oversight. The growth of the Christians depends on, first, personal contact with the missionary; second, personal effort in Chris-

tian work; third, personal study of God's Word; fourth, personal continuance in public, family and private worship and prayer. We refer only to the means through which the Spirit ordinarily works. The missionary must be counted in all of these means in the early stages."

The work of the Holy Spirit has been very manifest in the lives of some of our Christians. Several manifestations are instanced.

(1) "The average offering (for the support of the Gospel) per family has increased." (2) "The Sabbath-school, under the guidance of Mrs. Briggs, with the day-school teacher as superintendent, has made good advance." (3) "Efforts to advance the cause of personal and home cleanliness and tidiness, though in some instances discouraging, are on the whole bearing good fruit. The Siamese officials were heard to say that the only clean places in Chieng Rai belonged to the Christians." (4) "General thrift is increasing among the converts. These officials found they could get no one in Chieng Rai to laundry their clothes, save among Christians. The same applies to building, joinery, bicycle repairing, etc." (5) "The Laos are not a martial people, but Christ is giving them the true soldier spirit. When the Western Shan excitement was at its height, the officials tried to get messengers to ride in haste to Chieng Mai, but neither by threat nor entreaty could they get any one until they requested two of our young men, who replied they were willing to go if the missionary so desired: and they went. At another time the lives of all the Siamese in Chieng Rai were saved by the brave and timely actions of a few Christian young men.

When the W. Shans attacked the city, the Christians (practically alone among the residents) remained at the city.

It was a pleasure to hear the Laos Governor of the province remark: "The conduct of those in Chieng Rai who have et tered the Christian religion is truly worthy of praise."

# As to baptisms:

"While encouraging inquirers to unite with the catechumens and to take a stand as believers, we have kept baptism from some who have been catechumens for over a year, but seem to need further probation." Again some candidates ready for baptism could not be visited, owing to the insurrection. The total baptisms were therefore only six, with two children of the church received into full communion, in all eight on profession. Twenty-five new catechumens were enrolled, making forty-seven in all."

EDUCATIONAL.—The educational work of the Station is wholly in the hands of the church. There are two schools.

The day-school for children of both sexes has continued since February, four hours every morning, except Sunday. It is taught by a former pupil of the Chieng Mai Boys' School. All expenses have been met by the parents of the children. The other school is very young. One of the girls who studied in the day-school here and had taken a term in the Girls' School at Chieng Mai now teaches under the direction of Mrs. Briggs a class of women, on the veranda of the physician's

house, every afternoon. The aim is to have every Christian, young and old, able to read the Word of God.

MEDICAL.—The medical work of the Station is not as large in proportion to its church work as in other Stations. There are no Europeans and few Asiatic foreigners. But the soul saving power of bodily healing work is the same as elsewhere. The physician reports:

"The new dispensary assistant has been a great help in every way. He and his wife are both faithful Christians. At least one new believer can be traced to their work. The receipts have increased, so that we hope to more than pay expenses this fiscal year. The scheme of minor branch dispensaries, begun by Dr. Denman, has been decidedly encouraging this year. Christians in distant places can buy medicines, thus avoiding a temptation to employ spirit doctors. Outsiders are beginning to depend considerably on the Christian medicine. This year two new families have been won by this means."

### THE REGIONS BEYOND.

Led by Dr. McGilvary, the North Laos Mission has extended its labors beyond the Siamese Laos States. Especially did the tours of 1897 expand the Mission's vision and enlarge its sympathy to take in the Laos people in French, British and Chinese territory. And the blessing of God upon the apostolic labors of Dr. McGilvary in 1898 gave us a definite hold in French territory at Muang Sai. This is fifteen hard days' journey from Nan, our nearest Station.

The work began among the Ka Mu', a large hill tribe extensively scattered in Indo-China and China itself. Since 1898 the work among the Ka Mu believers has had to be done by

Laos evangelists, paid by the Laos churches.

By Mission and Presbytery appointment, Mr. Dodd took with him Laos helpers, paid by the churches, and visited these Ka Mu Christians February and May, 1902. By the power of the Spirit speaking from the Word, some abuses were corrected; forty-nine new members were received to the Lord's table; thirty-six children were baptized; one whole village of fifty-five adults entered as catechumens, and six other villages announced their intention of doing the same. But no permission has yet been obtained for establishing a Mission Station in French territory. The oversight of this Ka Mu work meanwhile naturally falls to Nan Station. For the sake of this Ka Mu work, and also in order to the working of all the Southern French Laos States, Dr. Peoples makes a strong plea for a strong Station at Nan.

## MISSIONS IN SOUTH AMERICA.

### CENTRAL BRAZIL MISSION.

BAHIA: founded 1871; 729 miles northeast of Rio de Janeiro. Missionaries—Rev. W. A. Waddell and Mrs. Waddell, Miss A. B. McPherson, a colporteur, and two teachers.

CACHOEIRA: founded 1873; 45 miles west of Bahia. Missionaries—Rev. H. J. McCall, Mrs. G. W. Chamberlain and Miss M. B. Axtell; two teachers.

SERGIPE: founded 1886; the State north of Bahia. Missionaries: At Aracaju—Rev. W. E. Finley and Mrs. Finley, Miss Williamson and two teachers. At Estancia: Rev. C. E. Bixler and Mrs. Bixler.

VILLA NOVA DA RAINHA: founded 1900; 250 miles north of Bahia. Missionaries—Rev. Pierce Chamberlain and Mrs. Chamberlain.

July 31, 1902, the Central Brazil Mission lost, by the death of its senior member, the Rev. G. W. Chamberlain, the counsel and co-operation of one who justly ranked among the "Great Missionaries" of our time. No other Christian worker in Brazil ever held friendly relations with so many persons in every walk of life or exercised so great influence for the Master.

From the chief magistrate to the convict, from the most cultured ladies to illiterate slave women, from hoary-headed statesmen to little children, all sorts and conditions of men felt the warmth of his all-embracing Christian sympathy, and heard from him the Word of Life, Feeling himself "debtor to all men" he made all Brazil his debtor by forty years of dauntless service. When the Father called him home, housands felt themselves bereaved. While men in Brazil call upon God his work will last.

In September ill health obliged Miss C. E. Hough to return to the United States, and later to sever her connection with the Board.

A diagnosis of cancer made by some of the best physicians of Bahia caused Mr. Waddell to seek the advice of American specialists. The diagnosis was found incorrect and he returned to the field at once.

With the exception of the cases mentioned, the health of the missionaries has been good.

The Rev. H. J. McCall, who has labored in Pernambuco

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eleven years as a member of the "Help for Brazil" Mission, was appointed to the Cachoeira Station to fill the vacancy caused by the death of Mr. Chamberlain. He took up work in the field in March, 1003.

Mrs. G. W. Chamberlain and Miss Axtell have moved from S. Felix to Cachoeira (the cities are on opposite sides of the Paraguassir River), and the name of the Station has been changed to correspond to the post-office address.

North Bahia Station has been renamed Villa Nova da

Rainha Station for a similar reason.

Central Brazil is passing through a very severe financial crisis. Two years (1898-1900) of famine in the interior, the great depreciation in sugar, tobacco and coffee (sugar has sold at 1, tobacco at 3 and coffee at 3 cents at the port), and a most vicious system of taxation, combined to destroy values. All the native banks failed. Money was unattainable. Factories shut down. Building operations ceased. The poor were and are on the verge of starvation. The spiritual effect is deadening. The enterprises of the local church languish for lack of means. We rejoice therefore that times are improving.

Some idea of the religious condition of the field may be gained from the facts that Bahia City, with 250,000 inhabitants, has two mosques, thirty fetish temples, and eighty-five Romish churches, and that raising goats for pagan

sacrifices is a profitable industry.

"But spiritualism," says Mr. Waddell, "is the greatest religious obstacle to the progress of the Gospel in this region. The superstitious subsoil created by the decay of the mixture of ancient paganism, aboriginal spirit worship and African fetichism, known as Romanism, just suits the plant. The medium is on the look-out for minds that are dissatisfied with the priests and satisfied with themselves. The 'ism' poses as the Gospel with Twentieth Century improvements. Once accepted it fills the man's soul with dense blindness, and if later he sees his error, his capacity for intelligent faith is ruined.

"Few Christians fall into spiritualism. Few spiritualists become Christians. Church and seance recruit from the same class. In many cases the question of a soul's destiny resolves itself into the question whether a Christian or a medium first gains his ear. Spiritualism has

been particularly active during the past year."

During the calendar year 1902 the Mission as a whole received ninety-two new communicants. The opening of a "Reserved List" of those members whose whereabouts were not known cut down the roll somewhat and the net gain was only seventy-four.

Since the organization of the Mission 651 communicants have been enrolled, of whom 467 are now in full member-

ship within and 31 without the Mission borders.

#### BAHIA STATION.

The illness and death of Mr. Chamberlain imposed upon Mr. Waddell the impossible task of caring for the evangelistic work of both the Bahia and the Cachoeira Stations. The work in Bahia City is concentrated in a central church with suburban out-stations calling for pastoral care, while the Cachoeira field consists of widely scattered groups visited at irregular intervals.

Bahia suffered more than Cachoeira from scanty attention. Services were, however, maintained at the church and all the outstations, and by the devoted efforts of the elders and members progress was made all along the line. Several embarrassing matters of discipline even were settled by

the elders in a gratifying manner.

In February, 1902, the congregation began the erection of a church building on land already purchased. The edifice will contain a main hall and a chapel, seating 300 and 100 respectively, and a school room, a pastor's study and store rooms. The corner-stone was laid April 21, the thirtieth anniversary of the organization of the church and of the baptism of the first converts in North Brazil.

Through the devoted efforts of the people the main hall was ready for occupancy January 4, 1903. The building

was erected without aid from the United States.

In April a Christian Endeavor Society was organized. This has done much to develop the young people as Gospel workers.

Two of the young men have determined to prepare themselves for the ministry should the way be clear. They are pursuing their preliminary studies without other expense to the Mission than the time given by some of the missionaries to a part of their instruction.

A book store was opened on one of the principal streets under an arrangement which diminishes the expense to the Board of this important department. Book sales have increased about fourfold.

For two years the Bahia school has been trying to offer school facilities to every child of the church and to prepare Christian teachers for every department of its work.

These objects have in great measure been attained.

Small suburban schools taught by Christian girls and night chools bring the opportunities for study near to every family. The parents are helping support these schools and the expense to the Mission will be very light. In two of the suburbs the believers are preparing to build school

house chapels to ensure the permanency of their local schools.

Miss McPherson has superintended these schools and acted as principal of the central school.

#### CACHOEIRA STATION.

The year has been full of blessing in this Station. The church of Cachoeira, S. Felix, Murityba, received sixteen new members in 1902. New churches were organized at Orobo and at Palmeiras, the former 115, the latter 230 miles west of Cachoeira. Seven new members were received at Orobo to thirty-three at Palmeiras during the calendar year, In January, 1903, twenty-five more were received at these points.

The following table shows the progress recently made in this Station:

	Jan., 1900. Members	Jan., 1903. Members
Cachoeira, &c.	11	58
Orobo	II	· 41
Feira	8	11
Palmeiras	0	43
	30	153

Several others received during the triennium have removed from the field.

The greater part of the members recently received, especially those in the Palmeiras field, have been led to Christ through reading the printed Word. Some of them, when first visited, were more inclined to examine the missionaries, to see whether their dectrines tallied with the Bible, than to be examined by them, and it was only when convinced that their visitors were Biblical in their doctrines that they sought explanation of those passages that had proved too difficult for their unaided study.

One man traveled eighty-six miles on horseback to meet the missionary and, being too late to see him on that trip, repeated the journey in the rainy season to assure himself at the mouth of one of God's servants that there was pardon in Christ for him, a sinner. The glad light in his face when he at length took in the truth in all its fullness was most beautiful.

Every member of the congregations of this Station seems imbued with a sense of his responsibility as a messenger of Christ. In the Palmeiras district especially many of the members give all their spare time to evangelistic effort, so

that for twenty miles around the Gospel is proclaimed to

every household.

Various efforts have been made by the Archbishop to stop the progress of Protestantism and several delegations of friars have been sent to the points where interest was greatest, but without serious effect. The notorious corruption of the priesthood renders such efforts nugatory.

Persecution has not been lacking. At Varzea, near Palmeiras, the houses of the believers were stoned, their cane fields fired, animals wounded and threats of greater violence freely made. In this case the patience of the persecuted wore out the wrath of their foes, and lately they have

had peace.

In Murityba a long list of aggressions on the part of the emissaries of the parish priest culminated in the use of a powerful bomb, thrown into the prayer-meeting. Though the building was seriously shaken only one person was badly injured. The vigorous intervention of the governor prevented further outrage.

The congregation of Cachoeira is worshipping in its new house, which has a main hall (seating 220), a chapel (seating 90) and a school room. They still need to raise \$1500

to complete their property.

Members of the congregations of Orobo and Palmeiras have donated lots, and money is being raised for the erection of church buildings.

Mr. McCall, recently appointed to this field, spent August, 1902, at S. Felix as a visitor and by his earnest

and well-directed work did much to aid the church.

SCHOOLS.—The S. Felix School under Miss Axtell and the school home under Mrs. Chamberlain are a model of what a Mission school should be. The growth of the Church of Cachoeira, especially among the better classes, is largely to be ascribed to their influence. To parents who love their children intelligently they are an irresistible argument for Protestantism.

A normal class of five girls was graduated in 1902.

Two most flourishing Sabbath-schools are maintained by this school; one in S. Felix, the other in Cachoeira.

The Feira School continues small. It has been put in the

hands of one of the young Brazilian teachers.

Miss Justice has been transferred to S. Joas do Paraguassir, where a wealthy man has built a school and dwelling house for her use. Desiring Protestant school privileges for his grandchildren, he contributes eighty per cent. of the running expenses of the school.

Mr. and Mrs. Cooper, lay evangelists, supported by personal friends, are laboring at Orobo in connection with this Station. Mrs. Cooper has opened a little school, thus offering educational privileges to the children of this congregation.

Two young men who desire to prepare for the ministry are studying with Mrs. Cooper. This is an experimental

year at their own expense.

## SERGIPE STATIONS—ARACAJU, LARANGEIRAS.

In September Mr. Bixler removed from Larangeiras to Estancia and the division of the field ordered by the Mission went into effect. The greater part of the territory heretofore regularly visited and a liberal portion of new territory forms Mr. Finley's field; while the former southwestern frontier of the work and a large new district became the Estancia field.

In Aracaju the work has been most encouraging. The congregation is composed of better material than any other in the Mission except that of Palmeiras. The individual standing of the members is probably higher than in any other church. The audiences are good and attendance regular. The Sabbath-school averages seventy-five and divides the honors of efficiency with those of Cachoeira. Christian Endeavor, men's societies, boy's league and all the auxiliary societies of an American church are possible, and those that appear desirable are maintained under the direction of the members of the Station.

The congregation contributes liberally and could do much toward the support of a pastor. As no Brazilian is available for this post, their contributions have been applied to the incidental expenses of the church, to the support of a theological student, to the accumulation of a building fund and to a fund destined to serve as a reserve when a pastor can be secured.

Of course the strength and energy of the church causes headstrongness on the part of some of the new Christians, both in doctrine and in practice, but in the Providence of God Mr. Finley has been enabled to avoid snags and to guide the church most successfully.

Nine members were received during the year and two young men are studying for the ministry; one aided by the

church, the other at his own expense.

At Larangeiras conditions are substantially unchanged. At Socorro, between Aracaju and Larangeiras, a very encouraging work is opening. Larangeiras and other interior points revived somewhat during the early months of the year while Mr. Bixler was visiting them, and Mr. Finley reports a continuance of interest. Twelve members have been received at the various interior outstations.

The terrible financial depression diminished the enrollment of the boarding departments of the Aracaju school, but the day pupils fell off very little, and the school, under Miss Williamson's direction, has continued to be the most respected school in the city and a valuable auxiliary to the evangelistic work.

At Larangeiras believers are contributing liberally to

maintain a school for their children.

#### ESTANCIA.

The year was half out when Mr. Bixler began work in this city. From the first he has had good audiences. It is too soon to judge as to the probable results here, but the outlook is encouraging.

The up country out-stations assigned to this Station have been the scene of much persecution, with the usual result

of confirming the believers.

No school work has as yet been done in this field.

#### VILLA NOVA STATION.

Two of the six parishes of the Mission are under the care of Mr. P. A. Chamberlain, with residence at Villa Nova. The smaller parish has only about 30,000 square miles, but in compensation the other exceeds 100,000. He has divided his time between the two.

In the Villa Nova district the question of discipline mentioned in the last annual report has been in large measure settled, and revival and rehabilitation have begun. Villa Nova and vicinity and Querinades, especially, present hopeful features.

A trip made to the south of the district showed much interest existing in Jacobina and Monoda Chapeo. A goodly

number of inquirers was enrolled.

The long trip made to the Upper San Francisco field resulted in awakening interest at several points. The little church at Sta Maria was found faithful. The renewed lives of its members are witnessing for Christ before the people of that whole region, and it is evident that many are impressed.

Mrs. Chamberlain accompanied her husband on this trip

and her teaching was of great value to the women and children of the little groups of believers.

Seven members were received at various points in the field, and a young man has begun to study for the ministry. His study will be without expense to the Mission.

# STATISTICS OF CENTRAL BRAZIL MISSION.

Ordained missionaries	5
Wives	4
Single ladies	4
<u> </u>	- 13
Churches	7
Other regular preaching places	28
Members received in 1902	92
Total membership	467
Population of field belonging exclusively to	• •
this Mission	30,000
Schools	<b>.</b> 8
Pupils promoted	152
Pupils enrolled	

### SOUTHERN BRAZIL MISSION.

RIO DE JANEIRO: capital of the republic; population 500,000; occupied as Mission Station 1860. Missionaries—Rev. M. A. Menezes, Rev. Franklin de Nascimento, Sr. Jose A. Granja.

EAST RIO STATION, Novo FRIBURGO: 60 miles east of Rio; occupied as a Mission Station in 1891. Missionaries—Rev. J. M. Kyle, D. D., and Mrs. Kyle.

CASTRO: opened as a Mission Station 1895. Missionaries—Rev. G. L. Bickerstaph and Mrs. Bickerstaph.

SAO PAULO: 300 miles west-southwest of Rio; capital of the State of the same name; population 125,000; occupied as a Mission Station in 1863. Missionaries—H. M. Lane, M. D., Miss M. K. Scott, Rev. M. P. B. Carvalhosa.

CURITYBA: about 300 miles southwest of Sao Paulo, the capital of the State of Parana. Missionaries—Rev. G. A. Landes and Mrs. Landes, Miss Ella Kuhl, Miss Mary P. Dascomb.

FLORIANAPOLIS: Missionaries—Rev. T. F. Lenington and Mrs. Lenington, Rev. J. B. Kolb and Mrs. Kolb.

IN THIS COUNTRY:

The report of the South Brazil Mission refers in its opening to the changes that have occurred on the field as follows:

The South Brazil Mission has closed another successful year. There have been some few changes in our numbers. Rev. J. T. Housten, who has given efficient help at Florianapolis for two years past, was compelled to return to the United States in October. His place was supplied almost at once by Rev. J. B. Kolb, who upon his return to Brazil was transferred to the South Brazil Mission and located at Florianapolis. This makes it possible for at least one member of that Station to travel through the State where the work is developing with wonderful rapidity.

Mrs. Landes joined her husband in September after an absence of

four years from Brazil.

Our Mission shares with that of Central Brazil in the loss by death of Rev. G. W. Chamberlain, of the Brazil Mission, before its division into two Missions. We have felt his death as much as if he had been still one of our number. The greater part of his missionary life was spent in the State of Sao Paulo, and his kindly face was known to all our churches. His unselfish life will always be an inspiration to those who knew him.

The political situation seems more satisfactory than it has for some time past. More of harmony and an earnest desire is manifested by those in authority to seek the go d

of the country. The hard times and excessive taxation in the past have interfered with the business interests of all classes, and have greatly discouraged the people. This

condition of things is only partially relieved.

The health of the Mission has been in the main good, though Mr. Lenington suffered much for a time with acute ague for relief from which he spent a month in Parana. This furnished him a good opportunity to see something of the work at Curityba and elsewhere in that province. He speaks in glowing terms of the work of Sr. Lino Da Costa who spent a part of the month of March at Florianapolis, preaching to large audiences in the theatre which the Governor consented to open for the purpose. "He was the first Protestant Brazilian minister who had preached in Florianapolis, and the effect on the people was good. They can no longer say that our work is a work of United States agents who desire to bring Santa Catharina under foreign rule as our enemies have so industriously proclaimed."

## FLORIANAPOLIS STATION.

"April was a glad month to us in our work," says the Station report, "and on the first Sunday, thirteen adults made profession of their faith." During the following week, Mr. Lenington visited three outstations where he received nine on profession. One of these was a man of much influence, a physician of sixty years of age. On Sundays he gathers his sons, daughters, sons-in-law and daughters-in-law and many of his neighbors in his house, and explains to them the Word of God. It is believed that all the family will accompany the father and mother in the step which they have taken. Subsequently six more persons were received from this district. In September the missionaries rejoiced in another harvest home. Ten were received into communion. A new church building was dedicated at San Francisco where six more were added to the church. building is spoken of as very convenient, with seating capacity for 200, though over 400 were present at the dedication, which was an interesting occasion.

Florianapolis and its surrounding towns should be the object of one man's undivided work, and the southern, most populous part of the state is as yet untouched. The work is spreading rapidly in that direction. Mr. Lenington has preached 122 times, in twelve different places, and has received forty-two persons on profession and baptized twenty-one children. The San Francisco church has now thirty-five adult members and owns its church building. Florian-

apolis has sixty-eight members, and has dismissed ten to other churches, while there are twenty others scattered in

different towns along the shore.

Mr. Kolb's report speaks of the shipwreck which he and his family suffered on their way to Bahia. The "Wordsworth," on which they had taken passage, struck a sand bar just off the coast at an early morning nour. All lives were spared, however, and there was no loss of baggage. They suffered much delay in finding other means of transportation to their chosen field. Mr. Kolb has commenced work earnestly at Florianapolis.

The reports from the Station make no statement as to the division of labor between Messrs. Lenington and Kolb. There are two chief centres, Florianapolis and San Francisco, in each of which there is a congregation. There are various smaller places nearby in which more or less work can be profitably carried on without extended and difficult

travel.

#### RIO STATION.

Dr. Kyle, in reporting for the Friburgo Station, gives the following summary of his work up to that date:

The work in this field moves along steadily. There is more visible progress in the parts of the field taken up last year by the two young men who came out of the Seminary. They are earnest and devoted to their work and are winning the hearts of the people. One was ordained in January and the other in July by the Presbytery of Rio. Senhor Mathathias has been tried by persecutions but has stood his ground manfully and gained the respect of the whole community. During the last six months he has received twenty-five persons on profession of faith and his church organized in March has a membership of 135.

The other young man, Senhor Louro, was ordained a little more than two months ago, but he has already received fifteen persons on profession and others are preparing to unite with the church. The church of which he has charge was organized last December and has now

eighty-five members.

Besides these I have received seven on profession since the first of May. Since my work at these principal points has been taken up by these young men I am starting work at new places or rather doing more at places where I had not been able to push it. It will doubtless be discouraging work for some time. Curiosity has worn away and genuine interest is a thing of slow growth. It tries the faith and patience to work on through this period of indifference.

Here in Novo Friburgo our congregation has lost several members by removal, but new faces are appearing at our services which are well

attended. Last month two were received on profession.

As we look at the work from month to month, we seem to be moving slowly, but when I look back over ten years and remember that ten years ago there were almost no believers, and that in spite of removals there are now 280 communicants of our church in this field of East Rio

and East Minas, I think I have abundant reason to "thank God and take courage."

In his recent report for the remainder of the year, he says:

Twenty more communicants have been received in this field. The two young men referred to are busy and their work is bearing fruit.

Dr. Kyle's report was prepared very briefly in order to be in time for the outgoing steamer.

## PARANA STATION.

Mr. Landes at Guarapuava, gives an account of various trips made to different parts of his widespread field in Parana. He speaks of having made a series of visits to different points in company with Sr. Lino whose services were well received. During this trip he made thirty-five addresses. "As a rule his discourses were appreciated, especially in the larger towns," says Mr. Landes. "I spent all of January, up to the 4th of February, in taking him through other parts of the field."

Upon the return of Mrs. Landes, the family adopted Castro as their home, and the headquarters of Mr. Landes' itinerant work. Mr. Landes speaks of having received thirty-one communicants and baptized thirty-nine children, having in his itinerations traveled over 1600 miles. He reports that the church in Guarapuava has contributed during the year \$650 toward their church building and for Home Missions. The new church building is nearly completed. In closing Mr. Landes' report says:

Our work goes forward slowly, but considering the hard times and the scattered condition of our church members, we cannot well expect it to go otherwise.

Many of our people have gone away from home to find work. Many have gone out into the country, from the towns and villages, to try cultivating the soil to gain a livelihood, work which they avoid as long as they possibly can.

I never knew business to be so dull in Brazil, as it has been for the last three years, especially in the State of Parana.

The people are discouraged in every business and enterprise, and it has a very discouraging effect upon our school work.

Mr. Bickerstaph, at Castro, reports "a year of perturbation and of slow growth, spiritually and temporarily, in the church." A young man who had been employed in the school and the occasional occupation of the pulpit has proved a sore disappointment, doing more harm than good.

The school was closed and all connection with this young man, of whom much had been hoped for, has been severed. The school was reopened under the care of a young man of Swedish birth and education, and who gives promise of being an excellent instructor.

In addition to this principal school there are five primary schools in the district at as many outstations, two taught by the ladies. Besides the local work at Castro, Mr. Bickerstaph had charge of over a dozen out-stations. Twenty-two persons have made profession of their faith in his field, and sixty-one children have been baptized. About \$200 has been contributed by the people for various causes.

Mr. Menezes' report speaks of preaching and administering the sacrament in twelve different localities. Thirty-nine communicants were received by him on confession and thirty-seven children were baptized. Over 600 milreis were contributed by these small congregations. The church at Sengo is reported as having commenced to raise money for a new church edifice. A church at San Jose has done the same. The Catholic priest-hood have done their best to oppose Mr. Menezes' work, but without much avail. Bitter persecution has sprung up and one instance is given in which an armed company of disturbers attacked a private house in which a Protestant evening service was being conducted, with great violence, though no lives were actually taken.

EDUCATIONAL.—Misses Kuhl and Dascomb have carried on faithfully the work which has been under their care for so many years in the Curityba School. There has been more opposition than ever before. Meanwhile, business and all commercial interests have been well nigh paralyzed by the stringency of the times. Much of the trade of this region has been transferred to the Argentine Republic. Some of the most promising pupils have been withdrawn from the school by the removal of funds. It has been exceedingly difficult to collect as much from the fees as in the past, so that the effort of these two ladies to make the school as far as possible self-supporting has been a heavy task. The report speaks heartily of the assistance rendered by Miss Effie Lenington. Of the church, the report says:

The Curityba Church under the care of our young Brazilian pastor, Rev. J. M. Higgins, has grown in numbers and influence during the year. Besides the care of this growing church, Mr. Higgins has preached in Itaqui, Antonina and Guarapuava. In Antonina where his life was threatened he has now good congregations and the Christians are collecting money to build a church. In Guarahessiba he has been surprised to find how thoroughly the believers know their Bibles. The Christian Endeavor Society of the Curityba Church has more than eighty members. This year the Society had the great pleasure of making the last payment on the amount that the church owed the Board: the money being passed over to Rev. G. L. Landes to help build the church in Guarapuava. The Endeavorers have paid over \$1,000 on the church

debt. The members of this Society have held meetings in the Batel, Villa Isabel, Sierra Azul, S. Matheus, and in several private houses in the city. The church, Sabbath-school under the care of our efficient elder, Sr. Carlos Comelsen, numbers about one hundred.

#### SAO PAULO.

MACKENZIE COLLEGE.—An able report of Mackenzie College and the preparatory schools of Sao Paulo has been received by the Trustees of that institution, to which, although it is not directly connected with the Board, a brief reference may be made. This has been for many years one of the most efficient departments of the missionary work in Brazil. Its enrollment of pupils in various grades number nearly seven hundred. It aims to carry its grades of instruction through an ordinary college course, and to lay the educational foundations for men who are transferred to the Theological Seminary of the Synod of Brazil, which is also located at Sao Paulo. It has also been successful in the training of many teachers of both sexes for Christian schools in the Republic of Brazil. There are connected with the College system one preparatory school each for boys and for girls. For the last three or four years increasing attention has been given to the religious element in educational work. On this subject, Dr. Lane's report speaks as follows:

I cannot close this brief report without reference to the very satisfactory state of religious activities in school and college. A Y. M. C. A. Society has been formed that has a good strong membership. The C. E. Society, embracing Presbyterians and Congregationalists, continues its activity. The Sunday-schools and religious services have been well attended. The English preaching service was discontinued after Mr. Gammon's departure, for lack of an audience, but the Portuguese service, under the Rev. Erasmo Braga, an ex-student of the College, has been well attended, the assembly room being too small for the audiences. The prosperous evangelistic work among the Italians out of which a church has grown; the promising work at Atibaia, where a church will soon be organized, and the unique work at Juquia, are all largely the work of our college professors and students, though quite apart from its direct educational work. The spirit within the college, where more than half of the students are Protestants, is of sound Christian living and example. Christian life and the study of God's Word form the strong background of school and college life, and refute the carping criticism of casual observers and disgruntled employees, that we employ too many non-Protestants on our teaching force.

Our relations to the Protestant churches are cordial, and we have students from all evangelical denominations among our pupils and students. The entire body of students of the Presbyterian Theological Seminary is taking preparatory studies in Mackenzie College and we are making special modifications in the classical course to meet the requirements. The Seminary Board of Directors decided that there should be no theological teaching in the Seminary this year, as none of

the students had yet finished their preparatories. Our attitude is one of frank friendliness seeking no official recognition, but offering freely the best we have without restrictions, other than that these students follow some regular course and submit to the reasonable college regulations. We offer entire support to four Presbyterian students who are recommended by the Seminary Board; as a matter of fact we had eight all last year.

# CHILE MISSION.

VALPARAISO: the chief seaport of Chili; population, 120,000. Missionaries—Rev. James F. Garvin and Mrs. Garvin, Rev. W. L. Schmalhorst and Mrs. Schmalhorst, Miss Martha V. Fulton, teacher in Escuela Popular, Alberto Moran.

Santiago: The capital of Chile, 120 miles southeast of Valparaiso, with which it has railroad connection; population, 200,000. Missionaries—Rev. W. H. Lester, Rev. W. E. Browning, Ph. D., and Mrs. Browning, Rev. W. B. Boomer and Mrs. Boomer, Mr. Palmer, Mr. Haeberle, Mr. Hastings, Mr. McBride and Mr. Lindsay, teachers in the Instituto Ingles, Rev. Francisco Dies.

COPIAPO: about 400 miles north of Valparaiso; population, 15,000. Missionaries—Roberto Elphick, D. Depallens.

CHILLAN.

TALCA: Rev. C. M. Spining and Mrs. Spining, Miss Alexia Duncan, teacher.

CONCEPCION: near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad; population, 45,000; Tulio Moran.

IN THIS COUNTRY: Rev. J. F. Garvin and Mrs. Garvin, Rev. W. E. Browning, Ph. D., and Mrs. Browning, Mrs. W. H. Lester.

In a small mission force like that of the Chile Mission, the absence from the field on furlough of two members of the Mission, Mr. Garvin and Dr. Browning, has been keenly felt, but by the removal of Mr. Boomer to Santiago and Mr. Schmalhorst to Valparaiso, the work has been provided for. The conditions of the field require a large amount of itinerating work, reaching sixty or seventy different centers. The report of the committee on itinerating work states:

The work of itinerating is no longer frontier work, nor is it confined to unorganized groups of sympathizers; on the contrary, it is rather visiting and revisiting from established centers the out-groups of long-standing existence, composed for the most part of Christians and often of church members. In the South some groups are visited twice a week, whereas in the north two or three visits a year are made to some groups. Thus the work is not the opening of new fields, although there are plenty of such to open; it is rather the cultivation of the ground already sown, the nurturing of the tender plant, and the developing to the Christian life. Not many have come to the meetings to hear the Gospel for the first time.

Much work has been done which is not presented in this report, for no center has pretended to give an itemized account of all the seed sowing done or the upbuilding accomplished. Thousands of tracts have been distributed broadcast and books have been sold. For the former Chili is offering a more open field every day, for the people are increasing in intelligence and the sense of independence. As truly might it be said that Chili offers a better field for all kinds of evangelical work. Almost the national desire is to see what is the truth.

### SANTIAGO STATION.

INSTITUTO INGLES.—Mr. Lester has had charge since Dr. Browning's departure on furlough. He writes:

The religious work has been positive and aggressive:—Prayers in the mornings with exposition of Scripture; Bible classes among the regular boarders; a young man's Christian Association of over twenty; a regular preaching service on Sabbath evenings, which all the boarders are obliged to attend; English and Spanish Sabbath-schools, attended by fifteen to thirty-five, and more than all, the personal work in the class rooms and among the boys. Perhaps the methods of their work might be modified to advantage, but I cannot see how it can be emphasized more than it is. I have always questioned the value of schools as evangelistic factors, as compared with the more direct work of preaching. Without making comparisons, I no longer doubt the spiritual good effected, when I see what has been done in the graduating class—eleven young men, counting those of the commercial course, good, clean, manly fellows, and four of them earnest, active Christians.

## TRACT WORK.-

On the little "Lowe" press there have been printed 154.416 tracts; some of these were of eight pages, some of two, but most of four. The total number of pages is 716,360, and the entire cost is 285 pesos.

### THE NATIVE CHURCH.—

Mr. Diaz is in the best sense a pastor and he feeds his flocks. Some of the most delightful prayer meetings I have ever attended have been in the little Spanish Church. The Temperance work in the city owes much to the Church. All the members are total abstainers. Three meetings we held in the main audience room, which were filled to overflowing, attended by many prominent Chilians, who for the first time found themselves in a Protestant Church. This work, directed by Diez, is thoroughly Christian in character, and I am glad to say, he never omits to enforce the truth that all genuine reform must begin with a personal acceptance of Christ.

The subscriptions for all purposes reach the sum of 1800 pesos. This is encouraging, for the benevolence of the Church has steadily increased year by year, the amount asked from the Board lessened. The sum is given by members of the Church, some of whom contribute the Gospel Tenth, and not raised by contributions secured from foreigners.

## CITY EVANGELIZATION.—Mr. Lester writes:

Perhaps nowhere in the country are the people more accessible to the Gospel than in Valparaiso and Santiago and perhaps nowhere else can such rich spiritual harvests be gathered. During the first six months of the year there were six chapels open in Santiago. Because

of the lack of funds the number was afterwards reduced to four. In each chapel two services were held weekly, the average attendance being twenty-five at each service. Some of the meetings were largely attended, the places being filled to overflowing. Sometimes the power of the spirit was manifested and souls won to Christ.

The carrying on of these meetings was possible only through the co-operation of a body of men, some sixteen in number. They are all members of the native Church and have shown a zeal, faithfulness, and self-sacrifice in this work that has often rebuked my lack of faith. All of them workingmen, away from home during the day, and often arriving late and tired, they have never objected to the night work these meetings entail. On the contrary, they are eager to do something for their Master. I particularly notice in them a growth in knowledge and deepening of Christian experience. It is sometimes wonderful to hear the remarks of these unlettered men, qualified only by the fact that they have been with Jesus.

This class meets on Wednesday nights; a report of the previous week's work is given; arrangements for the coming week's campaign are made, closing with a short Scripture lesson and a few moments of

prayer.

Of his impressions on taking up work in the Santiago field, Mr. Boomer writes:

The following are a few of the impressions made by my brief acquaintance with the work in Santiago: The field is large and open. I believe that four times as many chapels could be opened and advantageously placed, and that the attendance could be multiplied four or five times. There is one section of the city almost untouched, which contains half as many inhabitants as Copiapo Station.

I agree with Dr. Lester that the time is ripe for forming another church in the near future. Good foundation work has been laid; our present church cannot possibly supply the need, and hundreds and thousands of souls can be reached from centres distant from our present church building. I am also pleasantly impressed with the constancy

and fidelity of the evangelistic class.

Mr. Diez and the members of the church, who have founded and sustained the oldest existing temperance society in Santiago among the Chileans have been the backbone of the temperance movement that has made itself felt throughout the length of the country. Its eleventh anniversary was held in the main audience room of the church in November. There were perhaps 300 persons present; among the speakers were ex-General Canto, Judge Alfonso, and Dr. Pena and Mr. Diez, Later another extemporized temperance meeting was held in the lower part of the church to hear Mr. Caine, a member of the English Parliament and a prominent temperance and Christian worker in Great Britain. The Intendant of the Province occupied the chair, and several Protestant ministers were on the platform. Now the mere fact of getting such men into a Protestant church to take part in such gatherings is a significant advance on the conditions of a decade ago, and as the Gospel element is not hidden, is a hope for the future.

#### VALPARAISO STATION.

Valparaiso is the centre of the commercial life of the country. saltpetre, iodine, and borax, the copper and silver and gold of the north. together with the hay and wheat and lumber of the south are all controlled in Valparaiso.

The population on land is 125,000, with a floating population of

thousands more of the ships in the bay.

The work has been in but two points outside of Valparaiso—Vina du Mov, five miles from the port, and Los Nogales, seventy-five miles,

near the line to Santiago.

In the port there are four centres of evangelistic work: The Church with its Sunday-school, Sunday evening preaching service, Christian Endeavor and midweck prayer-meetings; a Sabbath-school in the Escuela Popular, and for a part of the year a prayer meeting and like services in Placereo and an open-air Gospel service in Plaza Ectaurren

on Sunday mornings early.

The work may be classed as evangelistic, educational, printing and charity. Under evangelistic is all the work of Valparaiso and that in the two points of Vina and Nogales: Preaching, Sabbath-school and Bible class work, and tract distribution. Under educational is classed the work of the Escuela Popular. The Heraldo Evanjelico and the Almanaque del Hagar comprise the printing, and the Sheltering Home the charity.

An edition of 2,300 copies of the Heraldo Evanjelico is published weekly, 1,200 going to paid subscribers, 700 to churches at special rates and agents for sale.

There are nine members of the Valparaiso Church living at Nogales, representing five families. There is a hall, spacious enough to hold 100, well furnished with benches and chairs, lights, books, stands and a piano, specially dedicated to Gospel work. All this is furnished by one member of the church there, with entertainment for the messenger all free.

ESCUELA POPULAR.—Miss Fulton, who has superintended the school, reports:

The great majority of the children come from the working class. They are the children of the shoemakers, carpenters, merchants, washwomen and dressmakers. They are for the most part poorly clad, and, hard as it is to say, poorly fed. The great purpose of the school is to help them, by putting them in possession of such knowledge as will enable them to rise from the dirty hovels in which the most of them live. By no effort of our own, not a few have come to us this year from the better class. Of this we were glad for two reasons—we believe it has a lifting effect on the poorer ones, and on the other hand tends to break up the class distinction which is so distressingly prevalent here. One day an aristocratic youngster came to me, crying. He had been decently thrashed by another boy. I inquired into the case when he explained that "that rag-muffin who just ran around the corner had whipped him."

The total number enrolled during the year has been 263.

Our Bible services have been made a feature of special interest and pleasure. Each day we have had a half-hour service, which has been attended by the whole school in a body.

The daily requirement of each child memorizing a verse of Scripture has well been applied.

## CHILLAN STATION.

Two special efforts were made to get hold of classes not often reached, but without much success. One was by invitations mailed and delivered to the teachers who had come from this and the surrounding provinces to attend the Teachers' Institute; the other was by the personal delivery of some neatly gotten up programs and invitations to a special service commemorative of the tenth anniversary of the commemcement of the evangelical work in Chillan.

Those who are acquainted with other fields, north or south, and have come to Chillan, unite in testifying that this is a hard field. But during the little over ten years of work carried on there by our Mission, Gospel services have been held without a week's interruption, and there have always been hearers, thousands have been supplied with the printed message and thousands have heard it in the various meeting places or through personal work. Some four hundred have become members of the Sunday-school, about one hundred have united with the church, and others have been converted, or received their first impressions here and united with churches in other places.

# Ot the work at Concepcion, Mr. Tulio Moran reports:

Eleven persons have made profession of faith during the year in our communion, and all have persevered except one. Perhaps as many more have been examined without the Church's esteeming them to be in condition to make an intelligent and firm profession. Some, however, have not been able to enter, due to the obstacles that have presented themselves to the legalizing of their marriage.

Concerning our new chapel in Rozas Street, "The Evangelical Herald," when it gave an account of its dedication, which took place the 12th of March, printed the following, which I copy, as it is an exact and concise account: This new centre of evangelization has an interesting history, inasmuch as it has come into existence thanks to the Catholic bishop of this city. About the middle of the year 1900, the aforementioned prelate sent to the Intendant's office a note in which he claimed that the public meetings and processions celebrated by the pastor, Tulio Moran, should be suppressed. The Intendant who governed the city at that time, a representative of the coalition, felt obliged to give ear to the claim, so that he signified to Pastor Moran with all the diplomacy by which he was characterized that it was inexpedient for him to celebrate such meetings in a public manner. brother defended his rights in the Press, and carried them forward, but then the police came into action and the pastor was led to jail by these watchmen and taken before both judges of crime, and finally one night he had to pass in cell No. 4 of the 1st precinct, as an infractor of the fourth article of the constitution. It was then that a Chilian gentleman, a merchant of the city, Mr. Julius Paris, indignant at the strange conduct of the authorities, offered to Pastor Moran the balcony of his house for preaching, and even a piece of the site on which his house stood for the building of a preaching hall. In view of such a spontaneous and generous offer, a subscription was commenced, collected principally by Mrs. F. S. Jackson. Brother Vincent Olivares, evangelist of Traigun, made the plans for the little chapel, to be built of wood, and at the same time offered himself to superintend the building, which has now been done and dedicated to the service of Christ, as we said, thanks to the Catholic bishop of this city.

Without interruption, every Sunday at 9 A. M., there has been

preaching in the shade of a tree in the little plaza, "La Grua," situated in the northwest corner of the city. A few times since some brethren selected another point, also in the shade of a tree, for public preaching, two meetings being thus carried on simultaneously in the open air.

Before leaving Chillan to settle in Santiago, Mr. Boomer made an extensive tour to the north, of which he writes:

The distance traveled was about 3,000 miles, audiences aggregated about 3,000 souls, about sixty addresses were given, many tracts were distributed and conversations held. Delightful conferences were held with the scattered workers, new converts were received to church fellowship, baptisms and marriages performed and the Lord's Supper was celebrated three times. Our plans were altered by a severe storm, but even in this the hand of God could be seen, for we held services in Huasco, where we had not purposed doing, services which were evidently blessed. The meetings held were of varying character, sermons in English and Spanish, Bible readings and classes, testimony, evangelistic addresses, and a part of the way had with me a telescope organ, and used it for Gospel solos, as well as to accompany congregational singing. The music helped to open doors, and proved a considerable attraction to the services. I was impressed with the interest of my hearers, the openness of the field, the fact that the seed sown by others, as Dr. Allis, Mr. Lowe, Mr. Spining, Dr. Lester, as well as of those who more lately have traversed the same field, had been received into retentive hearts, also with the need for more workers.

## TALCA STATION.

Talca, 35,000 inhabitants, reoccupied in 1897 after having been abandoned for twenty years. Workers: Rev. and Mrs. C. M. Spining, Miss Alexia Duncan, teacher in girls' school; Alfredo Suarez, native helper; Mrs. Suarez, teacher in day school. Work: Church and Sunday-school, itinerating, tract distribution, evangelistic work in penitentiary and police station, day-school and Girls' School, Mission treasurer.

The most interesting event of the year was the dedicating of the chapel, which took place the 18th of May, and called together what was doubtless the largest gathering that ever attended a Protestant service in this region. Several members of the Mission and other workers were present and took part in the service and the special meetings that were held the week following, with an attendance of from 125 to 250 people. The church services have been held the entire year without interruption and the congregation has steadily increased, reaching at times to 120 adults on ordinary occasions. The prayer meeting has followed the Christian Endeavor topics. The attendance varied between forty-five and seventy, except during the heavy rains.

The Monday evening Bible class met regularly from the first of March until the middle of December and studied verse by verse the entire epistle to the Romans. At the last meeting each member gave what was to him the most important lesson of the Epistle and each one quoted his favorite verse. The selections were gratifying, showing that in many cases the truth had not only been learned but also applied and experienced. This class frequently filled the pastor's study to over-

flowing and the average attendance was over twenty.

PUEBLO ORIENTE: This is a suburb, cut off from the main town by

the railway tracks. A gentleman offered a room, rent free, and we began to hold services there in September. The second night the place was attacked by a mob of eighty fanatics incited by the priests. A brick building nearby furnished the necessary ammunition, and soon the windows were broken. Then the mob surged against the door, which happily resisted the first attack, and before a second could be made two mounted police bore down upon the crowd, firing their carbines in the air. The mob disappeared in the darkness and the little band of frightened "evangelicos" were permitted to go home, safe and thankful that they had been delivered from the hands of wicked men. The authorities tried to bring the guilty parties and several arrests were made, but as no one had seen them throwing stones, they were set free. The papers, however, ventilated the matter most thoroughly and for over a week the clerical paper came out with the most bitter anathemas against all Protestants and Protestant propaganda. The radical and liberal papers defended us and denounced the attack as a shameful demonstration of barbarism. The result was we had more free advertising, and had the attention of the public attracted to us and our work as never before. We have several interested and in regular attendance upon all our services, whose relations with our Church date from that event.

Work in the Penitentiary: Last year mention was made of the conversion of a desperado in the penitentiary. He has continued faithful and active in spreading the Gospel among his fellow-prisoners. A short time ago he wrote asking for instructions as to the formation and conduct of a Society of Christian Endeavor, saying that there were sixteen men whom he considered converted, and were desirous of becoming members. We are not allowed to go to preach to them, nor teach them to sing, nor even to distribute tracts and can only visit them for a few minutes once a month. We can and do send them packages of tracts and other reading matter. This year when the priest paid his annual visit to the prisoners, very few of them came to confess. Then he began to preach against the "heretical doctrines that had infested the establishment," saying that they were not of God but from the devil himself. Then he called for Filador Ortiz, the convert. He came and the priest exclaimed, "Savage villain," and poured out all sorts of abuse. Ortiz said: "I thought I had come to talk with a minister of the Lord, who, if I am in the wrong, would, in the sweet persuasive words of the Gospel, convince me of my errors, but I find I am talking with one of the vilest of men, so please leave me alone and with Christ my Saviour." So saying, he turned away and went to his cell, leaving the "Holy Father" foaming with rage and pouring our curses upon him. The priest did as much to weaken his own cause and advance the Gospel as one man well could do in a single meeting.

WORK IN THE POLICE STATION: At the invitation of the chief of police, Mr. Suarez went to police headquarters to give talks on temperance and moral subjects. Generally one or two members of the church accompanied him and the Gospel was preached and tracts were distributed. Two visits per week were made for several months. Thousands of tracts have been distributed at the close of meetings in the

shops and factories and in the streets and on the trains.

### THE GIRLS' SCHOOL.—

The school has met with the most bitter opposition, and had a hard struggle to keep alive. But neither Miss Duncan nor her co-workers lost faith in the project and good, honest work was done with the few who remained. The parents who, in spite of all efforts of the priests

to the contrary, kept their children in the school, expressed themselves as highly pleased and warmly assured us of their continued patronage. Several families have promised to send their children next year. A very conveniently located house has been secured and the outlook for next year is hopeful.

The Escuela Popular had an attendance of forty-two chil-

The work at Taltal in the Talca field is under Mr. Elphick's He writes:

The new harvest consists of twenty-six who have been on probation, and will be received on full membership this month, making a total of thirty-six members.

The Sunday-school, having started last year with about fifteen, counts fifty at present. Last year about forty of them visited the hospital, gave presents to the sick, and sang hymns. This produced a very

good impression on them and in the town.

The Gospel has been constantly announced to the people in the hospital, and many a time we have had to encounter the opposition of the priest, but without being hindered in the blessed work, as we are favored by the manager, who is impartial in religious matters, and answers the objections of the priest, saying coolly: "The hospital is for everybody." This is an exceptional privilege in Chile, as most hospitals are under the control of priests and nuns.

#### COPIAPO MISSION.

The territory of the Copiapo field is 500 miles long, and in width from the Andes to the ocean. The ports of the extremes are Huasco in the south and Tocopilla in the north, accessible only by steamers along the coast. Six railroads from as many ports lead into the interior and terminate in two or three branches at the bases of the foot-The industries are saltpeter in the north and mines; mines in the center, and mines and agriculture in the south. The population of the whole region is about 7,900 people. The largest city in which we have Gospel work is Copiapo, population about 9,000. Other cities are Taltal and Tocopilla, 5,000 each; Caldera and Chanoral, 1,200 each. The rest of the population is grouped in smaller towns, agricultural centers. Saltpeter oficinas and mines scattered from the coast to the Cordilleras, from one end of the district to the other.

During the year the Gospel has been preached in thirty-four different places. Regular services are held each week in thirteen. There are four chapels, held in the name of the Mission, two of which have been dedicated during the year, while there are besides five rooms used exclusively for religious purposes in so many other centers at no cost to the Mission or the cause. There are three organized churches with about 140 members, besides and in addition, at least 300 converts can be counted, not members principally because of the distance to the church centers. More than 2,700 pesos have been raised towards the expenses of the regular work.

Of the wide work carried on from Copiapo, Mr. Schmalhorst reports:

Inland from Copiapo some twelve miles, at Tierra Amorilla, several meetings were held during the first months of the year. The attendance was good, some fifty inside and often twice as many in the street, but the withdrawal of the leader and the difficulty of securing a room led to the suspension of the meetings for the present. There are four-families here and in the mines nearby. Tierra Amorilla has a mining population of 1,600 and of 3,000 within a radius of a few miles. It is handy to Copiapo and could be visited weekly for three pesos, besides the rooms for the meetings. Rent is high and two rooms, one for the meetings and one for the visitor, would cost \$25 a month. There are mines nearby, employing from 100 to 300 men, where meetings could be held at no cost. The missionary in charge has been invited to visit them, but has not been able to thus far.

A few meetings and a great many private conferences were held in the early part of the year in the Pueblo, distance two miles to the interior from Copiapo. The Seventh-Day Adventists have upset the two large families that formed the center of the work there, and now these with some others from the Church of Copiapo, sixteen in all, have returned to the deeds of the law for their salvation. It might be said that these Adventists proselyte from the churches. Their work is not

among the sinners unconverted.

To the Delcinea Mine, sixty miles inland, three visits have been made, and since September 1st three regular meetings a week have been established. This is the biggest copper mine in Chile and employs some foo men, thus the population is at least 1,000 souls. Every facility in the way of conveyance from the railroad terminus to the mine, entertainment and room for the meetings is graciously furnished. The employes themselves have taken steps to purchase a baby organ for their use; the organ has been ordered and by the 1st of January ought to be in their hands. There are a group of some sixteen men who sympathize with the Gospel and support it. All of them cannot be said to be converted.

Between Huasco and Caldera is the port of Carrizal Bajo, which opens to the mining region of the desert interior. In this rally meetings have been held in seven different places: Corrizal Bajo, Corrizal Alto, Canto del Agra, Astillas, Manganeso, Jarillas and Cerro Blanco. Visits have been made by Mr. Schmalhorst alone and with Mr. Boomer and by Sr. Olivares alone. Since June regular work has been carried on by Sr. Guiraga, a former helper and colporteur. This work has been at very little expense to the mission, due to the personal sacrifices and efforts of Dr. Palma, of Astillas Mine. Sr. Palma was himself once a colporteur and helper with the Mission. This was years ago. Since his employment in the valley he has been the chief support of the work. He is an indefatigable distributer of tracts and books. He talks the Gospel to all. Formerly he rode from five to nine miles to preach on Sundays, but now his family and business do not permit it. Last year he gave a month, his vacation, to visiting the different groups and soliciting subscribers for the Heraldo. He is one who when he was converted shut himself up in his room and passed some weeks reading the Bible and meditating the truths of salvation. So much by wav of parenthesis. It was in March and then in May that I wrote to Sr. Guiraga, together with Sr. Palma, and in June he came at our request. For two months he was supported by Sr. Palma at his own expense. Then he addressed a circular to the different groups in Chile, in which they were asked to contribute towards the support of Sr. Guiraga till the end of the year. Almost every group of the Presbyterian Church responded and several individuals of the Methodist. Thus Sr. Guiraga's support is assured till January 1, 1903.

Tocopilla is the point farthest north of our work and is a flourish-

ing port of 5,000 inhabitants, supported by the product of seven oficinas

and innumerable mines of the direct interior.

The work has progressed. Thirty-two have been received into the Church during the year, one has died and twenty have moved away. The net gain in members is eleven, which, added to the fifty-nine old ones, makes seventy actually on the church roll. A new chapel worth 1,000 pesos has been finished and dedicated free from debt and held in the name of the Church of Tocopilla. This chapel is in the Deseada Mine, but draws a few from two neighboring mines, the centre of about 150 to 200 miners.

The Board of elders of this church is one of the strongest, as the church itself is one of the strongest in Chile. The elders continue all services in the absence of their "pastor," and all of them are Chilians.

Mr. Depallens writes of the dedication of the chapel at Tocopilla:

The dedication of the little chapel of Mine Deseada was a spiritual event, which not only the evangelical people shall remember but many infidels and Catholics, who watched from the hills around to see and hear something. This chapel was built on ground given by the owner of Deseada Mine and two hundred pesos for the purpose. Mr. C. Nicholls raised the fund to eight hundred pesos, with which he himself directed the work of the pretty building.

Proud were the miners with such a good and pretty place of worship. Never before had I enjoyed myself so much in prayer meetings as in the middle of these dear brethren, whose earnest prayers raised me up, filling me with strength and courage. Many a time I had made up my mind not to go to the meeting, for I must say the distance is four miles, but when the hour to go came near it was impossible to deny myself to go to have a spiritual drink.

### COLOMBIA MISSION.

Bogota: the capital of the country; situated on a plateau about 8,600 feet above sea level and four degrees north latitude; climate cool; population estimated at 120,000; occupied as a Mission Station 1856. Missionaries—Rev. T. H. Candor and Mrs. Candor, Rev. M. W. Graham and Mrs. Graham, Miss Jessie Scott, and Rev. and Mrs. A. R. Miles.

BARRANQUILLA (Bar-ran-keel-ya): near the northern seacoast on the Magdalena river; 12 degrees north latitude; hot climate; population estimated above 50,000; occupied as a Mission Station 1888. Mission-aries—Rev. W. S. Lee and Mrs. Lee, Mrs. E. H. Ladd, and Miss Martha B. Hunter.

MEDELLIN: capital of the Department of Antioquia; situated in a river valley about 4,000 feet above sea level; climate temperate; population estimated at 50,000; occupied as a Mission Station in 1889. Missionaries—Rev. J. G. Touzeau and Mrs. Touzeau, and Miss C. J. Riley.

CARACAS, VENEZUELA: capital; population 75,000; occupied tentatively 1897. Missionaries—Rev. T. S. Pond and Mrs. Pond.

IN THIS COUNTRY: Rev. and Mrs. T. H. Candor (returning), Mrs. A. R. Miles, and Miss C. J. Riley.

SPECIAL INTEREST IN THIS FIELD.—During the past year the eyes of the world have been turned upon this section of the Mission field as never before. Venezuela and Colombia have each attracted attention that will call for special thought and study from the politician, the economist and the

philanthropist, as well as from the missionary.

The blockade of the Venezuelan ports, so far from being a slight wave on the southern sea, seems to have been a movement that reached to every shore and to have disturbed the waters of every sea. The civil wars which have devastated that country for so many years have greatly prostrated it, so that protection for life and property could not be fully granted, and the expenses which attend civil war have incapacitated the country to meet its financial obligations. Disputes about adjudicating these claims and delays in providing for their payment led to the blockade of the ports, and this in its turn added to the burden of the people.

The conditions in Colombia are not much better than they are in Venezuela. Civil war has also existed there for some three years. Life and property have been sacrificed in the same way. Very much the same class of claims exists against the country as we have seen in the case of Venezuela. How-

ever the case may be there, Colombia has an income from the Panama Railway and a prospective income from the Canal which will enable that country to meet the claims presented to the Government. The internal condition of the country is not as stable as could be desired and it calls for the same sym-

pathy that we feel for Venezuela.

• EVANGELICAL MISSION WORK.—The mission work of the Evangelical Churches has not been pushed with the same activity in these countries which has marked it in many other lands. This is due in part to the fact that the people do not welcome the gospel. They do feel their need of something that will enable them to take their places alongside of the active industrial nations of the world, but they are not yet convinced that the true gospel of Christ in the hearts and lives of the people is the foundation of all real prosperity. God may continue to visit them with adversity, until they are brought in supplication to the Saviour's feet, and welcome the gospel message.

In the meantime the gospel is preached among them, but, except on the Isthmus of Panama and to a lesser extent in Venezuela, the greater part of the Evangelical Mission work in these countries has been done by our own church. centers about three points in Colombia and one in Venezuela. Bogota is the capital and the largest city of Colombia. It is situated on the highland of the interior, is some seven hundred miles from the seacoast, from which it can be reached only after some ten or twelve days' travel, and is yet unconnected with the rest of the world by railroad. Medellin is the second city in importance, but is almost as far removed from the sea coast, and as yet has no railroad. It is the center of the chief gold mining region of the country. Caracas is the capital of Venezuela, the largest city and the most important place in Venezuela. It is only a few miles from the sea and connected with its port, LaGuaira, by railroad.

## CARACAS STATION.

There has been no change in the working force of this station during the year. Rev. and Mrs. T. S. Pond have charge of the work; which has been considerably affected both by civil war and foreign intervention from which the whole country has suffered.

Poverty and destitution among the people have followed in the train of these political strifes. Many families and individuals heretofore able to support themselves in comfort are reduced to penury. Almost all industries have come to a fatal pause, and thus many persons are actually suffering for the necessities of life. The Station was constrained to ask for benevolent contributions in order to relieve in some measure

the widespread suffering.

It was to have been expected that mission work would have suffered as much as industry and commerce, but while these latter have been almost wholly paralyzed, the Station has seen one of the most prosperous years of its history. There was loss caused by the civil strife and the poverty. A number of the members of the church were compelled to remove from the city, but this loss was more than made good and there are now a greater number of adherents than ever before. Special interest has been manifested in systematic Bible-study, and as a result greater reverence has been shown for the authority of the Scriptures and a growing love for them has been developed. The publication of a paper, "Rays of Light," is believed to have been the means of enlightening some who could be reached in no other way, and also of preventing the circulation of some evil reports that cannot bear the light of the truth.

Christmas time was a season of alarm in the city, but of delightful joy in the mission chapel, in which, through the generosity of friends both at home and abroad, a tree was displayed with all the customary attractions. This occasion demonstrated the fact that the interest of the people in both the Church and School is greater than ever before. The help and the sympathetic presence of the Hon. and Mrs. Bowen from the United States Legation contributed to the pleasure of the occasion.

The Station records its profound gratitude for the continued good health of its members. Only one week's slight indisposition is recorded, and this did not interrupt public services. Yet the city passed through quite an extraordinary epidemic of yellow fever, due perhaps to the entrance of troops from other places. The fever carried off hundreds of people and among them were the young pastor of the German Colony and the Director of the German Catholic College.

The chronic state of civil war which has existed in Venezuela for so long and the consequent prostration of the country awaken sympathy in the hearts of all well-wishers and our Church through this Mission Station is doing what it can for the healing of the nation and for its peace and prosperity.

#### BOGOTA STATION.

There have been some changes in the personnel of this Station. Rev. and Mrs. T. H. Candor have been absent on furlough in the United States, but expect to be on their way returning to the field at the time of the publication of this report. Mrs. A. R. Miles is in the United States and Rev. A. R. Miles has notified the Board that he will withdraw from the work

very soon. The retirement of Rev. and Mrs. Miles will be a loss to the work of the Station, and is deeply felt by all.

The civil war, which has been dragging along for some three years, was continued during the greater part of the year, but

seems now to have been suppressed.

The "peso" or Colombian paper dollar, which should be worth 100 cents in silver, depreciated in value to one cent, gold, on the dollar, or even lower, while prices advanced accordingly.

It would be impossible to estimate the material injury to the country which has resulted from this war, and the moral injury has been correspondingly great. In fact the country is

prostrate and it will require years for it to recover.

We believe that mission work will contribute to this end, and while it will convey special blessings to those who accept the offers of the gospel, it will also teach men to live in all honesty, purity and chastity and to uphold the just authority of the State.

The work of the Station has been confined to the two lines of Evangelization and Education, through the Church and the School.

EVANGELISTIC.—The troubled state of the country and the insufficient force at the Station have prevented itineration through the country places, but the work in the city has been maintained. It has been conducted along the line of Church work at home, with public preaching services, Sabbath School work, Christian Endeavor Society and Woman's Meetings. Up to the time of Mr. Candor's departure on furlough the Church work was in his care, but since that time it has been in Mr. Miles' charge. It was considered imprudent to try to hold evening services before December 1st last, on account of a "curfew edict" which required all persons not provided with passes to be off the street by eight o'clock P. M. The edict was revoked and evening services were resumed. The attendance, while not large, was good, and there has been some visible fruitage. Five persons were received on profession of their faith in Christ and five others applied, but are still under instruction. The contributions in money for the year have amounted to 2834.371/2 pesos, including 800 pesos contributed by one person toward the purchase of a new communion service, using the individual cup system. Foreigners contributed \$6.50 gold for the object named. While nothing remarkable, the work is encouraging.

EDUCATION.—Co-education is unknown in Colombia. Separate education prevails even in the primary public schools, and in the educational work of this Station it has been thought best to make no innovation in this respect.

The School for Boys and Young Men has been under the

care of Rev. M. W. Graham and the report for the year ending December, 1902, says: "This year has surpassed all expectations and has broken all records. The total enrollment was nearly double that of any previous year. The receipts were far in excess or any other term. This was due in part to a lessening of competition, for there was but one nominally Liberal School open. It was due also to our moderate prices. But there seems to have been some natural growth due to the excellency of the teaching and to the high moral tone of the school. We cannot tell how much of the present prosperity may continue. We are trying to maintain the same high standards and to introduce such improvements as are possible."

The report shows that the enrollment was 209; of which forty-two were in the Superior Department, thirty-seven in the Intermediate, sixty-six in the Inferior and sixty-four special students. A little more than seventy per cent. paid full tuition, eighteen per cent. paid part tuition and eleven per cent. paid no tuition. The total income from tuitions alone was 10,791.00 pesos, and from all sources 17,777.20 pesos. The total cost of the school, exclusive of the Director's salary and repairs and taxes on the property, was \$55, gold, above the receipts on the field.

This institution at such small cost is doing a noble work, as it is permeated by the evangelical spirit of the gospel of Christ. The pupils are constantly under the influence of the gospel and an earnest effort is made to bring them to Christ, to apply the truth to their daily lives and thus to arm them against temptations.

The Girls' School.—This school, under the direction of Miss Jessie Scott, has continued its work during the year. It has met with stronger competition during the year than the Pow' School experienced.

Boys' School experienced.

As is true in almost all nominally Roman Catholic lands, the mothers of Colombia are more afraid to allow their daughters to come under the influence of Protestantism than their sons. Yet the school had an enrollment of sixty-seven, of which only fifteen were from Protestant families.

The regular teachers in the school were all members of the Mission Church and did their work faithfully. Bible lessons were given daily and the pupils all seemed more interested in that class than in any other. The little ones, especially, were always eager for the class and were delighted when, at the end of the year, the Testaments they had used were presented to them.

The school year closed November 14th with examinations attended only by the parents, all of whom expressed themselves as well pleased with all that had been done for their children.

This quiet but earnest work at Bogota may seem to be unproductive of large results, but seed sowing comes before the harvest.

# BARRANQUILLA STATION.

This Station has passed through some special trials during the past year. Rev. Alexander Sharp and wife were obliged to retire from the work on account of the unfavorable effects of the climate; and all the members of the Station have suffered more or less from the same cause. The services in Spanish have been in charge of the Rev. A. L. Story and have been continued with very slight interruptions during the entire year, although the unfavorable conditions growing out of the civil war have made it a hard year's work.

The Girls' School, under the care of Mrs. Ladd, assisted by Miss Hunter and several native teachers, reached, in spite of the civil war, the largest enrollment it has ever experienced, one hundred and ten pupils, and good work was done.

The Boys' School, prevented from continuing its work for several months, because the civil authorities would not grant the necessary permit, at last secured permission and had seventy-five pupils on the roll at the end of the year. Mr. Lee had charge and reports good progress and the Station looks forward to better results with more peaceful times.

#### MEDELLIN STATION.

This Station has suffered from the civil war which has for so long a time afflicted the country. The work has been hampered through the inability to go out itinerating or to send literature through the country, and also by the poverty and preoccupation of the people which held back many from both Church and School.

Mr. and Mrs. Touzeau are alone at this point since Miss Riley returned to the United States. Yet the public church services have been carried on without much interruption even when the missionaries were absent from the city. A native church able to continue its own work is an end to be sought in all Mission work.

Permission to open the school was delayed for a month at the opening of the school year, but the necessary permission

was granted and the work was carried on as usual.

We hope and pray that the way for the advance of the Gospel may be opened and widened and that the sorrows and losses suffered by so many may turn their hearts toward spiritual things. Superstition, error and indifference blight a country that under the Gospel might be the abode of happiness and prosperity.



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# MISSIONS IN SYRIA.

BEIRUT: occupied in 1823. Missionaries—Rev. Henry H. Jessup, D.D., and Mrs. Jessup, Rev. F. E. Hoskins and Mrs. Hoskins, Rev. Iames S. Dennis, D. D., and Mrs. Dennis, Mr. E. G. Freyer and Mrs. Freyer, Mrs. C. V. A. Van Dyck, Mrs. W. W. Eddy, Miss Emilia Thomson, Miss Mary Pierson Eddy, M. D., Miss Rachel E. Tolles, Miss Ottora M. Horne.

LEBANON: occupied (Abeih) in 1843 and (Zahleh) 1872. Missionaries—Rev. O. J. Hardin and Mrs. Hardin, Rev. William Jessup and Mrs. Jessup, Rev. Geo. C. Doolittle and Mrs. Doolittle, Mrs. William Bird, Miss Emily G. Bird, Mrs. G. F. Dale.

TRIPOLI: on the seacoast, 50 miles north of Beirut; occupied 1848. Missionaries—Rev. F. W. March and Mrs. March, Rev. William S. Nelson, D. D., and Mrs. Nelson, Ira Harris, M. D., and Mrs. Harris, Miss Harriet La Grange and Miss Bernice Hunting.

Sidon: on the seacoast, 30 miles south of Beirut; occupied 1851. Missionaries—Rev. Samuel Jessup, D. D., Rev. William K. Eddy and Mrs. Eddy, Rev. Geo. A. Ford, D. D., Rev. Paul Erdman, Miss Charlotte H. Brown, Miss M. Louise Law.

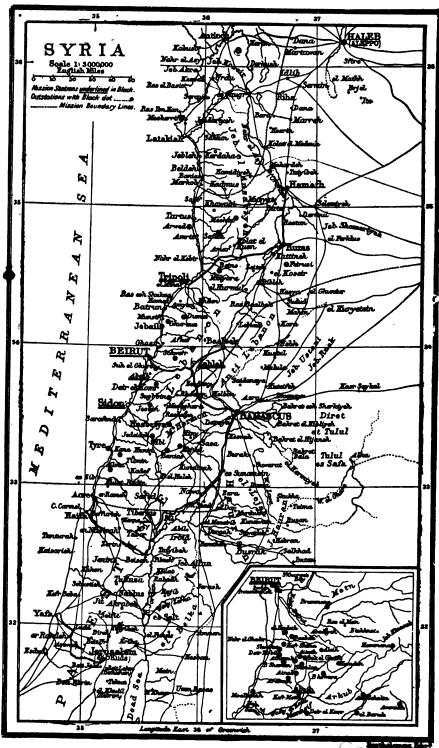
IN THIS COUNTRY: Rev. James S. Dennis, D. D., and Mrs. Dennis, Rev. Geo. C. Doolittle and Mrs. Doolittle, Mrs. W. K. Eddy.

FACULTY AND INSTRUCTORS OF THE SYRIAN PROTESTANT COLLEGE.—Rev. Howard Bliss, D. D.; Rev. George E. Post, M. D., LL. D.; Rev. Harvey Porter, Ph. D.; Robert H. West, M. A.; Harris Graham, M. D.; Alfred Elj. Day, M. A.; Walter Booth Adams, M. A., M. D.; Chas. A. Webster, M. D.; Rev. John W. Nicely, M. A.; Franklin T. Moore, M. A., M. D.; Stuart D. Jessup, B. A.; Jabr M. Dumit, M. A.; H. C. J. Charbonnier, B. A.; Rev. Labib B. Jureidini, B. D., M. A.; Edward F. Nicholey, B. A.; Lucius Hopkins Miller, M. A.; James A. Patch, S. B.; Bulus K. Khanli, B. A.; Nihula N. Tabit, B. A.; Raymond S. Dugan, B. A.; Magerdich Boghosian, B. A.; Anis Y. ur-Rasi, B. A.; Rev. Lewis Gaston Leary, B. Sc., M. A.; Henry Noble MacCracken, B. A.; Giuseppe Perini; Edwin A. Beck, B. A.; James Bedford Brown, B. A.; Rev. Samuel C. Moore, B. A.; Rev. Alfred E. Barrows, B. A.; Shukxi S. Kassab, B. A.; Nuba Mitchell Pletcher, B. A.; Triantophyllo C. Lodakis, Ph. M.; Robert Service Steen, B. A.; Amin M. Salibi, B. A.; Khalid I. Tabit, B. A.; Mansur H. Jurdak, B. A.; Oscar Imer, B. A.; Raif A. Shidudi; Lieut. Volmer Krohn, B. A.; Howard R. Omwake, B. A.; Miss Elizabeth McIntosh; Mrs. Caroline Strutt.

Three important events of general interest occurred during the year.

DOCTOR BROWN'S VISIT.—On Wednesday, March 19, Dr. Arthur J. Brown and Mrs. Brown arrived in Beirut quar-

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antine. After two days they began a tour of the Mission field, visiting Shweir, Suk el Gharb, Abeih, Zahleh, Baalbek, Hums, Tripoli, Sidon and Beirut, besides Damascus and Jerusalem. On April 18, the Mission met for conference with Dr. Brown and continued in session for nine days, after which he and Mrs. Brown embarked for the United States. The meetings attended by Dr. Brown were full of interest and the subjects of great importance, some of them requiring long and full discussion in which we had the benefit of Dr. Brown's large experience and clear judicial and judicious views. It was felt by all that the visit of such a man, representing the Board of Missions, was a blessing to each one of us personally and a strong impulse to our work.

DEATH OF MR. BIRD.—On August 30, Rev. William Bird, the oldest missionary in years and in service of the Syria Mission, was called away to his rest. His last illness, which was long and painful, was borne with much Christian patience and fortitude. His missionary life of nearly fifty years began in the day of small things in mission history, and by his faithful service he had no small part in bringing on the results of to-day. He was the model touring missionary, and the secret of his success lay in his love for the people. They regarded him as peculiarly their missionary and father, and all sects and conditions of people felt the bereavement as a personal loss.

RESIGNATION OF DOCTOR BLISS.—Rev. William Bird and Rev. Daniel Bliss, D.D., were born on the same day, August 17, 1823, and at the time that Mr. Bird ceased from his earthly labors, Dr. Bliss laid aside his office as President of the Syrian Protestant College, after a service of forty years in that institution. The alumni of the college, pupils of Dr. Bliss, invited him to a presentation on July 19, and costly presents were brought to him and to Mrs. Bliss by young loving hands and hearts in commemoration of his services to Syria and its people. And on November 22 a large company greeted Dr. Bliss' son, Rev. Howard S. Bliss, D.D., who has just entered on his duties as successor to his venerable father. This auspicious transition marks a new era in the history of Christian education in Syria, and calls for devout thanksgiving to God.

#### BEIRUT STATION.

The year has been one of unusual health to all, except Dr. Mary P. Eddy, who was laid aside from active work for several months.

Mr. and Mrs. Freyer and children returned from the United

States October 22. During Mr. Freyer's absence Rev. F. E. Hoskins had the care of the Press and Mission Treasury.

The resignation of Miss Alice S. Barber and her departure on June 2, though prompted by true filial affection and devotion to aged parents, was none the less a severe trial and a great loss to the teachers and pupils of the Seminary, and to the Christian community at large. This vacancy has been filled by the arrival of Miss Horne.

CHURCH.—The native evangelical church, under the care of its Syrian pastor, welcomed nineteen new members on profession. There has been a notable increase in contributions, a total of \$340, notwithstanding the continual depletion of numbers by emigration. The spiritual tone and uplifting influence of the C. E. Society are causes for thanksgiving.

READING ROOMS.—The Christian Temperance Reading Rooms in the heart of Beirut have prospered. The fact that during the year 22,745 men and boys of all sects and nationalities visited the rooms to spend a profitable and quiet evening, or drop in during the day, free from the temptations and deleterious influences of the Syrian casinos and coffee shops, makes us doubly anxious to secure better premises and larger facilities for usefulness.

Mrs. Eddy has continued her usual women's meetings in the eastern quarter.

EVANGELISTIC.—In February the church, college and various girls' boarding schools were greatly stirred and spiritually blessed by the evangelistic services conducted by Rev. Saeed Juraidini, who spent a month in Beirut, often holding three services daily.

THEOLOGICAL CLASS.—Opened in Suk el Gharb May 21st with six students, who graduated November 12, and are now engaged in preaching and teaching.

## EDUCATIONAL.—

BEIRUT FEMALE SEMINARY.—Miss Eliza D. Everett, for twenty-five years connected with this Seminary, died February 8 in Chicago, leaving the precious memory of a life spent for Christ and the world. During the visit of Dr. and Mrs. Brown a memorial service was held.

In January and February, in answer to much united prayer, the Spirit of God worked with visible power in the hearts of many pupils. Almost daily meetings were held, many of them conducted entirely by the girls.

"Few of us will forget those Sunday evenings in the parlor, when

girl after girl made known her purpose to give her life into the keeping of Christ."

The class offerings for Foreign Missions have increased by one-third, the amount being \$26. The Home Missionary Society, by much labor and sacrifice, contributed toward the expenses of the readings rooms and the support of a small Armenian boy in the day department.

Two pupils graduated May 1, after which the triennial meet-

ing of the Alumni was held.

The number of pupils in the Seminary is 92. Of these 28 are Protestants, 34 Greeks, 14 Catholics, 4 Maronites, 6 Jews, 4 Moslems, 1 Druze and 1 Armenian. One-fourth of the pupils are children of former students.

MEDICAL WORK.—On the first of March, after seven weeks of search, Dr. Mary P. Eddy secured a temporary house at Juneh, a seaport twelve miles north of Beirut. A native sloop carrying her goods was wrecked, and her valuable outfit lost. A large building, centrally located and admirably adapted for the work, was occupied September 19.

At first Protestant work in this intensely bigoted Maronite district of Kesrawan was regarded by the people with distrust, but now there seems no limit to the numbers who come for aid. Many priests, monks, officials and leading men from several towns have called and asked Dr. Eddy to visit their towns.

towns.

The Juneh Government district contains 225 towns and villages. More than two hundred carriages pass the door every day, and over a thousand foot passengers form a motley, never-ending procession of Kurds, Syrians, Armenians, soldiers, priests and peasants. So many patients come for treatment that some must be sent away. Juneh is well adapted in location and climate for a medical mission undertaking.

PRESS.—Dr. H. H. Jessup has completed the manuscript

for a commentary on the Pentateuch.

The growth of the Press will appear from the fact that in 1836 it consisted of two rooms, with a font of type and a small hand machine, capable of printing one form of twelve pages weekly in an edition of 2000 copies. In 1902 it is a large establishment with five steam presses and fifty workmen, ready to print three forms of thirty-two pages daily in an edition of 5,000 copies.

The Press is the center, or missionary exchange, for missionaries of twenty-five or thirty different societies in the Levant, its cash transactions during 1902 amounting to \$225.000. It is also the depository of various Bible and Tract Society

ties.

Relations with Constantinople have been very unsatisfactory. For more than ten months not a single permit to publish was received. A new printing machine was detained over a month in Custom House,

The total output of pages printed was 23,395,410, or 5,300,000 less than 1901—explained largely by delay in securing permits from Constantinople and paper from Austria. The number of volumes issued is greater than in 1901 by 13,000—the total being 103,000 volumes.

The American Bible Society still holds first place in calling for two-thirds of the total pages printed. Any book of the Bible, beautifully printed in Arabic, may be had for about two

cents.

The American Tract Society has made a grant of \$350.

The Russian schools still continue to be our best customers in Syria.

The Press report urges a decided increase in the facilities for putting into circulation the large stock of books and tracts now in store at the Press.

### LEBANON STATION.

Late in April Rev. G. C. Doolittle and family left Syria on furlough. This departure, with the loss of Mr. Bird, has depleted the working force of the Station.

Mr. and Mrs. Wm. Jessup welcomed to their home the youngest member of the Mission, Faith Jadwin Jessup, Jr., born in Aleih September 18.

Lebanon has been in the past and promises far more in the future to be the life and renovating power of Syria.

Operations of the year may be grouped under five geographical sections.

DEIR EL KOMAR.—This district contains many populous towns and villages, in some of which work was formerly carried on, but dropped by reason of retrenchment.

Baaklin is an important Druze government center. An English nurses' mission have a hospital here. Two large schools for boys and girls are under supervision of our Mission, maintained by funds from Great Britain. These are excellent schools. But progress among Druzes in spiritual things is exceedingly slow and discouraging. The day of their deliverance from semi-Islamic, semi-Gnostic superstition has not yet dawned. Like the Jews and Moslems they seem to stand as a test of the possibilities of the faith of Christianity to remove mountains.

At Deir el Komar a great and pleasing change is evident in

public opinion toward our work. Only a few years ago the bigoted papal inhabitants were almost inaccessible. Schools and preaching have been a large factor in breaking up this icy seclusion, but the greatest agency was the life of Mr. Bird.

A special letter of condolence was sent to Mrs. Bird, signed by seventy of the leading men representing the various families of the place, asking for a special memorial service. On the evening of September 24th an orderly crowd of people, men, women and children, filled the court-yards of the schools and were on the housetops, and through the long service behaved in a most exemplary manner. Leading men testified to the purity of motive and singleness of purpose of his life, and through him extolled the gospel of the grace of God.

After a short interval occurred the funeral of the first Protestant church member of Deir el Komer,—a simple, earnest Christian for more than forty years. To hear the testimony of his fellow townsmen of other creeds to his piety and uprightness was most gratifying.

Attendance and progress in the day-schools has been good.

ABEIH.—All the usual work of the Station was kept up during the winter (of 1901-02). Also Mrs. Bird's Bible class and the sewing society. The Sunday-school was flourishing as usual. Three school examinations were held during the year, one of them unique, when the girls were taken to the house of the Druze ladies and examination held in the presence of these secluded women, who were much interested.

The large Capuchin Boarding School for boys, which had over a hundred pupils last year, has been given up this fall. Little progress was made by the pupils because of careless management and lack of responsibility.

RISHMEYEH.—Although the quarrel between the clergy and the people has been settled by the opening of the Maronite Church, and a "mission" was held and several preachers of repute made an extraordinary attempt to restore the ancient state of exclusive bigotry, yet the people have learned too much in these three years of evangelistic effort. Mrs. Dale and her daughter spent the summer here in earnest, self-denying work. To Mrs. Dale's wise management, at a critical time, in which her personal influence was more than a match for the wiles and violence of the priests, is due the continued progress. Two communion services were held. At the second two young people united,—the first fruits of arduous work.

Just at the close of summer the American Consul at Beirut received a letter from Pere Ignace, priest of Rishmeyeh. In it complaint was made that he and his defenceless school were abominably persecuted by the boys of the Protestant school. This letter, a humorous curiosity, utterly misrepresenting the true state of affairs, is probably the first instance in which a poor, innocent militant Maronite priest, surrounded by hundreds of his people, has been in danger of his life from a mere handful of timid Protestants.

SUKEL GHARB.—Good audiences have attended Suk Church. Some metropolitan churches of America have prayer-meetings more meagerly attended and less full of life than the meetings of this mountain church. Fourteen were received into membership.

SUK BOARDING SCHOOL.—Overcrowded class rooms and dormitories have brought new problems. Fair progress has been made in study. The tendency toward College education is increasing. Nearly 50 Suk boys are in college now.

Interest in religion was gratifying. Excellent results followed the intensely practical preaching of Rev. Saeed Juraidini. Sunday evening boys' meetings are often lively and full of spirit. The C. E. Society has twenty members. Nearly \$45 were collected by Sunday-school and C. E. Society. Four boys united with the church, while several others were advised to unite with their home church.

During 1902-03 the number of pupils is the largest in the history of the school. There are 121 boarders, four lodgers and twenty-six day pupils. Forty-three eligible candidates were refused. Of the 151 pupils, thirty-six are Protestants, ten Druzes, four Moslems.

At Shweifat, Miss Proctor's schools had a very successful year. In other parts of this district the work has suffered, owing to retrenchment. It is a promising field.

ZAHLEH AND BUKA'A.—Thirteen members united with the Zahleh Church. The contributions to benevolence were much larger than usual.

The C. E. Societies met regularly with good attendance. The Women's Society raised \$10 and the Men's \$3.50. Zahleh Sewing Society reports eighteen meetings attended by all the various sects. \$18.50 were collected and expended on materials. Eighty-one garments were made and given to the poor. Junior Endeavorers met fifteen times.

At last a fine, eligible property, well arranged and commodious, has been purchased for the Boys' Day School, and they are now well settled for good work. As the boys have to pass through a hostile Catholic district, they were at first set upon and beaten. But on the recent visit of the new governor of Lebanon the matter was laid before him, the father of the

leading offenders were summoned and rebuked for such behavior.

An exceptionally good school is at Kobb Elias, where the attendance has been large and regular and progress steady.

The Meshghura School is meeting keen competition from a newly-opened Jesuit School conducted by four teachers.

Schools in Housh Zahleh, Furzul and Housh Barada have been closed to meet retrenchment.

At Ras Baalbek, Mrs. Dale and her daughter repeated their interesting experience of last year, at times cut off from the outside world by severe and prolonged storms. The new railway now passes near this town and brings it into daily communication with more civilized regions.

Shweir—boarding school.—Last year was unsatisfactory, owing to resignation of the head teacher and inability to find a good substitute. But the session of 1902-03 has begun well, under a college-trained head teacher. There are twentyseven boarders, twenty-one lodgers and twenty-five day scholars. The school, aside from teacher's salaries, paid its own expenses and had a balance of \$30.

PRESBYTERY.—Lebanon Presbytery met in Abeih September 16th and spent three days in business and conference. Meeting in the home of Mr. Bird, considerable time was spent in recollections of him, who had influenced the lives of almost every member.

SUMMARY.—Thirty-three new church members, 2,400 in Sunday-schools, 2,620 in day schools, paying \$360.

#### TRIPOLI STATION.

Mr. March and family returned from the United States May 13, and spent the summer at Suk el Gharb, where Mr. March gave instruction in the theological class. They received a royal welcome in Tripoli November 15.

There are over 2,000 villages in the Tripoli field, in only

twenty-five of which is work in operation.

This year over 4,000 persons left the port of Tripoli for foreign parts, among them nearly fifty church members.

The work of the American Bible Society is appreciated more and more. The Holy Scriptures, secretly given to Moslems, may be a power for good in a land where open preaching to them is prohibited.

Books to the amount of \$628 were sold from the Tripoli

store during the year.

PRESBYTERY.—The meeting this year in Hums was specially encouraging. Each church is ambitious for a forward movement, financially and in education. Financial debate had little place. Seeing the need, they have provided for it. The spirit of prayer was marked. A new Home Mission Committee provided for the support of two new schools. Plans were made for organizing two new churches.

An interesting work among the Nusaireh, arbitrarily closed some years ago by the government, has borne permanent fruit.

A merchant of the Nusaireh village, returning with goods from Hamath, spent the night at Mahardeh. He attended service and offered prayer. Everyone was thrilled by his eloquence, earnestness and faith, and he afterwards told them his story. Years ago he became greatly interested in the gospel as preached by the missionaries in his village. He sought divine guidance and was led to unite with the church. Complaint was made against him to the Governor, who said, "You cannot be a Christian, for you are descended from a long line of Nusaireh ancestry." "That may be, but for myself I say that by the grace of God I am a Christian." Bitter persecution followed, but he did not waver, and to-day is a consistent Christian, a living example of what a man can bear and conquer through the Spirit's power.

Murad Haddad, the only Protestant in Bir Sheen, when arrested on a false charge, said to the soldier sent to take him, "Wait until I go and bring my weapons." The guard followed him into the house as quickly as he could, rifle in hand, and was surprised to see Murad with only two books in his hands,—a Bible and a hymn book. These he used in reading to his fellow-prisoners and singing Gospel hymns. He was

soon released.

Boys' Boarding School.—The recent decision of the Board authorizing the opening of a boys' boarding school in Tripoli, will be acted upon only with the understanding that it detracts nothing from the evangelistic work of the Station, or Mission. In view of the growing demands of itinerating, an additional ordained missionary will be needed. A conditional offer of \$20,000 has been made for purchase of site and erection of buildings. Reputation must of course precede self-support.

Increasing dissatisfaction with the work of the Russian schools is noticeable. A prominent orthodox Greek said, "They spend money enough, but little beside prayers is taught. The Americans give the best instruction to be had in Syria. I have advocated the Russians and sent my children to their schools, but I did it to my loss." The Russians have thirty schools in the Tripoli field on which they spend annually \$36,000. We spend \$975 in our educational work.

Women's Meetings.—The ladies of the Station have been unremitting in their efforts for women and girls. Six weekly meetings were held, and much personal work done. Throughout the entire field a new interest and zeal have been manifested. A set of topics was prepared for use in the various places, and all are concluding a year's study of the Life of Christ.

The calling of Hanna Khubbaz to the pastorate of the Hums Church has proved a spiritual blessing. His wisdom and tact are manifest. Self-support, meetings for special prayer, neighborhood prayer-meetings, appointment of committees, oversight of near villages are encouraging features.

At Hamath the need of a suitable church and school building is acute. This important city, with its large Moslem population, the terminus of the new railroad, is worthy of a more suitable building than the present, where the temperature rises to over 100 degrees in summer, and the congregation and pupils must wade through mud in winter.

At Kharaibeh the brethren have taken a new start. Four

persons have joined the church.

At Minyara and Amar religious interest is strong. Fifty-six have joined the churches in Tripoli field

MEDICAL Work.—Human ailments are not on the decrease. 5,672 patients were treated during the year, 474 operations performed, 123 inpatients cared for.

The gift of land adjoining the hospital has made possible an entrance and steps leading up from the wide street, a boon

to those who must be carried for treatment.

There is great need for a special ward for women, separated from the other wards. Nearly three-quarters of the operations are upon women and girls. Yet they are obliged to be placed in the men's wards. Governmental reasons preclude a canvass for funds in Tripoli. But the erection of a building would cause no objections.

Attentive audiences are found at the Dispensary Gospel

meetings.

Good work has been done in the large prison (formerly a conspicuous Crusaders' castle). Many Bibles have been distributed. Sixteen days were spent at Hums. Clinics were held in the church buildings, with benches for an operating table. Sixty-five operations were performed, one-third of them for serious eye diseases. Over 1,000 prescriptions were given, mostly for Moslems. A liberal member of the Hums Church has promised nearly \$400 for the erection of a simple building.

At Hamath (for seven days) a Moslem woman came with a jaw dislocated forty days before. She had tried hard to appease the "devil" who was holding her jaw back, once walking for twelve hours to a sacred tomb. She had suffered much at the hands of quacks and others. Chloroform and ten minutes hard work put the jaw back in its place.

During the year 262 services were held before clinics.

Operations upon members of non-Christian sects 259, of Christian sects 215; received in fees \$435.

TRIPOLI GIRLS' SCHOOL.—Financially, the year has been very prosperous, with more full-pay pupils than ever before. The income from boarders was \$1,270, and from day pupils \$160, nearly enough to pay the expense for food. Tuition fees have been raised, and only one girl was lost on that account.

There are fifty-two boarders, and many applicants were refused for lack of room. Two girls were so desirous of obtaining a place, that without any encouragement, they came into the city and waited, at the risk of being sent home, for a vacancy which might occur. Fortunately for them some of the expected ones did drop out and they dropped in.

The entire number of boarders and day pupils is 135.

The graduating class numbered six.

The older girls have given much help in the general management of the house and the training of new pupils. Miss LaGrange organized a "Little Mothers' Club," whose twelve members each chose a young girl to look after.

Much of the interest of the school life centers in the C. E. Society. It touches all the girls in its missionary department to which all contribute, in its prayer-meetings which all have

an opportunity to attend.

The larger girls have aided willingly in city mission work by going with those who conducted the Women's Meetings. During the summer these same girls helped the ladies in a tour among the villages.

We are trying to teach our girls to be missionaries, ready to speak a word for Jesus, whenever opportunity offers. Our ideal for the school is that it shall be, in some real sense, a missionary training home.

On Sunday evenings systematic instruction has been given to the older girls in methods of personal work. This fall, without any suggestion from the ladies, the church members banded themselves together to do daily personal work.

Religious interest has been steady, and several have been

truly converted.

## SIDON STATION.

There have been several changes in the Station force and many journeyings back and forth.

Rev. W. K. Eddy, who returned to his work at the beginning of the year, has again gone to America to represent our Mis-

sion before the home government, to urge the securing of rec-

ognition of our treaty rights in Turkey.

In April Dr. Samuel Jessup left on a furlough of six months. His daughter, Miss Fannie N. Jessup, left Syria with him, having resigned from the Mission. During her four years and a half in Sidon she helped much in the work, teaching at different times in each of the two Boarding Schools, beside helping in many other ways. She endeared herself to all, and her influence and memory will long abide.

Mr. Tenny Ford, for three years a faithful instructor in the Gerard Institute, left for the homeland at the close of the

school year.

The fine supply of pure water from the two wells in the Institute yard is a great blessing to many, especially now that a portion of it is conducted to the street, that whoever will may take of it. In view of the presence of cholera to the south the possession of this pure water supply is a cause for special thankfulness.

Mr. Stuart D. Jessup, at one time a loved and valuable helper in the Institute, now returns with his wife to take more of the responsibility in the work, and also to make a home for

his father, Dr. Samuel Jessup.

Loving and tender mention is made in the report of the illness of Mrs. M. P. Ford, who passed away soon after the Mission meeting in December. Of her meetings with the Seminary teachers one of them said: "We used to consider this one of the best hours of the week, as she gave us spiritual food for the coming week."

THE FIELD remains substantially as last year as to number of places occupied, though some changes and transfers have occurred.

Dibbeyeh, Kefr Jerra, Safed-Buttikh, Jezzin and Dibl are temporarily closed, while Ibnaful, Deir Keefeh and Raom have been opened, the people of Raom having paid thirty Turkish dollars.

Yarum in the needy southern district, where there are Moslems and Christians, is at last open and anxious for a school. "No hindrance at all," writes Miss M. T. M. Ford, "Jesuit teacher gone and the Catholics refuse to send another." A petition for a school was largely signed. A teacher has been found, two-thirds of whose salary Miss Ford will pay. She assists generously in thus helping in the salaries of several other teachers, and labors most unselfishly herself in this wretched district.

We rejoice to record the opening of a very promising work in Mughdushi, near Sidon, where nine years ago a member

of the Station was stoned out of the place. A licentiate has been sent there, whose great zeal and earnestness have been before proved,-Masaad Daoud, who has been ten years in America and Egypt. He comes back to accept half the salary he received in Egypt, and has taken his family to Mughdushi, where they can find only the poorest house, and his only comment is:

Thank God, we are happy and satisfied so long as we see the people crowding the place night after night and a deep spirit of inquiry manifested.

Of the fifty-two helpers three are ordained pastors, ten licentiates, and eight teachers who also hold regular Sabbath services. There are twelve organized churches and twenty-

five other regular preaching places.

Presbytery.—In August Sidon Presbytery met in Judeideh, a spirit of harmony and earnestness prevailing. The special item of interest was the ordination of two ministers, Rev. Habeeb Subheyeh, at work in Aleppo with an English Presbyterian Mission, and Rev. Taameh Rahhal, formerly of Zahleh, now at Hasbeyeh, the second oldest evangelical church in Syria. These services were both very impressive and the churches crowded with attentive audiences.

There have been nineteen additions to the churches on pro-

fession of faith.

In October a preacher visited ten or more villages along the coast north of Sidon. In one he was invited to the house of the head man of the village, and after conversation the sheikh arose and said before the priest and all the people, "We are ready to pay twenty-five dollars, if you will give us the benefit of an American school." The priest said, "Pay me the money and I will teach the children." The reply was, "Even though you paid us money, we would not let you teach our children, for you know nothing."

In summing up his observations of the trip the preacher

said:

Former fanaticism found no place in the minds of the people. Letters of emigrants in America have exerted a beneficial influence. The desire of the people for schools is very strong. I was quite unprepared to see how white are the fields to the harvest, and the people in great need of the preaching of the Gospel.

EDUCATION.—Twenty-six day-schools have been in operation, with over 1,200 pupils. The schools of the British Syrian Mission are a valuable adjunct to our work.

SIDON GIRLS' SEMINARY.—At present there are forty-seven boarders. Many have to be turned away each year. The girls come from twenty-three villages. The total number of pupils, boarding and day, is 140. Of these ten are Moslems, two Jews, forty-three Protestants.

The graduating class of seven was unusually satisfactory. Five were church members, and all showed loyalty to Christ in their daily lives. One was the third of a family to receive a Seminary diploma, while a fourth is still in the school.

Our faithful and capable Arabic master, Daoud Kurban, who has lovingly served our school for nineteen years, has been called to the College in Beirut. He is a man of sterling Christian character, and is much respected by all.

This year every girl of the two higher classes is either a communicant or an applicant.

GERARD INSTITUTE.—Mrs. Wood, who has already done so much for the development of the Institute, has made a most munificent offer, such as has seldom been recorded (apart from legacies) in the history of missions. It has filled us with fresh courage and given us a new lease of life.

By transferring the Primary pupils to the new building on the Farm, they are more comfortably housed, the orphans receive better schooling, and the crowded condition of the city school is relieved.

The Shoemaking Department now has its own building The force of Syrian instructors has been greatly strengthened.

In July a class of three was graduated, all of whom are now teaching.

There are 137 full boarders, three half-boarders, eight roomers, and twenty-two day pupils of Institute grade, making 170. With the Primary scholars the whole number is 233.

## MISSION TO THE CHINESE AND JAPAN-ESE IN THE UNITED STATES.

SAN FRANCISCO, CAL.: Mission began 1852. Missionaries—Rev. I. M. Condit, D. D., and Mrs. Condit.

JAPANESE: Missionaries-E. A. Sturge, M. D., and Mrs. Sturge.

PORTLAND, OREGON: Missionary-Mrs. W. S. Holt.

Los Angeles, Cal.: Missionaries—Rev. W. P. Chalfant and Mrs. Chalfant.

WOMAN'S OCCIDENTAL BOARD, SAN FRANCISCO: Miss D. M. Cameron, Superintendent.

NEW YORK CITY: Rev. Huie Kin, Superintendent.

This year closes a half century of work for the Chinese in California. It is hoped that when the precise date of the opening of the Mission occurs, that suitable anniversary services will be held, when interesting details from the years of work may be heard in some public way.

Though the Chinese are fewer in number, the work done for them has been as truly successful this year as at any previous time. This is true, not because of the actual number brought into the Church—though including San Rafael, Oakland and Alameda eighteen have been received during the year; but because all the old lines of work have been sustained, and new methods of activity indicate general advance in reaching the mind and heart of the Chinese.

#### LITERATURE.

The desire for literature has greatly increased. A full and well selected supply of Bibles, New Testaments, Tracts and commentariesis found in the Mission Library. A variety of educational text-books, as well as scientific and illustrated ones, are also kept. Larger numbers of all these have been sold this year on orders from California and Eastern Chinese in our own and other Missions.

Realizing the importance of a systematic knowledge of the great truths of the Bible given in a simple form that could be studied daily in schools, Dr. Condit prepared a booklet Catechism in English and Chinese. This little manual of truth,

prepared for Sunday-schools especially, has had a remarkable sale in the Chinese schools here and in the East and in Canada. Nearly 3,000 copies have been circulated in the few months since it was printed, and only words of approval come back from superintendents and teachers where they are being used.

#### CHRISTMAS.

The Sunday-schools, Evening Schools, King's Daughters and its Helping Hand branch and the Boys' Club of our Mission held their Christmas Tree exercises in the church this year as usual, with the Woman's Home School, Occidental School, and Kindergarten. The audience of eight hundred, less than one-eighth of whom were our American friends, filled the church, and they were delighted. The general comment was that this was the best entertainment that has been given, and reflected great credit upon the teachers. The Kindergar-ten—little ones under seven—were especially interesting. The recitations showed improvement, and the conduct of the pupils was much admired. The singing by the church choir composed of both men and women, and the singing of a quartette by the Boys' Club, was a genuine surprise and delight to the audience.

### SCHOOLS.

The Evening School has varied in its attendance.

In addition to the work in San Francisco, schools in Alameda, Oakland and San Rafael are under the general supervision of the missionary and native helpers, though financially supported otherwise. The San Rafael boys have done remarkably creditable work. Six have been baptized and received into the Church. Seven hundred dollars has been given for a Mission Chapel and Home by the young men, with a few supplemental gifts. The young men gave each a month's wages to purchase the building, and more afterwards to put it in a suitable repair, and now they occupy it with great joy in their hearts. Regular preaching has been carried on at each of these three places by the native pastors.

#### SAN FRANCISCO.

The Sabbath audiences are most regular and attentive. Two services on Sabbath, and two prayer meetings on Wednesday, one for Christians, and one for pupils in the school; two sessions of Sabbath-school, Senier and Junior Endeavor Society, and Y. M. C. A. meetings fill up our church calendar. Six classes, with as many consecrated teachers, are found in the

Sunday-school, studying the International Lessons. A collection by class is taken up the first Sabbath of each month. Dr. Drew, of Korea, a returned missionary of the Southern Presbyterian Church, has been able also to gather a class of eight or ten Koreans into the Sunday-school.

### ORGANIZATION OF WOMEN.

The King's Daughters Circle, composed of the Christian women of the Church, has this year as in the past ten years, been under Mrs. Condit's personal supervision. The officers are Chinese, and the Committees for special kinds of work, are all Chinese. The meetings are large, usually more than a hundred women and children being present as guests, and by invitation of the "Daughters." They provide refreshmentstea and cake—and serve them. Opportunity is taken over their tea-cups to give invitations to come to church and Mothers' monthly prayer meeting. A Bible woman has been supported in Sun Neng, China, by the King's Daughters for two years. Last year this woman writes that she was the means "under the Holy Spirit" of bringing thirteen persons, whom she visited, to Christ. Dr. Niles, of Canton selected the Bible woman and looked after her work. A "Helping Hand" Circle, an auxiliary of the King's Daughters, was formed last year, composed of twelve of the young girls of the church, who meet to learn to sew, and who make garments for the poor children of Chinatown.

## REFLEX INFLUENCES.

Our Chinese Christians, both men and women, are deeply interested in giving the Gospel to their people in their homes in China. Check Hom, with 300,000 people and twice as many more in the near villages around, is the centre of many of the homes of our Chinese Christians. They have this year bought there and put in repair, in a fine part of the city, a large chapel at a cost of \$2,000 in gold. This was mostly raised among our Chinese Christians in this country. They are raising money to buy a house and lot for a girls' school, adjoining their church, which they have built in the large city of Sun Neng. Christians appreciate education for their daughters as well as sons.

### JAPANESE WORK.

During the past year there has been a marked increase in our Japanese population. There are probably not less than eighty thousand of these people on the Pacific Coast, and fifty thou-

sand in the state of California alone. They are to be found everywhere, in city and country. Two thousand seven hundred are at present employed in railroad construction in the Golden State. Because of the general prosperity of the United States, the presence of this army of strangers has called forth no expressions of animosity from American workmen, there being at present sufficient employment for all. Our hopes of greater Spiritual harvests from this augmentation have not been realized. The increase in numbers has enabled the Japanese to form social clubs, and provide various kinds of amusements, which have had a tendency to draw young men away from the missions. The Buddhists have also followed our plan, and provided mission homes in several of the larger cities, claiming all the unchristianized Japanese as their adherents.

Only a small proportion of the Japanese who come to this country are improved in character by their residence on the Pacific Coast. San Francisco has been called the smelting pot of the nations. Not everything that goes into the smelting pot comes out better for the experience. Those Japanese who are attracted to our missions, and come under the influence of the Gospel, are ennobled and purified; and often return to their own land, bearing something of the likeness of the Master; while many others, uninfluenced by Christian teaching, go back more debased in character than when they came.

THE JAPANESE CHURCH IN SAN FRANCISCO.—In both our San Francisco Mission Homes religious services have been conducted in Japanese and English twice each Sabbath and every Wednesday evening throughout the year. Twenty have been added to the church upon profession and one by letter, making the whole number received up to the present time 350. Those who received baptism were but a small proportion of those who heard something of the Gospel message, and have been more or less influenced by it, but have shown no design to take a decided stand for Christ. Several of our members have been graduated from the Theological Seminary; two are at present taking that course, and three or four others have the ministry in view.

THE COUNTRY MISSIONS.—Besides the two Mission Homes in San Francisco, we have comfortable Christian homes for Japanese young men at Salinas, Watsonville and Los Angeles. These missions receive no help from the Board. They are branches which have sprung from the San Francisco vine being composed principally of young men who were former members of that church and Y. M. C. A.

During the year, seven young men were baptized by Rev.

J. K. Inazawa at the Salinas Mission, and the first fruits have been gathered in the recently organized Los Angeles Mission. At Watsonville a few deeply interested young men are to be found. During the Christmas exercises (just held) in the last mentioned place, three young men came—like the wise men from the East—bringing their treasure, consisting of seventy-two dollars and fifty cents, to aid the Watsonville mission

work. This was a genuine surprise to all present.

In all five missions the young men are organized into societies or Christian associations, the present membership in San Francisco being about two hundred, and the membership of the country mission being about a hundred more. Every member is expected to contribute a little towards the support of the work. The majority of these young men are supporting themselves by working a part of each day, and spending a considerable portion of their time in study, attending either the public or our mission schools. It is impossible for those so engaged to make large contributions, yet in this way sufficient for the rent and all the incidental expenses of these homes is raised; the appropriations from the Board being used to pay the salaries of the missionaries, native helpers and teachers. (During the past year the Board has appropriated ten dollars per month toward the rent of the Branch Mission Home in San Francisco. This was made necessary by the general rise in rentals. We hope soon, through an increase in membership, to be able to meet all such expenses.)

Most of the Japanese are earnestly studying our language and to assist them in this, we provide day and evening educational classes. The average attendance at the Haight Street Mission is sixty, and in the Branch Mission Home, thirty.

The same text-books are used as in the public schools, but in addition there are daily classes for the study of the Bible. The evening schools are always closed with religious exercises, consisting of singing, Scripture reading and prayer.

## STATISTICAL REPORT.

Number of Japanese on the Pacific Coast80	,000
Number of Japanese in California50	
Membership of Presbyterian Mission Homes in	
San Francisco	200
Received into the San Francisco Japanese	
Church from the beginning	350
Received during the past year	21
Baptized during the past year	20
Students in day and evening classes	90

#### PORTLAND.

The work for the Chinese in Portland, Oregon, has been carried on as usual under the efficient superintendence of Mrs. W. S. Holt, who reports as follows:

When the year began our Mission was in quite a serious condition. Some of the young men decided to leave us because they could not have their own way, and we had to let go our native helper because of certain unwise actions which he had seemed to stir up in the young men. Indeed a decided effort was made to destroy the Mission, and one man told us distinctly if we did not do what they wanted, we could have no Mission. This little episode passed and our sky is clear and the sun is shining once more. Taken altogether this year has been among the most successful since the Mission was opened. Early in the year, notice was given that our rental would be advanced from \$25 to \$45 per month. This made it absolutely necessary for us to move. We hunted the town over and could find no building, within our financial reach, on the ground floor, so were forced at last to secure rooms upstairs in a business block on First Street. The location was central and the move has proved advantageous to the Mission.

A young man, who now serves as our assistant, reports as follows:

We have fifteen teachers, thirty-eight pupils and there will be more to come pretty soon. I do not know what to do with them. There are no tables nor any room for them, and indeed the chairs are hardly enough. Only five or six in our Mission will go to the cannery this year. The rest will stay with us, after the first pupil class. They are very hungry and thirsty after the Bible and singing. There will be four men to be baptized. They stay with me in the Mission until 11.30 P. M. every night. They are really good men. There are ten or twelve in my Bible class. It makes me shout and thank God for this opportunity. Everything in the school is prosperous.

This gives a glimpse of the work as it is to-day. It shows a promising condition. We have the largest number of pupils we have had in the school at one time for some years. Moreover there is a personal interest on the part of our Christians in the salvation of souls. When a "week of personal work" was suggested in the Presbytery, we took up with it in the Chinese Mission; it was interesting to see how eager and interested our Chinese Christians were. That there are so many in the school, and there is such a strong Bible class and four candidates for baptism is largely due to this personal work. We have received two members into the church already. The children's school is doing excellent work and the expense connected with it is met by the Woman's North Pacific Board. It costs nothing for rent, as they meet in the Mission room,

used for the men at night. Of course the children's school is a day-school. There are twenty children in it and without this school they would have no religious instruction of any sort, for they all come from homes that are non-Christian. We are very hopeful for the future of this school. At Christmas time they gave a public entertainment which was much enjoyed by those who attended. They sang hymns, recited verses of Scripture and spoke little pieces in a very creditable way. We are fortunate in having an earnest Christian woman for the teacher. We have a splendid staff of teachers in the school and to their fidelity as well as to the care exercised and work done by Paul Johnson, the Chinese helper, is the success of the Mission due

Personal visitation among the Chinese women and the work of the dispensary have been maintained, so far as possible, during the year. We are not so well situated for dispensary work as we were before, but our physicians in Portland are very kind and allow us to take any needy Chinese to their offices and in cases of extremity, will visit them in their homes and all this without any charge. The Chinese have contributed about \$700 to the local Mission and we have taken offerings for the Foreign Board and have sent some money to China, and have spent something like a hundred dollars in miscellaneous matters connected with the growth of the Mission. \$300 a year are contributed by friends in Portland for the men's mission and the Chinese day-school costs \$100 a year. The other expenses of the Mission are met by the supplemental grant of the Board upon the recommendation of the Presbytery of Portland.

## LOS ANGELES.

The Rev. W. P. Chalfant reports as follows:

I have delayed sending in my annual report in the hope that I should have a report from the school at Santa Barbara, but for some reason the report is delayed. The continuing depopulation of the Chinese settlements, owing to the stringent execution of the Exclusion Law, continues to check the progress of Christian work in Southern California. This is the united complaint from all the missions of every denomination. In the course of the past year several of our Christians, including the elder who is best known to the local churches, Mr. Yip Kim Yao, have gone back to China. Mr. Yip expects to return this year. On the other hand, two or three of our Christians have returned from China.

The church on Wilmington street, of which I have been acting as Moderator of Session and virtual Stated Supply, is in

fair condition. The Sunday evening services continue to be well attended, though the attendance rarely exceeds twenty-five. I think that there has been some increase of interest. Since my last report there have been two additions to our membership, both on profession of faith, making three since I took up the work. The whole membership now numbers thirty-three.

Since the lamented death of Mr. J. C. Salisbury I have been acting as superintendent of the adult Sabbath-school which meets at 5.15 P. M. each Sabbath. The attendance is small, seldom more than ten or twelve, which is partly owing to the hour. We are trying to find an hour more suitable, but it is not easy. Many of our "boys" are out in domestic service.

The day-school and primary Sabbath-school, under the superintendence of Miss Vella Wilcox, have had a good year. Most of the work is of kindergarten character, but as the children grow older advanced branches are added. The attendance at the day-school averages about fifteen and at the Sabbath-school (in which I teach the advanced class) is about twenty.

The night-school has been kept up as usual under the efficient direction of Miss Boone and her mother, Mrs. Noble, assisted at times by Miss Boone's sister. These devoted ladies give their services free of charge and at great sacrifice to themselves. The school is held at the church each evening except Saturday and Sunday. The attendance is small, seldom more than five or six, owing to the multiplicity of denominational schools of this character, but excellent work is done. It is from just such schools that the men now prominent in our church have come.

My reception-room and office in "Chinatown" has proved to be a useful adjunct to the work. The ladies have fitted it up in comfortable shape for me and I spend each afternoon, except Saturday, nere unless absent on other calls of duty. I have a supply of tracts which I give to the occasional caller. My friend, Dr. B. C. Atterbury, now practicing in Pasadena, comes to my office twice a week for an hour's dispensary work. In the nature of the case there are not many patients to be seen, but the effect of his consecrated work is most helpful, for it attracts to us men who would not otherwise come near us. Besides giving his time Dr. Atterbury pays half the rent of the little room itself, which amounts, in all, to five dollars per month. What we need most urgently is a suitable Chinese assistant to act as my agent in getting hold of the people, but no one can be found, although I have appealed to every place on this coast where we have work.

I have made three visits to Santa Barbara Presbytery terri-

tory and have several times visited our excellent night-school conducted in Santa Barbara by Mrs. L. H. Terry, a most efficient and consecrated worker. The school is supported by the Presbytery. It is attended by from ten to twenty young men, several of whom have professed Christ. Especially worthy of note was the Communion service held at the Mission there in the course of the meetings of Synod, when Dr. Condit and I jointly presided and Dr. Condit made a feeling talk in Chinese.

Strange to say, I have not been able to get an appointment to visit San Diego, where we also have a good school, but this has not been owing to lack of interest upon the part of the brethren there, but simply to the pressure of other matters, I suppose. I hope that I shall soon be given the opportunity

which I have repeatedly craved.

I have considered that an important part of my duty here is to do what I can to stimulate a general interest in the cause of Foreign Missions. Through the Christian generosity of Mr. and Mrs. S. P. Harbison, of Pittsburgh, Pa., I have been enabled to purchase a good single stereopticon and, having secured the use of a set of the "China" slides from the Library Department of the Board, I have given, up to date, nine illustrated lectures in Los Angeles and the vicinity. I have made as many more addresses, without the lantern, in Los Angeles and Santa Barbara Presbyteries. These efforts culminated in my addresses as representative of the Board at the meeting of the Synod of California at Santa Barbara.

On the whole, our work for the Chinese here, while perhaps not showing special cause for congratulation in the past year, has by no means been done in vain. As an indication of what is going on beyond our ordinary notice I may cite an incident related by one of our Christians, a prominent business man here in Chinatown. He says that during this New Year's time when the restaurants are closed, he has been taking his meals with some relatives of his who are not Christians. He was surprised to observe that they did not make the idolatrous oblations at their meals which are universal at this season. Upon asking them about it they said: "Oh, we have not made offerings to the idols for many months. We are all the same as Christians." It is true here, as it is on the foreign field, that the progress of Christianity can by no means be measured by statistics.

In closing, I may say a word about the work for the Japanese. Though they were disappointed that the Board could not help them, they went forward and rented a small house for a boarding-house and night-school.

Several ladies have volunteered to teach them and they are holding their school regularly in the hope that the officers of the Board, when they visit Los Angeles at the time of the meeting of the General Assembly, may be able to extend them substantial help. They consider themselves under the general direction of Dr. Sturge of San Francisco, although I visit them from time to time, as I have been requested to do by the Committee on Foreign Missions of this Presbytery. They are a most interesting company of young men and deserve all encouragement.

## OCCIDENTAL BOARD.

The personnel at the Mission Home, 920 Sacramento Street, remains unchanged. Miss Cameron, Superintendent; Miss Thompson, Matron; Miss Garrette, Teacher in Home School.

The health of this large family has been almost perfect during the past year, even man's arch-enemy, la grippe, having

passed by on the other side.

Several thrillingly absorbing rescue cases have filled the hands, the hearts of the workers, and the courts of our city full for weeks at a time. Ah Fato, a little defenceless girl, having traveled through the departments of the municipal, State, and Federal authorities, and back again to the municipal guardians of the law in five days, and at last finding a permanent abiding place under the protecting roof of the Mission Home, the child having been given to its care by the courts. The little waif had been sold to Tong Duck for \$450, and he had already received the first payment, a part of \$2,000, that he was to receive as a price for the poor human chattel that he was selling into the most degrading slavery, when the Mission Home rescued her from that sad fate. A missionary writes from China, she has found one of the girls who was married from the Home and went later to live in her native land with her husband. "Ngun Ho is living in the midst of heathenism, but still remaining (after three years' absence) true to her Christian faith, and earnestly trying to lead the members of her husband's family to Christ." Does this work pay? is a question often asked.

HOME SCHOOL.—There are three schools under the care of the Occidental Board: the Home School, the Occidental School and the Chinese Kindergarten School. The Home School, Miss Garrette, teacher, is open only to the girls who live in the Mission. This, however, brings together a very heterogeneous group, embracing all ages, from little Yute Ho Ii, a baby of three years with a thrilling life history, as the voungest slave in America when rescued, to the oldest woman in the Mission.

There are thirty-three pupils enrolled in this school. The English branches are taught, and a thorough course in Bible study is given.

OCCIDENTAL SCHOOL.—Miss Carruthers, teacher. This school is located at 911 Stockton street, with a daily average attendance of forty. This, the place where the heathen young idea is trained into Christian minds. Rich indeed have been the returns from this harvest field. Rev. Ngn Poon Chew was trained in this school until he reached higher mathematics, as were other bright minds in the younger Chinese students.

KINDERGARTEN.—The Chinese Kindergarten is in its first year, and is bursting with the children of the girls who have married from the Home, and live near in homes of their own; also many little heathen ones from the heart of Chinatown attend here, and receive liberal training in the Bible study.

EVANGELISTIC WORK IN CHINATOWN.—The Evangelistic work of the Board is centred in Chinatown, which is full of superstition and heathen worship, the great mass unlettered, and only a comparatively few who can read.

The faithful house-to-house visitor, Mrs. Gow Wing, received her Christian education at the Mission Home. Six afternoons every week she is telling the story of salvation to her own people. Many of the women never leave their homes; they are in bondage, hence the needs of going to them. "I was in prison and ye visited me."

As the women come more and more in personal touch with Christian people, their homes are cleaner and brighter; they are more inclined to hear the truth, they worship idols less; do not bind the feet of their little girls, and in many ways give evidence of trying to lead a better life, and say they would like to be Christians. They make the Bible reader a sharer of their jovs and their sorrows.

The Evangelistic work is endeavoring to lift up the Christ every day to these people and are encouraged by the promise, "And I, if I be lifted up from earth, will draw all unto me."

The number of regular visits made during the year: Houses visited, 290; rooms visited, 489; women visited, 680; children visited, 840.

### SUMMARY.

Number of Inmates in Home:	
Chinese	31
Japanese	5
Korean	ĭ
Syrian	1
Syriau	•
Total	38
Admitted during the year:	
Chinese	22
Japanese	13
Korean	Ī
Syrian	2
Spanish	ī
Spanish	
Total	39
Rescued during the year:	
Chinese	c
Japanese	3
Japanese	_3
Total	12
Number of girls married	4
Number of girls died	
Number of girls in Home uniting with Chinese Church.	-
Number applying for admission to church	
THURDEL APPLYING TOL AUMISSION TO CHUICH	- 4

## CHINESE IN NEW YORK CITY.

This work is under the superintendency of the Rev. Huie Kin, an ordained minister, connected with the Presbytery of New York.

The work among the Chinese in New York was commenced over thirty years ago, and has been under the care of independent organizations and the Boards of Home and Foreign Missions, and is now under the care of the Presbytery of New York, the Board of Foreign Missions making a small supplementary grant to meet expenses.

There are over ten thousand Chinese in New York city and Brooklyn, with many more in the neighboring cities, and it is increasingly evident that a well-organized and systematic work is of the utmost importance if these heathen at our very door are to be saved.

There are several smaller organizations at work among the Chinese in New York and vicinity, but the larger and most effective work can only be done by a well-organized and supported mission.

The Rev. Mr. Huie is doing all he can with the means at his disposal.

There are 257 on the roll of the Sunday-school held every

Sabbath with an average attendance of nearly 100.

A preaching service is held after the Sunday-school, and is growing in popularity. There is also a school for the children in Mott street, including a daily kindergarten, to which the Chinese merchants send their children, and for which the City Mission has furnished a teacher, and a generous piano firm contributed one of the instruments for the use of the school.

SOME OF THE RESULTS.—During the past year eleven have been baptized and united with the Christian church, while eleven others have renounced their idols and are awaiting re-

ception into the church.

Nine of the young men from the Mission school are engaged in missionary work in different parts of this country, and three have returned to their native land to tell what the Lord had done for their souls. New Orleans, St. Louis, Boston, Newark, Norfolk and Hartford have been furnished with effective workers from the scholars from the Mission School under Mr. Huie's care.

# RECEIPTS OF WOMAN'S FOREIGN MISSIONARY SOCIETIES AND BOARDS OF THE PRESBYTERIAN CHURCH, 1902-1908.\*

	Receipts.	Gain.	Loss.	Net Loss.	No. Auxiliary Societies and Young People's Organizations.	Gain.
Philadelphia Northwest'	\$178,185 50 76,888 18	\$5,274 76	\$10,941 51		4,165 2,910	168 147
New York	75,112 17	40,212	1,589 14		1,642	88
No. New York	7,762 77		155 13	· '	98	18
Southwest	14,178 02	1,591 18			533	18
Occidental	10,209 42		189 60	:	888	
North Pacific.	8,528 45	287 42			171	80
-   	\$860,809 46	<b>\$7,158 81</b>	\$12,775 88	<b>\$5622 7</b> 0	9,897	414

<sup>\*</sup>Represents total receipts, including those from Young People's Societies as reported by the several Societies and Boards to the Secretary for Specific Work.

Mrs. Halsey L. Wood, Secretary for Specific Work, 156 Fifth Ave., New York.

## GENERAL SUM

## MISSIONS OF THE BOARD OF FOREIGN MISSIONS OF THE PI

		ei ei			AMEI	RICAN	MISS	IONA	RIES.		N.A	TIV
		Station	ions.		Men.		,	Vomen	ı <b>.</b>			<b>e</b>
MISSIONS.	Date.	Principal Stations.	Outstations	Ordained.	Medical.	Lay.	Married.	Single.	Medical.	Total.	Ordained	Licentlates.
AFRICA: WESTERN AFRICA	1861	6	58	9	4	4	12	5		84	4	10
CHINA: CANTON CENTRAL CHINA HAINAN HUNAN PEKING SHANTUNG EAST SHANTUNG WEST Total	1846 1844 1885 1900 1861 1861 1872	4 6 4 2 2 8 4	60 87 5  4 71 158	9 21 7 8 9 11 11	4 1 4 2 3 1 4	2  1 	9 21 7 2 10 11 10	6 15 8 2 5 5 8	3 2  1 2 1 3 12	81 62 21 10 29 30 81	3 18  3 *12	38 11 5  40 *39
CHINESE AND JAPANESE IN UNITED STATES	1852	4	1	2		1	4	1		8	1	
INDIA: PUNJAB FURRUKHABAD WESTERN INDIA	1834 1836 1858	11 8 6	38 20 12	21 17 11	2	1	20 15 11	17 10 14	5 1 2	65 43 41	20 8 3	67 28
Total		25	70	49	8	2	46	41	8	149	81	97
JAPAN: Eastern Japan Western Japan	1859 1879	3 7	24 29	7 10	1	1	9	18 11		31 30	9 23	:::
Total		10	58	17	1	1	18	24		61	32	•••
KOREA	1884	5	340	23	6		26	8	1	64		80
MEXICO	1872	8	146	9		••••	9	5		28	21	24
PERSIA: RASTERN PERSIA WESTERN PERSIA	1872 1885	2 2	5 117	8 10	2 2		7 7	5 7	2 2	24 28	5 89	36
Total		4	122	18	4		14	12	4	52	44	38
PHILIPPINE ISLANDS	1899	4	28	7	2		6		••••	15		ę
SIAM	1840	5	7	10	3	••••	12	4		29	1	
LAOS	1867	5	*28	13	6		18	3	••••	40	*8	*4
SOUTH AND CENTRAL AMERICA: BRAZIL CENTRAL BRAZIL SOUTH	1871 1859 1878 1856 1882	5 6 6 4 1	39 *40 84	5 5 6 6			4 5 6 6	4 8 		13 13 12 16	4 4	10
Total	1000	22	113	22			21	11		54	8	1
SYRIA	1823	127	106	12	1	1	12	11	1	38	192	394
GRAND TOTAL	••••	121	1,402	262	49	12	268	164	26	781	122	396

a Korea reports 312 incompletely organized churches; these churches were included among the totals of \* Incomplete reports.

[MARY.

## RESBYTERIAN CHURCH IN THE U.S.A., MAY 1, 1903.

E	FORC	E.	CE	IURCHE	18.		ED	UCATIO	NAL.	PB	INTING.	ME	DI	CAL
	Other Workers.	Total.	Organized Churches.	Communicants.	Added during the Year.	Students for the Ministry.	Number of Schools.	Number of Pupils.	Sabbath-school Scholars.	Printing Presses.	Number of Pages Printed.	Hospitals.	Dispensaries.	Patients Treated.
•	35	49	13	1,716	126	2	22	984	1,485		•••••	2	2	1,900
5	76 92 18 2	117 121 23 2	20 20 	3,854 1,841 131 6 211	727 223 10 6 55	9  2 3	32 25 5 1	892 961 152 12	599 1,800 220	1 1 1	72,150,634 68,850	3 1 2	5 3 3	41,847 3,712 14,932
<b>,</b>	74 *117	117 *168	46 *15	2.038 •3,952	55 208 *63	8	48 51	770 *365	1,775	::		1 1 8	2 4	8,519 28,124
<u> </u>	879	548	104	12,033	1,292	14	162	8,352	4,894	2	7 ,219,484	11	18	97,134
·-		1	3	233	80	<u></u>	12	224		<u></u>		<u> </u>	<u> </u>	
7 3 22	140 138 63	227 174 68	20 10 7	2,109 646 1,180	245 150 196	20 29	50 89 84	4,878 1,777 1,554	3,881 2,190 1,833	::	•••••••	1 2	8 3 4	54,640 35,951 31,095
<u>;                                    </u>	341	469	37	8,935	591	49	173	8,209	7,904	<u> </u>		7	15	121,686
:	50 54	59 77	} 36	5,825	606	{5	8 8	882 463	} 4,207	{.				
	104	186	36	5.825	606	5	16	1,345	4,207	<u></u>			<u></u>	
<u> </u>	_110	140	a3	5,41	970	2	66	1,082	5,834	1	443,844	2	5	12,824
_	36	81	45	3,902	333	23	<del>29</del> -	638	1,941	1	3,492,775	<u> </u>	<u></u>	
25	37 108	41 178	4 21	244 2,653	8 176	·. 5	6 99	513 2,279	420 3,545	'n	557,600	1 8	4 2	8,393 26,312
3	140	222	25	2,897	184	5	105	2,792	3,965	1	557,600	4	6	34,705
3	26	32	10	469	287	7	2	234	120	<u></u>		2	<u></u>	1,635
1_		<u>25</u>	9	489	43	<u>··</u>	6	437	852	1	5,000,000	8	4	7,085
3	*14	*28	16	2,706	210	<u></u>	*17	*300	•••••	1	1,700,000	4	4	<b>*7,562</b>
; ;	15 11 1 31	4 *4 29 11 2 	7 *29 10 3 2	467 •3,107 522 181 85 4,362	92 232 132 5 17	4 * 5 	11 26 4 4 1	211 762 560 220 38	1,514 145 105	 i i	643,600 486,000	::	::	
5	161	207	29	2,542	127	6	108	5,982	5,976	1	23,395,410	- <u>:</u>	1	E #00
- 3		1,988	381	46,540	5,227	122	764	27,370	38,342	10	107,988,718	36	55	290,108

Organized Churches in the General Summary for 1902.

# INTRODUCTION TO THE TREASURER'S REPORT.

Another year, the sixth in succession, has closed without a debt and the third in succession without the necessity arising for borrowing for the current work. So far as the records show, this is a longer period of prosperity than any which the Board has enjoyed in its history of seventy-two years. It is the more significant when it is considered that during this period of six years the Board has paid \$35,000, the remnant of the last debt, and the appropriations have been increased nearly \$250,000. This increase, however, barely brings the disbursements beyond those of ten years ago. In 1898 there were 696 missionaries under appointment, and 1776 native workers; in 1903 the number of missionaries commissioned and under appointment numbered 830; with nearly 2000 native workers. This affords a clear idea of the expansion of the work during the six years now ended.

The receipts from churches, Women's Societies, Sabbath-schools, Young People's Societies, individuals and legacies amounted to \$1,049,840. As it became apparent that the income from these sources would be curtailed, the Board, during the closing weeks of the year, was compelled to decline many urgent calls from the field to meet the demands upon the missions in the expansion of the evangelistic and other departments of the work.

It is a matter of serious moment that the receipts from Churches, Women's Boards and Sabbath-schools show a decrease from last year; the Board naturally expected a substantial increase from these sources.

It was only the increase from Young People's Societies, legacies and individuals that saved the Board from closing the year without a considerable debt.

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The amount received from legacies was \$164,096.88, an increase over the average of the preceding ten years of \$62,479.23. This indicates how seriously the work of the year would have suffered had it not been for the forethought of the friends who, during their life time, sustained the work by generous gifts and faithful prayers. It also emphasizes the duty and responsibility of the pastors of the churches to present clearly and frankly to the people, both from the pulpit and by personal conference, the remembrance of the Board when framing a last will and testament. The neglect or omission, on the part of those who should be most interested in the work, in the performance of this duty is painfully apparent in the large gifts from this source to educational and charitable institutions at home, and the comparatively small amount given in this way to mission work on the foreign field and at home.

The per capita amount received from congregational offerings was thirty-three and two-fifths cents per member. This is equivalent to one round-trip commutation fare which a business man pays daily in going to his business from the nearby suburbs of our large commercial centres. The per capita gift from the Sabbathschool scholars is represented by the meager sum of four and threetenths cents, less than one car fare. It may be true that the gifts to foreign missions by the children of the Church are taken to swell the amount given by the congregation or other organization. but this would hardly appear to be a proper method of instilling into the minds of the coming generations the importance and the privilege of sustaining a work so blessed and far-reaching in its fruitage for good. For many years the General Assembly has recommended special Foreign Mission offerings on Christmas and Easter Sundays, and the Board has prepared for free distribution Special Musical Services for these occasions. number have been used, and yet the offerings from the children have not shown as large an increase as was expected. The large amounts given by some Sabbath-schools is an evidence of what might be secured from this source if the officers of the schools once became interested in informing the scholars of the Foreign Mission work. Schedule of receipts from Sabbathschools by Synods is given as follows:

Sunday Schools.	Su	tribut- ing nday nools.	Cont i Sur	on- ribut- ng nday ools.	Co		Amount Per Capita, Cents.			
	1902	1908	1902	1903	1902 1908		1902	1903		
Atlantic	17	10	164	170	<b>\$</b> 51	78	\$28	65	.5	.3
Baltimore	73	57	. 82	98	2.895	01	1.610	26	10.5	5.8
California	61	59	174	179	895	87	754	07	3.4	2.9
Catawba	11	. 9	161	161	25	18	18	00	.2	.2
Colorado	34	. 33	94	98	339	71	380	63	2.4	2.6
Illinois	164	142	316	330	2,904	21	2,771	41	3.8	3.5
Indiana	50	42	270	281	686	81	654	12	1.7	1.7
Indian Ter	9	5	108	121	54	57	55	92	.9	.8
Iowa	74	64	348	362	1,082	84	858	75	2.4	1.9
Kansas	47	48	271	269	478	25	578	65	1.7	2.1
Kentucky	10	8	69	70	93	20	154	51	1.2	2.2
Michigan	54	51	210	211	914	10	853	31	2.5	2.3
Minnesota	44	51	235	221	416	45	485	55	1.4	1.6
Missouri	36	29	231	212	635	72	1.514	43	2.2	5.4
Montana	5	. 3	35	42	47	89	25	06	1.1	.6
Nebraska	40	34		193	402	05	268	21	1.7	1.2
New Jersev	154	157	187		8,372	88	7,878	26	10.7	10.1
New Mexico	5		55	54	62	00	83	86	2.	1.9
New York	325		577	603	9.187	12	9,567	52	5.	5.3
North Dakota.	7	23	108	94	35	78	74	64	.6	1.2
Ohio	160	150	493	506	3,513	18	3,312	97	3.9	3.8
Oregon	11	10	87	89	72	97	84	49	9 <sup>1</sup>	.9
Pennsylvania.	408	390	762	712	13,035	93	12,675	19	5.8	5.7
South Dakota	14	12	117	114	100	96	130	33	1.4	1.8
Tennessee	12	12	101	106	67	72	109	29	.7	1.2
Texas.	10	5	45	48	125	99	162	89	4.1	4.6
Utah	17	10	30	40	58	76	29	64	1.5	.7
Washington	23	27	109	120	324	45	400	48	2.5	
Wisconsin	27	30	147	144	201	42	332	41	.9	1.7
	1902	1782	5776	5833	\$47,082	75	\$45,853	50		

Note.—The amount per capita is figured on the membership as given in the *Minutes* of the General Assembly for the previous year.

The receipts from individuals were \$135,865.08, an increase of \$21,155.92 over last year. While this is gratifying, it must be regretted that the number of individual contributors was 181 less than last year. Several most generous gifts were received from gentlemen who had been signally prospered during the year, and who frankly said that their gifts were thank-offerings for God's goodness. This source of income is one which may well be the topic of earnest conference and prayer by the substantial laymen of our great Church. The following table gives an analysis of the individual contributors:

Number	of contributors	giving	less than \$100	each.		<b>53</b> 2
"	"	" "			T	39
"	u	"	250	"		24
"	"	"	500	"		32
"	"	"	1.000	"		20
"	u	46	5,000	"	***************************************	3
"	"	"	10,000	"	• · · · · · · · · · · · · · · · · · · ·	3
T	otal number of	individ	ual contributors	3 <b></b> .		.653

Congregational contributions.—The number of contributing and non-contributing churches, the amounts contributed by the churches, and the per capita ratio are given by Synods in the following table, and this table is followed by one showing similar results from a number of the leading Presbyteries of the Church; in each case the figures of last year are given for comparison:

Synods.	in	Contribut- ing Churches.		Amount Per						Amount - An Contributed.			ount apita, its.
	1902	1903	1902	1903	1902		1903		1902	1903			
Atlantic			142	138	\$259	90	\$383	92	2.3	3.4			
Baltimore	126	124	29	31	12,120	80	13,849		46.3	51.2			
California	169		66	91	6,569	89	6,409	84	27.1	26.1			
Catawba	44	51	128	119	62	95	64	69	.7	.7			
Colorado		70	56	61	3,283	86	2,850	34	27.6	22.9			
Illinois	346	<b>34</b> 6	134	126	23,935	41	25,456	77	34.5	35.1			
Indiana	184	191	136	132	6,311	77	6,961	37					
Indian Ter	61	69	56	57	768	46	1,260	07	17.4	25.1			
lowa	299	290	123	136	7,329	36	7,580		16.8	17.7			
Kansas	194	194	124		6,401	60	6,943	52	23.8	24.1			
Kentucky	41	39	381	39	2,007	75	1,670	79	25.2	21.4			
Michigan	155	156	109	106	6,385	06	7,945	70	19.7	23.3			
Minnesota	149	151	130	121	3,643	72	4,110	61	16.9	18.1			
Missouri	137	145	100	96	5,904	21	6,315	76	26.3	27.4			
Montana	21	26	19	19	462	63	451	07	17.4	16.5			
Nebraska	133	126	97	101	2,566	66	2 435	90	14.6	13.1			
New Jersey	297	292	44	50	41,848	73	44,172	93	59.2	62.1			
New Mexico	25	28	35	34	442	46	328	80	13.	9.5			
New York	675	660	227	246	99,163	95	91,077	93	54.	49.8			
North Dakota	55	65	60	52	543	83	587	25	13.	13.1			
Ohio	454	455	199	201	21,114	35	21,168	99	20.7	20.2			
Oregon	57	60	41	39	1,373	73	1,476	35	20.3	21.2			
Pennsylvania	921	941	249	261	97,823	93	88,939	86	44.	39.6			
South Dakota	73	72	58	54	803	63	743	91	13.3	12.9			
Tennessee	62	61	51	57	1,048	93	788	45	15.3	11.3			
Texas	32	26	23		777	02	626	16	24.9	19.1			
Utah	33	23	14	27	406	01	450	30	18.5	19.3			
Washington	85	88	47	59	1,551	19	1,308	25	18.2	14.4			
Wisconsin	94	80	80	94	2,527	01	2,825	04		17.1			
	l			<b></b>									
	5033	5018	2615	2697	\$357,438	80	\$349,185	78					

Note.—The amount per capita is figured on the membership as given in the *Minutes* of the General Assembly for the previous year.

Presbyteries.	Contributing	Churches.	Non- Contributing Churches.		C.	Amount Per Capita. Cents.				
	1902	1903	1902	1903	1902	_ l	1908		1902	1908
New York	50	45	3		<b>\$3</b> 8,552	82	\$35,522			
Morris and Orange	45	45		1	13,302	69	12,662	80		
Pittsburg	65	67	9		24,592			34	105.5	
Westchester	; 36	36			8,437	04	7,906	37	91.6	88.4
Brooklyn		35	5		11,625	16		87	76.7	60.3
Cleveland		29	2		6,827	20		93		
Baltimore		53	13	13		96		33	66.5	
Elizabeth	.' <b>3</b> 8	38	١		6,117	09	5,415	19	64.1	
Chicago	. 73	74			13,270	03	13,547	36	60.8	59.6
Erie		54	13	11	6,937	50	5,071	77		
Jersey City	24	28	14	10		61	4,523	85		
Philadelphia	. ∶66	59	: 11	16	19,856	06	16,801	54	56.	46.3
Newark	.⊨28	31	8	5		25	9,596	10	54.8	76.8
Emporia	. 44	47	21	18	3,283	54	3,169	54	52.4	45.9
Albany	44	40	7	11		38	4,471	03	47.8	43.8
New Brunswick	. 32	36	4		4,284	84		43	46.7	44.8
Allegheny		44	4	4					46.3	36.8
Pueblo	28	35	31	24					45.8	32.8
Washington City										
Philadelphia North	57									38.
Detroit								81		
St. Louis	37									35.
Carlisle	1 43				3,313					
Buffalo										
Los Angeles										
Portland										
Rochester										
St. Paul										
Cincinnati										1
Indianapolis										
San Francisco										

Note.—The amount per capita is figured on the membership as given in the Minutes of the General Assembly for the previous year.

The splendid work that has been accomplished by some of the churches and Sabbath-schools only indicates what can be done by earnest and aggressive work. There are instances where comparatively small congregations, giving formerly perhaps \$50 per annum, have increased their contribution until now they support a missionary at a salary of \$500. In contrast to this some large churches, spending perhaps \$20,000 in their congregational work, give barely \$100 for the work abroad. A study of the amounts reported from churches by the Board, compared with the amounts reported to the Stated Clerk of the General Assembly in the Foreign Missions column of the Assembly Minutes, proves conclusively

that a large percentage of the money reported for foreign mission work does not pass through the treasury of the Board of Foreign Missions. While the outside objects to which large sums are given may in many cases be worthy, it is true that some are quite unworthy, and may it not be a serious question whether such gifts are justifiable so long as the regularly organized work of the Church in this field is suffering from lack of funds? One instance may suffice. Last year a well-to-do church contributed say \$800 to the work of the Foreign Board. This year the same church, in sending its gift of the same amount, directed that one-third of the amount should be given to outside effort totally apart from the work of the Board of Foreign Missions, and for which our Presbyterian Church has no direct responsibility.

In order to again impress on the Sessions and treasurers of the churches the importance of forwarding collections to the Board's Treasurer as soon as taken, a table is herewith given showing the receipts by months and quarters:

May	\$64,317 3	3	
June	48,468 8	1	
July	67,666 3	6	
_		- \$180,452 50	1st quarter.
August	\$28,220 09	9	_
September	27,621 04	4	
October	34,549 4	2	
		- 90,390 <b>₹</b> 55	2d quarter.
November	\$51,538 10	o	•
December	58,693 89	9	
January	84,212 6	1	
•		- 194,444 60	3d quarter.
February	\$127,063 88	8	-
March	164,825 70	в	
April	292,662 7	1	
		- 584,552 35	4th quarter.

As the expenditures of the Board amount to approximately \$80,000 monthly, or \$250,000 quarterly, it will be observed that the receipts of the last four months of the year only exceeded the monthly disbursement. This places a very severe strain upon the Board, and could doubtless be remedied to a great extent if contributions were not withheld until the closing months of the year.

Special Gift Agreements.—The Special Gift Agreements, on account of the regular work on which the Board pays an income during the life of the donors, now amount to \$146,900,

an increase during the year of \$21,500. This is a form of gift that should commend itself to those who wish to have their money invested in this work, and yet who'll require an assured income during life; there is no safer investment than this, for the guarantee is our great Church.

It has been gratifying to note the increased demand during the past year for the admirable literature published by the Board under the direction of the Home Secretary, Dr. Halsey. This is a promising indication and amply warrants the large expense incurred by the Board in the preparation and distribution of leaflets giving the latest phases of the work on the field. It is expected that the Bulletin will be issued at stated intervals during the coming year.

Cable Code.—The Foreign Missions Cable Code which for the past three years has been in preparation is now issued, and promises to be a most valuable assistant to the work of all the Foreign Missionary Societies of America. The Code has already been adopted by the following Boards:

American Board of Commissioners for Foreign Missions.

Board of Foreign Missions of the Reformed Church in America.

Executive Committee of Foreign Missions of the Presbyterian Church in the U. S. (South).

General Missionary Conference of the M. E. Church (South). Missionary Society of the Methodist Episcopal Church.

Chinese Indemnity Fund.—Two installments of the Chinese Indemnity Fund have been paid, amounting to \$40,354.50. The next installment is due July 1 and the final installment January 1, 1904. The relations of the Board with the Government since the trying Boxer outbreak have been most amicable. The Government officials have shown themselves always ready to comply with the reasonable requests of the Board.

The Board's Foreign Property.—Great enterprise and skill, as well as wisdom, have been manifested in the building operations in North China and Korea under Mr. H. B. Gordon, architect, and Mr. W. Russell, builder. The new buildings at Peking, Paotingfu and Wei Hsien are about completed. They are substantial in character and have been greatly admired by mission workers of all denominations. It is confidently expected that this substantial construction will result in a material saving in the annual expenditure for repairs. The Board has authorized an expenditure of \$26,000 for

the buildings of the Shantung College at Wei Hsien. These are now well under way. It is hoped that some generous church or individual will be led to furnish the money for this wonderful institution.

It is to be regretted that since the disturbances of 1900 the cost of building in North China has been increased about fifty per cent. This is due to the abnormal demand for materials as well as labor.

Interesting and impressive ceremonies attended the laying of the cornerstone of the Severance Hospital at Seoul. This splendid adjunct of the work in Korea will doubtless be in operation in the early fall. The sale of the Chong Dong property to the King was delayed for nearly a year, but on the return of Dr. Underwood negotiations were once more begun, and the King has provided a suitable site for the new mission buildings adjoining that of the hospital. The amount of money paid by the King will amply cover all expenses of this improvement.

The Press in Mexico City is now housed in the property owned by the Board, and the peregrinations of that institution have doubtless forever ceased. The Manager reports that it is a great satisfaction to be independent of the whims of the Mexican landlord.

The Mission House.—The mortgage of this Board on its one-half interest in the Presbyterian Building has been reduced to \$70,000, and the pledges in hand are sufficient, when paid, to further reduce the mortgage to less than \$30,000.

The rent roll at the present time is \$126.450. Only four offices, of a total rental value of \$1350, are vacant. In addition to furnishing the Boards of Home and Foreign Missions free office quarters, the building is yielding a net income which is increasing from year to year, as is shown in detail in Schedule 8, p. 389. The Joint House Committee gives careful attention to the operation and maintenance of this magnificent property, and there is no more popular office building in this part of the In order that a comprehensive view may be had of the movement undertaken by the General Assembly's Committee and the Committees of the Boards for removing the encumbrance upon the entire property, a combined statement is given showing the amount of the mortgages of the Boards of Home and Foreign Missions, the amounts paid thereon, the amounts remaining due and also the amounts desired to reimburse the Boards for the cost of maintenance during the early period of the occupancy of the building:

CONSOLIDATED STATEMENT OF THE BOARDS OF HOME AND FOR-EIGN MISSIONS AS TO THE MORTGAGES ON THE PRESBYTERIAN BUILDING.

Mortgage, Board of Home Missions	\$500,000 00		
Mortgage, Board of Foreign Missions	500,000 00		
		\$1,000,000	00
Amounts paid thereon—			
Board of Home Missions	\$330,000 00		
Board of Foreign Missions	430,000 00		
-	·	760,000	00
Amounts due on Mortgages April 30, 1903		\$240,000	00
Amounts in hand, and pledges applicable to			
further payments—			
Board of Home Missions	<b>\$54,500 88</b>		
Board of Foreign Missions	40,251 91		
-		94,752	79
Balance needed to liquidate Mortgages		\$145,247	21
Additional amount needed to reimburse th	ne Boards for		
advances		52,331	46
Total amount desired		\$197.578	67

The additional gift of \$100,000 from Mrs. Rachel B. Crane, the second by her of this amount, may well be an incentive to others to complete the good work of speedily liquidating this indebtedness.

Field Treasurers.—The consolidation of Station Treasurers into one Mission Treasurer, as effected in the Western India, the Mexico and the Laos Missions, has proved in every respect satisfactory, and it is gratifying to the Board that the North India and other missions are likely to adopt this method during the coming year.

The Finance Committee.—To this Committee has been committed an increasing number of important matters regarding the financial interests of the Board. These have received as serious, and possibly more serious, consideration than had the matters concerned the individual interests of the members. The Board and the Church are truly indebted to the gentlemen comprising this Committee for their self-sacrificing and faithful work.

Financial Statements.—It is hoped that the balance sheet and accompanying schedules herewith presented will make clear to the Church the financial operations of the Board. The care and accuracy with which the records have been kept is illustrated by the fact that the books were closed Thursday evening, April 30, and on

Friday evening, May 1, the balance sheet was taken off and the figures made ready for the printer. A study of the balance sheet will prove to those familiar with accounting the value of the system used and the high class of skill of the employees of the treasury department.

Expenses.—An analysis of the expenses for the year will be found in Schedule 5. This disproves the threadbare assertion of extravagance in the management of Church Boards. The percentages of disbursements in New York to the total sum received are as follows:

Administrative expense	4.33 1	per cent.
Disbursements not administrative	1.23	"
Disbursements directed by General Assembly	.82	"
	6.38	

The certificate of the Board's auditors, Messrs. Patterson, Teele & Dennis, will be found on the following page.

CHARLES W. HAND,

Treasurer.

ARTHUR W. TEELE, C.P.A. RODNEY S. DENNIS, C.P.A.

JOHN WHITMORE. STUART H. PATTERSON, C.P.A.

RICHARD T. LINGLEY, C.P.A.

## PATTERSON, TEELE & DENNIS,

CERTIFIED PUBLIC ACCOUNTANTS,

30 Broad St., New York. Boston, Baltimore, Columbus, O.

New York, May 2, 1903.

Hon. DARWIN R. JAMES, Chairman Finance Committee, The Board of Foreign Missions, New York.

Sir :--

We have examined the accounts and vouchers of the Treasurer of your Board for the year ending April 30, 1903, and have verified the Balance Sheet published herewith, which we believe presents the correct financial condition of the Board.

All moneys received have been properly accounted for. The statements of disbursements by Field Treasurers for the fiscal year just closed have not been received in New York at this date, and the surplus shown in the Balance Sheet is subject to change, according as the expenditures have been more or less than the appropriations for the past year.

Cash and securities have been verified either by actual count or evidences of deposit, and we believe the margin of safety between the book value and market value of securities is ample.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,

Certified Public Accountants.

# THE BOARD OF FOREIGN MISSIONS OF

# BALANCE

APRIL

CURRENT ASSETS.		
Cash		10
Advances to Missions for year 1908-1904	\$369,412 111,392	
Balances at Missions for year ended April 30, 1908 (net)	154,921	
Advances to Missionaries for Traveling Expenses	5,690	
Advance to Presbyterian Mission Press, Shanghai (bl'dgs)		
Advances for Legal Expenses, etc., to be refunded	874	
Due from Individuals and Companies	0.2	
justed balances		
-	20,491	
Due from other Boards	900	
Rents Due and Unpaid	2,989	
Chinese Indemnity Account	7,397	
Unconsumed Insurance	588	86
Inventory of Stationery		
Inventory of Leaflets 522 40		
Inventory of Maps		
	1 <b>,67</b> 6	36
TOTAL CURRENT Assets	697 783	99
invested assets.		
Securities, as per Schedule No. 6		
(per contra)	18,930	28
Real Estate— Presbyterian Building (half interest) \$891,262 16		
127 West 63d Street Property 15,822 28	,	
129 West 63d Street Property 14,000 00		
Bradley P. Wheeler Property		
	922,281	
Furniture and Fixtures	· 6,426	53
Total Invested Assets	,178,968	47
GRAND TOTAL	876,752	<u>4</u> 6

 ${\bf Certified} \ {\bf to}:$ 

PATTERSON, TEELE & DENNIS, Cortified Public Accountants. 380

# THE PRESBYTERIAN CHURCH IN THE U.S.A. No. 1.

# SHEET.

## 30TH, 1903.

OURRENT LIABILITIES.	
Outstanding Bills of Exchange	\$279,268 77
Unpaid Money Orders	6,127 79
Amounts on Deposit	18,986 82
Special Funds on Deposit	48,470 15
Payment Account Chinese Indemnity Claim	26,854 50
Balances due to Missions for prior years, to be adjusted (net)	651 85
Due to Missionaries in U. S	2,921 79
Unexpended Appropriations—	3,847 80
For Missionaries' Traveling Expenses and Outfit	29,352 51
For Buildings on the Field	
Unused Funds from the Sale of Field Build'gs. 10,189 21	
A	114,578 79
Accrued Interest on Mortgage and Interest-bearing Gifts	2,059 94
Rents Paid in Advance	811 51
Accrued Taxes and Water Rates	8,241 79 1,166 15
General Reserve Fund	1,100 10
Less Deficit from Operating Presbyterian	
Building (temporarily charged to this ac-	
count), as per Schedule No. 8 16,008 80	
<b>\$</b> 85,448 <b>9</b> 1	
Surplus from Rentals West 63d St. Properties 3,000 87	
	88,449 78
Total Current Liabilities	326 728 94
` <b>-</b>	
OTHER LIABILITIES.	
Permanent Endowment Fund, as per Schedule No. 9	\$62,924 44
Special Endowment Fund, as per Schedule No. 10	122,520 18
Special Gift Agreements on which Interest is Paid	146,900 00
Unacknowledged Receipts (per contra)	18,930 28
Funds, etc., Invested in Presbyterian Building—	•
Donations, per Schedule No. 11	
Interest-bearing Gifts, per Schedule No. 12. 284,825 72	
Board's Funds	
Mortgage, Seamen's Bank for	
Savings\$70,000 00	
Less Cash Received but not yet Applied on Mortgage 1,166 15 68,833 85	004 000 40
Applied on Mortgage 1,166 15 68,833 85	891,262 16
General Reserve Fund invested in Furniture and Fixtures.	6,426 53
Total Other Liabilities	48,963 59
APPARENT SURPLUS—This amount may be required, upon further advice, to close some of the outstanding Mission Balances, Schedule No. 2	1.059 93
GRAND TOTAL	
UKAND IUTAL	
· · · · · · · · · · · · · · · · · · ·	

CHARLES W. HAND, Treasurer.

## THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 2.

## STATEMENT OF SURPLUS ACCOUNT

## FOR YEAR ENDED APRIL 30, 1903.

CREDITS.				
RECEIPTS FROM DONATIONS:				
Churches	<b>\$349.185</b>	78		
Women's Boards (exclusive of Y. P.	<b>, ,</b>			
8. C. E.)	807,663	74		
Sabbath-schools	45,853			
	40,000	50		
Young People's Societies, viz.:				
Through Assembly Board . \$2,881 46				
Through Women's Boards 44,776 56	40 400	00		
-	47,175			
Legacies	•	_		
Miscellaneous Donations	185,865	08		
Total Donations			<b>8</b> 1. <b>04</b> 9. <b>84</b> 0	00
OTHER CREDITS:			,,	
Income from Securities and Cash Deposits.	\$14,278	22		
•				
Mission Field Receipts	19,690	57	00.00	~~
			88,96	290
Total Receipts for Current Year			91 009 900	90
			<b>\$1,000,000</b>	20
Surplus, May 1, 1902	<b>\$</b> 1,291	90		
Net Unused Appropriations of previous				
years, canceled during current year.	36,307			
Profit on Stocks and Bonds sold	591	25		
	\$38,190	06		
Less charges belonging to previous years	5,574			
Balance remaining from last year	0,011	•	82,615	70
Total Credits	• • • • • • •	· · · <u>-</u>	<b>\$</b> 1,116, <b>424</b>	90
DEBITS.				
Appropriations and Disbursements for year	ended			
April 80, 1908, as per Schedule 8			\$1,096,642	98
Interest paid on Special Gift Agreements,			<b>4</b> 2,000,020	
Funds, etc			10,221	00
Amount transferred to General Reserve Fund				
			8,500	00
Present Surplus, April 30, 1903, as per I			1 0=0	00
Sheet, Schedule 1	• • • • • • •		1,059	AQ
Total Debits			91 11 <i>R A</i> 9A	<u> </u>
Total Devite,	• • • • • • •	_	<b>\$</b> 1,116,424	

### THE BOARD OF FOREIGN MISSIONS. SCHEDULE 3.

### APPROPRIATIONS AND DISBURSEMENTS For Year Ended April 30, 1903.

MISSION. FRICA:	STATION.			
WEST AFRICA	Baraka		\$5,476 50	
	Batanga		18,263 66 5,947 00 2,216 97	
	Benito.	•	2 218 97	
	Efulen		5,961 42	
	Elat		1,724 40	
HINA:	Cambon	COE 070 E0		<b>\$34,589</b> 9
CANTON	Canton	. <b>380,8</b> 70 02		
	Canton	6,155 37 6,298 02		
			\$47,828 91	
Hainan	Kacheck	. \$6,298 19		
	Kiung Chow Nodos	. 8,987 40		
	1100000	. 5,410 20	24,640 89	
HUNAN			12,513 24	
PEKING	Paotingfu	. \$7,709 76		
			22,110 53	
CENTRAL CHINA.	Hangchow Hwai Yuen Nanking Ningpo Shanghai	\$11,476.39	22,110 00	
CENTED CHINE:	Hwai Yuen	8,637 21		
•	Nanking	. 7,705 57		
	Ningpo	. 9,915 26		
	Ningpo	. 9,609 03		
			62,764 29	
EAST SHANTUNG	. Chefoo	. \$11,843 09	•	
	Tungchow	. 14,638 99		
	Taing Tau	. 2,947 50	28,929 38	
WEST SHANTUNG	. Chinanfu	. \$6,997 40	2,020 00	
	Chinanfu Chining Chow Ichowfu Wei Hsein	10,011 19 . 10,387 18 . 11,741 10		
	Ichowfu	. 10,387 18		
	wei Hisem	. 11,741 10	89,136 87	
HINESE AND JAPAN	NESE IN U.S. A.: New York			287,919
	New York		\$1,000 00 1,160 00 7,798 90 4,676 72	•
			1,160 00	
_	Oncidental Roard	•	1,195 90 4,676 72	
	San Francisco Occidental Board Los Angeles	•	1,500 00	
UATEMALA:		-		16,135
GUATEMALA	Guatemala	•	\$2,849 59 1,302 58	
NDIA:	Quesaltenango	٠ _	1,002 00	4,152
FURRUKHABAD	Allahabad	. \$15,125 35		-,
	Cawnpore	1,052 67		•
•	Etah	6,140 48		
	Allahabad. Cawnpore. Etah Etawah Fatehpar Fatehpur Gwalior Jhansi. Landour Mainpurie.	2,423 00 12,938 68 2,528 00 2,131 21		
	Fatehpur	2,528 00		
	Gwalior	. 2,181 21		
	Jhansi	2,905 67 1,218 84 4,872 00		
	Mainmrie	4.872 00		
			\$51,325 85	
Punjab	Ambala	\$10,048 94 \$287 72 9,493 95 3,926 00 5,022 66 20,290 01 925 00		
	Dehra	. 8,287 72		
	Hoshvarnore	8,926 00		
	Hoshyarpore Jullundur. Lahore	5,022 66		
	Lahore	. 20,290 01		
	Lahore Presbytery	. 925 00 . 15,904 47		
	Lodiene Prochytery	1 889 67		
	Mussoorie	1,889 67 8,816 78 ,2687 80		
	Sabathu	. ,2687 80		
	Lahore Presbytery Lodiana Lodiana Presbytery Mussoorie Sabatatu Saharanpur	13,374 87	95,067 32	
WESTERN INDIA	Xođoli	\$6.855.94	3U,U01 52	
	Kolhapur	7,372 22		
WEGIERS INDIA		10,040,01		
WESTERN INDIA	Miraj	, 10,040 21		
WESTERN INDIA	Miraj	5,708 27		
WESTERN INDIA	Miraj	\$6,855 84 7,872 22 10,040 21 5,708 27 6,617 92		
WESTERN INDIA	. Kodoli Kolhapur	5,708 27 5,708 27 6,617 92 2,771 84 2,414 33		

### SCHEDULE 3—Continued.

MISSION.	STATION.			
APAN:	Tohra		\$39,412 13	
Www.IADAW	. Tokyo	. <b>\$2,49</b> 3 40	\$59,412 15	
WEST JAPAN	Hiroshima	7,200 50		
	Kanazawa	18.031 97		
	Kyoto Osaka Yamaguchi	3,294 89 11,396 72		
	Osaka	. 11,396 72		
	Yamaguchi	. 8,716 48		
			46,133 96	\$35,546 (
OREA:		-		#GONOTO (
	Fusan	_	\$9,921 58	
	Fusan	:	16,199 94	
			16,199 94 30,311 38	
	Syen Chan		6,491 86	
	Taiku	•	9,875 32	TO 100 F
IEXICO:		-		78,199
	Chilpancingo			
maxico	Chinpandingo	1		
	Jalapa	•	•	
	MAIDIIO	1		en 700 (
	San Luis Potosi	ì		63,788
	Tialtenango			
	Zacatecas	<u>}</u>		
	Zitacuaro	J		
ERSIA:	W	<b>8</b> 9 041 01		
EAST PERSIA	Hamadan	. \$8,941 01 . 20,448 95		
	Teheran	. 20,440 50	\$29,889 96	
WRAT PRESIA	Tabriz	. \$16,320 91	420,000 00	
	Turkey	7,818 17 20,650 27		
	Urumia	20,650 27		
			44,784 85	
		-		74,174
IAM AND LAOS:		<b>6</b> 10.000.40		
Stam	. Bangkok	. \$18,839 46 2,715 97 8,078 18		
	Nakawn.	2,710 97		
	Petchaburee Pitsanuloke	4,566 84		
	Rajaburee			
	majandree		\$37,809 74	
LAOS	Cheung Mai	. \$16,855 03		
	Cheung Rai	6.023 39		
	Lakawn	. 9,748 22		
•	Nau	6,169 32		
	Pre	2,137 93	40,933 89	
			40,955 09	78,748
OUTH AMERICA:		-		10,130
BRAZIL	Bahia	. \$5,382 95		
	North Bahia	2.048 56		
	San Felix	. 8,742 54		
	Sergipe	. 5,806 66		
Dan and T			<b>\$</b> 16,980 71	
KIO DE JANEIRO	Rio de Janeiro	. \$3,965 00		
	Parana	. \$3,965 00 9,640 17 5,496 51		
	Santa Camarma	0,450 01	19,101 68	
GRO. R. WITTE.	Amazon		888 89	
SAO PAULO	Sao Paulo	:	7,962 98	
CHILI	Chillan	i	., 50	
	CODIADO	1		
	Santiago	}	26,098 78	
	Santiago	1		
	Valparaiso	J		
Cor over :		<b>8</b> 0 001 04		
COLOMBIA	Barranquilla	. \$6,201 04		
	Bogota	. 5,556 31 . 1,795 85		
	medemin	. 1,750 00	13,552 70	
VENERURIA .	Caracas	_	2,440 00	

### SCHEDULE 3—Continued.

SYRIA:			
O 1 10111 .	Beirut	\$14,065 15	
	Lebanon	16,870 28	
	Sidon	12,200 02	
	Tripoli	11,209 48	<b>eso</b> 044 00
DUIT IDDING TOT A	ND8 Cebu	\$8,174 21	\$58,844 98
E HIMITIME IOM	Dumaguete	5,900 68	
•	Roilo	6,087 89	
-	Manila	8,702 22	
			28,865 00
CONFERENCE W.	ITH NEWLY APPOINTED MISSION-		
ARIES	• • • • • • • • • • • • • • • • • • •		2,392 16
SUNDRY SPECIA	L APPROPRIATIONS		4,880 06
		\$1,0	87, <b>424</b> 86
Disbursements by N	ew York Office, per Schedule No. 5.		69,218 62
Total Dishursem	ents, per Schedule No. 2	<b>\$</b> 1.09	6,642 98

### THE BOARD OF FOREIGN MISSIONS.

### SCHEDULE 4.

### APPROPRIATIONS BY CLASSES.

Class	I.	Missionaries' Salaries	\$402,939	67
"	II.	Missionaries' Home Allowance, Travel, etc	129,609	42
"	III.	New Missionaries, Outflt, Travel, etc	89,908	62
"	IV.	Evangelistic, Native Workers and Itineration	110,848	25
"	٧.	Educational	110,261	55
44	VI.	Hospitals and Dispensaries	21,984	47
"	VII.	Property in Use, Rents, Repairs, etc	70,259	75
44	VIII.	New Property, Land and Buildings	85,178	72
**	IX.	Mission Expenses	48,128	71
"	X.	Mission Press	7,082	98
		Conference with Newly Appointed Missionaries	2,892	16
		Sundry Special Appropriations	4,380	06

### SCHEDULE 5.

### ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE,

FOR YEAR ENDED APRIL 30, 1908.

ADMINISTRATIVE EXPENSES:	
Salaries of Executive Officers	\$25,000 00
half)	750500
Salaries of Secretarial Clerks	6,882 08 8.210 78
Salaries of Treasury Clerks	383 52
Postage	1,820 30
Bank Collections	301 62
Stationery, Books and Supplies	1,279 22
Cablegrams and Telegrams	60 55
General Expenses	1,670 70
Audit of Accounts, 1902–1903	500_00
Travel Expenses	043 19
	<b>46,95</b> 1 84
DISBURSEMENTS OTHER THAN ADMINISTRA	tive Expenses:
Salary of Rev. Courtney H. Fenn, Sub-	
stituting Secretary during absence of	AFO0 00
Rev. A. J. Brown, D.D., Secretary	<b>\$588 83</b>
Interest on Special Deposits	498 28
Foreign Missions Library Literature Department:	1,200_00
Christmas and Easter Ex-	
ercises, including distri-	
bution	
Leaflets, Printing, Maps, Distribution and Clerk	
Hire 6,820 88	
	10,844 84
Candidates	217829
	13,343 24
DISBURSEMENTS DIRECTED BY THE GENERAL	L ASSEMBLY:
65th Annual Report "Assembly Herald":	\$4,085 95
Printing Acknowledgments \$998 61 Index Foreign Missions Sec-	
tion 145 00	
Extra Space 779 40	
Cuts, etc	
Rent	2,895 42
Board's proportionate share publication	~, · · · · · · · · · · · · · · · · · · ·
"Assembly Herald"	<b>76 48</b>
Field Secretary, Salary, Travel Expenses	
and Rent	2,415 69
•	8,928 54
Total, per fchedule 8	<b>\$69,218 62</b>
386	

### THE BOARD OF FOREIGN MISSIONS. SCHEDULE 6.

### SECURITIES BELONGING TO THE BOARD,\*

### HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT AND OTHER FUNDS.

Bonds	PAR VALUE.	BOOK Value.	MARKET Value,
Ashtabula & Pittsburg R'way Co. Bond (Interest			·
6 per cent., February and August, 1908) Buffalo and Susquehanna R. R. Co. 1st Mtg. Bonds (Interest 4 per cent., January and July,	\$1,000 00	\$1,000 00	\$1,150 00
1961) Chesapeake & Ohio R'way Co. Consolidated Gen'l Mtg. Bonds (Interest 4½ per cent., March	1,000 00	1,000 00	1,000 00
and September, 1992)	19,000 00	17,678 75	19,570 00
8. F. Bonds (Interest 7 per cent., February, May, August, November, 1915)	4,000 00	4,000 00	5,280 00
terest 5 per cent., January and July, 1987) City of Elizabeth Adjustment Bonds (Interest 4	8,000 00	8,000 00	3,960 00
per cent., January and July, 1922) City of Newark, N. J. (20 years), Intercepting Sewer Bonds (Interest 4 per cent., April and	9,500 00	9,500 00	9,500 00
October, 1908)	80,000 00	30,000 00	80,600 00
City of Leavenworth Refunding Bond (Interest 4 per cent., January and July, 1914) Cleveland, Cincinnati, Chicago & St. Louis	100 00	96 00	96 00
Cleveland, Cincinnati, Chicago & St. Louis R'way Co. Bonds, 1st Coll. Trust, St. Louis Div. (Interest 4 per cent., May and November,			
1990) Delaware & Hudson Canal Co. Mtg. Bond (In-	20,000 00	18,600 00	20,600 00
terest 7 per cent., March and September, 1917) Edison Electric Ill. Co., Brooklyn, N. Y., 1st Cons. Gold Bonds (Interest 4 per cent., due Jan-	5,000 00	5,000 00	6,850 00
uary 1, 1939)	20,000 00	19,800 00	19,000 00
Houston & Texas Central R. R. Co. (Interest 5 per cent., January and July, 1987).  Minnesota Loan & Investment Co. (Interest 5	3,000 00	3,000 00	8,338 75
per cent. January and July, 1887).  Minnesota Loan & Investment Co. (Interest 5 and 6 per cent., June and December, 1906).  Minneapolis & St. Louis R. R. Co. 1st Consol.  Mtg. Bonds (Interest 5 per cent., May and November, 1834).  New Redshald Loan & Trust Co. Debenture.	4,500 00	4,500 00	
November, 1934)	10,000 00	10,117 50	11,750 00
Bond, 1900 (Interest 6 per cent., January and July, defaulted and in liquidation).  North American Loan & Trust Co. Debenture	1,000 00	500 00	
Bond, 1904 (Interest 6 per cent., January and July, defaulted)	100 00	100 00	
North American Trust Co. Certificate (Jarvis- Conklin Mtg. Trust) Norfolk & Western R. R. Co. 1st Consolidated	1,686 25	1,686 25	
4 per cent. Gold (April and October, 1996). Orange & Newark Horse Car R. R. Co. (6 per cent. Consolidated Loan, 1995, April and	1,000 00	916 00	1,000 00
October)	5,000 00	5,000 00	5,100 00
Consolidated Mortgage Bonds, 1989 (Interest 4 per cent., April and October).  Pennsylvania & Northwestern R. R. Co. Gen'l Mtg. Bonds, 1980 (Interest 5 per cent., January	10,000 00	9,300 00	9,800 00
and July).  Philadelphia & Reading Coal & Iron Co. Gen'l Mtg. Gold Bonds (Interest 4 per cent., January	1,000 00	1,000 00	1,150 00
and July, 1997)	5,000 00	4,950 00	4,875 00
South Yuba Water Co. of New York (Interest 6 per cent., January and July, 1928)	1,000 00	1,000 00	1,000 00
Bonds (Interest 4 per cent., January and July, 1947)	28,000 00	27,940 00	28,700 00
Bank of America (N. Y.), 8 shares	800 00	1,170 00	4,400 00
ferred. 10 shares.  Elgin National Watch Co. 2½ shares	1,000 00 2,500 00	1,800 00 2,900 00	1,840 00 4,500 00
*Norm.—Many of the above securities were gift settlement of estates.	ts to the Bo		en in the

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### SCHEDULE 6-Continued.

s—Continued.	PAR VALUE.	BOOK VALUE.	WARREST VALUE.
Norfolk & Western R. R. Co. Adj. Preferred.  shares Union Pacific R. R. Co. Preferred Stock		\$884 00	\$1,274 00
10 shares	. 1,000 00	750 00	910 00
Utica & Black River R. R. Co. 4 shares	. 400 00	400 00	752 00
Western Union Tel. Co. 5 shares	. 500 00	485 00	425 00
ETC.			
dvances on Japanese Home, San Francisco .	. 7,500 00	7,500 00	
Parana Loan	1,200 00	1,200 00	
David B. Gamble, Notes	. 15,000 00	15,000 00	
F. R. Green, Notes	. 750 00	750 00	
. J. Stone, Mortgage	. 1,000 00		
Willis A. and Nellie M. Straight, Morigage	. 10,000 00	10,000 00	
3. K. Bartholomew, Mortgage	. 8,000 00	7,857 71	
TOTAL PER SCHEDULE 1	. \$2	31,330 21	
			\$231,330 21

### THE BOARD OF FOREIGN MISSIONS.

### SCHEDULE 7.

### SECURITIES AND UNSOLD REAL ESTATE UNACKNOWLEDGED AS DONATIONS UNTIL CONVERTED INTO CASH.

										PAR Value.		BOOK	-
. H. Durfee, Pald-up Life Ins	urance	Pol	licy							\$100 00	)	\$100	9 (
7. Z. Rossiter. " "			"							1.540 00	)	1,540	0
latt Property, Kansas City, h	<b>(</b> 0									1,000 00	)	1,000	
ngalls Estate—										•		•	
John A. Bell, Mortgage										1:600 0	)	1,600	0 0
Mary A. Beck, Property .										1,100 00	)	1,100	) Ó
udolph & Searle, Morigage .										4,276 61	ι	4,276	3 6
tis Street Property, Rocheste	r									1,200 00	)	1,200	) (
Compton Estate-										-,		.,	
Chas. J. Dittler. Mortgage										800 00	)	300	0 (
Chas. J. Dittler, Mortgage			٠.							800 00	Ò	800	0 (
11 11 11										598 67	7	598	3 (
Jane E. Van Syckle, Morta										500 00	)	500	) (
Minnesota Loan & Investmen	t Čo.—												
6 per cent. Bonds, due 190	7-1908									2,000 00	)	2,000	0 (
5 per cent. Bonds, due 190	9									1,000 00	)	1.000	0 (
ordan Note										705 0	D	70	5 (
chults Mortgage										115 0	Ò	110	5 (
Weller Farm										500 O	)	500	) (
). F. Davis, Property, Omaha.	Neb.								_	1,200 00	)	1,200	) (
. S. Davidson, Property, Sprin	ng Lak	e. l	Ŋ. J							800 00	)	800	0 (
" " Tren	ton, N	Ĵ.								600 00	)	600	0 (
	•								-				_
Тота	L PER	Всн	EDU	L	: 1						818	980	2

### SCHEDULE 8.

OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING. (THE BOARD OF FOREIGN MISSIONS PROPORTION ONLY.)

		1 160				YEAR.	LR.			
	TOTAL.	1908.	1903.	1901.	1900.	1899.	1898.	1897.	1896.	Prior 1896.
Rents Expenses and Taxes	\$382,328 84 216,910 19	\$20,649 61 11,145 20	\$59,624 32 33,107 96	\$54,157 48 80,457 91	\$53,566 50 29,186 48	\$582,328         84         \$20,649         61         \$59,624         32         \$54,157         48         \$53,566         50         \$48,763         71         \$42,550         08         \$19,767         02         \$52,016         63         \$31,211           216,910         19         11,145         20         38,107         96         30,457         91         29,186         48         29,316         64         26,504         40         23,017         49         28,611         87         10,663	\$42,550 08 26,504 40	\$39,787 02 23,017 49	\$32,018 62 23,611 87	\$31,211 55 10,662 22
Net income	\$165,418 65	i	\$36,516 84	\$28,699 52	\$24,880 02	\$9,504 41 \$26,516 34 \$23,699 52 \$24,880 02 \$19,547 07 \$16,045 68 \$16,769 53	\$16,045 68	\$16,769 53	1	\$9,406 75 \$20,549 88
Deductions from In- come. Interest	\$174,786 70 5,694 57 940 68	\$4,874 59	\$15,602 54 2,128 56 140 68	\$18,555 55 1,026 63 800 00	\$24,249 99 1,258 97	\$24,400 00 1,280,42	\$34,544 44	\$34,400 00	\$34,400 00	\$4,874 59 \$15,602 54 \$18,555 55 \$24,349 99 \$24,400 00 \$24,544 44 \$34,400 00 \$24,54 44 \$35,400 00 \$18,759 59 14,00 00 \$1,258 97 1,250,42
Total Deductions	\$181,421 95	84,874 59	\$17,871 78	\$20,382 17	\$25,508 96	1181,421 95 84,874 59 \$17,871 78 \$20,882 17 \$35,508 96 \$35,680 42 \$24,544 44 \$24,400 00 \$24,400 00 \$13,759 59	\$24,544 44	\$24,400 00	\$24,400 00	\$13,759 59
Profit Foss	\$16,003 30	\$4,629 82	\$8,644 56	\$3,317 35	\$1,128 94	\$6,138 35	\$6,138 35 \$8,498 76		\$7,630 47 \$15,993 25	\$6,789 74
The Home and Foreign	eign Boards ea	ch have the	e use of an	entire floor	of offices, 1	Boards each have the use of an entire floor of offices, for which no rent is charged or included as income in the	rent is cha	rged or incl	uded as in	come in the

Sabove flures.

Sabove flures.

The increased cost of fuel, due to the coal strike, is reflected in the increased expenses for 1902, as shown above. For the year ended April 30, 1903, the fuel cost \$5,642.64 more than the same period the previous year; the Foreign Board's one half of this being \$3,821.82.

### THE BOARD OF FOREIGN MISSIONS. SCHEDULE 9. PERMANENT ENDOWMENT FUNDS.

Horace H. Blake	ely Fund	Church Fund	\$100 00
Bryn Mawr Pres	sbyterian	Church Fund	1,000 00
Mrs. A. I. Bulkl	ey Fund		2,000 00
Selah Chamberle	ain "		10,000 00
James G. Craigh	read ''	ol Fund	1,000 00
Wm. S. and Ann	nie C. Do	ol Fund	500 00
Mary Eckert	Fund		952 50
Luther Farnham	٠٠		1,900 00
George Fisher	66	*	300 00
William Gibson	"	*	5,000 00
Solomon L. Gille			5,000 00
Cordelia A. Gree	n "	***************************************	1,000 00
Mrs. Margaret H	ogg "		3,000 00
M. Horsman	"		100 00
Wm. A. Howard	l "		4,000 00
E. W. Huntingto			250 00
Mary O. Kingma	ın "		1,000 00
Thomas Marshal	1 "		62 94
Sarah A. Marks	"		1,000 00
D. McElheron	66		570 <b>00</b>
Daniel Negley	**	• • • • • • • • • • • • • • • • • • • •	898 00
Charles R. Otis	**	• • • • • • • • • • • • • • • • • • • •	8,500 00
J. F. Patterson	**		500 00
J. B. Preston		************	1,000 00
Simon Reid	**	• • • • • • • • • • • • • • • • • • • •	10,000 00
Maria M. Steinec	ke "		2,000 00
True Sanitarium	**		1,800 00
Helen M. White	**		8,120 00
M. G. Wylie	"		26 00
Daniel S. Baldwi	in Memo	rial Fund	1,250 00
W. M. Canby, Jr	Fund.	•••	100 00
			2 924 44
		r Schedule 1	2,924 44
	Total pe	er Schedule 1	2,924 44
	Total pe	r Schedule 1	2,924 44
	Total pe	r Schedule 1	
Brown Mem'l Sci	Total pe	SCHEDULE 10. L ENDOWMENT FUNDS.	\$485 00
Brown Mem'l Sci Esther Gordon	Total pe SPECIA holarship	SCHEDULE 10. L ENDOWMENT FUNDS. Fund	\$485 00 3,000 00
Brown Mem'l Scl Esther Gordon Elizabeth Billing	Total pe SPECIA holarship s Fund	SCHEDULE 10. L ENDOWMENT FUNDS. Fund	\$485 00 3,000 00 450 00
Brown Mem'l Scl Esther Gordon Elizabeth Billing Educational Fund	Total pe SPECIA holarship s Fund d for Boy	SCHEDULE 10. L ENDOWMENT FUNDS. Fund	\$485 00 3,000 00 450 00 400 00
Brown Mem'l Sci Esther Gordon Elizabeth Billing Educational Fund Children's "	Total pe SPECIA holarship s Fund. d for Boy	SCHEDULE 10. L ENDOWMENT FUNDS. Fund	\$485 00 3,000 00 450 00 400 00 18,200 00
Brown Mem'l Sci Esther Gordon Elizabeth Billing: Educational Func Children's " J. H. Converse W	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund  (ome Endowment Fund	\$485 00 3,000 00 450 00 400 00 13,200 00 1,000 00
Brown Mem'l Scl Esther Gordon Elizabeth Billing Educational Fund Children's "J. H. Converse W Melissa P. Dodge	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund	\$485 00 3,000 00 450 00 400 00 13,200 00 1,000 00 1,500 00
Brown Mem'l Scl Esther Gordon Elizabeth Billing Educational Fund Children's " J. H. Converse W Melissa P. Dodge Joseph Harvey M	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund.  Some Endowment Fund. Fund.	\$485 00 8,000 00 450 00 400 00 13,200 00 1,500 00 2,000 00
Brown Mem'l Scl Esther Gordon Elizabeth Billing Educational Fund Children's " J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund  ''  Sement of the se	\$485 00 3,000 00 450 00 400 00 13,200 00 1,500 00 2,000 00 20,000 00
Brown Mem'l Sci Esther Gordon Elizabeth Billing Educational Fund Children's J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund  Schedule 1. Fund  Fund  Fund  Fund  Fund	\$485 00 3,000 00 450 00 400 00 13,200 00 1,000 00 2,000 00 2,000 00 5,000 00
Brown Mem'l Sci Esther Gordon Elizabeth Billing Educational Fund Children's J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand Monterey Semina	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund  Gene Endowment Fund  Fund  ""  ""  ""  ""	\$485 00 \$,000 00 450 00 400 00 13,200 00 1,500 00 2,000 00 20,000 00 5,000 00
Brown Mem'l Scl Esther Gordon Elizabeth Billing: Educational Fund Children's "J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand Monterey Semina: Jennie Oram	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund.  Gome Endowment Fund.  Fund.  """  """  """  """  """  """  """	\$485 00 \$,000 00 450 00 400 00 13,200 00 1,500 00 2,000 00 20,000 00 5,000 00 5,000 00
Brown Mem'l Scl Esther Gordon Elizabeth Billing: Educational Fund Children's " J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand Monterey Semina: Jennie Oram Mrs. Pembrook	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund.  (S)  Fund.  Fund.  Fund.  ("""""""""""""""""""""""""""""""""""	\$485 00 \$,000 00 450 00 400 00 13,200 00 1,500 00 2,000 00 5,000 00 5,000 00 500 00 200 00
Brown Mem'l Sci Esther Gordon Elizabeth Billing Educational Fund Children's " J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand Monterey Semina Jennie Oram Mrs. Pembrook W. H. Schieffelin	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund  Schedule 1. Fund  Fund  "" "" "" "" "" "" "" "" "" "" "" "" "	\$485 00 \$,000 00 450 00 400 00 13,200 00 1,500 00 2,000 00 5,000 00 5,000 00 500 00 6,000 00
Brown Mem'l Scl Esther Gordon Elizabeth Billing Educational Func Children's " J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand Monterey Semina Jennie Oram Mrs. Pembrook W. H. Schieffelin Mrs. Stokes	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund  Schedule 1. Fund  Fund  ""  ""  ""  ""  ""  ""  ""  ""  ""	\$485 00 3,000 00 450 00 400 00 13,200 00 1,000 00 1,500 00 2,000 00 5,000 00 5,000 00 5,000 00 6,000 00 5,000 00 5,000 00
Brown Mem'l Scl Esther Gordon Elizabeth Billing Educational Func Children's "J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand Monterey Semina Jennie Oram Mrs. Pembrook W. H. Schieffelin Mrs. Stokes Susan M. Thwing	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund.  Fund.  Fund.  Fund.	\$485 00 \$,000 00 450 00 400 00 13,200 00 1,000 00 2,000 00 2,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00
Brown Mem'l Scl Esther Gordon Elizabeth Billing: Educational Func Children's " J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand Monterey Semina Jennie Oram Mrs. Pembrook W. H. Schieffelin Mrs. Stokes Susan M. Thwing Waldensian	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund.  Fund.  Fund.  Fund.  ""  ""  ""  ""  ""  ""  ""  ""  ""	\$485 00 \$,000 00 450 00 450 00 13,200 00 1,000 00 2,000 00 5,000 00 5,000 00 5,000 00 6,000 00 6,000 00 5,000 00 6,000 00 6,000 00 6,000 00 6,000 00 6,000 00 6,000 00
Brown Mem'l Scl Esther Gordon Elizabeth Billing Educational Fund Children's " J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand Monterey Semina Jennie Oram Mrs. Pembrook W. H. Schieffelin Mrs. Stokes Susan M. Thwing Waldensian William White	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund.  Schedule 1. Fund.  Schedule 1. Fund.  Schedule 1. Fund.  Schedule 1. Fund.  Schedule 1. Fund.  Schedule 1. Fund.  Schedule 1. Fund.  Schedule 1. Fund.  Schedule 1. Fund.  Schedule 1. Fund.  Schedule 1. Fund.  Schedule 1. Fund.  Schedule 1. Fund.	\$485 00 \$,000 00 450 00 400 00 13,200 00 1,500 00 2,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00 9,000 00
Brown Mem'l Sci Esther Gordon Elizabeth Billing Educational Fund Children's " J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand Monterey Semina Jennie Oram Mrs. Pembrook W. H. Schieffelin Mrs. Stokes Susan M. Thwing Waldensian William White George M. Troutn	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund  Seme Endowment Fund  Fund  ""  ""  ""  ""  ""  ""  ""  ""  ""	\$485 00 \$,000 00 450 00 400 00 13,200 00 1,500 00 20,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00 20,000 00 6,000 00 12,066 50 22,100 00 9,836 98 1,000 00
Brown Mem'l Scl Esther Gordon Elizabeth Billing: Educational Func Children's "J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand Monterey Semina: Jennie Oram Mrs. Pembrook W. H. Schieffelin Mrs. Stokes Susan M. Thwing Waldensian William White George M. Troutn Baxter	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund.  Fund.  Fund.  ""  ""  ""  ""  ""  ""  ""  ""  ""	\$485 00 \$,000 00 450 00 400 00 13,200 00 1,000 00 2,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00 12,056 50 23,100 00 9,828 93 1,000 00 5,000 00 5,000 00
Brown Mem'l Scl Esther Gordon Elizabeth Billing: Educational Func Children's " J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand Monterey Semina: Jennie Oram Mrs. Pembrook W. H. Schieffelin Mrs. Stokes Susan M. Thwing Waldensian William White George M. Troutn Baxter H. Maunsell Schie	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund.  Fund.  Fund.  ""  ""  ""  ""  ""  ""  ""  ""  ""	\$485 00 \$,000 00 450 00 450 00 13,200 00 1,500 00 2,000 00 5,000 00 5,000 00 5,000 00 6,000 00 6,000 00 6,000 00 6,000 00 9,000 00 12,056 50 22,100 00 9,836 98 1,000 00 5,000 00 9,500 00 9,500 00 9,500 00 9,500 00 9,500 00 5,000 00 9,500 00 9,500 00 9,500 00
Brown Mem'l Scl Esther Gordon Elizabeth Billing: Educational Func Children's " J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand Monterey Semina: Jennie Oram Mrs. Pembrook W. H. Schieffelin Mrs. Stokes Susan M. Thwing Waldensian William White George M. Troutn Baxter H. Maunsell Schie Allahabad Colleg	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund.  Fund.  Fund.  ""  ""  ""  ""  ""  ""  ""  ""  ""	\$485 00 \$,000 00 450 00 450 00 13,200 00 1,000 00 1,500 00 2,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00 9,836 50 22,100 00 9,836 50 23,100 00 5,000 00 5,000 00 1,000 00 1,000 00 1,000 00 1,000 00 1,000 00 1,000 00 1,000 00 1,000 00 1,000 00 1,000 00
Brown Mem'l Sci Esther Gordon Elizabeth Billing: Educational Func Children's " J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand Monterey Semina: Jennie Oram Mrs. Pembrook W. H. Schieffelin Mrs. Stokes Susan M. Thwing Waldensian William White George M. Trouth Baxter H. Maunsell Schie Allahabad Colleg Shantung "	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund  Seme Endowment Fund  Fund  ""  ""  ""  ""  ""  ""  ""  ""  ""	\$485 00 \$,000 00 450 00 450 00 13,200 00 1,500 00 2,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00 12,056 50 28,100 00 12,056 50 28,100 00 5,000 00 5,000 00 5,000 00 5,000 00 12,056 50 28,100 00 5,000 00
Brown Mem'l Sci Esther Gordon Elizabeth Billing: Educational Func Children's " J. H. Converse W Melissa P. Dodge Joseph Harvey M Marine Insurance Marquand Monterey Semina: Jennie Oram Mrs. Pembrook W. H. Schieffelin Mrs. Stokes Susan M. Thwing Waldensian William White George M. Trouth Baxter H. Maunsell Schie Allahabad Colleg Shantung "	Total person	SCHEDULE 10. L ENDOWMENT FUNDS. Fund.  Fund.  Fund.  ""  ""  ""  ""  ""  ""  ""  ""  ""	\$485 00 \$,000 00 450 00 450 00 13,200 00 1,500 00 2,000 00 5,000 00 5,000 00 5,000 00 5,000 00 5,000 00 12,056 50 28,100 00 12,056 50 28,100 00 5,000 00 5,000 00 5,000 00 5,000 00 12,056 50 28,100 00 5,000 00

### SCHEDULE 11.

### DONATIONS INVESTED IN PRESBYTERIAN BUILDING.

(Board of Foreign Missions Proportion Only.)

Contributions received during current year, per Contributions received in previous years: Amounts of \$500 and over, per Exhibit B Amounts of less than \$500	r Exhibit A
Total, per last year's report	
Total donations invested, per Sched	ule 1
EXHIBI	Τ А.
Detail list of Contributions rec	eived during current year.
'A Friend''	. Through Dr. Atterbury
Arbuthnot, W. S.	. " Dr. Holmes 50 00
Alexander, Thomas	. " " 250 . " " 200
Anonymous	Philadelphia, Pa
Aten, J. M	Through Dr. Holmes 1 50
Billings, Mrs. Julia Buckley, John J. Bole, W. A. Babcock, F. R. Bacon, Albert S. Biggar, Matthew Brown, Miss Elza C. Benton, Rev. A. L. Barbour, Robt. Beftzel, W. B. Bidewolf, W. E. Brown, Allen H.	New York City 500 00 Through Dr. Holmes 250 00
Bole, W. A.	. " "
Babcock, F. R.	. " " 25 00
Bacon, Albert S	. " " 12 50 . " " 12 50
Brown, Miss Elza C	12 50
Benton, Rev. A. L	. Milwaukėe, Wis 7 50
Reftzel W. R.	. Through Dr. Holmes 5 00 . Carliele, Pa 2 50
Bidewolf, W. E.	. Monticello, Ind 2 50
Brown, Allen H	. Atlantic City, N. J 1 00
Carpenter, J. McF	. Through Dr. Holmes 25 00
Central Presbyterian Church	. Haverstraw, N. Y 5 00 . Penfield. Pa 5 00
Coal Brook Church	Coal Brook, O 4 00
Caldwell, David Coal Brook Church Cooley, Leroy C., Jr Crawford, Elizabeth Casselberry, W. W. Class No. 4, 1st Presbyterian S. S. C. E. Soc. 1st Presbyterian Church Curtis, Mabel H.	Through Dr. Holmes 2 50
Cassolhorry W W	
Class No. 4, 1st Presbyterian S. S	. Johnstown, Pa 175
C. E. Soc. 1st Presbyterian Church	Johnstown, N. Y 1 50
Curus, Madel H	. Through Dr. Holmes 1 25
Dod, S. B	. " " 250
Dermitt. Miss Mary	
Dod, S. B. Donaldson, W. E. Dermitt, Miss Mary Dietrich, Otto H.	. " " 100
Ewing, N	" " 500 00
Edward, Ogden M., Jr	. " " 25 00
Ewing, N. Edward, Ogden M., Jr Edeburn, W. A. East Harlem Presbyterian Church. Evangel Presbyterian Church	. " "
Evangel Presbyterian Church	Philadelphia, Pa 2 50
Kleock, Thos	. Van Wert, O 2 50 . Through Dr. Holmes 25
First Church, Poughkeepsie, N. Y	
Fisher, Wm. First Church, Steubenville, O First Church, Woodbridge, N. J	. Carnegie, Pa
First Church, Steubenville, O	. Through Dr. Holmes 7 70
Frazer. D. R.	7 00
First Church.	. Cadiz, O 5 00
First Church Springfield ()	. Islip, N. Y 5 00 Through Dr. Holmes 5 00
Farmer, W. R.	Through Dr. Holmes 5 00
Findley, Dr. Wm. M	2 50
Fulson, James	. Perth Amboy, N. J 50
First Church, Woodbridge, N. J. Frazer, D. R. First Church. Fish, Azel H. First Church, Springfield, () Farmer, W. R. Findley, Dr. Wm. M. Fulton, James Folsom, Rev. Arthur. Fullerton, Kemper.	Cincinnati, O 50

### SCHEDULE 11—Continued.

ray, James Crablel, J. Gordon, J. A	. Through Dr. Holmes	\$25 0 5 0
ordon, J. A	" " ::::::	5 0
ranam, Rev. Thos J	. West Union, Ia	2 50
arbison, S. P	. Through Dr. Holmes	2,500 0
arbison, S. P. alsey, Cornelia W. agg, J. Renwick amilton, Albert. ays, Mrs. E. B ooland, W. J. wa, Emma K. iill, J. W. alloway, W. W.	. Philadelphia, Pa	250 0 250 0
amilton, Albert	. Through Dr. Holmes	25 0
ays, Mrs. E. B	. " " "	25 0 12 5
wa. Emma K		50
III, J. W	. 44 44	5 0
	. Springfield, N. J	5 0 5 0
oppaugh, Rev. Wm	· · · · · · · · · · · · · · · · · · ·	50
all Rev Ernest F		5 0
uanut, w. A	. Youngstown, O	50 15
nterest on deposits		323 7
<del>-</del>	Herieton Pe	2 5
unior C. E. Soc. of 1st Church.	. Hazleton, Pa	25
" _" <u>"</u> " " " , , , , , , , , , , , , , , , ,	. Ashtabula, O	2 5
ones, D. E	. Through Dr. Holmes	2 5
elly, A. J., Jr	. Pittsburgh, Pa	25 0
neass, S. L	. Through Dr. Holmes	12 5 5 0
ilgour & Harlem		27
illey Wm C		17 5
illey, Wm. C	Long Reach, W. Va	10 0
ight. Samuel	. Through Dr. Holmes	50
owry, Rebecca		5 0 2 5
ggett, J. F		18
ippert, Rev. O. F. C	. Cincinnati, O	5 5
ee, Geo. H	<u>.</u>	
adison Ave Church	New York City	25 0 25 0
acfarlane, Hon. J. H	. Through Dr. Holmes	25 0 25 0
cLean, C. B.,		25 0
cGarrah, J. S	. " "	10 0 5 0
cClintock, J. C	Lawrence, Kan	50
undy, Rev. Ezra F	Lawrence, Kan	2 5
itchell, Walter	. Cedar Rapids, Ia	2 5 5
· ,	•	-
otestein, W. L	. Poland, O	2 5 25 0
eeper, A. M	Through Dr. Holmes	12 8
oble, John A	. " "	8 8
latt, E. P	. Poughkeepsie. N. Y	50 0
itcairn, R., Jr	. Through Dr. Holmes	25 0
entecost, Rev. G. F	. Detroit, Mich	13 0 12 5
	. Through Dr. Holmes	12 5
resbyterian Church of Richmond.		9 0 5 0
atton, Rev. W. A	; ; ;	15
resbyterian Church of Elizabeth, Ill	: " " :::::	15
esbyterian Church of Chicago, Ohio		10
ane, Thomas	. <b></b>	50 0
cese. W. M	Through Dr. Holmes	25 0 5 0
eynolds, R. W	. Through Dr. Holmes	26
obinson, G. B	. " "	ĩõ
naw, Wilson A	. " "	500 0
outhard, Geo. H	. Brooklyn, N. Y	250 0
denning, Geo. H	Elizabeth, N. J	50 0 50 0
econd Presbyterian Church	Donallo M T	
econd Presbyterian Church.	Elizabeth, N. J	50 0 50 0
econd Presbyterian Church	. Roselle, N. J	50 0 50 0 12 5 12 5

### SCHEDULE 11—Continued.

Snowden, Rev. James H	Through Dr. Holmes	. \$5.00
Selden, Edward P		. 500
seiden, Edward P spencer, William slemmons, W. E sharp, Rev. Samuel F scott, Stawart stewart, David. Stevenson, C. W steubenville Presbytery stewart, R. C. shekel, Samuel W Taylor, Chas. L.		. 500 . 500
tharn. Rev. Samuel F	Rochester, N. Y	. 800
cott. Stewart	St. Louis, Mo	. 250
tewart, David	. Through Dr. Holmes	. 2 50 . 2 50
tevenson, C. W	* * * * * * * * * * * * * * * * * * *	
teubenville Presbytery	Through Dr. Holmes	. 10
hekel Gamuel W	• • • • • • • • • • • • • • • • • • • •	. 50 . 50
nekei, Samuei W		
aylor, Chas. L. abernacle Church, Pittsburgh rout, Geo. B. hompson, E. K.		. 250 00
abernacie Church, Pittsburgh	· · · · · · · · · · · · · · · · · · ·	. 50 0
hompeon F V	Wilton, Is	. 25 . 10
nompson, E. K. runkey, Mrs. Agnes G. homson, E. W	Through Dr. Holmes	. 5
homson, E. W	Upper Sandusky, O	. 5
aylor, S. D	. Clarinda, O	. 5
wo Presbyterians of	Paducah, Ky	. 2
pdergraff, John	Through Dr. Holmes	. 50
on Krug, F	-	
ood, Rev. Chas. estminster Church, Elizabeth, N. J.	Philadelphia, Pa	. 260
'ood, Gertrude D		
oodburn, R. H		. 12 5
ing, Kate A		. 125
aters, Mrs. C. E	" "PLD-3-1-LC- P-	. 125
aliace, will. w	Through Dr. Holmon	. 100
John Hattle I.	Through Dr. Holmes	50 12
are. Samuel S.	Camden, N. J.	. 5
Widow's Mite"	Taneytown, Md	i
oodburn, R. H. ing, Kate A. aters, Mrs. C. E. allace, Wm. W. ilibur, H. O. ebber, Hattie L. are, Samuel S. Widow's Mite'' Total as above		A
	<b></b>	88.049 XX
		¥8,049 88
EXHIB		\$8,049 88
EXHIB	IT B.	
EXHIB contributions received in previous y	IT B. years of \$500 and over, as	follows
EXHIB contributions received in previous y	IT B. rears of \$500 and over, as	follows
EXHIB contributions received in previous y tterbury, Rev. W. W	IT B.  vears of \$500 and over, as  New York City Through Dr. Holmes Delphi Ind.	follows
EXHIB contributions received in previous y tterbury, Rev. W. W	IT B.  vears of \$500 and over, as  New York City Through Dr. Holmes Delphi Ind.	follows \$2,500 00 500 00 500 00
EXHIB contributions received in previous y tterbury, Rev. W. W	IT B.  vears of \$500 and over, as  New York City Through Dr. Holmes Delphi Ind.	follows \$2,500 0 500 0 500 0 500 0
EXHIB contributions received in previous y tterbury, Rev. W. W	IT B.  vears of \$500 and over, as  New York City  Through Dr. Holmes  Delphi, Ind  Through Dr. Holmes  New York City	follows \$2,500 00 500 00 500 00 500 00 5,000 00
EXHIB contributions received in previous y tterbury, Rev. W. W	IT B.  vears of \$500 and over, as  New York City  Through Dr. Holmes  Delphi, Ind  Through Dr. Holmes  New York City	follows \$2,500 00 500 00 500 00 500 00 500 00 5,000 00
EXHIB contributions received in previous y tterbury, Rev. W. W	IT B.  vears of \$500 and over, as  New York City  Through Dr. Holmes  Delphi, Ind  Through Dr. Holmes  New York City	follows \$2,500 00 500 00 500 00 500 00 5,000 00 5,000 00 1,000 00
EXHIB contributions received in previous y tterbury, Rev. W. W	IT B.  vears of \$500 and over, as  New York City  Through Dr. Holmes  Delphi, Ind  Through Dr. Holmes  New York City	follows \$2,500 00 500 00 500 00 500 00 5,000 00 5,000 00 1,000 00
EXHIB contributions received in previous y tterbury, Rev. W. W	IT B.  vears of \$500 and over, as  New York City  Through Dr. Holmes  Delphi, Ind  Through Dr. Holmes  New York City	follows \$2,500 00 500 00 500 00 500 00 5,000 00 5,000 00 1,000 00 500 00 500 00
EXHIB contributions received in previous y tterbury, Rev. W. W	IT B.  Vears of \$500 and over, as  New York City.  Through Dr. Holmes.  Delphi, Ind.  Through Dr. Holmes.  New York City.  Through Miss 8. Dodd.  Through Miss 8. Dodd.  Through Dr. Holmes.	follows \$2,500 00 500 00 500 00 500 00 5,000 00 5,000 00 5,000 00 500 00 500 00 500 00
EXHIB contributions received in previous y tterbury, Rev. W. W. llen, Richard H. owen, Mrs. C. J. uchanan, Jas. I. emsen, D. M. odge, William E. odge, Rev. D. Stuart ly, Horace S., and Alfred E. Marling E." Presbytery of Newark merson, E. O. inley, J. B. uffey, Jas. M.	IT B.  Vears of \$500 and over, as  New York City.  Through Dr. Holmes.  Delphi, Ind.  Through Dr. Holmes.  New York City.  Through Miss 8. Dodd.  Through Miss 8. Dodd.  Through Dr. Holmes.	follows \$2,500 00 500 00 500 00 500 00 5,000 00 5,000 00 5,000 00 500 00 500 00 500 00
EXHIB ontributions received in previous y tterbury, Rev. W. W. llen, Richard H. owen, Mrs. C. J. uchanan, Jas. I. emsen, D. M. odge, William E. odge, Rev. D. Stuart y, Horace S., and Alfred E. Marling E," Presbytery of Newark merson, E. O. merson, E. O. merson, E. O. merson, E. S. am_jas. M.	IT B.  vears of \$500 and over, as  New York City.  Through Dr. Holmes.  Delphi, Ind.  Through Dr. Holmes.  New York City.  ""  Through Miss S. Dodd  Through Dr. Holmes.  ""  Brooklyn, N. Y.  New York City	follows \$2,500 0 500 0 500 0 500 0 500 0 5,000 0 5,000 0 5,000 0 500 0 500 0 500 0 40,000 0
EXHIB contributions received in previous y tterbury, Rev. W. W. Illen, Richard H. owen, Mrs. C. J. uchanan, Jas. I. uchanan, Jas. I. uchanan, Jas. I. comsen, D. M. odge, William E. odge, Rev. D. Stuart ly, Horace S., and Alfred E. Marling E." Presbytery of Newark merson, E. O. inley, J. B. infley, Jas. M. am, Jas. M. ennedy, John S. ather, Mrs. Flora arvin, S. S.	IT B.  Years of \$500 and over, as  New York City.  Through Dr. Holmes.  Delphi, Ind.  Through Dr. Holmes.  New York City.  Through Miss 8. Dodd  Through Dr. Holmes.  Brooklyn, N. Y.  New York City  Through Dr. Holmes.	follows \$2,500 0 500 0 500 0 500 0 500 0 5,000 0 5,000 0 5,000 0 500 0 500 0 500 0 500 0 500 0
EXHIB contributions received in previous y tterbury, Rev. W. W. Illen, Richard H. owen, Mrs. C. J. uchanan, Jas. I. uchanan, Jas. I. uchanan, Jas. I. comsen, D. M. odge, William E. odge, Rev. D. Stuart ly, Horace S., and Alfred E. Marling E." Presbytery of Newark merson, E. O. inley, J. B. infley, Jas. M. am, Jas. M. ennedy, John S. ather, Mrs. Flora arvin, S. S.	IT B.  Years of \$500 and over, as  New York City.  Through Dr. Holmes.  Delphi, Ind.  Through Dr. Holmes.  New York City.  Through Miss 8. Dodd  Through Dr. Holmes.  Brooklyn, N. Y.  New York City  Through Dr. Holmes.	follows \$2,500 0 500 0 500 0 500 0 500 0 5,000 0 5,000 0 5,000 0 5,000 0 500 0 600 0 500 0 500 0 500 0 600 0 500 0 600 0
EXHIB ontributions received in previous y tterbury, Rev. W. W. llen, Richard H. owen, Mrs. C. J. uchanan, Jas. I. emsen, D. M. odge, William E. odge, Rev. D. Stuart ly, Horses S., and Alfred E. Marling E." Presbytery of Newark merson, E. O. mley, J. B. nffey, Jas. M. am, Jas. M. ennedy, John S. ather, Mrs. Flora arvin, S. S.	IT B.  Years of \$500 and over, as  New York City.  Through Dr. Holmes.  Delphi, Ind.  Through Dr. Holmes.  New York City.  Through Miss 8. Dodd  Through Dr. Holmes.  Brooklyn, N. Y.  New York City  Through Dr. Holmes.	follows \$2,500 0 500 0 500 0 500 0 500 0 5,000 0 5,000 0 5,000 0 500 0 600 0 600 0 600 0 600 0 600 0 600 0 600 0 600 0 600 0
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EXHIB contributions received in previous y tterbury, Rev. W. W. Illen, Richard H. owen, Mrs. C. J. uchanan, Jas. I. lemsen, D. M. odge, William E. odge, Rev. D. Stuart ly, Horace S., and Alfred E. Marling E." Presbytery of Newark merson, E. O. inley, J. B. uffey, Jas. M. am, Jas. M. ennedy, John S. ather, Mrs. Flora arvin, S. S. ellon, R. B. ellon, R. B. ellon, R. B. ellon, R. B. ellon, R. W. orrison, Thos. cWilliams, D. W. gden, Robert C. helps, Mrs. Anson G. axton, Rev. Wm. M. tcairn, Robert eacock, A. R. owe, Wallace H. mart, Mrs. Robert L. ephenson, Jno. G.	IT B.  Years of \$500 and over, as  New York City.  Through Dr. Holmes. Delphi, Ind. Through Dr. Holmes.  New York City.  Through Miss 8. Dodd Through Miss 8. Dodd Through Dr. Holmes.  Brooklyn, N. Y. New York City.  Through Dr. Holmes.  Brooklyn, N. Y. New York City.  Through Dr. Holmes.  ""  Brooklyn, N. Y. New York City.  Through Dr. Holmes.  New York City.  Through Dr. Holmes.	follows  \$2,500 0 500 0 500 0 500 0 500 0 500 0 5,000 0 5,000 0 500 0
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contributions received in previous y tterbury, Rev. W. W. Illen, Richard H. Oowen, Mrs. C. J. Uchanan, Jas. I. Itemsen, D. M. Odge, William E. Odge, Rev. D. Stuart Iy, Horsce S., and Alfred E. Marling E." Presbytery of Newark merson, E. O. Inley, J. B. Uffey, Jas. M. ann, Jas. M. ennedy, John S. iather, Mrs. Flora iarvin, S. S. Illen, R. B. Illen, R. B. Illen, R. B. Illen, R. B. Illen, R. M. Oorrison, Thos. Cewilliams, D. W. gden, Robert C. Inleps, Mrs. Anson G. axton, Rev. Wm. M. Iteach, A. R. Owe, Wallace H. C. Inlend, Mrs. Robert I. Inlend, M	IT B.  Years of \$500 and over, as  New York City.  Through Dr. Holmes. Delphi, Ind.  Through Miss 8. Dodd Through Miss 8. Dodd Through Dr. Holmes.  Brooklyn, N. Y.  New York City.  Brooklyn, N. Y.  New York City.  Through Dr. Holmes.  ""  Brooklyn, N. Y.  New York City.  Through Dr. Holmes.  ""  Brooklyn, N. Y.  New York City.  Through Dr. Holmes.  ""  New York City.  Through Dr. Holmes.  ""  New York City.  Through Dr. Holmes.	follows: \$2,500 00 500 00 500 00 5,000 00
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### SCHEDULE 12.

### 4 PER CENT. INTEREST-BEARING GIFTS INVESTED IN PRESBYTERIAN BUILDING.

### (Board of Foreign Missions Proportion Only.)

Total, per Schedule 1		\$004 BOS 5	79
Wheeler, Miss Emily M Litchfield, Conn.		5,000	00
Taylor, W. M	а	500 (	06
Silliman, Horace B., LL.D Cohoes, N. Y Succasunna, N. J.		. 100,000 ( 3,000 (	
Reamer, Miss Elizabeth J Waterloo, N. Y		750 (	00
Phraner, Rev., and Mrs. Wilson East Orange, N. J Platt, Rev. Joseph	• • • •	. 2,500 ( 500 (	
Officer, Mrs. Mary E Ottawa, Ills		. 1,250	00
Moir, Mrs. Emily H New York City		5,000	Œ
Keyes, Rev. R. G		1,000	00
Hubbard, T. S.       Geneva, N. Y.         Hardy, Miss Jane L.       Ithaca, N. Y.         Hopkins, Samuel W.       Geneva, N. Y.		2,000 (	α
Gamble, David B		21,000	00
Crane, Mrs. Rachel       ∴       Peekskill, N. Y.         Converse, John H.       Philadelphia, Pa.         Cummins, Miss Margaret       Bellaire, O.		6,250	O
Berger, Rev. Albert J Urbana, Ills. Booth, Rev. R. R New York City Bliss, Rev. John C		20,000 ( 1,000 ( 500 (	Q
Anonymous		\$8,575	•

### SCHEDULE 18.

COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1888, TO APRIL 80, 1903.

Balance at close of Fiscal Year.	f. SURPLUS.	63 64,214 88	98	8			71	8 549	4,487 51	11,897 90	** ****			1,059 98	
Balan Fi	DEFICIT.	<b>\$44</b> ,696	80,275 18,871	64,521	102,597	174,770	46,285	EOE'I O							
BURPLUS FOR YEAR.		<b>64</b> , 214 88	41.404 53	Î	56,879 77		128,585 40	101.004	887 81	966 960					\$889,886 44
DEFICIT FOR YEAR.		•	15,579	85,649 64	104,456	72,179 75	K1 910 99	10,10		#9 778	*839 58	1881		:	\$338,826 51
DISBURSE- Ments.		\$901,726 85	907,972 00 972,517 02	1,002,683 65	1,006,124 60 995,921 70	976,103 80	929,239 25 086,061 71	878,121 38	920,206 01	1,008,128,88	1,128,906 87	1,110,504 97			\$14,637,174 84
RECEIPTS.	+	<b>\$4,314</b> 38 852,815 85	892,892 69 1,018,921 54				1,057,774 65		921,098 82			1,110,100 04			\$14,628,234 27
YEAB.		Surplus, May 1, 1888 (April 80, 1889	1891	: :		2	1886 7 2 3 3 3 4 3 4 3 4 3 4 3 4 3 4 3 4 3 4 3	:	::		1903	` ≅	Balance Sheet,	Schedule 1	Total
														į	395

† Inclusive of Donations, Income, Canceled Appropriations and Mission Field Bereipts. • The apparent deficit due to transfer of amounts to General Reserve Fund; see Schedule No. 2.

### SCHEDULE 14.

## CONDENSED ANALYSIS OF RECEIPTS.

GRAND TOTAL.	852,815 85 689,885 69 967,604,504 901,466 19 801,466 19 804,505 804,508 903,980 05 907,774 65 894,125 55 921,098 89 921,098 89 921,098 89 921,155,188 84	324,019 89
CANCELED GI APPROPEIA- TO TIONS, ETC.	\$69, \$32.0 71, 230 90 35, 741 54 60, 000 00 49, 912 26 88, 23.0 68 89, 23.0 68 80, 132 80, 132 80, 145 82 83, 255 27 83, 255 27 83, 255 27 83, 255 27 83, 255 27 83, 255 27 84, 235 55 81, 235 41	\$708,368 28 \$14,624,019 89
i	8444488888937748	
TOTAL ANNUAL DONATIONS	8852, 7784, 948, 1,014, 881, 981, 981, 1,088, 1,088,	\$18,915,651 61
IKCOME.	\$10,718 14 12,994 06 18,465 37 15,700 26 14,790 98	\$81,817 42
MISCELLANEOUS DONATIONS AND MISSION FIELD RECEIPTS.	986,250 05 78,120 88 115,087 91 104,584 18 150,074 18 96,848 20 98,894 20 111,888 46 175,489 08 141,756 78 141,756 78 143,731 04 155,555 45	\$1,919,647 58
LEGACIES AND ANNUITIES.	\$145,581 95 106,564 37 106,564 37 138,645 01 138,545 01 119,281 62 146,827 88 89,735 91 75,940 94 75,940 94 75,940 94 16,046 99 164,096 99	\$260,776 40 \$1,678,847 86 \$1,919,647
₹. ₽. C. E. 800.	48, 405 41 9,035 60 16,446 57 17,790 62 18,908 49 28,739 58 28,739 58 28,739 69 4,289 89 4,289 89 4,110 92 47,110 92	\$260,776 40
WOMEN'S BOARDS.	\$278,904.17 820,285.51 836,244.78 816,244.78 829,889.20 824,003.11 809,75.11 808,481.04 299,114.93 812,877.68 826,044.76 *836,044.76 *836,044.76 *836,044.76	\$576,46454 \$4,646,691 00
SCHOOLS.	83, 400 55 36,068 56 36,068 56 36,068 56 36,088 47 36,088 17 36,088 17 46,088 75 47,088 75 47,088 75 47,088 75	\$576,46454
сновснев.	\$308,679 13 291,719 86 340,779 79 333,960 18 347,562 01 295,016 39 274,858 89 270,479 84 270,479 84 886,947 67 887,710 83 867,488 80	
YEAB.	Fiscal Year ended April 30.  April 30.	Total, as above \$4,751,906 81

\* Exclusive of Young People's Societies through Women's Boards.

### ANNUAL REPORT OF RECEIPTS

OF THE

### BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING APRIL 80, 1908.

No Tiems here stated from the Women's Boards are as reported by them.

	ASSEM CHURCH.	BLY'S B s. s.	OARD. Y. P. 8.	WOM	MEN'S BOARDS. 8. 8. Y. P. S.		
SYNOD OF ATLANTIC.  Presb. of Atlantic.						-	
Aimwell Beaufort, Salem Berean Bethel Calvary Charleston, Zion Edisto	1 00						
Eutawville	1 00	2:40					
Jerusalem	100	3_68					
River's Chapel							
Salem	1 00 5 00						
Presb. of East Florida.	8 00	6 08					
Boynton. Candler. Crescent City Delray. Ft. Lauderdale	10 00 10 00	•	•				
Glenwood. Green Cove Springs. Hawthorne Jacksonville, Laura St. Mather Perit	7 00 29 00	2 50		4 00		3 <b>0</b> 5 3 <b>0</b> 0	
Miami, Mount Vernon Ojus, Rockledge Ean Mateo, Starke	7 00						
St. Augustine, Memorial Titusville Waldo. Wiersdale	109 22 7 00						
	179 22	2 50		4 00	397	6 05	

	A88EMB	LY'S BO	ARD.	WOM	EN'S BOA	RD8.
		8. 8.	Y. P. S.	AUX.	8. 8.	Y. P. S.
Presb. of Fairfield.						
Bethlehem, 1st	1 00			50		
2d				75 50		
Calvary				50		
Carmel		1 00				
Cheraw, 2d						
Clio, 2d						
Coulters						
Dutchman						
Faith						
Friendship						
Good Hope	2 00			1 00		2 00
Grand View	2 00			- ~		2 00
Grover	50					
Hermony	1 00					
Hermou	8 00			1 75		
Hopewell						
Howell, Salem						
Ladson				2 75		50
Lebanon						
Tittle Diver				75		
Macedonia, ist						
Marion, 2d				50		
Melina	1 00					
Mizpah						
Mt Carmel						
Mt. Moriah						
Mt. Nebo						
Mt. Olivet	1 00					
Mt. Sinai						
Mt. Tabor	2 00			75		
Nazareth						
New Olivet						
New Salem						
Pleasant Ridge				1 00		
Pleasant Ridge						
Sharon						
" 2d						
St. Matthews	1 00					
Sumter, 2d	1 00			50		
Westminster						
Yorkville, 2d						
	14 50	1 00		10 75		2 50
Presb. of Hodge.						
Antioch						
Bethany						
Christ	8 00 5 50					
Grace, Memorial	0 00					
Haines Chapel						
Hopewell						
Mt. Carmel						
Mt. Sinai	1 45					
Newnan, 1st Oglethorpe Chapel	1 45					
Pleasant Grove			•			
Radcliffe Memorial						
St. James St. Paul						
Wilson's Chapel						
	9 95					

		BLY'S B			ARDS.	
	CHURCH.	8. 8.	Y. P. S.	AUX.	8. 8.	Y. P. S.
Presb. of Knox.		_	_	_		_
Allen's Memorial						
Ebenezer						
Ezra Grant's Chapel	1 00					
Macon. Washington Avenue.	1 00					•
Midway	1 37					
Kiceboro	1 01					
St. Stevens						
	8 87					
Presb. of McClelland.						
Abbeville, 2d	1 00					
Bell Way						
Bower's Chapel				50		
Calvary	2 00					
Fair Forest						
Immanuel	1 00					•
Lites						
Mattoon	1 00	1 00		8 00		
Mission	1 00					
Mt. Lebanon View	1 00					
Mt. Pisgah	1 00			2 00		
Oak Grove						
Pleasant View						
Prospect	1 00					
Selem		-				
Schofield Tabernacle Sloan's Chapel						
Walker's Chapel	~ <b>0</b> 0					
Willard	1 00	8 00		1 00		
Woodruff, 2d						
	10 00	4 00		6 50		
Presb. of South Florida.						
Altoona						•
Arcadia						
Bartow						
Crystal River	20 00			4 90		
Dunnellon	70 00	8 65		10 00		
Kissimmee	2 88	1 82		6 50		
Lakeland	5 00					
Myers						
Paola	15 00	11 00				
Seneca						
Sorrento	18 00	1 00				
Tarpon Springs	88 00					
WHITE DAVELL						
MOTOR OF BATMILLON	158 88	17 47		21 40		
SYNOD OF BALTIMORE.						
Presb. of Baltimore.					•	
Annapolis	17 08	9 11		11 12		7 95
Ashland. Baltimore, 1st.	5742 60			568 85		120 00
201	25 50	60 00		112 18		251 74

	ASSEM	BLY'8 BOARD.	WOMEN'S	BOARDS.
	CHURCH.	8. S. Y. P. S.	AUX. 8.	g. Y. P. 8.
Baltimore, Abbott Memorial .	20 00			
" Alsquith Street	8 85	20 00	58 00	10 00
" Babcock Memorial. " Bohemian and Mor.	47 51 8 00	19 21	104 90	38 40
" Boundary Avenue.	65 22	62 20	139 36	42 82
" Broadway	7 50		12 58	32 18
Brown Memorial . " Calverton	<b>1830</b> 00		577 97	156 00
" Canton	17 00			
" Central	155 30	150 00	186 00 7 25	75 17 20 00
" Covenant	8 36 24 00		179 55	130 73
<ul> <li>Fulton Avenue</li> </ul>	5 00		5 00	
" Grace	3 00	F 00	10.00	
	10 00 25 35	5 00 <b>60 0</b> 0	10 00 109 00	49 00
" Light Street	42 00	20 00	19 00	13 00
" Madison Street " Reid Memorial	2 00	0.00	2 00	5 00
" Keld Memorial " Ridgely Street	30 00	9 80 10 00	25 00 25 00	15 00
" Ridgely Street	8 56	10 00	20 00	20 00
" Walbrook	20 00	00.00	10.00	97.00
" Waverly	3 30 5 00	20 00	19 00 41 60	35 00 15 89
Barton				
Bel Air	18 52		41 55	8 00
Bethel	18 60 3 00	5 40	28 00	
Brunswick	20 00			3 00
Chestnut Grove	29 00	7 00	13 00	12 00
Churchville	18 00 2 00		35 00	2 00
Crisp Memorial	82 00 82 00	8 70		
Deer Creek, Harmony	24 38	4 57	56 55	ar aa
Ellicott City	5 45 32 00	13 00	35 00 <b>27 00</b>	25 32 27 71
Emmittsburg	1 00	10 00	21 00	27 12
Franklinville	11 00			10 00
Frederick City	12 00 5 00	1 50	9 50	
Frostburg	71 37	1 30	29 00	40 17
Granite			20.00	
Grove	18 60		29 00 20 00	
Hagerstown	10 00		20 00	
Havre de Grace	11 85		25 50	6 00
Highland	4 00	12 00	14 50	
Lord		12 00	21 00	
Midland				
Mill Run	5 00		21 00	5 00
Mount Paran	6 60		22 00	• • •
North Bend	2 00		FF 00	
Piney Creek	11 38		55 00	
Relav	12 00		5 00	16 00
Sparrows Point	4 00			
St. Helena	1 00 47 50		107 50	24 00
Williamsport			20. 00	
Zion	2 00			
	8589 33	492 49	2726 41	1196 08
These of New Castle	0000 00			
Presb. of New Castle. Blackwater				
Bridgeville				
Buckingham	61 20		8 90	<b></b> ^^
Chesapeake City	10 00 1 00		20 00	26 00
Christiana	1 00			
Cool Spring				
Delaware City	12 65		43 61	5 00 19 00
Dover	145 60 5 00		20 04	20 00
Eden				

### SYNOD OF BALTIMORE.

	ASSEMBLY'S BOARD.		WOME	N'S BOARDS.
	CHURCH.	8. 8. Y. P. S.	AUX.	8. 8. Y. P. S.
Elkton	100 00	11 75	112 88	18 00
Farmington			0.00	
Federalsburg	9 79		2 00	
Forest	18 10	10 80	21 56	27 50
Frankford				6 00
Georgetown	10 00			
Green Hill.	12 00	10 00		38 98
Gunby	5 00 10 00			8 00
Harrington	18 00		16 00	3 00
Lewes		15 00	68 05	
Lower Brandywine	8 00		10 90	15 00
Makemie, Memorial	12 12		10 24 30 00	12 50 2 00
Militora	81 27		8 00	
Newark	88 24	80 00	16 00	13 00
New Castle	155 13	2 77		8 00
Pencader	16 00	1 00 °	16 50	3 00
Perryville	5 00		17 50	
Pitt's Creek	61 28 12 00	5 55	45 00 30 00	
Port Penn	5 00	5 00	6 00	2 00
Red Clay Creek	12 00			8 00
Rehoboth (Del.)	7 00		9 20 5 30	
Rock	20 00		17 50	
Smyrna	5 00	12 00	18 50	<b>8</b> 57
Snow Hill		3 <b>73</b>		
Stanton	4 00		6 00	3 00
Westminster	5 00			<b>4 9</b> 00
West Nottingham	30 00 20 00	10 00	41 50 10 15	17 00
Wicomico	82 00	25 00	19 95	6 00
Wilmington, 1st			88 92	24 00
" Central	111 69 27 50	7 07	124 00 18 50	48 50 8 50
" Gilbert	2 00		10 30	
" Hanover Street .	29 00		166 82	47 88
" Olivet	5 00 61 81		10 00 104 02	2 00 30 00
" West	18 19		110 80	96 65
Worton	2 00	40.00	~~ ~~	
Zion	40 00	10 00	28 76	83 10
	1284 57	159 17	1192 06	515 68
Presb. of Washington City.				
Balston	5 00	aa aa	15 00	6 50
Berwyn	1 09	20 00	3 05	
Clifton	7 00	8 00	4 95	
Darnestown	10 00	6 00	13 86	9 75
Falls Church	30 98	25 00	130 Q0 4 <b>9</b> 0	
Hermon	8 00		82 00	90 00
Kensington, Warner Memorial	17 00	55 <b>00</b>	66 18	18 05
Lewinsville	8 00 20 40	27 00	4 00 26 60	2 00 2 00
Neelsville	75 00	2. 00	15 00	
Riverdale	1 50	~~ ~	6 00	7 50
Takoma Park	28 49 7 98	22 21 4 40	28 28	5 30
Washington City, 1st	49 50	10 00	40 30	27 00
" " 4th	207 65	25 00	147 00	46 74
" " 6th	50 00 10 00	25 00	81 28 23 00	87 50
" Assembly	45 00	41 00	70 82	28 11
" " Bethany Miss.	199F AC	78 28	000 00	040 05
" Covenant . " Eastern	1775 00 8 00	95 47	828 87 23 75	242 25 65 00
" Eckington.	5 80	16 29	48 00	26 35
" Garden Mem'l " Gunton Te'ple			18 80	18 12
" Gunton Terpie Memorial .	67 18		89 70	48 03
memoriai .	0, 19		OF 10	10 VI

Washington City, Gurley Mem'] 22 75 50 00 70 10 48 32 "Market 81. "Market 81. "10 00 210 00 241 08 "North New YorkAre. 519 77 210 00 587 81 317 59 00 00 90 00 00 81 10 00 70 00 90 90 90 90 90 00 91		ASSEM:	BLY'S Bo	OARD. Y. P. 8.	WOMI	EN'S BOARDS. 8. 8. Y. P. 8.
Metropolitan						
North   Nort	" Market St		10 00			
North	" " Metropolitan	749 90 519 77	50 00 210 00		210 00 587 81	241 08 317 59
Wash, Hedg'ts   106 76   20 00   5 00   2 58	" North	2 30	20 00		30 00	8 10
" Westminster 50 00 25 00 95 00 42 42 42 42	" Wash Hele'ts	106 76			18 00 5 00	2 48
West Street   36 50   50 00   145 88   35 07 00     Miscellaneous	" Western	60 00	50 00		75 00	40 54
SYNOD OF CALIFORNIA.   Presb. of Benicia.   Arcata.   10 00   4 50   Eay Bide   Belvider	" West Street .	86 50	50 00		145 88	35 07
SYNOD OF CALIFORNIA.  Presb. of Benicia.  Aroxia.  Aroxia.  Bay Bide  Bay Bide  Bolomfield  Blue Lake.  3 00 3 00  Bolinas.  1 00  Corte Madera  6 75  Covalo.  3 50  Crescent City  14 00  Fort Bragg  6 00  Fruiton  16 80  Grissly Bluff  Healdsburg  7 35  Hupa  Kelseyville  5 00 2 00  Lakeport  16 85  20 00  Lakeport  16 85  20 00  Lakeport  16 85  10 00  115 25  Mount Carmel  Napa.  Napa.  Novato  Petaluma  Prot Kenyon  Petaluma  Prot Kenyon  Senin Arena  Pope Valley  10 00  San Bafale  25 55  3 45  96 00  3 125  San Bafale  10 00  Ren Bandon  San Bafale  10 00  Ren Bandon  San Bafale  10 00  Ren Bandon  San Ba	Miscellaneous				10 00	<del></del>
Press   Arcata   10 00   4 50		4025 81	958 60		2961 68	1418 41
Arcesta   10 00						
Bay Bide						
Belvindere   Bloomfield   Blue Lake   3 00   3 00   Bollinas   1 00   5 75   25 00	Arcata	10 00				4 50
Blue Lake	Belvidere	•				
Bodepa	Blue Lake	3 00	3 00			
Calistoga	Bodega	1 00	5 75			
Corte Madera         6 75         12 50           Covelo.         3 55         1 00           Crescent City         14 00         20           Eureka         22 00         21 00           Fort Bragg         6 00         9 80         16 20           Fulton         16 80         9 80         16 20           Fulton         16 80         20 0         1 00           Healdsburg         7 35         12 00         1 00           Hupa         5 00         2 00         1 00           Kelseyville         5 00         2 00         1 00           Lark Spur         16 85         2 00         1 00           Mendocino         150 45         15 00         10 00           Mount Carmel         150 45         15 00         10 00           Movato         25 00         3 50         20 00         3 50           Petaluma         20 00         3 50         20 00         3 50           Point Arena         20 00         3 50         20 00         3 50           Port Kenyon         8 50         3 55         95 00         31 25           Sansalio         15 00         118 50         3 20         3	Calistoga	11 00	9 79			20 00
Crescent City	Corte Madera	6 75			12 50	
Strick   22 00   21	Crescent City	14 00			2 00	
Filion 16 80 9 80 16 20  Grissiy Bluff 7 35 12 00  Helps 23 70  Kelseyville 5 00 2 00 1 00  Lakeport 16 35 2 00  Lark Spur 16 35 5 00 10 00  Mendocino 150 45 15 00 10 00  Mount Carmel 875 05 60 00 115 25  Novato 25 00 3 50  Petaluma 25 00 3 50  Point Arena Pope Valley 10 00  Port Kenyon 85 0 35 50 20 00  San Anselmo Seminary 8 50 35 50 20 00  San Rafael 25 55 3 45 95 00 31 25  Santa Rosa 56 00 118 50  Sausalito 5 15  St. Helena 15 00 5 50 14 00 7 50  Tomales 20 00 42 00 14 50  Valley Ford 20 00 42 00 14 50  Valley Ford 39 00 20 00 42 00 14 50  Valley Ford 10 00  Reaumont 10 00 8 00 18 50  Reaumont 10 00 8 00 14 00  Reaumont 10 00 8 00 14 00  Reaumont 10 00 8 00 14 00  Reaumont 10 00 8 00 14 00  Fillenton 15 80 13 20  Fullenton 16 85 28 95  El Cajon 16 85 40 13 20  Fullerton 21 00 11 30 12 00 3 00  Glendale 7 90 28 25 14 50  Inglewood 60 0 12 00  Lakevide 16 80  Lakevide 10 00  Lakevide 16 80  Lakevide 10 00	Eureka	22 00 6 00				21 00
Healdsburg	milton				9 80	16 <b>20</b>
Kelseyville	Healdsburg	7 35		4	12 00	
Lark Spur   Mendocino   150 45   15 00   10 00   Mount Carmel   Napa   375 05   60 00   115 25   Novato   25 00   3 50   Point Arena   25 00   3 50   Point Arena   25 00   3 50   Point Arena   25 00   3 50   Point Arena   25 00   3 50   Point Arena   25 00   3 50   Point Arena   25 00   3 50   Point Arena   25 55   3 45   95 00   31 25   Santa Rosa   56 00   118 50   Sausalito   5 15   St. Helena   15 00   5 50   14 00   7 50   Tomales   20 00   Sausalito   3 25   Santa Rosa   3	Hupa	5.00	9.00		28 70	
Mendocino         150 45         15 00         10 00           Mount Carmel         875 05         60 00         115 25           Novato         25 00         3 50           Petaluma         25 00         3 50           Pope Valley         10 00         10 00           Port Kenyon         8 50         35 50         20 00           San Rafiel         25 55         3 45         96 00         31 25           Sansalito         5 15         118 50         58 18         50         118 50           Sausalito         5 15         51         55         14 00         7 50         7 50           Tomales         15 00         5 50         14 00         7 50         7 7 50         7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	Lakeport				1 00	
Mount Carmel   Napa   S75 05   60 00   115 25		150 45			15 00	10.00
Novato	Mount Carmel					
Petaluma	MOARTO	875 UB			00 00	
Port Kenyon San Anselmo Seminary 8 50 85 50 20 00 San Rafael 25 55 3 45 96 00 31 25 Santa Rosa 56 00 118 50 Sausalito 5 15 St. Helena 15 00 5 50 14 00 7 50 Tomales Two Rocks 20 2 05 Vallejo 39 00 20 00 42 00 14 50 Vallejo 39 00 20 00 42 00 14 50 Valley Ford 10 80    807 45 41 70 477 85 272 95   Presby. of Los Angeles.   10 00 8 00 18 50 Ansheim 10 00 8 00 14 00   Spanish 2 00 8 00 14 00   Beaumont 5 00 14 00   Beaumont 6 00 15 80 13 20   El Cajon 166 85 4 00 14 70   El Monte 15 80 13 20 10 11 30 12 00 3 00   Glendale 7 90 28 25 14 50   Inglewood 6 00 10 00 10 10 10 10 10 10 10 10 10 10	Petaluma				25 00	3 50
San Rafiel       25 55       3 45       95 00       31 25         Santa Rosa       56 00       118 50       32 50         Sausalito       5 15       3 25       3 25         Tomales       2 05       3 25         Ukiah       2 05       42 00       14 50         Vallejo       39 00       20 00       42 00       14 50         Valley Ford       10 80       10 80         Presby, of Los Angeles,         Alhambra       18 00       18 50         Anaheim       10 00       8 00       Anaheim         3 8 00       14 00       8 00       Anaheim       10 00       18 50         Arusa       65 00       14 00       14 00       14 00       14 00       14 00         Burbank       4 00       5 00       14 00 <td>Pope Valley</td> <td>10 00</td> <td></td> <td></td> <td></td> <td></td>	Pope Valley	10 00				
San Rafiel       25 55       3 45       95 00       31 25         Santa Rosa       56 00       118 50       32 50         Sausalito       5 15       3 25       3 25         Tomales       2 05       3 25         Ukiah       2 05       42 00       14 50         Vallejo       39 00       20 00       42 00       14 50         Valley Ford       10 80       10 80         Presby, of Los Angeles,         Alhambra       18 00       18 50         Anaheim       10 00       8 00       Anaheim         3 8 00       14 00       8 00       Anaheim       10 00       18 50         Arusa       65 00       14 00       14 00       14 00       14 00       14 00         Burbank       4 00       5 00       14 00 <td>San Anselmo Seminary</td> <td>8 50</td> <td></td> <td></td> <td>85 50</td> <td>20 00</td>	San Anselmo Seminary	8 50			85 50	20 00
Sausalito     5 15       St. Helena     15 00     5 50     14 00     7 50       Tomales     Two Rooks     2 05       Uklah     2 05     2 05       Vallejo     39 00     20 00     42 00     14 50       Valley Ford     10 80       Presby. of Los Angeles       Alhambra     18 00     18 50       Anaheim     10 00     8 00     14 00       Axusa     65 00     14 00       "Spanish     2 00     5 00       Beaumont     5 00     14 00       Burbank     4 00     28 95       El Cajon     166 85     4 00     14 70       El Monte     15 80     13 20       Fullerton     21 00     11 30     12 00     3 00       Glendale     7 90     28 25     14 50       Inglewood     6 00     5 00     21 00       Lakeside     Lankersheim     1 00	San Rafael	25 55	3 45			31 25
St. Helena 15 00 5 50 14 00 7 50 Tomales	Santa Rosa				118 00	
Two Rocks	St. Helena	15 00	5 50		14 00	7 50
Vallejo     39 00     20 00     42 00     14 50       Valley Ford.     807 45     41 70     477 85     272 95       Presby. of Los Angeles.     Alhambrs.     18 00     18 50       Anaheim.     10 00     8 00     14 00       Akusa.     65 00     14 00       "Spanish     2 00     5 00       Beaumont.     4 00     5 00       Burbank.     4 00     5 00       El Cajon.     166 85     4 00     14 70       El Monte.     15 80     13 20     14 70       Fullerton.     21 00     11 30     12 00     3 00       Glendale.     7 90     28 25     14 50       Inglewood.     6 00     5 00     21 00       Lakeside.     Lankersheim.     1 00	Two Rocks					3 25
Valley Ford.         10 80           Miscellaneous.         807 45         41 70         477 85         272 95           Presby. of Los Angeles.         300         477 85         272 95           Alhambra.         18 00         18 50           Anusa.         65 00         14 00           " Spanish         2 00         5 00           Beaumont.         4 00         5 00           Burbank         4 00         28 95           El Cajon         166 85         4 00         14 70           El Monte         15 80         13 20         12 00         3 00           Glendale         7 90         28 25         14 50         14 50         12 100	Ukiah	80.00	20.00			14 50
Resp. of Los Angeles   Resp. of Los Angeles   Resp. of Los Angeles   Resp. of Los Angeles   Resp. of Los Angeles   Resp. of Los Angeles   Resp. of Los Angeles   Resp. of Los Angeles   Resp. of Los Of Los	Valley Ford.	03 00	20 00			2.00
Presby, of Los Angeles,       Alhambra     18 00     18 50       Anaheim     10 00     8 00     14 00       ARUSA     65 00     14 00       "Spanish     2 00     5 00       Beaumont     5 00     5 00       Burbank     4 00     28 95       El Cajon     166 85     4 00     14 70       El Cajon     15 80     13 20     12 00     13 20       Fullerton     21 00     11 30     12 00     3 00       Glendale     7 90     28 25     14 50       Inglewood     6 00     5 00     21 00       Lakeside     Lankersheim     1 00	Miscellaneous					
Alhambra 18 00 18 50 Anaheim 10 00 8 00 ARUSA 50 0 14 00  " Spanish 2 00 Beaumont 5 00  Burbank 4 00 Coronado, Graham Memorial 13 56 El Cajon 166 85 4 00 14 70 El Monte 15 80 13 20 Fullerton 21 00 11 30 12 00 3 00 Glendale 7 90 28 25 14 50 Inglewood 6 00 5 00 21 00 La Crescenta Lakeside 100	Presby, of Los Angeles.	807 45	41 70		477 85	2/2 90
Ansheim 10 00 8 00 Ansheim 65 00 14 00  " Spanish 2 00 Beaumont 4 00 Coronado, Graham Memorial 13 56 28 95 EI Cajon 166 85 4 00 14 70 EI Monte 15 80 13 20 Fullerton 21 00 11 30 12 00 3 00 Glendale 7 90 28 25 14 50 Inglewood 6 00 5 00 21 00 La Crescenta Lakeside Lankersheim 1 00	Alhambra				18 00	18 50
Beaumont 2 00 5 00 Beaumont 4 00 5 00 Burbank 4 00 Coronado, Graham Memorial 13 56 28 95 EI Cajon 166 85 4 00 14 70 EI Monte 15 80 13 20 Fullerton 21 00 11 30 12 00 3 00 Glendale 7 90 28 25 14 50 Inglewood 6 00 5 00 21 00 La Crescenta Lakeside Lankersheim 1 00	Anaheim	10 00				14 00
Beaumont	" Spanish	2 00				1. 00
Coronado, Graham Memorial     13 56     28 90       El Cajon     166 85     4 00     14 70       El Monte     15 80     13 20       Fullerton     21 00     11 30     12 00     3 00       Glendale     7 90     28 25     14 50       Inglewood     6 00     5 00     21 00       La Crescenta     1 00       Lankersheim     1 00	Beaumont	4 00			5 00	
El Monte	Coronado, Graham Memorial.	13 56				14 80
Fullerton     21 00     11 30     12 00     3 00       Glendale     7 90     28 25     14 50       Inglewood     6 00     5 00     21 00       La Crescenta     1 akeside     1 00	ELCATOR	106 85 15 80			13 20	
Inglewood 6 00 5 00 21 00 La Crescenta Lakeside Lankersheim 1 00	Fullerton	21 00	11 30	•	12 00 28 25	
La Crescenta La keside	Inglewood	6 00	7 90		5 00	
Lankersheim 100	La Crescenta					
Lordsburg	Lankersheim	1 00			oo or	<b></b>
	Long Beach	37 29 6 00	2 00		23 25	20 00

	ASSEM:	BLY'S B0 8. 8.	OARD. Y. P. 8.	WOM	EN'S BO. 8. 8.	ARDS. Y. P. S.
Los Angeles, 1st	18 70 45 00			108 00 30 40		10 00 27 50
" 3d	28 80	8 25		51 65 25 00		40 00
" Betheeds	20 00	8 00		20 00		16 00 11 90 18 00
" Boyle Heights	50 00			118 00		18 00
" Central	<b>36</b> 00			50 00		39 <b>3</b> 8 40 25
" Grand View	10 00			44 91		18 50
" Highland Park .	59 50			52 00		20 00
" Immanuel " Knox	525 00 9 00	7 00		772 00 20 00		145 00 10 00
" Redeemer				14 00		5 00
" Spanish	2 00			1 35		
Moneta	5 00 5 50					
Monrovia	55 00			29 80		17 06
National City		3 08		7 65		
Olive	2 20					
Orange	20 00			29 50		20 00
Pacific Beach				2 65 20 00		
Palms. Pasadena, 1st	402 86	30 00		296 00		67 50
Canvary				1 50		
Point Loma	41 62			20 00		13 50
Rivera	18 00			54 00	•	
San Diego	<b>99</b> 00	13 21		49 50		12 28
Sad Fernando	2 00					
San Pedro	8 00	4 00				
Santa Ana	188 00			40 65 4 00		27 50 10 00
Tustin	54 00 44 12	4 04		17 50		10 50
Westminster	58 35			7 00		
Wilmington						
Product California	2030 68	93 78		2087 71		675 51
Presb. of Oakland.	11 45			115 00		81 20
Alvarado	5 00					
Berkeley, 1st	197 95 18 00	25 00		125 00		66 95
Concord	18 00					2 50
Danville	18 25			10 50		11 50
Elmhurst	82 71 51 <b>00</b>			2 50 8 25		2 35
Hayward	20 00			50 00	•	10 50
Livermore	21 40					85 00
Mills College	9 40					12 80
North Temescal (Emmanuel).				25 00		12 50
Oakland, 1st	120 00	50 00		500 00		96 00
" Brooklyn	23 05	38 75		845 64		84 80
" Centennial				15 50		61 00
" Chinese	5 00 10 00					
" Golden Gate	4 00	2 10		10 00		6 25
" Italian						
" Telegraph Ave	726 00	8 00		650 00		24 00
" Welsh	8 70					
Pleasanton	14 00	13 00				
Point Richmond	3 00 84 40			8 55		
San Pablo						
South Berkeley	5 00	3 50		14 25 26 00		8 70
Valona Walnut Creek	J 100	5 50				
West Berkeley	00.00			5 00		
Westminster	20 00					
	1858 81	135 85		1906 19		410 05

### SYNOD OF CALIFORNIA.

Preab. of Riverside. Coachella . Coachella . Coachella . Colton				MBLY'8	BOARD.		MEN'S BO	ARDS. Y. P. S.
Coachella   Cololon   13 50   22 00   Cololon   13 50   22 00   Cololon   13 50   22 00   Cololon   15 00   Cololon   16 10   S 00   Cololon   16 10   S 00   Cololon   16 10   S 00   Cololon   16 10   S 00   S 00   S 10   Cololon   16 10   S 00   S 10   Cololon   16 10   S 10   Cololon   16 10   S 10   Cololon   16 10   S 10   Cololon   16 10   S 10   Cololon   16 10   S 10   Cololon   16 10   Colono   16 10			CHURCE	. 8.6.		AUX.		1. F. S.
Colton	Presb. of Riv	ve <del>rs</del> ide.						
Elidinore	Coachella.	. <b></b>						
Distarto, 1st   22 66   12 00   16 0	Colton					18 5	50	22 00
Second Color	Cimpore		22.6	R				16.00
Second Color	" Westmin	ster						10 00
Sean Bernardino	KACIADOS		214 0	0 18 1		186 8	34	85 78
San Bernardino . 20 00 19 50 68 85 35 08 88 80 Gorgonio . 25 38 4 85 28 84 85 28 84 85 28 84 85 28 84 85 29 198 9  Presb. of Sacramento	WASHING WHITIKE	<i>0</i> 11	79 4	D 814	17	90 (	00 00	34 11 51 0
Presh of Sacramento   Sacrame	San Bernardino.	,	20 0	198	50	68 8	35	25 OC
Presb. of Sacramento.  Anderson .	San Gorgonio		25 8	8 48	35			
Anderson Carson City	Presb. of Sacr	ramento.	562 0	9 68 1	92	484 2	29	198 99
Carson City	Anderson							
Coluse. 18 00 2 00 19 00 7 2 Corning.	Carson City		8 0	0		5 (	00	10 00
Solution   Solution	Списо		28 6	7		79 4	18	30 0
Dixon	CO1088	• • • • • • •	18 0	0 2 (	00	19 (	00	7 2
Dixon	Davisville							6 4
Elko	DIXON							
Fair Caks . Fair River Mills	ENK Grove		18 0	0 5 (	) <del>0</del>	29 (	50	
Fail River Mills	Eiko Enreka		10 0	U				2 3
Fall River Mills.								
Color   Colo	Fall River Mills.			_				5 50
Kirkwood   Lamoille   27 00			11 2	D				3 U
Damolie   27 00	Kirkwood							
Comparison   Com	Lamouie							
Orangevale       5 00       5 00       4 0         Placerville       5 00       36 30       23 7         Red Bank       11 00       36 00       36 30       23 7         Redding       10 00       5 0       25 7         Reno       10 00       106 75       25 7         Reno       18 91       35 60       15 0         Star Valley       10 00       3 50       1 0         Tonopah       1 00       3 50       1 0         Tremont       Vacaville       10 00       18 00       18 0         Virginia City       Wells       227 33       32 50       371 98       169 7         Presb. of San Francisco.       227 33       32 50       371 98       169 7         Presb. of San Francisco.       227 33       32 50       371 98       169 7         Presb. of San Francisco.       227 33       32 50       371 98       169 7         Presb. of San Francisco.       227 33       32 50       371 98       169 7         Presb. of San Francisco.       227 33       32 50       371 98       169 7         Presb. of San Francisco.       227 35       32 50       371 98       169 7         "Calvary <td>Marysville</td> <td></td> <td>27 0</td> <td>0 4 (</td> <td>00</td> <td>25 7</td> <td>75</td> <td>7 0</td>	Marysville		27 0	0 4 (	00	25 7	75	7 0
Pacerville	Omngevale	• • • • • •						
Red Bluff	PIRCEPVIIIE		5 0	0		5 (	00	4 00
Redding	Ked Kank		11 0	<u>o</u>			••	
Receville	Reu Biuii		<b>36</b> 0	0				23 7
Tehama 1 00 3 50 1 0 Tonopah Tremont . Vacaville . 10 00 18 00 19 0 Virginia City Wells .   227 83 32 50 371 96 159 7  Presb. of San Francisco.  San Francisco, 1st . 25 00 425 00 69 4	Reno					10 (		3 0
Tehama 1 00 3 50 1 0 Tonopah Tremont . Vacaville . 10 00 18 00 19 0 Virginia City Wells .   227 83 32 50 371 96 159 7  Presb. of San Francisco.  San Francisco, 1st . 25 00 425 00 69 4	Roseville	<u>.</u>						
Tehama 1 00 3 50 1 0 Tonopah Tremont . Vacaville . 10 00 18 00 19 0 Virginia City Wells .   227 83 32 50 371 96 159 7  Presb. of San Francisco.  San Francisco, 1st . 25 00 425 00 69 4	Sacramento, 14th	Street	30 5	0 20	50			
Transpan Transpan Transpan Transpan Transpan Transpan Transpan Vacaville	Star Valley		10 9	1		٠ س	<b>50</b>	10 0
Tranpont	Temama			1 (	00	8 (	50	1 00
Virginia City	Tonopah .							
Virginia City       227 83 32 50 371 96 159 7       Pressb. of San Francisco.       San Francisco, lat	Vacaville	· · · · · ·	10.0	0		18 (	10	18 0
227 83	Virginia City	<b>.</b>	10 0	•				20 0
Presb. of San Francisco.         San Francisco, 1st	Wells							
San Francisco, 1st	Drock of Com 3	Dan	227 8	3 32	50	871 9	98	159 7
Calvary 48 67 85 00 215 00 100 110 110 110 110 110 110 110 11								
## Chinese	Ban Francisco, 1st		40.0					
## Franklin Street ## French Refor'd ## Holly Park .	··· ta	inese.				210 (	W	
" French Refor'd " Holly Park . 4 00 9 70 " Howard . 16 20 66 00 15 6 " Japanese . 10 00 " Lebanon . 25 00 10 50 40 " Mignah . 5 00 10 50 40 " Mignah . 6 00 13 90 7 7 " Olivet . 16 00 " St. John's . 16 00 " Trinity . 62 60 60 00 200 00 41 8 " Welsh . 20 00 85 00 24 5  Presb. of San José.  Ben Lomond . 5 00 200 Cambria . 29 00	" Fr			· 2.		15 (	00	11 0
Howard	" Fr	ench Refor'd						
Government   10 00	·	olly Park			00			15.0
Lebanon   25 00   10 50   4 6	4	DWard				00 (	00	10 0
"Memorial     5 00     10 50     4 0       "Mispah     6 00     13 90     7 7       "Olivet     37 00     10 0       "St. John's     16 00     200 00     41 8       "Welsh     20 00     85 00     24 8       "Westminster     232 37     212 75     1102 10     297 5       Presb. of San José     Ben Lomond     5 00     2 00       Boulder Creek     5 00     2 00     2 00       Cambria     29 00     2 00	" L	obanon	10 0	~		25 (	00	1 5
"Mispah     6 90     13 90     7 7       "Olivet     37 00     10 0       "St. John's     16 00     200 00     41 8       "Trinity     62 60     60 00     200 00     41 8       "Westminster     20 00     85 00     24 5       Presb. of San José.       Ben Lomond     5 00     200       Boulder Creek     5 00     2 00       Cambria     29 00	" м	emorial				10 8	50	4 0
" St. John's 16 00	" M	izpah		6	90	13 9	90	77
Trinity 62 60 60 00 200 00 41 8  " Welsh " Westminster 20 00 85 00 24 5  Presb. of San José.  Ben Lomond Boulder Creek 5 00 20 00  Cambria 29 00	01	ivet	18.0	n		87 (	w	10 0
Westminster . 20 00 85 00 24 8  232 37 212 75 1102 10 297 5  Presb. of San José.  Ben Lomond	Tr	inity			00	200 (	00	41 8
232 37 212 75   1102 10   297 5	·· w	eian						
Presb. of San José.  Ben Lomond	w	estminster .						
Ben Lomond       500       200         Boulder Creek       500       200         Cambria       29 00	D 4.7		282 3	7 212	75	1102	10	297 5
Boulder Creek 5 00 2 00 Cambria 29 00								
Cambria 29 00			5.0	0		9.4	00	
Cayueos	Cambria							
	Cayucos					20 (	00	5 00

	ASSEMI CHURCH.	BLY'S BOARD. 8. S. Y. P. S.	WOMEN'S BOARDS.		
Felton					
Gilroy	A 80	•	10 00		
Highland			10 00		
Hollister Akeside					
Akeride	51 00		38 00	21 70 5 00	
enlo Park	. 01.00		35 00	3 00	
[ilpitas	****	2 50		8 10	
loro	116 10	5 00			
elo Alto		6 70	15 00	12 30	
essant Valley	5 20				
nas	5 00 106 17	13 75	117 50	17 50	
	108 80	8 21	104 40	21 65	
Luis Obispo	15 00		12 50	15 00	
Clara	108 00	18 50	5 50 50 00	5 00	
Crus	17 00		60 00	2 00	
on	8 40 4 95	4 00	•		
ville	2 20	T W	88 80	86 50	
<b>3</b>		2 82		55 54	
et		5 00			
ah ad Garata 7: 1	606 99	66 48	588 20	147 75	
esb. of Santa Barbara. ard					
a-d -	4 00	10.00	11 20 18 75	2 30	
seto	21 05	10 00 5 17	16 50	28 00 17 50	
	10 06				
0	143 80				
<b>38</b>					
T			11 25	15 00	
· · · · · · · · · · · · · · ·	1 50				
• · · · · · · · · · · ·	5 45				
rhara	100 00	<b>32</b> 99	70 76	65 00	
ria	65 25		25 00	28 60	
IAK			~ ~	2.00	
	5 00				
land			5 00		
ra	49 95	18 67	20 00	1 00	
Meous			4 14		
resb. of Stockton.	406 05	61 88	182 60	157 40	
ts					
ia	2 00				
	10 00 54 00	16 96	41 00	25 00	
1st	85 20		152 25	61 02	
Armenian 1st					
Belmont Avenue					
<b>un.</b>					
	15 00		20 50 32 25	2 50	
o	14 60		36 8b	8 24	
	2 00	8 00	2 50		
	3 00		10 00	13 00	
	600		10 00		
	10 75				
. <b></b>	1 00 8 00				
es	2000	15 75	65 00	20 00	
		5 05		6 00	
nster			2 00		
	238 60	40.76		105 774	
	2258 60	40 76	<b>372 85</b>	135 76	

	ASSEM:	BLY'S BOARD. 8. 8. Y. P. 8.	WOMEN'S I	
SYNOD OF CATAWBA.				
Presb. of Cape Fear.				
Allen's Chapel				
Anderson Creek				
Antioch Beaufort	1 00			
Chadbourn				
Ebenezer				
Freemount				
Friendship				
Hookerton				
La Grange	1 00			
Lillington	1 00			
MIROLEON, 20	1 00			
Maxton	1 00			
Mt. (Alvery	1.00			
Mt. Olive	1 00 1 00			
North Side	1 00	6 00		
Poliocksville	1 00			
Raleigh, Davy Street	2 00 1 00			
Rocky Mount	1 00			
Rowland	1 00	1 00		
Marion	1 00		1 00	
Sloane Chapel	1 00			
Timothy Darling Mission	2 00			
Trenton				
wasnington				
Whiteville				
Williams Chapel	0.00		2 00	
Wilmington, Chestnut Street . Wilson	2 00		2 00	•
" Chapel	8 00			
	20 00	7 00	8 00	
Presb. of Catawba.				
Bellefonte	- 00			50
Bethel	1 00 2 55			30
Bethseda				
Bethpage	1 50		1 00	
BIRCK'S MEMOTIAL	1 00			
CALITYPHI	20		50	
Calvary	1 00		25	
Concord			21 00	. 39 64
Emanuel				
Gastonia, 3d Street	2 00			
Greenville	1 00			
Harrison Grove	15 00			
Hood's Chanel	W			
Huntersville				
Lawrence Chapel	1 00			
Leeper's Chapel				
Lisbon Chapel	*			
Lloyd				

### SYNOD OF CATAWBA.

	ASSEME CHURCH.	SLY'S BOARD. 8. 8. Y. P. 8.		WOMEN'S BOARDS. AUX. 8. 8. Y P. 8.		
Love's Chapel				_		
Matthew's Chapel	•		1 00			
McClintock	•		100			
Miranda	•					
Mt. Olive	. 100					
Murkland	. 100					
New Hampton	. 100		50			
New Hope	•		80			
Philadelphia	•					
Poplar Tent	•					
St. Paul.	1 00		1 00	25		
Salem Hill	•					
Shelby	. 30					
Siloam		50				
Wadesboro	. 100			1 10		
Waxham	5 00	2 50		1 10		
West Philadelphia						
Woodland	•		1 00			
MISCELLALIGOUS	·					
	21 70	3 00	26 25	41 39		
Presb. of Southern Virginia.	1.00					
Albright	. 100					
Allen Memorial	•		2 90			
Ashland, Mt. Zion	•					
Berkley	•					
Bethesda	:			2 00		
Big Oak	•	1 00		20 00		
Carver Memorial	1 00			20 00		
Christ		8 00				
Clarktown	•					
Danville, Holbrook Street	. 200		1 00	2 00		
Grace	•			1 00		
Great Creek	•					
Henry	100					
Holmes' Memorial	. 100		1 00	1 00		
Hope Lynchburg, Central	. 100					
Mizpah	•		3 00			
Martinsville Mt. Calvary	. 100					
Mt. Hermon	•			1 00		
Mt. Lebanon						
Norfolk	. 100					
Ogden	•					
Petersburg, Central	. 100					
Refuge	. 100					
Ridgeway	. 200					
Rosnoke, Fifth Avenue Russel Grove	. 200		1 50 1 00	1 00		
Spencer Mission	. 100		1 00	1 00		
Springfield	•					
Trinity	•					
West Main Street	•					
	15 00	4 00	9 50	28 00		
Presb. of Yadkin.	19 00	3 00	7 00	20 00		
Allen's Temple	•			1 00		
Antioch	•					
Bain's Grove	•					
Bowers Chapel	•					
Cameron	•					

	ASSEM	BLY'S B	OARD.	WOM	en's boa	RDS.
	CHURCH.	8. 8.	Y. P. S.	AUX.	8. S.	Y. P. 8.
Oberel Will						
Chapel Hill	1 00					
Durham, Pine Street						
Eagle Springs	75					
Emmanuel	• 00			1 00		
Faith	8 00			1 00		
" East						
Germanton						
HANNAN	1 00					
John Hall Chapel	1 00					
Lexington						
Lloyd						
Logan	1 24					
Mocksville, 2d	1 24					
Mooresville						
Mt. Airy	1 00					
Mt. Tabor						
Nazareth						
New Centre						
Oakland		4 00				
Pittsburg						
Providence						
Kockingham						
Bt. James						
Mt. Paul						
Scott, Elliot Memorial						
Salisbury Sanford, 2d Sassafras Springs Gilver Hill						
Sassafras Springs						
Stetesville 2d						
Statesville, 2d						
Thomasville				1 00		
		4 00		3 00		1 00
SYNOD OF COLORADO.	7 99	2 00		a 00		1 00
Pres. of Boulder.	44.05	11 48		48 00		10.00
Berthoud	44 65 59 37	11 45 15 80		111 00		10 00 50 75
" Wall Street	2 30	2 25		111 00		
Brush	25 00			15 50		8 75
Davidson	8 75	1 00 3 25				
Erie	າິກ 60	3 23				
Fort Collins	20 00			68 00		35 00
Fort Morgan	19 00	18 78		47 20		23 00
Foedl Creek	19 00 7 70 17 <b>6</b> 0			5 00 38 00		10 00
Greeley	8 00			ac 00		10 00
HOIYOKE	14 00					
La Porte	11 81	2 05		00 85		5 00
La Salle	22 65 85 00			22 75 89 00		8 00 30 00
Sunset	4 60			99 00		vv
Timnath		2 80		<b>3</b> 0 00		
Valmont	5 00	3 25		3 85		
Virginia Dale	4 00					
Weldon Valley						
-	004.05			400.00		100 50
Presb. of Denver.	364 8 <b>3</b>	60 63		428 30		180 50
Akron		7 60				7 50
Black Hawk	6 00	7 50				1 90
				10 00		
Central City	8 87	25 00				
Central City Denver, 1st Avenue  " 1st German  " 224 Avenue	48 85	26 05 5 00		157 00		31 00
" 28d Avenue	5 00 31 25	9 <b>U</b> O		150 00		54 35
" Central	315 82	61 75		420 50		50 00
" Highland Park				27 00	•	20 00

	ASSEMI CRUBCH.	BLY'S BO 8. 8.	ARD. Y. P. S.	W(		BOARDS. 8. Y. P. S.
D						
Denver, Hyde Park	8 00 11 15			17 27		
" Park Hill				30	00	2 00
" South Broadway York Street	13 00	2 00		11		5 00 5 00
" Westminster	6 10	5 <b>05</b>		32	<b>5</b> U	9 00
Elbert	0 10					
Elisabeth	2 00					
Georgetown	2 00			52	00	20 00
Idaho Springs	22 10	4 30		19	00	5 00
Littleton	2 00			10	00	
Otis	2 00					
Valverde	14 00					
Vernon	4 00	7 12		7	00	
Yuma						
	498 14	143 77		970	50	199 85
Presb. of Gunnison.	100 11	110 11	•	•••	••	200 00
Alma	1 05					
Aspen		5 00				
Delta	3 00					
Fair Play	40 35	2 00		37	00	
Grand Junction	9 00			14		14 50
Gunnison Tabernacle Lake City	15 00 9 00			ь	00	17 00
Lesciville	23 00			35	75	12 70
Ouray				12	00	
Pitkin		70				
Ridgway				_		
Salida	50 00			5	50	7 50
	150 40	7 70		109	25	51 70
Presb. of Pueblo.						
Alamosa	8 00			10	00	21 50
Antonito	8 00			7	50	
Bowen	185 00	10 00		67		38 85
Castilla	1 00					
Cinicero Colorado Springs, 1st	144 85			369	70	90 00
"" 2d	4 00			25		5 00
Crestone	31 30 25 00					
	15 00	15 00		8	50	5 00
Cripple Creek	2 00					
Durango	13 85					
El Moro						
Engle	75 00			80	m	15 00
Florida	2 00			<b>3</b> 0	w	10 00
Florissant	4 00				^^	
Goldfield	4 00 1 50			Đ	<b>0</b> 0	2 00
Hill Top	100					5 00
Holly				22	KO.	1 95 10 00
Huerfano Canon	5 00			22	<b>50</b>	10 00
Independence						
Ignacio, Immanuel	17 64					
La Costilla						
La Jara	1 00					10 00
La Joro	10 00			12	00	8 00
La Luz						2 34
La Mar	65 00 8 40	27 00 75		5	90	
La Veta. Las Animas Spanish Messiah	0 10	10				
" Spanish						
Messiah						

	ASSEMI CHURCH.	BLY'S BO 8. s.	ARD. Y. P. S.	WOMEN'S	
Monte Vista	680 00			49 00	3 00
Monument	000 00			7 50	• • • • • • • • • • • • • • • • • • • •
Palmer Lake					
Pine River, Calvary	8 00				
Pueblo, 1st	181 58 1 00	8 00		105 00	45 00
" Fountain	64 50	40 83		25 00	5 00
" Mess	68 25	39 00 4 00		76 50	36 00
" Westminster	4 80	100		24 00	15 00
Querida	50 00	7 45		27 00	10 00
Rocky Ford	30 00	7 180		27 00	10 00
Saguache	3 00				
San Pablo	5 00				
San Rafael		5 00		2 00	
Table Rock		5 00			
Trinidad, 1st	12 00	17 00		25 00	18 25
Victor	5 00			12 20	30 00
Walsenburg, 1st	14 00			5 00	2 50
West Cliff					
	1050 07	100 50			970.05
	<b>1658 67</b>	168 53		920 40	872 06
Presb. of Wyoming.					
Bennett					
Chevenne	188 00			58 00	5 <b>0</b> 0
Chug Valley					
Encampment					
Evanston					
Laramie City	11 80			15 00	
New Castle					
Otto					
Rawlins	25 50 8 00				
Saratoga	800				
Slack					
Warren					
•	178 30			78 00	5 00
SYNOD OF ILLINOIS.	1/8 30			78 00	ə <b>u</b> u
Presb. of Alton.					
Alton	189 21	44 82	27 85	81 15	20 00
Baldwin	18 50	13 53		10 00	
Bethel	7 00	10 00		8 42	5 50
Blair	27 40 20 65			2 00	
Brighton	20 60			2 00	
Carlinville	8 12	1 66 3 73		17 10	4 89
Carlyle				82 67	5 00
Chester	8 00 2 80	2 65 4 00		15 00 28 85	
East St. Louis	41 43	* 00		20 00	
Ebenezer	6 00				
Edwardsville	30 00 2 15				
Greenfield		10.00		6 00	
Greenville	7 00	12 00 5 00		28 50 1 00	8 00
Hillsboro	44 00	80 00		26 (0	20 00
Jerseyville	125 00 1 00	2 00		63 20	18 00
Litchfield	25 87	10 00		36 00	5 00
Madison	4 00				

### SYNOD OF ILLINOIS.

	ASSEMI CHURCH.	BLY'S BO. 8. 8.	ARD. Y. P. S.	WOMEN'S	
Marshall, Memorial					
Moro	2 70				
Nokomis					
Raymond					
Rockwood	12 00			9 00 41 72	
Snarta	70 30	25 00		41 72	
Spring Cove	8 00				
Steelville					
Summit Grove	1 00			00.00	2 00
Trenton				82 30	2 00
Unity	6 00				
Upper Alton	15 <b>09</b> 7 <b>0</b> 0			14 80	6 79
Walnut Grove				16 00	
Walnut Hill	5 00				
White Hall	26 00	4 15		7 65	
Woodburn, German	20 00	4 15		•	
Zion, German	14 10				
	747 28	208 54	27 85	526 86	85 18
Presb. of Bloomington.					
Alvin		4.00		140.00	<b>e</b> 0.00
Bement	43 54 114 00	4 00		146 68 84 90	60 00 19 00
Bloomington, lst	896 88			425 00	10 00
Cayuga					
Champaign	86 06	14 96		288 42	<b>6</b> 5 <b>00</b>
Chatsworth	55 50			27 90	19 56
Cissna Park				5 00	
Clarence	77 25	33 75		274 42	600 00
Colfax	3 47 6 25	10 00		6 00 34 50	5 00
Cooksville	0 20	10 00			
Danville, 1st	450 00	4 25		202 79	25 00
Downs.	2 26 12 34	4 20		81 00	
Elm Grove	8 00 98 60		10 00	20 85	
El Paso	90 00	30 00	10 00	43 00	60 00
Farmer City	90 25			1 50 59 66	10 00
Gibson City	9 00	5 50		5 00	10 00
Heyworth	84 00			36 00 13 50	
Homer	41 00		7 00	20 00	
Jeraev.	3 80 19 20	33 94		76 22	14 00
Lexington	1 72	w 11			
Mansfield	21 98	20 00		26 50 38 00	20 00
Monticello	5 00	20 00		27 26	9 40
Mount Carmel	8 50 25 00			87 05	25 00
Normal	101 00	9 00		185 00	21 00
Paxton	42 00 78 00	8 93 25 00		47 33 108 40	
Piper City				430 54	13 74 49 00
Pontiac	15 00	10 00		41 50 8 00	
Rankin	82 00			33 65	4 50
Rankin	5 00 32 00	9 75		14 40	
Salina	10 00				
Selma	40 00				
Sheldon	5 00				

	ASSEM	BLY'S BO	ARD.	WOMEN'S	BOARDS.
	CHURCH.	8. 8.	Y. P. S.	AUX. 8.	s. Y. P. S.
Tolono	20 50	10 11		50 86	4 75
Towanda	4 85	10 11		21 99	
Urbana	56 14			50 40	
Watseka	2 50 17 00		45 00	10 00	
Wellington	15 00		40 OO	7 50	
Wenona	18 00	13 00		17 50	
	2192 59	242 19	62 00	2908 17	1085 95
	2192 09	242 19	02 00	2900 17	1000 50
Presb. of Cairo.					
Anna	36 90	25 00		20 00	44 50
Ava	3 65		3 00 21 00	9 00	1 00
Cairo	17 00		21 00	10 30	26 00
Campbell Hill	1 00				
Carbondale	22 00 250 00			32 06 21 00	5 00
Carterville	4 00		5 00	21 00	
Centralia	15 45	2 89	1 00	24 21	7 20
Cobden	6 59 46 00			4 68 58 00	2 (°0 17 00
Du Quoin	5 00			36 00	17 00
Equality					
Fairfield	15 00	2 50		15 36	1 60
Flora	26 90	3 10		19 90	
Galum	24 00	0 10			5 00
Gilead	15.00			0.00	
Golconda	15 00		2 25	8 00	
Harrisburg			2 50	8 6	2 50
Kell					
Lawrenceville	15 <b>00</b>				
Metropolis	10 00	2 75		7 00	2 00
Mount Carmel	90 00	3 00		13 00	
Olivet			•	2 52	2 00
Murphysboro	42 00	5 00		41 75	200
Nashville		3 43	11 10		
Oak Grove				18 22	2 00
Olney				11 75	2 W
Pisgah	15 00				
Richland	6 00				
Shawneetown	0 00			4 68	
Sumner				2 98	5 00
Tamaroa	27 00	· 5 00	5 00	11 00	
Vergennes					
Wabash	12 50			10 68	2 00
	705 99	52 67	50 85	329 85	124 20
Presb. of Chicago.	100 30	02 01	JU 30	J20 GO	141 20
Arlington Heights	15,32			47 70	35 00
Berwyn	41 25			25 00	6 06
Braidwood	8 00				2 00
Buckingham	1 50	7 21		9 00	
Chicago, 1st.	1393 80	50 00		1462 98	16 <b>65</b>
20	970 37	404 00		2011 25	25 00
" 3d	939 24 2287 36	121 80 60 87		850 00 2647 72	222 00 61 20
" 6th	354 47	114 85		339 00	127 00
" 7th	10 50			7 00	21 45
" 8th	252 37			37 24 22 00	30 00
" 10th	7 00			15 00	5 50
" 11th	700 CC			001 45	
" 41st Street	506 90 10 00			281 45 15 00	470 00 5 00
" Austin	111 00	17 63		154 14	51 39
" Faith Chapel		2. 30			75 OC
" Avondale	25 00			15 50	

	ASSEM CHURCH.	BLY'S B(	DARD. Y. P. 8.	WC	MEN'S BO 8. s.	ARD8. Y. P. S.
Chicago, Belden Avenue	79 87			27	55	2 00
" Bethany	8 00	10.00		75	•	04.00
" Bethlehem Chapel . " Brighton Park	15 51	10 00 7 00		15	<b></b>	24 00
" Brookline		, 00		5		10 00
" Calvary	13 10	21 00		16 ' 31 '		5 00
" Campbell Park	71 96 88 00	60 00 24 36		31		70 00 14 42
" Christ	14 68	15 04		44 106	50	15 00
Covenant	632 32	34 43 10 00		106	10 20	35 00 10 00
" Crerar Chapel Douglass Park	5 30					10 00
" Edgewater	35 00	20 00		81		20 00
4 Producers	64 65	28 00 9 73		35 ( 21 (	00	2 50
" Englewood	18 40	J 10		129		149 52
" Erie Chapel Faith						25 00
" Foster Mission		10 25				
" Fullerton Avenue	15 16	20 20		70		16 26
" Galilee Mission Garfield Boulevard .	5.00			4 '	70	
CHATTIETO DOUTEVETO.	5 02 19 00					
" Grace	458 99	100 00		988	27	
" Immanuel	12.00	2 00				
" Jefferson Park	12 00 36 25			35 (		20 00
" Lakeview	600 00	12 08		192 ( 12 (	)() Yo	1 75
	20 00					1 75
" Moseley Mission " Normal Park	10 00			23 (		
" Olivet Memorial	75 00	75 00		27 8	59	<b>5</b> 75
" Railroad Mission		15 32				5 00
Ravenswood	15 00 46 00	6 00 12 93		1 ( 7 :		0.00
" Ridgway Avenue	15 00	12 93		, ,	50	6 60 4 (0
" Scotch Westminster	10 00					10 00
" South Chicago South Park	28 00	•		47 9	95	5 00 5 00
" West Division Street.	36 00	15 00		10		3 00
" Windsor Park		***		404		2 00
" Woodlawn Park	518 00 88 00	105 00		154 1 27		55 00 4 00
Deerneid		5 00				100
Du Page	38 86 15 00	11 14		19	55	
Evanston, 1st	839 48	246 25		876		112 50
"201	9.00	5 02		67	84	
Gardner	8 00 7 00	6 53		11 (	00	8 08
Warrahan				7 (	00	2 00
Highland Park	79 45 5 00	50 00		109 8		56 00
Homewood	18 00	2 50		10	50	
Itaska	5 00 67 19	10.00		107	nn	
Joliet, 1st	15 00	12 00 5 25		107		
" Central	86 37	11 32		201 9	93	
"King's Sons Chapter . Kankakee	111 99	2 22 32 75		142	75	
LA Grange	124 00	02 10		84	40	
Lake Forest	1496 72 18 16			1639	28	
Libertyville	92 00			60 8	58	80 00
Maywood	10 00			18	00	
Morgan Park	109 95 10 00	10 25		36 · 78 ·	47 76	21 50
Oak Park	333 73	25 00		177 4	<b>48</b>	
Peotone	89 57	20 53		56 (	06	8 00
River Forest	61 05	11 51		74 1	72	
Riverside	90 50	8 00		80 (	00	
South Waukegan St. Anne	1 00 3 35			5 (	JU	4 00
Walikegan				137		10 00
Wheeling, Zion	27 00	2 00		11 ( 20 (	80 no	0.50
Wilmington	75				- <del></del>	2 50
	13,597 86	1427 77		13,973	13	1925 62

	ARREM	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	CHURCH.	8. 8.	Y. P. S.	AUX.	8. 8. Y. P. S.	
Presb. of Freeport.						
Apple River	. 8 00					
Belvidere	. 4300			55 07	30 00	
Cedarville	. 18 00			15 65 1 70		
Dakota	7 00			5 00		
Elizabeth	. 100 00					
Freeport, 1st	. 126 15 . 44 56	14 72		209 00 20 34	23 50 21 00	
" 3d, German .	. 44 00 5 00			<i>2</i> 0 31	21 00	
Galena, 1st	. 100 00	25 00		<b>26 1</b> 5	. 7 50	
" German	. 68 00	10 00		E0 00	25 00	
" South	. 56 26			50 00 55 00	5 00	
Hanover	. 200			8 63	,	
Independent	. 46 12					
Lena	35 00			49 80	4 50	
Linn and Hebron	. 25 00	29 40		49 60 82 77 49 74	250 00	
Middle Creek	. 37 97	16 24 - 9 00	•	49 74	9 50	
Oregon Prairie Dell, German	. 11 00	9 00		28 33	5 00	
Prairie Dell, German	. 52 50 . 15 45			9 75	3 25	
Ridgefield	. 111 11			166 00	52 00	
" Westminster	. 44 51 . 17 00	2 50		119 28	16 00	
Savanna	. 17 00	7 50		4 00		
Scales Mound, German .	. 2000					
Warren	. 44 73	10 54		151 89		
Winnebago	. 63 84	3 02		78 58 28 50	<b>50 00</b>	
Woodstock	. 11 00	5 00		20 00	30 00	
Zion, German						
Deal of Mattern	1138 20	132 92		1159 28	502 <b>2</b> 6	
Presb. of Mattoon.	. 74 00	4 00		35 80		
Arcola	6 76	9 00		16 60		
Assumption .	. 500			10 55	2 50	
Assumption	. 2 75					
Bethany	. 5 08 . 26 00			13 00		
Bethel	. 2000			65 66		
Charleston	. 30 03					
Chrisman	. 30 00 . 3 75					
Dalton City	38 68	15 <b>0</b> 0		8 50	3 00	
Effingham	. 38 68 . 6 20					
Greenup	. 200	- 00		EO 40	10 00	
Kansas	. 48 00	5 00		59 40 47 45	13 30	
Mattoon	21 05			47 45 7 75 5 75	5 00	
Moweaqua	. 6 54			5 75		
Neoga	•			19 00	1 15	
New Providence	. 10 00					
Oakland.	. 10 00				8 00	
Palestine	5 30			66 00	5 05	
Pana	. 56 15 . 136 30			117 66	10 00	
Paris	. 10 00			11, 00	., .,	
Dobinson	. 870			2 25	4 00	
Shelbyville	. 1060 00			104 50	25 92	
Taylorville	. 18 00 . 50 00			40 30 5 00	4 00	
Tower Hill	. 20 00	44		11 40		
Tuscola	. 10.50			51 50 30 25		
Vandalia	. 16 50			JU 20		
Watson	17 15				5 00	
TO COLUMN TO THE TOTAL THE TOTAL TO  TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO T		90.44		729 72	86 92	
Presb. of Ottawa.	1723 89	<b>3</b> 3 <b>44</b>		129 12	oo 92	
Aurora	. 9 36			16 00	33 80	
Au Sable Grove		9 00		22 50		
Brookfield				100 00		
Earlville	. 788					

	ASSEMI CHURCH.	BLY'S B0	OARD. Y. P. S.	WOMI	EN'8 BO 8. 8.	ARDS. Y. P. S.
Florid				<del></del>		6 00
Grand Ridge	•			10 00		1 62
House of Hope	16 17	5 00		21 00		5 00
Kings	39 06			107 86		20 00
Meriden		00.00				
Morris	9 00 18 25	20 00		32 00 12 00		12 00 5 00
Ottawa	87 00	62 72		38 00		17 25
" South	5 32			15 20		7 00
Plato	52 00			27 00		10.00
Sandwich	47 00			60 10		10 00 10 00
Streator Park	58 25 4 00	10 00		40 00 4 15		25 00
Union Grove						
Waltham	28 00 3 60	3 15		30 00 8 00		14 00
	369 91	100.97				
Presb. of Peoris.	909 11	109 87		548 31		166 <b>6</b> 7
Alta	2 00	2 00				
Altona	44 00			6 00		
Brunswick						
Canton	61 80	6 25		197 00		9 00
Deer Creek	95.00	10.00		45.00		
Delevan	35 00 622 87	10 00 58 66		45 00 281 25		10 00 35 00
Elmwood	12 00 16 26	3 20		42 00 23 00		3 00
Farmington	54 50			28 00		5 00
Galesburg.	56 00	13 00		100 00		80 00
Green vaney				<b>51 00</b>		
Henry	50 00 13 00	4 37		- 60 00		5 00 10 00
John Knox	8 50			126 00		12 00
Lewistown	24 00	60 76		65 00		12 00
Limestone	10 00 20 00			25 00		
Peoria 1st	28 00	30 00		259 00		37 00
Peoria, 1st German	91 40	20 00		205 00		
" Arcadia Avenue	180 15 5 00	5 00		14 00		14 00
" Calvary	25 00					
" Grace	31 00 28 00	6 10		88 00 20 00		5 <b>00</b>
Pottstown						
Princeville	33 03 18 50			34 00 36 00		25 00 10 00
Salem	8 00			7 00 7 00		8 50
Vermont	10 00			34 00 54 00		
Yates City	7 59	12 00		54 00		11 00
Dood of Dook Discou	1485 60	231 34		1762 25		229 50
Presb. of Rock River.	2 00		3 80	6 20		3 21
Aledo	55 80	13 20	86 70	129 10		30 00
Alexis	3 00	1 75		14 15 4 60		
Ashton	10 00	0		18 00		
Beulah	7 46 9 00					
Centre	34 00 8 85			18 00		
Dixon	22 85	10 00		56 00		5 00
Dixon	42 00 4 50			28 75		35 00
Fulton	22 00			22 00		

	ASSEM CHURCH.	BLY'S B 8. 8.	OARD. Y. P. S.	WOM.	EN'8 BO 8, 8.	ARDS. ' Y. P. S.
Garden Plain	10 75	8 65		13 89 22 47		30 77 6 00
Keithsburg	20 00	0 100	<b>3</b> 0 <b>0</b> 0	85 00 10 25		• •
Kewanee	3 00 1 10	44				
Milan. Millersburg	15 00	8 00	8 75	12 50 3 00		20 00
Morrison	<b>67</b> 15	19 69	50 00	88 91		18 10
Newton	10 80 62 00	10 00	20 00	188 44 27 70		
Peniel	62 00 17 00 5 70	10 00		28 00		
Princeton	55 40	15 <b>00</b>	81 00	6 50 80 25		
Rock Island, Broadway	811 55	36 10	6 00	158 60 15 25		
Of any and y and y	284 73		6 25	18 42 75 00		18 75
A 1018	25 00 30 00		0 20	7 80 38 46		10 10
Worden	2 00			90 40		
Presb. of Schuyler.	1637 14	132 83	242 50	1056 84		166 83
Appanoose	30 00 26 00	00.00		45 00		5 50 25 00
Augusta	5 75	20 00		25 00		20 00
Bethel	4 20			15 50		9 50
Brooklyn	28 00			4 00		5 00 2 00
Camp Creek	109 00			49 81 8 00		12 00 29 00
Carmage	15 00 38 90	15 <b>0</b> 0		37 <b>6</b> 7		5 42
Chili				2 00 11 00		10 <b>00</b> 10 <b>00</b>
Doddsville	5 00 9 00					
Ellington, Memorial Elvaston	5 00 45 00			<b>26 0</b> 5		23 00
Fountain Green	22 00	2 00		25 00 35 50		9 50
Good Hope	<b>8</b> 5 <b>0</b> 0			57 68		62 00
WILKMOOD	97 18	22 49 4 00		68 55 8 00		50 00
Liberty	26 00 5 00 98 00	4 00				15 00
Macomb	147 35			82 52 166 72		100 00 70 00
Mount Sterling	24 83 5 00	4 20		123 31 2 00		75 00
New Salem	4 25 17 00					
Oquawka	80 60 5 00	25 00		18 85 27 45	•	15 00 5 00
Plymouth	25 00 8 00					
Prairie City	10 00 59 05	15 00		81 57 15 80		27 05 25 00
Salem, German	30 14 20 00	43 47		39 00		44 10
Warsaw	9 00 16 15	5 50 5 00		13 00 55 00		30 00
Presb. of Springfield.	1010 41	161 66		993 48		664 07
Bates	7 00			64 50		
Buffalo Hart				18 45 10 70		6 90
Decatur	138 00 5 00			255 00		25 90
Farmington	<b>16</b> 67			49 00 11 90		3 <b>75</b>

	ASSEMBLY'S BOARD. CHURCH. 8. S. Y. P. S.		ARD. Y. P. S.	WOMEN'S BOARDS. AUX. 8. 8. Y. P. S.		
Irish Grove	5 00					
Jacksonville, State Street Portuguese	131 58			276 00 +1 00	26.00 5.00	
" Westminster	57 46			200 00		
Lincoln	10 00			96 75	5 <b>90</b>	
Macon				25 20 3 00	2 75	
Maroa	7 41	15 00		22 00	4 50	
Mason City	11 00	••		58 00		
Murrayville						
North Sangamon	30 00	5 00		151 50		
Pawnee	50 00	0 00		201 00		
Pennsylvania					~~ ~~	
Petersburg	76 11 6 00	21 93		397 13 30 00	25 00	
Plagah	0 00			8 00	•	
Providence	5 18					
3pringfield, 1st	231 00	<b>56 2</b> 5	11 40	853 00	en en	
20	154 81			175 00 12 00	60 00	
POTURUSS	5 90			60 00		
Sweetwater	1 97			19 81	2 50	
Unity	18 78 23 70			3 00 48 00 25 00	17 00	
Virginia	23 70			48 UU 25 00	17 00	
Winchester	6 78			6 00		
MD105 AT 1151.111	948 45	98 18	11 40	2424 44	120 90	
SYNOD OF INDIANA.  Presb. of Crawfordsville.						
	2 25					
Alamo	2 20	8 44		75 52		
Benton	3 00					
Bethany,	7 71			13 00		
Bethel	5 00			27 40	1 50	
Beulah				31 25		
вовжен	5 <b>00</b>	3 27				
Clinton	10.00			25 70		
Covington	12 00			3 05		
Covington	12 00			47 00	15 00	
				<b>155 00</b>		
Memoricusp.	. 200			14 65		
Dana				5 00		
Dayton	60 00	60 00		100 00		
Delphi	475 00 6 00			195 00	17 76	
Dover	2 00					
Earl Park	- 00					
Eugene, Cayuga						
Fowler	9 50 365 00			122 15	12 86	
Hazelrigg	7 00			A 10	12 00	
Hazelrigg						
Judson, Guion	3 00			8 00		
Kirklin	33.00			15 34	4 50	
Lafayette, 1st	33 00 22 20	15 00		81 50	25 00	
<u>"</u> 2d	89 12	12 00		106 00	25 00 85 00 5 00	
	45 <b>9</b> 0 79 <b>0</b> 0	12 10		30 00 23 77	5 00 15 00	
Lexington	1 00	12 10		~ · · ·	19 00	
Montezuma	6 00			9 85		
New Bethel				51 90		
Newtown	5 00			91 <b>U</b> U		
Pleasant Hill	11 <b>6</b> 0					
Preizia Contra						
Rock Creek				5 24	2 50	
Rock Creek	23 25			60 80	5 00	
Romney	44 00			30 00		
Romney	10 00			8 10	1 40	

	ASSEM:	BLY'S BO	OARD. Y. P. S.	WOMI	EN'S BO 8. s.	ARDS. Y. P. 8.
Russellville	4 30					
Spring Grove	44 30			27 77		
	1 00					
Sugar Creek	58 15			4 50 53 00		5 00
Union	18 00			<b>30 3</b> 0		• ••
Veedersburg	1 50					
Waveland	11 00 3 22			38 00		5 00
West Lebanon	20 00	3 00		32 00		4 00
_						
Presb. of Fort Wayne.	1506 50	113 81		1899 09		154 02
Albion				3 00		15 00
Blufton	10 00			48 50		
Rristol						
Columbia City	2 52			11 Q0		
Decatur	10 00			15 20 14 05		
Elkhart	30 00	5 00		80 00		6 00
Fort Wayne, 1st	325 88	60 00		376 48		
" 3d	23 00 10 00	6 50		15 00		20 25 1 00
" Westminster	15 <b>6</b> 0	0.00		27 18 70 27		12 30
Cashan	100 00			242 00		10 00
Highland	10.00			• • • • • • • • • • • • • • • • • • • •		
Hopewell	18 00 200 00			2 00 75 00		
Kendallville	75 00	6 50		68 33		17 23
Kingsland						
La Grange	84 85			42 93		
Ligonier	7 23 82 85	23 81		3 00 62 72		5 50
Milford	2 00	20 01		02 12		0.00
Nappanee	3 00					
Ossian	25 00			28 00 8 50		1 75 4 00
Salem Centre	5 00			0.00		4 00
Troy						
Warsaw	75 <b>0</b> 0			41 67		5 00
Waterloo			•	10 75		
Presb. of Indianapolis.	999 93	101 81		1245 58		98 03
Acton						
Bainbridge						
Betnany, Gosport	05.44			FO 55		
Bloomington	85 44 65 00			52 55 40 50		1 00
Brownsburg	00 00			40 00		
Carpentersville						
Clay City						1 00
Columbus	58 82			50 15		6 25
Edinburg				00 10		•
Elizabethtown	2 58			2 35		00.00
Franklin, 1st	105 00			186 09		30 00
Greencastle	22 00			17 00		
Greenfield				26 35		
Greenwood	81 25	7 42		20 90		12 00
Hopewell	139 60	10 00		66 58		15 00
Indianapolis, 1st	375 00	49 70		552 70		75 OO
" 2d	323 15			1614 36		
2011				71 72		
" 7th	. 5 55 . 110 00	5 00		12 70 94 50		44 50
" 9th		200		UV		44 00
" 12th	11 00			6 00		
" E.WashingtonSi	. 30 00 . 10 00			16 00 20 06		12 00
" Home	. 10 00			20 06 12 80		4 00 4 00
" Memorial	100 00			107 08		11 78

		BLY'S B			EN'S BO		
	CHURCH.	8. 8.	Y. P. S.	AUX.	8. 8.	Y. P. 8.	
Indianapolis, Norwood							
Olive Street	178 00			7 50 619 98			
" Tabernacle " W.Washing'n St.	170 00			018 30			
Mount Morish	1 00						
Nasnville	5 <b>00</b>						
Olive Hill							
Poland	5 00					2 00	
Putnamville							
Southport	5 00			24 00		0.00	
Spencer	12 00	2 00		17 50 10 95		2 00 50	
White Lick	4 00			20 00		-	
Zionsville							
	1684 39	74 12		8650 26		209 03	
Presb. of Logansport.		•					
Bedford			•				
Bethel	13 00	8 00		9 54			
Bethlehem	5 00 3 00	3 80		9 00 4 70			
Brookston	8 08	8 00		7 00	)		
Buffalo	1 50			8 50			
Centre	1 00						
Cholmos	7 00						
Concord	6 <b>3</b> 0			8 77 48 50			
Goodland				4 24			
Granger	2 00			23 10			
Hammond				6 00			
Kentland	22 00			12 00		3 00	
Lake Prairie	105 69	50 00		12 80 95 00		10 00	
Le Porte	105 68 69 00	<b>50 0</b> 0		61 42			
Broadway	34 05			87 08		11 48	
Lucerne	6 00 10 00			12 00			
Michigan City	45 00			27 65		40.00	
Mishawaka	15 00			24 00 12 00		10 00 50	
Monon	129 86	10 06		41 64		•	
Mount Zion	2 00			00.00			
Pisgah	2 60 5 00			23 69 8 26			
Pulaski	6 40						
Remington	31 62			16 09 10 90	1	85 00	
Rensselaer	13 22			16 25		4 00	
Rolling Prairie South Bend, 1st		TO 00		00.50		94.00	
South Bend, 1st	137 19	50 <b>00</b>		32 50		84 00	
Tassinong							
Union	5 58			44 61 29 42			
Valparaiso	9 51			-5 12			
Westminster	16 00						
Winamac	16 80						
	728 34	124 86		686 66		158 48	
Presb. of Muncie.							
Albany	10.00			23 00			
Alexandria	10 89	3 55		180 79		23 00	
" Arrow Avenue	66					20	
Centre Grove	8 00			8 00 7 00		60	
Cicero	9 75						
ElWOOD	3 00 1 00			16 00 7 50		9 00 1 25	
Gas City.	26 50			34 90		. 20	
Hopewell						1 25	
Jonesboro	1 75			7 50	,	1 25	

	ASSEME CHURCH.	LY'S BOARD. 8. 8. Y. P. S.	WOMEN'S I	
Kokomo			1 50	
La Gro	2 00		1 50	1 00
Liberty	2 00 101 00		75 00	5 00
"2d	1 00			0.00
Mathews, Union	8 35		3 00	
Muncie  " Westminster	120 00	15 00	140 00	5 00
New Hope	2 00			
Noblesville	25 00 59 <b>63</b>	5 00	23 00 100 00	
Portland	1 00		9 00	
Shiloh	3 52		15 00	
Union City	5 00	2.22	13 00	
Wabash	150 00	8 00	177 00 30 80	15 00
	536 55	31 55	868 49	61 10
Presb. of New Albany.	200 00	31 00	000 13	01 10
Bedford	19 84		33 00	
Bethlehem	2 00		12 50	1 00
Brownstown			19 50	4 33 4 00
Corydon		•	13 50 25 00	100
Eckerty				
Elizabeth		2 10		
English				
Glenwood	1 25			
Grantsburg				
Hanover	56 <b>2</b> 0	5 50	69 00	
letterson	4 00			
Jeffersonville	44 00		43 18	12 00
Leavenworth				1 50
Livonia	10 32			
Madison, 1st	105 70 11 05	30 00	81 00 20 00	7 50
Mauckport	11 00		20 00,	
Miltown			34 20	1 50
Monroe			01 -0	
" vernon			2 00	
" Zion	5 00 30 36	19 45	56 87	
" 2d	77 65	22 35	124 35	8 <b>9</b> 0 9 <b>5</b> 0
	13 <b>30</b>	68 03	39 22	.9 50
New Philadelphia New Washington North Vernon	4 00		10.05	
Oak Grove			13 05	
Orleans	2 50		9 20 2 00	
Owen Creek	3 00		4 50	
Paoli	7 00		5 00	5 00
Pleasant Township	5 00		5 00	75
Salem	2 50 5 00		21 90	
Seymour	33 30		<b>5</b> 6 00	5 00
Snaron	<b>99 30</b>		<b>90 00</b>	5 00
" Hill	7 60		1 00	
Utica	. 30		÷0	
Vernon	8 40		6 00 27 76	
Vevay	85	4 15	9 76	
TO THE PERSON AND THE				
	459 82	151 58	715 49	60 08

	ASSEMI CHURCH.	BLY'S B0 8. 8.	DARD. Y. P. 8.	WOM	EN'S BOA	ARDS. Y. P. S.
Presb. of Vincennes.						
Bruceville	6 00					
Carinate	. 8 00					
Claiborne				6 25		.10 00
" Grace	78 00 10 00	5 00		52 51 21 90		10 50 6 00
Wallia Date	215 50	7 15		134 50		
Graysville	2 00			10 37		5 00
Inquana				21 90		
Koleen	1 00 6 00					
Mount Vernon				5 30		4 50
OBLEBUIG CILV				9 70		2 50
Olivet. Petersburg	1 00			2 320		
Princeton	14 06			51 90		
Royal Oak	12 25			15 40		
Smyrna	9 45 2 00			11 67		
Sullivan				24 75		8 (0
" Washington Ave.	100 00 12 00			93 75 39 17		10 00 9 00
Upper Indiana				43 00		
	28 87 28 70			86 00 30 40		2 18 10 00
Worthington	8 00			6 50		
	537 88	12 15		688 17		77 68
Presb. of White Water.						
Aurora				17 00		5 00
Boggstown						
Cambridge City	20 00			17 80		
Cambridge City	20 00			17 00		
Cold Spring	25 00			80 66		80 30
Connersville, 1st	51 20			32 00		12 50
German	4 00			32 00		, 500
Dillsboro	5 00					•
Ebenezer	8 40	05.00		010 00		5 85
Greensburg	55 00	25 00		810 00		9 81
HARMONY	31 25			26 25 80 64		18 51
Kingston				25 22		
Lewisville	9 46			15 50		2 48
	25 38	5 00		22 80		0.05
Mount Carmel	7 00 19 00	2 00				3 <b>9</b> 5
Palmetto	2 75			82 60		1 00
Richmond, 1st	3 75 30 00	7 25		164 88		10 66
	17 00			5 10 17 95		
Rushville	15 40			45 00		
Rushville	7 00 141 43	5 00		119 55		15 00
German	5 00	-				
Union	27 74			6 00		1 00
Versailles						
	508 01	44 24		991 70		115 85

	ASSEME CHURCH.	LY'S BO	ARD. Y. P. S.	WOME	N'S BOA 8. 8.	RDS. Y. P. S.
SYNOD OF INDIAN TERRIT			1. F. 8.			
Presb. of Choctaw.						
Apeli	10.05			10.00		
Hartshorne	12 05 2 00			10 00 15 00		
Krebs	1 00					
Kulin Kosoma	1 00					
Kupko	2 50					
Lehigh						
Little San Bois	0.00					
McAlester	8 00 1 00					
Mount Zion	1 00					
Oka Achukama	1 00 1 15					
Philadelphia	95					
Phillips						
POSE USE Grove	8 00					
San Bois	39 75			12 05		
Spring Hill				22 00		
Wilburion	2 00 2 00					
wister	) - "					
Big Lick Hockatown	} 75					
Wheelock	j					
	79 15			37 05		
Presb. of Cimarron.						
Alva	10 75			8 75 7 00		1 50
Anadarko	9 00 15 00			13 85		
Beaver						
Bethel						
Calvary	2 58	0.00		00.50		
Chickasha	10 50	9 00		20 50		
El Reno	11 10	8 70		21 70		
Enid	239 40			40 00		
Geary	1 00					
Hobart	3 00					
Kinghater	26 60					
Lawton	20 00 10 00			7 00		
Pond Creek	4 88			6 00		
Purcell	28 96	11 03		17 90		
Salem	2 12					
Spring Valley						
Tishomingo						
Wandel	1 00					
Westminster	300.					
Winnview	3 00 32 00					
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
Presb. of Kiamichi.	433 89	28 <b>78</b>		137 70		1 50
Beaver Dam	1 00					
Forest						
Hebron	1 00					
" Zion						
New Hope	2 00 5 00					
Sandy Branch	1 00			•		
St. Paul	1 00					
	11 00					

		BLY'S BOARD.	WOMEN'S BOARDS.		
	CHURCH.	8. 8. Y. P. 8.	AUX. 8. 8	Y. P. S.	
Presb. of Oklahoma.					
Anghow					
Aughey					
Blackwell	55 59	17 19	21 17		
Chandler	5 00		1 00		
Cliffon	7 00				
Conwell Chapel	12 00		10 50	1 00	
Guthrie	160 00		46 86	17 50	
Herron	160 00 1 40		20 00		
Hopewell					
Jones			1 00		
Langston			1 00		
McKinley					
Middleton			1 25		
Mulhall	2 00		00.10		
Newkirk	18 80		99 19		
Noble	10 00		16 50		
Oklahoma City	55 59		49 23	15 00	
Pawnee	· -				
Perry	10 00		17 81		
Ralston	18 80 , 1 00		1 00		
Rock Creek	, 100		100		
Shawnee	113 00		10 75		
Stillwater	<b>34</b> 00		8 00	8 00	
Stroud	10 00		5 <b>0</b> 0		
Tecumseh	5 30				
Yates					
A Friend			5 00		
	509 48	17 19	298 76	36 50	
Proch of Converse			•		
Presb. of Sequoyah.			•		
Achena, Indian	5 50				
Broken Arrow					
Brown Memorial					
	2 00				
	2 00				
Checota	1 00				
Checota	1 00 15 05		7 00		
Checota Claremore.  Mound. Davis, Indian Dwight Elim Spring.	1 00		7 00 15 00		
Checota Claremore Mound Davis, Indian Dwight Eim Spring Eureka	1 00 15 05		15 00		
Checota Claremore. Mound. Davis, Indian Dwight Elm Spring Eureka Fitty Springs	1 00 15 05				
Checota Claremore. Mound. Davis, Indian Dwight Eim Spring Eureka Fort Gibson Girty Springs Muldrow	1 00 15 05 26 00		15 00 27 25		
Checota Claremore. Mound. Davis, Indian Dwight Elm Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee	1 00 15 05 26 00		15 00		
Checota Claremore  Davis, Indian Dwight Eim Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata	1 00 15 05 26 00 100 00 4 00		15 00 27 25 59 52		
Checota Claremore.  Mound. Davis, Indian Dwight Elm Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nuyaka	1 00 15 05 26 00		15 00 27 25		
Checota Claremore. Mound. Davis, Indian Dwight Elm Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nuyaka Okmulgee	1 00 15 05 26 00 100 00 4 00 7 00		15 00 27 25 59 52		
Checota Claremore.  Mound. Davis, Iudian Davis, Iudian Dwight Elm Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nowata Okmulgee Oowala Park Hill	1 00 15 05 26 00 100 00 4 00		15 00 27 25 59 52		
Checota Charemore.  Davis, Indian Dwight Elm Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nuyaka Okmulgee Oowala Park Hill	1 00 15 05 26 00 100 00 4 00 7 00		15 00 27 25 59 52		
Checota Charemore.  Mound. Davis, Iudian Dwight Eim Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nuyaka Okmulgee Oowala Park Hill Pheasant Hill Pleasant Hill	1 00 15 05 26 00 100 00 4 00 7 00		15 00 27 25 59 52		
Checota Charemore.  Davis, Indian Dwight Elm Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nowata Nuyaka Okmulgee Oowala Park Hill Pheasant Hill Pleasant Valley Ket Fork	1 00 15 05 26 00 100 00 4 00 7 00 5 00		15 00 27 25 59 52 12 50		
Checota Checota Charemore.  Davis, Indian Dwight Elm Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nuyaka Okmulgee Oowala Park Hill Pleasant Valley Red Fork Ballisaw	1 00 15 05 26 00 100 00 4 00 7 00		15 00 27 25 59 52		
Checota Checota Charemore.  Davis, Indian Dwight Elm Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nuyaka Okmulgee Oowala Park Hill Pleasant Valley Red Fork Sapulpa Sequoyah, Indian	1 00 15 05 26 00 100 00 4 00 7 00 5 00		15 00 27 25 59 52 12 50		
Checota Claremore.  Mound. Davis, Indian Davis, Indian Dwight Eim Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nowata Nowata Okmulgee Oowala Park Hill Pleasant Hill Pleasant Valley Ked Fork Sallisaw Sapulpa Sellisaw Sapulpa Semallwood, Indian	1 00 15 05 26 00 100 00 4 00 7 00 5 00	10.00	15 00 27 25 59 52 12 50		
Checota Charemore.  Davis, Indian Dwight Elm Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nowata Nuyaka Okmulgee Oowala Park Hill Pleasant Valley Red Fork Sallisaw Sagulpa Sequoyah, Indian Smallwood, Indian	1 00 15 05 26 00 100 00 4 00 7 00 5 00	10 00	15 00 27 25 59 52 12 50		
Checota Claremore.  Mound. Davis, Indian Dwight Eim Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nuyaka Okmulgee Oowala Park Hill Pleasant Hill Pleasant Valley Ked Fork Saplipa Sequoyah, Indian Smallwood, Indian Smallwood, Indian Tallabassee, Indian	1 00 15 05 26 00 100 00 4 00 7 00 5 00 20 00	10 00	15 00 27 25 59 52 12 50 1 00 25 00		
Checota Claremore.  Mound. Davis, Indian Dwight Eim Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nuyaka Okmulgee Oowala Park Hill Pleasant Hill Pleasant Valley Ked Fork Sallisaw Sapulpa Sequoyah, Indian Smallwood, Indian Tahlequah Tahlequah Tahlequah Tallahassee, Indian Tulsa Vian	1 00 15 05 26 00 100 00 4 00 7 00 5 00 20 00	10 00	15 00 27 25 59 52 12 50 1 00 25 00 16 00		
Checota Charemore.  Davis, Indian Dwight Elm Spring Eureka Fort Gibson Girty Springs Mudrow Muskogee Nowsta Nowsta Nowsta Nuyaka Okmulgee Oowala Park Hill Pheasant Valley Ked Fork Sallisaw Sapuipa Sequoyah, Indian Sapuipa Tallahassee, Indian Tallahassee, Indian Tallahassee, Indian Tulisa Vian.	1 00 15 05 26 00 100 00 4 00 7 00 5 00 20 00	10 00	15 00 27 25 59 52 12 50 1 00 25 00	50	
Checota Checota Charemore.  Davis, Indian Dwight Elm Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nowata Nowata Nowata Nuyaka Okmulgee Oowala Park Hill Pleasant Valley Ked Fork Sallisaw Sagulpa Sequoyah, Indian Smallwood, Indian Tahlequah Tahlequah Tahlequah Tahlequah Tallabassee, Indian Tulsa Vian Vian	1 00 15 05 26 00 100 00 4 00 7 00 5 00 20 00	10 00	15 00 27 25 59 52 12 50 1 00 25 00 16 00	50	
Checota Claremore.  Mound. Davis, Indian Dwight Eim Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nuyaka Okmulgee Oowala Park Hill Pleasant Hill Pleasant Valley Ked Fork Sapulpa Sequoyah, Indian Smallwood, Indian Tallahassee, Indian Tulsa Vian Vian Vinita. Wagoner Wagoner Wetumka	1 00 15 05 26 00 100 00 4 00 7 00 5 00 20 00	10 00	15 00 27 25 59 52 12 50 1 00 25 00 16 00 24 85	80	
Checota Checota Charemore Mound Davis, Indian Dwight Eim Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nowata Nowata Okmulgee Oowala Park Hill Pheasant Valley Red Fork Sallisaw Sapulpa Sequoyah, Indian Smallwood, Indian Tahlequah Tallehassee, Indian Tulsa Vian. Vian. Vian. Wetumka Wetumka Wetwoka, 2d	1 00 15 05 28 00 100 00 4 00 7 00 5 00 20 00 20 00 29 00 4 00 7 00	10 00	15 00 27 25 59 52 12 50 1 00 25 00 16 00	50	
Checota Claremore.  Mound. Davis, Indian Dwight Eim Spring Eureka Fort Gibson Girty Springs Muldrow Muskogee Nowata Nuyaka Okmulgee Oowala Park Hill Pleasant Hill Pleasant Valley Ked Fork Sapulpa Sequoyah, Indian Smallwood, Indian Tallahassee, Indian Tulsa Vian Vian Vinita. Wagoner Wagoner Wetumka	1 00 15 05 26 00 100 00 4 00 7 00 5 00 20 00	10 00	15 00 27 25 59 52 12 50 1 00 25 00 16 00 24 85	50	

	ASSEN	BLY'S BOARD. 8. 8. Y. P. S.	WOMEN'S B	ARDS. Y. P. S.
SYNOD OF IOWA.  Presb. of Cedar Rapids.			·	
Anamosa			5 40	
Andrew				
Atkins	7 00		7 40	4 81
Bethel				
Blairstown	197 10	53 51	451 00	74 77
" 2d	41 41 65 89	86 00 25 71	68 06	15 00
" 4th Bohemian	65 389	25 71	1 50	4 80 2 50
" Central Park	8 00		26 85	
Centre Junction	43 00		10 80 50 00	20 00
Clinton	80 44		252 30	20 57
Delmar				
Emeline				
Garrison	61 00 10 00	2 00	25 02 25 00	
Lyons	15 00		6 00	6 91
Marion	8 00	8 50	100 00 17 00	50 66
Monticello			21 00	11 85
Mount Vernon	19 42	·	55 00	10 45
Onslow	8 55		12 75	6 25
Paralta	2 00 5 00		5 00 11 00	
Pleasant Hill	4 00			
Richland Centre	1 00			
Scotch Grove	22 00	6 00	18 47	3 00
Shellsburg	5 00		22 75	1 94 2 00
Vinton	175 00	81 75	250 00	20 00
Watkins	1 00			
Wyoming	88 39	8 90	85 98	16 00
Presb. of Corning.	818 70	215 87	1472 77	271 00
Afton	25 98	5 00		8 50
Anderson	1 50			• • • •
Arlington	2 00 40 00		20 25	
Bethany				
Brooks	4 50 89 00		79 00	14 12
Conway				
Creston	82 50 8 00		42 77 22 50	9 61
Diagonal	12 75	r 00	14 00	2 25
Emerson	80 85	5 <b>00</b>	22 50 6 25	13 00 3 00
Gravity	2 25			
Hamburg	5 00 12 00		12 66	4 00
Malvern	71 80		82 50	10 00
Morning Star	10 00	7 00	11 00	
Nodaway	14 00			
NOTWICE	6 75 8 14			
Platte Centre	8 14 6 00	3 00	11 50	8 00
Prairie Chapel	5 00 5 00			
Randolph	6 30		2 50	
Red Oak	54 06 7 53		102 05	15 00
Shenandoah	<b>24</b> 52	47 83	60 00	
Sidney	48 13 50 00	50 00	41 45 10 85	50 00
Yorktown	15 00	<b>50 00</b>	10 00	<b>50 50</b>
Zoar				
	643 06	117 83	491 78	127 48

	ASSEMI	BLY'S BOARD.	WOMEN'S	
	CHURCH.	8. 8. Y. P. 8.	AUX. 8.8	Y. P. S.
Presb. of Council Bluffs.				
Adair	13 00 14 85		2 50	2 00
Atlantic	14 85 118 69	4 15	21 24 77 00	14 66
Avoca	17 11	* W	6 <b>6</b> 0	5 00
Carson Casey	14 00		18 00	
Casey	3 00 6 30		11 00	10 00
Council Bluffs, 1st	75 00		120 00	
Greenfield	84 31		6 90 2 00	# 00
Umswold	20 00		23 84	6 00
" Bethel	<b>7</b> 00		15 29	
Groveland	5 00		14 <b>6</b> 0	1 75
Hencock	2 00			1 70
Hardin Township	5 00 40 00		9 00 16 50	0.00
Lone Star	40 00		10 90	8 00
Marne	10.00			
Menlo	10 00 10 00		27 50 52 00	11 81
Neola	4 00		4 50	11 01
	04.60		14.00	10.50
Shelby	84 63		14 37 7 00	10 50
	2 00			
Woodbine	41 00		64 20	3 50
Presb. of Des Moines.	461 89	4 15	518 44	72 72
Adel	20 00		20 90	
Albia		188 00	33 09	2 50
Allerton	2 50 15 00		8 80 28 55	4.05
Charlton	25 00		25 55 20 00	4 85
" English			4 86	
Cleveland	5 25		17 09	
			17 09	
Dallas Centre	54 46	9 95	25 00	5 00
Davis City	9 15		2 00	
Des Moines, oth	646 87		29 00	
Bethany Chapel	360 87	8 85	175 00	96 50
" Clifton Heights .		6 60	170 00	90 90
East	14 00		25 00	10 00
" Westminster	3 00 2 50	10 00	16 00 29 00	12 55
Dexter	7 55	10 00	30 00	12 00
Earlham				
rremont	6 00			
Garden Grove	5 36		16 01	3 00
Grand River	28 56	2 00		
Hartford	5 00	- **		
Howell, Holland	4 00			
Indianola	52 55		33 25	14 56
Jacksonville	** **		10 00	-
Knoxville	10 00		24 00	17 00
Leon	27 00		15 00	
Le Roy	2 00			
Lucas	32 00			
Mariposa				
Medora	4 55		10 00	
Minburn			10 00	
Moulton	2 00 4 70		4 0=	
Newton	11 00	9 00	4 85 21 00	
Olivet		* **		

	ASSEMI CHURCH.	BLY'S B( 8. 8.	OARD. Y. P. 8.	WOM:	EN'S BO. 8. 8.	ARDS. Y. P. 8.
Osceola	7 50 24 28	4 47		4 85 46 15		4 00
Panora	5 00	18 00		10 00 21 00 7 00		13 00
Promise City	18 52					
Russell	29 20 10 00 7 00			25 00 10 80		12 00
Unionville	5 00 5 15					
Winterset	137 85	2 38 61 58		71 52		194 96
Presb. of Dubuque.		01.09		793 32		
Bethlehem	11 30 5 00	2 00		14 20		2 43
Cascade	4 50	200				
Centretown						
	3 58 20 00	2 91		1 94 9 72		6 79
Dubuque, 1st	100 00	2 01		137 86		2 50
German	5 83 20 00					
Dyersville	1 00 6 00					
Frankville	2 00					
Hazleton	4 39 28 70	6 00		12 00 70 36		5 82 16 23
Independence, 1st	74 70	17 94		172 21		28 33
Jesup	5 00			9 85 33 38		2 91
Lansing, 1st	4 50			14 55 5 00		
Lime Spring	100			2 00		
McGregor	8 00			19 76		1 83
Maynard	16 00	5 60				2 59
Mount Hope	6 00 8 24			5 36 24 00		3 88
Otterville	4 00			3 44 41 14		4 00
Pleasant Grove	8 68			31 14		100
Prairie	5 00 12 <b>0</b> 0					
Rossville						
Rossville	5 77					
Saratoga, Reformed Bohemian Sherill, German	7 00				•	
Unity	6 40			9 05		
Volga	7 00 20 63			1 50		
Wilson's Grove Zalmona	57 00			7 47		
Zion				514 00		25 <b>65</b>
Presb. of Fort Dodge.	464 22	34 45		1108 79		102 96
Algona	8 00			24 70		
Armstrong	10 00			15 50		2 25
Ayrshire						
Boone	20 00			49 35 2 23		15 81
Callender	10 00			. W		
Carroll	8 50	3_00		50 00		5 00
Churdan	4 00			6 00		
Coon Rapids	8 00			9 70		
Dedham						
Depew						

	ASSEMI	BLY'S BOA	RD. W	OMEN'S BOA	RDS.
	CHURCH.	8. S. Y	P. S. AU		Y. P. S.
Elm Grove					
Emmanuel, German	20 00				
Emmett Co., 1st					
Estherville			24	00	9 70
Fonda	21 00 112 60	18 06	104	EA	90.05
Fort Dodge	25 87	10 00		00	89 25
Germania, German-English Gilmore City	. 2007		U	••	
GMAGAEM	53 50		48	56	80 00
Grand Junction	. 13 00		21	14	1 50
Graettinger	•				
Halfa	•				
Hoprig					
Huntington					
rvington		0.50	44	E1	00 00
Jefferson	. 615 . 1600	9 52		51 50	23 00 4 85
Lake City	. 1000		21	00	1 00
	8 60			00	4 85
Lohrville	. 800	1 00	10	94	9 70
Lone Rock					
Laverne	1 05 8 25				
Lytton	F 00				
Maple Hill					
Uttosen	1				
Paton	. 450	2 76			
Piover	5 20		~	50	
Pocahontas	00.00			00	
Pomeroy	. 2000		U	••	
	5 00				
Rockwell City	87 00		16	50	12 23
Rodman	•	00.70			4.05
Rolfe, 2d	4 00	20 70	14	00	4 85 5 00
Pitonka.	2 00		14	•	0 00
Varina	••				
Wallingford	•		_		
West Bend	. 40.00	20 00	5	90	
Wheatland, German	40 00				
	460 02	75 04	498	58	167 99
Presb. of Iowa.					
Bentonsport	2 65		_		
Birmingnam	. 18 50			00	
Broomnera	. 00%		18	10	2 50
Bonaparte	68 06		189	78	
Coder					
Chequest					
MAITHEID	. 36 60	52 00	207		40 00
Fort Madison, Union	. 28 89	10 04	84	30	5 00
Franklin, Memorial	2 50				
Hedrick Keokuk, 2d	2 00	40 30	6	50	
Westminster, 1st	213 14	83 28	177		10 00
Kingston	4 50				
<u>Kirkville </u>	. 4 00				
Kossuth	. 3286		11	40	
Lebanon	4 00		19	15	
Markham	8 00		10	10	
Matinaburg	42 60	4 53	15	75	
Mediapolis	42 60 35 78 9 00		29	52	
middiemonii	. 19 00			62	
Milton	. 18 00 10 50		6	00	8 25
	10 50 75 95		20	76	8 20 5 00
Morning Sun			78	05	11 50
Mount Zion	. 12 00				00
	10 00		9	00	
Dakland	•				
DSTEATILE	. 119 <b>3</b> 8		120	m	
Ottumwa, 1st	. 52 80	15 80	23 95 10	00	41 60
" West End	6 74	-0 00			

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			BLY'S BO		WOMEN'S BOARDS.		
	CHUBO	H.	8. 8.	Y. P. S.	AUX		8. 8. Y. P. S.
Primrose	5	25 00				00	<del></del>
Sharon	_	w				w	
Shunam	67	00					
Spring Creek							
Troy	7	00			9	00	
West Point		ŏŏ			•	w	
Wilson	4	12					
Winfield	46	00			15	00	11 00
	1043	41	155 90	23 95	1050	25	129 85
Presb. of Iowa City.	1020	71	100 80	20 30	1000	w	125 00
4 4 44							3 00
Bethel	6	50			6	80	\$ 00
Rine Grass	2	25			_		
Brooklyn	4	46			18	00	
	Q	00			18	00	
Crawfordsville	181					45	
Davenport, 1st	650	00			147	14	
24		00			10	00	
Deep River	. 8	00			8	00	2 00
Fairview	4	00	2 84				
Haskins		50	- 01				
Hermon							12 00
Hills	21	ΛE	4 00		82	50	
Keota	11		4 00			00	10 00
La Dora					-	••	10 00
Lafayette	4	51			_		
Le Claire					10	00	
Malcom	18	85			35		5 00
Montezuma		õõ			87		• • • • • • • • • • • • • • • • • • • •
Mount Union							
Muscatine	<b>3</b> 6	00			80	00	20 00
Nolo	8	00	6 92				
Princeton		õ	0.02				2 00
Red Oak Grove					10		
Scott	10	^			21		
Shimer	10	w			9	50	
Sugar Creek							
Summit	6	00					
11pton	27 8		10 35		17	90	
Union	10				12	90	
Washington		••			107	ŏŏ	20 00
West Branch	14				107 21	75	5 00
	19	00			59	27 00	15 00
What Cheer	85	m			11		5 00
Wilton	•	•			254	õõ	20 00
	1050					_	
Decak and Others Offi	1053	U3	24 11		987	91	119 00
Presb. of Sioux City.	_						
Alta	2				24	25	11 40
Ashton, German	15	w					
Battle Creek	43	00	5 00				<b>35 00</b>
Charter Oak							
Cherokee	21				95	00	9 00
Cleghorn	20	w		2 50	20	00 50	10 00
Early	2	50		2 50	8	õ	
Early					,		
Elliott Creek	8	00					
Hartley		40					
Hawarden	5	00					
Hosper	5	00					
Hull		50				~~	
Ida Grove	12	13			31	00	10 00

	ASSEMI CHURCH.	BLY'S BC 8. 8.	DARD. Y. P. 8.	WOMI	EN'S BOARDS. 8. 8. Y. P. 8.
Inwood	9 60 12 68 191 75		10 00	15 00 26 20	5 00 6 48
Larrabee	6 00			85 05	9 50
Lincoln Township Lyon Co., German Manilla	4 00				
Mapleton	3 50 6 <b>0</b> 0				
Mount Pleasant	11 00	50 00		12 00	7 50 11 00
Nemaha Odebolt	2 88			7 00	
Paullina Pilgrim				84 50 17 25	
Plessis Plymouth Co					
Sac City	16 00 5 00			42 72 2 75	2 00
Schaller	47 05 8 00	1 00		14 25	1 50
Sloux City, 1st	136 18 14 50	20 08 7 22		612 12 28 67	85 00 40 75
" 8d	12 95 4 00	6 40		15 13 4 50	5 00
" Morning Side	- ••			13 50	
Storm Lake				110 00	63 00
Union Township	18 07	5 00		21 00 8 25	18 00
Westminster	5 00 1 00			6 62 2 50	8 75
Zoar	709 70	94 65	12 60	1216 76	283 88
Presb. of Waterloo.	105 10	. 22 00	12 00	2210 70	200 00
Ackley	81 10	15 16		54 <b>20</b>	6 00
Aplington Aredale	9 00 3 00			9 60	4 00
Cedar Falls	49 16	6 80		80 17	26 43
Clarksville	8 00 12 35			5 00 4 50	5 60 2 50
Dows	2 75	5 00		8 00	
East Friesland, German Eldora	187 21	9 79		13 75	2 00
Greene	19 00 40 00	4 38		60 70	20 00
	80 00 5 00 50 00			4 00	
Kamrar, German La Porte City Marshalltown	48 00	14 26		46 00 48 00	25 00 10 00
Morrison Nevada	5 00 10 00			48 00 7 00 83 00	10 50
Owassa	20 00			00 00	10 00
Rock Creek	15 00 <b>42 60</b>			73 75	
State Centre	12 00	5 45		57 00	10 00
Toledo	4 00 6 45	6 62			10 84
Tranquility	20 48 5 00	2 50		36 80	8 90
Unity	4 00 200 00			5 10 75 00	1 50 25 00
West Friesland, German Williams	35 00 · 16 00			12 25	
	920 10	69 96		628_82	168 27

	ASSEMI CHURCH.	BLY'S BOARD. 8. 8. Y. P. S.	WOMEN'S	BOARDS. . Y. P. S.
SYNOD OF KANSAS.				
Presb. of Emporia.	-			
Argonia	5 00		5 00	
Belle Plaine	59 85 14 00	2 50	8 00 12 50	5 00
Rethany	30 00	2 00	12 00	3 00
Big Creek	2 00 2 00			
Burungame	20 65	9 85	<b>22</b> 25	7 00
Burnnewon	9 00		6 75	
Calvary	75 00 27 00		15 00	
Cedar Point	5 00			
Clear Water	5 00 <b>3</b> 00			
Conway Springs	9 50		10 70	
COMMINOOD PRIME,	14 05		7 02	9 50
De Graff	20 00		19 73	
Derby	10 00		5 👀	
Dexter	50 00		36 91	
Eimendaro			00 81	
Emporia, 1st	200 00 6 00	5 00	67 48	25 00
Arundei Avenue	7 45			
Florence	11 00		10 70	
Geuda Springs				
Harmony	5 00			
Howard			7 50 4 50	
Le Roy			4 50	
Lyndon	106 00 2 57	8 78		
McClain	2 01	0 70		
Maple City	<b>7</b> 10			
Marion	5 10 2 00			
	2 10			
Mount Vernon	4 00		3 45	
Mulvane		•	0 10	
New Salem	1 00 22 65	7 20	39 75	17 10
Osage City	96 85	13 13	28 02	17 10
Oxford	75 00		44.00	
Peabody	5 00	3 50	44 38	
Pleasant Unity				
Quenemo	9 25		11 00	4 00
Reece	6 00			
Star Union	4 50	5 00		
Waco	2 00	0 00		
Wainut Valley				
Walton	10 50			
wellington	750 00		71 27	
Westminster	7 48		12 79	
WICDIIA.	1851 54	11 50	467 51	913 28
" Calvary			9 50	
" Oak Street	24 00 10 00	12 00		<b>41</b> 42
Wilsie	2 00		<b>33 7</b> 5	30 00
Winfield	80 00		31 00	44 50
Miscellaneous			26 00	
	3169 54	72 96	1088 46	1055 38
Presb. of Highland.	4			
Atchison, 1st	10 00 10 00		17 50	14 00 3 70
ZAVUI	10 00		11 50	3 70

	ASSEMI CHURCH.	BLY'S B 8. 8.	OARD. Y. P. S.	WOM	EN'S BO 8. 8.	ARDS. Y. P. 8.
Baileyville Bern Blue Rapids Cleburne, Bohemian Clifton	13 00 25 60 3 20 3 00 5 60	2 00 7 42		10 25 26 00 8 50		8 00 10 60
Corning Effingham Frankfort His watha Highland Holton Horton	6 00 12 00 45 00 35 00 275 00 40 00	8 00 21 55		9 25 17 85 29 18 50 70 64 35 89 91		21 00
Huron Irving Lancaster Marietta Marysville Memorial		5 20				4 00
Neuchatel Nortonville Parallel Troy Vermillion	9 00 9 70		•	6 30 13 50 3 75		14 16
Washington	21 35			18 50 15 72		
Desch of Lamed	523 45	44 17		868 48		70 46
Presb. of Larned.  Arlington	6 00 10 00			11 25		2 00
Beulah	3 00 10 18 3 00			3 60		3 00
Coldwater Coolidge Cunningham Dodge City	8 29			12 15		19 50 1 66
Ellinwood	2 50 6 35			14 75		10 15
Geneseo	5 16	1 00				20 20
Greensburg Halsted Harper Hugoton	12 95 15 58	10 00		19 40 7 00		5 00
Hutchinson	185 59			53 75		85 00
Kendall Kingman Lakin Larned Leoti	20 00 6 25 8 49 2 00			5 00 4 50 14 10		3 40
Liberal Lyons McPherson Meade Medicine Lodge	16 68 31 00 5 25 10 55	2 85		23 00 31 82		4 06 20 00
Nashville	7 42			4 35		1 75
Pratt	50 9 45	5 00		8 15	•	3 00
Roxbury	10 00			5 27		
Salem, German	9 40 3 80	18 75		8 67 11 40 3 00		20 00 1 50
Miscellaneous	400.00			2 00		100.0
Presb. of Neosho.	409 39	87 60		245 16		130 02
Altamont				12 50		

	ASSEMI CHURCH.	BLY'S BOARD. 8. 8. Y. P. S.	WOMEN'S	
Baxter Springs	. 4 45			
Caney				
Carlyle	•		13 88	
Chanute	:		•	
Cherryvale	. 10 25	10 37	18 96	
Chetopa	. 10 20	10 07	16 00	
Coffeyville	•		2 00	5 00
Colony	32 59		2 00 6 75	1 50
			•	100
Fort Scott, 1st	. 5 00 . 66 60		10 50	
Edna			20 00	
Fredonia	. 594			
Galena	:			
Garnett	. 15 95 . 2 00		11 79	1 60
Geneva			24 40	
Glendale				
Humboldt	. 13 36	6 94 8 54	19 26 79 08	4 42
Tols	. 120 00	J	49 49	13 00
Kincaid	. 130			
La Harpe	. 8 25			
Lake Creek	. 6 00 . 2 00			
Liberty	2 30			
Louisburg	•		3 00	
McCune	. 865			
Millikan Memorial	. 8 35			
Mineral Point	•			
Moran			38 00	12 50
Mound Valley	•			
Neosho Falls				
New Albany	. 04 85			
Osage	. 24 75 . 15 00		28 25	5 00
Oswego	. 10 86		29 18	
Ottawa	. 41 00 . 11 78		40 00 35 00	22 58 6 00
Parker				8 00
Parsons	. 30 02	29 21	69 36	5 50
Pleasanton	•		13 00 3 00	1 00
Princeton	. 2 25	07.00	7 00	
Richmond	. 38 85	25 00°	4 03	15 00 4 50
gedan	10 00	4 00		100
Sugarvale	. 1 50 . 5 00			
Toronto				
Walnut	•			
Waverly	. 28 87		27 90	3 00
Weir City				• • •
Yates Centre	5 00		15 50	3 75
	587 87	84 06	572 78	104 35
Presb. of Osborne.				
Bow Creek	. 200			
Calvert	. 500		8 00	
Colby	. 500		80 00	
Crystal Plains	. 8 80			
Fairport	. 800			8 00
Hays City	. 4 50		2 50	
Hoxie	7 00			
Kill Creek				

		BLY'S B	DARD.		ARDS.	
	CHURCH.	8. 8.	Y. P. S.	AUX.	8. 8.	Y. P. 8.
Logan	1 65					
Lone Star	6 93					
Moreland		7 50				
Mount Nebo	8 00	7 50		7 00		
Norton	6 50 8 00	1 00		4 20		
Oberlin	8 00					
Osborne	35 00 12 00	5 00		25 00 1) 55		15 👀
Plainville				17 00		
Pleasant Hill	2 25					
Russell				9 95		
Shiloh	8 50					8 15
Tully				4 00 16 97		
Wakeeny	30 00			10 91		2 00
•	146 68	18 50		115 88	<del></del>	28 15
Presb. of Solomon.	140 00	10 00		Im 90		26 10
Abilene	15 00			24 60		
Aurora	6 00					
Belleville	7 00			11 00		
Beloit	7 00 7 25			38 20 9 48		2 75
Bridgeport				6 13		
Carlton				0 13		
	5 50 · 4 07	1 35				
Clyde	4 00	2 00		2 25		
College Hill	5 30 147 15			24 28		
Cuba, Bohemian						
Culver	14 00 7 72			4 01 11 50		
Dillon						
Elkhorn	4 00	2 50		7 75		
Fort Harker	1 00 4 00					
Glasco	12 00					
Harmony	14 20			63		
Hope	1 00			•••		
Kanopolis				82 95		5 83
Manchester	8 00					
Mankato	2 72			1 00		
Minneapolis	9 45 10 00	10 00		13 14 11 <b>4</b> 3		
Mulberry	10 00			11 40		
Mulberry						1 47
Poneta	10 00			6 94		4 14
Providence	212 09	51 05		145 57		110 75
Saltville	1 71					60 00
Scandia						
Bolomon	14 00			34 20		9 85
Spring Valley	3 00	4 30				
Vesper		65				
Wilson	6 00	5 00		6 35		
	586 16	76 81		391 41		194 34
Presb. of Topeka.	10					
Argentine	27 29			1 00 4 00		
Bala	21 23			- 30		

## SYNOD OF KENTUCKY.

		BLY'S BO			N'S BOARDS.
	CHURCH.	8. 8.	Y. P. 8.	AUX.	8. 8. Y. P. 8.
Baldwin				7 83	
Belvue					
Bethel					
Black Jack	50 00			49 50	15 00
Clay Centre	30 00			49 00	10 00
De Soto					
Edgerton	2 46			5 <b>25</b>	2 20
Gardner	12 00	3 00		7 00	
Idana	5 00 15 00			8 35 32 71	25 00
Kansas City, 1st	116 50	34 94		37 55	21 38
" Central	4 51	1 17		17 50	3 50
" Grand View Park				14 20	
west'n Highlands	16 91	1 37		50.10	26 30
Lawrence	129 00 231 83			50 18 30 70	80 00
Lowemont	201 00			30 70	<b>30 00</b>
Manhattan	30 00	32 00		23 25	25 00
Media					
Mulberry Creek Oak Hill	8 40			3 00	
	5 00 3 28				7 17
Olathe	115 00			8 50	7 11
Oskaloosa.	225 55			10 86	
Perry					
Pleasant Ridge					10.00
Riley	27 35			17 35	10 00
Rossville	54 00			8 00	
Sedalia	1 32			5 00	
Seymour					
Sharon	8 50	00		0.00	
Spring Hill		36		8 29 10 25	
Topeka, 1st	680 42	155 59		387 00	13 00
" 2d	6 00			11 00	
" 3d		3 50		18 15	15 00
	8 12	8 12		80 42	12 18
Vineland	9 <b>24</b> 6 00	6 50 3 00		9 10	
Wanego	2 85	0 00			
	1570 48	<b>249</b> 55		800 94	205 73
SYNOD OF KENTUCKY.					
Presb. of Ebenezer.					
Ashland. 1st	56 62	4 53		15 00	55 00
Ashland, 1st	30 02	4 00		10 00	35 00
Campbell Memorial		3 42			
Covington, 1st	155 16	54 82		100 00	48 00
Dayton	8 00			11 57	
Ebenezer	8 00				
Flemingsburg	9 93			10 81	
Frankfort, 1st	26 33			50 00	
Greenup					
Island Creek	40.05	0.17		110.00	11 07
Lexington, 2d	49 25	2 17		110 00 32 50	11 25 10 00
McFarland Memorial	13 40			02 UU	10 00
Maysville, 1st	34 06			27 10	
Mount Carmel					
Mount Sterling, 1st	3 <b>3 0</b> 0			13 5 <b>0</b>	
Murphysville	2 80				
New Hope	2 30				
Newport	6 00			82 00	6 40
Paris, 1st	10 00	18 00		15 00	
Prestonsburg	2 00				
Salyersville	3 00				
Sharpsburg	6 00				
Valley	2 00				
Williamstown					
	425 55	82 94		417 48	130 65
	320 00	02 372		41/ 40	190 09

	ASSEME	BLY'S BOARD.	WOMEN	8 BOARDS.
	CHURCH.	8. 8. Y. P. S.		8. Y. P. S.
Presb. of Louisville.				
Caney Fork				
Chanel Hill				
Cloverport, Lucile Memorial .			3 00	
Cloverport, Lucile Memorial Craig Chapel Hodgensville				
Hopkinsville, ist	10 00		43 00	55 00
Kuttawa	15 18	05.00	20 00	
Louisville, 4th	442 21 6 00	25 00	91 73 12 86	2 85
" Calvary	6 00 5 00		8 50	
COVERENT	40 00		15 25 65 38	40 00
" Immanuel	4 00		12 85	1000
" Knox. " " Warren Memorial	2 75 281 10	2 50		
New Castle	281 10	• 44 07	200 00	516 00
Onvet	1 00			
Owensboro, 1st Patterson Memorial	87 00		59 00	
Patterson Memorial	0.00			
Penn'a Run	2 00 16 00		18 20	
Plum Creek	20 00			
Princeton, 1st	15 16		21 00	
Shelbyville	15 16		18 85	
	927 35	71 57	589 57	<b>613 8</b> 5
Presb. of Transylvania.				
Barboursville	0.00			
Berea, Christ	9 89			
Booneville				
Boyle		•		
Bradfordsville	5 <b>24</b>		5 00	
Calvary	0 21			
Columbia				
Concord	214 00		125 55	91 95
East Bernstadt	214 00		120 00	31 90
Ebenezer				
Edmonton				
Harlan				5 50
Harmony	FF 00		00.00	
Harrodsburg	55 36 1 45		20 00	
Lancaster	23 95			50 00
Laurel Fork			1 50	
Lebanon				1
Manchester	6 00			•
Monticello, 1st				•
Mt. Vernon				
Pittsburg				
Praig	2 00			
Virgie Hoge	2 00		144 00	
A Friend				
	317 89		296 05	147 45
SYNOD OF MICHIGAN.				
Presb. of Detroit.				
Andersonville	107 91		215 00	11 64 90 00
Ann Arbor	101 91	1 75	6 69	æ√ 0 <b>0</b>
Brighton	6 00	4 50	8 50	
Canton		1 90		
Dearborn	1027 10	75 00	685 92	45 00
" 2d Avenue	8 64	10 00	41 22	21 34
" Bethany	38 55 24 00		27 35	18 67 11 17
" Calvary	82 18	15 00	83 00	26 39
" Covenant	45 00		11 00	=3 55

	ASSE	MBLY'S B	OARD. Y. P. 8.	WOM	EN'S BOA	RD8. Y. P 8.
Detroit, Forest Avenue	110 43	·		108 16		
" Fort Street	262 82	100 00		108 16 644 25		
" Highland Park	34 00	1		14 55		04.00
" Jefferson Avenue	11 39 265 00			69 92 245 00		20 00 2) 00
" Memorial	17 45	18 75		60 00		11 25
" St. Andrews	5 76	8 50		11 91 48 75		25 00
" Trumbull Avenue	600 00	125 00	100 00	52 00		5 00
" Westminster East Nankin	2295 00 8 00	12 01 2 50		500 99 2 00		50 00 2 00
Erin						2 00
Holly	13 50 8 60			9 78 33 50		15 00
Independence	2 00	'		99 UU		15 00
Marine City		•				
Milan	79 00	30 00	100 00	144 34		10 00
Mount Clemens				4 50		3 00
Norris	28 33	2 22		60 64		1 08
Plainfield				•••		
Plymouth	4 00 36 58			58 11		3 50
St. Clair Heights, St. Clair Ave.	2 06					3 00
Saline				6 00		
Sand Hill	3 00					
South Lyon	28 00	)		<b>60</b> 50		
Springfield						
Unadilla				8 00		
Waterford Centre		4 00		14 88		
Wyandotte				4 16		
Ypsilanti	63 50			286 60		
Presb. of Flint.	5167 61	493 00	200 00	8521 72		390 04
Akron	5 28	ı		2 08		11 22
Argentine						
Avoca				15 00		
Bloomfield						
Brent Creek						
Brockway						
Brookfield						
Caro	45 00	1		50 00		44 85
Caseville	4 00 19 50	10 80		2 50		12 50
Chandler	2 00	1		- ••		12 00
Columbia	5 00	1				
Croswell		10 00				
Custer				50		
Deckerville	2 00	1				
Elk						
Filton	15 00	)				
Fenton	21 00			14 48		
Flint	<b>2</b> 76 63	9 00		<b>65 00</b>		
Flushing	8 00	)		2 00		
Fraser	4 00					
Fremont	2 00	•				
Grindstone City						
Harbor Beach				10 77		5 35
Hayes	2 00	)				
Juhl						
La Motte	50 00	•		101 05		10,60

	ARSEM) CHURCH.	BLY'8 B(	DARD. Y. P. S.	WOMI	EN'S BOA 8. 8.	ARDS. Y. P. S.
Lexington						
Linden	2 00					
	6 00	16 50		12 00		5 00
Marlette, 1st	8 50			30 00		
Morrice	1 00 8 00			10 00		2 00
Pigeon						
Popple	125 00					
Port Hope	5 00					8 00
Port Huron, 1st	9 95	2 37		5 00		50
Sanilac Centre						
Ubly	1 70 7 25			17 15		6 00
verona	1 20			17 10		
Watrousville						•
Yale	6 00	7 00				
	634 81	55 67		<b>337</b> 53		100 92
Presb. of Grand Rapids.						
Big Rapids	15 00 10 00			12 50 8 85		4 00
Ferrysburg						
Grand Haven Grand Rapids, 1st	43 00 55 50	15 83		80 00 77 00		14 00
" 3d	9 00	27 37		15 84		14 00
" immanuel	117.00	1 40		14 50		5 00
Westminster	115 93			63 65 3 50		9 58
Ionia				49 46		17 75
Ludington				14 40		5 00
	26 00	7 00		8 25		5 00
Muir Spring Lake	6 00			2 00		
Tustin	0 00	8 00		2 00		2 50
•	280 43	54 60		291 45		62 83
Presb. of Kalamazoo.		01 00				
Allegan	27 00			15 72		
Benton Harbor	7 80			12 58 4 24		
Burr Oak	8 25			2 50		
Cassopolis				5 02		
Decatur	15 86			9 00 16 00		6 00 4 65
Hamilton						
Kalamazoo, 1st	97 32			82 95 5 00		6 13
Martin				5 00 2 25		
Niles	<b>34</b> 01			28 53 12 75		15 00
Plainwell				17 50		20 00
Richland	15 30	2 50		41 50		6 81
Schoolcraft Sturgis	10 00 20 00	1 30		5 05 4 67		9 18
Three Rivers	22 00			29 50		10 00
White Pigeon						
	252 04	3 80		289 76		77 <b>72</b>
Presb. of Lake Superior.	100.00			45.00		
Calumet	130 00			45 00		
Crystal Falls						
Detour		2 26		27 00		
Ford River				8 95		
Caterville				E 00		
Gladstone, Westminster Grand Marais				5 00		
Houghton	8 00					
Hessel	3 45 32 89	9 78		20 00		
Iron River	2 00	3 .0		20 00		50

	ASSEMI	SLY'S BO	ARD.	WOME	N'S BOARDS.
	CHURCH.	8. 8.	Y. P. S.	AUX.	8. S. Y. P. S.
Tah namin a	15.50			46.07	11 50
Ishpeming Manistique, Redeemer	17 50 21 00			46 87 57 00	11 30
Marquette	74 40	25 00		127 25	23 75
Menominee	55 VO			42 00	15 00
Mount Zion	1 57				
Negaunee	22 30			4 00	2 00
Newberry	2 00				
Ontonagon	3 40 5 00				
Rudvard	3 00				
Sault Ste. Marie	25 00	9 10		50 <b>0</b> 0	5 00
Stalwart		2 00			
Stambaugh, Christ		2 00			
St. Ignace	11 00			•	
Strongville					
	409 51	48 14		433 07	57 75
Presb. of Lansing.	100 01	~		200 01	• • • • • • • • • • • • • • • • • • • •
	90.00	07 54		75.00	7 60
Albion	30 00 50 00	37 54		75 00 80 00	7 60
Brooklyn	28 28	8 65		42 85	
Concord	7 00			37 64	2 50
Dellwood	10.84			5 <b>40</b>	
Hastings	10 64 2 95			9 00	
Holt	5 00				
Homer	14 50			33 92	14 50 10 00
Jackson Lansing, 1st	18 00			86 55 75 00	13 60
" Franklin Avenue	26 00 17 00			35 18	25 00
Marshall	17 00			81 75	10 <b>00</b> 10 <b>00</b>
Mason Oneida	30 00 9 00			67 23	10 00
Parma	2 97			10 00	
Sebewa					
Stockbridge	7 75				
Tekonsha	1 30				
Tompkins and Springport	3 25				
Windsor	5 00				
	268 64	46 19		639 02	93 20
Presb. of Monroe.					
Adrian	91 60	24 15		115 00	26 34
Blissfield	13 00			10 00	6 00
Cadmus	2 00			4 00	
California	11 60	•		4 00	
Clayton				89 07	
Deerfield	1 00			10 00	50
Dover	1 25			10 37 7 00	
Hillsdale	<b>6</b> 5 00	5 30		33 00	5 00
Ida	4 00				1 16
Jonesville	20 22 50			80 40	4 00
Monroe	33 05	2 00		55 50	14 40
Palmyra	16 00	<del>-</del>		33 00	15 00
Petersburg	4 25 4 25			20 00	2 50
Raisin	5 00			6 65	1 35
Reading		40		10 00	4 60
Tecumseh	69 17	18 05		78 50	12 40
	341 89	49 20		512 49	98 25
Presb. of Petoskey.					
Alanson					
Bay Shore					
Boyne City	2 00			2 12	0.70
Boyne Falls	1 00	10 00		15 33	3 50 10 00
Conway	2 15	20 00		20 00	, 2000
Conway	1 00				

•	ASSEMI CHURCH.	BLY'S Bo	DARD. Y. P. S.	WO:	MEN'S BO 8. 8.	DARDS. Y. P. S.
East Jordan	30 00 10 50 2 00	10 00		6 6	7	
Fife Lake Harbor Springs	1 00 16 50			28 0	6	5 00
Lake City	11 40			7 0 7 5	0	1 25
McBain	10 00	6 15			-	
Petoskev	63 80			98 2	5	
Traverse City Yuba	34 00 12 00			25 0	0	
Pres. of Saginaw.	197 35	26 15		184 9	2	19 75
Alabaster						
Alma	69,42	2 00		92 7 5 8		
Arenac		2 00		•	4	
Bay City, 1st Memorial	11 00			184 6 10 0	9 0	1 94
Beaverton	68				•	
Calkinsville Coleman	1 51 1 00					
East Tawas Emerson	15 00					
Fairfield	36					
Grayling Hillman						
Ithaca Lafayette, 2d	22 00			16 0	0	10 00
Maple Ridge Midland	14 00	6 00		17 2	7	4 22
Mount Pleasant	4 00 5 00	3 00 2 00				
Pinconning Saginaw, 1st	8 78					
E. Side, Warren Ave.	18 25 6 00			87 3 9 9		
" West Side, 1st	182 60			587 0		60 00
" " Grace	6 22 7 85			9 4 6	1	
St. Louis Tawas City	10 55	1 20		6 0	0	8 88
West Bay City, Covenant	2 50	2 50				
" Memorial Westminster .	12 00	2 00 57 86		148 6	0	5 00
	398 22	76 56		1070 9	2	85 04
SYNOD OF MINNESOTA.  Pres. of Adams.						
Angus	2 50			10 6	0	
Argyle Bemidji	• • •	2 00			_	1 20
Bethel	2 00 2 00			5 7	ð	
Buena Vista, Memorial Crookston	2 50			18 8 50 0	8	
Halleck.	22 00 12 00	8 00		21 0	5	
Hendrum	12 00					
Knox	1 00					
Northcote	2 00					

	ASSEMI CHURCH.	BLY'8 B0 8. 8.	DARD. Y. P. S.		8 BOARDS. . s. Y. P. S.
Red Lake Falls	8 95	4 18			
Shilo	0 30	4 10			
stepnen					
Tabor					
The Ridge					
Warren				8 20	
Presb. of Duluth.	52 <b>9</b> 5	9 13		114 43	1 20
_					
Barnum					
Cloquet					
Duluth, 1st	90 00	11 66		124 65	
				<b>30</b> 50	
Ely	8 00 2 80				
Fond du Lec	2 00				
Glen Avon	39 60			70 35	
Grand Rapids	25 00				
Hannaford					
Highland					
Hinckiey					
LALKEBIUE	10 00	9 18		29 81	9 20
McNair, Memorial Mora	29 00	6 06			
New Duluth, House of Hope	1 68 2 00	1 32			
Otter Creek	2 00				
Dentify Lake				<b>.</b>	
	6 44			5 00	
St. James		1 40			
TWO HATDOFR	8 75			22 40	2 50
Virginia, Cleveland Avenue . West Duluth, Westminster .	14 68				
West Duluth, Westminster	5 51	4 00			
Willow River					
	238 46	33 62		282 71	11 70
Presb. of Mankato.					
Alpha	4 00	6 00	•	7 60	2 00
Amboy	11 00				12 50
Amiret	2 00				
Balaton	6 60 8 80			7 76	
Beaver Creek	4 00			7 70	
Blue Earth	513 <b>0</b> 0	2 60		<b>66</b> 65	8 50
Butterfield	5 00			1 00	
Canby				1 00	
Cottonwood	3 00				
Currie	10.00			00.05	
Dundee	10 00			32 95	87
Easter	2 00				
Ebenezer	10 00				
Evan	2 00				
Green Valley	13 50 1 15	6 15			
Hardwick	1 15 2 85	3 30		5 00	
Heron Lake	1 00	0 00			
Hills Holland					
Homano	4 00				
Jackson	3 00 10 00	14 06		24 09	
Jasper	2 00	7.4 CO		1 00	
Kasota	4 00			16 <b>3</b> 0	5 00
Vnor	·-				
Knox . Lake Crystal				6 05	5 00
Lakeneld	13 00			4 70	3 W
Lake Sarah					
Le Seuer	8 35			44 48	10 40

	ASSEM)	BLY'S BO	ARD. Y. P. S.	WOME	N'S BOARDS. 8. 8. Y. P. S.
Luverne	83 10	14 21		25 84	10 00
Madelia	9 25	14 14			
Manksto	55 81 12 90	10 10		116 27 46 48	25 00 6 68
Montgomery		20 20			
Morgan Okabena				2 60	
Pilot Grove	74 00 17 06			83 30 80 75	6 18
Redwood Falls	17 06 17 75			25 00	0 10
Round Lake	8 00 25 70	2 60		9 32 17 40	5 00
Rnssell	2 00	- 00		2. 25	
Shetek Slayton				18 50	15 00
St. James	2 20 22 40			28 45 87 53	10 00 8 75
Summit Lake	8 58			01 00	0.10
Swan Lake	8 75 88 00	2 00		81 00	
Vesta				0. 00	
Watonwan Wells	2 00 8 00	2 00			5_00
Westside	5 00	5 00			
windom		8 09		7 10	6 00
Winnebago City	24 02 11 00			42 05 2 60	15 00
Worthington, Westminster	15 78	16 80		121 81	21 07
Zion					
Drock of Minnespells	1085 50	87 91		804 58	172 95
Presb. of Minneapolis.	21 00			21 25	1 00
Carver					
Crystal Bay	2 50				
Eden Prairie	5 00			6 60	
Howard Lake	2 00	5 60		17 50	2 80
Long Lake	1 17			13 00	4 00
Minneapolis, 1st	38 62			<b>268</b> 87	15 61 8 50
" Andrew	7 00 58 56	85 00		38 05 206 30	25 00
" Bethany Bethlehem	10 01 10 92			8 70 150 88	57 50
" Elim		1 00			0, 00
" Grace.	6 15 5 00	1 69		5 58 14 96	7 50
" Highland Park . " House of Faith .	161 70 7 13	1 50		124 08 22 50	11 00 3 00
" Oliver	6 00	12 28		85 47	24 50
" Shiloh StewartMemorial	9 75 14 82	2 60 6 18		14 00 138 05	6 00 10 00
" Westminster	772 07	18 04		1414 88	106 00
Oak Grove	14 46			12 50	5 00
Sylvan	1 00 26 00			11 75	5 00
Waverly	2 00			11 10	3 00
	1182 86	133 84		2524 77	287 41
Presb. of Red River.					·
Alliance	1 75				
Ashby	1 75			5 75	
Brainerd					
Dora					
Elbow Lake	2 00 10 00				
Evansville	1 00			E7 EA	
Fergus Falls	10 00			57 50	
Lawrence	2 52				

		LY'S BO			'S BOARDS.
	CHURCH.	8. 8.	Y. P. S.	AUX.	8. 8. Y. P. S.
Maine	8 75	4 75		7 86	10 00
Maplewood				9.00	
Norcross				8 00	
Redington					
Thief River Falls					
Western	7 16			5 20	
		<del></del>			<del></del>
Presb. of St. Cloud.	43 13	4 75		79 21	10 00
Atwater				2 36	
Bethel	1 50			- 00	
Brown's Valley Burbank	5 00	5 00			
Clara City					
Cove					
Diamond Lake	1 82				
Foley	2 13				
Greenleaf	4 00	2 00		2 50	2 50 5 00
Harrison				8 44 1 00	5 00
Kerkhoven	3 25			1 00	
Kingston					
Lakeside					
Leslie				50 00	
Long Prairie	5 00			00 00	
Louriston					
Maynard					
Murdock	5 00			1 00	
New London	2 00				
Osakis Pennock					
Randall				1 86	
Royalton	2 50				
Spring Grove	2 00			1 80	
St. Cloud	46 53	11 25		34 50	
Watkins					
Westport				50	
Willmar		2 38		17 41	3 28
	80 73	20 63		115 87	10 75
Presb. of St. Paul.					
Belle Plaine					
Bethany					
Dundas					
Farmington	4 00	4 00			
Forest Lake	2 60			6 00	
Goodhue		3 50		83 50	9 00
Jordan				<b></b>	• • • •
Macalester	12 00	5 84		84 82	10.40
Merriam Park	24 90 5 00			78 16	18 40
Oneka	0 00				
Oneka	48 00			104 08	23 50
Rush City. Shakopee	16 77	10 00		9 75	
South St. Paul	9 00	10 00			
St. Croix Falls				16 85	10 00
Stillwater. St. Paul, 1st	50 52	4 82		81 00 70 00	15 00
'' 9th .	JU 02	7 04			
" Arlington Hills .				8 00	10 00
" Bethlehem, German	20 00 90 91	54 51		18 50 158 70	90 00
" Central " Dano-Norwegian .	An AT	9# 9T		100 70	30 00
" Dayton Avenue	159 78	47 56		883 54	<b>68 7</b> 5
" East " Coodwich Awanya	6 75 50 00	5 05		83 25 15 49	9 00
" Goodrich Avenue	50 00	5 <b>3</b> 5		15 <b>43</b>	y 00

	ASSEMI CHURCH.	BLY'S BOARI 8 8. Y. P	). WOMEN'S : s. aux. 8.8	
St. Paul, House of Hope	766 60	25 00	671 96	11 00
" Knox	9 25		15 71 37 84	10 40
	5 75	4 55	87 <b>84</b>	
St. Paul Park	4 00		12 05	
Warrendale.	1 35			
White Bear	5 00		28 00	3 1 <b>3</b>
	1292 18	165 18	1761 09	278 18
Presb. of Winona.	1272 10	100 15	1/01 09	2/8 10
Albert Lea	28 18	8 65	109 00	25 00
Alden				2 00
Ashland Austin, Central			10 00	
Bixby.			10 00	
Blooming Prairie	4 00	1 73	5 <b>00</b>	
Caledonía, 1st				
Canton				5 00
Chatfield	25 10	16 41	28 45	
Chester	11 00		9 00	2 60
Cumingsville	2 80		9 00	13 00 1 00
Dundas	7 91			
Faribault	1 00			
Frank Hill, German Fremont	1 00		8 00	
Genoa			0 00	
Glasgow				
Havana. Hayfield	4 00			
Henrytown				
Hokah	1 34			
Houston Jordan	2 75			
Kasson	1 41 6 20		4 50	10 00
La Crescent	7 00	4		
Lanesboro	10 45	1 50	5 78	2 50
Lewiston	10 40		0 10	2 00
Oakland				
Oronoco Owatonna	7 41		44 50	
Pleasant Valley	1 41		11 00	
Pratt				
Preston Richland Prairie	8 00			
Ripley	1 75			
Rochester.	21 35		50 00	
Rushford Sheldon		7 25	14 50	
Union				
Washington	8 10		10 75	4 00
Winona, lst	6.00		18 00	
" German Yucatan Valley	6 00			
			<del></del>	
	160 75	30 54	<b>812 48</b>	65 10
SYNOD OF MISSOURI.				
Presb. of Hannibal,				
Ardmore Belle Porter Memorial				
Bethel				
Birdseye Ridge	6 00			
Boynton Brookfield	00 50		07 45	10.50
Canton	82 56		<b>27 4</b> 5	12 50
Centre	2 00			
Clarence			7 10	
Edina Enterprise	1 00		5 52	
Ethel	1 00			
Glasgow	2 47		1 55	
Glasston				
Hannibal	155 25		79 70	41 90

	ASSEM CHURCH.	BLY'S BC 8. 8.	)ARD. Y. P. S.		'S BOARDS. 8. 8. Y. P. S.
Winhamilla.					
Kirksville	4 00			11 00	
Laclede					
Lagonda					
La Grange	8 50				
Louisiana				5 00	
Macon	7 15 6 50			24 48 5 15	50
Milan				12 47	
Millard	10.00			00.14	
Moberly	12 00			22 14	
New Cambria				11 70	1 00
New Providence	5 00			17 54	
Pleasant Ridge					
Shelbyville	2 00			50	
Unionville	8 15				
Wilson				<b>7.00</b>	
Miscellaneous				5 00	
	819 58			236 25	55 <b>90</b>
Presb. of Kansas City.					
Appleton City	. 21 00			32 25	2 00
Brownington				8 00	
Butler	13 12 8 00			89 80	13 00
Clinton		8 60		25 80	3 20
Creighton	•			7 94 2 00	
Drexel				2 00	
Eldorado Springs	2 09				
Fairview Greenwood				8 00 7 25	
High Point	8 50				
Holden		20 00		11 10 128 21	8 31 10 <b>00</b>
Jefferson City	24 58	20 00		16 32	1 50
Kansas City, 1st	474 25	65 00		170 60	24 55
" 2d	667 84 16 00	166 54		450 <b>00</b> 33 50	3 00
" 4th	16 70			12 85	• • • •
" 5th	25 67	8 94		66 95 38 21	10 00
Knob Noster	•	0 91		30 21	10 00
Lone Oak					0.00
Lowry City	8 56			8 69	2 61
Montrose	4 00				
Nevada	. 10 00 5 00			5 00 13 02	2 50
Raymore	19 01			21 17	2 86
Rich Hill	4 60			8 00	
Salt Springs Schell City	1 61				
Sedalia, Broadway	36 00	88 20		25 49	
" Central	95 10	8 15		58 00 6 <b>35</b>	10 00
Sunny Side	•				
Tipton				7 85	1 00
Versailles, Westminster Vista	5 00			6 60	
Warrensburg				29 55	
Warsaw Westfield	. 589	1 85			
westneid	·				
Drock of Occur-	1524 97	302 28		1233 00	94 53
Presb. of Ozark.					
Ash Grove				5 85	
Bolivar	8 41	2 10		10 50	2 75
Buffalo	0.00	3 00			1 00-
Carthage, 1st	83 80	8 22		117 72	
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		BLY'S BOARD.	WOMEN'S	
	CHURCH.	8. 8. Y. P. 8.	AUX. 8.	8. Y. P. S.
Carthage, Westminster			29 80	
Conway	. 980		50	
Ebenezer	. 800	0.00	F 00	
Eureka Springs	. 80	2 00	5 00	
Fairplay	. 400			
Fordland				
Grace				
Grand Prairie	. 200			
Greenfield	. 100		10 60	
Jonesboro	. 900			
Joplin	. 22 54	20 00	16 85	
Lenign				
Lockwood	•			
Mammoth Springs	•			
Mena				
Mena	•			
Mount Olivet			18 67	
Mount Zion	. 22 00			•
Neosho, 1st	. 40 00	7 00	45 25	7 50
Ozark	. 40 00 . 12 00	. ••	45 25 11 70	
Pression				
Ravenden Springs	•			
Ridge Station	•			
	. 4 15			
Springfield, 2d	. 22 00		28 16	
707-13	. 191 60		147 38	20 Q0
Waldensian	. 26 78		20 00	5 90
Westminster	. 2000		20 00	3 90
West Plains	:		16 07	4 00
White Oak	. 12 50		25 00	
Miscellaneous	•		87 78	
	485 88	42 00	540 18	40 25
Presb. of Platte.	200 00	40	020 20	20 20
Akron	. 4 00			
Albany				
AVAIOD	. 17 10		<b>6 9</b> 5	
Barnard	•			
Breckenridge	. 800		5 20	
Cameron	. 25 50		16 00	
Carrollton	•		5 00	
Chillicothe	. 700		21 00	
Cowglll	. 500 . 3812		15 00	
Dawn	. 00 12		10 00	
Easton	:			
Empire Prairie	. 5 00			
Fairfax Gallatin	. 800		8 00	
Gaynor City	5 00			
Graham	. 800			
Grant City	. 24 00	4 65	10 50	5 00
Hackberry				
Hamilton	. 26 00	1 00	81 88	20 19
Hodge Hopkins	11 00 13 86	1 00		
King City	. 400	•	18 15	
Kingston	. 4 00		2 00	
K DOY			a 80	
Lethrop	. 6 60 . 40 00	1 50	6 70 18 00	
Wastland	. 40 00 5 00		8 89	
Maryville.	. 200 00		40 70	104 60
MITADHE	1 00			
Mound City	. 24 11		3 45	6 .00
Mount Zion	. 6 00		18 84	
New Hampton New Point	87 00		9 00	2 50
New York Sottlement	7 00			_ 00
Oak Grove	8 00 100 00		7 22	
Oregon				

	ASSEM CHURCH.	BLY'S BO	ARD. Y. P. 8.	WOME	EN'S BOA s. s.	RDS. Y. P. S.
Parkville	205 98			105 09		2 06
Polo				100 03		2 00
Rockport	5 30					
Rosendale				10 00		
Stanherry	12 00			8 88		
St. Joseph, 3d Street				13 60		
" Faith	8 75 51 00			8 50		
" Westminster	70 00	15 00		68 30		32 00
Tarkio	93 59			35 45		29 50
Tina	12 42			3 00 20 00		1 25
Union Star	2 00			20 00		
Weston				15 05		
	1004 00	02.15		FO4 60		203 12
Presb. of St. Louis.	1094 33	22 15		524 60		203 12
Alliance						
Bethel	<b>38 00</b>			15 00		
Bethlehem	8 00					
Cornwall	11 70			2 50		
De Soto	11 70			2 00		
Drake, Emmanuel	12 00					
Elk Prairie	7.00			61 EA		
Ferguson	7 00			61 50		
Ironton	9 55			5 00		
Jennings				2 00		
Jennings	200 00			138 03		
Moselle	1 45					50
Nazareth	8 05	4 20		40 00		
Pacific	2 20					5 00
Poplar Bluff	50 00			9 00		
Rolla	2 00					
Salem, German	30 00	6 00		10 00		
St. Charles, Jefferson Street Lindenwood				17 00		
St. Louis, 1st	100 40	50 00		626 25		40 00
" 2d	100 40 1200 00 80 00	1000 00		626 25 522 23		20 00
ist German	80 00			63 00		
" 2d German	6 00			6 00		
" Carondelet	49 55			58 40		15 08
" Clifton Heights	7 35	4 87		5 65		
" Cote Brilliante	17 50 4 10			9 00		16 25
" Covenant	4 10			20 10		10 00
" Curby Memorial	13 07			21 50	5 <b>68</b>	45 00
Giace	13 77	11 70		12 55		2 00 25 00
" Lee Avenue	97 00 25 08	26 63		164 55		200
" Leonard Avenue				5 00		
" McCausland Avenue	1 70					40 00
" Markham Memorial " Memorial Taber'cle.	2 00 2 00	5 00		18 00 5 00		48 00 3 00
" North	2 00	J <b>U</b> U		17 00		
" North Cabanne	4 50	8 50				2 00
				31 00 65 75		3 75 10 95
" Walnut Park	3 00			65 75		13 35
" Wash.& Compt'n Ave	602 00	35 00		743 64		
" West	246 58			311 53		10 00
" Winnebago Sulphur Springs	13 20			12 00 5 20		3 00
Union	1 70					50
Washington	18 50			2 00		50
Webster Groves	76 00			75 00 1 50		10 00
Windsor Harbor	•			1 00		
Zion	5 10					
Zoar	8 00			07 00		
Forest Park, Univer. of St. L Miscellaneous				87 00 254 22		
	2929 00	1146 40		3443 10	5 68	274 98

	ASSEMI CHURCH.	BLY'S B	OARD. Y. P. S.		EN'S BO	
	CHURCH.	3. 8.		AUX.		Y. P. S.
Pres. of White River.						
Allen Chapel		1 00				
Camden, 2d	1 00					
Green Grove						
Holmes' Chapel	6 00					
Hopewell	1 00 2 00					
Mount Hermon	- **					
Oak Ridge						
Pine Bluffs. 2d						
Plantersville, 1st	1 00 1 00					
Westminster						
West Point Mission						16 90
,,	10.00	1.00				
CANOD OB MONMANA	12 00	1 00				16 90
SYNOD OF MONTANA.						
Presb. of Butte.	42 12			90.00		0 50
Anaconda	45 15 20 00			29 60 40 00		2 50
" Immanuel						
Corvallia				4 80		
Dillon	5 <b>00</b>			8 25		1 00
Granite						
Hamilton	7 05			10 50		15.50
Missoula	50 50 20 00	16 00		18 50 18 60		17 50 18 75
Pony						•
South Butte						
Twin Bridges						
Victor						
	147 70	16 00		109 25		39 75
Presb. of Great Falls.						
Chester	5 00					
Cleveland						
Culbertson	7 00					
Great Falls, 1st	9 00			96 29		19 00
Harlem	3 60 4 00	1 00				
Judith		2 00				
Kalispell	37 00 12 50			10 70		4 00
Libby						
Sand Coulee						
Utica						
White Sulphur Springs Zion, Welsh	5 00					
						23 00
Proch of Wales	88 10	1 00		106 99		23 00
Presb. of Helena.						
Boulder	12 60			19 25		
Bozeman	48 00 8 00			49 52		
Chesnut						
Hamilton	5 00 64 42	8 06		90.00		6 00
Helena, 1st	2 00	0 00		28 20		0 00
Manhattan				0. ~		
Miles City	50 00 3 00			81 00		
Spring Hill	5 00					

	ASSEMB CHURCH	LY'S BOARD. 8. 8. Y. P. S.	WOMEN'S	
Twin Bridges	1 25 15 00			
White Sulphur Springs Wickes	6 00			
WICECO	220 27	8 06	127 97	6 90
SYNOD OF NEBRASKA.	220 21	0 40	127 97	8 90
Presb. of Box Butte.				
Alliance	6 00	57	7 <b>3</b> 8	
Belmont	12 16		4 00	
Bridgeport	3 00		2 50	
Emmanuel	5 20		4 00	
Marsland	Ų <b>20</b>		5 00 1 60	
Minatare			1 00	
Norden			2 40	
Scotts Bluff	14 06		4 94	
Unity		50	2 66	
Valentine	6 00		2 00	
	46 42	1 07	36 48	
Presb. of Hastings.				
Aurora	4 00		1 60	6 26 9 38
Beaver City	13 71			
Bloomington	10 00			
Bostwick		4.00		
Campbell	20 00	4 00		2 00
Culbertson			6 50	10 00
Hanover, German	8 00 22 60		12 16	15 00
Hastings, 1st	12 00	21 81	34 65	32 00 32 00
Holdredge	11 47		29 08	
Kenesaw	5 50			5 00
Lysinger				
Nelson	84 00		29 10	2.50
Oak				
Orleans				
Republican City	10 00			
Ruskin	4 00			
Stamford	21 00			3 80
Stockham			4 76	3 53
Thornton				
Wilsonville	7 00			
	183 28	25 81	117 85	89 47
Presb. of Kearney.				
Ansley	5 00			5 00
Austin	-			
Berg	10.00	4 50	10.00	10 50
Broken Bow	10 00	4 50	10 09	<b>10 6</b> 0

	ASSEMI CHURCH.	BLY'S BOARD. 8. 8. Y. P. 8.	WOMEN'S	
Buffalo Grove, German	. 35 00	4 00		
Burr Oak	16 00		99 60	34 25
Cherry Creek				17 50
Clontibret	. 500 . 115	2 38	6 00	17 50 3 00
Dorp				
Farwell	. 16 80	1 75	33 50	27 14
Gandy	15 00		2 00	
Gibbon	. 600		18 00	5 00
Grand Island	40 00	10 00	41 00 16 50	15 00 13 35
Lexington	38 25		37 05	25 00
Litchfield	3 00		6 00	3 30
Loup City	• •	2 00		
Mount Carmel				
North Loup			7 10	7 80
North Platte	18 00		45 75 19 50	10 00 5 50
Pleasant Valley				
Rockville	3 00			
Salem, German	• •			
Shelton	· •		10 00	5 00
St. Edwards	6 00 12 00		14 65 15 00	
Sumner	2 00		10 00	6 00
Sutherland				2 18
West Grandview	• •			
West Pleasant Valley Wilson, Memorial	3 00		5 75	2 10
Wilson, Memorial	7 00		18 65	
	245 55	24 68	401 05	197 62
Presb. of Nebraska City.	10.00		04.00	14 46
Adams	12 00 4 50		24 00 18 51	14 40
Auburn	16 94		18 62	
Barneston	9 00	30 37	118 00	7 00
20	6 00		6 00	
Blue Springs	12 50		8 24	1 50
Brownville	• •	9 00		
Deshler	4 00			
Diller	8 00 16 90		80 00 26 12	
Fairmont	6 00	6 00	4 42	4 55
Falls City		5 00	2 40 16 60	1 30
Gilead	. 1 56 7 85			
Goshen	435		1 05	
Hehron	85 00 35 00	9 00	45 58 15 00	
Hickman, German		9 00	15 00	
Hubbell	4 10		21 20	
Humboldt	4 10			
Liberty	250 30060		3 00 119 90	58 49
., 201	435 27	25 00	62 92	15 <b>0</b> 0
" 3d	6 75		12 74	3 32
Nebraska City	21 50	5 <b>6</b> 3	10 00	
Palmyra	. 34 50 . 1 00	9 90	19 00	3 66
Pawnee City	57 00		50 00	30 00
Plattsmouth, 1st	10 00		<b>25</b> 16	

	ASSEM: CHURCH.	BLY'S B( 8. s.	OARD. Y. P. S.	WOMI	EN'S BO. 8. <b>s.</b>	ARDS. Y. P. S.
Plattsmouth, German						
Raymond	2 00					
Seward	9 33	2 76		10 34		
Sprague	5 44	5 68		5 48		
Sterling	0 11	• •				
Stoddard	20 00			6 90		
Tamora	2 00 42 70			1 70		
Tecumseh	42 70			54 60		15 00
Tobias						
Utics	6 00 29 40	3 26		88 00		15 00 9 00
Death of Manager	1164 69	109 60		780 88		176 98
Presb. of Niobrara.  Apple Creek						
Atkinson						
Bethany Black Bird						
Cleveland	1 00					
Coleridge				20 00		
Elgin	6 80			6 80		
Foster	b 00			20 00		1 70
Inman				20 00		1 70
Kenar	4 25					
Laurel	6 50			18 60		
Logan View	2 85					
Madison	27 00			8 58		
Millerboro	8 00			4 00		
Norfolk	. 6 00			3 26		
Oakdale O'Neill						
Osmond				96		
Pender	5 00 9 15			12 60 14 00		4 50
Randolph	1 00			12 00		
Scottville	10 26					
St. James	1 00	10.00				
Stuart Sunny Ridge	2 02	10 03		3 54		
wakeneid	87 19			24 00		1 00- 10 00-
Wayne	88 91 1 00			80 00		
Winnebago Indian	19 00			20 80		6 00
	186 43	10 08		191 14		23 20
Presb. of Omaha. Anderson Grove	8.700					2 60
Bancroft .:	3,67			4 00		4 00
Belle Centre	11 00	5 00		21 55		15 00
Biair		5 00		21 00		10 00
Clearless Zian Palessatan	3 15 2 00					
Columbus		8 60				9 00
Craig	6 00 8 10			11 83		1 30
Decatur	9 10					
Divide Centre	35 06			23 00		
Florence				52 63		19 00
Fremont	31 22	5 00				
La Platte						** **
Lyons	17 50 7 00	6 00		18 16 21 48		26 00 8 00

	ASSEM)	BLY'S BO	OARD.	WOME	N'S BOARDS.
	CHURCH.	8. 8.	Y. P. 8.	AUX.	8. 8. Y. P. S.
Monroe	9 71				3 00
New Zion, Bohemian	2 00				, , ,
North Bend				2 00	
Omaha, 1st	120 41	32 78		198 34	198 00
" lst German	5 00			12 44	
	4 25	8 00		42 45	2 20
" Ambler Place Bedford Place	1 75	7 32			
Bohemian	3 00	2 00		5 60	2 00
	13 30	2 00		24 40	2 80
" Clifton Hill	10 00			26 51	10 00
" Knox	14 40	9 37		54 06 48 20	10 00
" Westminster	66 77 146 88	15 00		48 20 93 45	20 00 34 00
" So -West Miss	140 00	10 00		4 00	2 00
Omaha Agency, Bethlehem .					50
Osceola	1 62 5 06	1 00		12 00	5 00
Papillion	8 50			15 00	5 00
riymouti	5 50				_
Schuyler				18 <b>60</b>	24 00
South Omaha	19 00			32 00	7 00
'' Bohemian	2 00			<b>52</b> 55	
South West	7 00			40.00	10.00
Tekamah	11 18			43 86 2 40	19 00
Wahoo	7 00			2 20	
" Bohemian ,					
Waterloo	22 00 1 00			15 <b>8</b> 8	2 00
West Hill	100				
Weston, Bohemian					
	609 58	97 07		787 84	421 40
SYNOD OF NEW JERSEY.	009 00	51 01		101 03	421 10
Presb. of Corisco.					
Batanga	1 00				
Benito	23 00				
Corisco	1 00				
Efulen	4 00				
Elat	8 00 1 00				
Gaboon				18 50	
Hanje	1 00				
Kribi	1 00 1 00				
Ubenje	1 00				
-				<del></del> -	
Proch of Pilochett	36 00			18 50	
Presb. of Elizabeth.	750 07			04.10	
Basking Ridge	750 27	96 03		94 10 18 00	85 00
Carteret	1 00			70 VV	11 00
Clarksville					
Cokesbury	72 00 3 00	15 00		<b>75 01</b>	82 <b>00</b>
Connecticut Farms	77 55	19 00		30 25	5 00 7 70
Cranford	148 40	8 73		58 06	• 2500
Dunellen	6 00 251 90	47 81 42 61		28 00 106 96	4 00
'' lst German	42 00	12 01		100 80	85 <b>26</b>
. 2d	1131 23	427 33		441 59	252 00
tt Association	111 48	54 64		144 48	96 05
" Bethany Chanel		5 00		116 21	160 00
" Greystone	37 49				100 00
	13 00	5 80		27 00	
" Westminster	270 14	71 84		172 25	595 00
" Hope Ch.	1 91	12 02		22 00	14 00
Gien Gardner	5 00				••
Lafayette	2 00				

	ASSEMBLY'S BOARD. CHURCH. S. S. Y. P. S.			WOMEN'S BOARDS. AUX. 8 S. Y. P. S.		
Lamington	97 00	29 36		46 50	20 00	
Liberty Corner	12 00	29 80		5 00	20 00 5 00	
Lower Valley				0 00	• • • • • • • • • • • • • • • • • • • •	
Liberty Corner Lower Valley Maurer, German	4 00					
	97 12	20 00 17 43		64 58	15.00	
Metuchen	20 00	4 77		125 50	15 00 22 00	
Plainfield, lst	56 60	102 00		120 70	25 00	
" Bethel	1 00					
" Crescent Avenue .	1 <b>65</b> 5 72	50.00		1090 00	205 00	
" Hope Chapel	67 50	50 00		22 50	20 00 25 00	
Pluckamin	51 15	12 34 33 23		75 85	61 44	
Kanway, ist	47 96	<u>-</u>		65 13	10 85	
" lst German	1 00					
Roselle	100 00	240 58		61 50	64 (0	
Amein offeld	77 82 82 01	12 29		122 95 30 00	34 50 8 35	
Washington Valley Union	<b>32 V</b> 1	7 34		00 00		
Westfield	100 19	35 00	155 00	<b>85 00</b>		
Woodbridge	19 75			62 08	30 00	
	5415 19	1357 13	155 00	3261 20	1868 15	
Presb. of Jersey City.	[ 0410 1a	1907 19	100 00	5201 20	1000 10	
Bayonne, Christ					1 00	
Carlstadt	5 00					
Emmanuel	0002 00	00.40		53 85	00.11	
Englewood	2327 83 34 87	60 00 16 59		681 99 <b>80 00</b>	92 11 7 17	
Garfield	10 00	10 05		12 00	16 00	
Hackensack	20 00			11 00	28 42	
Hoboken Jersey City, 1st	20 00 1 75	3 65		121 00	52 00	
Jersey City, 1st	1302 25	150 00		208 22	45 39	
" 2d	36 25 34 41	10 00	-	45 00 24 59	5 00 10 00	
Lafayette	93 31			24 08	10 00	
" Westminster	75 <b>00</b>	11 50		10 00	10 00	
Kingsland					7 50	
Iakeview.	10.50			16 00	5 00	
Leonia Lyndhurst	10 70			16 20	5 00	
Newfoundland	48 00			26 09	5 00	
Norwood	20 00					
Passaic	171 91	80 00		186 59	104 25	
Dunaee .	= 00	2 64			1 00	
CETTION	7 00 10 00			55 00	15 00	
Paterson, 1st	93 85	30 00		125 00	20 00	
" 3d	4 00					
" 1st German	5 00					
" Broadway, German	6 00			67 00	10 00	
" East Side	28 93 20 00			07 00	10 00	
" Redeemer	91 60			155 66	30 00	
" St. Augustine	J. 13					
" Westminster				12 <b>0</b> 0		
Ridgewood, 1st	4 20	85 00		28 51	1 10 23 50	
Rutherford	142 73 5 00	6) W		40 UL	- <del>-</del>	
Tenafly	20 57	16 94		84 25	16 00	
Wallington	2 00				3 00	
West Hoboken		10 00		120 00	10 15	
West Milford	5 00			30 00	34 00	
Woodridge						
	4523 85	426 32		2003 95	557 59	
Presb. of Monmouth.						
	25 00			100 00	27 36	
Asbury Park, 1st	2000	20 00		10 00		
Atlantic Highlands	6 20			2 75	22 72	
Barnegat	4 00	1 25		21 55	3 00	
Belmar		E 00		00.00	20 00 30 00	
Beverly	58 00	5 00		98 00	au 00	
Bordentown	74 94			88 00	52 00	
" Pearl Street		69 24			•	

	A QQTPM	BLY'S B(	) A R D	WOMI	EN'S BOARDS.
	CHUBCH.	8. S.	Y. P. S.	AUX.	8. 8. Y. P. S.
Calvary	58 00	10.50		3 00	
Columbus Cranbury, 1st	9 00 600 00	12 50		6 76 88 00	25 00
2d	48 32	25 00		87 50	19 96
Cream Ridge Delanco	7 06 10 76			9 00 7 00	6 00
Englishtown	6 80			23 99	0 00
Farmingdale	12 00 4 00				1 00
r recnoid	659 52	51 28		208 87	25 00
Hightstown	155 33 1 00	75 67		55 00	46 00
Holmanville	15 00				5 00
Jamesoury	24 75	28 48		62 82	25 00
Keyport	10 00 25 00.	9 99			
Lakewood	260 (0			110 76	75 00
Hope	16 51 26 18	10 85		75 00	10 00
Manalapan	10 52	10 00		28 68	8 00
Manasquan	34 50			47 88	29 09
Mantoloking	3 3·) 109 30	25 00		<b>16</b> 9 75	47 00
Matchaponix		3 91			
Monroe	80 00	19 01 8 91		27 00	
Mount Holly	50 46	29 89		58 00	42 15
New Egypt	11 05			11 00	
New Greena	11 85	6 00			
Perrineville	7 33				28 00
Plattsburg	5 00 4 00	10 00			
Point Pleasant	14 21	10 76		11 34	
Providence	6 00				5 00
Rhode Hall	25 81	6 08		43 79	15 00
Riverton				5 00	87 00
Sayreville, German	4 00 71 45			88 00	85 00
Shrewsbury	18 00			00 00	
Bouth River, German	5 00			40.00	15 28
Tennent	17 41 11 00			49 00	10 25
Tuckerton	5 00				
West Mantoloking	1 61			56 50	
Westminster					
	2552 62	<b>42</b> 3 82		1648 94	649 56
Presb. of Morris and Orange.					
Berkshire Valley	5 00 184 64	66 44		75 00	21 00
Boonton	126 00	29 34		78 00	21 00
Charter	10 00				05.00
Dover, 1st	251 68 10 50			<b>6</b> 5 <b>0</b> 0	25 00
East Orange, 1st	1013 78			652 09	130 00
windon vie.	265 55 226 17	75 00 <b>65 46</b>		95 00 63 43	5 00 45 00
"Brick	721 22	64 89		578 75	40 00
Elmwood	2 50	50 00			20 00
" Munn Ave	5 00	135 00			
Flanders	5 00	4 00		5 00	5 00
Florham Park	15 00	10 00		25 00	1 00 5 00
Hanover	55 00	10 00		172 00	0 00
Luxemburg	8 00				00 # <b>*</b>
Madison	642 80 128 85	77 58 48 29		104 12 42 20	88 58 35 00
Mine Hill	8 00	~ ~			35 00 2 00
Mine Hill	86 12 888 28	100 00		430 00	5 00 96 34
	966 30	649 74		680 00	94 49
Mount Freedom	7 00			18 00	0 70
Mount Olive	7 00				8 76

	ASSEMBLY'S BOARD.		WOM	ARDS.		
	CHURCH.	8. 8.	Y. P. 8.	AUX.	8. 8.	Y. P. S.
Mount Vernon	25 94					
Mversville, German	2 00	8 00				
New Providence	16 60 88 10	45 03 35 00		58 50		6 <b>6</b> 2 114 94
Orange, 1st	1950 00	100 00		500 00		117 00
" 1st German						8 00
" Central	8181 19 539 02	351 53 178 00		1617 12 157 26		125 02 35 00
Orange Valley, German	5 00					
Parsippany	32 00	41 33		35 00		33 25
Pleasant Grove	20 00 5 00					2 50
Ralston		3 07				
Rockaway	55 00			50 00		10 00
Schooley's Mountain South Orange, 1st	30 00 146 32	10 00 50 00		20 00 105 00		10 00 70 00
Trinity	165 00	25 00		80 00		8 00
St. Cloud	109 20			6 51		10 00
suring	11 00 17 40	50 00		16 00		5 00 5 00
Summit Central	759 64	100 00	20 00	124 50		3 00
Taylortown		2 31	00			
Valuadurg, lat	15 00			5 00		
Whippany	15 00 6 00	4 00		20 50		8 00
Miscellaneous				40 00		• ••
	12,662 80	2368 99	20 00	4813 98		1001 47
Presb. of Newark.	14,002 00	2000 33	20 00	4010 20		1001 47
Arlington	22 91	16 65		15 00		15 00
Bloomfield, 1st	1200 00	102 88		700 00		10 00
" German	15 00 1358 75	43 36		112 50		51 57
Caldwell	128 29	40 00		83 79		54 45
Kearney, Knox	10 00	5 <b>0</b> 0		5 00		
Elizabeth Ave	89 38 2508 1?	05.00		100.00		50 48
Montclair, 1st	52 21	25 00		100 00 25 00		JU 100
IIIIII	300 00	100 00		110 00		
Newark, 1st	1300 00	1200 00		215 00		150 00
" 2d	108 48 262 00					
" 3d	450 00			250 00		
om Avenue	87 06	20 00				
" 6th	9 45					
" <b>2d</b> "	25 00	20 00				
" 3d "	20 00	4 00		01.00		
neumany	2 00 50 00	6 00 40 00		21 00 30 00		
" Calvary	110 00	50 00		8 00		10 00
" Emmanuel German .	4 00					
" Fewsmith Memorial " Forest Hill	18 00 80 00	50 00		15 00		
	332 07	125 00		129 79		5 00
" Hill Temple	•-	30 00				
" Italian, 1st	5 00					
" Memorial	30 00					10 98
Park Plane Street	297 06	9 30		125 00		90 00
" Plane Street	183 34	50 00		166 50		
" Roseville Avenue	505 69	114 18		377 95		
" West End				• • • • • • • • • • • • • • • • • • • •		
WICKIIIE	32 24			30 00		
Roseland				50 00		
	0506 10	2007 27		5060 00		1145 ( 6
Presb. of New Brunswick.	9596 10	2007 37		5868 98		1145 (6
Alexandria	18 00					8 00
Amwell, 1st	14 0)			40 31		7 50
" 2d	4 00			<b>26</b> 50		5 00
United, 1st	28 00	10 00		17 00		
Bound Brook	30 00	14 87		20 00		35 90
	- J- J0					

		LY'S BO			N'S BO.	
	CHURCH.	8. 8.	Y. P. S.	AUX.	8. 8.	Y. P. S.
Dayton	76 60			31 02		30 00
Dutch Neck	85 00 34 00	14 40 12 69		20 00		11 81 50 00
Ewing	48 75	12 09		60 00		35 00
Flemington	211 75	10 00		108 00		205 00
Frenchtown	16 45 64 00			66 00 10 00		15 00 22 52
Harborton		8 00				
Holland	9 00	45.45		12 87		5 00
Hopewell	21 81 28 00	15 07 10 00		20 00 17 00		20 <b>0</b> 0 5 <b>0</b> 0
	6 00	10 00				
Kirkpatrick, Memoriai	17 71 245 78	1 00		2 71 250 00		6 00 80 28
Lawrenceville	130 00	40 00		150 00		42 00
Milford	56 10	16 84		60 00		15 00
Milford	246 13	4 00 80 00		100 00		36 00
New Brunswick, 1st	30 00			100 00		15 00
	e1 00	8 25 40 00		105.00		62 00
Pennington	61 00 917 57	85 58		125 <b>0</b> 0 437 85		117 61
" 2d	88 00	10 00		44 00		
" Rosedale Witherspoon Street	5 00					2 00 2 00
Stockton	5 00			22 08		2 00 10 00
Stony Brook	29 90			18 85		10 00 12 50
Trenton 1st	398 84	15 57		375 00		85 00
20	18 00 115 29	17 67 189 09		30 00 200 00		30 00 90 00
" 4th	247 25	51 56		400 00		77 50 20 00
" 5th	25 00	15 <b>0</b> 0		50 00		20 00 15 00
" Bethany	96 00			45 00		19 00
" Prognect Street	725 00	60 22		199 40		95 00
" Walnut Avenue Miscellaneous	5 00			18 25		5 00 29 00
	4007.40			0070.04		1010 10
Presb. of Newton.	4097 48	619 81		2970 84		1312 12
Andover	15 25	3 18		6 50		
Asbury				6 00		
Beattystown Belvidere, 1st	8 00 868 34	79 50		230 30		54 75
· · · · 201	10 00			80 00		7 50
Blairstown	669 67 11 00	55 38		212 50 15 00		76 <b>7</b> 0
Branchville	9 90					20 50
Danville	6 00	~ ~		9 40		13 50
Deckertown	88 00 12 00	27 00		21 89 10 25		1 92
Franklin Furnace	13 00					10 00
Greenwich	20 00 258 94			40 00 75 50		6 50
Hamburg	31 00					0.00
Harmony	11 78	4 50		18 00 5 00		
Knowlton Lafayette	8 56 4 20			3 00		
Lafayette		z				5 00
Musconetcong Valley	85 00 13 50	5 00		18 00		2 00
	600 00	65 57		131 99		99 80
North Hardyston	5 00 1 00	1 40				
Oxford, 1st	58 17			15 45		25 00
Phillipsburg, 1st	84 21	6 79		6 00 64 50		
· westminster	27 40	11 80		52 05		4 50
Sperta	5 00	2 41		4 20		5 40 25 78
Stanhope	89 00	14 00		87 00		12 14
Stillwater	4 51	6 96		20 20 3 55		
Wantage, 1st	21 45			8 00		10 00
Washington	125 00 2 33		15 00	100 00		
Yellow Frame		3 85				
	3047 16	286 29	15 00	1186 19		387 41
					/ /	00000

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	ASSEM:	BLY'S BOARD. 6. 8. Y. P. S.	WOMEN'S	BOARDS. 8. Y. P. S.
Presb. of West Jersey.				
Absecon				
Atco	***			
Atlantic City	600 00			
" German		5 00		
Olivet			8 00	
Westminster			3 00	
Billingsport	<b>27 0</b> 0			
Blackwood	25 00 30 00	8 00 8 58	66 00	31 <b>00</b> 7 <b>7</b> 5
Brainerd	150 00	41 00	76 14	28 00
24	31 00	68 71	100 00	109 74
" 4th	2 00			2 00
" West	15 00	40 00	48 85	18 00
Bunker Hill	4 00			4 00
Camden, 18t	100 00	15 00 10 00	57 <b>9</b> 7	
" 2d	100 00		26 00	
" Calvary	12 73	10 00	-	
Liberty Park, Ger	5 00 100 65	2 06 50 88	21 00	25 50
Cedarville	15 50	UU 00	24 00	8 00
Cheises	7 00			10.47
Clayton	16 38	26 00	81 00 80 00	12 <b>4</b> 5 5 <b>0</b> 0
Deerfield		20 00	50 00	4 00
Elmer			10 00	
Fairfield	5 50		14 25	
Gloucester City	54 00		20 00	10 00
Green Creek				
Greenwich	22 71 584 34		47 00 125 00	15 50
Haddon Heights	2 83		120 00	
Hammonton Italian Evang'l .	10 58			
Holly Beach				
Janvier				
Jemeno				
Leeds' Point				
Laurel Spring Leeds' Point Logan Memorial	5 00			
May's Landing	4 00		5 50	5 00-
Merchantville	100 00	12 00	31 07 20 00	7 00
Occasi City	8 00	**		
Osborn Memorial	25 82	5 00	20 00	70 90
Pittagrove	5 00	5 00	20 00	70 80
Salem	101 80	78 02	57 <b>82</b>	36 55
Swedesboro				
Tuckahoe	35 <b>0</b> 0		8 50	
Waterford		<b>50.00</b>		
Wenonah	102 <b>2</b> 0 82 64	52 38 4 43	25 00	35 00 6 00-
Woodbury	60 00	6 29		
Woodstown	11 00	4 00	19 45	10 <b>00</b> -
	2241 68	487 80	987 05	451 39-
SYNOD OF NEW MEXICO.				
Presb. of Arisona.				
Bisbee, 1st				
Chloride	00.00			
Clifton, 1st	20 00			
Flagstaff, 1st	42 00	28 00		
Florence		10 00		
Maricopa, Indian	9 00			
Morenci			<u> </u>	
reoma	4 66	10.00	6 47	25 00-
Phœnix		10 <b>0</b> 0	40 00	20 VV

	ASSEMI CHURCH.	BLY'S BO.	ARD. WO Y. P. S. AUX.	MEN'S BOARDS. 8. 8. Y. P. s.
Pima, 1st Indian	4 00			<u></u>
2d Indian	14 50			
" 3d Indian				
" oto indian				
Safford, 1st	~ ~			
Solomonville	20 00			
Tucson, Trinity				
	114 16	48 00	46	25 00
Presb. of Rio Grande.	114 10	46 00	20 1	20 00
Alamogordo	15 00		•	
Albuquerque, 1st	28 20	13 10	41 (	00 60 30
" Menaul School . " Spanish	5 00			
Capulin, Spanian				
Deming . Jarales, Spanish	10 75	2 36	27 (	05
Jemez Spanish				
Jemez, Spanish Laguna, Indian				•
Las Cruces				
Las Placetas, Spanish				
Les Placetas, Spanish Los Lentas, Spanish Natimiento Spanish	66			
Delegie Constant	99			
Portales	5 00		1 (	00
Roswell, 1st	16 00			
Silver City	5 60			
" Spanish	5 00			
	87 20	15.46	69 (	05 60 30
Presb. of Santa Fé.	0/ 20	15 46	09 (	.00 00
Agua Negra, Spanish				
Astec Buena Vista, Spanish	5 00			
Chimavo, Spanish				
Chimayo, Spanish East Las Vegas			22 (	50 8 50
Fr vito, abaman	3 00 6 40			
Farmington	10 00			
Farmington Flora Vista La Luz, Spanish				
Las Truchos, Spanish				
Las Vegas, 1st	45 25			
opanion				
Los Tusas, Spanish				
Los Valles, Spanish Lumberton, Spanish	2 00	1 15		
Mora, Spanish Ocate, Spanish				
Quemado, Spanish				
Rancho de Taos, Spanish	2 00	10.00		•
Raton, 1st		12 00	26 (	JU
Rincones, Spanish				
Santa Fé, 1st	35 90 2 00	6 25 1 00	28 (	00 2 50
" Spanish	15 00	1 00	5 (	no.
Trementina, Spanish	89		•	
	127 44	20 40	76 !	50 11 00
SYNOD OF NEW YORK.	12/ 12	20 40	, o .	<i>x</i> 11 00
Presb. of Albany.				
Albany, 1st	400 00	15 00	288 5	50 95 00 00 16 00
<u>" 2d </u>	007 40		288 5 250 6 120 6 296 5	0 16 00
" 4th	207 48 9)7 99	26 80	120 ( 295 !	00 8 00 50 259 50
" 6th	25 00	<b>30 00</b>	85 ( 75 (	<b>X</b> )
" Madison Avenue	624 51	100 00 150 00	75 ( <b>812</b> (	00 38 50 00 140 00
" West End	50 00	47 40	84 (	07 21 00
Ambierumii, 2u	181 00	50 00	140	00 6700
Ballston Centre	22 49 16 50		45 (	00 <b>42 00</b> 75 5 00
"Spa	119 45	10 00	58	50 00

	ASSEM!	BLY'S BOARD. 8. 8. Y. P. 8.	WOMEN'S	
Batchellerville	5 50	5 00	18 62	9 00
Bethlehem, North	4 00		4 00	1 50-
Broadalbin	6 00	•	5 00	
Carlisle	103 60		29 70	5 00
Conklingville				
Commun.	5 00			
Day		12 00		
Galway		• ••	15 00	
Garfield	710 97	8 00	67 20	80 75-
"Kingsboro Avenue	54 00		17 00	
Greenhush	11 50		13 71 9 00	
Guilderland	10 00			
Jefferson	27 84	8 56	21 50	13 00
Jermain Memorial	150 29 50 00	25 00	57 50 56 00	200 00-
Kingsborough				
Mariaville	6 00		5 75	
Mayfield, Central	8 38 22 00		5 00	
New Scotland	16 00		25 97	1 00
Northampton				81
Pine Grove				
Princetown	4 82		36 00	
Rensselaerville	1 00		16 19	
Sand Lake	5 00	15 00	15 00 52 15	20 00 10 00
Saratoga Springs, 1st	27 00 142 55	•	166 85	14 20
Schenectady, 1st	417 58	108 17	191 <b>68</b>	190 00 13 00
" East Avenue	21 02 65 56	7 50 20 54	90 00 44 36	11 00
Stephentown	8 00	20 01		
Tribe's Hill	12 00 5 00		9 50 9 50	6 00-
Voorheesville	1 00		<b>3</b> 00	3 00
West Milton	1 00 1 00		10.05	20 00-
West Troy	7 50		16 65	
Proch of Discharges	4471 08	628 99	2583 65	1290 26
Presb. of Binghamton.			2 25	
Apalachin				05.00
Bainbridge	18 00 601 50	14 80 85 00	15 97 418 06	25 00
Binghamton, 1st	2 00	au w	7 50	80 00
" Floral Avenue .	19 15	•	16 82	20 00 2 25
" Immanuel " North	21 57		5 00 60 00	
" Ross Memorial.	12 00	10 00		9 84
" West	100 09 8 00		90 00	20 00
Cannonsville			12 00	20 00
Cortland	840 00	100 00	271 58	95 00 2 00
Coventry, 2d	11 33	16 14	9 50 9 58	200
East Maine	2 50			
Freetown	3 40	2 00		
Gulf Summit	0 70	2 00	20 00	
Lordville	11 00		22 00	15 00
McGrawville	4 00		5 00	22 44
Masonville			4.40	10 00
Nichols	7 59 48 18	2 75	4 49 18 00	15 00
Owego	40 00		119 00	25 00
Preble	12 00	6 00	22 00	
Smithville Flats	17 00		18 18 70 25	15 00
Waverly	135 00		70 25 20 00	
Whitney's Point	8 04		9 00	20 00
	1417 90	286 69	1241 08	373 59



•	ASSEM CHURCH.	BLY'S BC	ARD. Y. P. 8.	WO	MEN'S BOARDS. 8. 8. Y. P. S.
D 1 4 D 1 1 1 1					
Presb. of Boston.	00.00	14.00			
Antrim, 1st	23 25	14 00		10 0 2 5	
Bedford	13 00	100 00			1 00
Boeton, 1st	6 00 11 25	7 00		178 0	0 .167 00
" Scotch				62 0	
Brookline, 1st	12 <b>0</b> 0			20 0	0 25 00
East Boston	50 00			50 0	
Fall River, Globe	6 00 10 00				10 60
Haverhill, 1st	8 00 9 00	E 00		18 2	
Houlton	10 00	5 00		8 0 20 0	0 800 0 2500
Lawrence, German	85 00				12 00
Litchfield	10 00 18 00		_	7 0 10 0	
Lonsdale			•		
Lynn	123 65			27 0	0 88 00 25 00
Manchester, German	2 00			50	0
New Bedford	2 00 12 00			8 0	5 00 0 15 00
New Boston					
Newburyport, 1st	120 77	32 38		50 0 11 0	
Newport, 1st	21 17			28 1	7 700
Providence, 1st	5 00 100 00	10 00		20 0 70 0	0 0 40 00
		21 06		80	0 200
Quincy	13 11 22 94	5 00		20 0 104 0	
Bomerville	V1	0 00		15 0	0 200
South Boston, 4th South Framingham	84 00			25 0	0 10 00
Bouth Ryegate	5 00			8 3	8 20 00
Taunton				10 0	0 25 00
Windham	25 00				
Woonsocket	5 50			8 0	0 4 00 14 00
Water Control of the					
D . 1 . 4 D 11	703 74	1 <b>94 4</b> 3		798 3	8 808 56
Presb. of Brooklyn.	1616 00	05.00		5 TOO .	
Brooklyn, 1st	1616 20 275 50	25 00 75 00		572 5 79 6	
" 1st German	20 00 5 00				
" Ainslie Street	3 00			49 5	9 90 00
" Arlington Avenue . " Bay Ridge	350 00	10 85			
" Bedford	43 59 1308 49	18 75 10 00		8 0 28 9	
" Bensonhurst	17 00				
" Bethany		28 45		62 0	0 49 00
" Control	900 00			152 0	0 86 27
" City Park Branch " Classon Avenue	27 83 505 25	5 00 100 00		31 9 441 0	
" Cumberland Street.	5 00	17 CO			
" Durvea	6 15 160 00	40 00		221 7	9 39 25
" Ebenezer	7 00				00 20
" E. Williamsburg, 1st " Friedenskirche	3 00 21 51	4 00			
" Franklin Avenue .					
" Glenmore Avenue . " Grace	175 60	40 00		46 0	0 35 00
" Greene Avenue	34 43	20 00		48 3	
" Home Crest " Hopkins Street	28 60	17 88			25 00
" Immanuel	10 23	2. 00		11 6	7
" Irving Square " Lafayette Avenue .	2399 36	241 50		15 0 1049 0	
" Lefferts Park					
" Memorial	341 90	58 00		281 2	3 500

	ASSEM	BLY'S BO	ARD	WOME	In's boards.
	CHURCH.	8. 8.	Y. P. 8.	AUX.	8. 8. Y. P. 8.
Brooklyn, Mount Olivet	4 00	10 00		10 00	6 00
" Noble Street		10 00		62 41	20 00
" Olivet	26 00 48 00			52 41	10 00
" Ross Street	100 00	<b>56 20</b>		89 44	600 00
" South 3d Street	1 00 424 77	179 12		21 4 18	113 88
" Throop Avenue	283 09	100 00		216 50 7 34	<b>5</b> 55 <b>0</b> 6
" Westminster	158 34	25 00		49 35	25 00
Westminster Stapleton, 1st Edgewater West New Brighton, Calvary	150 82 41 30	80 00		115 42 85 68	5 00 12 00
WOODDBYEN, ISC	11 00			15 00	
" French Evangel'i Miscellaneous	2 00			4 59	
	0450.05	1140.00			1040.65
Presb. of Buffalo.	9456 87	1140 90		<b>896</b> 0 58	1949 65
Akron		3 00		2 58	
Alden	7 15 4 00	6 27			5 00
Allegany				11 00	
Ruffelo 1st	400 00	45 00		802 40 25 00	85 00 25 00
" Bethany				25 00 6 05	
Demienem	25 40 25 00	28 98		25 00 95 00	23 00 8 38
" Calvary	50 00			105 92	15 00
" Covenant	25 00 6 00	8 00 13 00		10 00 28 00	9 00 56 00
" Kenmore	18 12	13 00 2 71		8 50	7 00
" Lebanon	152 28			97 87	10 00 7 90
North	168 96 15 13	30 00 24 78		822 50 25 00	81 97 2 50
" South	6 42	24. 75		10 00	7 00
Walden Avenue	16 00			35 00	75 60
AA GRETTITITIREEL	1138 34	38 75		150 00	
CIAPEDCE	3 00			10 00 7 00	1 00
Conewango	• • • •			99 83	6 00
East Aurora	112 41	120 00		68 14	600
East Hamburg				5 <b>00</b>	5 00
Franklinville	20 00				10 00
Dunkirk East Aurora East Hamburg Ellicottville Franklinville Fredonia Glenwood Gowanda Hamburg, Lake Street	82 00	9 27		78 68	
Gowanda Hamburg, Lake Street Jamestown	18 00			15 50	11 40
Jamestown	826 42	8 00 '		15 50 50 00	11 40 15 00
Jamison				15 00	10 00
Old Town					
Olean Orchard Park	65 00 25 00	18 07		43 00	14 88
Pine Woods		25 01		05.00	ar aa
Ripley	140 00 14 00			35 00 15 00	35 00
	20 75 14 27			25 00 35 72	10 00
Silver Creek South Wales Springville					7 56
Springville	8 67 6 70			150 00 10 00	5 00 25 00
" Mission	5 70			20 00	20 00
United Mission	336 00			160 00	10 00
		0.48.00			
Presb. of Cayuga.	8745 02	345 83		2572 69	581 33
Auburn, 1st	558 02			647 08	49 80
" 2d	25 00 59 00	50 00		78 68 87 86	25 00 7 10
" Central	495 88	50 00 19 70 21 12		176 87	40 00
" Westminster	11 00	9 60		18 50	12 50

	ABSEMI CHURCH.	BLY'S BOARD. 8. s. Y. P. s.	WOMEN'S	
Aurora	88 08	16 26	182 26	52 50
Cato	17.88		9 00 15 26	
Cayuga	9 79 17 00		15 26 36 50	2 00 8 25
Dryden	12 00		12 57	0 20
Genoa, 1st	. 17 00	12 87	18 00	6 00
" 2d	•	4 30	8 00 6 74	2 50
Ithaca	2188 42	37 88	218 29	35 44
Ludlowville	. 3 00 . 14 62		20 50	2 00
Owasco	7 00		21, 25	7 00
Scipio	. 500			
Scipioville	12 00		7 00	5 00
Sennett	. 19 00		10 00 18 00	5 00 5 00
Weedsport	108 69		66 58	• • • • • • • • • • • • • • • • • • • •
A Friend			800 00	
Presb. of Champlain.	8618 88	171 22	1848 39	265 09
Adirondack Mission				
Beekmantown	- •		4.5=	
Belmont	•		4 25	2 00
Burke	•		6 25	2 00
Champlain	•		<b>35 00</b>	
Chateaugay	13 65			8 25
Chazy	. 1000			
Essex	13 70		5 00	10 00
Fort Covington	16 06	9 50	29 16	6 00
Malone	. 104 80			
Mineville	. 10 00			
Peristrome	•			
Peru	•	10 00	<b>70.00</b>	10 00
Plattsburg, 1st	50 68	10 00	79 90	2 50
Rouse's Point	•			
Saranac Lake	. 35 00	4 87	20 00	
W C	243 89	24 37	179 56	38 75
Presb. of Chemung.	220 00		2.0 00	35 15
Big Flats	. 18 00		30 00	
Breesport	. 14 00		40.50	3 00
Burdett	. 9 50		48 50 26 80	5 09 7 59
Elmira, 1st	285 58	61 14	158 81	15 00
" Franklin Street	. 984	2 00	17 50	01 44
" Lake Street	. 145 86 . 46 05	6 32	118 00 88 00	21 <b>60</b> 24 <b>40</b>
" South	7 00	• • • • • • • • • • • • • • • • • • • •	4 55	ī 10
Hector	19 00		61 00 16 00	50 00
Mecklenhme	. 1900		28 50	50 00
Monterey Montour Falls Moreland	2 00		10 00	
Montour Falls	. 18 00 2 00		18 25 15 20	4 60
Newfield	. 200		10 20	
Pine Grove	•			
Rock Stream	10 00		22 35	
Sugar Hill	•		10 75	
Sullivanville	. 3 00 9 11		2 28	
Tyrone	118 28	9 84	89 75	10 00
_				
Presb. of Columbia.	711 72	79 30	705 74	142 20°
Ashland	7 45		17 00	
Austerlitz				
Cairo	. 22 85	4 00	8 75	5 00

	ASSEM:	BLY'8 B( 8, 8.	OARD. Y. P. 8.	WOMI	EN'S BOARDS. 8. 8. Y. P. S.
Canaan Centre				33 00	
Catskill	171 71	18 32		183 28	25 00
Centreville	5 00 6 00	2 78		3 50 15 50	5 00
Greenville	17 00	2 50		13 50	23 50 2 00
Hudson	85 00	67 50	•	180 57	74 00
Hunter	9 65 13 27	4 35		28 50 10 00	5 00 1 80
Livingstonville	8 00				
Tannersville	1 00	1 00			
Valatie	36 00			10 00 45 00	3 00 10 00
" 2d	6 00				
	388 93	100 45		548 55	154 30
Presb, of Genesee.	<b>70.10</b>			45.40	
Attica	70 10 134 00			45 49 301 00	13 49 104 37
Bergen	52 20 2 00			<b>51 5</b> 5	28 94
Byron	20 00			14 76	
Castile	5 33 3 15	5 27		29 14 16 00	5 00
E. Bethany & Bethany Centre East Pembroke	4 50			9 75 11 00	10.00
Elba	6 00 7 00			20 00	10 00
Johnsonsburg	30 00	50 00		45 00	
North Bergen	10 40	4 00		29 81	28 25
Oakfield	3 11				
Perry	19 29	20 00		78 00 3 00	25 00
Stone Church				20 15	27 <b>2</b> 5
Warsaw	90 00	57 69		115 00 21 75	43 75
	457 08	136 96		806 40	286 05
Presb. of Geneva.		100 00			200 00
Bellona, Memorial	8 00			10 00	1 75
Canandaigua	35 00	14 55		15 00	45 16
Canoga	12 85 6 33			14 70	
East Bloomfield	25 96 146 08	127 09		151 40	65 85
Geneva, 1st	904 97	127 09			97 50
Gorham	20 00 58 00			19 00 16 15	3 00 30 00
Naples	31 00 3 00	2 40		28 65 45 65	5 00 3 38
Oak's Corners	46 01	7 10	30 00	42 70	
Penn Yan	92 58 35 00	39 45		110 00 76 25	13 00 1 00
Romulus	34 02	20 00		18 98	5 00
Seneca	31 48 4 31	3 50 11 59		75 05 23 93	6 25
Seneca Falls	179 89	50 00		60 70	55 <b>00</b>
Trumansburg	74 84			90 25	51 05
Waterloo	40 00 4 00	9 00 2 00		33 15 9 00	5 00
	1792 77	286 68	30 00	840 51	387 94
Presb. of Hudson.		200 00	w	,	
Amity	12 00			5 00	3 00
Centreville	<b>50.0</b> 0	0.00			2 50
Chester	70 08 2 00	2 00		44 75	20 00
Circleville	11 00 2 00			17 00	6 50
Clarkstown, German	2 00				

	ASSEM	BLY'S B	OARD	WOM	EN'S BOARDS.
	CHUBCH.	8. 8.	Y. P. S.	AUX.	8. 5. Y. P. S.
Cochecton	2 00			28 00	
Congers, 1st	19 71	4 65			4.00
Denton	8 00 58 00				4 00 88 00
Good Will	78 00			30 00	
Goshen	112 42 22 43	50 00 6 12		107 06 11 00	45 <b>57</b> 5 <b>00</b>
Hamptonburg	12 00	0 12		12 54	8 05
Haverstraw, Ist	20 00	80 00		67 65	4 00 18 00
Hempstead	2 00	80 00			
Hopewell	26 25	21 44		28 18	21 00
Liberty	18 00				
	218 70			108.00	10 00
"2d	172 29	66 80	•	108 00 77 75	. 59 00
Milford	18 00			9 45	6 00
Montgomery				15 00	27 00
Monticello	25 00 110 00	10 00 14 82		1 25 22 75	5 00 2 50
Mount Hope	4 00				
Nyack	168 04	22 80		28 00	10 00
Otisville	12 00			12 83	5 00
Palisades	99 80	22 22		52 95	7 50 84 70
Port Jervis	42 25 901 50	40 00		44 70	
Rideehow				34 74	15 00
Rockland, 1st	5 00 5 00	4 00			2 50
Scotchtown	21 50	<b>AT 05</b>		13 <b>0</b> 0	7 00
Stony Point	70 77 27 89	67 97		10 00	5 00
Washingtonville	40 00			52 50 15 00	5 00
West Town	85 00 8 50			10 00	. 500
		411 00		844 10	426 82
Presb. of Long Island.	2445 13	411 82		O## 10	120 02
Amagansett	7 00	6 92		54 05	
Bellport	3 00 219 39			112 67	17 00
Brookfield				2 50	2 00
Centre Moriches	19 58 17 58		•	. 28 80	15 00
East Hampton	99 72 19 00		•	51 84	48 00
Rast Moriches	19 00 4 00			19 00 26 59	5 72 10 00
Greenport	40 00	6 50		77 75	10 00
Holbröok	1 00 20 00			37 04	8 72
Mattituck	20 00			40 89	
Moriches	18 00	12 50		51 05 25 50	6 40 82 19
Quogue		25 00			
Remsenburg	18 79 82 48			17 77 62 50	5 43
Sag Harbor	52 00	4 00		20 97	. 14 00
Shelter Island	26 40	11 00		<b>52 90</b>	27 25
Shinnecock	65 81	80 00		179 00 12 80	14 74
South Haven	10.00			12 80 5 <del>9</del> 21	3 61
Southhold	12 00 88 49			91 18	8 50
Yaphank	9 57	1 00		16 83	1 63
	768 76	96 92		1089 79	225 19
Presb. of Lyons.				10.05	
Rast Palmyra	90 00			18 25 5 00	
Galen				58 00	10 00
Huron Junius	4 00	8 00 11 00		7 00 5 00	3 00
Lyons	50 50	10 00		48 88	25
Marion	28 70			<b>*100 00</b>	•

	ASSEM!	BLY'S BOARD. 8. S. Y. P. S.	WOMEN'S	
Newark	39 30	8 00	78 51	52 56
Ontario	10 00		1 50	2 00
Palmyra	29 04 8 00	17 <b>78</b>	58 00 5 00	27 00 5 00
Sodus	22 18		30 00	11 00
Sodus Centre			1 00	
Wayne				
Williamson	10 00		14 00	10 00
Wolcott, 1st	64 85	4 31	46 00 7 <b>6</b> 2	
24				
Presb. of Nameu.	291 52	59 04	673 76	145 56
Astoria	22 00	\$1.00	60 25	14 00
Babylon	500 00	60 00	20 00	14 00
Brentwood	6 68 2 00		2 00	
Commack	85 00	12 15	87 00	18 00
Freeport	18 35		52 80	15 00
Glen Cove	15 00 2 00	5 00	45 00 6 40	10 00
Choon Lawn				2 50
Hempstead, Christ's	58 30	25 00	58 36	24 71
Huntington, 1st	206 84 15 00	2 89	119 13 42 75	93 45 19 00
Islip	87 50		38 00	15 00
Jamaica	140 56	15 00	108 90	75 <b>00</b>
Melville	5 00			
Mineola	160 00	125 00	C4 00	~ ~
Newtown	45 43	120 00	64 00 24 05	28 00 1 78
Ocean Side				1 79 5 00
Ocean Side	25 00 1 50	10 00 1 50	20 00	10 00
Roelyn	15 00	3 00	15 00	25 00-
	46 00	01 50	15 00 108 00	52 00
Springland	12 00	81 50	18 00 7 00	50 00
Whitestone				5 00
Presb. of New York.	1414 16	812 04	841 64	458 45
Montreal, American	1075 00		400 00	
New York, 1st	264 19 486 88	34 89	691 00	28 00
" 7th		21 00	150 00	750 00
" 1st Union	14 05	27 51	112 50	5 00
" 2d German " 4th Avenue	5 00 317 00	4 76	263 60	180 00
" 5th Avenue	5559 <b>28</b>	8 67	1522 00	645 00
" 18th Street	198 40	120 00	106 60	75 00
" Adams Memorial .	58 40 97 00	50 00 50 00	60 00 15 00	39 36
". Alexander	17 70	17 70		
" Retheny	158 24 27 35	47 00	• 20 00	52 00
" Bethlehem Chapel.		40 00	42 00	20 00
" Bohemian	10 00	7 80		
Brick	7649 91	7 50 325 19	2870 50	460 00
" Central	6373 45		1468 45	424 40
" Christ	157 42 44 48		50 00	32 00
" De Witt Memorial.		66 00	· AU (U)	5 00
" East Harlem	14 78	9 93		
Edge Hill Chapel, Spuyten Duyvil		28 85		
" Faith	34 00	20 00	8 90	30 00
" French Evangelical	25 00	15 00	10 00	5 00
Good Shepherd	168 21		603 50	50 00
Hope Chapel		25 00		32 00
" Kingsbridge . Lenox	8 57 85 56	47 00	47 00	59 00
Madison Avenue .	2281 83	15 00	440 50	147 00

	ASSEM CHURCH.	BLY'S BC	OARD. Y. P. 8.	WOME	N'S BOARDS. 8. 8. Y. P. 8.
New York, Madison Square .	3323 54	27 26		4166 00	
" Mizpah Chapel		8 54		18 00	15 65
" Morningside " Morrisania, 1st	25 00				25 00
" Mount Tabor	15 00				
" Mount Washington " New York		6 73		95 00 5 00	10 00
" North	60 00			3 00	28 18 48 49
" Olivet Chapel Park	31 93	05 00		313 00	
People's Taber'cle	97.89	25 00		457 50	63 00 12 00
" Puritans	125 07	<b>2</b> 75 00		100 00	175-00
	1442 01 737 30	50 00		330 00	50 00 250 00
"St. James	2 00				
" Scotch	160 00 12 10	15 00		150 10 23 28	25 00 34 94
" Spring Street	190 63			20 20	J1 59
" Spuyten Duyvil, Edge Hill					30 00
" Throggs Neck					20 00
" Tremont University Heights	15 52	21 79	18 14		14 00
" Place .	2382 22	9 (). 100 ().	657 30	160 00	
" Washington He'ht	8 361 46	22 56		115 00	49 00
" West	208 40 970 46	19 16 137 00		500 00 136 00	36 31 206 50
" West Farms				12 00	1 00
" Westminster, W	50 00	30 00		45 00	72 00
" Williamsbridge, 1st				<b>30</b> 00	12 00
" Wilson Mission	10 00 12 00			5 00	15.00
" Zion	18 15			13 30	15 00 8 25
Friends				<b>81 00</b>	
Drock of Nicesan	35,522 19	1775 04	675 44	15,572 98	4356 08
Presb. of Niagara.	50 00	10 00		190.00	50 00
Barre Centre	3 36	2 00		120 00 21 79 14 50	4 50
Carlton	7 08	3 00		14 50	
Knowlesville	12 00	8 00		25 00 22 00	13 50
Lewiston	25 00	-r 00		27 00	10 00
Lockport, 1st	541 10 28 60	75 <b>00</b>		94 19 12 75	22 00 3 00
" Calvary					0 00
Lyndonville	· 11 00 14 22			8 00 9 10	7 81
Medina	82 08	18 71		60 00	12 80
Middleport	3 00 100 00	2 00		6 00 65 00	10 00
". Pierce Avenue	8 06	2 00		12 <b>6</b> 0	10 00
North Tonawanda, North Somerset	48 50 1 00			86 18 15 75	22 50
Tuscarora, Indian	4 00			19 /9	4 50
Wilson		1 00		27 50	10 00
Youngstown	19 00	1 00		14 08 15 00	1 64 5 00
Presbyterial Society				14 00	25
	958 00	119 71		670 44	128 00
Presb. of North River.					120 00
Amenia	11 77 18 00			10 75	15 00
Ancram Lead Mines	18 00 2 00			3 00	10 00
Bethlehem	13 85			18 00	8 00
Canterbury		16 50		10 71 18 <b>6</b> 5	9 50
Cornwall	10 20	5 00		22 61	3 00
Freedom Plains	4 25 8 00	5 00		17 50 11 56	5 00 4 00
Hope Chapel		., 🕶			43 47
Hughsonville	7 50			45 25	
Kingston	14 35	13 22		16 00	

	ASSEM:	BLY'S BC 8. 8.	ARD. Y. P. S.	WON	(EN'S BOARDS. 8. 8. Y. P. S.
Tland				- 0 00	
Lloyd	6 50			8 26	2 00 4 15
Marlborough	68 32			28 05	10 00
Matteawan	60 86			24 50	10 00
Millerton	119 48	1 00		18 00	10 00
Milton	4 00 114 00	1 00 20 00		7 25 98 00	
" Calvary	108 33	20 00		30 77	200
" Grand Street					
"Union	25 00			96 00	
New Hamburg	176 75 20 00			17 70 18 09	
Pleasant Plains	5 00			10 20	
Pleasant Plains	10 00	10 00 749 58		12 00	5 00
Pougn keepste	424 26 48 33	749 58 50 10		198 41 125 00	20 00
Rondout	20 00	50 10		18 84	600
Wappinger's Falls	7 00			20 01	•
Wassaic	1 91				4 65
Westminster	2 00			4 50	<b>\</b>
	1359 16	870 35		874 60	198 27
Presb. of Otsego.	2000 20	5.5 50		5.1 00	100 41
Buel	7 10				
Cherry Valley	83 18	17 00		45 00	1
Colchester	050 00			E0 00	
Cooperstown	256 00 230 00	13 00		50 00 72 00	6 00 12 50
" 2d	1 70	25 00		78 50	13 51
East Guilford	3 04			6 00	
East Meredith	24 00				
Fly Creek	22 00	5 84		28 61	
Guilford	19 50	5 00		10 00	
Hamden	7 47	0 00			
Hobart	27 29			15 00	5 00
Laurens Margaretville	15 75			4 00	
Meridale	8 00			3 50	
Middlefield Centre	2 50			2 00	
Milford					
New Berlin	5 00 117 29			6 00 128 00	
Oneonta	5 00			3 00	
Otego	78 80			30 00	
Shavertown	2 00				
Springfield	41 00	5 27 6 00		8 00 53 00	
Unadilla	12 00	8 00		9 37	4 00
Westford		,			
Worcester	8 85			10 00	5 00
	1145 77	80 11		551 98	92 31
Presb. of Rochester.	1140 11	90 II		001 90	, 82 01
<b>≜von</b>				22 00	
" Central	8 00			17 00	9 00
Brighton	20 00			87 39	25 00
Brockport	50 04 48 45	12 11		45 00 40 00	15 <b>8</b> 5 1 <b>5 00</b>
Caledonia	3 22			4 85	10 00
Chili	15 00			7 00	8 00
Clarkson					
Dansville	38 10	6 22		100 00	23 80
East Avon		0 44			
Fowlerville	4 80			31 25	12 50
Gates Centre	6 00			10 00	15 00
Geneseo, 1st	3 00	50 00		119 98	190 13
	216 00 6 00	50 <b>00</b>		21 52	190 13
Honeoye Falls	5 00			8 00	10 00
Honeoye Falls	3 00 15 25				
Lima	15 25			25 60	5 00
Livonia	18 00 10 00			6 00 24 00	\$ 00
Mendon	6 00			80 65	
Mount Morris	20 00			80 00	

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	8. 8.	Y. P. S.	AUX.		P. S.
Nunda	59 20			9 00		
Ogden	24.00	6 00		<b>82 00</b>		
Parma Centre	64 00					
Piffard	2 00					
Pittsford Rochester, 1st	23 50 600 00			31 00		15 00 75 00
" 8d	125 00	84 65		177 00 68 50		85 15
" Brick	675 00			625 00		63 95
" Central	10 00 1100 00			26 50 320 00	1	7 50 54 75
" East Side	1 00			8 00	-	UZ 10
'' Immanuel	10.00			19 50		~ ~
" Grace	10 00 100 00			18 72 55 00		20 00 81 61
" Mount Hor				20 00		5 00
" North	102 46 86 88	70 00		125 00		12 00 5 00
" Trinity	00 00	70 00		100 47		9 00
Westminster	145 00	60 00		84 25		14 82
Sparta, 1st	56 87 9 54	10 43		33 15 9 75		5 00
Springwater	5 00	5 00		9 10		
Sweden	28 25					
Victor	22 00			6 29 55 00	,	8 00 11 00
Webster	10 00			28 00		11 00
Wheatland	52 00	1 50		5 00		
	8778 01	805 91		3381 82		95 56
Presb. of St. Lawrence.					•	
Adams				19 00		13 43
Benson Mines	5 00			19 00	•	10 10
Brasher Falls	8 89					5 00
Canton	5 00			39 55	,	4 00 12 50
Cape Vincent	20 69	5 02		16 47		
Carthage Chaumont	22 50			25 00		
Chippewa	10 55	8 18		33 25		5 00 1 00
Clare						
Crary's Mills	2 60					1 00
De Kalb, 1st						
Dexter	5 00					
Evans Mills	5 00 1 00	8 00		18 75		8 00
Gouverneur	188 57	100 52		150 00 54 75		B5 00
Hammond	88 00 2 60	4 57		<b>54 75</b>	:	12 00
Harewood	2 00					
Helena				2 00		
Le Ray, 1st	8 00					5 00
Le Ray, 1st Louisville				6 00		
Morristown	7 15			23 25	;	25 00
Oswegatchie, 1st	10 00	82 01		112 08 14 45		4 12 5 00
Ox Bow	16 76			28 00	:	16 00
Plessis Potsdam	150 80	F 50		75 00		
Rossie	100 00	7 50		75 <b>00</b>		10 00
Sackett Harbor	8 67	6 05		9 14		8 00
Stark Sterling Pond	2 00					
Thereas.	18 70			20 00		24 00
Waddington, 1st				85 50		12 20
Scotch	807 45 460 46	51 82		26 00 838 22		10 00 72 55
" Boon St. Chapel .	6 00	01 04				. 2 00
Faith Chapel	00.6*	m #4		3 00		
" Stone Street	22 65 18 61	7 54 11 02		25 00 26 00		6 85 15 00
	1882 65	282 18		1100 86	3	00 15

## SYNOD OF NEW YORK.

	ASSEM:	BLY'S BOARD. 8, 8. Y. P. S.	WOMEN'S BOARDS.		
Presb. of Steuben.					
Addison	. 138 29	10 00	25 00	32 00	
Almond	. 400	2 00	10 00	2 59	
Andover			10 00		
Angelica	•		7 00 25 00	5 00 5 00	
Arkport Atlanta	. 800	5 00	25 UU 6 00	5 25 4 50	
Avoca	17 28	0 00	7 75	15 00	
HOLD	. 8726	5 <b>00</b>	79 00	20 50 15 50	
Belmont	. 943		5 00	15 50	
Campbell	. 38 66	10 00	25 00	13 00	
Camascraga	29 00	4 00	5 00 30 00	2 00 30 00	
Centreville	. 29 00	•	W W	30 00	
Cohocton	15 <b>3</b> 5	3 00	10 85		
Corning	. 5500	16 51	58 00	57 50	
Cnha	. 37 29	5 00	40 00	40 00	
Hammondsport. Hornellsville, 1st.	. 10 00 . 65 00		20 00 184 50	17 50 45 00	
" Westminster	. 25 00			600	
Howard	10 00	2 00	20 00 10 00 9 00	1 50	
	4 41 17 27		10 00	2 00	
Painted Post	. 17 27		9 00	2 50 12 75	
Prattsburg	19 20	7 05	10 00	12 75	
Pulteney	. 678 . 100		8 00	10 06	
Woodhun					
Presb. of Syracuse.	601 22	69 56	550 10	340 00	
Amboy	. 11 18		20 00	16 00	
Baldwinsville	. 875		46 97	32 75	
Camillus		0.64	E77 797	40 45	
Canastota	. 54 <b>6</b> 5 33 11	3 64	57 27 50 00	48 <b>55</b> 25 <b>09</b>	
Chittenango	. 35 67		66 20	25 00	
Collamer	900				
Constantia		2 64	10 00	1 50	
Constantia East Syracuse			20 75		
Fayetteville	. 790	12 00	57 59 215 00	6 00	
Fulton	. 31 64	7 00	210 00		
Hannibal	. 22 00	, ,	18 15	3 19	
Hastings			66 .		
Jamesville	. 425		10 00		
Jordan	. 300			10 00	
Lenox	•			10 00	
Liverpool	•		5 00	10 00	
Manlius					
Marcolling	. 2000		55 75	47 50	
Mexico	. 19 40	5 80	21 75	18 🎋	
Mexico	•				
	•				
Onondaga Hill.	. 12 18				
Onondaga Valley	. 700	265	4 00	6 50-	
Oswego, 1st	. 27 00		12 00	1 00	
GIEGO	. 82 50	25 00	55 00		
Otisco					
Pomney	6 00				
Pompey Centre			14 00	5 00	
NKADEALEIES	107 43		36 25	14 06	
South			***		
Syracuse, 1st	. 134 66	38 44	226 88	611 97	
4th	. 20 61 . 30 00	57 29 19 00	328 69 24 50	36 05	
" East Genesee	. 3000	19 00	24.50 500		
1st Ward	•	3 95	72 25	25 99	
" Memorial	. 50 00		34 09	5 91	
" Park Central	. 210 81		<b>225</b> 00	31 00	
" South Bide	. 35 00		75 <b>57</b>		
Wampsville	. 14 21	47 00	21 91		
Westminster. West Monroe	. 14 41	31 00	a. 71		
Whitelaw	•		5 00		
A Friend			25 00		
	977 96	224 41	1810 23	982.84	
	H// 190	71 Ti	1010 20	200.67	

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	CHURCH.	8. 8. Y. P. S.	AUX.	8. 8.	Y. P. 8.
Presb. of Troy.					
Argyle	5 00				
Bay Road	15 51		15 00		1 75
Brunswick	15 53 1 00	2 00	4 00		T 19
Cambridge	92 32	35 00	99 00		66 24
Coboes, Silliman Memorial	9 57				175 00
Cambridge Chester Cohoes, Silliman Memorial . East Lake George			15 70		
	6 20 162 00	50 00	15 70 221 25		10 00
Glens Falls	82 25	6 50	25 00		60 00
Hoosick Falls	50 00	15 00	145 47		3 75
Johnsonville	6 00		25 00		
Johnsonville	417 15 8 50	9 50	58 98 25 00		16 50
Malta	5 00		25 00 10 00		0.00
Mechanicsville Melrose	10 05	10 00 4 14	88 77 5 00		9 00 20 00
Middle Granville	10 00				
North Granville Pitistown	2 00		25 00		
Salem	11 25	19 32	50 14		05.00
Sandy Hill	120 60 10 00	10 00	50 00 45 00		85 00 12 50
Schaghticoke		10 00			
Tomhannock	28 69 5 90		20 55 3 85		
Troy, 1st	185 09		253 50		~~ ~~
" 2d	257 12 7 00	37 01	259 88		27 00
" 9th Street			72 00		55 00
" Bethany			15 00		
" Memorial	17 00	8 00	41 50		5 00
" Oakwood Avenue	46 00 14 65	20 00 4 06	14 00		
" Second Street	1001 15	24 55 27 00	122 50	•	
" Westminster	70 35 22 00	27 00 72 42	61 50 36 70		25 00
Warrensburg	5 00	6 00			
Waterford	823 65 129 00	25 00 12 00	178 72 81 00		10 00
A Friend, Miss A. C. Wing	123 00	12 00	300 00		
	3587 04	397 50	2258 96		581 74
Presb, of Utica.	0007 VI	00. 00			
Angrista	2 13		9 00	1 00	
Boonville	14 69		127 93	14 75	
Camden	17 00 46 00		10 00 168 00	25 00	15 00
Clinton	15 00		81 00		7 00
Collinsville	3 23 5 00				
Forestport	10 00		8 00		2 50
Glenfield	6 00 30 00				
Holland Patent	<b>52 00</b>		52 48	6 00	20 00
IIIOII	419 67 14 00	5 <b>7 9</b> 6	121 72 12 00		115 36
Kirkland Knoxboro Litchfield Little Falls Lowville Lyon Falls Martinsburg Mt. Vernon New Hartford North Gage	22 26		40 00		5 51
Litchfield	2 00 138 16		227 00	25 00	80 00
Lowville	40 06	1 73	69 39		55 50
Lyon Falls	16 90 12 74	7 88	28 00	20 00	
Mt. Vernon	11 72	12 45	20 25	05.00	1 50
New Hartford	26 00 4 00		44 00 10 00	25 00	15 00
Northwood	4 00 1 00		20 00		
Norwich Corners	3 00 5 00				
Oneida	99 77		90 00	<b>75 00</b>	35 00
Oriakany	9 08		6 00		5 00 8 50
	3 VO				5 04

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	8. 8.	Y. P. S.	AUX.	8. 8.	Y. P. &
Rome	125 76 24 75			259 00 59 16	45 00	55 00 3 00
South Trenton	24 10			58 16 12 00		3 00
Turin	7 29	4 48		10 00		
Utica, 1st	89 58			872 00	10 43	80 00
" Bethany	70 00	05 00		882 61 169 00		68 00
" Memorial	208 00 16 00	35 82		168 00 29 50		
" Westminster	100 00			345 00	25 00	130 00
Vernon Centre	100 00 26 00	17 86				
Verona	23 10			28 00	15 00	
Walcott Memorial	95 04 40 00			110 00 167 50	25 00	65 00 15 00
West Camden	10 15	11 85		107 50	7 00	5 00
Westernville	28 50			81 00	5 00	20 00
Whitesboro	14 34			27 50	6 00	
Williamstown	3 50	1 50		75 00		2 00
Utica Branch				75 00		
	1908 32	151 47		3644 99	330 18	748 37
Presb. of Westchester.						
Bedford	70 00			13 90		20 00
Bridgeport, 1st	134 44	134 09		65 00		25 00
Croton Falls	13 00	10 40		12 10		10 00
Darien	50 00					
Gilead	24 36	10 00		81 50		3 00
Greenburgh	82 71			60 00 51 30		10 00
Harrison	52 /I			10 00		10 00
Hartford	20 00			20 00		
Holyoke, 1st	5 66					15 00
Huguenot Memorial	105 00			62 49		10 00
Irvington	1008 00					5 00
Katonah	64 60			18 00		11 00
Mahopac Falls	140 26	10 00		. 700		11 00 20 00
Mount Kisco	43 45			21 40		25 00
Mount Vernon, 1st	1321 23	78 05	50 00	158 85		29 00
New Haven, 1st New Rochelle	110 70	PF 00		20 00		23 00
" North Avenue.	261 00 226 68	75 00 86 42		120 05 132 50		15 00
Ossining, 1st	600 00	60 00		190 78		75 00
Patterson	112 30	8 96		20 00		
Peekskill, 1st	277 36	100 00		137 00		25 25
" 2d	70 41			0.00		26 85
Pleasantville	23 48			2 00		5 00
Port Chester	8 00	12 00		7 00		
Rye	461 27	147 97		815 41		40 00
Scarborough	250 00			123 51		
South Beach, 1st	23 00			2 50		10 00
South East	8 60 26 70	10.00		10 00 15 00		10 00
South Salem	79 38	10 00		138 85		12 00
Springfield						
Stamford, 1st	125 00	25 00		262 00		70 00
Thomsonville	79 09	150 00		20 00		78 91
white Plains	89 28	35 00		75 00		5 50
Yonkers, 1st	1855 39 103 40	82 50		243 25 20 00		5 00
" Immanuel	103 40	9 00		20 00		
" Westminster	49 62	9 00 152 75		95 75		15 00
Yorktown	33 00	27 50		25 00		10 00
	7000 07	3104 64	50 00	2522 14		609 51
	7906 37	1124 64	ov <b>uu</b>	2022 14		009 91
SYNOD OF NORTH DAKOTA.						
Dunch of Dismonth						
Presb. of Bismarck.						
Bismarck	6 00					
Braddock						
Denhoff						
Edgeley		1 25		5 <b>00</b>		
Glencoe						
Mandan		0.00		F 00		
New Salem	3 00	3 68		5 00		

Steele	2 00			1 00	 
Sterling Williamsport Wilton	- 00				5 00
Wilton				1 00	0 00
•					
	11 00	4 93		11 00	 5 00
Presb. of Fargo.	**				
Ayr	6 00				
Blair Chapel	4 65				
Broadlawn					
Buffalo	10 00				
Casselton	15 00			9 00	
Chaffee	0.00			8 68	
Colgate	2 00 4 00			6 20	
Edgeley	* 00			0 20	
Ellendale					
Elm River	8 00				1 00
Enderlin	18 00				
Fargo, 1st	84 86		16 50	87 45	
Galesburg					
Grandin	6 57 8 00				2 40
Hannatord	8 00				2 40
Hillsboro	17 00	2 00		22 10	
Hudson					
Hunter	10 80 42 00	19 00		8 00	5 00
La Moure, 1st	12 15	19 00		4 50	<i>5</i> 00
Lisbon	25 00	8 36		6 00	
Lucca				8 00	
Mapleton	10 16 27 00			5 00	
Milnor	27 00				
Uskes	1 00				
Sanborn					
Sharon	5 00				
Tower City	12 00				
Wheatland					
	269 19	29 36	16 50	114 93	 8 40
Presb. of Minnewaukon.	209 19	29 30	10 00	114 90	0 70
Antelope Valley					
Bisbee, St. Paul					
Brinsmade	5 00				
Dash Devil's Lake, Westminster	5 00	10 00		3 00	
Dunseith	J W	10 00		3 00	
Kamond					
Harvey, 1st					
Island Lake	10 00	14 80			
Knox, 1st	10 00	14 00			
Minnewaukon	12 74			6 00	
Morris.					
New Hope	21 00	5 00		19 60	
Rosebud	4 00	3 00		-5 00	
Rugby, 1st	2 00				
Tiffany					
Vicking					
Campus					 
The second secon	62 74	29 80		28 60	
Presb. of Mouse River.		•			
Bottineau	0.00			5 00	
Bowbells	8 00				
Canck					
Daybreak					
Flaxton, St. Paul's					

	ASSEMO CHURCH.	BLY'S Bo	DARD. Y. P. S.	WOM!	EN'S BO. 8. 8.	ARD6. Y. P. S.
Harris	10 50					
Hopewell	2 00					
Kenmare						
Minot						
Mohall						
North Peabody						
Omemee						
Richburg		8 00				
Superior		8 00				
Towner						
Willow City	5 00	3 00				
Presb. of Pembina.	20 50	6 00		5 00		
Alma	25 00					
Ardoch						
Backoo	3 00					11 00
Bathgate	· 5 00 11 70			12 00 5 00		
Beaulieu	4 00			3 00		
Canton	4 00					
Cavalier	5 10			2 00		<b>15</b> 09
Crystal	5 15					15 00
Cyprus	3 00					
Drayton	15 00					
Elkmont	3 18					
Elkwood	8 75					
Elora	7 00	1 00		14 00		
Forest River				10 00		12 00
Geneva						15 00
Gilby						10 00
Glenila	5 00					
Grafton	1 00			40 50		40 00
Greenwood						
Hamilton	9.00					31 00
Hannah Hays Memorial	3 00 2 00					
ноорие	3 30					
Hyde Park Inkster	5 25 4 69	5 00				2 00
Johnstown	1 09	3 00				- ~
Langdon						
Larimore	9 55					
Milton	25 00					
Minto, Knox	28 00			12 00		19 00 19 50
Neche Osnabrock	4 00 14 10	1 55				12 00
Park River	12 00			29 96		81 20
Pembina	3 00			7 00		
Soper	4 00					
St. Andrews						15 00
Tyner	5 00			25 00		20 80
Walhalla	8 05					10 60
	226 82	7 55		157 46		277 70
SYNOD OF OHIO.	A40 52	1 33		w≀ w		#11 IV
Presb. of Athens.						
Amesville	16 00	•		8 00		5 10 20 50
Athens	25 00 10 00			45 55 12 60		139
Basnan						
Beech Grove	1 74			7 50		2 50 3 00
Berea				8 75.		2 50
•						

	ASSEME	BLY'S BOARD. 8. 8. Y. P. S.		8 BOARD8 . s. Y. P. S.
Bristol	12 56		6 20	5 00
Carthage		•	3 00	
Cross Roads				
Cutler	1 00			
Deerfield	9 00			
Gallipolis	16 10	8 00	22 00	11 00
Logan	30 00	0.40	87 14	5 61 6 50
McConnellsville Marietta	11 00 35 00	2 48 16 00	15 00 128 05 84 05	10 00
Middleport	10 00		84 05 16 64	14 00 1 00
New England				
New Matamoras New Plymouth	8 00		7 80 22 00	2 00 7 00
Pleasant Grove Pomeroy	2 00			
Rutland	12 00 3 00	3 00	28 90	9 00
Stockport	•			
Syracuse			2 25	
Veto	20 00 7 25	2 63	20 38	5 00 8 00
Watertown	7 45	2 00	6 75	8 00
Presb. of Bellefontaine.	287 10	32 11	426 66	119 01
Belle Centre			<b>35 00</b>	6 77
Bellefontaine	55 10 8 00		158 65	50 00
Bucyrus Crestline	8 00	26 00	22 00 51 00 16 00	12 00
De Graff	12 25	3 55	16 00 11 00	
Forest	15 00	• ••	21 00	
Galion	18 92 10 00	2 00	45 00 12 00	19 47 2 50
Kenton	4 00	4 00	168 18 14 00	13 00 3 00
North Washington	100	100	14 00	3 00
Ridgeway Rushsylvania	7 00		8 00	
Spring Hills	6 88		11 00 11 00	
Upper Sandusky	14 00		11 00 18 50	1 10 6 00
Urbana	80 74 4 03	5 90	86 00 11 68	8 00 5 00
Zanesfield	1 00		6 00	3 00
	280 42	41 45	690 96	126 84
Presb. of Chillicothe.	200 22	14 10	<b>33</b> 0 50	120 01
Bainbridge	2 00		8 00	
Bethel			40 5b	
Bogota			•	
Bourneville	163 00		15 50 191 00	7 50 30 25
			17 84	10 81
Concord	2 00		26 78 15 00	3 00 6 50
French Greenfield, 1st			61 04	27 00
Greenland				
Hamden	5 00 19 00		15 43 84 75	1 25 10 00
McArthur	8 00		11 50	
Marshall	75		9 0 <u>4</u> 2 00	5 87
Mona		•	2 00 12 00 21 00	
New Market New Petersburg			1 06	2 25
New Petersburg	5 00		5 00 81 70 6 00	
Piketon			6 00	
Piegah	29 50		81 00	2 65

	ASSEM CHURCH.	BLY'S BO	DARD. Y. P. S.		r'S BOARDS. 8. 8. Y. P. 8.
Salem	90 00			49 75	
Union				1 00	
Washington	30 00 3 00	1 00		56 06 3 00	7 00 2 35
White Oak	20 00			5 00	
Wilkesville				11 00 16 75	. 2 00
•	377 25	1 00		748 75	151 26
Presb. of Cincinnati.	0// 20	1 00		740 10	101 2
Bantam	3 00				
Bethel	1 72	6 00		16 19	
Bond Hill	13 00 13 00	25 00		45 00 58 90	94 40
201	216 08	30 00		359 50	86 19
" 30	26 00	75 00		85 80 10 00	54 00
" 5th	17 77	21 08		32 50	4 00 20 00
" 7th	12 00 52 76 8 75	9 00 50 00		16 20 216 45	15 00
" 1st German	8 75 14 00	8 75		5 00	
" Avondale	293 95	50 00		431 67	
" Calvary	78 53	21 47			25 00
" Central	<b>52 06</b>			46 66	
" Clifford Chapel		15 00		27 00	
Clifton	5 00	8 00		45 35	18 00
" MODEWK	27 16			106 80	7 05
" Mount Auburn	98 64 58 11			343 82 49 05	54 66 27 80
" Pilgrim					21 80
" Poplar Street	20 00 16 70	11 50		46 00	
" Walnut Hills, 1st	16 70 61 09	80 00		818 30	139 08
" Westwood	27 00 7 19			66 28 57 85	23 50
" " German	8 00	)		24 87	
College Hill	72 78			124 32	21 43
Deini	32 64 5 00	12 50		45 25	17 50
Elmwood Place Evanston	1 75	1 00			
Glendale	2 88 25 25	25 00		71 88	25 00
Goshen	3 00 6 50	}		23 35	
Harrison	15 00	20 00		28 21	16 35
Hyde Park, Knox	6 00 14 28			18 71 117 70	3 00 15 00
Linnwood				48 00	13 50
Loveland	41 25 1 00			41 15	10 00
Madeira Madisonville	5 00	,		29 17	17 50 8 18
Maple Grove	2 50			20 11	0.10
Mason and Pisgah					
Monroe	20 00			E 00	
Monterey	4 00	) 22 25	,	5 00 21 50	12 00
MOTTOW	13 00			52 00	
Moscow	2 00 3 00	)			
Mount Oreb	50 15 00	)		12 92	
Norwood	47 73	3 674		58 70	22 60
Pleasant Ridge	33 68 2 50	3 200	)	51 20 23 50	
Reading and Lockland	15 00	500	)	6 45	3 00
Silverton	7 75	•			- ·
Somerset	19 00			14 50 7 00	6 00
venice	10 0	•		7 00	

	ASSEMI CHURCH.	BLY'S BOARD. 8. S. Y. P. S.	WOMEN'S	
Williamsburg	7 00 229 06	5 00 72 78	19 00 181 00	44 75
Park Place Mission . Miscellaneous	2 50	12 16	181 82	41 10
	1798 18	695 14	8571 42	804 49
Presb. of Cleveland. Akron, 1st	7 10	_		11 00
Central	4 01 28 44	8 86	45 00	25 00
Prospect Street			3 84	27 00
Barberton	4 60 4357 38		788 60	141 00
" Beckwith Memori'l	250 00 619 16	180 00 49 37	719 03 156 82	71 00 48 15
" Bethany Bolton Avenue	8 10 200 00		9 00 108 86	2 00 17 28
" Boulevard Calvary	51 81 302 14	5 00 200 00	108 86 21 82 553 70	11 00 25 00
" Case Avenue	<b>802 14</b>	59 95	151 <b>86</b>	51 00
" Madison Avenue .	9 89	56 42 36 45	167 50 7 85	26 00
" North	65 00	83 00 80 85	16 00 86 00	42 00 15 00
" Willson Avenue	80 00	22 00	12 24 89 00	10 00
" Woodland Avenue	585 00 20 00	89 85	216 11 55 00	198 50
Windemere	18 14		19 00	20 00
Guilford	26 10	8 02	18 50	15 00
Independence	5 00 2 25			1 75
Lorain, 1st	9 11 2 50	2 00 6 00	3 00	
Northfield North Springfield	20 00 5 00	4 00	11 00 7 00	15 75 10 00
Orwell	8 00	700		11 00
Rome	8 00	8 50	12 92	5 00 11 00
Solon	18 00			. 2 50
So. Lorain	4 00	3 39	4 40	11 00
Wickliffe	15 00 5 25		12 00 8 00	5 00 4 00
Windermere			219 83	10 00 80 00
	6625 98	793 16	8422 38	845 88
Presb. of Columbus,	15 00	2 20	8 35	5 00
Bethel	5 00		1 80	
Bremen	12 50 8 10		5 00 19 00	2 50
Circleville	12 82 28 50	13 14	31 65 32 78	4 50 3 66
" Central	167 95	19 14	333 81	63 00
" Broad Street	684 88		15 00 210 90	135 23
" Olivet	187 00 30 75		38 15 19 15	150 00 11 50
West Broad Street .	15 84		. 25 80	
Darbyville	4 00			
Green Castle				
Grove City	11 10		0.00	
Groveport	7 00 125 00	23 00	3 00 49 15	55 00
Lithopolis	10 67 42 00	1 18	38 25	
Madison	5 70 4 00			
Mifflin	2 30		6 85	

	ASSEM CHURCH.	BLY'S BO	DARD. Y. P. S.	WOMI	EN'S BOARDS. 8. S. Y. P. S.
Mount Sterling	11 00 6 50			2 65 27 60	13 00
Reynoldsburg	0.00			27 00	13 W
Rush Creek	8 00			17 00	
Scioto	<b>7</b> 01	10.00		4 00	<b>A A A</b>
Worthington	7 81 7 00	10 28 11 00		88 00 18 10	25 00
Miscellaneous.	, 00	11 00		2 62	
•					
Presb. of Dayton.	1418 07	60 80		988 56	468 35
- ··	2 00	1 00		3 00	
Bell Brook	2 00	1 00		1 50	
Bethel			5 30		
Blue Ball	8 00		5 00	18 48 9 00	
Carlisle			5 00	200	
Clifton Collinsville Dayton, lst  4th 3d Street	54 19		9 00	16 70	11 00
Collinsville	8 00 329 00	EE 00	10 00 25 58	11 00 105 25	50 00
" 4th	18 <b>0</b> 0	55 00	47 00	71 00	<i>50</i> 00
" 3d Street	356 00	80 00	91 25	314 00	
	150.00		3 00	3 35	65 00
	150 00 25 00	5 00	65 60 64 65	38 58 26 00	an vu
" Park	2 00	0 00	01 00	20 00	
Ebenezer	3 85				
Fletcher	14 00		5 00	16 00 20 00	
Franklin	17 58		3 00	5 00	
Greenville		17 34	10 00	108 00	
Greenville	45 90	7 48	5 00	<b>39</b> 52	
westminister	23 50		5 00	42 15	
Jacksonburg	74 12	4 96	8 00	52 41	
" Oakland			5 00	2 50	
Monroe	12 00	2 00	6 00	18 00	
New Jersey	3 45	2 00	0 00	6 00	
New Paris			10 09		
Osborn	13 06 78 93	10 87	10 96	46 78	
Oxford	189 75	10 32	30 00	161 00	25 00
KURV	2 60				
Seven Mile	14 46		<b>15 00</b>	16 50	
Somerville	5 00 57 15		10 50	3 70 10 50	
Springfield, 1st	67 00	82 00	10 00	121 22	27 36
	427 83	90 00	30 00	131 78 38 77	198 50
" 3d	105 <b>0</b> 0		10 00 10 00	38 77	
	45 10	16 50	25 00	207 00	
Washington				6 00	
West Carrollton	3 <b>0</b> 0	15.00	5 00	120 79	49 44
Xenia Yellow Springs	40 00	15 00	20 00 7 00	25 88	77 17
Miscellaneous				422 86	
	2225 42	397 42	558 79	0000 17	421 30
Presb. of Huron.	4440 42	581 <b>4</b> 2	JUG /9	2230 17	121 30
Bloomville	3 07			18 00	
Chicago	18 00			20 00	4 00
Clyde	27 65			9 75	
Elmore				1 00 26 00	22 60
Fostoria	60 00	19 31		108 66	<b>30</b> 50
Genoa	2 00	2 00			
Graytown					
Green Springs	22 19			32 89	2 13
McCutcheonville	4 78			2 90	
Melmore	5 82			5 70	
Milan	5 00 8 00				20 09
NOTWELK	41 90			95 78	10 00
Olena		90		17 00	2 30
Peru				8 00	

	ASSEM CHURCH.	BLY'S BC 8. 8.	ARD. Y. P. S.	WOM!	EN'S BOARDS. 5, 5. Y. P. S.
Republic	04.75	00.01			14.05
Sandusky	84 75	22 21		28 50	14 85
Timn				52 44	
	278 16	44 42		421 62	105 88
Presb. of Lima.					
Ada	17 87	9 99	25 00	61 00	
Blanchard	402 00 6 75		•	7 00	
Celina	0 73		12 50		
Columbus Grove	7 00			17 15	
Convoy	95 00		3 00 35 00	24 83	
Enon Valley	8 55	5 00	W W	25 50	
Fairview				*** **	
Findlay, 1st	182 00 17 75	89 00	56 25 7 50	101 50 15 85	
Gomer	11 10			10 00	
Hardin			3 00		
Harrison	15 00		10 00		
Leinsic	2 00		10 00		
Lima, Market Street	75 00	30 00		147 00	
" 80. Main Street	9 60		6 00	15 00	
McGuffey	9 00		0 00	10 00	
Middlepoint					
Mount Jenerson	5 00				
New Salem			10 00	15 72	
Ottawa	17 00			23 87	
Rockford	10 00	3 00	12 00	21 00	1 00
Rockport	16 10		6 00		
Sidney	55 76		6 50	50 00	5 00
St. Mary's	55 <b>45</b>	24 82	22 50	58 93	
Turtle Creek	15 24	6 33	2 00	6 51	2 00
Van Wert	75 18	41 75	77 62	76 10	- ~
Venedocia	22 00	2 50	15 00	15 00	
Wapakoneta	18 95		8 00	12 00	
Presb. of Mahoning.	1074 20	212 89	317 87	693 46	8 00
Alliance	22 00			55 07	42 18
Brookfield	4 00			4 00 30 00	9 00
Canton, 1st	57 <b>23</b>	6 00		28 07	23 00
" Calvary	4 44			12 50	6 25
Champion	4 00			8 50 5 00	2 00
Coitsville	5 00			6 00	9 00
Columbiana	40 00	10 00		13 20	18 50
Concord	4 00 20 00			17 50 9 00	13 85
Ellsworth	41 00	12 00		16 00	6 00
Hubbard	9 00			10 00	
Kinsman	29 00			55 00	25 50 21 00
Leetonia	42 00	61 44		19 00 75 00	61 50
Lowellville	•			8 00	5 <b>0</b> 0
Mazdlon	28 45 12 00	16 75		46 80	6 00
Middle Sandy	7 00			4 00	<b>3</b> 75
N11es	22 51	3 79		42 00	5 00
North Benton	35 50 9 00			15 00	10 00
Petersburg	13 05			12 00	
Petersburg	2 38	40.00			
Poland	47 48	12 00		25 00	28 38
Rogers, Westminster Salem	6 00 14 00			75 7 <b>6</b>	50 00
Sebring	8 85				5 26
Vienna	21 00			0£ 00	E0 AA
Warren				25 00	. 53 00

	ASSEM!	BLY'S B	OARD Y. P. S.	WOME	EN'S BO. 8. 8.	ARD8. Y. P. S.
Youngstown, 1st	811 56 172 56	33 20		161 09 60 00		35 00 83 60
Miscellaneous				27 50		
Presb. of Marion.	1493 01	155 18		855 99		522 <b>27</b>
Ashley	4 00			12 00		
Brown	2 00			7 92		
Cardington	8 18	2 00		6 00 13 00		3 00
Delaware	178 50	25 00		161 60		166 55
Delhi	7 00 10 00	4 80		5 00 14 00		4 25
Jerome						-
Kingston	8 00			2 25		24 00
Liberty	1 00	40.00		31 00		
Marion	125 00 13 95	40 00 3 10		153 00 101 18		69 68 9 60
Milford Centre	2 60			16 50		
Mount Gilead	36 70 4 05			32 75		28 50
Piagah	10 00	•		10 00		
Providence	1 00 1 75					
Kadnor	11 00					
Richwood	11 00			6 00		
Salem	6 00	2 00		43 75		
West Berlin	6 00	2 00		31 00		
York				5 00 4 00		
Amountaineous						
Presb, of Maumee.	431 73	78 90		<b>655 9</b> 5		300 58
Antwerp	3 00			8 87		4 29
Auburndale	3 00 84 77	8 50		3 88 99 72		4 85 29 00
Bradner	01 //	0.00				4 85
Bryan				30 85 275 42		10 85
Cecil						
Defiance	13 78 9 00			51 40 14 56		24 25 9 70
Deshler	2 00					
Deverna	5 00			10 00	•	
East Toledo				4 85		7 81
Edgerton				2 91		
Grand Rapids	6 00			8 14		26 75
Haskins Hicksville				6 34		2 91
Highland						9 90
Hull's Prairie						9 90
Kimball	3 00					
Lost Creek						4 85
Maumee	5 00		•			
Montpelier	0 00	5 00		8 50		9 70
Mount Salem				15 04		
New Rochester	8 13			•		
North Baltimore	18 58 3 00			21 00		10 00
Paulding				16 49		15 52
Pemberville	10 00			18 58 10 67		12 90 9 70
" Walnut Street						
Pleasant Ridge		15 75		13 58		
Toledo, 1st	99 31	*		26 00		48 50

	ASSEMI CHURCH.	BLY'S B( 8. 8.	OARD. Y. P. 8.	WOMI	EN'S BOA 8. 8.	ARDS. Y. P. S.
Toledo, 3d	21 47 6 25			24 00 20 37		20 00 24 25
" Collingwood Avenue .	36 97	07.00		110 53		
Tontogony	6 00	25 00		79 85 21 34		95 64 9 70
Waterville West Bethesda	45 00	9 50		9 70		1 20 9 70
West Unity	5 00 6 <b>0</b> 0			25 00 13 00		20 00
Presb. of Portsmouth.	400 26	63 75		945 09		426 82
Bethany						
Buckeye	2 00					
Camba	2 50					
Coalton	5 00	11 00				
Eckmansville	11 20	11 00		21 00		
Feesburg						
Felicity	8 00	1 00		5 00 1 00		
Glen Roy		•				
Ironton	60 64	•		29 68		14 00
Jackson Johnston	22 58			22 75		16 71
Manchester	19 00	7 00		86 55		
Mount Leigh	22 00			9 00		
Portsmouth, 1st	1 00 145 89	12 55		48 90		57 89
" German	168 27 10 00	5 00		71 33		11 00
Red Oak	10 00 20 00	4 00 10 18		2 25 17 00		15 00
Rome	7 00	2 00				
Sandy Springs	2 00 6 00					
Wellston West Union	5 00 4 80	2 00 4 92		4 75		6 00 9 00
Wheat Ridge	2 00					
Winchester	20 00	3 30		9 00 68 23		4 00
Presb. of St. Clairsville.	544 38	62 95		846 39		188 60
Antrim	5 00			22 00		8 00
Barnesville	8 00 89 02	17 06		13 50 32 25		20 08
Beallsville	36 78			6 00 44 58		
Bethel	7 00			48 57 10 00		80 00
Beulah	1 32					
Buchanan	85 39	42 15		61 62		10 04
Cadiz	187 50 18 00			239 00 12 00		242 15
Cambridge	111 55 44 68	16 00		101 25		17 50
Concord	40 00	43 98		65 50		3 00 15 00
Crab Apple	20 00	17 78		49 40 8 70		2 30
Freeport	104 37	11 10		11 75 121 26		
Jerusalem	•			14 90		
Mason	3 25 40 10			160 90		65 75
Morristown	8 00			14 04		
BEOUISE E ICHOMESE				100 65		60 92

	ASSEM!	BLY'S BC	ARD. Y. P. 8.	WOMI	EN'S BOARDS. 8. S. Y. P. S.
New Athens				21 75	9 75
New Castle	80 10			17 75	4 50
Pleasant Valley	1 80			84 50	1 00
Powhatan Rock Hill	32 50	16 00		6 50	9 00 5 77
Scotch Ridge	30 00				
Shadyside	5 00				
Sharon	7 00 17 00			13 00 16 85	75
St. Clairsville	50 00			67 00	41 25
Stillwater	3 26 10 00			<b>38</b> 18	
West Brooklyn	23 00			5 00	2 00
Wheeling Valley	4 30				
Woodsfield		5 00		13 80	
Death of Mark and Mark	1018 92	169 07		1367 20	548 76
Presb. of Steubenville. Amsterdam		35 00	3 00	•	
Annapolis	18 00	30 00	3 00		
Bacon Ridge	8 13 5 15				
Beech Spring	20 00		6 75	6 53	
Bergholz	23 00		5 00 2 00	48 75	
Bethesda	22 00	25 00	10 00	15 00	
Bloomfield	10 00			6 00	
Brilliant	13 00 36 00		15 00 5 00	25 30 29 50	5 10
Carrollton	20 00		5 00	37 00	-
Centre	5 00 8 00	1 00			
Cross Creek	30 00	60 00 5 00	15 00	25 00 24 00	
Deersville	9 00	5 00	10 00	24 00	
Dell Roy	9 65 35 00	10 00	24 00 15 00	68 00	5 50
East Liverpool, 1st	191 88	10 00	45 00	280 00	<b>.</b>
" 2d	19 00 2 00		5 00	30 00	
East Springfield Feed Spring Hanover	5 00		7 50	16 00	
Harlem	10 00		44 00	28 00	
Hopedale	30 00 8 00		17 00	50 00	
Island Creek	49 00	5 <b>60</b>	15 50	45 50	
Kilgore				11 00	
Long's Run	49 64	15 00	10 00	28 00	
Malvern	45 68 5 00				
Minerva Monroeville	7 35		10 00	20 00	5 00
Nebo	7 00		F 00	12 28	
Newcomerstown	10 65 4 00	5 00	5 00	1 00	
New Hagerstown	8 23 24 00				
New Philadelphia	20 00			15 62	
Oak Ridge Pleasant Hill	15 00 11 <b>30</b>	19 06	10 00 5 00	9 00	6 55
Portland	5 00			00.00	
Potter Memorial Richmond	19 00 35 94			28 00 5 99	
Ridge Salineville	6 00 5 00			26 00 15 80	5 00
Scio	26 00			21 75	
Smithfield	12 00 32 30		5 00	6 00 42 50	. 102 00
" 2d	111 60	27 60	5 00	38 90	68 60 37 <u>:</u> 00
Still Fork	19 00 3 15			39 00	37,000
Toronto	35 00	12 00	30 00	27 50	

		BLY'S BC			en's boards.
	CHURCH.	8. 8.	Y. P. S.	AUX.	8. 8. Y. P. 8.
Two Ridges	14 00			14 50	
Urichaville	32 00	8 00	40 00	57 00	30 00
Unionport Waynesburg	4 00 20 00		5 00	8 00	
wellsville, 1st	156 00	65 01	35 00	134 00	
"2d	10 00	10 00	15 00	21 00	
West Lafayette Yellow Creek	2 87 45 00	48 50	5 00	53 50	10 50
Miscellaneous	10 00	20 00	0 00	8 88	20 00
	1000.00		400.55	1404 55	
Presb. of Wooster.	1383 02	151 77	429 75	1424 75	270 25
Apple Creek	5 00			12 50	2 50
Ashland	12 70			40 09	4 00
Belleville	0.00			10 00	
Blooming Grove	2 00 1 01				
Canal Fulton	7 00				
Clear Fork	4 00 4 20			41 00	
Creston	12 00			23 66	
Dalton	23 00	25 00		12 50	
Doviestown	4 00 45 50	15 90		9 39 36 03	7 00
Fredericksburg	12 00	2 25		24 00	7 00
Homesville	3 88				
Hopewell	59 31			27 00 20 00	6 00
Jackson	10 00 2 75	5 45		12 50	9 75
Loudonville		٠		84 50 88 55	
Mansfield	100 00			88 55	60 20
Millersburg	15 04 5 00	4 68	5 00	32 10 1 00	
Nashville	0 00		0 00	12 28	
Ontario	2 00	4.08		6 25	39 00
Orange	2 00 9 00	4 25		29 92	26 04
Perrysville	4 00			7 00	20 01
Plymouth	44 00	4.05		5 55	
Polk	44 75	4 25 20 00		48 65	50 00
Shelby	10 00			20 00	50 55
Shreve	5 55	5 37		21 12	
Wayne	2 50 5 37			32 63 16 00	4 00
Wooster, 1st	83 27			121 25	110 15
Westminster	136 49			290 40	102 02
Miscellaneous				2 00	
	675 32	87 15	5 00	1037 87	430 66
Presb. of Zanesville.					
Bladensburg				85	
Brownsville	25 00	34 00		23 07	11 50
Chandlersville	3 12				
Clarke	55 55 157 45			15 00 54 63	47 66
Dresden	10 00	7 23		9 00	1, 00
Duncan's Falls	7 00			11 31	4.00
Fairmount	10 00 87 50			9 00 25 80	4 00 3 00
Fredericktown	20 62			13 00	5 00
Granville	86 40			75 00	10 00
Hanover	5 50 87 00			6 00 22 00	2 00
Homer	8 63			20 00	•
Jefferson	1 00				** **
Jersey	89 33			20 21 5 00	10 00
Keene	50 00			12 00	11 50
Kirkersville	6 00			·-	
Licking	10 00 46 00			51 00	2 50
Martinsburg	-20 UV			15 20	2 00
Millwood					
Mount Pleasant	100 00	25 00		92 87	33 58
	-00 00	~~			30 00

### SYNOD OF OREGON.

Mount Zion   20 00   30 00   30 00   30 00   30 00   31 00   31 00   31 00   32 59   31 9 55		ASSEMB CHURCH,	LY'S BOARD. 8. 8. Y. P. S.	WOMEN'S	
Make			5. d. 1. F. d.		<u> </u>
New Castle   18 00   71 55 6 6 00   19 33   10 0 82 59   19 33   10 0 82 59   19 33   10 0 82 59   19 33   10 0 82 59   19 33   10 0 82 59   19 33   10 0 82 59   19 33   10 0 82 59   19 33   10 0 10 0	Mount Zion	29 88	5 17	19 00	30 00
" Salem German 6 00  New Castle New Castle New Canced 11 18 42 05 11 00 New Castle New Cache New Cache New Cache New Cache New Cache New Cache New Cache New Cache New Cache New Cache New Cache New Cache New Cache New Cache New Cache New Cache New Cache New Cache New New New New New New New New New New	Newark 1st	29 00 19 00		71 56	4 00
New Concord	" 2d	81.00			
New Concord. 11 18 42 06 11 00 New Lexington Norwich 38 55 10 45 Oakfield Pataskala 38 82 37 75 12 00 Darkfeld Pataskala 38 82 37 75 12 00 Uniontown 10		6 00			
Norwich	New Concord			49.05	11 00
Norwich	New Lexington			12 00	11 00
Data   Data	Norwich	86 55		10 45	
RendyIlle   2 57	Unkneid	96 60		07 75	10.00
Tunnel Hill Uniontown Unity				81 10	12 00
Unity	Roseville	2 57		12 00	
Unity		•			
Warraw   25 00   4 55		8 00		6 00	3 25
West Carliale   Zanesville, ist   27 15   74 10   15 20     "	<u>Utacas</u>				4 55
West Carilade   Zanesville, ist   27 15		9.50			
Zanewille, 1st   27 15	West Carlisle	2 50			
Rrighton   5 77   18 12   71 00   55 00     Miscellaneous   10 20   4 00   22 00   4 00     Miscellaneous   38 25     SYNOD OF OREGON.     Presb. of East Oregon.     Baker City   4 28   2 98     Bethany   2 50   3 00     Right   5 00   3 00     Right   5 00   3 00     Right   5 00   12 00     Morotand   5 00   12 00     Morotand   5 00   10 85   15 60     Prairie Creek   7 10 0     Umatilla (Indian)   4 00     Union   22 37   18 50   20 54   10 00     Buynnerville   3 00     Summerville   3 00     Sumpter   1 00     Umatilla (Indian)   4 00     Union   22 37   18 50   20 54   10 00     Buxton   Clackamas, 1st   48 30   33 00   10 00     Ruxton   Clackamas, 1st   Clatop Plains   20 0     Ruxton   Clackamas, 1st   20 0     Ruxton   Clackamas, 1st   20 0     Clackamas, 1st   20 0   20 0     Ruxton   Clackamas, 1st   20 0     Ruxton   Clackamas, 1st   20 0     Clackamas, 1st   20 0   20 0     Ruxton   20 0   2	Zanesville, lst	27 15			
Futbarm   10 20 4 00   23 00 4 00   Miscellaneous   33 25   32   32   32   33 25   3	··· 201 · · · · · · · ·		18 12		35 90
SYNOD OF OREGON   Presb. of Rast Oregon   Baker City   2 50   88 52   1005 87   291 27		10 20	4.00	20 06 28 00	4 00
SYNOD OF OREGON.  Presb. of East Oregon.  Baker City	Miscellaneous	10 20	2 00	88 25	
SYNOD OF OREGON.  Presb. of East Oregon.  Baker City					
Presb. of Parland	WADDING TO GOWEN	967 67	88 92	1005 87	291 27
Baker City   2 50   Bethany   2 50   Bethany   2 50   Burns   4 90   3 00   Elgin   5 00   Elgin   5 00   Elgin   5 00   Elgin   5 00   Enterprise   2 00   Grace   Helix   Joseph   1 50   La Grande   12 00   Monkland   5 00   Moro   5 00   Pendleton   10 85   15 50   Pendleton   10 85   15 50   Pendleton   10 85   15 50   Pendleton   10 85   15 50   Pendleton   10 85   15 50   Pendleton   10 85   15 50   Pendleton   10 85   15 50   Pendleton   10 85   15 50   Pendleton   10 85   15 50   Pendleton   10 85   Pendleton					
Bethany 2 50					
Burns	Baker City			4 28	2 98
Elgin 5 00 Charee 2 00 Crace 3 2 00 Crace 4 4 2 00 Enterprise 2 00 Crace 5 4 4 00 Enterprise 6 2 00 Enterprise 7 00 Enterprise 7 00 Enterprise 7 00 Enterprise 7 00 Enterprise 7 00 Enterprise 7 00 Enterprise 7 00 Enterprise 8 00 Enterprise 8 00 Enterprise 9 00 Enterprise				9.00	
Rinterprise   2 00   Grace	Elgin	5 <b>00</b>		3 00	
Harney Helix Joseph 1a Grande 1a Grande Monkland 5 00 Moro Pendleton Prairie Creek Prineville Sumpter 1 00 Umatilla (Indian) Union 22 37 18 50 Presb. of Portland.  Astoria, 1st 48 30 Bay City Bethany, German Bethel 5 00 Buxton Clackamas, 1st Clatsop Plains Damascus, German Sama	Enterprise	2 00			
Helix   Joseph   1 50	Harney				
Joseph	Helix				
More	Joseph	1 50			
Moro	Monkland	5.00		12 00	
Pendleton					
Prineville 3 00 Summerville 3 00 Umatilla (Indian) 4 00 Union 22 87 18 50 20 54 10 00  Fresb. of Portland.  Astoria, 1st 48 30 33 00 10 00 Bay City Bethany, German 42 50 10 00 Buxton Clackamas, 1st Clatsop Plains Damascus, German 3 50 Forestdale 2 00 2 00 Fulton, Trinity 2 00 1 00 Knappa 2 00 Knappa 2 00 Knappa 3 50 Mount Tabor 3 20 21 10 24 80 3 50 Nestucca 0 20 995 27 50 00 Portland, 1st 765 20 996 27 50 00 Forestdale 19 53 19 55 37 00 21 25 "Calvary 135 00 74 10 47 75 "Chinese 37 31 3 29 13 20 "German Mission 6 00 "Mispah 5 00 74 10 "St. John's 5 00 "Mispah 5 00 "Mispah 5 00 "Mispah 5 00 "Mispah 5 00 "St. John's 5 00	Pendleton			10 85	15 60
Summerville   Summerville   Sumpter   1 00	Prineville	8.00			
Unatilla (Indian)	Summerville				
Union	Sumpter	1 00			
Presb. of Portland.  Astoria, 1st	Umaula (Indian)		18 50	90 K4	10.00
Presb. of Portland.  Astoria, 1st	<b></b>				
Astoria, 1st	Dead of Bestland	<b>56 27</b>	18 50	50 67	27 98
Bay City		40.00			
Buxton Clackamas, 1st Clatsop Plains Damascus, German S 50 Forestdale 2 00 2 00 Fulton, Trinity 2 00 1 00 Knappa 2 00 Mount Olivet Mount Tabor S 20 21 10 24 80 3 50 Nestucca Cregon City, 1st 5 00 4 00 2 90 Forland, 1st 765 20 995 27 50 00 20 00 23 00 20 00 23 00 20 00 23 00 20 00 23 00 20 00 23 00 20 00 23 00 20 00 23 00 20 00 2	Bay City	48 30		33 00	10 00
Buxton Clackamas, 1st Clatsop Plains Damscus, German S 50 Forestdale 2 00 2 00 Fulton, Trinity 2 00 1 00 Knappa 2 00 Mount Olivet Mount Tabor 3 20 21 10 24 80 3 50 Nestucca Cregon City, 1st 5 00 4 00 2 90 Forland, 1st 765 20 995 27 50 00 20 00 23 00 20 00 23 00 20 00 23 00 20 00 23 00 20 00 23 00 20 00 23 00 20 00 23 00 20	Bethany, German		10 00		
Clackamas, 1st Clastop Plains Damascus, German	Detailer				
Clatsop Plains Damascus, German	Buxton				
Damascus, German     3 50       Forestdale     2 00     2 00       Fulton, Trinity     2 00     1 00       Knappa     2 00       Mount Olivet     0     24 80     3 50       Nestrocca     0     24 80     3 50       Nestrocca     0     20 60     2 90       Portland, 1st     765 20     995 27     50 00       4th     19 53     19 55     37 00     21 25       Calvary     135 00     74 10     47 75       Chinese     37 31     3 29     13 20       German Mission     6 00     6 00     6 00       Mispah     5 00     7 40     5 00	Clatsop Plains			_	
Fulton, Trinity. 2 00 1 00 Knappa 2 00 Mount Olivet 3 2 00 3 50 Nestucea	Damascus, German	3 50			
Knappa	Fulton Trinity	2 00		200	
Nestrucea   Section   Se	Knappa			1 00	
Nestucea	Mount Olivet				
Oregon City, 1st         5 00         4 00         2 90           Porland, 1st         765 20         995 27         50 09           3d         24 00         20 60         23 00           4th         19 53         19 55         37 00         21 25           Calvary         136 00         74 10         47 75           Chinese         37 31         3 29         13 20           German Mission         6 00         6 00           Mispah         5 00         7 40           St. John's         5 00	MOUTH INDOL	3 20	21 10	24 80	3 50
" 4th 19 53 19 55 37 00 21 25 (Calvary 136 00 74 10 47 75 Chinese 37 31 3 29 13 20 German Mission 6 00 Mispah 5 00 7 40 St. John's 5 00	Oregon City, 1st	5 00		4 00	2 90
" 4th 19 53 19 55 37 00 21 25 (Calvary 136 00 74 10 47 75 Chinese 37 31 3 29 13 20 German Mission 6 00 Mispah 5 00 7 40 St. John's 5 00	Portland, 1st	765 20		995 27	50 09
Calvary 135 00 74 10 47 75 Chinese 37 81 3 29 13 20 German Mission 6 00 Mispah 500 7 40 St. John's 5 00	· 30	24 00 19 59	10 55	20 60 97 00	23 00 23 00
" Chinese 4 00 " Forbes 37 31 3 29 13 20 " German Mission 6 00 " Mispah 5 00 7 40 " St. John's 5 00	" Calvary		19 30		47 75
German Mission 6 00  Mispah 5 00 7 40  St. John's 5 00	" Chinese			4 00	
" Mispah 5 00 7 40 " St. John's 5 00		37 31 6 00	3 29	13 20	
" St. John's	" Mispah	5 00		7 40	
" westminster 19 08 10 00	"SLJODD'S			5 00	
	" Westminster			19 08	10 00

		LY'S BOARD.	WOMEN'S BOARDS.		
	CHURCH	8. S. Y. P. S.	AUX. 8.8	Y. P. S.	
Sellwood					
Smith Memorial	2 00				
Springwater	0.50		3 80	2 08	
St. John's, German	8 50 5 00		22 00		
Trinity, German Tualitin Plains					
Tualitin Plains	7 00		2 10 5 00		
Unknown Giver			5 00		
	1180 04	53 94	1273 35	170 43	
Presb. of Southern Oregon.					
Ashland	22 00		18 80	16 50	
Bandon	12 00	4 30	20 00	10 00	
Coquile	1 00 5 00				
Glendale, Olivet	3 00				
	50 82		24 20	20 00	
Jacksonville	8 00 5 00				
Klamath Falls	900	4 00		7 50	
mediord			9 25	. 30	
Myrtle Creek	1 00				
Oakland	10 00				
Phœnix	2 00				
Roseburg	12 00 1 00		4 28		
Woodville, Hope	100				
Yoncalla	3 20				
	137 02	8 30	57 58	44 00	
	137 02	0 00	07 55	44 00	
Death of Willematte					
Presb. of Willamette.					
Acme	1 15 58 22		15 00	25 00	
Albany	. 38 22		15 00	20 00	
Brownsville			26 36	12 11	
Corvallis	14 95 2 00	1 55	25 00 3 00	2 50	
Dallas	25 00		88- <b>6</b> 0	3 75	
Eugene			28 45	8 20	
Fairfield	1 40				
Gervais	1 40		5 00		
Highland					
House of Hope	7 00	2 20 ·	4 30		
Independence, Calvary Lafayette	7 00	2 20	1 30		
Lake Creek					
Lebanon	12 50				
McCov	2 00				
McCoy					
Mehama					
Newberg					
Newport	1 00		5 OO		
	2 30				
Octorara	3 00				
Pleasant Grove	6 00				
Salem	15 00 5 00		103 70	25 09	
Spring Valley					
Whiteson	1 50			1 50	
Woodburn			2 00		
Yaquina Bay	•		1 10		
,					
	153 02	3 75	262 51	78 00	

	ASSEMI CHURCH.	BLY'S BOAF	RD. WOMEN'S F	
SYNOD OF PENNSYLVANIA.				
Presb. of Allegheny.				
Allegheny, 1st	110 89	42 98	477 44	50 00
" lst German	14 65	25 66	15 00	15 30
" Brighton Road	67 00	45 00	29 35	5 00
" Central	148 04 775 00	9 00	61, 96 270 98	112 00 33 00
" Manchester	30 00	5 00	74 00	8 00
" Melrose Avenue .	8 00	5 00	ene ne	26 00
" North	472 00 75 00	71 27	636 95	164 90
" Watson Memorial	23 00	5 41	12 03	
Westminster Allison Park	17 77 3 00	12 26	15 08	18 00 2 00
Aspinwall	3 00		4 00	25 00
Avaion	84 00	10 00	50 00	17 00
Bakerstown	43 30 80 00		64 05 104 00	<b>33</b> 37
Bellevue	55 21		91 34	14 0)
Bellevue	17 00		<b>**</b> **	
Bridgewater	30 00 3 00		<b>37 00</b>	5 00
Cheswick	4 50		10 00	6 00
Clifton	20 00	8 20	20 94	3 00
Concord	2 50 23 36		8 00 11 50	
Emsworth	14 00		<b>57 6</b> 5	14 50
Fairmount	50 00		8 00	7 50
Glasgow	9 08	8 50		2 00
Glasgow			5 30	2 50
Glenshaw	16 85	<b>37</b> 00	76 50 14 66	33 09
Hiland	15 05		<b>75 00</b>	12 50
Hoboken	40 00	10 00	20 00 8 95	5 (N)
Industry Leetsdale	3 00 62 08	77 11	106 23	
MIRLIS			6 00	
Mendelssohn Mission	30 00	6 <b>46</b>	15 00	
Natrona	25 38		29 50	7 00
New Salem	<b>32 00</b>	7 00	27 00	
Oak Grove	5 00			
20	4 00			
Pleasant Hill	2 10 43 00		81 00	5 00
Sewicklev	1206 22	498 53	307 10	800
Sharpsburg	49 61		91 00	76 75
Tarentum	21 00 4 00		114 20 5 00	26 00
Misc. from Pittsburg and Alle-	100			
gheny Com			1 70	
Decision of Distriction	3739 54	884 13	2953 41	737 41
Presb. of Blairsville.	27 90		4 00	6 00
Armagh	10 00		1 00	0 00
Barnesboro	16 80			
Beulah	66 00 244 06	30 00	62 00 95 36	30 00 30 75
Breddock 1st	113 60	24 82	86 54	58 22
" Calvary	28 00	10 00	22 83	11 32
Congruity	15 20 20 50		12 00 8 90	13 30 10 00
" Calvary	2 00		15 00	1 00
	9 09		9 00	30 00
Derry	40 00		87 89 25 00	
Evansville	60 00		3, 00	10 00
Fairfield	5 00		14 00	
Gallitzin	1 00			
Greensburg, 1st	149 00 113 00	61 10	230 00 42 58	65 00 55 50
Harrison City	15 00		18 00	w

	ASSEM CHURCH.	BLY'S BO	OARD. Y. P. 8.	WOME	EN'S BOARDS. s. s. Y. P. s •
Irwin	83 02			22 08	20 00
Jeannette	64 68	13 19		12 00	40 00 88 92
Johnstown, 1st	565 00 43 00	65 00		101 64 5 16	88 92 5 00
" Laurel Avenue .	100 00			85 <b>26</b>	20 00
Kerr	7 00				
Laird	10 00 325 94	15 47		49 12	20 00
Ligonier	17 00	8 00		8 00	10 00 12 00
Livermore	20 25 15 00			8 00 23 50	12 00 14 88
Manor	39 05	3 55		63 27	28 50
Murrysville				104 00 86 00	20 00 31 50
New Alexandria	164 27	66 80		4 00	81 50
New Kensington	91 05	5 62		31 50	6 00
New Salem	22 50 299 00	50 00	15 00	25 00 69 96	48 25
Parnassus	299 00	30 00	10 00	27 61	40 ZJ
Pleasant Grove				5 00	
Plum Creek	80 00 142 00	22 00		20 00 81 45	20 00 24 88
Beward	10 65	22 00		01 10	24 00
Somerset	10.01	0.00		18 00	20 00
Turtle Creek	19 61	2 39		10 00	20 00
Unity	71 50	11 00		15 00	61 40
Vandergrift	21 00 31 00	9 00	10 00	40 00 38 75	88 50
Windber	5 00	3 00	10 00	19 20	11 29
Miscellaneous				25	
	3133 62	392 94	25 00	1546 85	857 16
Presb. of Butler.					
	77 00			9 00	20 00
Allegheny	8 00			6 00	4 00
Buffalo	8 00			11 00	
Butler, 1st	709 87 49 65	33 73 6 14		216 15 57 89	79 00 45 70
Centreville		0 14		28 00	22 00
Clintonville	5 00	04.40		50 00	20 00 37 50
Concord	89 25 13 25	24 00		8 00	37 00
Evans City	25 00			25 60	
Fairview	5 00	5 00 2 00			
Grove City	840 00	- 00		190 40	13 25
Harmony	1 00 15 00			20 00	15 00
Harrisville	5 00	4 00		20 00	W 00
Martinsburg	5 00 22 85			20 00	15 00
Middlesex	101 90 8 00			35 00 6 25	10 00
Mount Nebo	48 00			6 25	7 00
Muddy Creek	18 00 18 00	5 00		82 00	7 75
New Hope	50 00	ð W		8 00	
North Butler	9 00			10 50	
North Liberty	21 99 30 00	10 90 43 45		29 00 65 80	24 00
Parker City	65 41	6 10		25 00	7 00
Petrolia	22 30 ·6 00	15 00 2 20		19 00 10 80	10 00
Plains	50 40	52 19		29 50	28 00
Pleasant Valley	20 00	<b>-</b>		10 <b>0</b> 0	
Prospect	80 00 86 00			29 83 9 00	11 70 6 00
Scrub Grass	101 00	8 00		24 00	10 00
Slippery Rock	78 00 3 00	16 <b>80</b>		5 24	
Unionville	3 00 11 35			9 00	
Westminster	3 06			3 00	00.00
West Sunbury Zelienople	16 00 1 00	1 12		30 90 30 00	20 00 10 00
					422 90
	2067 28	235 13		1069 61	42Z 90

	ASSEM CHURCH.	BLY'S B	OARD. Y. P. 8.	WOM	EN'8 BOARDS. 8. 8. Y. P. &
Presb. of Carlisle.	117 00	40.00		<b>605</b> 00	
Big Spring	117 09 15 18	48 00 6 89		285 00 28 00	152 75 4 5a
Buck Valley					• ~
Buffalo	8 00				
Carlisle, 1st	85 00	13 27		110 87	75 <b>0</b> 0
Carlisle, 1st	105 29	52 71		132 00	60 00
" 3d Biddle Mission	2 00 80 00				
	10 00				
Chambersburg, Central	17 54 100 00	18 58		91 50 511 00	100 85
Dauphin	83 98	151 02		21 00	\$19 65 56 25
Derry				1 50	
Dickinson Duncannon	34 00			88 00 56 50	17 00
Fannettaburg		27 70		00 00	
Great Conewago	72 71	5 71		71 00	20 00
Green Castle	45 92	12 30		64 70	46 18
Green Hill	2 00	1 54		01.0	#U 12
Green Hill					2 00
" Capitol Street	2 00 10 00	10 00		10 85	5 00
" Calvary				17 00	10 00
Market Equare	1190 65 5 50	167 00 5 50		487 58	591 02
" Olivet	450 45	3 30		10 00 515 74	229 45
" Westminster	29 00	81 00		70 25	10 00
Landisburg	114 82	5 47		10 00	20 00
	152 12	24 08		69 98	20 W
Lower Marsh Creek	25 92			21 00	
Lower Path Valley	88 50 15 00	6 00		25 00 19 65	10 00 2 50
Mechanicaburg . Mercersburg . Middle Spring . Middletown . Millerstown .	98 88	69 30		101 30	23 22
Mercersburg	44 50 20 00	6 81 75 00		35 82 14 55	81 74
Middletown	80 00			11 00	1 25
Millerstown	5 25	7 91			4 00
Monaghan	29 96 15 00	14 42 8 40		18 79 29 25	12 15
Paxton	60 36	2 08		91 70	46 70
Paxton Petersburg	• ••			7 00	
Robert Kennedy Memorial	3 30 6 00			5 00	2 00
Shippensburg	50 <b>2</b> 5	20 00		154 72	127 99
Silver Spring	10 00 3 36	10 00		9 00	
Steelton, 1st	32 00	18 00		18 49	10 00
St. Thomas				12 90	6 17
Upper Path Valley	32 00	48 21		28 16	
Warfordsburg	1 00				
Waynesboro	65 59	12 61		<b>62</b> 85	
	3262 62	878 96		8254 55	2147 57
Presb. of Chester.					
Ashmun	20 00	10 00		44.00	10 00
Avondale	9 80 5 00			44 80	7 75
Bethany Bryn Mawr	4044 88	25 00		125 00	2 00
Charlestown	1 52 27 00	10 00		25 00	
Chester, 1st	2/ 00	10 00 25 00		20 00 12 00	
" 2d	184 45			28 00	
" bth Chichester Memorial	4 00 5 00				. A
Christiana	0 00			81 10	5 00
Clifton Heights	18 00	07.00			
Coatesville	189 50 48 52	25 00		143 00 88 25	52 00 47 00
Dilworthtown	10 00			7 50	7 00
Doe Kun	47 00	5 55		01.40	
Downingtown				21 49	5 00

	ASSEME CRUBCH.	LY'S BOAR.D. 8. 8. Y. P. S.	WOM:	EN'S BOA 8. S.	RDS. Y. P. S.
Downingtown Centrel	17 22	<del></del>			
Downingtown, Central	5 00		11 00		
	. 61.20		72 50		18 00
Fairview Forks of Brandywine	. 800		90.00		FO 00
Glenolden	. 17 00		89 22		52 82 6 96
Glen Riddle					0 20
Grace Memorial Chapel Great Valley Honey Brook	5 97				
Honey Brook	. 400 . 18500	12 00 14 64	62 00 75 00		04 15
Kennett Souare		13 03	24 43		24 15 4 21
LADMOWNA	. 4800		174 26		80 00
Leiper . Lotts Memorial	2 50 9 00				
Malvern	. 900		6 00		7 00
marpie	18 72		6 20		, 00
	. 165 28	49 10	138 75		
Middletown New London	. 19 00 . 17 00	10 00	22 67 45 56		75 20
Nottingham	. 1700	7 50	18 25		20 00
Onver	5 00				
Oxford, ist	. 600 00		847 00		
Doeld Doeld	. 380				
Penningtonville			17 70		4 00
Phœnixville	40 95		71 59		16 12
Ridley		** **			
Ridley Park Rutledge, Chambers Memo'l	. 47 97 . 21 24	80 00 6 00	84 82		18 48 4 68
Swarthmore	16 96	8 07	80 50		18 00
Toughkenamon			8 06		
Trinity		5 00	84 00	•	11 50
Unionville Upper Octorara	. 1 00 . 107 00	2 69	100 00		45 00
W ALLITOPTOPO	. 207 00		14 00		<b>30 00</b>
wayne	127 00	42 86	109 55		62 50
West Chester, 1st	88 44		209 49		125
" Westminster	. 25 00		155 50	80 21	214 79
West Grove	6 50		20 00	OU 21	5 50
Miscellaneous	·•		104 88		
	6142 78	288 41	2428 07	80 21	765 36
Presb. of Clarion.					
Academia		4 00	18 00		18 15
Beechwoods	. 600 . 8516	6 00 22 00	160 85		2 80 21 00
Betheeda	. 28 31	22 00	22 75		21 00
Big Run	. 8 60				
Brockwayville		100.00	41 40		52 75
Callensburg	. 50 00 . 5 98	100 00	181 00 11 00		120 00 5 00
Clarion	21 00		48 66		20 00
Concord	. 8 70				
Cool Spring	. 800	5 00	2 60		
East Brady	. 99 00	80 00	127 30 89 00		00
Endeavor	547 66		52 00		
Edenburg	. 23 37		89 09		27 95
Elkton	. 300				
Emlenton	. 102 98 . 4 00	9 25	90 00		4 00
Greenville	14 00		88 75		22 00
Hazen	. 646	4 06			
Horntown	. 600				
Johnsonburg	. 500 . 1000		42 00		11 60
Licking	. 10 00	15 85	20 50		
Marionville	. 200				
Mill Creek	. 14 80	14 75			
Mount Pleasant	. 500		17 50		
Mount Tabor	55 00	25 46	95 45		91 44
New Rehoboth	. 8 00		24 80		
Oak Grove	. 400 . 1500	25 00	100 00		40 00
Oil City, 2d	45 00	25 00 10 00	138 00 25 00		49 35 18 06
					10 VE

	ASSEM	BLY'S BO	ARD.	WOM	EN'S BOARDS.
	CHURCH.	8. 8.	Y. P. S.	AUX.	S. S. Y. P. S.
Perry	6 55				
Pisgah	20 00	3 50		148 00	5 00
Punxsutawney	16 00			52 30	6 64
Reynoldsville	18 14			55 00	10 00
Richardsville	5 00 5 00			15 00 25 90	
Rockland	4 00			8 00	
Scotch Hill	8 00			2 00	
Shiloh	2 00 2 00			5 00 6 00	10 00
Sugar Hill	10 00	17 87		35 00	10 00
Summerville	3 00 28 00	50 00		15 00 85 61	27 63
Tylersburg	20 00	00 00			
West Millville	04 10	4 10		12 00	5 00
Worthville	64 13 1 00	4 10		16 00	4 65
Presb. of Erie.	1403 40	342 34		1655 99	428 99
Atlantic	17 55			9 70	15 00
Belle Valley	6 00	8 00		5 82	
Bradford	280 59	21 50	-	104 40	96 86
Cambridge Springs	40 00			71 98	11 00
Cherry Tree	1 00			05.00	
Concord	15 00			25 00	5 <b>00</b>
Conneaut Lake	28 87	15 87			6 00
Conneautville	17 63			16 49 34 98	12 00 10 00
Corry	10 00			15 00	10 00
Dempseytown	7 00				
East Greene Edinboro	3 00 7 35			21 13	
Erie, 1st	400 00			1119 06	
	65 14 26 39			184 82 10 00	25 60
" Park	235 28	100 00		311 05	36 25 65 00
Fairfield	5 00			9 70	4 00
Fairview	26 22 453 41	86 07		15 03 358 20	3 69 196 80
Fredonia	14 00	1 08		16 50	200 00
Garland	44 50			5 00	3 00
Girard				36 12	24 90
Gravel Run	2 45 272 55	16 60		5 00	00.00
Greenville	12 00	10 00		115 44 6 95	35 00 5 00
Harbor Creek		67		8 24	• • •
Harmonsburg	9 75	2 00			
Jamestown	21 95			18 43	
Kerr's Hill	4 16 12 50	. 84		52 00 30 00	5 00 81 50
Meadville, 1st	35 00	20 71		97 00	32 90
Mercer, 1st	140 00	25 00		62 61	60 00
Milledgeville	40 00 2 00	22 50		184 83 8 73	50 30
Milledgeville	3 00	2 25		5 57	
Mount Pleasant	4 00			10 67	
North Clarendon					
North East	57 28	r 00		119 82	77 35
North Warren	12 00 50 13	5 00 40 00		190 95	130 00
Pittsfield	5 00				
Pleasantville	20 00	5 00		56 21 17 77	36 00 8 00
Sandy Lake	8 00	2 14 2 50		9 70	5 00
Springfield	3 00			15 52	
Sugar Creek	5 00 5 00			15 76	
Sugar Grove				• • •	
Sunville	8 00 15 00	23 00		6 00 97 00	10 00 30 00
Tidioute	w 00	20 00		<i>31</i> 00	50 00

	ASSEMI CHURCH.	BLY'S BO 8. s.	ARD. Y. P. S.	WOME	N'S BOARDS. 8. S. Y. P S.
Titusville	560 56			818 83	290 57
Ошоц	27 00			818 83 71 78	
Utica	53 00 1 00	5 46		14 55 8 73	10 00
Venango	1972 22	74 41		595 50	230 75
Waterford	5 00	34 00		30 00	5 00
Waterloo	3 44			6 11	3 47
Westminster	7 85	14 99		6 85	3 47
Presb. of Huntingdon.	5071 77	524 <b>63</b>		5056 03	1622 94
Alexandria	91 00	4 75		10 40	6 00
Altoona, ist	120 00	25 00		175 88	45 00
" 2d	215 00 28 88	7 09		141 43 36 00	13 00
" Broad Avenue	23 96	10 00		27 00	29 00
Baileyville		22 04			
Bedford	8 00 12 60			18 32 20 00	2 00
Bellefonte	629 23	16 26		822 17	42 35
Detilei	1 00 7 00				
Beulah	7 00				
Birmingham				202 80	134 29
Buffalo Run	2 83 562 49	75 10		181 90	1 55 218 10
Clearfield	302 49	75 18		191 20	8 28
Coleraine Forge		25 00			
Curwensville	80 00			12 80 12 00	80 17 10 04
Duncansville	46 00			75 85	10 00
Everett	2.00			15 51	1 00
Fruit Hill	6 00			5 00 23 00	
Glen Hope				20 00	
Glen Hope	00.04	E 40		#1# EO	18 00
Hollidaysburg	92 94 14 29	5 46		<b>6</b> 16 50	18 00
Hunungdon	198 80	60 60		87 69	56 25
	8 87			6 00 26 00	4 00 5 00
Juniata	6 00	5 00			26 12
Kviertown	104.00	100.00		7 10	F0 00
Lewistown	10 <b>4 69</b>	103 03		219 60	50 00
Lick Run Little Valley Logan's Valley	11 31	4 17		4 00	
Logan's Valley	28 00 30 00	5 00 2 73		27 00 18 00	75 00
Lost Creek	23 87	2 47		38 00	
Lower Tuscarora  McVeytown  Madera  Money's Choice	15 00				37 50
McVeytown	88 50 9 50			5 00	6 05
Maning Choice	4 00				
Mapleton	8 00 2 78			5 11	2 50
Mifflintown, Westminster	45 37			85 74	35 00
minesomik	11 00			7 49	6 07
Milroy	33 75 2 00	21 82		89 00	21 00
Mount Union	25 30	26 47		24 20	28 83
Newton Hamilton	8 00	• ••			8 00 5 00
Orbisonia	10 00 12 00	8 00		60 00	6 00
Peale	3 00			55 50	0 00
Petu	5 00 4 72			11 45	1 05
Philipsburg	140 00	27 70		80 15	5 00
Pine Grove	5 80			43 07	2 06
" Bethel	10 65	2 50 5 25			
Port Royal	18 00	J 20		6 78	1 00
Robertsdale					
Saxton	4 00			7 00	:00
Shade Gap	8 50	6 70		2 00	8 00
PARAMET'S CTOOK					

	ASSEMI CHURCH.	BLY'S BOARD. 8. 8. Y. P.		
Sherman's Valley	. 6 00		<del></del>	
Shirleysburg	. 16 00	8 00	30 00 40 00	3 06
Sinking Creek	. 700 . 3100	2 00 10 20	40 86 59 43	90 65 01
Sinking Valley	. 10 90	10 20	59 26	2 29
Spring Mills	. 11 00		978 66	50 00
Spruce Creek	. 133 39 . 30 20	3 69	876 66 72 25	30 W 35 W
State College	. 175 90	100 00	198 48	157 39
Columbia Avenue	. 500	82 88 5 00		34 25
Upper Tuscarora Warrior's Mark		51 50		31 D
Wells Valley				
West Kishacoquillas	. 39 00 . 50 00	88 57 11 94	54 00	6 00 22 00
Winburne	. 55 55	12 00	27 00	- 50
Yellow Creek			050 01	
Miscellaneous			259 21	
	3331 46	720 40	8779 54	1377 06
Presb. of Kittanning.				
Apollo		10 00	185 02	18 98
Appleby Manor				
Avonmore	. 500	16 00	18 00	
Bethel	. 14 00 8 66	2 25	25 00 6 00	4 00 5 00
Boiling Spring	. 600	- 20	32 00	" •
Burnside	. 10.00		10.00	
Centre	. 10 00 . 12 80		10 00	
Clarksburg	. 10 85	4 75	20 00	
Clinton	. 12 00 . 5 50		10 00	
Crooked Creek	. 17 00		10 00	
			49 80	29 65
Currie's Kuii  East Union  Ebenezer  Elder's Ridge  Elderton  Ford City  Freeport  Gligal  Glade Run  Glen Campbell	. 2 10 . 31 68	8 24	30 00	
Elder's Ridge	. 31 05 . 25 87	0 24	100 00	30 11
Elderton	. 19 00	10 00	24 85	3 00
Ford City	. 5 11 . 150 00	<b>85 45</b>	76 12	31 50
Gilgal	. 300	W <b>2</b>	7 00	31 00
Glade Run	. 36 00	5 00	45 00	7 50
		6 00		23 00
Harmony	. 80 00		15 00	
Homer	. 44 94 . 185 00	120 00	16 50 871 00	25 00 61 75
Indiana Jacksonville Kittanning, 1st	. 100 00	28 00	14 00	OT 12
Kittanning, 1st	. 910 00		400 00	
Treecuping	. 71 50	15 <b>25</b>	100 00 16 45	4 17
Manor Memorial	. 2 90		10 40	4 1/
Marion	. 12 00	10 00	26 90	5 00
Mechanicsburg	. 600 . 500		11 <b>20</b>	2 90
Midway	. 000			
Midway Mount Pleasant		5 50	9 70	
Nebo	. 7 10 . 8 00	5 50	8 00	
Rayne	. 600	8 50		
Rockbridge	. 4 00		5 50 K4 90	6 20
Rurai Valley	. 26 74 . 85 00		54 90 80 00	10 00
Plumville Rayne Rockbridge Rockbridge Rural Valley Saltaburg Slate Lick Srader's Grove Tunnelton Union	. 48 11	4 50	65 00	
Brader's Grove	. 28 00	14 00	12 00	
Union	. 7 00 . 10 00	14 00	10 00	
Washington	. 5 00		18 00	
	. 18 00 . 6 50	18 00	50 00 42 00	
	. 10 75		5 00	
Worthington	. 82 00		14 50	
Miscellaneous	•		500 00	
	2169 56	811 44	2419 44	257 65

	ASSEMI CHURCH.	BLY'S B0	OARD. Y. P. S.	WOM	EN'8 BO 8. 8.	ARDS. Y. P. S.
Presb. of Lackawanna.						
Ararat						
Archbald	15 50			00.00		
A shley	15 50 14 71	5 62		38 00 70 00		8 00
Barclay		0 02				
Bennett	7 00			5 00		
Bethany	2 00					
Bethel	1 00					
Brooklyn	5 00	4 91				
Camptown	14 00					
Canton	85 00 411 87	47 87		30 00 295 40		61 00 51 <b>68</b>
Carbondale, 1st	#11 01	11 01		200 10		OT 60
Columbia Cross Roads						
Douglass Mission	50 00	8 00		60 00		25 00
Durvea	2 00			00 00		20 00
Elmhurst	5 00					
Forty-Fort	28 77	5 08		5 00		5 00
Franklin	1 40			6 85		4 50
Gibson	8 00			18 00		
Greenwood						
Harmony	18 00 4 00			7 00 12 00		2 30
Hawley	35 00			12 00		2 30
Honesdale	245 10	49 14		175 00		48.50
Kingston	64 40 205 84	28 06 19 25		100 12 75 00		80 00
Lebanon						
Lehman						
Liberty	17 00					
Little Meadows	2 00	2 00		5 22		
Meshoppen	4 00			2 00 10 00		
Monroeton	10 00	4 00		18 00		
Montrose	64 04	47 50 84 02		299 08 37 00		20 00 14 48
Moode	11 22 1 25	01 02		87 00		1 00
Mount Pleasant	1 00			40.00		
Nanticoke	7 00	13 00		10 00 5 00		15 00
Newton	1 98	1 00				
Nicholson	7 80					
North Wells						18 20
Orwell	2 00			11 00		
Peckville	6 00 27 77			25 00		
Plains	7 00	8 00				
Prompton	25 00			48 75		
Rome						5 45
Rushville	9 00					
Salem	2 00			10 00		
Rentt	6 00	5 80				_
Scranton, 1st	389 64 215 27	17 57 15 00		150 00 1860 00		45 00
" German	20 00	10 00				
" Green Ridge	86 47	28 17		100 00		20 00
" Providence	11 00	40 11		89 00		
" Summer Avenue	8 50		PO 00			<b>60.7</b> 0
" Washburn Street . Shickshinny	72 00	14 10	52 00	41 70 11 80		60 50 26 00
Silver Lake	2 00	1 00				
Snowden, Memorial Stella	10 50	19 25		2 50		
Sterling		18 20				
Stevensville	2 00			12 50		18 00
Sugar Notch						

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	CHURCH.	8. 8.	Y. P. 8.	AUX.	8. 8. Y. P. S.
Sugar Run					
Susquehanna	10 00 4 00	5 00		27 00	•
Taylor					
Towanda	115 60 118 00	50 00		200 00 80 00	35 00 18 75
Tunkhannock	54 12	9 10		85 10	30 00
Ulgter	5 00			30 00	
Ulster Village	15 00 1 00			5 00	
Warren	3 15			0 00	
Waymart					
Wells and Columbia	704 64			194 83	112 67
Wilkes-Barre, 1st	1456 82			322 00	176 10
" Grant Street	20 85	60 00		25 00	16 66
" Memorial " Westminster	645 85 20 00	224 00 98 66		100 00	99 30
wyanusing, ist	40 00	20 00		24 00	20 12
" 2d	18 50			25 00	AP 40
Wyoming	5 00 1 00			21 00 5 00	25 00
Miscellaneous				559 38	
	5459 06	836 40	52 00	4834 28	997 21
Presb. of Lehigh.					
Allentown	33 64	75 00		100 45	14 48
Allen Township	15 00	11 00		20 00	
Ashland	10 00 22 03	5 00 16 00		5 00 18 00	
Bangor	11 00 19 71			12 75	
Audenried	19 71 55 00	6 53		28 00 59 00	11 00 9 55
" Bridge Street	24 00			21 00	9 30 35 78
Centralia	12 00				
Easton, 1st	143 33 931 21	60 00 52 38		235 00 203 80	47 00 145 00
" College Hill	21 11	02 00		40 00	20 50
" Olivet	<b>15 00</b>	15 00		10 00	10 00
South	6 58	5 99		14 50	13 00
East Strougsburg	3 00			10 00	
Ferndale	10 00	10 00			20 00
Hazleton	236 01	100 00		267 50	20 W 27 50
" Italian					
Highland Grove	3 80	2 00			54
Lansford	10 00				<b>J</b> 1
Lenignton	6 50				1 50
Lock Ridge	2 00			5 00	
Mahanoy City	18 11			20 00	7 00
Mahanoy City	20 27	80 01		171 00	79 00
Middle Smithfield	9 21 6 50	11 75		20 00 59 00	6 45 1 00
New Italy, Italian	3 00			00 00	1 00
Pen Argyl	6 85	25 00			
Port Carbon	24 85 20 00	20 00		24 50	
Pottsville, 1st	213 00	89 19		90 00	6 60
· "_ 2d	21 19			24 51	4 00
Sandy Run	5 00	5 00		5 24	
Shenandoah	10 17	10 00			
South Bethlehem	84 00	12 00		7 87 15 00	1 38 7 00
Stroudsburg	25 00	56 33		127 85	25 00
Summit Hill					
Tamaqua	17 85	5 00			
	5 00	5 00		15 00	
Weatherly	21 00			•	
White Haven				20 00	
	2051 92	678 18		1643 97	498 28

	ASSEM!	BLY'S BO	OARD. Y. P. 8.	WOMI	EN'S BOA 8. 8.	RDS. Y. P. S.
Presb. of Northumberland.			•			
Allenwood	16 00	11 00 4 00		25 55		5 00
Beech Creek	8 00 3 67			13 60		10 00
Berwick	33 00	10 00		60 50		15 00
Bethany	2 00					
Bloomsburg	69 73 2 20	50 00		68 10	•	20 00
Briar Creek	5 00					
Buffalo	23 00 14 76	8 00		5 00 28 15		10 00 9 00
Danville	34 00			39 00		
Derry Elysburg				00 00		
Emporium	22 00 57 00	30 00		264 36		11 75
Grove	5 07 15 00	30 00		43 65		7 00
Jersev Shore	183 00	19 45		91 28		29 00
Lewisburg	96 12 25 00	29 10		120 60		74 60 4 00
Lycoming	9 62			25 00		16 50
Lycoming Centre	15 00 47 24	55 70		53 26		21 48
Mahoning	96 33	10 00 20 00		67 00		80 00
Milton	263 74	76 20		261 00		73 04
Montgomery	26 50					1 00
Mooresburg	10 00	7 00		89 81		5 98
Mount Carmel	38 07			14 50		13 25
Muncy	31 84 24 00			21 85 7 00		7 25
New Columbia	15 51	6 65		31 83		5 58
Orangeville	5 67	3 00		82 70		7 00
Raven Creek	1 67 111 87	28 00		76 80		19 00
Rohrsburg	2 00 5 00					
Shamokin	37 36			45 00		15 00
Shiloh	12 00 59 00	40 00		84 03		44 30
Trout Run	18 00			7 20 39 00		
Washington	31 67	7 00		37 00		25 75
Washingtonville	43 00			59 00 74 00		4 00
Williamsport, 1st	141 88 94 11			396 75 140 36		62 50 47 59
" Bethany	10 84			14 72		7 50
" Covenant Miscellaneous	56 99	6 34		260 10 26 00		15 00
	1822 46	446 44		3240 77		667 07
Presb. of Parkersburg.						
Baden	1 00					
Belmont						
Bethel						
Buckhannon	40 00 25 25	8 00		84 00		19 00 20 00
Clear Creek						_0 00
Dubree	4 00	50				
Elizabeth	12 10			45 00		5 79
French Creek	25 00	3 00		5 75		9 70
Grafton	8 00 27 00	5 75		18 85 45 00		
Jacksonburg	2 50 84 00			80 00		8 35 2 74
4.004071100	01 00			~ ~		1

	ASSEM:	BLY'S BO	DARD. Y. P. S.	WOM!	EN'S BOARDS. 8. 8. Y. P. S.
Kingwood Lebanon	5 00 3 00 50 00				1 00
Madison	6 00	2 00 5 00 2 11		15 <b>00</b>	
Monongah	121 00 10 00	5 00 2 50		48 22	26 13
Oakdale	10 00 28 05 38 00			44 60	4 00
Pleasant Grove	1 <b>15 0</b> 6			18 64 67 98	15 00
Smithfield Spencer Sugar Grove Terra Alta	12 00 7 00	8 37	•	10 79 5 00	
Waverly	4 00 2 00				3 00
Wyoma	680 45	37 23		383 78	121 05
Philadelphia, 1st	343 07 1505 00 105 08	100 00		281 80 492 32 200 00	186 27 70 00
" 3d	132 35 42 00 3030 86	50 00		61 00 44 07 1581 80	45 00 20 <b>60</b> 75 08
" African 1st	1076 91 2 42	179 50		565 00 21 00	227 11 40 00
" Beacon	15 00 433 33	8 28		40 00 1 00 640 00 12 75	22 10 100 00 30 00
" Bethesda " Bethlehem " Calvary	25 95 115 70 1597 29	10 50 34 30 98 78		77 30 200 00 1698 00	60 00 137 49 35 91
" Carmel	15 00 43 00	25 00		80 00	196 50
Memorial Cohocksink Corinthian Avenue Callowhill St. Miss.	671 57 90 08 14 00	65 00 13 29 5 00		98 00 120 00	5 00
" Covenant	30 00 10 00 40 65	20 00 6 00 7 00			20 00 75 00
" Gaston	35 50 116 05 75 00	7 29 52 <b>39</b>		17 00 84 68	90 00 41 50
" Green way " Greenwich Street " Harper Memorial	5 00 21 00	81 00		6 00 100 00	85 00
" Hebron Memorial " Hollond Memorial " Hope	23 15 78 00	71 91		27 00 75 00	15 00 78 00
" Kensington, 1st " Lombard St., Central " McDowell Memorial	70 00 20 35	1 54		54 00 39 57	106 00
" Mizpah " Mutchmore Mem. " North	6 00 4 50 84 87 10 00	4 50		5 00 94 00 110 00	3 00 55 00 8 00
" North Broad Street " North Tenth Street " Northern Liberties,	175 00			722 81	110 00 50 00
ist "Northminster "Olivet "Oxford	10 00 1036 11 65 45 108 40	25 00		40 00 740 00 100 00 335 00	43 25 200 00 64 25 685 00

	ASSEMI CHURCH.	BLY'S BO 8. 8.	ARD. Y. P. S.	WOME	N'S BOARDS. ' 8. 8. Y. P. 8.
Philadelphia, Patterson Mem.	8 75	40 00		15 00	17 09
" Peace	5 00			#00 00	000 50
Limeson	800 00 6 67			500 00	223 58
" Puritan	0 0/				
" St. Paul	29 00			45 00	25 00
" Scots	23 18			17 77	15 00
" Bouth	6 00			<b>30 00</b>	15 00
" South Broad Street . " Southwestern	6 00		-	25 00	7 50
" Susquehanna Ave .	0 00			30 00	7 50
" Tabernacle	268 18	58 00		170 51	100 00
" Tabor	268 18 51 85	58 00 47 49		187 00	81 00
" Temple	124 88			78 00	89 00
" Tennent Memorial .	12 00	8 78		10 00 75 00	4 00 29 †0
11080	450 00 10 00	50 00 25 10		70 <b>00</b>	12 00
" Trinity	10 00	20 10		18 00	18 00
" Union Tabernacle .	41 00	50 00		100 00	200 64
" Walnut Street	2080 01			655 00	99 75
" West Green Street .	44 46	10.00		105 50	100 00
" West Hope	122 72	12 00		81 50	46 50
" West master Street .	21 62			120 00	15 00
" West Park				21 50	
" Wharton Street				24 00	5 00
" Woodland	412 18	135 28		505 <b>7</b> 8	164 34
Zivii, Gerinan				5877 05	
Miscellaneous				0077 00	
	16,801 54	1242 88		16,320 66	4242 36
	•				
Presb. of Philadelphia North.					
Abington	285 24	65 00		100 00	45 00 4 08
Ambler	4 00 7 00	0.45		14 87	20 00 20 00
Ann Carmichael	24 00	2 45		5 00	20 00 8 25
Bridesburg	15 00	12 00		5 00	8 25 2 00
Bridesburg	19 00	. 6 00			15 00
Brustol	8 46			40 00	88 62
Brownsburg Thompson Memo	1			80 00 27 75	7 56 21 00
Calvary	10 00			9 47	19 00
Carversville	8 00			• 1.	
Chestant Hill		14 00		46 00	10 00
" Trinity	68 00	15 00		117 50	0.50
Conshohocken	24 00			14 68	9 53
Cynwyd Covenant	24 69	7 81		7 50	
Cynwyd Covenant	27 00	. 02		17 75	
Doylestown	135 88	<b>52 47</b>		150 00	69 58
Eddington	25 00	ar =a		7 80	00.00
Falls of Schuylkill	49 66	85 72		11 95	38 00- 4 67
Fox Chase Memorial	7 00 20 99	20 99		14 89	28 00
Frankford	192 65	_~ ~		183 00	142 25
Germantown, 1st	1650 00	850 00		699 16	257 17
20	496 77	50 00		250 00	41 10
market oquare	292 34	44 00		87 61	60 50 86 50
MOUNT ANY	247 75 85 00	85 00		557 00 82 00	5 00 5 00
" Redeemer Summit	94 61	85 00	165 00	40 75	148 80
" Wakefield	143 45	45 00		54 00	50 00
" Westside	144 62			45 21	21 15
Grace	150 00	0E 00		54 50	67 25
Hermon	150 00	25 00		23 79	15 00
Huntingdon Valley	50 00 15 00	10 00		21 65	
Holmesburg Huntingdon Valley Jeffersonville	25 00	20 00			
JOHNHAMM TO GIBOG	41 85	_		24 95	28 00
Langhorne	14 00	23 00		5 09	15 00
Lawndale	30 00 241 00	105 59		8 00 20 00	5 00 30 00
Leverington Lower Merion Lower Providence	10 00	100 08		10 00	30 00
	10 00			8 00	7 28
Macalester Memorial	8 05	10 00		18 40	2 25
Manayunk	25 00	57 00		50 00	17 00

	ASSEM	BLY'S BO	DARD.	WOME	N'S BOARDS.
	CHURCH.	8. 8.	Y. P. S.	AUX.	8. 8. Y. P. S.
Morrisville	27 00	10 03		50 00	3 50
Narberth	19 30	6 36		13 00 31 62	9 50 13 00
" Warwick	25 53	47 00		25 00	5 00
New Hope	12 98			10 50	10 00
Newtown	115 89 115 62	21 71 245 86		89 85 71 40	15 40 27 50
Norristown, 1st	51 31	60 00		10 25	12 00
Norriton and Providence	26 55				
Oak LaneOlney	8 00 10 00			6 76	7 00
Uverprook	562 75	100 00		100 00	40 00
Temm varies	11 50				
Port Kennedy	38 62	20 24		72 16	171 53
Reading 1st	141 08			112 00	80 00
" Olivet	36 10 5 00	15 00		12 00	7 00
Roxborough	8 00	9 00			21 00
Springfield	24 00	11 50			10 05
Thompson Memorial	7 00 57 00			30 00	9 50
Wissinoming	J, 00				11 00
Miscellaneous				759 87	
	5912 14	1567 78	165 00	4107 09	1723 57
Presb. of Pittsburg.					1,20 0,
Allequippa Mission		5 00			
Amity	45 00 59 00	10 00 55 41		56 00	15 00
Bethel	125 00	62 03		114 00	19 W
Canonsburg, 1st	37 00	39 62		52 15 48 20	8 80
" Central Castle Shannon	18 00 7 20	11 40		48 20 25 50	
Castle Shannon	27 26			50 00	25 00
Charleroi	33 50	25 00		<b>32</b> 00	
Chartiers	42 90			<b>35</b> 00	
Coal Bluff	1 00				
Concord	30 00 100 00	27 65		25 00	8 00
Crafton	33 40	27 00		141 80 80 70	31 50 87 50
Denora					5. 5.
Duquesne	10 00 2 00				`
Edgewood	63 26	67 60		344 40	55 <b>60</b>
Fairview	12 00				
Finleyville	8 03 16 00	5 00		7 00	8 25 10 00
Hebron	28 00			7 00	10 00
Homestead	35 60	16 62		85 OO	22 50
Idlewood	50 00			14 80	6 50
lngram	19 31			<b>55 65</b>	10 32
Lebanon	69 36	8 00		7 00	<b>31 00</b>
Long Island	78 40	8 12		108 95	
McKee's Rocks	83 50	23 38			7 50
Mansfield	70 03 10 00			243 59	39 91
Mingo	9 00				
Monaca	27 52 100 00			13 50 143 39	7 00
Monongahela City	33 00			149 99	10 00
Mount Carmel		1 00		<b>ac</b>	20 00
Mount Olivet	10 00 5 00	2 60 6 00		22 00 34 00	
North Branch	5 00				
Oakdale	86 00	6 00		70 65	52 00
Oakmont	42 00 2820 11	20 47 75 00		62 25 762 97	50 00
" 2d	45 67				185 00
au	<b>3543 02</b>	55 41		300 00	4 44
4till	141 75 232 81	7 98		106 56 166 00	1 00 66 00
" 43d Street	49 04			97 15	
" Bellefield	635 86	60 00		566 16	180 23

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	CHURCH.	8. 8.	Y. P. S.	AUX.	8. 8. Y. P. 8.
Dittahura Fest End				28 00	
Pittsburg, East End	4394 83	495 19		1002 03	355 41
" Forest Avenue					15 00
" Friendship Avenue	0.00				
" Grace Memorial	2 00 25 00				
Haziewood	53 82			76 65	
" Herron Avenue	11 02			15 50	14 50
" Highland Homewood Avenue	86 25			206 85 77 00	<b>20.00</b>
HOME WOOD VACHING				26 00	72 00 29 00
" Lawrenceville	41 09			183 50	62 00
" McCandless Avenue	15 00				
" Morningside . " Mount Washington	62 28 65			68 00	
· Oakiand	25 00			15 44	11 00
" Park Avenue	221 65	24 08		203 80	76 41
	700 00 8197 00	75 00 174 00		490 00 750 00	498 00
" Shady Side	8 70	21 72		50 00	25 00
" l'abernacie . ,	115 00	20 00		81 75	1 00
west End	10 00	70.05		150.00	
Riverdale	194 00 9 49	10 95		159 60	10 00 6 09
Sharon	91 30			16 00	10 00
Sheridanville				55 00	
Shippingport	78 49			3 00 100 00	40.00
Valley	7 10			36 64	40 00 10 00
West Elizabeth	2 80				10 00
Wilkinsburg Woodlawn	500 00	16 69		218 82	297 00
Pittsburg Female College	8 00				50 00
Proch of Redstone	18,647 34	1431 92		7686 45	2491 02
Presb. of Redstone.					
Belle Vernon	46 37 52 75	7 00		77 31 42 85	10 00
Connellsville	38 35	13 40		240 99	5 00 25 00
Dawson	5 65				5 00
Dunbar	8 50	2 00		59 25	70 51
Last Mckeesport	17 00 5 00	5 00		21 65	18 00
Fairchance	2 50			25 00	12 00
ravette (htv	4 25				18 00
Franklin Glassport	6 15			4 25	
Greensboro	5 00				
industry	2 00				
Jefferson Laurel Hill	6 00 43 56	61 80		10.00	
Leisenring	45 00	8 00		19 20	
Little Redstone	11 60	6 50		25 00	30 00
Long Run	25 00			<b>52 55</b>	22 00
McKeesport, 1st	4 00 242 75	16 43		202 00	52 05
" Central	50 00	19 00		74 08	45 00
Monessen	21 92				
Mount Moriah	116 90	25 17		16 80 96 40	8 50
Mount Pleasant	110 90	20 17		97 00	27 00
Mount Vernon	8 00				••
Mount Washington	8 00	13 03		00.00	
New Geneva	2 00 68 00			20 00 45 25	10 00
New Salem	8 23			10 55	10 00
Olu Frame	2 00				2
Pleasant Unity	19 00			19 00	2 00
	21 80			18 94	2 00 34 78
Round Hill	53 62				14 00
	104.00	E0 00		40 15	PE 00
Scottdale	106 00 83 79	50 00 20 65		48 17 52 58	75 00 10 00
Smithfield	3 35	<b>₩</b> 00		02 00	10 00
Spring Hill Furnace Suterville					2 80
Suterville	9 00	13 46			

	ASSEM CHURCH.	BLY'8 B( 8. 8.	ARD. Y. P. S.	WOMI	EN'S BOARDS. 8.8. Y. P. S.
Tent	. 5 00			8 00	
Typone	. 8 87				
Uniontown, 1st	. 757 95	50 <b>0</b> 0		50 00	71 50
Contrat	. 95 43 . 118 85			15 54 112 76	15 08 41 00
West Newton				112 76	41 00
	2039 14	311 44		1455 07	626 22
Presb. of Shenango.					
Beaver Falls	. 105 00			71 50	55 00
Clarkeville	. 80 00	15 15		34 25 100 00	9 00 10 00
Elwood City	. 62 82	10 10		100 00	10 00
Enon Valley	. 7 00 . 29 00			21 45	
Harlansburg	. 29 00	14.00		32 00	5 00
Hermon	50 00 16 98	14 00 10 80		10 00	16 64
Leesburg	15 00	5 00		87 00	10 00
Little Beaver	4 50 80 00	12 00		25 00	5 00
Mahoningtown	. 80 00	50 <b>00</b>		15 00	20 00
Moravia	5 06 50 00	67 42		90 00	15 00
Maghannock	37 00	73 58		67 40	50 00
Beaver Falls Centre Clarksville Elwood City Elmon Valley Harlansburg Hermon Hopewell Leesburg Little Beaver Mahoningtown Moravia Mount Pleasant Neshannock New Brighton, 1st New Castle, 1st " Central	292 32	10 00		178 00	44 00
New Castle, 1st	. 121 53			58 45	68 83
" 4th					
"Central New Galiee North Sewickley Princeton Pulaski Rich Hill Sharon, ist Sharpsville Slippery Rock Transfer Unity Wampum		8 87		27 45	
North Sewickley	1 00	0 01			
Princeton	. 18 84			4 66	
Pulaski	. 85 00	10 00		14 20 36 25	
Rich Hill	33 00	10 00		36 25 50 00	10.00
Sharon, ist	. 61 05 3 22	85 75 2 25		70 00	10 00
llinnery Rock	. 86 00	26 00		17 50	30 00
ransfer	. 13 50	2 55		10 00	10 <b>0</b> 0
Inity	. 26 00	26 00		72 00	10 00
olant	. 13 50 . 8 96			18 18	1 00 35 00
Vampum	. 281.00	3 40		140 00	80 83
Vampum Vestfield	8 10	0 20		25 00	• •
Presb. of Washington.	1448 38	872 72		1170 24	465 30
	. 5 00			6 50	8 00
Allen Grove	. 58 83	31 84		84 00	52 00
Westminster	6 00	02 01		34 00	500
Cameron	. 10 00			35 00	
Claysville Cove Cross Creek Cross Roads East Buffalo Fairview Forks of Wheeling Frankfort Florence Holiday Cove	. 55 77 7 00	<b>26</b> 81		192 00	5 65
Cove	56 66			80 00 185 50	13 42 85 00
Cross-Roads	30 00			25 00	au w
East Buffalo	. 55 64	5 00		<b>55 30</b>	3 75
Fairview	. 10 00	0.50		18 12	5 00
Forks of Wheeling	. 88 50 12 00	6 50		112 00 24 50	75 92 5 00
Florence	. 12 00	2 00		24 30	5 W
Holiday Cove	•	10 00			
Hookstown Limestone Lower Buffalo Lower Ten-Mile	40 00	25 00		22 87	10 00
imestone	2 00			40.00	3 00
ower Bunalo	16 53			43 00 19 25	
Mill Creek	10 00 53 48			44 00	32 00
Moundsville	35 50			20 00	35 44
Mount Pleasant				18 00	
Mount Prospect	65 00	31 00		60 00	50 <b>00</b>
Mount Union .	1 00 27 00	34 94		79 15	26 87
Mount Union . New Cumberland Pigeon Creek .	30 00	OR DE		25 00	3 00
Pigeon Creek . Rock Lick	17 00			~~	
Luree springs					
Inity	9 22	OE 40		100 04	700 AA
Inper Buffalo	122 93 50 00	35 <b>42</b>		186 04 80 00	70 00
Ipper Ten-Mile /ance Memorial	19 50	5 50		121 00	55 00
Washington, lat	. 294 84	<b>3</b> 53 88		607 56	205 63
2d	293 00	60 7 <b>0</b>		120 00	199 44

		BLY'S B			en's bo	
	CHURCH.	8. 8.	Y. P. 8.	AUX.	8. 8.	Y. P. S.
Washington, 3d	196 18	5 08		61 11		97 55
Washington, 3d	160 <b>4</b> 0	11 09		52 00		15 00
West Alexander	223 00 162 75			97 00 140 00		42 54 146 00
West Liberty	18 00			30 25		3 25
West Union	12 00			7 80		
Wheeling, 1st	88 02 10 00			770 80 60 00		426 15 50 00
" 3d	10 00			59 60		50 00 17 25
Wolf Run	3 50					
Miscellaneous			•	144 80		25 00
	2346 58	684 76		3520 59		1686 42
•	2010 00	004 10		0020 00		1000 12
Presb. of Wellsboro.						
Allegany	6 00					
Antrim						
Arnot	5 00	10.00				1 00
Austin	6 00 18 00	18 00 6 00		8 50		1 00
Beecher's Island	12 58	5 69		10 50		2 50
Covington						
Elkland Memorial	54 00			26 10		2 50
Geleton	3 00 10 00					
Farmington	11 00			7 50		5 00
	8 00					
Lawrenceville	20 18			11 00		
Mount Jewett	4 00			11 00		
Oscola	16 00					
Port Allegany	0.00					
Tioga	9 00 105 10	31 39		4 33		
Miscellaneous	100 10	02 00		22 00		
	282 81	<b>56 08</b>		89 93		12 00
Presb. of Westminster.						
Bellevue	41 72			48 00		6 00
Cedar Grove	11 00			8 05		• ••
Centre	98 90	62 33		93 25		5 21
Chanceford	80 04 40 39	<b>35 00</b>		87 00 87 60		45 18
Chestnut Level	74 04	50 <b>00</b>		155 50		10 10
Coleraine, Union	27 50	84 52		155 10		<b>36 4</b> 5
Delta Chap	44 00	6 00				
Hopewell	44 00 14 60			27 65		
Lancaster, int	16 95	34 30		86 25		80 00
" Bethany		EA C4		0.00		0.50
memoriai	5 00 61 64	50 86		2 29 70 90		8 50 16 00
Little Britain	25 00			75 00		105 00
Marietta	88 00	1 00		65 75		
Middle Octorara	26 60			30 56		12 40
Mount Joy	68 00 1 00					
New Harmony	15 00			87 00		10 00
	20 00	14 95		14 05		4 00
Pine Grove	25 00			46 48 54 25		3 00
Slate Ridge	21 00 64 90	7 53		62 65		9 34
Stewartstown	34 67			54 60 10 00		10 73
Strasburg	10 00	15 00		10 00		
Wrightsville	12 95 276 ×6	10 50		54 50 857 25		2 50 77 00
" Calvary	28 25			26 50		12 75
" Westminster	20 00	5 65		58 00		10 00
	1150 01	827 64		1763 13		454 06
	LIGO VI	UM. UT		-100 20		202 00

	ASSEMI CHURCH.	BLY'S B	OARD. Y. P. S.	WOMI	EN'S BO	ARDS. Y. P. S.
SYNOD OF SOUTH DAKOTA						
Presb. of Aberdeen.	-					
Aberdeen		29 00		102 00		25 00
Andover	3 00					
Britton	45 00			47 50		12 60
Castlewood	28 04 8 00	4 00		5 50 21 50		2 00 7 49
Evarts, 1st	4 69	- **				
Forest City						
Gary	6 24 54 16	8 24		81 05		5 00
Huffton	. 01 10	0 24		01 00		3 00
Java	5 00			6 00		2 00
Leola				0 00		2 00
Melette Newark, 1st						
Oneota						
Palmer, 1st Holland Pembrook						
Pierpont				10 00		8 00
Raymond	5 75					
Rondell						
Bisseton				9 10		
Uniontown	2 00					
vatertown	5 00					
Willow Lake, German Wilmot	9 00					
	202 88	41 24		282 65		62 09
Presb. of Black Hills.	202 00	31 24		262 60		02 09
Adams						
Alzada	•					
Camp Crook						
Carmel	1 00					
Clk Creek	5 00					
Hot Springs	200			7 65		2 50
Nashville						
Pleasant Vallev						
Rapid City	5 00 1 00			5 00		5 00
Sturgis	8 00					2 50
√ale	5 00					
Presb, of Central Dakota,	27 00			12 65		10 00
Alpena	5 00			2 00		
Artesian	62					
Bethel						
Blunt	1 85 71 00			55 03		10 00
Colman	11 00		,	₩ W		10 00
Earlville						
Flandreau, 2d		15 42		25 00		8 00
Forestburg		11 93				5 00
House of Hope	77 00			115 00		
Huron	77 89			117 30		17 00
Lake Byron	8 00			40 65		B 00
Manchester	1 20			49 65		3 00
Miller				3 00		4 00

	ASSEM]	BLY'S B(	OARD. Y. P. S.		l'S BOARDS. s. s. Y. P. s.
Nachese	9 00				
Onida	0.00			7 00	
Rose Hill	3 00			2 00	
Union	4 50				
Unity	15 14				
Volga	15 14				
Wessington					
White	5 31			12 50 9 00	
Woonsocket				6 05	
	202 51	27 35		288 53	47 00
Presb. of Dakota.					
Ascension, Indian Buffalo Lakes, Indian	5 00				
Ceder Indian					
Cedar, Indian					
Corn Creek, Indian	1 00				
Crow Creek, Indian Flandreau 1st Indian	1 00 2 00				
Flandreau, 1st Indian	8 00				45 00
Heyata, Indian	1 00				
Hohav. Indian					
Lake Traverse, Indian Long Hollow, Indian					
Long Hollow, Indian	2 00		•		
Makaichu, Indian Makizita, Indian Mayasan, Indian					
Mayasan, Indian	1 00				
Mountain Head, Indian	5 00 1 00				
Pajutazee, Indian	16 45				
Porcupine, Indian Raven Hill, Indian					
Raven Hill, Indian	1 00 2 00				
Red Hills, Indian	10 00				
White Clay, Indian	1 00				
White River, Indian	3 00 ·1 00				
Wolf Point	3 00				
Wounded Knee, Indian					
Yankton Agency, Indian					
Durch of Southown Dalrote	63 45				45 00
Presb. of Southern Dakota.	20 00			4 80	10 00
Bonhomme Co., 1st Bohemian	5 00				10 00
Bridgewater	10 00	18 00		70 00	15 00
Brule Co., 1st Bohemian Canistota	5 00 3 00			89 00	4 00
Canton					
Dell Rapids	5 60	Ø E0		10 40	10 00
Ebenezer	10 00	6 50		20 00	
Emmanuel, German	20 00	10 00			
Germantown, German	30 00 7 45	4 05		10 50	
Harmony	7 45 11 00	4 25		12 50	
Kimball	5 00			6 83	15 00
Lake Andes	0.00			1 00	
Mitchell	9 00				
Olive	11 15				
Parker	8 80	10 49		78 82	9 72
Parkston	8 00 1 00			2 50	
Scotland	16 94 12 13	17 50		<b>37</b> 50	14 00
Sioux Falls	12 13			20 61	
Turner Co., 1st German Tyndall	50 00 3 00				
Union Centre	3 00				
White Lake	8 00			7 07	
	248 07	61 74		811 03	77 72

	ASSEM:	BLY'S B	OARD. Y. P. S.	WOM!	EN'S BOARDS. 8. S. Y. P. S.
SYNOD OF TENNESSEE.					
Pres, of Birmingham.					
Calvary	1 00				
Covington					
Mary Holmes Seminary	50 7 72				
Miller Memorial	1 00				
Potter, Mount Tabor					
Salem					
Trinity					
Westminster					
-	10 22				
Presb. of East Tennessee.	10 22				
Bethesda	91				
Bristol Emmanuel					
Mount Hermon					
St. Johns	5 00			8 00	
Tabernacle	5 00			<i>5</i> <b>00</b>	
	<u> </u>			3 00	
Presb. of French Broad.					
Allenstand	2 00 1 00			12 07	8 71
Beech	2 00				
Betheven	•	58		2 70	1 75
Burnsville	4 05		•	2 50 3 00	
Calvary	8 00 1 00				
Dorland Memorial	42 97	2 00		12 50	3 20
Jupiter	18 00	- ••		4 00	2 50
Livingstone Mark Lance Memorial.	7 00			10 50	3 50
Marshall, Couper Memorial Mizpah	11 10 1 55			18 50	-
Oakland Heights	1 00	15 00		27 80	20 90
Riceville				5 00	
Presb. of Holston.	89 67	17 58		88 07	40 56
Amity					
Bethany				8 00	
Erwin	4 50				
Glen Alpine				<b>38 00</b>	
Johnson City, Watonga Avenue	16 85			5 00	
Jonesboro Kingsport	17 00 1 10			14 25	15 60
Mount Bethel	16 00 1 00	17 70		12 54	9 56
Reedy Creek	1 00 5 70	1 00		8 00	
Timber Ridge				2 23	
Miscellaneous				8 80	
	62 65	18 70		84 09	25 18

# SYNOD OF TEXAS.

	ASSEMI	BLY'S BOARD.	WOMEN'S	BOARDS.
	CHURCH.	8. 8. Y. P.		
Presb. of Kingston.				
Bethel	3 00			
Bethel		18 06	91 68	21 44
" Park Place	. 2000			
Crab Orchard				
Grassy Cove				
Grassy Cove Harriman, 1st Hill City, North Side Huntsville	. 48 00		10 00	
Huntsville	. 10 00	3 00		
Jewett	•			
Jewett Kismet New Decatur, Westminster	45 49		52 85	1 00
Ozone	•			
Rockwood	. 325		1 00	
Sherman Heights Wartburg	•		1 00	
Welsh Union	•			
	124 74	21 06	154 98	22 44
Presb. of Union.	127 /4	41 VO	WZ NO	44 11
Baker's Creek	. 106			
Bethel	. 106			
Caledonia	•			
Calvary . Centennial Clover Hill	4 00			
Clover Hill				
Cityu s Citeta	. 200			
Erin	. 600	6 00	18 25	
Eusebia. Forest Hill	. 11 00 . 2 00			1 26
FOR BUIGERS	. 161			
Henron	. 22 00		10 65	
Knoxville, 2d	. 13 20 . 114 74	11 08	15 85 85 <b>00</b>	22 00
" 4th	29 72		65 00	16 87
AUKIII DUTGEL			10.00	
Belle Avenue	. 670		18 00	
			0.50	
Madisonville Maryville, 2d Mary Louise Esler Chapel Mary Zion	. 6 12		2 50	
Mary Louisa Esler Chapel	•	2 00		
Mount Zion	. 400		16 26	
New Market	. 4 00 . 18 29	7 00	5 52	
New Prospect	. 69 37			
New Market New Prospect New Providence New Providence		25 00	80 00	
New Salem	•			
			8 25	
Shannondale	. 8500		50 00	15 <b>00</b>
Shiloh	. 100			
South Knoxville	. 51 85		40 00	
Spring Place			15 00	
Mr. Pant's	. 1 00 . 10 85		15 45	7 00
Table				. 30
	. 175 550			
Washington Westminster	40.00		10 00	
Miscellaneous	•		18 71	
	495 26	52 08	468 94	61 62
CANUD OF WEAT	780 20	32 <b>0</b> 8	900 99	01 02
SYNOD OF TEXAS.				
Presb. of Austin.				
Alpine	. 10 00	PE 15	40.77	
Austin, 1st Buttfield	. 225 40 . 1 00	75 15	40 77	
CADOID				
Clear Creek	. 817			
Cypress	•			

	ASSEMO	BLY'S BO	OARD. Y. P. S.	WOMI	EN'S BOARDS. 8. S. Y. P. S.
Dilly	32 90	53 88		69 00	
Fayetteville, German-Bohem'n Fort Davis	20 00				
Galveston, 4th	18 05 10 00				
La Porte					
Mason	2 00 11 25 0 00			3 00	
Milburn	0 00				
Mitchell	•			8 00	
San Antonio, Madison Square St. Paul, German	55 00 2 00			47 40	70
Smithville, Bohemian Stowell					
Sweden	153 25			13 00	
Webster	100 20			19 00	
Provide ad Novalla III	541 02	129 03		181 17	70
Presb. of North Texas.					
Canadian, 1st	5 00				
Denison, 1st	10 00	15 85		8 65	
Henrietta, 1st					
Jacksboro, 1st Leonard, 1st	10 00 9 20	10 54			
Miami, 1st	3 00 3 55				
St. Jo, 1st	2 75				
Wichita Falls, 1st	2 10				
Presb. of Trinity.	43 50	26 39		8 65	
Baird	3 20				
Dallas, 20	21 08	7 47		38 00	
" Exposition Park				1 85	
" Trinity	1 85				
Mary Allen Seminary Matthews' Memorial	12 51			87 60	16 25
Pecan Valley				J. 33	
Stephenville, 1st	4 00				
Terrell, 1st					
	42 64	7 47		77 45	16 25
SYNOD OF UTAH.					
Presb. of Boisé. Bellevue					
Bethany					
Boisé, 1st	105 00			78 <b>29</b>	28 00
" 2d	12 65			9 30	
Lower Boisé	5 00	2 50			
Nampa	5 00 3 00			6 50	\$ 00
Payette	8 00 3 00	2 00			
	136 65	4 50		94 09	31 00
Presb. of Kendall.		2 00		91 V9	<b>91</b> 00
Cokeville, 1st	6 20 13 05				
Franklin	20 30	36		24 63	
Audito Fallo, 10t				~T 00	

	ASSEME CHURCH.	LY'S BO	ARD. Y. P. 8.	WOME	N'S BOARDS. 8. S. Y. P. S.
Lago					
Malad Montpelier, 1st	5 00	1 00		8 00 8 00	12 00
Paris, Hastings	7 00			5 00	12 00
Preston, Emmanuel				4 78	
Rockland			•	* 10	
Salmon City, 1st Soda Springs	5 00				
St. Anthony, 1st	0 00				
	86 25	1 86		50 41	12 00
Presb. of Utah.		- 00			12 00
American Fork	4 40	12 03		0.50	
Brigham				2 50 2 75	
Collinston Corinne	10 15				
Ephraim	2 00	52		2 67	
Evanston Highland Boy				8 00	
Hyrum	1 50	150		4 00	
Kaysville	3 30 20 00	85		6 69 13 80	1 50
Manti	18 00	8 43		1 10	
Mount Pleasant Nephi	16 50			8 80	1 25
Ogden, 1st	76 00			65 85	
" Central Park	8 00				
Payson					
Pleasant Grove	18 00			12 10	
	4 00			2 35	
Salt Lake City, 1st	57 00 18 00	45		94 21 30 25	7 50
"Westminster.	9 55			31 69	
Smithfield Spanish Fork	6 00			2 95	
Springville	4 00			2 50	
Springfield	6 00			5 00	
					10.05
SYNOD OF WASHINGTON.	277 40	23 78		<b>297</b> 21	10 25
Presb. of Alaska.					
Chilkat, Thlinget					
Fort Wrangell, Thlinget 2d					
Hanego	6 00				
Jackson, Haida	14 50				
Juneau, Thlinget	8 75	e 50	0.50	11 80	
" Northern Light Saxman, Thlinget	5 00	6 50	2 50		
Sitka (White), ist	5 00 5 00	5 00		17 11	
Skagway, 1st	0 00	3 00			24 00
•	89 <b>2</b> 5	11 50	2 50	28 91	24 00
Presb. of Central Washington.	00 20	11 00	2 00	20 91	24 00
Bethel					
Centreville	1 00 3 00				
Cleveland				10 50	45 00
Ellensburg	<b>26 0</b> 5			10 50	15 00
Klickitat, 1st	10 00				
Mount Pisgah					
Naches	10.00			95.01	
Parker	10 00			25 91	_
Roslyn	82 20 20 00	15 00		2 55	13 00
Wenss	20 00				
	102 25	15 00		38 96	28 00
	102 20	10.00		J. 30	2.00

	ASSEMI CHURCH.	BLY'S BOARD. 8. S. Y. P. S.	WOMEN'S	
Presb. of Olympia.				
Aberdeen				
Duckey	5 00		4 00	
Carbonado	50 00	5 00	4 00	25 04
Cartle Pook	, 11 98			5 90
Castle Rock Centralia, 1st	22 56		20 25	• •
Chehalis	10 00		24 85	1 81
" Indian	•			
Cosmopolis	2 50			2 10
Ellsworth	8 10			
Gig Harbor	50			
Gig Harbor Hoquiam Ilwaco	10 00			
Heleo	7 50 10 00	2 50		1 75
Kelso	. 10 00			1 /3
Napavine				
Nesqually, Indian				
<u> </u>	. 15 00 . 14 00		32 00	21 06
Puyallup	. 14 00	5 00		
Ridgefield	5 00	3 00	2 50	10 00
Salyer Valley	. 220			
Stella	51 00		111. 4	26 00
" Calvery	14 00		3 66	20 00
		3 85	50 17	12 00
oprague Memorial .	. 200	4 00	7 30	3 00
Tracy			6 26	12 <b>09</b> 7 <b>50</b>
" Westminster	2 00		<b>0</b> 20	4 00
	8 50		' 2 00	1 00
Vancouver	7 50	5 00	7 80	
Woodland	. 10 00			
	285 83	28 85	284 78	151 06
Presb. of Puget Sound.	250 56	20 60	201 10	131 00
•				
Acme	20 00		6 00	2 00
Auburn	. 2000			2 40
Ballard Bellingham Bay			12 55 7 30	
Bellingham Bay	. 56 35	15 <b>40</b>		
Bethany				11 00
Charleston Clearbrook Deming Everett Everson				11 00
Clearbrook	•		2 50	
Deming				4 50
Evereu	. 14 30 7 00		8 20	
Everson Fairhaven Friday Harbor	985		超 17 85	12 75
Friday Harbor	. 8 60			22
Keese				
Kendall	. 200		10.05	
Lake Union	•		10 05	
Mission	5 00			
Mission Neah Bay New Whatcom			8 00	
New Whatcom			44 30	
NOOKBECK CITY	. 400		5 00	
Port Townsend	7 00		15 00	3 00
Quicene	. 100		A	
Renton	. 800			
San Juan Valley, Immanuel	. 200		<b>m</b> 0.00	,
Seattle, lat	. 10 00		70 00 28 52	4 46
" Calvary	. 10 00		26 52 12 50	
" Interhey			~	
LADE SUPEL	5 00			
"Welsh	. 267 24	100 00	100 06	105 00
"Westminster	. 2007 294 . 2.50	100 AA	700 00	760 64
Snohomish			18 20	

	ASSEM:	BLY'S BOARD. 8. 8. Y. P. 8.	WOMEN'S	
Cromman			2 75	
Sumner	. 30 00	8 00	2 76 5 75	
White River		0 00	0 10	
				<del></del>
	589 18	128 40	<b>869 5</b> 5	142 61
Presb. of Spokane.				
Bonner's Ferry				
Bridgeport	:			
Cœur d'Alene	. 700			
Cortland	•	1 25		1 25
Creston	•	1 20		1 20
Davenport	:	7 50	8 87	50 50
Enterprise	. 5 00			
Fairfield	. 275	•		
Harrington	. 29 00			
Harrison	. 8 00			
Highland	•			
Kettle Falls	5 00	4 80		
Larene	. 000	1 OV		
Northport		•		
Odessa				
Post Falls	. 18 50 . 88 00	15 00		
Rathdrum	. 500	10 00		
Republic				
Rockford	. 225			
Saint Andrews	. 22 00	157 50	59 55	278 00
Spokane, lst	. 22 00	101 00	30 30	210 00
"Bethel	. 100	2 60	5 90	
" Centenary	. 12 50	1 18	18 01	7 82
Spokane River, Indian State Line Mission	. 8 50	8 75		
Union Valley	•	0 /0		
Waterville	5 00			
Wellpinit, Indian				
Wilbur	1 75		<b>500</b> ,	
Presbyterial Society	. 170		8 20	
5 - 1 - 4 W. H. W. H.	151 25	198 58	95 08	337 07
Presb. of Walla Walla.		•		
Asotin, Grace	. 4 25			
Denver	. 18 45			
Grangeville	. 100		8 20	
шо	•			
Johnson	. 200		_	
Juliaetta	15 00	3 66	•	
" 2d Indian	. 5 50	<i>5</i> <b>00</b>		
Kendrick	. 800			
Lapwai	. 86 00	10 00	10 00	
Lowe, Mt. Zion	. 400	5 00	5 50 25 00	12 50
McKinley	. +00		W	12 00
Meadow Creek, Indian	8 00			
MOSCOW	. 14 00			
Nezperce North Fork, Indian	5 00			
Palouse, Bethany	. 100			
Prescott	. 6 00			3 50
Starbuck	. 200			
Stites, Indian	•			
Waitsburg	. 17 00	5 00		
Walla Walla	. 58 84	5 00	15 20	5 00
Willson Hill	•			
Winchester				
	190 54	28 65	58 90	21 00
	130 04	20 W		-1 00

## SYNOD OF WISCONSIN.

	ASSEM:	BLY'S B(	DARD. Y. P. S.	WOMI	EN'S BO.	ARDS.
Presb. of Yukon.						
Eagle						
Nome						
Ootkiavik						
Teller						
SYNOD OF WISCONSIN.						
Presb. of Chippewa.						
Ashland, 1st	9 00	10 00		30 26		
" Bethel	81 06			15 00		
Bayfield				10 00		<b>3 55</b>
Bessemer	6 50					
Big River						
Chippewa Falls				12 00		
Eau Claire, 1st	22 07			41 23		
Ellsworth						
Harer City						
Hartland, Egbert	16 00			55 12		
Hurley						
Ironwood	30 00 7 00	10 64	•	8 70 10 57		
Maiden Rock				20 0.		
Odanah	10 00	3 29		3 61		
Rice Lake	7 00	0 20		10 00		5 00
Rock Elm						
Stanley		4 40		8 00		
Superior	7 00			6 00		
West Superior	<b>35 40</b>			45 00		4 00
Vaughn Marquis Estate				1975 87		
	231 03	28 33		2220 36		12 55
Presb. of La Crosse.						
Alma Centre	9 86					
Decora Prairie	3 00					2 00
Galesville		6 15		6 00		6 80
Greenwood	18 00	6 02		12 13		20 00
" North	3 30					
Neillsville	2 00	4 00				
New Amsterdam	5 <b>00</b> 7 <b>8</b> 1			9 00		3 25
North Bend	2 00					ت د
Oxford	0.50					
Sechlerville	2 50					
Shortville				20.00		
West Salem				20 00		
December 26 36 34	49 97	16 17		47 13		32 05
Presb. of Madison. Baraboo	90 50	40.64		00.00		3 61
Belleville	33 50 5 00	40 64		20 00		
Beloit, 1st	49 25			20 00		4 50
" German	10 60					
Bryn Mawr						4 00
Cambria	20 00					
Cottage Grove						
Eden, Bohemian						
· ·						

	ASSEM CHURCH.	BLY'S B 8. 8.	OARD. Y. P. S.	WOM	EN'S BOA	RDS. Y. P. S.
Highland, German	3 00	2 00				
Hurricane, German	3 00					
Janesville, 1st	24 00 9 00	5 81 5 64		75 00 13 00		4 00 15 00
Lancaster, German		• ••		10 00		20 00
Liberty, German	5 00			12 95		
LOG1	21 07			27 00		
Lowville	182 51			114 30		18 00
" St. Paul's German .	102 01			114 90		10 00
Marion, German	5 00					
Muscoda, Bohemian						
Nora						
North Scott	6 00 7 00					
Oregon	2 00					
Pierceville						
Plainville	6 70	8 00		5 00		
Portage	4 36 27 00			12 40		
Portage	21 00			38 00		
Prairie du Sac	33 40			14 00		
Pulaski, German	13 17 21 00	2 00		17 00		
Richland Centre	34 00			36 00		5 00
Rockville, English						
Rocky Run						
Verona, 1st						5 00
Waunakee						
	525 56	59 09		399 65		59 11
Presb. of Milwaukee.	525 50	09 09		988 00		99 11
Alto, Calvary	10 50					
Beaver Dam, 1st	8 34 5 00			8 50		10 00
Uniedonia.	5 00					11 40
Cambridge				10 00		
Cedar Grove	40 00			15 00		
Delafield						
Horicon Humboldt	15 00 3 25			7 28		15 00
Juneau						
Manitowoc				<b>16 8</b> 5		
ACIDIA						
Milwaukee, 1st German Berean	2 00	2 00				
" Bethany						12 00
" Calvary	147 75	0.40		130 11		21 41
" Grace	12 00 7 00	8 46 5 00		8 34		5 00
" Immanuel	662 93	111 28	8 00	488 00		15 00
" Perseverance	15 00 4 95			12 50		
" Westmingter	15 00	10 00		13 79		
Niles	28 00					
Ottawa	4 04			11 75		7 29
Racine	90 00	12 80		80 00		31 80
Richfield						
Bomore	3 00	2 50		2 50		00 -0
Stone Bank	2 70			20 00		29 80
waukesha	16 75					
West Allis West Granville		2 00				
Wheatland		2 00				
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	ASSEM	BLY'S B	OARD.	WOM	EN'S BO	ARDS.
	CHURCH.	8. 8.	Y. P. 8.	AUX.	8. 8.	Y. P. S.
Presb. of Winnebago.						
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Abbottaford						
Amberg						
Appleton, Memorial	•	5 40		45 00		5 00
Athens		0 30		40 OO		., 00
Badger						
Buffalo	16 00					
Couillardville						
Crandon	28 08					
Edgar	20 00					
Florence				2 00		
Fond du Lac	14 55			24 94		5 90
Frame Memorial	41 00					
Fremont						
Green Bay, First		12 85				
" (West)		5 00		15 25		6 00-
Harper's Memorial						
Lake Howard						
Little River						
Marinette, Pioneer	5 90			77 39		
Marshfield	. 500	3 00		30 00		3 08
Merrill, 1st	5 00	5 00		8 50		
Middle Inlet						
Montello				2 00		
Neenah	46 69			100 00		25 00
Oak Orchard				100 00		
Oconto	89 10	27 51		61 00		58 00
Omro	19 00			13 84		7 78
Oshkosh, 1st				15 00		
Oxford	8 00					
Packwaukee	0 00					
Riverside						
Robinsonville						
Rural	10 00			6 00		3 00
Sheridan	10 00			0 00		3 00
Sherry						
Stevens Point	•			19 40		
Stiles	2 00					
St. Sauveur		4 24				
Vancouver, 1st Mem'l	600 00	7 47		40 00		5 00-
Wausaukee	10 00			20 00		1 28
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Wequiock	14.00	0 50				
West Merrill	14 00 6 00	3 78		5 50		
Weyauwega	0 00	8 00		0 00		
Winneconne	15 00	5 30				
	980 27	74 78		465 82		114 09

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Legacies.		Moore, Mrs. P. J	\$150 00
Bredell, Edward E	\$6700 00	Oliver, Ann	. 69 25 928 25
Brown, Elisabeth W	3209 84	Pierson, Klizabeth N.	28 75
Brown, Samuel W.	9675 00	Parent, James L. Purviance, Margaret S. Phillips, Rebecca Roome, Eleanor Ray, John W. Rumpf, Julia Speucer, Lydia C. Smith, James M. Sears, Julia A.	6 69
Rradiav Elica I	95 00 95 00	Purviance, Margaret S.	1 00
Boyd, James	200 00	Phillips, Rebecca	175 00 950 00 1225 00
Beezeley, Joseph	50 00	Ray John W	1225 00
Baker, Charles	960 00	Rumpf. Julia	50 00
Beach, Mary K	114 76	Speucer, Lydia C	190 00 200 00 190 00 500 00
Remard Lucius R	886 70	Smith, James M	. 200 00
Brasfield, Thomas H	1000 00	Sears, Julia A	. 190 00
Brayton, Elizabeth S	<b>250</b> 0 00	Steel Thomas	3010 74
Brown, Isabella	4666 67	Thayer, E. W.	4700 00
Raber Marie I	100.00	Thomas, Helen S.	. 170 00
Boyd, Mary A.	200 00	Sears, Julia A. Smith, Hannah. Steel, Thomas Thayer, E. W. Thomas, Helen S. Troutman, George M. Tuttle, Joseph F. Toland, Hannah S. Vanderburgh, Charles E. Vaughn, Hannah B. Wiestling, Maria K. Wright, Charles Wadsworth, Norman W. Wilson, Enos Waller, David J. Whittington, Ann Memorial to Martin Weaver Young, Sarah C.	. 5000 00
Bean, Mary D	4762 50	Tolend Henneh S	4900 00
Canning, Eliza	950 00	Vanderburgh, Charles E	. 8500 00
Crawford, Isabel P	485 00	Vaughn, Hannah B	200 00
Carter Lenra I	178 87	Wiestling, Maria K.	27,500 40
Crane, Mary Ann	345 85	Wright, Charles	300 02 16 59
Crowell, J. B	950 00	Wilson Engs	72 15
Cady, M. Henrietta	131 23	Waller, David J.	1000 00
Crittenden, Franklin C.	70 00	Whittington, Ann	1279 97
Darling Robert	1890 48 47 70	Memorial to Martin Weaver	. 32 06
Dunlan John	190 00	Young, Sarah C	. 906 54
Danforth, Eliza	148 10		\$165,771 30
Dickson, Margaretta	10,000 00		4100,111
De Puy, Robert R	54 14		
Edwards Joseph W	192 00	MISCELLANBOUS DONAT	rions.
and a contract to	102 00		
Frager, William	90.78		
Franklin, Jane M	90 78 2 <b>37</b>	Anonymous	. \$4 00 450 00
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Frankin, Jane M.  Farrand, Hannah Field, Martin D.  Farr, George W., Jr.  Gridley, Emelline Gaston, Nancy A.	90 78 2 87 500 00 1116 70 4960 00 7169 58 487 50	Anonymous A. W. H. Andemon, Miss Emma Artz, David A. E. O. Anonymous	450 00 10 00 10 00
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Francer, William Frankin, Jane M. Farrand, Hannah Fleid, Martin D. Farr, George W., Jr. Gridley, Emelline Gaston, Nancy A. Gulick, Rachel N. Graham, Andrew Graham, James	90 78 2 37 500 00 1116 70 4960 00 7169 58 487 50 475 00 12 00	Anonymous A. W. H. Anderson, Miss Emma Artz, David A. E. O. Anonymous A. J. D. Auburn Theological Seminary Alexander, W. American Tract Society	450 00 10 00 10 00
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Bronx Bullions, Jane Bowen, Mrs. C. J. Burgett, Mr. and Mrs. William	\$60 00 20 00	Convention of German Presby- terian Ministers and Elders of	
Bowen, Mrs. C. J	740 00	the East	\$20 00
Burgett, Mr. and Mrs. William .	15 00 2 00	the East Crawford, Mrs. F. W.	25 00 100 00
Builock. Mary B	400 00	Crawford, Mrs. F. W. Craig, Rev. W. B. Coe, B. F. Cash Cash Childs, Mary E. Comer, G. W. Clark, Mrs. W. J. Cooper, Agnes	4 (10)
Baird, Rev. Isaac Brainerd, C. E. Briggs, Mrs. J. A. Barrett, J. C.	6 00 11 38	Cash	25 (4)
Brainerd, C. E	11 38 20 00	Cash	100 (0) 17 15
Barrett, J. C.	100 00	Comer. G. W.	3 50
Buchanan, John Burrior, T. F. Boppell, Charles J. Binsley, Robert Biddle University Biddle University	3000 00	Clark, Mrs. W. J	100 00
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Busnnen, Rev. H. K	4 00	Clark, E. J. Carrick, A. R. Charlie C. D. Clark, Martha H. Clarente Miss Mollie	650 00
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Borston, Laura J. Bradley, Emma B. Berry, Mrs. H. Beirut Seminary, Girls Bulkley, Mrs. A. I. Brown, Rev. and Mrs. E. W. Butler, Mary R., in memory of the late William Allen Butler . Bruen, Rev. E. B., D.D. Bradley, F.A.	!	Cowan, Mr. and Mrs. W. A	3 (0)
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Bullion, Elizabeth	25 00 10 00	Dodge, William E	250 (0) 5 00
Baird, Isaac	10 42	Doolittle, Rev. George C	800 00
Bowen, Thomas W	10 00	Dickinson, Miss H. A	2 (1)
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C. Penna	216 00	E	11,000 00
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Cameron, J. D. Cleland, R. W. Coe College Y. M. C. A. Conaughty, W. L. Collina Wiss Etta M	9 12	Erbe, Charles	2.50
Coe College V. M. C. A.	50 00	Englewood Boarding School Eldridge, Rev. George S.	15 00 10 00
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Currens, M. E. Churchman, A. B. Cincinnati Presbyterian Buxter	- 1	Egle, Alfred and Oscar	3 00
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Carle, Rev. W. M	58 25   2 90	more	5 63 15 (0)
Cook, Rev. M. L.	2 90 25 00 2000 00	F. I. O	25 00
Cash Cook, Rev. M. L. Cash, Chicago Canby, N. M., Jr. Cunningham, Rev. J. S. Conger. Casner K	2000 00	F. I. O	2000 00
Cunningham, Rev. J. S.	50 00 14 50	F. Two	8 73 3 65
Conger, Casper K. Craighead, Mrs. R.	1 00	F. Two	10 (0)
Craighead, Mrs. R	25 00 <sup>1</sup>	Forman, V. C	2 00



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A Friend, through H. Polhemus	100 00	Hall. Mrs. John	50 00 50 00
		Hamilton, S. M. Hall, Mrs. John Hawkes, Mrs. J. W.	50 00
aughy A Friend, Receipt No. 49,764 A Friend, Receipt No. 49,826 A Friend, through G.	5 00	Hazard, Mrs. M. J. Hand, James A.	50 00 50 00 100 00 10 00 20 00 15 00 5 00 5 00 5 00
A Friend Peccipt No. 49,764	5 00 50 00	Hand, James A	10 00
A Friend, through G.	50 00	H. T. F. Hotchkiss School Holliday, Rev. and Mrs. W. A. Hugler, Rev. John B.	20 00
	5 00	Holliday, Rev. and Mrs. W. A.	60 00
A Friend	3 00	Hugler, Rev. John B	5 00
Friend of Mahopac	25	Hepburn, Mrs.	20 00
A Friend Receipt No. 48,686	50 00 500 00	"In Memoriam"	5 00
A Friend . Friend of Mahopac . A Friend, Receipt No. 48,686 A Friend, Receipt No. 48,688 A Friend, Receipt No. 48,742 .	10 00	Hepburn, Mrs. "In Memoriam" Indian Territory, Davidson Memorial Fund Ingersoll, W. H. Ithaca	174 51
A Friend . A Friend Receipt No. 49,505 .	5 00	Ingersoll, W. H.	5 00
A Friend, Receipt No. 49,505	5 00	Ithaca	5 00 300 00
Friend, Brooklyn	3 00	Irving, David O.	950 00
A Friend, Hasleton, Pa.	13 25 25 00	Tacks Pow Y W	8 00
A Friend, Receipt No. 55,016	50 00	Ingram, J. A	17 10
A Friend in the Southwest	15,000 00	J	15 00
A Friend . Friend, Elizabeth, N. J.	15 00	J. X. J. X. Jones, Rev. R. C.	10 00
A Friend	100 00 7 00	J. X	5 00
Groves, Leslie R.	20 00		25.00
A Friend Groves, Leslie R. Griswold, Tracy B. Groene, Amy S.	5 00	J. C. B., Mr. and Mrs.	100 00
Greene, Amy S General Assembly of the Presby-	5 00	Johnson, Frank M. J. C. B., Mr. and Mrs. J. T. W. and M. W. Jackson, Frederick W.	950 00 3 00 80 00 17 10 15 00 5 00 5 00 25 00 100 00 80 00 70 00 110 00 80 00 110 00 80 00 110 00 80 00 110 00 80 00 110 00
terian Church	564 69	Jackson, Frederick W	30 00
	5 00	J. H. Estate Jung, August Keyes, R. G. King, Frederick L. Kenuon, Mrs. E. G. Kenny, Mrs. T. King, Henry L. K. P. King, V. M. Kellogg, Dr. Alfred H.	18 00
Grimes, Kev. L. H	30 00	Keyes, R. G	110 00
	25 00	King, Frederick L.	80 00
Green, H. A. Green, Dr. Mary, in memory of Juliet Smith	2 00	Kennon, Mrs. K. G	3 25
Juliet Smith	25 00	King, Henry L.	5 00
	25 00 5 00	K. P	10 00
Charles Man Y	10 00	King, V. M.	5 00
G. L. K. Gluenkin, Mrs. J. Green, Mrs. Caleb S. G. Y. H.	5 00 1500 00	Kenogg, Dr. Alfred H	5 00 10 00 10 00 25 00 100 00
G. Y. H.	500 00	Koons W C	25 00
Gantz, Rev. Albert D	10 00	King, Albert L.	100 00
G. Y. H. Gants, Rev. Albert D. Glore, Mrs. W. A.	1 00	K. K. C. King, Albert L. K. F. K. P. K. F. K. F. K. F. K. F. K. F. K. K. F. K.	
Gardner, Annie E	25 00 10 00	Kitchell, J. F	25 00
Godman, W. J.	10 00	Locke, Miss Mariam	25 00 3 00 10 00
Great Barrington Rible School		Logan, W. H	5 00
(Congregational) Gamble, Mr. and Mrs. D. B. Gates, Rev. W. F.	10 00 840 <b>0</b> 0	Lockhart, Rev. George	5 00 32 50
Gates Per W P	66 88		15.00
Gordon, Ruther, Fund	120 00	Church	15 00 750 00
Gordon, Esther, Fund	100 00	Lott, Casper	5 00
DUDINO Semile P	2050 00	Church Lobenstine, William C. Lott, Casper Lott, Emma	5 00
H. G	5 00 5 00		25 00
H. G. Hunter, J. M. Hubbard, T. S. Hunter W. P.	100 00	Letham Mrs	52 50 5 00
Hunt, W. R.	15 00	Lockhart, James Latham, Mrs. Lanier, Mrs. Mary M.	2000 00
Hunt, W. E. Hill, Mary E. and sister Henderson, T. C.	5 00	Levengood, J. C.	50 00
Heatings College V W	5 00	Lee, A. Virtue	3 00
Henderson, T. C	20 00	Levengood, J. C. Lee, A. Virtue Lowrie, Dr. S. T. Logan, W. H. Lyle, John S. Lanier, Mrs.	50 00 5 00 25 00 32 50 5 00 2000 00 50 00 3 00 20 00
Hůl, R. R.	400 00	Lyle, John S.	5 00 2500 00
Hill and Switzer	15 00	Lanier, Mrs	200 00
Huron Y. M. C. A	33 00	Little Child	8
MERCHII. M. U. A.,	16 00	Lott, Mrs. Casper	225 00

Lathrop, Miss A. C.	<b>\$30 00</b>	McCreery, Rev. Charles H McVean, Miss M. J	\$2 00
Lathrop, Miss A. C. Labaree, Leonard and Clara Gray Lane, W. J. Little, Wolcon A.	61	McVean, Miss M. J.	50 00
	16 50 3 30	McNowell Gilbert	1000 00 10 00
Little, Walter A. Little, John W. La Tourette, F. T. L. M. B.	5 00	McBurely, Rev. W. F	10 00
La Tourette, F. T.	5 06	McMullen, Mr. C. B	5 00
L. M. B. Liddell, Robert Lane Seminary Y. M. C. A.	50 00	McDowall, Gilbert McSurely, Rev. W. F. McMullen, Mr. C. B. New Vernon Band of Willing Workers, a Member.	47.00
Liddell, Robert	5 00	Now Verner a member of the	15 00
Levering, Sarah R.	66 60 2 00	New Vernon, a member of the Whatsoever Ten of the King's	
Lewis, Harry	2 56	Daughters	15 00
Lopez, J. A.  Missionary Tithes  Mills Marrie	50	Nichols, Mrs. E. W	10 00
	8 25 4 00	Daughters Nichols, Mrs. E. W. North, Charles New England Presbyterians	2 00 15 00
Miller, Rev. and Mrs. Joseph W.	5 00	Nicholls, Miss A. A.	17 00
MOOOV BIDIE INSTITUTE MISSIONSTV		Newell, Mrs. A. J.	10 00
Study and Prayer Unions	59 <b>25</b>	Northrup, H. J	50
Murray Catherine	30 00 100 00	Nippe, M. F.	5 00 5 00
Study and Prayer Unions Mills, Mrs. O. S Murray, Catherine Mitchell, Miss L. A	10 00	New England Presoyterians Nicholis, Miss A. A. Newell, Mrs. A. J. Northrup, H. J. Nippe, M. F. Nairn, Mrs. M. Opdyke, Mrs. W. S. Omaha Theological Seminary V. M. C. A.	50 00
Moore, The mother of the late		Omaha Theological Seminary	
William Cross, of Baltimore, for	325 00	Y. M. C. A	50 00 17 30
and in his name	5 00	Occidental College, Los Angeles	12 25
Mead, Mr. and Mrs. J. H	10 <b>0</b> 0	Ungers Miss Annie	10 00
	20 00	Princeton Theological Seminary	#10 C5
Mullins, Mrs. James	516 67 4500 00	Y. M. C. A	719 65 32 50
Miller, G. M.	5 00	Paul, In memory of Col. Chas R.	10 00
M. L. R., Brooklyn	24 00	Patterson, J. L	5 00
Mullins, Mrs. James Meore, D. Wilson Miller, G. M. M. L. R., Brooklyn Markleton Sauitarium	3 00	Post, Mrs. Caroline B.	150 00
Menzies, Agnes	10 00	Parker, Mrs. Alex. Parsons College Y. M. and Y. W.	100 00
	4 80	C. A	2 50
M. M., Pittsburg, Pa	645 00	Perkins, Mr. and Mrs. Charles .	23 00
Moore, Frank W	4 25 1000 00	Perkins, Mr. and Mrs. Charles .	25 00 50 00
M. H. A	1 00	Platt, Rev. Joseph Pomeroy, Rev. Joseph S	100
Moore, Henry D	425 00	Park, Mrs. Ella	50 00
Marvin, Howard	25 00	Presovierian A	20 00
M. C. MCP., a Thanksgiving	5 00	Pollock, Mrs. Sarah	20 00 5 00
Offering from	1 63	People's Tabernacle, Main S. S.	
Millar, Mr. and Mrs. J. W Mack, W. E	12 95	of the	5 00
Mack, W. E. Myers, Rev. and Mrs. William .	50 00	Patterson, M. W	15 00 2 00
M. T.	5 00 5000 00 200 00	Prugh, I. R.	10 00
M. T	200 00	Presbyterian Banner	126 00
M. and W	25 00	Presbyterian, A	5 00 5 00
Moulton, Eliza	10 00 1 50	Peirce, Harold	245 00
Mundy, Rev. E. F	15 00	Pembroke Fund, Interest on, Mrs.	7 00
Mundy, Rev. E. F. M. E. B., Bridgeport, Ohio Mitchell, Stuart Melrose, Paul and Rae	2 00	Pembroke Fund, Interest on, Mrs. Perea, Rev. and Mrs. J. Y. Quigley, Mrs. M. J. and daughter Quay, John W.	1 65
Mitchell, Stuart	5 00 5 00	Quigley, Mrs. M. J. and daughter	2 50 4 95
Miller, Miss Jean W.	5 00	Robertson, James	2500
Manyel, E. B.	1 00		5 00
Monterey Seminary Fund, In-	755 OO	Robinson, E	32 (0)
Marshall Rev Thomas D D	175 00 50 <b>0</b> 0	Reid D P	10 00 85 00
Marshall, E. S	6 00	Richards, Miss Ethel	105 00
terest on	1 00	Robinson, E. Rowell, Miss Ella Reid, D. P. Richards, Miss Ethel Roberts, Mrs. R. C. Roberts, Mrs. R. C.	60
M. C., Ohio	200 00 5 00	neupsui, nev. Jonn	5 00 1000 00
McDowell John	11 00	Ross, Benjamin	10 00
McCormick Theo. Seminary	664 90	Randolph, for Evangelistic Work	
McCready, Mrs. Harriet	8 00		25 00 2 00
McCleary Rev C W	200 00 11 37	Rose, William H	400 00
McKee, N. A. McDowell, John McCormick Theo. Seminary McCready, Mrs. Harriet McKenzle Prayer Circle, Toronto McCleary, Rev. C. W. McMurtrie, Miss Clara	4000 00	Riley, James K. Rice, Susan Reever, Mrs. May Richards, Rev. L. E.	5 00
McGranahan, Joseph H. and Eva McDonalds, Mr. and Mrs. Geo. A. McLeod, A. G.	25 00	Rice, Susan	1 00
McDonalds, Mr. and Mrs. Geo. A.	25 00	Reever, Mrs. May	5 00 25 00
MCEWAN James	2 50 5 00	Receipt No. 49,498	500 00
	38 00	Russell, Miss Margaret	100
McCrady, Miss Lizzie	5 00	Kittenhouse, J. H	10 00
McDowell Miss I. I	5 00 100 00	Re-establishment Fund	132 65 50 00
McNair, Wilmer	5 00	Spining, Miss Harriet	5 96
McCrady, Miss Lizzle  McLean, Dr. L.  McDowell, Miss L. J.  McNair, Wilmer  McGarrah, James S.	15 <b>0</b> 0	"Sender, The"	5 00

	_		
Spoolman, J. H	<b>\$</b> 10 00	Union Theological Seminary Union Bible Class, Chicago Mis-	<b>\$670 00</b>
Stevenson, W. P	850 00	Union Bible Class, Chicago Mis-	
Smith, Rev. and Mrs. John B	60 00	sionary Com. Van Orsdol, T. P. Van Wert, W. E. Vickers, Miss Elizabeth Vickers, Mr. and Mrs. T. McE.	100 00
Staver, Miss Nellie H	15 00	Vrooman, Dr. Sarah	15 00
Schmolhorst, W. H.	8 60	Van Orsdol, T. P	1 75
Stawart David	10 00	Van Wert, W. E	25 00
San Juan, Porto Rico, First Pres-		Vickers, Miss Elizabeth	5 00
byterian Church	7 72	Vickers, Mr. and Mrs. T. McE	15 00
Severance, L. H	5000 00	V., Ohio	30 00
Severance, L. H	218 00	Van Duzee, Miss C. O.	1 00
Sweazev, Mr. and Mrs. G. W	5 00	van Sinderen, wm. L	30 00
Scott, George T	5 00	Van Keuren, Mrs. Delia	1 00
Scott, George T	13 64	V	5 00
8. P	90 00	Vicker, Rev. Hedley A	50 00
Shoup, J. L.	4 00	Voorhees, Ralph	5000 00
8. P	14 68	Vicker, Rev. Hedley A. Voorhees, Ralph Wilder, R. P.	600 00
Savre. S.	5 00	Wilder, R. P	10 00
Sayre, S	30 00	Wilson, Rev. D. A., D.D.	12 50
Silliman, H. B., LL.D.	500 00	Wooster University Missionary	
Stewart, M	600 00	Association	345 78
Stewart, M	1 00	Western College Missionary As-	
Sherrill, Miss Helen L	25 00	eccietion	374 <b>0</b> 0
Riewart (ieorge	5 00	Whiting, Miss Mary Collins	300 00
8. N. X.	900 00	Wallace, Miss Margaret V. S	25 00
8. N. X	5 00	Ward, Rev. Samuel	12 00
Strong Horace	5 00	Watson Rev Howard	10 00
Southern Reformed Christian		Wilkins, James Wilson, Edgar Wright, through J. N. Wylle, W. W. Wensley, William S.	10 00
Endeavor Society of Brooklyn	31 00	Wilson, Edgar	10 00
Gaham Wes Inlia R	10 00	Wright, through J. N	24 43
Switzer, George H.	15 00	Wylle, W. W.	100 00
Smith S. L.	35 00	Wensley, William S	325 00
Sharrocks, A. M., M.D.	12 69	Wells, Ralph	7 50
Southward, Mrs. Lillie K	35 00	Worth, Mrs. J. B	1 00
Switzer, George H. Switth, S. L. Sharrocks, A. M., M.D. Southward, Mrs. Lillie K. Smith, Miss Martha J.	10 00	Williams Geo G	100 00
Smith, Mrs. Jean	12 00	Welles, Mrs. F. R.	15 00
Shields, Rev. and Mrs. Curtis E.	5 00	Williamson, C. G	5 00
Smith Mr and Mrs A Woodward	30 00	Ward, Rev. C. E. B.	10 00
Sangree, William	5 00	Welles, Mrs. F. R. Williamson, C. G. Ward, Rev. C. E. B. Wallace, Miss Sarah	20 00
Sandry Individuals	13 77	Wanamaker, John	871 33
Schieffelin Fund, Int. on. W. H.	210 00	W	1 50
Stafford, R. L. Shirley, Frank C. St. George Mission, through Rev. C. M. Kilpatrick Stafford Rev. Stafford Rev. Stafford Rev.	1 00	W. Woodward, Franklin E. Welles, Albert H.	2 50
Shirley, Frank C	1 00	Welles, Albert H	5 00
St. George Mission, through Rev.		Wallace Miss	5 00
C. M. Kilnatrick	3 04	Williams, Edward H	15 00
Sickels, Rev. William Stone, S. R. Spring Valley S. S. Sears, John Tribus, Mr. and Mrs. Louis L. Thybus, Pay Cleanage, M. D.	10 00	Woodside, William	5 00
Stone, S. R.	500 00	Williams, Miss Mary A	200 00
Spring Valley S. S.	5 46	Watson, J. B	80 00
Sears, John	2 00	Williams, Norma F	5 00
Tribus, Mr. and Mrs. Louis L.	25 00	Waters, Mrs. C. E	100 00
Thwing, Rev. Clarence, M.D. Taylor, Mrs., of Cincinnati	65 <b>0</b> 0	Waddell, Rev. W. A	10 00
Taylor, Mrs. of Cincinnati	30 00	Wells, Mrs. J. F	19 00
Turpit, D.	19 50	Williamson, T. C	20 00
Turpt, D. Taggart, Miss Alice M. Tinker, Rev. Joseph E. Tooky, George D. Te Winkle, Mr. and Mrs. W. V. Thomson, Henry Tripolf C. E Society Tenny, Rev. John	5 00	Williams, Edward H. Woodside, William Williams, Miss Mary A. Watson, J. B. Williams, Norma F. Waters, Mrs. C. E. Waddell, Rev. W. A. Wells, Mrs. J. F. Williamson, T. C. Williams, M. C. Waters, A. M. Ward, Miss Laurs Welles, Miss Susie H. Willitt, Mrs. A.	2 00
Tinker, Rev. Joseph E	5 00	Waters, A. M	25 00
Tooky, George D	150 00	Ward, Miss Laura	20 00
Te Winkle, Mr. and Mrs. W. V.	10 00	Welles, Miss Susie H	30 00
Thomson, Henry	63 00	Willitt, Mrs. A	20 00
Tripoli C. E. Society	99 16	Wick, John C	500 00
Tenny, Rev. John	10 00	Williams, Lavinia (dec'd)	25 00
Thomnson, Rev. K	10 00 5 00 25 00 500 00	Wick, John C. Williams, Lavinia (dec'd) Wayaguez Church, Porto Rico White Fund Interest on William	2 00
Taylor, J. B. and family Thaw. Mrs. William	25 00	White Fund, Interest on William	326 44
Thaw, Mrs. William	500 00	Woodhams, Miss Mary E	10 00
Twyeffort, Mr. and Mrs. L. V.	20 00	Williamson, J. G. and Jennie	80 <b>0</b> 0
Trippe, Henry M	1 00	Ward, Rev. Samuel I	5 00
Thankful, Baltimore	10 00	X., Mr. and Mrs.	8000 00
Taylor, Mrs. J. Livingston	1105 00	Young, R. H	28 00
Truesdell, Miss Ella M	50 00	Yandes, Simon	13,920 00
Tucson, Ariz., Indian Training		Young, Rev. John N	5 00
School	15 00	Yoemans, W. M	5 00
Thwing Fund, Interest on, S. M.	15 00 421 97	Wayaguez Church, Porto Rico White Fund, Interest on, William Woodhams, Miss Mary E. Williamson, J. G. and Jennie. Ward, Rev. Samuel I. X., Mr. and Mrs. Young, R. H. Yandes, Simon Young, Rev. John N. Yoemans, W. M. Young, Misses Rose C. and Grace H.	
Titue for China	1 00	Grace H	20 00
Turney, Mrs. D. R	100 00 1 00		
Taylor, Rev. S. D.	1 00	Total	135,865 08

A Comparative Statement of Receipts by Synods and Presbyteries for the years ending April 30, 1900, 1901, 1902 and 1903, including contributions from Sabbath-schools and Christian Endeavor Societies, but not receipts from Women's Boards or organizations remitting through them.

an and a second	1, 1899,	1, 1900,	FROM MAY 1, 1901,	FROM MAY 1, 1902,	1901 AN 1902 AN	
SYNODS.	To APRIL 30, 1900.	TO APRIL 30, 1901.	To APRIL 30, 1902.	To APRIL 80, 1903.	GAIN.	Loss.
SYNOD OF ATLANTIC.						
Presb. of Atlantic East Florida	. \$2 75 . 63 92			\$14 08 181 72	\$37 66	\$1.4
Fairfield	. 17 75	24 04		15 50	-	5 4
Hodge	3 60	9 25	4 00	9 95 3 37	9 95	6
McClelland	. 7 46	5 00	6 28	14 00	7 72	_
South Florida	. 110 56			176 35	55 52	
Synod of Baltimore.	\$206 04	\$209 19	\$311 63	<b>\$414</b> 97	\$103 34	
Presb. of Baltimore	. \$6,777 52	\$9,954 02	\$8,426 25	\$9.081 82	\$655 57	
New Castle	. 1,475 06	1,310 11 3,881 40	1,434 15	1,393 74 4, <b>984</b> 41		\$40 4 171 0
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$12,142 01			\$15,459 97	<b>\$144</b> 16	
SYNOD OF CALIFORNIA.	<b>412,142</b> 01	910,190 00	<b>⊕</b> 0'∩19 91	410,303 31	<b>\$122</b> 10	
Presb. of Benicia	. \$746 56			\$849 15		\$27.7
Los Angeles Oakland	. 1,887 83 . 660 00		2,880 45 1,172 74	2,124 41 1,488 66	\$315 92	756 U
Riverside	.			631 01	631 01	
Sacramento San Francisco		425 09 684 57		259 ×3: 445 12	ł	24 9 228 0
Santa Barbara	. 492 70	511 58	489 31	467 88.		21 4
San José	. 417 92	550 30 190 52	879 00 209 40	673 47 274 36	64 96	205 5
	\$5,233 26		'	\$7,213 89		<b>\$251</b> 8
SYNOD OF CATAWBA.			1	į	1	
Presb. of Cape Fear	01 40			\$27 00 24 70	\$12 00	\$1.8
Southern Virginia	. 10 15	16 85	23 45	19 00		4 4
Yadkin	. 11 90	20 75	19 55	11 99		7 5
SYNOD OF COLORADO.	<b>\$</b> 56 54	\$113 18	\$84 58	\$82 69		<b>\$</b> 1 &
Presb. of Boulder	. \$400 43	\$499 01	<b>\$665</b> 57	\$425 46		\$240 1
Denver	. 529 78	1,136 58	452 06	641 91	\$189 85	<b>4210 1</b>
Gunnison				158 10 1,827 20	25 28	545 9
Wyoming		2,410 1.	2,010 12	178 30	178 30	
	\$2,248 46	\$3,195 10	\$3,623 57	<b>\$3,230</b> 97		<b>\$39</b> 2 6
SYNOD OF ILLINOIS.	2012 201			<b>6</b> 000 CO	\$88 02	
Presb. of Alton	. \$641 69 . 3,232 10	\$717 97 5 2,069 51			<b>900 U</b> 2	\$507.7
Cairo	. 1 624 89	2 575 19	659 18	809 51	150 33	
Chicago	14,491 2	13,258 54 2 1,407 30	14,766 23 1,388 23	15,025 13 1,271 12	258 90	117 1
Mattoon	516 1	735 58	3! <b>927 6</b> 5	1,757 33	829 68	
Ottawa	.   040 34			479 78 1,716 94	30 28 752 87	
Rock River	. 2.713 43	2 1,747 00	1,483 21	2,012 47	529 26	
Schuyler	1,140 6	2 1,256 0	1,318 74	1,172 07		141 6
springueia	1,214 1	2 1,338 60				547 7
	\$27,214 0	824,723 6	\$27,457 69	\$28,782 78	\$1,325 09	

Fort Wayne .							
Presh. of Crawfordsville   \$1,548 90   \$1,544 50   \$1,620 81   \$1,017 74   \$169 56   \$2046 44   \$1,017 74   \$169 56   \$205 1   \$1,017 74   \$169 56   \$205 1	SYNODS.	1, 1899, TO APRIL	1, 1900, TO APRIL	1, 1901, TO APRIL	1, 1902, To APRIL	1902 AN	no 1908.
Fort Wayne 909 99 928 56 932 18 1,101 74 \$160 56 Indianapolis 1,625 57 1,142 79 1,14	STNOD OF INDIANA.						
Vincennes   781 92   244 48   317 19   549 98   232 79   54 66	Presb. of Crawfordsville	909 99 1,625 57 671 80 551 68	923 55 1,142 79 689 55 586 68	932 18 1,875 79 816 59 610 34	1,101 74 1,758 51 858 20 568 10	382 72 36 61	\$246 46 42 24
STROD OF INDIAN TERRITORY.   Presb. of Choctaw   \$554. 62   \$80. 68   \$47. 42   \$70. 15   \$21. 72   \$1. 175. 06   \$173. 97   \$137. 59   \$462. 62   \$325. 06   \$1. 100   \$25. 9   \$0. 0   \$0. 5   \$1. 100   \$2. 9   \$0. 0   \$0. 5   \$1. 100   \$1. 100   \$0. 2   \$0. 5   \$0. 0   \$1. 100   \$0. 0   \$1. 100   \$0. 0   \$1. 100   \$0. 0   \$1. 100   \$0. 0   \$1. 100   \$0. 0   \$1. 100   \$0. 0   \$1. 100   \$0. 0   \$1. 100   \$0. 0   \$1. 100   \$0. 0   \$1. 100   \$0. 0   \$1. 100   \$0. 0   \$1. 100   \$0. 0   \$1. 100   \$0. 0   \$1. 100   \$0. 0   \$1. 100   \$1. 1	Vincennes	781 92	246 48	817 19	549 98	282 79	54 69
Presb. of Choctaw   \$54 e2   \$80 68		\$7,385 71	\$6,401 43	\$6,998 58	\$7,615 49	\$616 91	
Cimarron							
Presh. of Cedar Rapids   \$963 39   \$851 98   \$1,108 52   \$1,084 07   \$74 48	Cimarron	175 06 10 25 831 96	173 97 9 00 528 72	137 59 8 05 465 54	462 62 11 00 526 67	325 08 2 95 61 13	
Presh. of Cedar Rapids   \$983 39		\$767 09	\$898 52	\$822 76	\$1,315 99	\$498 23	
Corning	SYNOD OF IOWA.						
lowa City	Corning	720 36 518 81 1,240 84	666 32 686 94 1,232 77 603 77	761 43 398 15 998 44 568 23	760 39 468 54 1,066 40 497 67	72 96	\$74 45 1 04 70 56
Symod of Kansas.   \$2,875 01   \$2,122 26   \$2,905 90   \$3,242 50   \$336 60   Highland   291 09   364 98   305 58   567 62   282 04   Larned   386 04   301 30   502 61   446 99   \$25 67   80   80   80   80   80   80   80   8	Iowa City	1,093 65 466 18 746 61	1,203 08 501 41 804 15	1,114 99 993 96 880 62	1,223 26 1,077 14 816 85	108 27 83 18	<b>68</b> 77 157 64
Presh of Emporis		\$7,874 11	<b>\$</b> 7,930 50	\$8,473 25	\$8,469 44		<b>\$3</b> 81
Strod of Kentucky.   Fresh of Ebenezer	Presh of Emporis Highland Larned Neosho Osborne Solomon	291 09 396 04 482 41 91 23 414 38	364 98 301 30 761 95 98 06 415 84	305 58 502 61 674 52 153 66 640 97	567 62 446 99 671 93 160 13 612 97	262 04 6 47	\$55 62 2 59 28 00
Presb. of Ebenezer		\$5,715 32	\$5,279 25	\$6,579 85	\$7,522 17	\$942 82	
Louisville	STROD OF KENTUCKY.		·				
SYBOD OF MICHIGAN.           Presb of Detroit         \$2,849 52         \$8,791 31         \$4,652 41         \$5,660 61         \$1,008 20           Flint         378 54         450 79         496 56         690 48         193 92           Grand Rapids         226 56         316 51         436 27         335 03         385 03         380 01         241 90         255 84         13 94           Lake Superior         311 45         438 61         230 61         457 65         227 04         227 04         14 38         13 9 81         9 81         34 91         34 64         314 83         9 81         39 09         3 06         3 06         9 81         3 06	Louisville	1,234 56	1053 46	1,190 53	998 92		\$12 29 191 61 78 80
Presb of Detroit         \$2,849 52         \$8,791 31         \$4,652 41         \$6,660 61         \$1,006 20           Film:         378 54         450 79         496 56         690 48         193 92           Grand Rapids         264 56         316 51         436 27         385 03         380 03           Kalamasoo         512 30         304 01         241 90         255 84         13 94           Lake Superior         311 45         438 61         230 61         457 65         227 04           Lansing         324 28         345 91         324 64         314 83         9 81           Mouroe         397 50         387 95         394 18         391 09         3 06           Petoskey         141 38         120 11         206 13         223 50         17 87           Saginaw         566 45         491 14         416 46         469 78         58 32		\$2,115 28	\$1,847 47	\$2,102 50	\$1,825 30		\$277 20
\$5,765 98 \$11,616 34 \$7,399 16 \$8,798 81 \$1,399 65	Presb of Detroit Filint Grand Rapids Kalamasoo Lake Superior Lansing Mouroe Petoskey	378 54 264 56 512 30 311 45 324 28 397 50 141 38	450 79 816 51 804 01 438 61 845 91 857 95 120 11	496 56 436 27 241 90 230 61 324 64 394 18 206 13	690 48 835 03 255 84 457 65 814 83 891 09 223 50	193 92 13 94 227 04 17 87	\$101 24 9 81 3 09
		\$5,765 98	\$11,616 34	\$7,899 16	\$8,798 81	\$1,399 65	

SYNODS.	1, 1899,	FROM MAY 1, 1900,	1, 1901,	FROM MAY 1, 1902,		ND 1902. ND 1903.
22.020	TO APRIL 30, 1900.	TO APRIL 30, 1901.	To APRIL 30, 1902.	TO APRIL 30, 1903.	GAIN.	Loss.
SYNOD OF MINNESOTA.						<u> </u>
Presb. of Adams	<b>2110</b> 40		****	<b>\$62</b> 08	<b>\$62 08</b>	
Duluth	492 44		\$293 64 609 33	272 08 1.123 41	514 08	\$21.5
Minneapolis	832 93 182 32	969 42 158 93	1,494 11 123 81	1,316 70 47 93		177.4   75.8
Minneapolis Red River St. Cloud St. Paul	95 82	73 51	93 48	101 36	7 88	!
St. Paul	1,665 60 255 26	1,732 33 284 32	1,186 59 259 21	1,457 31 191 29	270 72	67 9:
Curren on Memorra	\$3,627 79	\$3,844 71	\$4,060 17	\$4,572 16	\$511 99	
SYNOD OF MISSOURI.  Presb. of Kansas City	\$1,738 26	\$1,642 97	\$1,660 72	\$1,827 25	\$166 53	
Ozark	473 86	448 83	491 47	478 48		\$12 9
Hannibal			306 69 1.098 25	319 58 1,116 48	12 89 18 23	
St. Louis	2,956 25	2,852 34	2,976 80	4,075 40	1,098 60	
Willie Kiver	#0 FCF 00	14 25	9 00		4 00	
SYNOD OF MONTANA.	\$6,565 23	\$6,443 14	<b>\$</b> 6,542 93	<b>\$7,830</b> 19	\$1,287 26	
Presb. of Butte	\$195 77	\$141 85	<b>\$</b> 152 50		\$11 20	
Great Falls	41 80 279 05		55 90 302 12		28 20	<b>\$</b> 73.79
	\$516 62		\$510 52			\$34.89
SYNOD OF NEBRASKA.				1		
Presb. of Box Butte	\$83 92 355 19	\$50 00 192 79	\$43 00 327 86	<b>\$</b> 47 49	<b>\$4</b> 49	<b>2110 2</b>
Hastings	330 00	305 43	198 62		71 56	\$118 77
Nebraska City		1,441 61 282 50	1,530 61 237 21	1,274 29 196 43		256 32 40 78
Niobrara	903 02		631 41	706 60	75 19	40 10
Course on Nam Income	\$3,240 55	\$2,854 24	\$2,968 71	\$2,704 08		<b>\$264</b> 63
SYNOD OF NEW JERSEY.  Presb. of Corisco	\$25 00	\$30.80	\$29 00	\$36 00	\$7 00	
Elizabeth	9.580.79	8 387 93	7,484 70	6.927 32		\$537.38
Jersey City	. 1 3.212 23	5,278 07 2,993 10	4,814 93 2,968 37	4,950 17 2,969 68	135 24 1 31	
Morris and Orange	17,145 28	2,993 10 17,085 56	16.047 65	2,969 68 15,051 79		995 86
Newark	9,042 81 5,184 81	11,561 37 4,760 98	8,563 05 4,946 46	11,603 47 4,717 24	3,040 42	229 22
Newton	4,038 36	3,384 31	2,765 87 2,705 86	3,333 45	567 58	26 88
Wood J CLOCY	\$54,946 07	\$56,138 43	\$50,325 89		\$1,942 21	
SYNOD OF NEW MEXICO.	404,010 0.	400,100 10	400,020 03	902,200 10	<b>V1,512</b> 21	
Presb. of Arizona	\$239 72	\$247 29	\$311 36			\$149 20
Rio Grande	111 93 104 96		74 50 117 60	102 66 147 88	\$28 16 30 28	
	<b>\$456</b> 61	\$425 94	\$503 46	\$412 70		\$90 76
SYNOD OF NEW YORK.	<b>AT 017 0</b> 0	<b>9</b> 7 070 07				
Presb. of Albany	\$5,617 82 1,662 35	\$5,356 85 1,890 83	\$5,635 38 1,414 97	\$5,095 02 1,653 99	\$239 02	<b>\$54</b> 0 36
Preso. of Albany Binghamton Boston Brooklyn Buffalo Cayuga Champlain Chemung Columbia	621 94 12,076 79	786 03	728 46	898 17	169 71	0.000 00
Buffalo	4,067 08	3,961 12	12,875 03 3,880 93	4.090.85	209 92	2,277 26
Cayuga	3,317 81 476 70	3,590 61 388 05	4,512 65 580 51	3,784 55	-	728 10 262 25
Chemung	1,586 74	1,022 99	978 90	791 02	R	187 88
Columbia	532 43	622 89	622 32	489 38		132 94

SYNODS,	FROM MAY 1, 1899, TO APRIL	From May 1, 1900, To April	FROM MAY 1, 1901, TO APRIL	FROM MAY 1, 1902, TO APRIL	1901 AN 1902 AN	
	30, 1900.	30, 1901.	30, 1902,	30, 1903.	GAIN.	Loss.
SYNOD OF NEW YORK Cont.						
resb. of Genesee	<b>8</b> 745 52	\$738 64	\$841 76	\$594 04		\$247 7
Geneva	2,525 68	2,747 62	2,146 67	2,109 45		37 2
Huason	2.8/0 90	2,678 58	3,410 60	2.856 95		553 6
Lyons	1,044 58	1,013 90	933 26	865 68		67 5
Lyons	416 07	497 14	333 98	350 56	<b>\$</b> 16 63	2 (
Nassau	1,462 06 36,388 98	1,385 11 48,430 97	1,728 22 40,256 93	1,726 20 87,297 23		2,959
Niagara	755 85	844 89	1,107 19	1,077 71		29
North Divor	1 692 69	2,474 62	1.989 84	2,229 51	239 67	_
Otsego	1,166 17	1.131 88	1.035 20	1.225 88	190 68	
Rochester	4,359 11	4,418 19	3,783 16	4,083 92	300 76	
St. Lawrence	1,692 30		1,713 12	1,564 83		148
Steuben	800 64 1,704 49	842 13 1,510 26	697 13 1,135 14	670 78	67 22	26
Trov	3,351 36	3,647 66	3,828 23	1,202 36 3,984 54	156 31	
Utica	1,819 53	1,830 14	2,844 54	2,059 79	100 31	784
Utica	9,283 44	10,924 59	9,383 88	9,081 01		302
	\$101,976 00	· · · · · · · · · · · · · · · · · · ·				
SYNOD OF NORTH DAKOTA.	\$101,976 00	\$117,923 05	<b>\$</b> 108,347 95	\$100,649 45		<b>\$7,69</b> 8
Presb. of Bismarck	\$39 34	\$59 40	<b>\$4</b> 6 94	\$15 98		\$31
Fargo	209 15	238 55	223 46		<b>\$</b> 91 59	•
Minnewaukon	72 94	17 00	118 36	92 54	•	25
Mouse River			İ	26 50	26 50	
Pembina	175 71	129 44	190 85	234 37	43 52	
S O	\$497 14	<b>\$444</b> 89	\$579 61	<b>\$6</b> 84 39	<b>\$</b> 104 78	
SYNOD OF OHIO.	# 100 E0	\$351 54	<b>\$</b> 331 47	<b>\$</b> 269 21		
Presb, of Athens	007 15	370 79	538 92			\$62 267
Bellefontaine Chillicothe Cincinnati Cleveland Columbus Dayton Huron Lima	577 07	586 91	594 60			216
Cincinnati	2.810 72	2,602 09	2,466 72	2.483 27	\$21.55	
Cleveland	2,810 72 5,877 16	6,067 35	7,848 42	2,485 27 7,419 09	-	429
Columbus	1,200 51	1,448 31	1,191 77	1,478 87	282 10	
Dayton	2,832 12	2,566 02	2,772 75	3,181 63	408 88	
Huron	292 53 1,651 56		327 48 1,789 30	322 58 1,604 46		4 184
Lima Mahoning	2,570 60			1,648 19	144 41	104
		589 51	429 73	510 63	80 90	
Maumee Portsmouth St. Clairsville Steubenville	1,046 95	997 85	840 37	464 01	00 30	376
Portsmouth	438 58	450 49	455 34	607 33	151 99	
St. Clairsville	1,048 48	1,239 58	1,194 67	1,187 99		6
Steubenville	2,821 32	2,229 13	1,981 65	1,964 54 767 47		17
viouscer	1,010 02	954 02	824 84	767 47	or 0.	57
Zanesville	1,050 95		1,030 25	1,056 19	25 94	
SYNOD OF OREGON.	\$26,010 68	\$26,313 95	\$26,122 06	<b>\$25,615</b> 58		<b>\$</b> 506
Presb. of East Oregon	\$78 95	\$107 98	\$109 77	\$74 77		<b>\$</b> 35
Portland	759 82	1,476 18	959 01	1,188 98	\$224 97	400
South Oregon	244 90	148 76	182 42	145 32	<b>1</b> —1 ()	37
Willamette	171 01		195 51	156 77		38
	\$1,254 68	\$1,904 57	\$1,446 71	\$1,560 84	\$114 13	
SYNOD OF PENNSYLVANIA.						
Presb. of Allegheny			\$5,502 06 2,813 52	\$4,623 67 3,551 56	<b>\$</b> 738 04	<b>\$</b> 878
Blairsville Rutler	2,890 39	2,306 99	1,879 94	3,351 56 2,292 41	412 47	
Carlisle	4,052 25	8.982 11	3,977 05	4,186 58	159 53	
Butler Carlisle Chester Clarion Rrie	5,159 91	l 7.296 90	5,342 02	6 421 19	1,089 17	
Clarion	1,804 95	7,296 90 1,743 86	1,898 57	1,745 74		152
Pelo	3,486 88	4,063 71 4,661 04	7,469 51	5,596 40		1,873
Mie						
Huntingdon	1,804 95 3,486 88 3,706 34 1,539 81	4,661 04 1,248 98	3,438 52 1,915 72	4,051 86 2,481 00	618 34 565 28	

SYNODS.	FROM MAY 1, 1899, TO APRIL	FROM MAY 1, 1900, TO APRIL	FROM MAY 1, 1901, To APRIL	FROM MAY 1, 1902, TO APRIL	1901 A1 1902 A1	
	30, 1900.	80, 1901.	30, 1902.	30, 1908.	GAIN.	Loss.
SYNOD OF PENNSYLVANIA.—Cont.						
Presb. of Lackawanna Lehigh	\$7,596 12 3,160 43	\$7,049 88 2,999 11	\$6,676 95 3,017 47	\$6,347 46		\$329 4 287 3
Northumberland	2,329 97	2,419 08	2,348 20	2,730 10 2,268 90		74 3
Parkersburg	325 61 17,336 54	17.147 20		667 68 18,044 37	<b>\$280 41</b>	8,331
Philadelphia North	7,341 85 16,465 81	8,568 81	7,485 06	7,644 87 20,079 26	159 81	5,844
Pittsburgh	2,025 92	2,332 96	3,185 91	2,350 58		785
Shenango	1,874 78 2,555 79	1,796 81 2,927 61	1,744 78 2,703 13	1,821 10 3,031 34	76 32 328 21	
Wellsborough	421 01 2,191 31	568 09 1,578 47	843 50 -1,453 78	338 89	23 92	4
Westminster				1,477 65	23 92	
SYNOD OF SOUTH DAKOTA.	\$94,130 56	\$100,801 71	\$110,827 64	<b>\$</b> 101,712 61		<b>\$</b> 9,115
Presb. of Aberdeen	\$181 52	\$253 02	\$195 61	\$244 12	<b>\$4</b> 8 51	
Black Hills	46 64 157 20	51 58 173 82	30 62 268 84	27 00 229 86	-	<b>\$8</b> 9
Dakota	46 93	27 60	100 72	63 45		37
Boutnern Dakota	292 28		311 80	309 81		1
SYNOD OF TENNESSEE.	\$724 57	\$842 06	<b>\$907</b> 59	\$874 24		\$33
Presb. of Birmingham			\$1 00	\$10 22	<b>9</b> 9 22	
French Broad Holston	\$71 46 105 03		77 13 204 45	107 20 81 35	30 07	123
Kingston	95 50	188 00	210 45	145 80		64 (
Union	518 34			547 29		75 3
SYNOD OF TEXAS.	\$790 33	\$1,831 04	\$1,115 65	\$891 86		\$223
Presb. of Austin	\$420 50	\$676 86	\$660 33	<b>\$</b> 670 05	<b>9</b> 9 72	
North Texas	94 44 94 12		144 90 97 75	69 89 50 11	-	\$75 47
•	\$609 06		\$902 98	\$790 05		\$112
SYNOD OF UTAH.	40000	TOTAL SO	4302 30	4/20 W		At 12
Presb. of Boisé	\$87 30			\$141 15	<b>\$46</b> 10	
Utah	53 50 637 41	36 15 364 94		37 61 301 18		\$27 3
	\$778 21	\$448 89	\$465 O5	\$479 94	\$14 89	
Synod of Washington.  Presb. of Alaska						
Central Washington	\$53 00	1	120 69	\$53 25 117 25		\$6 G
Olympia	247 11 876 25			314 18 662 53		98 (
Spokane	166 84	406 20	379 77	344 83		34 9
Walla Walla	129 57			219 19		18 (
SYNOD OF WISCONSIN.	\$1,472 77	\$1,444 67	\$1,876 64	\$1,711 23		\$165
Presb. of Chippewa	\$295 61	\$417 08	\$286 03	\$259 36		226 (
La Crosse	26 30	45 46	79 18	66 14		13 ( 27 (
Milwaukee	611 64 967 21	1,066 30	885 09	584 65 1,250 25	\$365 16	2/ (
Winnebago	995 23	1,064 17	866 45	1,005 05	138 60	
	\$2,895 99	<b>\$</b> 3,252 57	\$2,728 48	\$8,165 45	\$437 02	

GENERAL SUMMARY	FROM MAY 1, 1899, To April	FROM MAY 1, 1900, To APRIL	FROM MAY 1, 1901, TO APRIL	FROM MAY 1, 1902, To APRIL		VD 1902. VD 1908.
OF RECEIPTS.	30, 1900.	30, 1901.	30, 1902.	30, 1903.	GAIN.	L088.
From Churches	\$826,947 57 \$26,044 76 45,979 23 4,289 89		336,551 47 47,082 75	307,663 74 45,853 50		\$8,253 02 28,887 73 1,229 25
Individuals and Miscellaneous Sources Income	124,064 76 31,157 29 62,342 00	118,596 50 83,993 48	114,749 16 42,762 74	135,865 08 33,969 20	21,115 92	8,798 54
TOTAL	<b>\$920,82</b> 5 50	<b>\$969,180</b> 07	1,086,341 74	1,083,809 20		\$2,532 54
Number of Churches contributing directly to the Treasury in N. Y. Contributing through Woman's Boards only		4,866 625	5,083 575	5,018 610	35	15
Contributing through Sabbath- schools or Y. P. S. C. E. only	258	301	223	175		48
Total Number Contributing Churches	5,731	5,792	5,831	5,803		28

# A Comparative Statement of Receipts from Women's Boards.

	FROM MAY 1, 1899, To APRIL	FROM MAY 1, 1900. To April	FROM MAY 1, 1901, TO APRIL	FROM MAY 1, 1902, To APRIL		ND 1902. ND 1903.	
	30, 1900.	30, 1901.	30, 1902.	30, 1903.	GAIN.	Loss.	
Woman's Foreign Missionary Society, Philadelphia	<b>\$</b> 155,107 16	<b>\$1</b> 53,907 17	<b>\$</b> 178,127 36	<b>\$</b> 155,051 51		\$23,075	85
Woman's Board of Missions of the Northwest	73,615 96	73,283 75	<b>68,710</b> 18	64,980 63		8,729	55
Woman's Board of Foreign Missions, New York	<b>65,916 48</b>	<b>65,848</b> 15	62,946 42	60,541 36		2,405	06
Woman's Board of Foreign Missions, Northern New York	7,865 19	8,322 86	7,080 58	6,277 21		758	32
Woman's Board of Foreign Missions of the Southwest	11,240 69	11,113 82	8,081 96	10,811 92	\$2,279 96		
Woman's Occidental Board of Missions, San Francisco	9,370 83	9,557 08	7,971 85	7,886 75		185	10
Woman's Boar 1 of Missions, North Pacific	2,928 45	3,219 30	8,738 17	2,664 36		1,068	81
	\$326,044 76	\$325,247 13	<b>\$</b> 336,551 47	\$307,663 74		\$28,887	73

# LIST OF MISSIONARIES

#### OF THE

# BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A. AND THEIR ADDRESSES.

## MAY, 1903.

- \*On furlough in the United States.
- \*\* Reappointed.

OF OP LPP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
873	Abbev. Mrs. R. E	Central China	Nanking, China. Batanga, Kamerun, West Africa. Fusan, Korea. Tokyo, Japan. Lodlana, Punjab, India. Allahabad, N. W. P., India. (Woodstock), Landour, N. W. P., Ind Seoul, Korea. Bahia, Brazil. Yamaguchi, Japan.
902	Adams, Mr. and Mrs. Albert G .	West Africa	Batanga, Kamerun, West Africa.
895	*Adams, Rev. and Mrs. Jas. E	Korea	Fusan, Korea.
902	Alexander, Miss Emma	East Japan	Tokyo, Japan.
894	Allen, Maud, M.D	Punjab	Lodiana, Punjab, India.
902	Allison, Rev. A. B	Furrukhabad	Allahabad, N. W. P., India.
890	Andrews, Rev. and Mrs. H. M	Punjab	(Woodstock), Landour, N. W. P., Ind
893	Avison, O. R., M.D. and Mrs. Avison.	Korea	Seoul, Korea.
899	Axtell, Miss Maggle B	Brazii	Bania, Brazii.
888	Ayres, Rev. and Mrs. J. B	west Japan	ramagueni, Japan.
890	Baird, Rev. and Mrs. W. M	Korea	Pyeng Yang, Korea, via Chemulpo.
884	Ballagh, Miss Annie P	East Japan	Tenafly, N. J.
875	Ballagh, Prof. J. C	East Japan	Meiji Gakuin, Tokyo, Japan.
875	Ballagh, Mrs. J. C.	East Japan	Washington, D. C.
894	Bandy, Rev. and Mrs. C. H	Furrukhabad	Fairneld, lowa.
901	Barrett, M188 M. B	Korea	Seoul, Korea.
901 882	Darrett, Rev. W. M	Factors Bossia	Tohonon Donale
899	Doshow Wiss I D	Wostown Poweig	Tobriz Powie vie Powlin and Tiflis
889	Roottie Rev and Mrs Andrew Ph D	Centon	Centon Chine
383	Rerean Rev and Mrs Paul D	Fast Shantung	289 Oak St. Chicago Ill
900	Rembeisel Rev Charles F	Korea.	Pyeng Yang Korea via Chemulpo.
897	Best. Miss Margaret.	Korea	Pyeng Yang, Korea, via Chemulpo.
894	Bickerstaph, Rev. and Mrs. G. L	Brazil	Castro, Parana, Brazil.
886	*Bigelow, Miss Gertrude S	West Japan	Yamaguchi, Japan.
879	Bird, Miss Emily G	Syria	Abein, Syria, via London and Brindis
853	Bird, Mrs. Wm	Syria	Beirut, Syria, via London and Rrindis
899	Bissell, Miss Edna	Siam	Petchaburee, Siam, via Brindisi.
896	Bixler, Rev. and Mrs. C. E	Brazil	Larangeiras, Sergipe, Brazil.
896	Blackburn, Rev. and Mrs. C. S	West Persia	Urumia, Persia, via Berlin and Tims.
901	Blair, Rev. and Mrs. W. N	Korea	Pyeng Yang, Korea, via Chemuipo.
895	Boggs, Rev. and Mrs. J. J	Canton	Canton, China.
387	Boomer, Rev. and Mrs. W. B	Chin	Sanuago, Chin, S. A.
389 397	+Boughton, Miss Emma F	West Shantung	Indone F de Vere Cruz Merico
388	Prodford More F M D	West Possis	Tabrie Dowie vie Barlin and Tiffic
390	Rrigge W A M D and Mrs Brigge	Leve	Chiang Rai Lage via Rumnah & Rahel
396	Brokaw Rev and Mrs Harvey	West Japan	Hiroshima, Japan
394	*Brown, Miss A. A.	Western India	Newark, N. J.
884	*Brown, Rev. and Mrs. Hubert W	Mexico	United States.
385	Brown, Miss Charlotte H	Syria	Sidon, Syria, via London and Brindis
397	Browning, Miss Clara B	Mexico	Apartado 247, Mexico City, Mexico.
396	*Browning, Rev. and Mrs. W. E., Ph. D.	Chili	Kansas City, Mo.
399	Bruen, Rev. and Mrs. H. M	Korea	Fusan, Korea.
882	Bryan, Rev. and Mrs. Arthur V	West Japan	Matsuyama, Iyo, Japan.
902	Bryan, Herman C., M.D	Hainan	Nodoa, Hainan, China.
897	Burnham, Mary L., M.D.	West Shantung	Chinan, China, via Cheico.
881	Butler, Miss E. M	Canton	Canton, China.
359	Calderwood, Mrs. Wm	Punjab	Pyeng Yang, Korea, via Chemulpo. Tenafly, N. J. Meiji Gakuin, Tokyo, Japan. Washington, D. C. Fairfield, Iowa. Seoul, Korea. Fusan, Korea. Fusan, Korea. Fusan, Korea. Teheran. Persia. Tabriz, Persia, via Berlin and Tifiis. Canton, China. 289 Oak St., Chicago, Ill. Pyeng Yang, Korea, via Chemulpo. Pyeng Yang, Korea, via Chemulpo. Pyeng Yang, Korea, via Chemulpo. Castro, Parana, Brazil. Yamaguchi, Japan. Abeih, Syria, via London and Brindis Beirut, Syria, via London and Brindis Beirut, Syria, via London and Brindis Larangeiras, Sergipe, Brazil. Urumia, Persia, via Berlin and Tifiis. Pyeng Yang, Korea, via Chemulpo. Canton, China. Santiago, Chili, S. A. Nassau, N. Y. Jalapa, E. de Vera Cruz, Mexico. Tabriz, Persia, via Berlin and Tifiis. Chiang Rai, Laos, via Burmah & Rahet Hiroshima, Japan. Newark, N. J. United States. Sidon, Syria, via London and Brindis Apartado 247, Mexico City, Mexico. Kansas City, Mo. Fusan, Korea. Matsuyama, Iyo, Japan. Nodoa, Hainan, China. Chinan, China, via Chefoo. Canton. China. Ambala, Punjab, India. Lakawn, Laos, via Burmah and Rahet
396	*Callander Roy and Mrs C R	Tana	Itakawa Laos via Rurmah and Rabe

DATE OF	NAME.	MISSION.	POST-OFFICE ADDRESS,
APP'T			
1893	Campbell Mrs C. D	Mexico	Sombrerete, Zacatecas, Mexico.
1894	Campbell, Mrs. C. D	Laos	Chiang Mai, Laos, via Burmah & Raheng
1898	Campbell, Rev. and Mrs. W. M	Hainan	Hoihow, Hainan, China.
1882	*Candor, Rev. and Mrs. T. H	Colombia	Delta, Pa.
1886	Carleton, Jessica R., M.D. *Carleton, Marcus B., M.D., and Mrs.	Punjab	Ambala, Punjab, India.
1881		Punjab	156 Fifth Avenue, New York City.
1887	Carleton Case, Miss Etta W. Cattell, Frances F., M.D.	East Japan	Yokohama, Japan.
1007	Cattell, Frances F., M.D	Control China	Soochow, China,
1885	Chalfant, Rev. and Mrs. W. P	Chinese U.S	Los Angeles, Cal Wei Hsien, China.
1887 1866	Chamberlain Mrs. G. W.	West Shantung Brazil	Bahia, Brazil.
1899	Chalfant, Rev. and Mrs. W. P. Chalfant, Rev. and Mrs. F. H. Chamberlain, Mrs. G. W. Chamberlain, Rev. and Mrs. Pierce A. Chage Miss. M. I.	Brazil Brazil	Villa Novade Rainha, Brazil.
		110100	Syen Chun, via Chemulpo, Korea.
1893	*Chesnut, Eleanor, M.D.	Canton	156 Fifth Avenue, New York City.
1901 1895	Clark Wiss Carrie R	Canton	Canton, China. Jagraon, Punjab, India.
1893	Clark, Miss Carrie R	Punjab	Scranton, Pa.
1902	Clark, Rev. and Mrs. C. A	Kores	Seoul, Korea.
1885	Coan, Rev. and Mrs. F. G	West Persia	Urumia, Persia, via Berlin and Tabriz.
1878 1899	Cochran, J. P., M.D	West Persia Central China	Urumia, Persia, via Berlin and Tabriz. (Hwai Yuen), Nanking, China.
1899	Cochran, Samuel, M.D., and Mrs.	Cinam Cillia	(22 mm 2 son), rinnang, cimita
	Cochran	Central China	(Hwai Yuen), Nanking, China,
1890	Cogdal, Miss Mary E	Central China	18 Peking Road, Shanghai, China.
1878 1886	Cole, Miss Edna S	Siam	Bangkok, Siam, via Brindisi. United States.
1860	Cooper, Miss L. J. Cooper, Rev. and Mrs. D. G. Cooper, Rev. and Mrs. A. W. Cooper, Miss L. J. Cooper, Effle B., M.D. Cooper, Effle B., M.D.	Chinese in U.S	San Francisco, 911 Stockton Street.
1885	Cooper, Rev. and Mrs. A. W	Siam	
1890	Cooper, Miss L. J.	Siam	Bangkok, Siam, via Brindisi. Chefoo, China.
1899	Cooper, Effie B., M.D.	East Shantung East Shantung	Chefoo, China.
1000	Corbett, Rev. and Mrs. Hunter, D.D. Cornwell, Rev. and Mrs. Geo.	East Shantung	Chefoo, China.
1900	Crawford, Rev. and Mrs. O. C.	Central China	Soochow, China.
1870	Crawford, Rev. and Mrs. O. C Crossette, Mrs. M. M	West Shantung	Wei Hsien, China. Peking, China.
1890	Cunningham, Rev. and Mrs. A. M Cunningham, Miss Edwina Cunningham, Rev. and Mrs. Jas. S.	Peking	Ningpo, China.
1891 1901	Cunningham, Miss Edwina	West Africa	Libreville, Congo Francais, W. Africa.
1888	Curtis, Rev. and Mrs. F. S	West Japan	Kyoto, Japan.
1879	Dale, Mrs. Gerald F	Svrie	Beirut, Syria, via London and Brindisi
1869	Dascomb. Miss Mary P	Syria	Curityba, Parana, Brazil.
1892	Davies, Rev. and Mrs. L. J. Dager, Rev. W. M. *Dager, Mrs. W. M.	East Shantung	Tsingtau, China.
1899	Dager, Rev. W. M.	West Africa	(Elat), Batanga, Kamerun, W. Africa. United States.
1899 1864	De Heer, Mrs. C	West Africa	(Benito), Libreville, Gaboon, W. Africa
1000		Doreio	(Benito), Libreville, Gaboon, W. Africa Urumia, via Berlin and Tabriz. Chiang Mai, Laos, via Burmah & Raheng
1894	Denman, Rev. and Mrs. C. H., M.D.	Laos	Chiang Mai, Laos, via Burmah & Raheng
1867	*Dennis, Rev. and Mrs. James S., D.D.	Syria	156 Fifth Avenue, New York City. Canton, China.
1897 1886	Denman, Rev. and Mrs. C. H., M.D.  *Denmia, Rev. and Mrs. James S., D.D.  Dobson, W. H., M.D., and Mrs.  *Dodd, Rev. and Mrs. W. C.	China	Clintonville, Pa.
1902		1 11111 PM 11C3	Hoilo, Philippine Islands,
1880	Donaldson, Miss Elma	Punjab	Dobno N W D India
		Lunjav	Denra, N. W. I., India.
1889	Doty, Miss S. A.	Korea	Dehra, N. W. P., India. Seoul, Korea.
1889 1893 1866	Doty, Miss'S. A	Syria	Zahleh, Syria, via London and Brindisi
1889 1893 1866 1899	Doty, Miss S. A.  Doolittle, Rev. and Mrs. George C.  Doolittle, Mrs. L. J.	Korea	Zahleh, Syria, via London and Brindisi Siangtan, Hunan, China, via Hankow. Siangtan, Hunan, China, via Hankow.
1889 1893 1866 1899 1898	Doty, Miss S. A.  Doolittle, Rev. and Mrs. George C.  Doolittle, Mrs. L. J.	Korea	Zahleh, Syria, via London and Brindisi Siangtan, Hunan, China, via Hankow. Siangtan, Hunan, China, via Hankow. 18 Peking Road, Shanghai, China.
1889 1893 1866 1899 1898 1901	Doty, Miss S. A.  Doolittle, Rev. and Mrs. George C.  Doolittle, Mrs. L. J.	Korea Syria Hunan Hunan Central China Eastern Persia	Zahleh, Syria, via London and Brindisi Siangtan, Hunan, China, via Hankow. Siangtan, Hunan, China, via Hankow. 18 Peking Road, Shanghai, China. Teheran, Persia.
1889 1893 1866 1899 1898 1901 1881	Doty, Miss S. A.  Doolittle, Rev. and Mrs. George C.  Doolittle, Mrs. L. J.	Korea Syria Hunan Hunan Central China Eastern Persia Punjab	Zahleh, Syria, via London and Brindisi Siangtan, Hunan, China, via Hankow. Siangtan, Hunan, China, via Hankow. 18 Peking Road, Shanghai, China. Teheran, Persia. Jullundur, Punjab, India.
1901 1881 1902 1894	Doty, Miss S. A. Doolittle, Rev. and Mrs. George C. Doolittle, Mrs. L. J. Doolittle, Leila L., M.D. Douglass, Mr. and Mrs. C. W. Douglass, Rev. and Mrs. Charles A. Downs, Miss Caroline C. Drake, Miss Lucille Dresser, Miss Filen E.	Korea Syria Hunan Hunan Central China Eastern Persia Punjab West Persia Central China	Zahleh, Syria, via London and Brindisi Siangtan, Hunan, China, via Hankow. Siangtan, Hunan, China, via Hankow. 18 Peking Road, Shanghai, China. Teheran, Persia. Jullundur, Punjab, India. Tabriz, Persia. Nanking China.
1901 1881 1902 1894 1890	Doty, Miss S. A. Doolittle, Rev. and Mrs. George C. Doolittle, Mrs. L. J. Doolittle, Lella L., M.D. Douglass, Mr. and Mrs. C. W. Douglas, Rev. and Mrs. Charles A. Downs, Miss Caroline C. Drake, Miss Lucille Dresser, Miss Ellen E. Drummond. Rev. and Mrs. W. J.	Korea Syria Hunan Hunan Central China Eastern Persia Punjab West Persia Central China Central China	Zahleh, Syria, via London and Brindisi Siangtan, Hunan, China, via Hankow. Siangtan, Hunan, China, via Hankow. 18 Peking Road, Shanghai, China. Teheran, Persia. Jullundur, Punjab, India. Tabriz, Persia. Nanking China.
1901 1881 1902 1894 1890 1875	Doty, Miss S. A. Doolittle, Rev. and Mrs. George C. Doolittle, Mrs. L. J. Doolittle, Lella L., M.D. Douglass, Mr. and Mrs. C. W. Douglass, Mr. and Mrs. Charles A. Downs, Miss Caroline C. Drake, Miss Lucille Drasser, Miss Ellen E. Drummond, Rev. and Mrs. W. J. Dunlap, Rev. and Mrs. E. P., D.D.	Korea Syria Hunan Hunan Central China Eastern Persia Punjab West Persia Central China Central China Siam	Zahleh, Syria, via London and Brindisi Siangtan, Hunan, China, via Hankow. Siangtan, Hunan, China, via Hankow. 18 Peking Road, Shanghai, China. Teheran, Persia. Jullundur, Punjab, India. Tabriz, Persia. Nanking China.
1901 1881 1902 1894 1890	Doty, Miss S. A. Doolittle, Rev. and Mrs. George C. Doolittle, Mrs. L. J. Doolittle, Leila L., M.D. Douglass, Mr. and Mrs. C. W. Douglass, Rev. and Mrs. C. Charles A. Downs, Miss Caroline C. Drake, Miss Lucille Dresser, Miss Ellen E. Drummond, Rev. and Mrs. W. J. Dunlap, Rev. and Mrs. J. B. Dunlap, Rev. and Mrs. J. B.	Korea Syria Hunan Hunan Central China Eastern Persia Punjab West Persia Central China Central China Siam	Zahleh, Syria, via London and Brindisi Siangtan, Hunan, China, via Hankow. Siangtan, Hunan, China, via Hankow. 18 Peking Road, Shanghai, China. Teheran, Persia. Jullundur, Punjab, India. Tabriz, Persia.
1995 1901 1881 1902 1894 1890 1875 1888 1898	Doty, Miss S. A. Doolittle, Rev. and Mrs. George C. Doolittle, Mrs. L. J. Doolittle, Leila L., M.D. Douglass, Mr. and Mrs. C. W. Douglass, Rev. and Mrs. Charles A. Downs, Miss Caroline C. Drake, Miss Catcille Dresser, Miss Ellen E. Drummond, Rev. and Mrs. W. J. Dunlap, Rev. and Mrs. E. P., D.D. Dunlap, Rev. and Mrs. J. B. Dunlop, Rev. and Mrs. J. G.	Korea Syria Hunan Hunan Central China Eastern Persia Punjab West Persia Central China Central China Siam Siam West Japan	Zahleh, Syria, via London and Brindisi Siangtan, Hunan, China, via Hankow. Siangtan, Hunan, China, via Hankow. 18 Peking Road, Shanghai, China. Teheran, Persia. Jullundur, Punjab, India. Tabriz, Persia. Nanking, China. Nanking, China. Bangkok, Siam, via Brindisi. Bangkok, Siam, via Brindisi. Kanazawa, Japan.
1901 1881 1902 1894 1890 1875 1888 1898	Doty, Miss S. A. Doolittle, Rev. and Mrs. George C. Doolittle, Mrs. L. J. Doolittle, Leila L., M. D. Douglass, Mr. and Mrs. C. W. Douglass, Rev. and Mrs. Charles A. Downs, Miss Caroline C. Drake, Miss Lucille Dresser, Miss Ellen E. Drummond, Rev. and Mrs. W. J. Dunlap, Rev. and Mrs. E. P., D. D. Dunlap, Rev. and Mrs. J. B. Dunlop, Rev. and Mrs. J. G. Eakin, Rev. and Mrs. J. A.	Korea Syria Hunan Hunan Central China Eastern Persia Punjab West Persia Central China Central China Siam Siam West Japan	Zahleh, Syria, via London and Brindisi Siangtan, Hunan, China, via Hankow. Siangtan, Hunan, China, via Hankow. 18 Peking Road, Shanghai, China. Teheran, Persia. Jullundur, Punjab, India. Tabriz, Persia. Nanking, China. Nanking, China. Nanking, China. Bangkok, Siam, via Brindisi. Bangkok, Siam, via Brindisi. Bangkok, Siam, via Brindisi.
1895 1901 1881 1902 1894 1890 1875 1888 1898	Doty, Miss S. A. Doolittle, Rev. and Mrs. George C. Doolittle, Mrs. L. J. Doolittle, Leila L., M.D. Douglass, Mr. and Mrs. C. W. Douglass, Rev. and Mrs. Charles A. Downs, Miss Caroline C. Drake, Miss Lucille Dresser, Miss Ellen E. Drummond, Rev. and Mrs. W. J. Dunlap, Rev. and Mrs. J. B. Dunlop, Rev. and Mrs. J. G. Eakin, Rev. and Mrs. J. A. Eckels, Rev. and Mrs. Charles E. Edwards, Rev. and Mrs. Charles E. Edwards, Rev. and Mrs. Charles E.	Korea Syria Hunan Hunan Central China Eastern Persia Punjab West Persia Central China Central China Central China Siam Siam Siam Siam Siam Siam Siam	Zahleh, Syria, via London and Brindisi Siangtan, Hunan, China, via Hankow. Siangtan, Hunan, China, via Hankow. Is Peking Road, Shanghai, China. Teheran, Persia. Jullundur, Punjab, India. Tabriz, Persia. Nanking, China. Nanking, China. Nanking, China. Bangkok, Siam, via Brindisi. Bangkok, Siam, via Brindisi. Kanazawa, Japan. Bangkok, Siam, via Brindisi. Nakawn, Siam, via Brindisi.
1995 1901 1881 1902 1894 1890 1875 1888 1898 1898	Doty, Miss S. A. Doolittle, Rev. and Mrs. George C. Doolittle, Mrs. L. J. Doolittle, Lella L., M.D. Douglass, Mr. and Mrs. C. W. Douglass, Mr. and Mrs. C. W. Douglas, Rev. and Mrs. Charles A. Downs, Miss Caroline C. Drake, Miss Lucille Dresser, Miss Ellen E. Drummond, Rev. and Mrs. W. J. Dunlap, Rev. and Mrs. E. P., D.D Dunlap, Rev. and Mrs. J. B. Dunlop, Rev. and Mrs. J. G. Eakin, Rev. and Mrs. J. A. Eckels, Rev. and Mrs. Charles E. Edwards, Rev. and Mrs. Reese F.	Korea Syria Hunan Hunan Central China Eastern Persia Punjab West Persia Central China Central China Central China Siam Siam West Japan Siam Siam Siam Siam Siam Siam Siam Siam	Zahleh, Syria, via London and Brindisi Siangtan, Hunan, China, via Hankow. Siangtan, Hunan, China, via Hankow. Is Peking Road, Shanghai, China. Teheran, Persia. Jullundur, Punjab, India. Tabriz, Persia. Nanking, China. Nanking, China. Nanking, China. Bangkok, Siam, via Brindisi. Bangkok, Siam, via Brindisi. Kanazawa, Japan. Bangkok, Siam, via Brindisi. Nakawn, Siam, via Brindisi.
1895 1901 1881 1902 1894 1890 1875 1888 1898	Doty, Miss S. A. Doolittle, Rev. and Mrs. George C. Doolittle, Mrs. L. J. Doolittle, Lella L., M.D. Douglass, Mr. and Mrs. C. W. Douglass, Mr. and Mrs. C. W. Douglas, Rev. and Mrs. Charles A. Downs, Miss Caroline C. Drake, Miss Lucille Dresser, Miss Ellen E. Drummond, Rev. and Mrs. W. J. Dunlap, Rev. and Mrs. E. P., D.D Dunlap, Rev. and Mrs. J. B. Dunlop, Rev. and Mrs. J. G. Eakin, Rev. and Mrs. J. A. Eckels, Rev. and Mrs. Charles E.	Korea Syria Hunan Hunan Hunan Central China Eastern Persia Punjab West Persia Central China Central China Siam Siam West Japan Siam Siam Canton	Zahleh, Syria, via London and Brindisi Siangtan, Hunan, China, via Hankow. Siangtan, Hunan, China, via Hankow. 18 Peking Road, Shanghai, China. Teheran, Persia. Jullundur, Punjab, India. Tabriz, Persia. Nanking, China. Nanking, China. Nanking, China. Bangkok, Siam, via Brindisi. Bangkok, Siam, via Brindisi. Bangkok, Siam, via Brindisi. Nankawn, Siam, via Brindisi.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1889	Elterich, Rev. and Mrs. W. O.	Fast Shantung	Chefoo, China.
1902	Elterich, Rev. and Mrs. W. O Enright, Miss Grace Erdman, Rev. Paul	Western India	Chefoo, China. Sangli, Bombay Presidency, India. Sidon, Syria, via London and Brindisi.
	Erdman, Rev. Paul	Syria	Sidon, Syria, via London and Brindisi
1887 1901	Fuwer Rev. Norman L.		Teheran, Persia. Hamadan, Persia.
1879	Ewing, Rev. and Mrs. J. C. Rhea, D.D.	Punjab	Lahore, Punjab, India.
1891 1901	Ewing, Rev. and Mrs. A. H., Ph.D. Ewing, Miss Caroline E	Furrukhabad Furrukhabad	Lahore, Punjab, India. Allahabad, N. W. P., India. Allahabad, N. W. P., India.
1889	Faries, W. R., M.D., and Mrs. Faries. Faris, Rev. and Mrs. W. S Farnham, Rev. and Mrs. J.M.W., D.D.	West Shantung	Wei Hsien, China. Ichowfu, China, via Tsingtau.
1896	Faris, Rev. and Mrs. W. S	West Shantung	
1850 1893	Farnam, Kev. and Mrs. J. M. W., D. D.  Frenn, Rev. and Mrs. C. H.  Field, Eva H., M.D.  Fisher, Rev. A. J.  Fitch, Rev. and Mrs. J. A.  Fitch, Rev. and Mrs. George F.  Fitch, Rev. and Mrs. Robert F.  Fitch, Mary E., M.D.  Fleeson, Miss Kate N.  Fleeming, Emma E., M.D.	Peking	156 Fifth Avenue. New York.
1897	Field, Eva H., M.D.	Korea	Seoul, Korea.
1889	Finley, Rev. and Mrs. W. E	Brazil	Aracaju, Sergipe, Brazil.
1902 1889	Fitch, Rev. and Mrs. J. A.	West Shantung	Wei Hsien, China, via Tsingtau.
1870	Fitch, Rev. and Mrs. George F	Central China	18 Peking Road, Shanghai, China.
1898	Fitch, Rev. and Mrs. Robert F	Central China	Ningpo, China.
1901 1880	Fleeson Miss Kate N	Central China	'Socciow, China.  Lakawn   Laca via Rurmah and Raheu
1898	Fleming, Emma E., M.D.	West Shantung	Soochow, China. Lakawn, Laos, via Burmah and Rahen, Ichowfu, China, via Tsingtau. Sidon Swie wie London and Brindisi
1880	Ford, Rev. George A., D.D	Syria	Sidon, Syria, via London and Brindisi. (Baraka), Libreville, Gaboon, W. Africa Ferozepore, Punjab, India.
1891	Former Mrs Charles W	West Africa	(Baraka), Libreville, Gaboon, W. Ainci
1847 1883	Forman, Rev. and Mrs. C. W., M.D.	Puniab	Saharanpur, Punjab, India.
1887	Forman, Rev. and Mrs. John N	Furrukhabad	Saharanpur, Punjab, India. Etah, N. W. P., India. Allahabad, N. W. P., India.
1889	Forman, Miss Mary P	Furrukhabad	Allahabad, N. W. P., India.
1892 1884	*Forman, Rev. and Mrs. Henry	Furrukhabad	Philadelphia, Pa. Mt. Airy, Pa.
1897	Ford, Mr. and Mrs. Edward A. Forman, Mrs. Charles W. Forman, Rev. and Mrs. C. W., M.D. Forman, Rev. and Mrs. John N. Forman, Miss Mary P. *Forman, Miss Emily N. *Forman, Miss E. A. Foster, Miss A. L. A. Franz, Miss A. L. A. Franz, Rev. Melvin	Western India	Mirai, Bombay Presidency, India.
1902	Foster, Miss A. L. A	Western Japan	Kanazawa, Japan. Wei Hsien, China.
1902	Franz, Miss Anna K. M	West Shantung	(Klet) Retence Kemerun West Africa
1894 1894	Freeman, Rev. and Mrs. John H.	Laos	Chiang Rai, Laos, via Burmah & Raheng
1894	Freyer, Mr. and Mrs. E. G	Syria	Beirut, Syria, per Mission Press.
1880	Fulton, Rev. and Mrs. A. A	Canton	Wei Fisien, China. (Klat) Batanga, Kamerun, West Africa- Chiang Rat, Laos, via Burmah & Raheng Beirut, Syria, per Mission Press. Canton, China. Kanazawa, Japan. Canton, China. Fatehgarh, N. W. P., India. Teheren, Perris
1889 1884	Fulton, Mary H., M.D.	Canton	Canton, China
1895	Fullerton, Miss Mary	Furrukhabad	Fatehgarh, N. W. P., India.
1902	Franz, Miss Anna K. M. Fraser, Rev. Melvin Freeman, Rev. and Mrs. John H. Freyer, Mr. and Mrs. E. G. Fulton, Rev. and Mrs. A. A. Fulton, Rev. and Mrs. G. W. Fulton, Mary H., M.D. Fullerton, Miss Mary Funk, J. A., M.D. Gale, Rev. J. S. Gale, Mrs. J. S. Galt, Miss Annabel *Gardner, Miss Sarah Garritt, Rev. and Mrs. J. C. *Gavin, Miss Ann Eliza *Garvin, Rev. and Mrs. J. F. Gault, Mrs. W. C. Gelwicks, Rev. and Mrs. George L. Gibbons, Miss A. Kate Gilbertson, Prof. and Mrs. J. G. Giles, Miss Allee L. Gillam, Rev. S. M. Gilliam, Rev. S. M. Gilliam, Rev. S. M. Gilliam, Rev. F. Giwen, Miss Margaret M. *Genn, Miss Grace C. Goheen, Rev. and Mrs. James M.	Eastern Persia	Teheran, Persia.
1891 1885	*Gale, Mrs. J. S.	Korea	Lausanne, Switzerland.
1891	Galt, Miss Annabel	Siam	Lausanne, Switzerland. Bangkok, Siam, via Brindisi. Clifton Springs, N. Y.
1889	*Gardner, Miss Sarah	East Japan	Clifton Springs, N. Y. Hangchow, China.
1889 1882	Garvin, Miss Ann Eliza	West Japan	Pomona. Cal.
1884	*Garvin, Rev. and Mrs. J. F	Chili	Pomona, Cal.
1881	Gault, Mrs. W. C.	West Africa	Pomona, Cal. Batanga, Kamerun, W. Africa. Siangtan, Hunan, China, via Hankow.
1900 1902	Gibbons Miss & Kate	Wost Ignon	Kanazawa, Japan.
1889	Gilbertson, Prof. and Mrs. J. G.	Punjab	Lahore, Punjab, India.
1898	Giles, Miss Alice L	Western India	Lancre, Funjas, India. Vengurie, Bombay Presidency, India. Cawnpore, N. W. P., India. Chiang Mai, Laos, via Burmah & Raheng Holhow, Hainan, China. Jullundur, Punjab, India.
1900	Gilles Mr. Roderick	LAGS	Chiang Mai Laga via Rurmah & Rahens
1902 1885	Gilman, Rev. F. P.	Hainan	Hoihow, Hainan, China.
1881	Given, Miss Margaret M	Punjab	Juliundur, Punjab, India.
1898	Gobsen Rev and Wro James W	West Japan	Fort Wayne, Indiana.
1875 1901	Goheen, Rev. and Mrs. James M Gowans, Miss A. H. Gould, Rev. and Mrs. A. B.	Peking	Fort Wayne, Indiana. Kolhapur, Bombay Presidency, India. Pactingfu, China. Lodiana, Punjab, India. Kodoli, Bombay Presidency, India. Kodoli, Bombay Presidency, India. Apartado 35, Bogota, Colombia, S. A. Chiang Mai, Laos, via Burmah & Raheng Paking, China.
1900	Gould, Rev. and Mrs. A. B	Punjab Western India	Lodiana, Punjab, India.
1900	Granam, Miss isabelle	Western India	Kodoli, Bombay Presidency, India.
1872 1894	Graham, Rev. J. P	Western India Colombia	Apartado 35. Bogota, Colombia, S. A.
1882	Griffin, Miss Isabella A	Laos	Chiang Mai, Laos, via Burmah & Raheng
1902	Graham, Rev. and Mrs. M. W. Griffin, Miss Isabella A. Griggs, Dr. and Mrs. Joseph F. Griswold, Rev. and Mrs. H. D., Ph.D.	Peking	Peking, China.
1890 1902	Guy, Rev. T. R	West Shantung	Peking, China. Lahore, Punjab, India. Chinanfu, China.
1900	Hall, J. A., M.D., and Mrs. Hall	Philippine Islands.	Iloilo, Philippine Islands.
	Hall, J. A., M.D., and Mrs. Hall Hall, Miss M. F		
1896 1883	Hall, Miss M. F	West Shantnng	Ichowiti, China. Shanghai, China. Chinan, China, via Chefoo. Vengurie, Bombay, Presidency, India. Lakawn, Laos.
100-3		we busineding	The There I was India
1890	Hannum, Rev. and Mrs. W. H	Western India	vengurie, Bombay Presidency, mus-

DATE		ł	
OP	NAME.	MISSION.	POST-OFFICE ADDRESS.
APP'T			
1871	Hardin, Rev. and Mrs. O. J. Harris, Ira, M.D., and Mrs. Harris. Harris, Rev. and Mrs. Wm., Jr. Hastings. Rev. C. W	Syria	Beirut, Syria, via London and Brindisi.
1N3	Harris, Ira, M.D., and Mrs. Harris	Syria	Beirut, Syria, via London and Brindisi. Tripoli, Syria, via London and Brindisi. Chiang Mai, Laos, via Burmah & Raheng.
1495	Harris, Rev. and Mrs. Wm., Jr	Laos	Chiang Mai, Laos, via Burmah & Raheng.
1902	Hastings, Rev. C. W	Laos	
1220		Eastern Persia	Hamadan, Persia, via Berlin and Tiflis.
1557	Haworth, Rev. and Mrs. B. C	East Japan	Tokyo, Japan.
1557	Haworth, Miss Alice R	West Japan	Kyoto, Japan.
1802 1802	Haworth, Rev. and Mrs. B. C. Haworth, Miss Alice R. Hayes, Rev. and Mrs. J. N., D.D. Hayes, Rev. and Mrs. W. M.	Central China	Soochow, China.
1840	*Hepburn, James C., M.D., and Mrs.	East Shantung	Tengchow, China, via Chefoo.
	TT	East Japan	Fast Orange N I
1496	Herron Miss Christine R	Punjab	East Orange, N. J. Ferozepore, Punjab, India.
1902	Heston, Winifred T., M.D.	Western India	Kodoli, Bombay Presidency, India.
144	Hibbard, Rev. and Mrs. D. S.	Philippine Islands.	Dumaguete, Negros, Philippine Islands.
1495	Hickman, Rev. F. D. P.	West Africa	Dumaguete, Negros, Philippine Islands. Benito, Libreville, Gaboon, West Africa.
185	Herron, Miss Christine B. Heston, Winifred T. M.D. Hibbard, Rev. and Mrs. D. S. Hickman, Rev. F. D. P. Hicks, Rev. and Mrs. W. W.	Peking	Benito, Libreville, Gaboon, West Africa. Peking, China. Manila, Philippine Islands. Hwai Yuen, China. Jhansi, N. W. P., India. Tabriz, Persia, via Berlin and Tiflis. Beirut, Syria, via London and Brindisi. Pyeug Yang, Korea, via Chemulpo. Barranquilla, Colombia, South America Tripoli, Syria, via London and Brindisi. Ferozepore. Puniab. India.
1.500		Philippines	Manila, Philippine Islands.
1902	Hoffman, Miss Rose	Central China	Hwai Yuen, China.
1870 1883	Holcomb, Rev. and Mrs. J. F	Furrukhabad	Jhansi, N. W. P., India.
1998	Holliday, Miss G. Y. Hoskins, Rev. and Mrs. F. E.	West Persia	Paint Curie ede London and Prindie
1897	Hunt, Rev. and Mrs. Wm. B	Syria Korea	Proper Vang Koree vie Chemples
1432	Hunter, Miss M. B	Colombia	Remanduille Colombia South America
1996	Hunting. Miss Bernice	Syria	Tripoli, Syria, via London and Brindisi.
1592	Hyde, Rev. J. N	Punjab	Ferozepore, Punjab, India.
	_,_,_,_,		
1896	Imbrie, Rev. and Mrs. Wm., D.D	East Japan	Meiji Gakuin, Tokyo, Japan.
1996	*Inglis, J. M., M.D., and Mrs. Inglis	Peking	Colorado Springs, Col.
1493	Irvin, C. H., M.D., and Mrs. Irvin	Korea	Fusan, Korea.
1430	*Irwin, Rev. and Mrs. Robert	Laos	Pacific Grove, Cal.
1590	irwin, Kev. and Mrs. J. Morrison .	Western India	Vengurle, Bombay Presidency, India.
1493	*Inglis, J. M., M.D., and Mrs. Inglis Irvin, C. H., M.D., and Mrs. Irvin *Irwin, Rev. and Mrs. Robert Irwin, Rev. and Mrs. J. Morrison Irwin, Rev. and Mrs. J. P.	East Snantung	Tengchow, China, via Chefon.
1387		•	Philedolphia Pa
1991	*Janvier, Rev. and Mrs. C. A. Rodney *Jefferson, Miss Amanda M	Western India	Philadelphia, Pa.
1901	Jenka Miss Jennie E	Punjab	Lodiana, Puniah, India.
1962	Jenks, Miss Jennie E Jessup, Rev. Samuel, D.D	Syria	Berwick, Nova Scotia. Loddana, Punjab, India. Beirut, Syria, via London and Brindisi. Beirut, Syria, via London and Brindisi. Zahleh, Syria, via London and Brindisi.
1855			Beirut, Syria, via London and Brindisi.
1990	Jessup, Rev. and Mrs. Wm	Syria	Zahleh, Syria, via London and Brindisi
1871	Jewett, Miss Mary	West Persia	
1902	Johnson, Miss B. G	Western India	Ratnagiri, Bombay Presidency, India.
1560	Johnson, Rev. William F., D.D	Furrukhabad	Ratnagiri, Bombay Presidency, India. Etawah, N. W. P., India. Etawah, N. W. P., india.
1991 1889	Johnson, Miss Mary E.	Furrukhabad	Etawah, N. W. P., India.
1909	Jessup, Rev. and Mrs. H. H., D.D. Jessup, Rev. and Mrs. H. H., D.D. Jewett, Miss Mary Johnson, Miss B. G Johnson, Rev. William F., D.D. Johnson, Miss Mary E. Johnson, C. F., M.D., and Mrs. Johnson, Son	THE and Observations	Tahawa China ala Mdastau
1892			Ichowfu, China, via Tsingtau.  United States.
1897	Johnson Ray and Mrs F O	Mexico Punjab	Ambala, Punjab, India.
1897	Johnson, Miss Edna	i unjub	i i i i i i i i i i i i i i i i i i i
	Johnson	Korea	Fusan, Korea.
1901	Johnson, Miss Josephine C	Furrukhabad	Fatehgarh, N. W. P., India.
1889	Johnson, Miss Louise H	Canton	United States.
1902		East Japan West Africa	Acchicance Kamikewa Janen
1900 1895	Journation, R. M., M.D	West Africa	(Efulen), Batanga, Kamerun, W. Africa. (Efulen), Batanga, Kamerun, W. Africa. Sangli, Bombay Presidency, India.
1897		West Africa	(Erulen), Batanga, Kamerun, W. Africa.
189	*Jolly. Mr. and Mrs. John	Western India	sangu, Bombay Presidency, India.
1895	lones Pow and Men W V	Punjab	TAMBARA, PUNIAD, INGIA.
1998		West Japan	Fukui, Echizen, Japan. Saharanpur, N. W. P., India. Hangchow, China.
1901	Jones Miss Margaret	Punjab	Hangehow, China.
1899		Siam	Petchaburee, Siam, via Brindisi.
1896	Jordan, Rev. and Mrs. S. M.	East Persia	Teheran, Persia.
1879	Jordan, Rev. and Mrs. S. M Judson, Rev. and Mrs. J. H	Central China	Hangchow, China.
10~			
190:		Korea	Syen Chun, Korea, via Chemulpo.
189. 186	"Kellev, Miss M. E	West Japan	United States.
190	Lesso, Kev. and Mrs. Alexander P.		Saharanpur, N. W. P., India.
185	Actier, Kev. and Mrs. Asher R	Central China	Ningpo, China. Canton, China.
199	NECT. MITS. JOHN (+	. Canton	Canon, Unina.
189		Peking	Paotingfu, Cnina. Batanga, Kamerun, W. Africa.
188	Kolh Rev and Mrs. I. R.	Brazil	Florinapolis, Brazil, S. A.
190	2 Kolfrat, Miss E. T.	Hunan	Siangtan, Hunan, China, via Hankow.
187	* KUDI, MIRK KIIR	Brazil	Curityba, Parana, Brazil.
186	2 Kyle, Rev. and Mrs. John M	Brazil	Curityba, Parana, Brazil. Novo Friburgo, Brazil.
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DATE OF APP'1	NAME.	MISSION.	POST-OFFICE ADDRESS.
1000	Laborea Box Bonismin DD	West Danie	L'aumie Bonde de Bonde and Tohnie
1860 1893	Labarce Rev and Mrs R W	West Persia	Urumia, Persia, via Berlin and Tabriz Urumia, Persia, via Berlin and Tabriz Barranguilla, Colombia, S. A.
1883	Ladd, Mrs. Ed. H.	Colombia	Barranquilla, Colombia, S. A.
1875	La Grange, Miss Harriet	Syria	Tripoli, Syria, via London and Brindis Curityba, Parana, Brazil.
1880	Landes, Rev. and Mrs. G. A	Brazil	Curityba, Parana, Brazil.
1888 1885	Landis, Rev. and Mrs. H. M Lane, H. M. M.D	Dec ell -	Meiji Gakuin, Tokyo. Japan. Sao Paulo, Caixa 14, Brazil.
1902	Laugsdorf, Rev. and Mrs. W. B.	West Japan	Hiroshima, Japan.
1901	Langheim, U. H., M.D., and Mrs	Philippine Islands	Dumaguete, Negros, Philippine Island
1899	Laselle, Sidney L., M.D.	Hainan	Holhow, Hainan, China. Soochow, China.
1888 1881	Laugsdorf, Rev. and Mrs. W. B. Laugsdorf, Rev. and Mrs. W. B. Laugheim, U. H., M.D., and Mrs. Laselle, Sidney L., M.D. Lattimore, Miss Mary Laughlin, Rev. J. H. Law Miss M Louise	Central China West Shantung	Chining, China, via Chin Riang.
1893			Sidon, Syria, via London and Brindisi.
1901	Lawrence, Rev. and Mrs. John M Lawrence, E. T., M.D	Furiukhabad	Sidon, Syria, via London and Brindisi. Mainpurie, N. W. P., India.
1902 1874	Lawrence, E. T., M.D	East Persia	Resht, Persia, via Berlin and Tiflis.
1901	Leaman, Rev. and Mrs. Charles Leaman, Miss Mary A Lee, Rev. and Mrs. Graham	Central China	Nanking, China. Nanking, China. Pyeng Yang, Korea, via Chemulpo. Barranquilla, Colombia, S. A.
1892	Lee, Rev. and Mrs. Graham	Korea.	Pyeng Yang, Korea, via Chemulpo.
1898	Lee, Rev. and Mrs. W. S	Colombia	Barranquilla, Colombia, S. A.
1898	Lehman, W.S., M.D., and Mrs. Lehman	)	Lolodorf, Kamerun, W. Africa, via Batanga
1896	Lenington, Rev. and Mrs. R. F. Leonard, Miss E. E., M.D.  **Lester, Rev. W. H.  *Lester, Mrs. W. H.  *Leverett, Rev. W. J.  Lewis, Miss Hattie	Brazil	Florianapolis, Santa Catharina, Brazil.
1895	Leonard, Miss E. E., M.D	Peking	Florianapolis, Santa Catharina, Brazil. Peking, China.
1882	*Lester, Rev. W. H	Chili	Copiapo, Chili, S. A. 610 A Street, N. E., Washington, D. C. Binchemton, N. V.
1887 1893	*Leverett Rev W I	Hainan	Binghamton, N. Y.
1883	Lewis, Miss Hattie	Canton	Canton, China.
1896	Lewis, Miss Hattle Lewis, Charles, M.D., and Mrs. Lewis Lewis, Stephen C., M.D. Lienbach, Miss Sue S.	Peking	Canton, China. Peking, China. Peking, China. Hengchow, Hunan, China, via Hankow Hamadan, Persia. Shanghai. China.
1901 1891	Lewis, Stephen C., M.D	Hunan	Hengchow, Hunan, China, via Hankow
1895	Lindholm, Miss E. A.	Central China	Shanghai, China.
1000			
1898	Lippert, Dr. A. B. T.	West Africa	Siangtan, Hunan, China, Via Hantow. (Elat), Batanga, Kamerun, W. Africa. United States. Hwai Yuen, China. Paotingfu, China. Paotingfu, China. Paotingfu, China. Allahabad, N. W. P., India. Tengchow, China, via Chefoo.
1898 1898	Lobenstine, Rev. E. C.	Central China	Hwai Yuen, China.
1854	Lowrie, Mrs. A. P.	Peking	Paotingfu, China.
1883	Lowrie, Rev. J. Walter	Peking	Paotingfu, China.
1870 1897	Lucas, Kev. and Mrs. Jas. J., D.D.	Furrukhabad	Allahabad, N. W. P., India.
1898	Luther. Miss Ida R.	West Japan	Kanazawa, Japan.
1900	Luther, Miss Ida R. Lyon, Chas H., M.D., and Mrs. Lyon, Lyon, Rev. and Mrs. D. N.	West Shantung	Tsingtau, China.
1869	Lyon, Rev. and Mrs. D. N	Central China	Soochow, China.
1889	Machle, E. C., M.D., and Mrs. Machle.	Canton	Canton, China.
1902	Mackay, Rev. and Mrs. C. L	Laos	Canton, China.  Lakawn, Laos.  Peking, China.   Piking, China.   Nishimachi-Nihoncoki, Tokyo, Japan.   Tripoli, Syria, via London and Brindisi.   Canton, China.   Vengurle, Bombay Presidency, India.   Lahore, Punjab, India.   Tengchow, China, via Chefoo.
1899	Mackey, Miss Maud S., M.D.	Peking	Peking, China.
1883 1873	March, Rev. and Mrs. F. W.	Svria	Tripoli Syria via London and Brindisi.
1895	Marshall, Rev. and Mrs. G. W	Canton	Canton, China.
1900	Marshall, Rev. and Mrs. Alex. W.	Western India	Vengurle, Bombay Presidency, India.
1891 18 <b>63</b>	Marston, Emily, M.D	Punjab	Lahore, Punjab, India.
1881	Marshall, Rev. and Mrs. d. W. Marston, Emlly, M.D. *Mateer, Rev. and Mrs. C. W., D.D. Matteer, Rev. and Mrs. R. M. Mather, Rev. W. A. Mattison, Rev. and Mrs. C. H. Mattox, Rev. and Mrs. E. L.	West Shantung	Wei Hsien, China,
1902	Mather, Rev. W. A	Peking	Peking, China.
1901 1893	Mattison, Rev. and Mrs. C. H	Furrukhabad	Fatehpur, N. W. P., India.
1901	Mattox, Rev. and Mrs. E. L.	Central China Western Japan	Hangchow, China. Kanazawa, Kaga, Japan.
1899	Mayo, Miss Lucy E. McArthur, Miss V. E., M.D. McCandliss, H. M., M.D., and Mrs.	Western India	Ratnagiri, Bombay Presidency, India.
1885	McCandliss, H. M., M.D., and Mrs.	77-1	Winner Hairon China
1877	McCandliss	Fast Japan	Kiungchow, Hainan, China. 6 Tsukiji, Tokyo, Japan. (Elat), Batanga, Kamerun, W. Africa.
1895	McCleary, Rev. and Mrs. C. W	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1892	McClintock, Rev. and Mrs. P. W	Hainan	Nodoa, Hainan, China. United States.
1886 1900	*McClure, Rev. and Mrs. W. G	Wost Poreis	t Hitti States. Limmia Parsia via Rarlin and Tahris
1896	McConaughy, Miss Bertha McCoy, Miss Bessie McCuskey, Rev. and Mrs. F. B	Peking .	Peking, China.
1902	McCuskey, Rev. and Mrs. F. B.	Punjab	Lahore, Punjab, India.
1902	McDaniels, Dr. and Mrs. E. B	Siam	Petchaburee, Slam.
1897 1902	McDermid, Miss Mary	Mexico	Chitch States. Urumia, Persia, via Berlin and Tabriz. Peking, China. Lahore, Punjab, India. Petchaburee, Slam. Apartado 247, Mexico City, Mexico. Van, Turkey. Etah. N. W. P., India.
1894	McGaw, Rev. and Mrs. A. G		
1898	*McGaughey, Miss Hester	Furrukhabad	United States.
1868	*McDowell, Rev, and Mrs. E. M. McGaw, Rev. and Mrs. A. G. *McGaughey, Miss Hester McGilvary, Rev. Daniel, D.D., and Mrs. McGilvary	I a ca	Chiang Mai, Laos, via Burmah & Raheng.
		Laos	cinone mortans, in norman a maine.
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Marting   Mart				
McGilvary, Miss Margaret A   Laos   Chiang Mai, Laos, via Burmah & Raheng McIntosh, Mr. and Mrs. Gilbert.   Central China   Shanghal, China.   Shanghal, China.   Shanghal, China.   Shanghal, China.   China   Chin		NAME	MISSION	POST-OFFICE ADDRESS
McIntire, Rev. W. O.   Philippines   Dumaguete, Negroe, Philippine Islands   Southern   Mass Janet   Central China   Central			MISSION.	TOOL-OFFICE ADDITION,
McIntire, Rev. W. O.   Philippines   Dumaguete, Negroe, Philippine Islands   Southern   Mass Janet   Central China   Central	1801	McGilvary Miss Margaret A	T.a.os	Chiang Mai Lags via Burmah & Rahang
McKean, James W., M.D., and Mrs.  McKillican, Miss Janet  McKillican, Miss Janet  McKillican, Miss Janet  McKillican, Miss Janet  McKillican, Miss Janet  McKillican, Miss Janet  McKillican, Miss Anna B  McKillican, Miss Anna B  McKer, Mrs. Peter & Mrs. Menkel  McKillican, Miss Anna B  McKer, Mrs. Mrs.  McKer, Mrs. Mrs.  McKer, Mrs. Mrs.  McKer, Mrs. Mrs.  McKer, Mrs. Mrs.  McKer,		McIntire, Rev. W. O	Philippines	Dumaguete, Negros, Philippine Islands.
McKenn	1885	McIntosh, Mr. and Mrs. Gilbert.		
McKillican, Miss Janet Peking China.  McKillican, Miss Janet Peking China.  McKillican, Miss Janet Peking China.  McKillican, Miss Janet Peking China.  McKillican, Miss Janet Peking China.  McKillican, Miss Janet Peking China.  McKillican, Miss Janet Peking China.  McKillican, Miss Janet Peking China.  McKillican, Miss Janet Peking China.  McKillican, Miss Janet Peking China.  McKillican, Miss Janet Peking China.  McKillican, Miss Janet Peking China.  McKillican, Miss Janet Peking China.  Millicr, Rev. and Mirs. C. C. Mexico Boom, McKillican, Miss Pessia, Via Berlin and Tabriz, Seoul, Koroa.  Millicr, Rev. and Mirs. E. H. Koroa.  Millicr, Rev. and Mirs. E. H. Koroa.  Millicr, Rev. and Mirs. E. H. Koroa.  Millicr, Rev. and Mirs. E. H. West Africa.  Millicr, Rev. and Mirs. E. H. West Africa.  Millicr, Rev. and Mirs. E. H. West Africa.  Millicr, Rev. and Mirs. E. H. West Africa.  Millicr, Rev. and Mirs. E. H. West Africa.  Millicr, Rev. and Mirs. E. M. Punjab And Miss E. T. Western India.  Millicr, Rev. and Mirs. S. A. Koroa.  Millicr, Rev. and Mirs. S. A. Millicr, Rev. Millicr, Millicr, Millicr, Millicr, Millicr, Millicr, Millicr, Millicr, Millicr, Millicr, Millicr, Millicr, Millicr, Millicr,		McKean	Laos	Chiang Mai, via Laos, Burmah & Raheng.
Netherle, Mr. Petere, Mrs. Menkel   West Artica   Bolnow, Hallan, China.		McKillican, Miss Janet	Peking	Peking, China.
Miller, Revand Mrs. F. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. E. H.  West Africa.  Scoul, Lorea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul,	1890	McIrose, Mrs. M. R.	Hainan	Holhow, Hainan, China.
Miller, Revand Mrs. F. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. E. H.  West Africa.  Scoul, Lorea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul,	1872	Menkel, Mr. Peter & Mrs. Menkel	West Africa	Ratanga Kamerun W Africa
Miller, Revand Mrs. F. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. E. H.  West Africa.  Scoul, Lorea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul,	1902	Metzler, Rev. C. P	Colombia	Tsingtau, China.
Miller, Revand Mrs. F. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. J. S.  Miller, Rev and Mrs. E. H.  West Africa.  Scoul, Lorea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul, Corea.  Scoul,	1893	Millar, Rev. and Mrs. C. C	Mexico	Box 305, Mexico City, Mexico.
1894 Mills, Mrs. Annetta T. East shantung Cheloo, Chims. 1895 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Human Printadelphia, Pa. P., India. 1897 Montgomery, Miss Charlotte G. East Persia Hengehow, Human, Chima, via Chemulpo. 1898 Montgomery, Miss Charlotte G. East Persia Haman Handan, Persia Prontagion, Pront			West Persia	trumia, Persia, via Berlin and Tabriz.
1894 Mills, Mrs. Annetta T. East shantung Cheloo, Chims. 1895 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Human Printadelphia, Pa. P., India. 1897 Montgomery, Miss Charlotte G. East Persia Hengehow, Human, Chima, via Chemulpo. 1898 Montgomery, Miss Charlotte G. East Persia Haman Handan, Persia Prontagion, Pront	1892	Miller Rev and Mrs. F. S	Poking	Paotingfu China
1894 Mills, Mrs. Annetta T. East shantung Cheloo, Chims. 1895 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Human Printadelphia, Pa. P., India. 1897 Montgomery, Miss Charlotte G. East Persia Hengehow, Human, Chima, via Chemulpo. 1898 Montgomery, Miss Charlotte G. East Persia Haman Handan, Persia Prontagion, Pront	1901	Miller, Rev. and Mrs. E. H	Korea	Seoul, Korea.
1894 Mills, Mrs. Annetta T. East shantung Cheloo, Chims. 1895 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Western India Ratmagiri, Bombay Presidency, India. 1896 Minor, Miss E. T. Human Printadelphia, Pa. P., India. 1897 Montgomery, Miss Charlotte G. East Persia Hengehow, Human, Chima, via Chemulpo. 1898 Montgomery, Miss Charlotte G. East Persia Haman Handan, Persia Prontagion, Pront	1898	Milligan, Rev. R. H.	West Africa	(Baraka), Libreville, Gaboon, W. Africa.
Millor, and Mill	1884	Mills. Mrs. Annetts. T.	East Shantung	Chefoo, China.
Monte, Rev. and Mrs. S. A.   Korea   Fyeng Yang, Korea, via Chemulpo.	1891	Minor, Miss E. T	Western India	Ratnagiri, Bombay Presidency, India
Monte, Rev. and Mrs. S. A.   Korea   Fyeng Yang, Korea, via Chemulpo.	1895 1800	*Mitchell Rev and Mee W T	Punjab	Philadelphia, Pa.
Monte, Rev. and Mrs. S. A.   Korea   Fyeng Yang, Korea, via Chemulpo.	1902	Mitchell, Rev. W. T	Hunan	Hengchow, Hunan, China, via Hankow.
Montgomery, Miss Ctarlotte G. Hash Persta Hamadan, Persta. Hontgomery, Miss Lata Hainan Klungchow, Hainan, China. Moomau, Miss Nettie Central China Socchow, China. Words, Miss Emma Punjab Lodiana, Punjab, India. Punjab Morrison, Rev. DuBois S. Central China New York City. Morrison, Rev. W. J. P. Punjab Lohera, Punjab, India. Prategrah, N. W. P., India. Morrow, Miss Margaret J. Furrukhabad Punjab, India. Prategrah, N. W. P., India. Morrow, Miss Annie R. Central China Nigpo, China. Murray, Rev. John West Shantung Chinan, China, via Chefoo. West Africa. Baraka, Libreville, Gaboon, W. Africa. Nassau, Miss Isabella A. West Africa. Baraka, Libreville, Gaboon, W. Africa. Neal, J. B., M.D., and Mrs. Neal. West Shantung Chinan, China, via Chefoo. West Lower, Rev. and Mrs. Wm. S., D.D Syria Tripoli, Syria, via Parisand Marseilles. Nevion, Rev. and Mrs. Edward P. Punjab Lodiana, Punjab, India. Newton, Rev. and Mrs. Edward P. Punjab Lodiana, Punjab, India. Newton, Rev. and Mrs. Edward P. Punjab Lodiana, Punjab, India. Newton, Rev. and Mrs. C. H. Hainan Kiung Chow, Hainan, China. Newton, Mrs. John, Jr. Punjab Lahore, Punjab, India. Newton, Rev. and Mrs. C. H. Hainan Kiung Chow, Hainan, China. Canton, China. Canton, China. Orbison. Partch, Rev. and Mrs. Geot. Central China Canton, China. Via Chefoo. Nassau, Miss Battle Central China Canton Canton, China. Patterson, Rev. and Mrs. J. C. Hainan Hainan, China, Via Chefoo. Nassau, Miss Hattle Central China Canton China. Nan, Laos, via Moulmein and Burmah. China, West Africa. Canton, China. Nan, Laos, via Moulmein and Burmah. China, Miss Esther West Lapan Asahigawa, Kamerun, W. Africa. Canton, China. Nan, Laos, via Moulmein and Burmah. China, West Lapan Asahigawa, Kamikura, Japan. Perten, Rev. and Mrs. Geot. Canton China. Nan, Laos, via Moulmein and Burmah. China, West Lapan Asahigawa, Kamikura, Japan. Chinan, China, Via Chefoo. Nan, Laos, West Presidency, India. Nan, Laos, West Presidency, India. Nan, Laos, West Presidency, India. Nan, Laos, West Presidency, India. Nan, Man, Laos	1889	Monet, Rev. and Mrs. S. A	Korea	Pyeng Yang, Korea, via Chemulpo.
Montgomery, Miss Nettie.   Hathan   Klungchow, Hathan, China.	1882	Montgomery, Miss Annie	East Persia	Hamadan, Persia.
Morrison, Rev. and Mrs. Robert Punjab Kasur, Punjab, India.  Morrison, Rev. and Mrs. Robert Punjab Dehra, Punjab, India.  Morrow, Miss Margaret J. Furrukhabad Fatehgarh, N. W. P., India.  Morton, Miss Margaret J. Furrukhabad Fatehgarh, N. W. P., India.  Morton, Miss Margaret J. Furrukhabad Fatehgarh, N. W. P., India.  Morton, Miss Manie R. Central China Ningpo, China.  Ningpo, China. China, via Chefoo.  Murray, Rev. D. A. West Africa Baraka, Libreville, Gaboon, W. Africa.  Massau, Miss Isabella A. West Africa Baraka, Libreville, Gaboon, W. Africa.  Massau, Miss Isabella A. West Africa Baraka, Kamerun, W. Africa.  Massau, Miss Isabella A. West Shantung Chinan, China, via Chefoo.  Murray, Rev. D. A. West Shantung Chinan, China, Via Chefoo.  Murray, Rev. and Mrs. Neal. West Shantung Chinan, China, via Chefoo.  Murray, Rev. and Mrs. Neal. West Shantung Chinan, China, via Chefoo.  Murray, Rev. and Mrs. Neal. West Shantung Chinan, China, via Chefoo.  Murray, Rev. and Mrs. Neal. West Shantung Chinan, China, Via Chefoo.  Murray, Rev. and Mrs. Mest. Punjab Ferozepore, Punjab, India.  Newton, Rev. and Mrs. Chas. B.,D.D. Punjab Jullundur, Punjab, India.  Newton, Rev. and Mrs. Chas. Punjab Jullundur, Punjab, India.  Newton, Miss Grace Peking Paotingfu, China.  Newton, Rev. and Mrs. Ch. Hainan Kiung Chow, Hainan, China.  Noyes, Miss Hattie Canton Canton Canton, China.  Palmer, Miss Mary M. D. Canton Canton, China.  Park, Rev. and Mrs. David Laos Canton, China.  Parks, Edna, M.D. West Africa Cranbury, N. J.  Orbison, Rev. J. H., M.D., and Mrs.  Parks, Rev. and Mrs. Geo. E. Central China Hohow, Hainan, China.  Holhow, Hainan, China, Via Chefoo.  Nan, Laos, via Moulmein and Burmah.  Parterson, Rev. and Mrs. George P. Western India Canton, China.  West Paran, Rev. and Mrs. Charles C West Findia Mung Nan, Laos, via Moulmein and Burmah.  Petran, Rev. and Mrs. Charles C Mexico Burmah.  Petran, Rev. and Mrs. Charles C Mexico Burmah.  Petran, Rev. and Mrs. Charles C Mexico Burmah.  Petran, Rev. and Mrs. Charles C Mexico Burmah.  Pet	1894	Montgomery, Miss Etta	Hainen	Kinnochow Hoinan China
Morrison, Rev. and Mrs. Robert Punjab Kasur, Punjab, India.  Morrison, Rev. and Mrs. Robert Punjab Dehra, Punjab, India.  Morrow, Miss Margaret J. Furrukhabad Fatehgarh, N. W. P., India.  Morton, Miss Margaret J. Furrukhabad Fatehgarh, N. W. P., India.  Morton, Miss Margaret J. Furrukhabad Fatehgarh, N. W. P., India.  Morton, Miss Manie R. Central China Ningpo, China.  Ningpo, China. China, via Chefoo.  Murray, Rev. D. A. West Africa Baraka, Libreville, Gaboon, W. Africa.  Massau, Miss Isabella A. West Africa Baraka, Libreville, Gaboon, W. Africa.  Massau, Miss Isabella A. West Africa Baraka, Kamerun, W. Africa.  Massau, Miss Isabella A. West Shantung Chinan, China, via Chefoo.  Murray, Rev. D. A. West Shantung Chinan, China, Via Chefoo.  Murray, Rev. and Mrs. Neal. West Shantung Chinan, China, via Chefoo.  Murray, Rev. and Mrs. Neal. West Shantung Chinan, China, via Chefoo.  Murray, Rev. and Mrs. Neal. West Shantung Chinan, China, via Chefoo.  Murray, Rev. and Mrs. Neal. West Shantung Chinan, China, Via Chefoo.  Murray, Rev. and Mrs. Mest. Punjab Ferozepore, Punjab, India.  Newton, Rev. and Mrs. Chas. B.,D.D. Punjab Jullundur, Punjab, India.  Newton, Rev. and Mrs. Chas. Punjab Jullundur, Punjab, India.  Newton, Miss Grace Peking Paotingfu, China.  Newton, Rev. and Mrs. Ch. Hainan Kiung Chow, Hainan, China.  Noyes, Miss Hattie Canton Canton Canton, China.  Palmer, Miss Mary M. D. Canton Canton, China.  Park, Rev. and Mrs. David Laos Canton, China.  Parks, Edna, M.D. West Africa Cranbury, N. J.  Orbison, Rev. J. H., M.D., and Mrs.  Parks, Rev. and Mrs. Geo. E. Central China Hohow, Hainan, China.  Holhow, Hainan, China, Via Chefoo.  Nan, Laos, via Moulmein and Burmah.  Parterson, Rev. and Mrs. George P. Western India Canton, China.  West Paran, Rev. and Mrs. Charles C West Findia Mung Nan, Laos, via Moulmein and Burmah.  Petran, Rev. and Mrs. Charles C Mexico Burmah.  Petran, Rev. and Mrs. Charles C Mexico Burmah.  Petran, Rev. and Mrs. Charles C Mexico Burmah.  Petran, Rev. and Mrs. Charles C Mexico Burmah.  Pet	1899	Moomau, Miss Nettie	Central China	Soochow, China.
Morrison, Rev. and Mrs. Robert Punjab Kasur, Punjab, India.  Morrison, Rev. and Mrs. Robert Punjab Dehra, Punjab, India.  Morrow, Miss Margaret J. Furrukhabad Fatehgarh, N. W. P., India.  Morton, Miss Margaret J. Furrukhabad Fatehgarh, N. W. P., India.  Morton, Miss Margaret J. Furrukhabad Fatehgarh, N. W. P., India.  Morton, Miss Manie R. Central China Ningpo, China.  Ningpo, China. China, via Chefoo.  Murray, Rev. D. A. West Africa Baraka, Libreville, Gaboon, W. Africa.  Massau, Miss Isabella A. West Africa Baraka, Libreville, Gaboon, W. Africa.  Massau, Miss Isabella A. West Africa Baraka, Kamerun, W. Africa.  Massau, Miss Isabella A. West Shantung Chinan, China, via Chefoo.  Murray, Rev. D. A. West Shantung Chinan, China, Via Chefoo.  Murray, Rev. and Mrs. Neal. West Shantung Chinan, China, via Chefoo.  Murray, Rev. and Mrs. Neal. West Shantung Chinan, China, via Chefoo.  Murray, Rev. and Mrs. Neal. West Shantung Chinan, China, via Chefoo.  Murray, Rev. and Mrs. Neal. West Shantung Chinan, China, Via Chefoo.  Murray, Rev. and Mrs. Mest. Punjab Ferozepore, Punjab, India.  Newton, Rev. and Mrs. Chas. B.,D.D. Punjab Jullundur, Punjab, India.  Newton, Rev. and Mrs. Chas. Punjab Jullundur, Punjab, India.  Newton, Miss Grace Peking Paotingfu, China.  Newton, Rev. and Mrs. Ch. Hainan Kiung Chow, Hainan, China.  Noyes, Miss Hattie Canton Canton Canton, China.  Palmer, Miss Mary M. D. Canton Canton, China.  Park, Rev. and Mrs. David Laos Canton, China.  Parks, Edna, M.D. West Africa Cranbury, N. J.  Orbison, Rev. J. H., M.D., and Mrs.  Parks, Rev. and Mrs. Geo. E. Central China Hohow, Hainan, China.  Holhow, Hainan, China, Via Chefoo.  Nan, Laos, via Moulmein and Burmah.  Parterson, Rev. and Mrs. George P. Western India Canton, China.  West Paran, Rev. and Mrs. Charles C West Findia Mung Nan, Laos, via Moulmein and Burmah.  Petran, Rev. and Mrs. Charles C Mexico Burmah.  Petran, Rev. and Mrs. Charles C Mexico Burmah.  Petran, Rev. and Mrs. Charles C Mexico Burmah.  Petran, Rev. and Mrs. Charles C Mexico Burmah.  Pet	1892	Morria Miss Emma	Punish	Lodiana, Puniah, India.
Murray, Rev. John West Shantung Chinan, China, via Chefoo. Murray, Rev. John West Shantung Chinan, China, via Chefoo. Murray, Rev. John West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Shantung China, China, via Chefoo. Rev. and Mrs. Wm. S., D.D. Syria Tripoli, Syria, via Parisand Marseilles. Rese Newton, Rev. and Mrs. F. J., M.D. Punjab Ferozepore, Punjab, India. Rese Newton, Rev. and Mrs. Edward P. Punjab Lodiana, Punjab, India. Rese Newton, Miss Grace Peking Punjab Lahore, Punjab, India. Rese Newton, Miss Grace Peking Peking Potingfu, China. Rese Newton, Rev. and Mrs. C. H. Hainan Kiung Chow, Hainan, China. Rese Noyes, Rev. and Mrs. H. V., D.D. Canton Canton, China. Rese Noyes, Rev. and Mrs. H. V., D.D. Canton Canton, China. Rese Noyes, Rev. and Mrs. H. V., D.D. Canton Canton, China. Rese Orbison, Rev. J. H., M.D., and Mrs. Orbison. Punjab Lahore, Punjab, India. Rese Parks, Edna, M.D. Vest Africa Cranbury, N. J. Rese Parks, Edna, M.D. Vest Shantung Parks, Rev. and Mrs. Geo. E. Central China Rev. Grate, Rev. and Mrs. Geo. E. Central China Rev. Grate, Rev. and Mrs. Geo. E. Central China Rev. Grate, Rev. and Mrs. Geo. E. Central China Rev. Grate, Rev. and Mrs. Geo. E. Central China Reseauch Rev. C. E. Canton China. Rese Patterson, Rev. and Mrs. George P. East Japan Rev. Grate, Rev. and Mrs. George P. East Japan Rev. Presia N. Laos, Via Moulmein and Burmah. Reseauch Rev. and Mrs. George P. East Japan Reseauch, Rev. and Mrs. George P. East Japan Reseauch, Rev. and Mrs. George P. East Japan Reseauch, Rev. Arabulas. Reseauch Rev. and Mrs. George P. East Japan Reseauch, Rev. Arabulas. Reseauch Rev. Charles C. Rev. Rev. Presia Reseauch Reseauch Reseauch Reseauch Reseauch Reseauch Reseauch Reseauch Reseauch Reseauch Reseauch Reseauc			Central China	New York City.
Murray, Rev. John West Shantung Chinan, China, via Chefoo. Murray, Rev. John West Shantung Chinan, China, via Chefoo. Murray, Rev. John West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Shantung China, China, via Chefoo. Rev. and Mrs. Wm. S., D.D. Syria Tripoli, Syria, via Parisand Marseilles. Rese Newton, Rev. and Mrs. F. J., M.D. Punjab Ferozepore, Punjab, India. Rese Newton, Rev. and Mrs. Edward P. Punjab Lodiana, Punjab, India. Rese Newton, Miss Grace Peking Punjab Lahore, Punjab, India. Rese Newton, Miss Grace Peking Peking Potingfu, China. Rese Newton, Rev. and Mrs. C. H. Hainan Kiung Chow, Hainan, China. Rese Noyes, Rev. and Mrs. H. V., D.D. Canton Canton, China. Rese Noyes, Rev. and Mrs. H. V., D.D. Canton Canton, China. Rese Noyes, Rev. and Mrs. H. V., D.D. Canton Canton, China. Rese Orbison, Rev. J. H., M.D., and Mrs. Orbison. Punjab Lahore, Punjab, India. Rese Parks, Edna, M.D. Vest Africa Cranbury, N. J. Rese Parks, Edna, M.D. Vest Shantung Parks, Rev. and Mrs. Geo. E. Central China Rev. Grate, Rev. and Mrs. Geo. E. Central China Rev. Grate, Rev. and Mrs. Geo. E. Central China Rev. Grate, Rev. and Mrs. Geo. E. Central China Reseauch, Rev. and Mrs. Geo. E. Central China Reseauch, Rev. and Mrs. Geo. E. Central China Reseauch, Rev. and Mrs. Geo. E. Central China Reseauch, Rev. and Mrs. Geo. E. Central China Reseauch, Rev. and Mrs. Geo. E. Central China Reseauch, Rev. and Mrs. George P. East Japan Reseauch, Rev. and Mrs. George P. East Japan Reseauch, Rev. and Mrs. George P. East Japan Reseauch, Rev. and Mrs. George P. East Japan Reseauch, Rev. Arabular, Japan. Reseauch, V. M.D. Reseauch, Rev. Charles C. Rev. Rev. Persia Reseauch, Rev. Candon. Rev. Cebu, Philippine S. Cebu, Philippine Islands. Reseauch Reseauch Reseauc	1882	Morrison, Rev. and Mrs. Robert	Punjab	Kasur, Punjab, India.
Murray, Rev. John West Shantung Chinan, China, via Chefoo. Murray, Rev. John West Shantung Chinan, China, via Chefoo. Murray, Rev. John West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Africa Bartanga, Kamerun, W. Africa. Ressau, Miss Isabella A. West Shantung China, China, via Chefoo. Rev. and Mrs. Wm. S., D.D. Syria Tripoli, Syria, via Parisand Marseilles. Rese Newton, Rev. and Mrs. F. J., M.D. Punjab Ferozepore, Punjab, India. Rese Newton, Rev. and Mrs. Edward P. Punjab Lodiana, Punjab, India. Rese Newton, Miss Grace Peking Punjab Lahore, Punjab, India. Rese Newton, Miss Grace Peking Peking Potingfu, China. Rese Newton, Rev. and Mrs. C. H. Hainan Kiung Chow, Hainan, China. Rese Noyes, Rev. and Mrs. H. V., D.D. Canton Canton, China. Rese Noyes, Rev. and Mrs. H. V., D.D. Canton Canton, China. Rese Noyes, Rev. and Mrs. H. V., D.D. Canton Canton, China. Rese Orbison, Rev. J. H., M.D., and Mrs. Orbison. Punjab Lahore, Punjab, India. Rese Parks, Edna, M.D. Vest Africa Cranbury, N. J. Rese Parks, Edna, M.D. Vest Shantung Parks, Rev. and Mrs. Geo. E. Central China Rev. Grate, Rev. and Mrs. Geo. E. Central China Rev. Grate, Rev. and Mrs. Geo. E. Central China Rev. Grate, Rev. and Mrs. Geo. E. Central China Reseauch, Rev. and Mrs. Geo. E. Central China Reseauch, Rev. and Mrs. Geo. E. Central China Reseauch, Rev. and Mrs. Geo. E. Central China Reseauch, Rev. and Mrs. Geo. E. Central China Reseauch, Rev. and Mrs. Geo. E. Central China Reseauch, Rev. and Mrs. George P. East Japan Reseauch, Rev. and Mrs. George P. East Japan Reseauch, Rev. and Mrs. George P. East Japan Reseauch, Rev. and Mrs. George P. East Japan Reseauch, Rev. Arabular, Japan. Reseauch, V. M.D. Reseauch, Rev. Charles C. Rev. Rev. Persia Reseauch, Rev. Candon. Rev. Cebu, Philippine S. Cebu, Philippine Islands. Reseauch Reseauch Reseauc	1890	Morrow, Miss Margaret J.	Furrukhabad	Fatehgarh, N. W. P., India.
Murray, Rev. D. A.   West Japan   Yamaguchi, Japan	1890	Moron, Miss Annie It		
Nassau, Rev. Robert H., D.D.   West Africa   Baraka, Libreville, Gaboon, W. Africa.   Nassau, Miss isabella A.   West Africa   Batanga, Kamerun, W. Africa.   Batanga, Kamerun, W. Africa.   Satanga, Kamerun, W. Africa.   Chroc. China.   Chefoo. China.   Syria.   Chefoo.   China.   China.   Canton, Canton, Canton, Canton, Canton, Canton, Canton, Canton, China.   Canton, Canton, Canton, Canton, Canton, Canton, Canton, Canton, Canton, Canton, Canton, Canton, Canton, Canton, Canton,	1930	Murray, Rev. John	West Japan	Yamaguchi, Japan.
Syria   Tripoli, Syria, Via Paris and Mars cilles.	1961	Nassau Rev Robert H D D	West Africa	
Syria   Tripoli, Syria, Via Paris and Mars cilles.	1868	Nassau, Miss Isabella A	West Africa	Batanga, Kamerun, W. Africa.
Newton, Rev. and Mrs. Edward P. Punjab   Lodiana, Punjab, India.	1883	Neal, J. B., M.D., and Mrs. Neal		
Newton, Rev. and Mrs. Edward P. Punjab   Lodiana, Punjab, India.	1054	Noving Mwe I I	East Shantung	Chefoo, China.
Newton, Mrs. John, Jr.   Punjab   Lahore, Punjab, India.	1870	Newton, Rev. and Mrs. F. J., M.D	Punjab	Ferozepore, Punjab, India.
Newton, Mrs. John, Jr.   Punjab   Lahore, Punjab, India.	1878	Newton, Rev. and Mrs. Edward P Newton, Rev. and Mrs. Chas. R. D. D.	Punjab	Lodiana, Punjab, India. Juliundur Punjab, India
Niles, Mary W., M.D.   Canton   Canton, China.	1862	Newton, Mrs. John, Jr	Punjab	Lahore, Punjab, India.
Niles, Mary W., M.D.   Canton   Canton, China.	1887	Newton, Miss Grace	Peking	Paotingfu, China.
Solution   Solution	1882	Niles, Mary W., M.D.,	Canton	Canton, China.
Solution   Solution	1900	Norris, Margaret M., M.D	Furrukhabad	Allahabad, N. W. P., India.
Sogden, Mrs. T. Spencer   West Africa   Cranbury, N. J.	1864	Noyes, Kev. and Mrs. H. V., D.D Noves Miss Hattle	Canton	Canton, China.
Park, Rev. and Mrs. David Laos Nan, Laos, via Moulmein and Burmah.  Parks, Edna, M.D. West Japan Chinan, China, via Chefoo Chinan, Rev. and Mrs. Geo. E. Central China Hollow, Hainan, China.  Patterson, Rev. and Mrs. J. C. Hainan Hollow, Hainan, China.  Patton, Rev. C. E. Canton Canton Canton, Miss Esther Western India Patton, Miss Esther Western India Canton, Miss Esther Western India Canton, Miss Esther Western India Canton, Miss Esther Western India Canton, China.  Peoples Laos Muang Nan, Laos, via Moulmein and Burmah.  Petran, Rev. and Mrs. Charles C Mexico Box Mosco City, Mexico.  Pierson, Rev. and Mrs. George P. East Japan Asahigawa, Kamikura, Japan.  Pietters, Rev. and Mrs. Alex. Philippines Cebu, Philippine Islands.			1	
Park, Rev. and Mrs. David Laos Nan, Laos, via Moulmein and Burmah.  Parks, Edna, M.D. West Japan Chinan, China, via Chefoo Chinan, Rev. and Mrs. Geo. E. Central China Hollow, Hainan, China.  Patterson, Rev. and Mrs. J. C. Hainan Hollow, Hainan, China.  Patton, Rev. C. E. Canton Canton Canton, Miss Esther Western India Patton, Miss Esther Western India Canton, Miss Esther Western India Canton, Miss Esther Western India Canton, Miss Esther Western India Canton, China.  Peoples Laos Muang Nan, Laos, via Moulmein and Burmah.  Petran, Rev. and Mrs. Charles C Mexico Box Mosco City, Mexico.  Pierson, Rev. and Mrs. George P. East Japan Asahigawa, Kamikura, Japan.  Pietters, Rev. and Mrs. Alex. Philippines Cebu, Philippine Islands.	1857 1886	POgden, Mrs. T. Spencer	West Africa	Cranbury, N. J.
1899   Park, Rev. and Mrs. David   Laos   Nan, Laos, via Moulmein and Burmah.	1000	Orbison	Punjab	Lahore, Punjab, India.
1899   Park, Rev. and Mrs. David   Laos   Nan, Laos, via Moulmein and Burmah.	1892	Palmer, Miss Mary M	West Japan	Yamaguchi, Japan.
Patton, Rev. C. E	1899	Park, Rev. and Mrs. David	Laos	Nan, Laos, via Moulmein and Burmah.
Patton, Rev. C. E		Partch Rev and Mrs Geo F	West Shantung	Uninan, China, via Chefoo.  18 Peking Road, Shanghai, China
Patton, Rev. C. E	1899	Patterson, Rev. and Mrs. J. C	Hainan	Holhow, Hainan, China.
1880 Peoples, Rev. S. C., M.D., and Mrs.  Peoples	1902	racociacii, bilaa 17. E	Western India	Miraj, Bombay Presidency, India.
1900 Petran, Rev. and Mrs. Charles C. Mexico. Box 305, Mexico City, Mexico. 1898 Pierson, Rev. and Mrs. George P. East Japan Asahigawa, Kamikura, Japan. 1902 Pieters, Rev. and Mrs. Alex. Philippines Cebu, Philippine Islands. 1900 Pittman, Rev. Charles R. West Persia Tabriz, Persia, via Berlin and Tiflis.	1880	Patton, Miss Esther	Western India	Kolhapur, Bombay Presidency. India.
1900 Petran, Rev. and Mrs. Charles C. Mexico. Box 305, Mexico City, Mexico. 1898 Pierson, Rev. and Mrs. George P. East Japan Asahigawa, Kamikura, Japan. 1902 Pieters, Rev. and Mrs. Alex. Philippines Cebu, Philippine Islands. 1900 Pittman, Rev. Charles R. West Persia Tabriz, Persia, via Berlin and Tiflis.	1880	Peoples, Rev. S. C., M.D., and Mrs.	T	
1900 Petran, Rev. and Mrs. Charles C. Mexico Box 305, Mexico City, Mexico.  1888 Pierson, Rev. and Mrs. George P. East Japan Asahigawa, Kamikura, Japan.  1902 Pieters, Rev. and Mrs. Alex Philippines Cebu, Philippine Islands.  1900 Pittman, Rev. Charles R. West Persia Tabriz, Persia, via Berlin and Tiflis.		reopies	Laos	Rurmah
1902 Pieters, Rev. and Mrs. George F. East Japan Asaligawa, Kamikura, Japan. 1902 Pieters, Rev. and Mrs. Alex. Philippines Cebu, Philippine Islands. 1900 Pittman, Rev. Charles R. West Persia Tabriz, Persia, via Berlin and Tiflis. 1868 Pond, Rev. and Mrs. Theo. S. Colombia Caracas, Venezuela.	1900	Petran, Rev. and Mrs. Charles C	Mexico	Box 305, Mexico City, Mexico.
1900 Pittman, Rev. Charles R. West Persia Tabriz, Persia, via Berlin and Tiflis. Pond, Rev. and Mrs. Theo. S. Colombia Caracas, Venezuela.	1888 1902	Pieters, Rev. and Mrs. George P	rast Japan Philippines	Asanigawa, Kamikura, Japan. Cebu. Philippine Islands.
1868 Fond, Kev. and Mrs. Theo. S Colombia Caracas, Venezuela.	1900	Pittman, Rev. Charles R	West Persia	Tabriz, Persia, via Berlin and Tiflis.
	1868	rong, Kev. and Mrs. Theo. S	Colombia	Caracas, Venezuela.

7	NAME.	MISSION.	POST-OFFICE ADDRESS.
3	Posev, Miss Mary	Central China	Chambel Object
2	Posey, Miss Mary	Rajaburee	Shanghai, China. Rajaburee, Siam. Teheran, Persia.
l	Potter, Rev. J. L. *Potter, Mrs. J. L. Prott Miss Mary P	Eastern Persia	Tohoran Powie
	*Potter, Mrs. J. L.	Eastern Persia	Ledgewood, N. J.
:	Pratt, Miss Mary E.	Punjab	Ambala, Punjab, India.
	Reutlinger, Mrs. Louise Richardson, Rev. and Mrs. Robert C.	West Africa	(Benito), Libreville, Gaboon, W. Afric
	Richardson, Rev. and Mrs. Robert C.	Western India	Miraj, Bombay Presidency, India. Hangchow, China.
	Ricketts, Miss Juniata	Central China	Hangchow, China.
	Rodgers Rev and Mrs I R	Colombia	United States.
	Rodgers, Rev. and Mrs. J. B Rogers, Miss Minerva E	Philippine Islands	Manila, Philippine Islands.
	Rollestone, Miss L. M.	Punjab Central China	Dehra, Punjab, India.
	Romig, Rev. and Mrs. Harry 6	West Shantung	Ningpo, China. Chining, China.
	Rose, Miss C. H.	East Japan	Sapporo, Japan.
	Romig, Rev. and Mrs. Harry G Rose, Miss C. H. Ross, Rev. and Mrs. Cyril	Korea	Syen Chun, Korea.
	Salveter, Mr. H. D	West Africa	(Elat), Batanga, Kamerun W. Afric
	Samuels, Miss Jennie	Korea	(Elat), Batanga, Kamerun, W. Afric Syen Chun, Korea, via Chemulpo.
	*Schaeffer, Miss Kate L.	Hainan	United States.
	Cohenentary Mrt. The Fr.	Canton	Canton, China.
	Schmalhorst Ray and Mrs. W.	Western India	Vengurle, Bombay Presidency, India
	Schuler, Rev. and Mrs. H. C.	Chili	Valparaiso, Chili, S. A. Resht, Persia.
	Scott, Miss Margaret K.	Eastern Persia	Resnt, Persia.
	Scott, Miss Jessie	Brazil	Sao Paulo, Brazil.
	*Seiler, Rev. and Mrs. G. W.	Western India	Bogota, Colombia, S. A.
	Semple, Rev. and Mrs. Walter H.	Mexico	Hillsdale, Mich. Chilpancingo, Guerrero, Mexico.
	*Settlemyer, Miss Emma M	West Japan	United States.
	Scott, Miss Jessle  *Seiler, Rev. and Mrs. G. W. Semple, Rev. and Mrs. Walter H.  *Settlemyer, Miss Emma M.  Seymour, W. F., M.D., and Mrs.  Seymour.	Fort Observer	
	Sharp, Rev and Mrs C F		Tengchow, China, via Chefoo.
	Sharrocks, A. M., M.D., and Mrs.	Korea	Seoul, Korea.
	*Shaw Miss Kato	Korea	Syen Chun, Korea, via Chemulpo.
	*Shaw, Miss Kate *Shedd, Rev. W. A.	West Japan	United States.
		Western Persia	Marietta, ()hio.
	*Shoemaker, Rev. and Mrs. J. E.	East Japan	Sapporo, Japan. Fairfield, Iowa.
	*Shoemaker, Rev. and Mrs. J. E. Shields, Miss E. L.	Korea	Sven Chun Kones ad- Ch
	Shields, Miss E. L. Sidebotham, Rev. and Mrs. R. H. Silsby, Rev. and Mrs. John A. Silver, Miss Emma Simpson, Rev. E. W. Smith, Mary J., M.D. Smith, Miss Sarah C. Smith, Rev. and Mrs. Ray C. Smith, Rev. and Mrs. W. E. Snodgrass, Miss Mary A.	Korea	Syen Chun, Korea, via Chemulpo.
	Silsby, Rev. and Mrs. John A.	Central China	Fusan, Korea.  18 Peking Road, Shanghai, China.  18 Peking Road, Shanghai, China.
	Silver, Miss Emma	Central China	18 Peking Road, Shanghai, China.
	Smith Mary I M.	Western India	Kolhapur, Bombay Presidency, India
	Smith Miss Saruh C	Eastern Persia	
	Smith, Rev. and Mrs. Ray C	East Japan	Sapporo, Japan. Fatehgarh, N. W. P., India.
	Smith, Rev. and Mrs. W. E.	Furrukhabad	ratehgarh, N. W. P., India.
	Smith, Rev. and Mrs. W. E. Snodgrass, Miss Mary A. Snook, Miss Velma L. Snook, Rev. J. Eugene Snyder, Rev. and Mrs. F. L. Spining, Rev. and Mrs. Charles M. Stead, Rev. and Mrs. F. M. Steadh, Rev. and Mrs. F. M.	Korea	
	Snook, Miss Velma L	Korea.	Tengchow, China, via Chefoo. Pyeng Yang, via Chemulpo, Korea.
	Snook, Rev. J. Eugene	Philippine Islands	Manila, Philippine Islands.
	Snyder, Rev. and Mrs. F. L.	Siam	Bangkok Siam via Brindlet
	Stead Pay and Mrs. Charles M.	Siam	Casilla 115, Talea, Chili S A
	Stebbins, Mrs. A. M.	East Persia	Casilla 115, Talca, Chili, S. A. Hamadan, Persia Debra, N. W. P., India.
	Sterrett, Rev. Charles F	Punjab	Dehra, N. W. P., India.
	Street, Rev. and Mrs. A. F.	West Persia	viiii. Lurkev.
	Sterrett, Rev. Charles E. Street, Rev. and Mrs. A. E. Sturge, E. A., M.D., and Mrs. Sturge. Swallen, Rev. and Mrs. W. L. Swall, J. M., M.D., and Mrs. Swan.	Chinese in H C	Kiungchow, Hainan, China.
	Swallen, Rev. and Mrs. W. L.	Korea	22/ Fierce St., San Francisco (1)
	Swan, J. M., M.D., and Mrs. Swan	Canton	I young I ang, Korea.
	Swart, W. J., M.D.	Siam	Canton, China
	Swan, J. M., M.D., and Mrs. Swan Swart, W. J., M.D. Symington, Rev. and Mrs. John	Furrukhabad	Nakawn, Siam, via Brindisi. Gwalior, Central India.
	Taylor, Rev. and Mrs. Hugh .	Laos	
	Tedford, Rev. and Mrs. L. B., Thackwell, Rev. and Mrs. R., D.D.	Western India	Kolhanur, Bornbay Providence Rahe
	Thiede Miss Class	Puniab	Ambala, Puniah India
	Thiede, Miss Clara Thomas, Rev. and Mrs. J. S., M. D.	Punad	Lahore, Punjab, India
	Thompson, Rev. and Mrs. J. S., M.D.	Laos East Japan	Kolhapur, Bombay Presidency, India Ambala, Punjab, India. Lahore, Punjab, India. Muang Praa, via Burmah. Id Tsukiji Tokyo Jennah.
	Thompson, Rev. T. M.	Last Japan	
	Thompson, Rev. and Mrs. D., D.D. Thompson, Rev. T. M. Thomson, Miss Emilia Thompson, Miss Mow. J.	west snantung.	Chining, China.
		SVMA	Beirut, Syria, via London and Brinds
	Tolles, Miss Rachel	West India	vengurie, Bombay Presidence In he
	Tooker F I M D	Syria Hunan	
	TOURCE, F. J., M.D.		
	Tooker, F. J., M.D.  Touzeau, Rev. and Mrs. J. G.	Colombia	Siangtan, Hunan, China, via Hankov Medellin, Colombia, S. A.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
AFF 1	:		
1891	Toy, W. B., M.D., and Mrs. Toy	Siam	Pitsanuloke, Siam, via Brindisi.
1869	Tracy, Rev. and Mrs. Thomas	Furrukhabad	Pitsanuloke, Siam, via Brindisi. Fatehpur, N. W. P., India.
1998	Tracy, Miss Jane W	Furrukhabad	Allahabad, N. W. P., India.
1901	Tracy, Rev. R. D.	Punjab	Lodiana, Punjab, India.
1884	Underwood, Rev. & Mrs. H. G., D.D.	Korea	Seoul, Korea.
1896 1894	Vanderbilt, Rev. and Mrs. W. E	Mexico	Zitacuaro, Michoacan, Mexico.
	Vanderburg.	Hainan	United States.
1875	Vanderburg. Van Duzee, Miss M. K. Van Dyck, Mrs. C. V. A.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1840	Van Dyck, Mrs. C. V. A	Syria	Beirut, Syria, via London and Brindisi.
1902	Van Hook, Mrs. L. C	West Persia	Tabriz, Persia.
1890	Vanneman, W. S., M.D., and Mrs.		mart needs as made and mide
1900	Vanneman.		
1882 1991	Velte, Rev. and Mrs. Henry C Vinton. C. C., M. D., and Mrs. Vinton .	runjab	Lahore, Punjab, India. Seoul, Korea.
1901	Vinton, C. C., M.D., and Mrs. Vinton. Vrooman, Sarah, M.D.	Punjab	
1301	VIOUZIAN, SAIAN, M.D.	runjan	Denia, Funjab, moia.
1984	Wachter, Rev. and Mrs. E., M.D.	Siam	Rajaburee, Siam.
1800	Waddell, Rev. and Mrs. W. A	Siam	Bahia, Brazil.
1999	Waite, Rev. and Mrs. James	West Shantung	Ichowfu, China.
1899	Waite, Rev. Alexander	West Shantung	Ichowfu, China.
1962 1962	Wallace, Rev. Thomas F., D.D	Mexico	Saltillo, Mexico.
1890	Wallace, Rev. and Mrs. William	Mexico	500 Groveland Ave., Minneapolis, Minn
1896	Wambold, Miss Catherine C	Korea	Seoul, Korea.
1889	Wanless, Dr. and Mrs. W. J.	Western India	Miraj, Bombay Presidency, India.
1901	Ward, Miss Isabella M	Western Japan	Osaka, Japan.
1902	Weber, Dr. and Mrs. H. L	West Africa	Batanga, W. Africa.
1900	Welbon, Rev. and Mrs. A. G	Korea	Seoul Kores
1895	Wells, J. Hunter, M.D., and Mrs. Wells.	Korea	Pyeng Yang, Korea, via Chemulpo.
1900 1899	Wells, Miss Lillian L	East Japan	Sapporo, Japan.
1992	Wells, Prof. and Mrs. Mason Wells, Mr. R. C		Tengchow, China, via Chefoo. Tengchow, China.
193	West, Miss Annie B.	East Japan	Tokyo, Japan.
1988	Wheeler, Miss Jennie	Mexico	Saltillo, Mexico.
1×79	Wheeler, Miss Jennie Wherry, Miss Sarah M. Wherry, Rev. and Mrs. John, D.D.	Punjab	Lodiana, Punjab, India.
1864	Wherry, Rev. and Mrs. John, D.D	Peking	Peking, China. Lodiana, Punjab, India.
1898	wherry, kev. and mis. E. M., D.D.	Punjab	Lodiana, Punjab, India.
1896	Whittemore, Rev. N. C.	Korea	Syen Chun, Korea, via Chemulpo.
1869 1900	Whiting, Rev. and Mrs. J. L., D.D Wight, Mrs. Calvin	Peking	Peking, China.
1901	Wilhow Mice Laures	East Shantung	Chefoo, China.  Urumia, Persia, via Berlin and Tabriz.
1845	Wilbur, Miss Louise	Western India	Kolhapur, Bombay Presidency, India.
1887	Wilder, Miss Grace E	Western India	Kolhapur, Bombay Presidency, India.
1899	Wiley, Rev. and Mrs. A. L	Western India	Kolhapur, Bombay Presidency, India. Ratnagiri, Bombay Presidency, India.
1892	Wilder, Mrs. R. G. Wilder, Miss Grace E. Wiley, Rev. and Mrs. A. L. Williams, Rev. and Mrs. C. S.	Western India Mexico	Apartado 104, San Luis Potosi, Mexico.
1999	MILLERINE, INCA. SING MIS. J. IV.	Central China	Nanking, China.
1990	Williamson, Miss E. R.	Brazil	larangeiras, Sergide, Brazil.
1992 1880	Wilson, Rev. and Mrs. 8. G., D.D.	Western India	Miraj, Bombay Presidency, India.
1856	Wilson Rev Ionethen D.D.	Laos	Tabriz, Persia, via Berlin and Tiflis. Lakawn, Laos, via Burmah & Raheng.
1994	Wilson, Rev. Jonathan, D.D Wilson, Rev. and Mrs. Edgar M	Western India	Sangli, Bombay Presidency, India.
1892	Wilson, Jessie C., M.D.	East Persia	Kasvin, Persia.
1996	Wilson, Jessie C., M.D. Wilson, A. S., M.D., and Mrs. Wilson.	West India	Miraj, Bombay Presidency, India.
1997	Winn, Rev. and Mrs. Thomas C	West Japan	Osaka, Japan.
1848	Woodelde Rev and Mrs. John S.	Furrukhabad	Landour, N. W. P., India.
1902	Woodside, Miss Grace	Punjab	Lodiana, Punjab, India.
1878 1901	Wright, Rev. and Mrs. J. N., D.D Wyckoff, Miss Helen	West Persia	United States.
1301	w Jeron, Els Heien	East Japan	Tokyo, Japan.
1873	Youngman, Miss Kate M	Fast Janen	Tokyo Japan.
		removement	Towlo, ashen.

<sup>\*</sup>On furlough in the United States, \*\*Reappointed.

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# Eighty-fourth Annual Report

OF THE

# BOARD OF EDUCATION

OF THE

## Presbyterian Church

IN THE

PRESENTED TO

The General Assembly at Los Angeles, Calif., May, 1903.

PHILADELPHIA:

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1908.

# BOARD OF EDUCATION.

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### EIGHTY-FOURTH ANNUAL REPORT

The Board of Education respectfully report to the General Assembly that they began the year with a cash balance in bank of \$1387.10, that they have received in the course of the year \$74,582.43, of which \$49,051.31 came from churches, Sabbath-schools, Young People's Societies and individuals, being a total increase of \$8,056.70 as compared with the previous year. The death of a devoted friend of the Board, who for a long time gave \$3500 annually through the church of which she was a member, has cut off an important source of revenue, but the loss has been partly made up by the increased gifts of others. The Board have paid out to students \$59,859.65, being \$10,803.34 more than the total receipts from the sources just mentioned. Fortunately the amount received from legacies and other sources has been sufficient to enable them to make up the deficiency and to put \$7000 into the Reserve Fund, which is kept for exigencies. The year has thus closed without debt, notwithstanding the fact that the higher rates of \$100 for college and seminary students and \$90 for those in the academy, inaugurated last year, have been maintained. For nine years the circumstances of the case made necessary smaller remittances, to the decided inconvenience of our candidates.

The fact that the Board are under no expense for rent, or light, or fuel, and the further fact that the office force is small, made possible the carrying on of all the work at a cost for administration of only \$7,537.40.

#### MEMBERSHIP OF THE BOARD

A serious loss has occurred to the membership of the Board by the acceptance by the Rev. John S. MacIntosh, D.D., of an invitation extended to him by the authorities of the San Francisco Theological Seminary to become the Professor of Systematic Theology in that institution. The scholarly ability of Dr. MacIntosh made him a very valuable member of the Board, and they particularly looked to him for help in conducting the somewhat severe examinations preceding the awarding of competitive scholarships, as well as for help in taking

the oversight of the special studies of the candidates to whom such scholarships were awarded.

The Board have availed themselves of their privilege to fill vacancies by electing the Rev. Henry C. Minton, D.D., to take his place in their counsels. They are happy to report that Dr. Minton has signified his acceptance of the position thus offered to him, and the Board submit their action to the Assembly for approval.

Another distressing loss occurred on the 21st of April when Mr. George W. Barr died after serving the Board with singular devotion for nineteen years. The General Assembly are requested to fill the vacancy thus created in the membership.

They also call attention to the fact that the term of service of the following members expires at this time: Robert Hunter, D.D., Charles Wadsworth, Jr., D.D., John Calhoun, Charles H. Matthews, Esq., George W. Bailey, M.D., and George Peirce, Esq.

At the annual election, held on the 9th of June last, George D. Baker, D.D., was chosen President; James M. Crowell, D.D., Vice-President; Edward B. Hodge, D.D., Corresponding Secretary, and Jacob Wilson, Recording Secretary and Treasurer.

#### CANDIDATES

The total number of candidates enrolled under the care of the Board during the year is 612, of whom 177 are new candidates and 435 are candidates who have been under the care of the Board in previous years. Last year the Board were able to report an increase of thirteen in the number of new candidates. This year there is an increase of thirty-seven. Last year seventy-seven colored men were enrolled, and this year eighty-two. Last year there were thirty candidates under care of the Board in the two institutions for Germans, and four in the Menaul School for Spanish-speaking students. This year twentyeight are in the German schools and seven in the Menaul School. There are a few other candidates of foreign birth who have enjoyed the assistance of the Board during the year and who are looking forward to labors among people of their own race. The problem of finding suitable candidates for the ministry needed for the work among the tens of thousands of Bohemians, Slovaks, Magyars, Italians Russians, Syrians and other foreigners is proving itself to be one of great perplexity, as well as of the greatest interest and importance So many persons of foreign birth are found within the bounds of the

Presbytery of Lackawanna, and so pressing has the need been found for properly qualified men to labor among them that that Presbytery sent up an overture to the last General Assembly praying them to take the matter into consideration and to adopt such measures as might probably afford relief. Not a few of the immigrants from Hungary who have come to the part of the country for which the Presbytery named is responsible are of the Reformed faith by profession, and exhibit no little readiness to welcome a minister. The General Assembly appointed a Committee of eight or nine persons, with the Stated Clerk of the Assembly as Chairman, to take the subject into consideration, and gave them authority to correspond with the Reformed Church of Hungary, "in order to secure the cooperation of that Church in providing a wise and worthy evangelical care of these immigrants, as it seemed to be the first duty of our Church to look out for the spiritual necessities of persons of our own faith who come to this country." The Committee were also directed to suggest plans whereby the Board of Education and the theological seminaries of our Church may prepare young men of foreign blood for work among the people whom they represent, and in places where missions may be established among them in our country. Five seminaries are represented on the Committee, besides Princeton University and Lackawanna Presbytery, and the Board of Education also by their Corresponding Secre-Two meetings of this Committee have been held, and they will report the result of their deliberations to the Assembly. The difficulty in the case is twofold. The work in this country is not yet far enough advanced to have furnished suitable men whom the Church might educate, and to wait for such as may offer themselves involves the delay of years when immediate relief is demanded; while it is well known that abroad the training given in the universities is not commonly of a character to fit young men for the kind of service which our Church would expect of them, and it is only occasionally and under peculiar circumstances that men have come to America from Hungary who could be looked upon as acceptable laborers in this inviting and most needy field. The Board have given every assurance to the Assembly's Committee that they are ready now, as in the past, to do everything practicable to assist in the work of preparing laborers. and that they are expressly authorized to make some exceptions in the administration of the funds committed to them in favor of candidates preparing for this particular work. They naturally feel great satisfaction in the evidences given by recent events of a new interest

in this whole matter, and in the privilege which they have already enjoyed in promoting it. One of the principal agents now employed by the Joint Committee of the Presbyteries of Pittsburgh and Allegheny to labor among foreigners within their bounds came to this country about fifteen years ago, and received his theological education at Union Seminary, New York, with the help of scholarship aid from the Board of Education. He has already done a successful work in different parts of the country and organized a number of churches. his present mission he has been so happy as to find three Ruthenians, one Bohemian and one Slovak among the young men of his charge who give promise of making useful laborers among their own people. of them is already engaged as a colporteur, and the others are looking forward to the ministry. A Bohemian who was educated for the priesthood in the Roman Catholic Church in the old country, and who was converted by reading a New Testament which he had taken away from a child at school, a man of a family of influence, has come to America and has been pursuing theological studies at our Western Seminary, depending upon the assistance of the Board of Education. He gives promise of becoming an important addition to the list of laborers among immigrant foreigners. It will be seen that there is thus dawning some little light on the problem which confronts the Church. It is evident that a few men, at rare intervals, may come over from Europe who are in sympathy with our religious convictions and who may be depended upon for efficient help, but that even these will need a period of longer or shorter instruction in an American theological school; and that the main dependence will have to be put upon young men raised up from among the congregations gathered in this country. Some of these may be set apart for a long course of thorough training that they may become competent ministers; and some of them may be set to work at once, like the Ruthenian mentioned above, for the present emergency, working among their country men as colporteurs during the day, and fitting themselves for improved service by studying at night.

German Candidates.—The Board regret to state that there is a slight decrease in the number of German candidates. The labors of German Presbyterian ministers have been of a very encouraging character, and we can hardly exaggerate the importance of the work which they are called upon to do. The Germans are very numerous and thrifty, forming a decidedly influential part of the community. In 1900 there were 3,119,583 foreign-born Germans in this country.

indicating a total German population of about 10,000,000. Not a few come from homes in Germany the inmates of which are in sympathy with the doctrine and the government of our Church, and are very accessible to our ministers if approached through the medium of their own language. There are now in our Western field ninety-eight German Presbyterian churches with 6435 members. Their contributions in one year amounted to \$24,238. Most of the students in our two German theological schools are assisted through their whole course by the scholarships of the Board of Education.

Negro Candidates.—There is an increase of five in the number of negroes enrolled this year. They are mostly in Lincoln University and at Biddle. The Board have endeavored, of late years, to put the colored candidates as nearly as possible on the same plane with the white men, reserving assistance to the time when they are ready for college, where they are expected to take the full course. They have now at Biddle University but one preparatory student; none, of course, at Lincoln, and only six at other places. Under existing circumstances it has not seemed possible to pursue the same policy with Germans and Mexicans.

Mexican Candidates.—Much interest has been felt in the training of candidates for work among that part of our population who use the Spanish language in New Mexico, and also among Mexicans, Cubans and in our own newly acquired island of Porto Rico. These candidates have been under instruction until recently at the Presbyterian College of the Southwest at Del Norte. The abandonment of that institution, it was feared, might interrupt a work which seemed to be of much importance. The preparation of candidates has been transferred to the school at Albuquerque, and seven promising men are pursuing their studies at that institution.

Indian Candidates continue to be very scarce. The Board took much interest in assisting to provide for the education of Edward Marsden, of Alaska, during his college and seminary studies, and believe that large results will follow from the money used for that purpose. This season the Board have to report but one Indian candidate under their care. On the other hand, sometimes, as happened last summer, our candidates, in the course of their vacation mission work, can do something for the Indians whose camps they find in their territory.

The Board report with sincere sorrow the death of George S. Hill, a candidate under their care, who contracted typhoid fever during the recent epidemic at Cornell University. He is described as a truly

noble youth, strong, energetic, manly and cheerful, giving bright hopes of unusual usefulness. He died at home, passing into unconsciousness while struggling to sing "All Hail the Power of Jesus' Name."

Two candidates were dropped from the roll in the course of the year, according to rule, on account of their having married.

The Corresponding Secretary has met many of the candidates personally in his visits to the institutions in which they are getting their collegiate and theological education, and has used his influence thus, and in an extensive correspondence, to stimulate them to holiness of living, devotion to study and a self-denying zeal in the service of the Saviour. He has also done what he could to excite new interest in ministerial education by sermons and addresses, as well as by monthly articles in the Assembly Herald.

#### ACTION OF THE LAST GENERAL ASSEMBLY

The Committee on the Board, as appointed by the last Assembly, called particular attention to the necessity of making immediate preparations for the enlarged work which the Church must take in hand in this crisis, in view of amazingly increased opportunities, which must necessarily involve a very largely increased expenditure of money and a very largely increased force of men. It is interesting to find, following this expression of the Assembly, that the Furrukhabad Mission in India, at a recent meeting, have issued an earnest call for a reinforcement of thirty-nine men, either married or single, and thirty-six unmarried women, for that mission alone, and are asking that one-third of the number be sent out next fall.

Several things were mentioned as important means for the multiplication of candidates. Among them was, of course, sincere and earnest prayer; but, in addition, the enlistment of the influence of ministers, which unhappily has been too largely withheld. The Board would call new attention to the responsibility of ministers in this matter, and would point to the examples furnished by many ministers, from the days of William Tennent, who helped to multiply the ministry of his day, from his place of influence and power in the Log College, to the present time.

#### THE COLLEGE CURRICULUM

The Board have had printed a number of copies of the Special Report made to the last Assembly on the subject of the college curriculum, in reply to the Cairo Overture on this subject. This Report

contains a scheme of college studies which may well serve as a guide to candidates who wish assistance in making their elections, as allowed under the prevailing conditions at most of the colleges. The same is sent, as occasion demands, to Chairmen of Education Committees and others, as a guide to them in keeping an oversight of the studies of our candidates.

Much discussion continues with regard to the question of a shortened college course. It seems to be the opinion of educators competent to judge that, in view of the lengthened course in such professional schools as that of medicine, and for other considerations, the shortened course will surely become the rule, so that candidates for the professions may combine the last year in college with the first year in the professional school. Thus far our candidates for the ministry have shown, on the whole, a commendable disposition to comply with the old requirement of a four-years' college course; and yet it must be acknowledged frankly that some come to the seminary very inadequately prepared, notwithstanding the fact they almost invariably have, as our rules demand, a college diploma to show at their matriculation. There are several causes for this. One of the most potent is the lack of proper preparation for college, and the conditions, more or less numerous and heavy, under which they stagger through a considerable part of their course. The poverty, and sometimes the age, of the candidate often makes hasty preparation an apparent necessity. This might, in part, be remedied, if the Board could afford the expense, by granting help to students in the academy; but experience is not in favor of such a course. Our canddiates are also often entirely too much preoccupied with other things which distract the mind and take up time which should be given to study. Some of these things are excellent in themselves, such as oratorical and other contests, manual and other forms of labor, made necessary by poverty, and religious engagements, such as the superintending of Sabbath-schools, and even regular engagements to preach. It must be added that there always are a certain number of men who do not seem to be able to appreciate the importance of scholarly preparation for the ministry and the preciousness of the opportunities which the care of the Church has provided for their culture. Notwithstanding all that must be said of this nature the Board are able to report that 384, or 63 per cent. of the whole number of men under their care during the year, have been marked high, or above medium, in scholarship, and a number have won distinction and borne off prizes offered for competition.

While treating of the question of the college curriculum, and of a high standard of preparation for the pulpit, it may not be amiss to call attention to one of the dangers in which a scarcity of candidates may involve our Church if we are not on our guard. We learn that it is in view of an apprehended deficiency of laborers in the large Home Mission field of the Presbyterian Church in Canada that the General Assembly of that Church has instituted a course of training to extend over five years, to be given in Manitoba College, for a class of men to be known as "minister evangelists." The course may dispense with the knowledge of any language except English, and each year's attendance at any "training institute" recognized by the Home Mission Committee is to be considered equivalent to a year of the new course. It is provided also that, if after four years' labor an evangelist has commended himself to the Home Mission Committee and his Presbytery, it shall be competent to the General Assembly to give him the full status of a minister of the Presbyterian Church. The fathers of our Church constantly resisted the temptation, even in their greatest straits, to resort to measures of this kind, and refused to believe that a few years of practical experience in the field could be counted as a practical equivalent for the learning and the culture of the schools.

#### THE DAY OF PRAYER FOR COLLEGES

The Board have continued their efforts to revive interest in the Day of Prayer for Colleges. They have issued and widely circulated an attractive leaflet giving the history of the Day of Prayer, and indicating some of the blessed fruits which have come from its observance.

The influence of Dr. Ashbel Green and his praying faculty was promptly felt at Princeton years ago, and almost every student in the college was deeply affected by the religious interest that was awakened. In our day praying presidents and their praying faculties are having similar experiences. At Maryville College, in Tennessee, time was found this year, as usual, for the exercises of the Day of Prayer and for a series of services afterward. Deep religious interest and the conversion of fifty-four young people are reported. From Mount Hermon also, in the course of the year, most cheering news of awakened religious interest was heard, an interest which became deeper as the term advanced. It is from such revivals as these in the colleges that we may look for the multiplication of candidates for the ministry.

The Board recommend that the General Assembly appoint the last Thursday of January, 1904, as a day in which united prayer may

be offered for the conversion of students in the schools and colleges of our land, for the inclining of many of them to offer themselves for the holy ministry, and for the blessing of God upon all college presidents and professors and teachers, that their great influence may be exerted for the religious, as well as the intellectual, benefit of the pupils under their care. They also repeat the request made last year that the ministers of our Church be asked to be diligent in calling the attention of their people to the need of such prayers as these, and that they take advantage of the opportunity to preach sermons upon the subject of the ministry.

#### LONG AND VALUABLE SERVICE

The Board cannot close this report without calling the attention of the General Assembly to the conclusion of a term of thirty years of faithful labor in the service of the Board on the part of Jacob Wilson, their present Recording Secretary and Treasurer. A minute commemorative of this fact will be found in the books of the Board which are herewith presented to the Assembly for their approval.

The above is respectfully submitted, by order of the Board.

Edward B. Hodge, Corresponding Secretary.

#### ACADEMIC STUDENTS.

		010221.20
Albion Acad., Franklinton, N. C Bellefonte Acad., Bellefonte, Pa Bellevue College, Bellevue, Neb Beloit College Acad., Beloit, Wis Biddle Univ., Charlotte, N. C Carroll College, Waukesha, Wis Coe College, Cedar Rapids, Iowa Deichman Prep. School, Baltimore, Md Eastburn Acad., Philadelphia Elderton Acad., Elderton, Pa Macalester College, St. Paul, Minn. Marietta College, Marietta, O Mary Potter Memorial School, Oxford, N. C	4 1 1 1 1 5 4 1 1 3 1	McClelland Acad., Newnau, Ga Mt. Hermon School, Mt. Hermon, Mass Occidental College, Los Angeles, Cal Park College, Parkville, Mo Red Bank High School, Red Bank, N. J Union Acad, Anna, Ill West Jersey Acad., Bridgeton, N.J. Westminster College, Fulton, Mo
COLLEG	LATE	STUDENTS.
Alhany College, Albany, Oreg Alma College, Alma, Mich Amherst College, Amherst, Mass Bellevue College, Bellevue, Neb Beloit College, Beloit, Wis Biddle University, Charlotte, N. C. Brown Univ., Providence, R.I Bucknell Univ., Lewisburg, Pa	4 7 5 6 1 13 1	New York Univ., University Heights, New York City Northwestern Univ., Evanston, Ills. Occidental College, Los Angeles, Cal Pacific Univ., Forest Grove, Oreg Parsons College, Fairfield, Iowa Princeton Univ., Princeton, N. J.

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Buena Vista College, Storm Lake, Central Univ., Danville, Ky ...... Coe College, Cedar Rapids, Iowa.... Columbian Univ., Washington, D.C. Cornell Univ., Ithaca, N. Y....... Delaware College, Newark, Del. ... Emporia College, Emporia Kans .... Franklin College, New Athens, O.. Geneva College, Beaver Falls, Pa... German Presbyterian Theo. Sch. of the N. W., Dubuque, Ia....

Grove City College, Grove City, Pa. Hamilton College, Clinton, N. Y... Hanover College, Hanover, Ind..... Hastings College, Hastings, Neb.... Henry Kendall College, Muskogee, Ind. Ter..... Huron College, Huron, S. D...... Juniata College, Huntingdon, Pa... Lafayette College, Easton, Pa...... Lake Forest Univ., Lake Forest, Ills-Lenox College, Hopkinton, Iowa... Lincoln Univ., Lincoln Univ. P.O.,

Macalester College, St. Paul, Minn. Marietta College, Marietta, O...... Maryville College, Maryville, Tenn. Menaul School, Albuquerque, N. M. Newark German School, Bloomfield, N. J..... New Windsor College, New Wind-

sor, Md.....

ersity , Illa. 2 geles, 1 Oreg.. wa.... 1 Richmond College, Richmond, O ... Ripon College, Ripon, Wis...... 2 1 Syracuse Univ., Syracuse, N.Y..... Univ. of Michigan, Ann Arbor, Mich..... 2 Univ. of Minnesota, Minneapolis, Univ. of Nebraska, Lincoln, Neb... Univ. of Pennsylvania, Phila...... 1 Univ. of Tennessee, Knoxville, Tenn ..... Univ. of Vermont, Burlington, Vt. 1 Univ. of West Virginia, Morgan-town, W. Va..... Univ. of Wisconsin, Madison, Wis. Wabash College, Crawfordsville, Ind. 6 Washington College, Washington, Tenn..... 1 Washington and Jefferson College, Washington, Pa..... Westminster College, Fulton, Mo.. Westminster College, Salt Lake City, Utah ..... 1 College, Whitworth Sumner. Wash ..... Williams College, Williamstown, Mass ..... Wooster University, Wooster, O... 1 Yale Univ., New Haven, Conn.....

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#### THEOLOGICAL STUDENTS.

Auburn Theo. Seminary, Auburn, N. Y		Omaha Theo. Sem., Omaha, Neb Presbyterian Theo. Sem. of Kentocky, Louisville, Ky Princeton Theo. Seminary, Princeton, N. J San Francisco Theo. Seminary, San Anselmo, Cal Western Theo. Seminary, Allegheny, Pa		
Number of candidates accepted:		<del></del>		
Renewals	• • • • • • •		435	
		•••••••••••••••••••••••••••••••••••••••	-	
Total	· • • • • • •	•••••••••••••••••••••••••••••••••••••••	618	
Number of candidates declines		•••••••••••••••••••••••••••••••••••••••	6	

#### FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: The Board of Rducation of the Presbyterian Church in the United States of America.

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:



## TREASURER'S REPORT.

Receipts and Expenditures of the Board of Education of the Presbyterian Church in the U. S. A. for the year ending April 15, 1903.

#### RECEIPTS.

Dalauce from previous year	<b>\$1,00</b> 1	
From Churches, Sabbath-schools and various Societies	43,781	19
" Individuals (miscellaneous)	8,820	12
" Amount of Salary Refunded	1,500	00
" Interest from Investments	10,425	
" Interest from Bank Balances	197	
" Legacies	18,629	
" Moneys Refunded	1,278	
" Uninvested Cash from previous year	10.246	
" Investments paid in	20,864	
" Certificate of Deposit in Trust Co	8,000	
<b>.</b>	U9.580	 55
RXPENDITURES.	,	
Paid to Candidates	59,859	65
Annuities during Life of Donors	445	00
Share in Publishing and Mailing Joint Annual Report	395	14
Investments	28,186	51

Expenses of Investments (Taxes, Insurance and Legal).....

Expenses of Administration\*....

To Cash Balance in Current Fund Account.....

1,830 18 \$109,580 55

572 44 2,698 52

44 91

10 80 7,000 00

9,037 40

**\$1.387 10** 

We the undersigned have examined the accounts of Jacob Wilson, Treasurer, for the year 1902–1908, compared the same with the vouchers, and find them correct, with a cash balance of \$1330.18 on hand; also the securities of the invested Permanent Fund as stated, amounting to \$131,973.52, and cash in the Reserve Fund amounting to \$24,988.47.

GEO. H. STUART, JR., Auditing A. A. SHUMWAY, Committee.

Releace from previous year ...

<sup>†</sup> For detailed statement, see page 15.

<sup>\*\$1500</sup> of this amount was paid back to Treasurer (see credit above), making administrative expenses \$7537.40.

#### DETAILED FINANCIAL STATEMENT OF EXPENDITURES FROM APRIL 15, 1902, TO APRIL 15, 1903.

Paid to Theological Students	81.983	50		
•	25,608			
" Academic Students	2.817			
			\$59,859	65
Annual Report-Printing, Binding, Distributing and Po	stage.		895	14
Annuities during Life of Donors			445	00
Deficiency in Publication of Assembly Herald			44	91
Taxes, Assessments and Legal Expenses and Insurance of				
ties ties			572	44
Confession of Faith (Copies for Students)			10	80
Investments for Permanent Fund			17.636	51
" Reserve Fund:			10,550	00
Permanent Funds in hand awaiting reinvestment			2,698	
Cash Transferred to Reserve Fund			7,000	
EXPENSES OF ADMINISTRATION.				
*Salaries	<b>\$7,450</b>	00		
Postage	562	75		
Printing (Leaflets, Circulars, etc.)	592	95		
Extra Clerical Assistance	176	08		
Incidentals—Office Expenses, etc	138			
Stationery and Blank Books	83			
Traveling Expenses	88			
			9.087	40
Cash Balance to New Year			1.330	
Quam 200-0020 TV 21011 2 000 11111111111111111111111111				
			\$109,580	55

<sup>\*</sup> Of this amount \$1,500 was paid back, making Administrative Expenses \$7,587.40.

#### RECEIPTS FROM ALL SOURCES DURING THE PAST TEN YEARS

1898-94	122,240	02 {	ceived from	nount there was Legacies and ( nanent Fund	ire- lifts	<b>0</b> 0
1894-95	97,278	44	"	"	88,886	3 00
1895-96	81,206	89	"	. "	16,049	00
1896-97	•		**	"	8,187	00
1897-98	66,881	21	"	"	9,46	3 00
1898-99	77.972	<b>85</b>	44	"	16,050	00 (
1899-00	77,768	10	**	44	6,520	3 00
1900-01	75,258	12	"	**	12,291	00
1901-02	•		"	"	2,479	78
1902-08	•					

#### LEGACIES RECEIVED DURING 1902-1908.

1902					
April.	From	Estate o	of James Snyder, Morrison, Ill	\$500	00
May.	"	. "	Jno. P. Hamilton, Stamford, Conn. (net)	963	18
June.	66	**	Eleanor Roome, Plainfield, N. J	2,000	00
July.	"	"	James Smith, Cincinnati, O	200	00
44	4.6		Charles Wright, Canton, O	76	38
Aug.	"	4.6	Mrs. Betsey Allison, Waddington, N. Y	18	26
Sept.	"	"	Robert Jaffray, New York City	2,000	00
44	44	44	Rev. Jos. F. Tuttle, D.D., Crawfordsville,	•	
			Ind	100	00
Nov.	46	"	Andrew M. Lowry, Watsontown, Pa	5,887	<b>34</b>
Dec.	64	4.6	Mary A. Sutton, Indiana, Pa	812	50
<b>1908.</b>			•		
March.	44	**	Rev. Lucius E. Barnard, Galesburg, Ill	845	50
**	"	"	Balance from Estate of Margaret S. Pur-		
			viance, Baltimore, Md	1	00
46	46	**	Miss Phœbe Crane, Chatham, N. J. (in part)	600	60
4.6	**	44	Rebecca Phillips, Washington Co., Pa	175	00
	T	otal	•	<b>\$13,620</b>	16

### PERMANENT FUND-INCOME ACCOUNT.

Investments	<b>\$5,925 69</b>
Income from the Daniel W. Poor Memorial Fund (Investment	
received from Donor)	4,500 00
Interest from Bank Balances	
Total	\$10 628 11

## STATEMENT OF RECEIPTS

OF THE

# BOARD OF EDUCATION,

BY SYNODS, PRESBYTERIES AND CHURCHES,

FOR THE YEAR ENDING APRIL 15, 1903.

Synod of Atlantic.	Baltimore, Abbott Mem. 10 00	Drawyer's 3 50
•	" Alsquith Street. 2 10	1 True (O) True (O) (O) (O)
Atlantic Presbytery.	DOMESTIMATICS MOLECALLY S. 10	FORMS
Almwell 2 00	" Boundary Ave 89 89 " Broadway 2 50	1 (+ <b>7866</b>
Hopewell 1 00	" Brown Memorial. 180 00	Green Hill 4 00
Olives 1 00	" Canton 1 00	Gunby 1 00
St. Luke 1 00	" Central 49 25	Harrington 2 00
St. Michael 55	" Covenant 2 00	Head of Christians 2 00 Lower Brandywine 5 00
5 55	" Faith 17 00	Makemie Memorial 100
	" Fulton Ave 8 00	Milford 500
East Florida Presbylery.	" Grace 2 00	Newserk
Candler 7 00		INEW CAMPLIE
Creacent City 1 OR	Las rayeles bu. 1/84	Pencader. 10 00
Glenwood 1 00	miker proper To on	Perryville. 1 00
Green Cove Springs 8 (0)	" Madison Street 3 00 " Ridgely Street 6 70	PILLE CREEK . R 49
Mt Vernon 1 00	" Ridgely Street 6 70 " Walbrook 11 00	PORt Deposit 4 2K
Starke 2 00	" Waverly 2 50	Port Penn. 275
Waldo 2 00 Wiersdale 3 00	" Westminster 5 00	Rehoboth (Md.) 1 00
** PETSULATE	Bel Air 8 00	Rock 5 00
20 08	Bethel 12 00	Smyrna 4 00 St. George's 2 00
***	Brunswick 100	Westminster 1 00
Pairfield Presbytery.	Catonsville 6 00	West Nottingham 30 00
Ebeneser 2 00	Chestnut Grove 10 88	White Clay Creek 8 00
Goodwill 100	Crisp Memorial 100	Wicomico 10 00
Hermon 200	Cumberiand 10 00	Wilmington, Central . 183 66
Melina 1 00	Deer Creek, Harmony 5 82 Ellicott City 8 75	" East Lake 8 75
Mt. Tabor 1 00	Emmittsburg 11 00	Gilbert
New Olivet 1 00	Fallston 100	" Hanover Street . 10 00
8 00	Franklinville 2 00	Univet 1 00
8 W	Frederick City 5 00	
McClelland Presbytery.	Frostburg 2 00	Worton 604
Abbeville, 2d 1 00	Govanstown 8 00	Zion 10 00
Bower's Chanel 100	Grove 5 00	
Immanuel 100	Hagerstown 5 80	884 81
matthon. 3 00	Havre de Grace 3 85	
Mt. Pingah 100	Highland 3 00 Lonsconing 10 00	Washington City Presbylery.
Schofield Tabernacle . 1 00	Mt. Paran. 4 00	Ballston 2 00
Walkers Chapel 1 00	New Windsor 1 20	Clifton 2 00
Westminster 1 00	North Bend 1 00	Darnestown 5 (0)
10 00	Piney Creek 7 90	Falls Church 6 45 Hyattaville 1 00
	Relay 2 00	Kensington, Warner
South Horida Presbytery.	St. Helena 1 00	Memorial 8 00
Crystal River 5 00	Taneytown 22 06	Lewinsville 1 co
Punta Gordo 5 00	Zion 2 00	Manassas 10 00
•	405.01	Neeleville
10 00	697 01	Riverdale 1 55
	New Castle Presbytery.	
Synod of Baltimore.		Washington City, 1st 9 (a)
Baltimore Presbytery.	Buckingham 20 00 Chesapeake City 8 00	··· • • • • • • • • • • • • • • • • • •
Annapolis 8 00	Christiana 1 00	" 6th 10 00 " 15th Street 5 00
Baltimore, 1st 205 00	Delaware City 8 00	" Assembly 14 00
" 2ds 20 97		" Covenant 107 22
		201000000000000000000000000000000000000

Washington City, Gar-		
Washington City, Car-	Riverside, Arlington . 20 85 Calvary . 27 76 San Bernardino . 5 00 San Gorgonia . 5 19 65 29	Raleigh, Davy Street. 1 00
don Momorial 10 M	" Calvery 97 76	St. Paul 2 00
den Memorial 10 00  "Gunton Temple . 8 06  "Memorial 10 00	San Remarding 5 00	Shiloh
" Memorial 10 00	Sen Gorgonia 5 10	Timothy Darling Mis. 100
" Mellorial 10 00	Den Gorgonia	White Hall 100
" Matter Hemorian. 0 10	<b>85.00</b>	Wilmington Chartnut
" Memorial 10 00 " Gurley Memorial . 6 10 " Metropolitan 110 00 " New York Ave 26 50	Sagramento Presbutano	Street 100
" New York Ave. 20 00	Sacramento Presbytery.	Street 1 00 Wilson Chapel 2 00
Washington Heights . 3 00	Commen Otto	Winson Chaper 2 00
" Western 80 00 " West Street 85 84	Carson City 2 00	Sloan Chapel 1 00
Mest prieet on as	Chico	
445 97		16 00
140 97	Davisville 8 00	Catanha Preshuteru.
	Elk Grove	Pathlaham 1.00
Synod of California.	Gridler 9 40	Piddlerille 100
-, ·	Place wills	Diddieville 1 00
Benicia Presbytery.	Davisville.   3 00     Elko	Coldmall 00
Blue Lake 8 00 Corte Madera 2 65	Perceille 9.00	Charlette 7th Street 0.00
Corte Madera 2 65	Geometre 14th St 19 00	Contonia 2d Street . 2 00
Crescent City 8 00	oncinium of the state of the st	Crosswills 100
Fureka 100	Vacaville 2 00	Unwison Crows
Kelsevville 4 00	Vacavine	
Takeport 9 00	79 85	
Nana 20 00	19 80	Murkland 100
San Anselmo Sem 10 00	San Francisco Presbytery.	New Hampton 1 00 Westminster 8 00
San Rafael 6 80	Gan Francisco 1st 70 40	Westminster 8 00
Blue Lake. 3 00 Corte Madera 2 55 Crescent City 8 00 Rureka 1 00 Kelseyville 4 00 Lakeport 9 00 Napa 20 00 San Anselmo Sem 10 00 San Rafael 6 80 Santa Rosea 16 00 Sancalito 5 6 60	San Francisco, 1st 70 60 Calvary 10 00	18 85
Sancalito 5 60 Vallejo 9 60	Howard 0 44	18 80
Valleio 9 60	Howard. 9 46 6 00	
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	111111111111111111111111111111111111111	Danville, Holbrook St. 2 00
Los Angeles Presbylery.	115 56	Henry 1 00
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Ansheim	Bull Jose Presbytery.	Holmes Memorial
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Coronado, Graham Me-	Cambria 6 00	Roanoke, 5th Avenue . 2 00
morial	San Jose Presbytery.   Boulder Creek.	MOBILORO, SILI AVELLUO. 200
El Cajon	Gilroy 8 70	. 11 54
Fullerton 8 45	Hollister 2 00	. 11 94
Fullerton 8 45 Inglewood 3 50	San Jose, 1st 16 50	Yadkin Presbuleru.
Inglewood	" 2d 15 85	Chapel Hill 1 00
Long Beach	San Luis Obispo 5 80	Faith A 21
East Los Aligeles, 24	Santa Clara 10 00	Faith 6 31 Freedom, East 1 00
Los Angoles, Highland	Templeton 1 00	John Hall Chapel 1 00
# 17mm 4.06		Mebane 2 42
Mamata 1 00	72 85	Monkerille 94 1 00
Moneta 1 00		MOCKBYILLE, 201 I UU
Moneta		Mt. Airv 100
Park 10 00 " Knox 4 05 Moneta 1 00 Monrovia 5 00 Olive 2 00	Santa Barbara Presbytery.	Mt. Airy 1 00 Bt. James 2 00
Moneta	Santa Barbara Presbytery.	Mt. Airy 1 00 Bt. James 2 00
Moneta	Santa Barbara Presbytery.	Mt. Airy 1 00 Bt. James 2 00
Moneta. 1 00 Monrovia 5 00 Olive 2 00 Passdena, 1st 39 00 Pomona 7 05 San Pedro. 2 00 Santa Ana 13 00	Santa Barbara Presbytery.	Mt. Airy 1 00 Bt. James 2 00
Pomona	Santa Barbara Presbytery.	Mt. Airy 1 00 Bt. James 2 00
Pomona	Santa Barbara Presbytery.	Mt. Airy 1 00 Bt. James 2 00
Moneta. 1 00 Monrovia 5 00 Monrovia 2 00 Pasadena, ist 39 00 Pasadena, ist 70 San Pedro. 2 00 Santa Ana. 13 00 Tustin 6 28 Westminster. 4 65	Santa Barbara Presbytery.	Mt. Airy 1 00 Bt. James 2 00
Pomona	Santa Barbara Presbytery.	Mt. Airy 1 00 8t. James 2 00  15 73  Synod of Colorado.  Boulder Presbytery.  Berthoud 10 86
Pomona 7 05 San Pedro. 2 00 Santa Ana. 13 00 Tustin 6 28 Westminster 4 65	Santa Barbara Presbytery.	Mt. Airy 1 00 8t. James 2 00  15 73  Synod of Colorado.  Boulder Presbytery.  Berthoud 10 86
Pomona 7 05 San Pedro. 2 00 Santa Ana 13 00 Tustin 6 26 Westminster 4 65	Sania Barbara Presbytery.       Carpenteria     5 00       Ei Monticeto     2 00       Fillmore     4 26       Hueneme     17 75       Ojai     2 45       Penrose     7 10       Santa Barbara     7 10       Santa Paula     10 00       Simi     1 00	Mt. Airy 1 00 St. James 2 00  St. James 2 00  15 73  Synod of Colorado.  Boulder Presbytery.  Berthoud 10 86 Boulder 47 02 Brush 3 00
Pomona 7 05 San Pedro. 2 00 Santa Ana. 13 00 Tustin 6 28 Westminster 4 65  Cakland Presbytery.	Santa Barbara Presbytery.         Carpenteria       5 00         El Monticeto       2 00         Fillmore       4 26         Hueneme       17 75         Ojai       2 45         Penrose       1 00         Santa Barbara       7 10         Santa Paula       10 00         Simi       1 00	Mt. Airy 1 00 8t. James 2 00  15 73  Synod of Colorado.  Boulder Presbytery.  Berthoud 10 86 Boulder 47 02 Brush 3 00  Berthoud
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Pomona 7 05 San Pedro. 2 00 Santa Ana 13 00 Tustin 6 26 Westminster 4 65  Cakland Presbytery.  Alameda 19 47 Alvarado 1 00 Berkeley 13 76 Centreville 3 00 Danyille 4 50 Elmhurst 1 00 Fruitvale 2 00 Oakland, Brooklyn 19 27 " Centennial 1 00	Santa Barbara Presbytery.       Carpenteria     5 00       El Monticeto     2 00       Fillmore     4 26       Hueneme     17 75       Ojai     2 45       Penrose     1 00       Santa Barbara     7 10       Santa Paula     10 00       Simi     1 00       Stockton Presbytery.       Fowler     10 00       Fresno, ist     7 80       Sanger     1 00       Stockton     5 00       Stockton     5 00       Tracy     2 00	Mt. Airy
Pomona 7 05 San Pedro. 2 00 Santa Ana 13 00 Tustin 6 26 Westminster 4 65  Cakland Presbytery.  Alameda 19 47 Alvarado 1 00 Berkeley 13 76 Centreville 3 00 Danyille 4 50 Elmhurst 1 00 Fruitvale 2 00 Oakland, Brooklyn 19 27 " Centennial 1 00	Santa Barbara Presbytery.       Carpenteria     5 00       El Monticeto     2 00       Fillmore     4 26       Hueneme     17 75       Ojai     2 45       Penrose     1 00       Santa Barbara     7 10       Santa Paula     10 00       Simi     1 00       Stockton Presbytery.       Fowler     10 00       Fresno, ist     7 80       Sanger     1 00       Stockton     5 00       Stockton     5 00       Tracy     2 00	Modes   100
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Greenville 900 Galina Mines 500 Oregon 400						
Glenwood Springs.   1 00     100   120	Tarka Oradoras :		G		W	
Glenwood Springs.   1 00     100   120	Torno springs	9 10	Summit Grove	7 00	Braidwood	8 00
Glenwood Springs.   1 00     100   120	Motern Todani	2 00	Trenton	2 00	Chicago, nat	100 00 100 0E
Glenwood Springs.   1 00     100   120	Verson	2 60	Unity	8 W	" ZU	0E 30
Glenwood Springs.   1 00     100   120	Verme	9 10	Virdon	1 60	64 4th	<i>50 1</i> 0
Glenwood Springs.   1 00     100   120	1000	- JU	Walnut Will	\$ 00	" 6th	47 K4
Glenwood Springs.   1 00     100   120	_	104 18	Whitehall	5 25	" 7th	2 00
Glenwood Springs.   1 00     100   120		101 10	Woodburn, German.	5 00	" 8th	47 02
Glenwood Springs.   1 00     100   120	Gunnison Presbyter:	y.	Zion, German.	8 00	" 10th	8 00
Glenwood Springs.   1 00     100   120	Delta	2 70			" 41st St	55 74
Colorado Springs, 1st	Gienwood Springs	1 00	18	0 47	" 52d Avenue	2 00
Colorado Springs, 1st	Grand Junction	4 00		- 1	" Austin	15 00
Colorado Springs, 1st	Leadville	6 00	Bloomingion Presbytery.	.	" Avondale	5 00
Colorado Springs, 1st	Salida	6 58	Dom and	40	" Bethlehém Chap.	8 00
Colorado Springs, 1st			Plannington 1st	2 75	" Calvary	4 85
Colorado Springs, 1st		20 23	" 2d	2 51	" Campbell Park.	13 10
Colorado Springs, 1st	Pueblo Presbuteru		Champaign 2	9 48	" Central Park	10 00
Colorado Springs, 1st	Alemana	0.00	Clinton	0 00	" Covenant	91 32
Colorado Springs, 1st	Antonito	2 00	Cooksville.	7 22	" Pouglass Park	1 00
Colorado Springs, 1st	Bosses	1 60	Danville, 1st 2	2 00	" Fralewood	11 20
Colorado Springs, 1st	Onnon City	48 00	" Bethany	2 00	" Fullerton Avenue	6 70
Custon Presbytery	Colorado Springs 1st	17 80	Downs	4 50	" Grace	8 00
Custon Presbytery	2d	2 00	Elm Grove	1 00	" Hyde Park	87 41
Custon Presbytery	Cripple Creek	8 00	Kl Paso 1	6 70	" Italian	1 00
Custon Presbytery	Durango.	8 60	Fairbury 1	5 00 j	" Jefferson Park	5 00
Custon Presbytery	Florence	10 00	Gibson City	7 01	" Normal Park	10 00
Custon Presbytery	Hastings	1 10	Gilman	4 (0)	" Ridgway Avenue.	2 00
Custon Presbytery	Ignacio, Immanuel	8 21	Hooneston	11 95	" South Park	5 00
Custon Presbytery	Lamar.	5 30	Levington	9 15	West Division St .	1 00
Custon Presbytery	LA CORTILIA	1 00	Mahomet	13	" Windsor Park	18 10
Custon Presbytery	La Junta	1 30	Mansfield	2 00	Cnicago Heights	4 00
Custon Presbytery	LA LAIS	1 00	Minonk	11 00	Prepeton 1st	110 00
Custon Presbytery	Les Animes	2 00	Mount Carmel	5 00	evansion, ist	10 68
Custon Presbytery	Yonte Viete	51 20	Normal	4 50	Gardner	1 00
Custon Presbytery	Pine River Calvary	2 00	Onarga	10 00	Highland Park	18 00
Custon Presbytery	Pueblo, 1st	5 00	Paxton	6 00	Hinsdale	1 00
Custon Presbytery	" Fountain	8 10	Philo	9 00	Homewood	5 00
Custon Presbytery	" Mesa	18 50	Piper City	10 00	Joliet, 1st	4 58
Custon Presbytery	Seguache Messiah	1 00	Ponuac	10 00	" 2d	7 00
Custon Presbytery	San Pablo.	2 00	Prairie View	1 10	La Grange	9 00
Custon Presbytery	San Rafael	1 00	Possella	9 11	Lake Forest	138 18
Custon Presbytery	Trinidad, 1st	1 00	Sheldon	6 00	Manteno	17 00
Custon Presbytery	warsenbrild' ret	2 10	Sidney	4 00	Maywood	9 00
Custon Presbytery	•	100 01	Towanda	8 00	Now Hope	9 00
Custon Presbytery		132 81	Watseka	8 00	Oek Perk	79.28
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Custon Presbytery	Saratora	2 00	Wellington	8 00	River Forest	13 30
Custon Presbytery			_		Riverside	20 18
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Litchfield	Carlinville	5 00	Du Quoin	6 00	Foreston Grove, Ger	30 00
Litchfield	Carlyle	5 00	Flora	1 80	Freeport, 1st	25 00
Litchfield	Charten	π <sup>5</sup> 00	Galum	4 00	Galena, 185	7 75
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Litchfield	Phoneses	9 00	Lawrenceville	8 00	Linn and Hebron	12 00
Litchfield	Edwardsville	10 00	Mount Carmel.	15 00	Marengo	17 00
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Litchfield	Hardin	1 00	Temeros	9 00	Prairie Dell, German .	10 00
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Ottawa 5 00	Salem, German 5 00	Columbus 12 54
Paw Paw 2 00	Warsaw 4 lb	Franklin, 1st 11 00
Rochelle 10 00	Wyline	Greencastle 8 15
Sandwich 12 00	204 78	Hopewell 16 10
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Delevan	Trish Grove	" Memorial 10 00 New Pisgah. 1 00 Poland 1 00 Poland 1 00 Spencer 2 00  **Logansport Presbytery.**  Bethel 2 00 Bourbon 1 00 Brookston 5 00 Centre. 1 25 Chalmers 4 00 Kentland 4 00 Logansport, 1st 10 00 Meadow Lake 9 00 Mishawaka 60 Pisgah 65 Rensselaer 13 75 Rochester 1 00 South Bend, 1st 10 77 Union 185
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Delevan . 7 00  Elmira . 59 00  Elmwood . 2 25  Farmington . 11 50  Galesburg . 5 22  Henry . 7 12  Ipava . 6 05  Knoxville . 15 00  Lewistown . 7 51  Limestone . 2 2 00  Oneida . 5 00  Peoria . 14 00  " 2d . 41 80  " Arcadia Avenue . 3 45  " Westminster . 15 00  Princeville . 6 40  Prospect . 5 00  Yates City . 2 56  Rock River Presbytery.  Aledo . 25 50  Alexis . 9 00  Centre . 8 00  Cedgington . 8 00  Edgington . 8 00	Trish Grove	" Memorial 10 00 New Pisgah. 1 00 Poland 1 00 Poland 1 00 Poland 2 00  **Example 1 xample 1 00 **Example
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Synod of Iowa.   Dexter   English   Fremont   Garden Grove   Cedar Rapids   Presbytery   Cedar Rapids   Presbytery   Cedar Rapids   Ist   20 85   Garden Grove   Garden G	21
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Cedar Rapids Presbytery.   Cedar Rapids Iris   20 83   College Corner   9 00   Dilsboro   1 00   Enemeser   1 75   Greensburg   12 00   Kingston   19 24   Lewisville   2 00   Liberty   7 00   Richmond, 1st   15 16   Pleasant Hill   1 00   Resource   1 2 10   Richmond, 1st   15 16   Pleasant Hill   1 00   Resource   1 00   Richmond Centre   8 00   Recollar   1 00   Rec	3
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Grand Junction 2 00	Nemana 4 00	Hiawatha 700
Jenerson 280	Odeboit 1 41	Highland 10 00
Livermore 8 00	Paulina 3 00	Holton 17 70
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Pomeroy 1 00	Sac City	Horton 15 00 Norton ville 2 00 Washington 4 00
Rockwell City 9 00	Sibley, German 2 50	Weshington 400
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Bloomfield 2 50	150.14	Garden City 6 50
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Ashton		German 10 00 Paterson, 1st 14 00 'Ist German 2 00 'Redeemer 50 15 'Westminster 3 35 Tensfly 11 00 West Milford 10 00  Monmouth Presbytery.  Allentown 15 00 Atlantic Highlands 3 00 Beimar 4 00 Beverly 53 48 Bordentown 9 05
09 00	Synod of New Jersey.	Burlington 24 29
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Lakewood 62 0	Newark, Park	Brainerd
" Hope 5 6	" Roseville Ave 165 61	Bridgeton, 1st 30 00
Manalanan 5'0	" Bouth Park 69 83	2016
Manasquan 11 3	Wicking 341	" West 500
Matawan 36 8	708 71	Camden. 2d 17 00
Moorestown 25 0	None Brown and all Broshestown	" Grace 6 00
Mount Holly 11 7	New Drunewick Presugiery.	" Liberty Park, Ger 130
New Egypt 2 0	Amwell 1st	Cedarville 8 29
Oceanic 80	" 2d	December 500
Perrineville 3 4	" United 1st 4 00	Gloucester City 500
Plattsburg 3 0	Bound Brook 13 00	Greenwich 10 18
Point Pleasant 3 0	Dayton	Haddonfield 75 01
Providence 3 U	Pest Trenton	Logan Memorial 100
Savreville German 1 0	Ewing 95.60	May's Landing 100
Shrewsbury 10 0	Flemington 24 07	Ocean City 2 00
South Amboy 6 0	Frenchtown 6 00	Pittagrove 16 24
Tennent 80	Hamilton Square 10 00	Pleasantville 2 00
Tom's River 3 0	Holland 4 55	Salem 57 53
W Mentologing 20	Hopewell 4 50	Swedesboro 300
W. Mantoloking 2 0	Kingwood 1 00	Williamstown 600
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Mounta and Ourse as Pusals town	Lambertville 28 70	Woodstown 5 00
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Dover Mem'l 10.0	Pennington 24 00	Synod of New Mexico.
East Orange, 1st 122 1	Princeton, 1st 107 91	Arizona Presbytery.
" Bethel, 80 2	" 2d 11 00	Piches 1st 5.00
" Brick 88 1	" Witherspoon St 600	Bisbee, 1st 5 00 Clifton, 1st 2 00 Flagstaff, 1st 3 00 Pima, Iudian, 2d 2 75
Elmwood 50	Stockton 4 00	Flaoriaff. 1st. 3 00
Fairmount 2 U	Titusville 5 10	Pima, Indian, 2d 2 75
German Valley 5.0	1 1 20 33	
Madison 97 9	" 8d 43 75	12 75
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Morris Plains 19 7		
201138 1 181118 10 /	5th 10 00	Alamogordo 5 4l
Morristown, 1st 33 2	Bethany 10 00	Alamogordo 5 41 Albuquerque, 1st 17 00
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Morristown, 1st	# Brookville 6 63 # Prospect Street. 54 75 Walnut Avenue 4 00	Alamogordo 5 41 Albuquerque, 1st 17 00 " Spanish 2 00 Deming 172 Los Lentas, Spanish 12 Polarito Carpine 12
Morristown, 1st	## Brookville 10 00 ### Brookville 6 63 ### Prospect Street. 54 75 ### Walnut Avenue 4 00 ### 811 46	Alamogordo.       5 41         Albuquerque, 1st.       17 00         " Spanish       2 00         Deming.       1 72         Los Lentas, Spanish       12         Pajarito, Spanish       15         Portales       1 00
Morristown, 1st	**Bethany 10 00  **Bethany 10 00  **Brookville 6 63  **Prospect Street 54 75  **Walnut Avenue . 4 00  **Sil 46  **Neuton Presintery.**	Alamogordo
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Morristown, 1st	## Bethany	Alamogordo. 5 41 Albuquerque, 1st. 17 00 "Spanish 2 00 Deming. 172 Los Leutas, Spanish 172 Pajarito, Spanish 18 Portales. 10 Roswell, 1st 2 00 Socorro, Spanish 110  Sania Fe Presbytery.  Artec. 100
Morristown, 1st. 33 2  Mt. Freedom 50  Mount Olive 40  Myersville, German 20  New Providence 55  New Vernon 11 6  Orange, 1st 120 0  " 1st German 80  " Central 500  " Hillside 14  Orange Valley, Ger 80  Parsippany 90  Rockaway 14  Schooley's Mountain 60	## Sth. 10 00 ## Brookville. 6 63 ## Prospect Street. 54 75 ## Wainut Avenue 4 00 ## Sth. 46 ## Wainut Avenue 5 10 00 ## 2d 5 00 ## Bliststown 68 24 ## Bloomsbury 5 00 ## Branchville. 1 80 ## Danville 2 00	Alamogordo. 5 41 Albuquerque, 1st 17 00
Morristown, 1st. 33 2 Mt. Freedom 50 Mount Olive 40 Myersville, German 20 New Providence 55 New Vernon 11 6 Orange, 1st 120 0 "1st German 80 "Central 50 0 "Hillside 14 Sorange Valley, Ger 30 Parsippany 90 Rockaway 14 Schooley's Mountain 60 South Orange, 1st. 12 0	## Sth. 10 00 ## Brookville. 6 63 ## Prospect Street. 54 75 ## Walnut Avenue 4 00 ## Walnut Avenue 4 00 ## Walnut Avenue 5 00 ## 2d 5 00 ## 2d 5 00 ## Blairstown 63 24 ## Bloomsbury 5 00 ## Branchville. 1 80 ## Danville 2 00 ## Deckertown 15 00	Alamogordo
Morristown, 1st. 33 2 Mt. Freedom 50 Mount Olive 40 Myersville, German. 20 Myersville, German. 20 Mew Providence 55 New Vernon 116 Orange, 1st. 120 " 1st German 30 " Central 50 " Hillside 14 Orange Valley, Ger 30 Parsippany 90 Rockaway 14 Schooley's Mountain 60 South Orange, 1st. 12 " Trinity. 20 " St Cloud 55 St Cloud 55	## Sth	Alamogordo. 5 41 Albuquerque, 1st. 17 00 "Spanish 2 00 Deming. 172 Los Leutas, Spanish 172 Pajarito, Spanish 18 Portales. 10 Roswell, 1st 2 00 Roswell, 1st 2 00 Socorro, Spanish 110  Sania Fe Presbytery.  Axtec 100 Las Vegas, 1st 8 65 Lumberton, Spanish 120 Quemado, Spanish 100
Morristown, 1st. 33 2 Mt. Freedom 50 Mount Olive 40 Myersville, German 20 New Providence 55 New Vernon 11 6 Orange, 1st 120 0 "1st German 30 "Central 50 0 "Hillside 14 Orange Valley, Ger 30 Parsippany 90 Rockaway 14 Schooley's Mountain 60 South Orange, 1st 12 "Trinity 20 St. Cloud 53 Succasuma 7	## Sth. 10 00 ## Brookville. 6 63 ## Prospect Street. 54 75 ## Walnut Avenue 4 00 ## Walnut Avenue 4 00 ## Walnut Avenue 5 10 00 ## 2d 5 00 ## 2d 5 00 ## Blairstown 63 24 ## Bloomsbury 5 00 ## Branchville. 1 80 ## Danville 2 00 ## Deckertown. 15 00 ## Delaware 5 00 ## Greenwich 5 00 ## Hackettatown. 55 00	Alamogordo. 5 41 Albuquerque, 1st. 17 00 " Spanish 2 00 Deming. 172 Los Lentas, Spanish 18 Portales. 1 00 Bocorro, Spanish 110  Scanta Fe Presbytery.  Axtec 1 10 Las Vegas, 1st. 8 65 Lumberton, Spanish 1 20 Quemado, Spanish 1 00 Santa Fe, 1st 4 00 Santa Fe, 1st 4 00 Santa Fe, 1st 4 00 Santa Fe, 1st 4 00 Santa Fe, 1st 4 00 Santa Fe, 1st 4 00 Santa Fe, 1st 4 00 Santa Fe, 1st 4 00
Morristown, 1st. 33 2 Mt. Freedom 50 Mount Olive 40 Myersville, German 20 New Providence 55 New Vernon 11 6 Orange, 1st 120 0 "1st German 80 "Central 50 0 "Hillside 14 8 Orange Valley, Ger 3 0 Parsippany 90 Rockaway 14 Schooley's Mountain 60 South Orange, 1st 12 "Trinity 20 0 St. Cloud 53 Succasunna 7 Summit Central 68 2	## Bethany	Alamogordo
Morristown, lst   33 2   Mt. Freedom   5 0   Mount Olive   4 0   Myersville, German   2 0   Myersville, German   16 0   Mew Providence   5 5   New Vernon   11 6   Orange, lst   120 0   " 1st German   3 0   " Gentral   50 0   " Hillside   14 3   Orange Valley, Ger   3 0   Parsippany   9 0   Schooley's Mountain   6 0   South Orange, lst   12 0   " Trinity   20 0   St. Cloud   5 3   Succasunna   7 1   Summit Central   63 2	## Bethany	Alamogordo. 5 41 Albuquerque, 1st 17 00 " Spanish 2 00 Deming. 172 Los Leutas, Spanish 172 Pajarito, Spanish 18 Portales. 100 Roswell, 1st 2 00 Roswell, 1st 2 00 Roswell, 1st 2 00 Los Leutas, 100 Los Vegas, 1st 8 05 Lumberton, Spanish 1 20 Quemado, Spanish 1 00 Santa Fe, 1st 4 00 Taos, Spanish 2 00 Taos, Spanish 3 00 Taos, Spanish 3 00
Morristown, 1st	## Bethany	Alamogordo. 5 41 Albuquerque, 1st. 17 00 " Spanish 2 00 Deming. 172 Los Lentas, Spanish 18 Portales. 1 00 Bocorro, Spanish 110  Scanta Fe Presbytery.  Axtec 1 10 Las Vegas, 1st. 8 65 Lumberton, Spanish 1 20 Quemado, Spanish 1 00 Santa Fe, 1st 4 00 " Spanish 2 00 Taos, Spanish 3 00 Taos, Spanish 3 00
	Marksboro 6 00	Alamogordo
	Marksporo 6 00	Alamogordo. 5 41 Albuquerque, 1st 17 00 "Spanish 2 00 Deming. 172 Los Leutas, Spanish 172 Pajarito, Spanish 18 Portales. 10 Roswell, 1st 2 00 Socorro, Spanish 110  Sania Fe Presbytery.  Axtec 100 Las Vegas, 1st 805 Lumberton, Spanish 100 Sania Fe, 1st 400 Taos, Spanish 2 00 Taos, Spanish 3 00  Zo 25  Synod of New York.
	Marksporo 6 00	Alamogordo. 5 41 Albuquerque, 1st 17 00 " Spanish 2 00 Deming. 172 Los Lentas, Spanish 18 Portales. 1 00 Bocorro, Spanish 110  Santa Fe Presbytery.  Axtec 1 00 Las Vegas, 1st 8 66 Lumberton, Spanish 1 20 Quemado, Spanish 1 20 Quemado, Spanish 2 00 Santa Fe, 1st 4 00 " Spanish 2 00 Santa Fe, 1st 4 00 Taos, Spanish 3 00  20 25  Synod of New York.
Newark Presbytery.  Bloomfield, Westm'r . 83 8 Caldwell 23 0 Kearney, Knox 2 0	Markstoro	Synod of New York.  Albany Presbylery.
Newark Presbytery.  Bloomfield, Westm'r . 83 8 Caldwell 23 0 Kearney, Knox 2 0	Markstoro	Synod of New York.  Albany Presbylery.
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Newark Presbytery.  Bloomfield, Westm'r . 83 8 Caldwell 23 0 Kearney, Knox 2 0	Markstoro	Synod of New York.  Albany Presbylery.
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Newark Presbytery.  Bloomfield, Westm'r . 83 8 Caldwell 23 0 Kearney. Knox 2 0	Marksporo 6 00	Synod of New York.  Albany Presbylery.

Dethichem	1 00	Brooklyn, Classon Ave.	25 00	Melone	15 00
Bethlehem Broadalbin	3 00	" Durves	44 00	Malone	8 00
Carlisle	2 40	" Duryea	4 00	Plattaburg, 1st	5 00
Charlton	23 85	" R. Williamshure		FOR DEBUTY	40 43
Corinth	5 00			Saranac Lake	8 00
Corinth	89 76	Grace	18 00		
Hamilton Union	2 00	" Greene Avenue .	17 28		100 06
Teffurenn	7 87	" Immanuel	1 00	1	
Jermain Memorial	27 81 20 00	" Lalayette Avenue	135 80	Chemung Presbyter	٧.
Johnstown Kingsborough.	20 00	Memorial	28 50	m. m.	
Kingsborough	5 00	Mount Onvet	17 50	Big Flats	9 00
Mariaville. New Hootland.	2 00	" Siloem	1 00	Burdott	1 00 4 42
New Scottand	75 00	" South &d St	70 70	Burdett	14 04
Northville	10 00	" Throop Ave	58 00	Elmira let	43 04
Rockwell Falls	1 00	" Westminster	6 59	" Lake St	11 19
Rand Lake	5 00	Stapleton, 1st Edge-		Emira, 1st.  " Lake St.  " North  " South	11 19 7 75
Saratoga Springs, 1st .	5 00	water	21 42	" South	1 00
2d	34 80	Staten Island, 1st	20 20	Horseheads	
Sand Lake	62 51	" Lafayette Avenue " Memorfal. " Mount Olivet . " Ross St. " Sloam. " South 3d St. " Throop Ave. " Westminster. Stapleton, 1st Edgewater . Staten Island, 1st Woodhaven, 1st	5 00	Horseheads	3 25
" East Avenue	5 00	_		Montour Falls	14 00
" Union	18 87	•	627 88	Spencer	1 30
Stephenlown	4 00	D. 6.1. D		Sullivanville	1 00
Voorheesville	4 00	Buffalo Presbytery.		Watkins	13 82
West Galway West Milton.	4 00	Allegheny	3 00	-	134 81
West Troop	1 00 2 00	Bunalo, 1st	100 00		194 01
West Troy	2 00	" Betnesda	2 00	Columbia Presbyler	
-	599 51	Betnienem	10 00	- Common 1 resources	
		" Cantral	10 00	Cairo	5 00
Binghamton Presbyte	Ty.	" Kenmore	1 00	Catskill	20 79
Binghamton, 1st	140 00	" North	16 48	Durham, 1st	2 00
" Broad Avenue	1 00	" Park	2 85	Greenville	1 85
" Broad Avenue " Floral Avenue	8 00	" South	2 12	Hudson	
" North	140 00 1 00 8 00 5 86 5 00 12 75 2 00	" Westminster	45 60	Hunter	4 24 8 70
" Ross Memorial.	5 00	East Aurora	18 95	Jewett	3 00
" West	12 75	East Hamburg	9 00	Spencertown	1 00
Conklin.	2 00	Franklinville	8 00	Valatie	3 00
Cortlandt Deposit	40 00 3 81	Gowanda	2 00	Windham	14 00
McConsentite	3 01	Hamburg Lake Street.	2 00	"2d	2 00
McGrawville	1 00	Jamestown	2 00 80 48	"2d	
Marathon	1 00 4 00	Buffalo Presbytery. Allegheny. Buffalo, ist  "Bethesda "Bethesda "Calvary "Central "Kenmore "North "Park "South "Westminster East Hamburg Frankinville Gowanda Hamburg Lake Street Jamestown Olean Destrille	2 00 80 48 2 00	" 2d	78 45
Marathon	1 00 4 00 1 60	Jamestown Olean	2 00 80 48 2 00 22 00	" 2d	78 45
Marathon	1 00 4 00 1 60 10 00	Hamburg Lake Street. Jamestown Olean Portville. Ripley Sherman	2 00 80 48 2 00 22 00 2 00 7 27	" 2d	78 45
Marathon	1 00 4 00 1 60 10 00 2 50 2 00	Jamestown Olean Portville Ripley Sherman Silver Creek	2 00 80 48 2 00 22 00 2 00 7 27 4 83	" 2d	78 45
Marathon	1 00 4 00 1 60 10 00 2 50	Hamburg Lake Street Jamestown Olean Portville Ripley Sherman Silver Creek Tonawanda	2 00 80 48 2 00 22 00 2 00 7 27 4 83 2 71	Genesee Presbytery	78 <b>4</b> 5
Marathon	1 00 4 00 1 60 10 00 2 50 2 00 20 00	Hamburg Lake Street Jamestown Olean Portville Ripley Sherman Silver Creek Tonawanda Westfield	2 00 80 48 2 00 22 00 7 27 4 83 2 71 15 28	Genesee Presbytery Attlea	78 45 4 99 2 00 22 85
Marathon	1 00 4 00 1 50 10 00 2 50 2 00 20 00	Ripley. Sherman Silver Creek	2 00 7 27 4 83 2 71 15 28	Genesee Presbytery Attica	78 45 4 99 2 00 22 35 2 00
Marathon . Nichols . Ovego . Smithville Flats Union Waverly	1 00 4 00 1 50 10 00 2 50 2 00 20 00	Hamburg Lake Street Jamestown Olean Portville. Ripley Sherman Silver Creek Tonawanda Westfield	2 00 80 48 2 00 22 00 7 27 4 83 2 71 15 28	Geneses Presbytery Attica Byron Castile East Pembroke North Bergen	78 45 4 99 2 00 22 35 2 00 2 05
Marathon Nichols Owego Smithville Flats Union Waverly  Boston Presbytery.	1 00 4 00 1 50 10 00 2 50 2 00 20 00 258 92	Ripley	2 00 7 27 4 83 2 71 15 23 313 21	Genesee Presbytery Attica. Byron. Castile East Pembroke North Bergen	78 45 4 99 2 00 22 35 2 00 2 06 1 40
Marathon Nichols Owego Smithville Flats Union Waverly  Boston Presbytery.	1 00 4 00 1 50 10 00 2 50 2 00 20 00 258 92	Ripley	2 00 7 27 4 83 2 71 15 23 313 21	Genesee Presbytery Attica. Byron. Castile East Pembroke North Bergen	78 45 4 99 2 00 22 35 2 00 2 06 1 40 12 78
Marathon Nichols Owego Smithville Flats Union Waverly  Boston Presbytery.	1 00 4 00 1 50 10 00 2 50 2 00 20 00 258 92	Ripley	2 00 7 27 4 83 2 71 15 23 313 21	Genesee Presbytery Attica. Byron. Castile East Pembroke North Bergen	78 45 4 99 2 00 22 35 2 00 2 06 1 40
Boston Presbylery.  Boston Ist.  Boston Boston Boston St.  Boston Ist.  Boston Arrabylery.  Antrim, 1st.  Boston, 1st.  Boston Arrabylery.	1 00 4 00 1 60 10 00 2 50 2 00 20 00 258 92 7 00 15 00 7 00 5 00	Ripley	2 00 7 27 4 83 2 71 15 23 313 21	Genesee Presbytery Attica. Byron. Castile East Pembroke North Bergen	78 45 4 99 2 00 22 35 2 00 2 05 1 40 12 78 29 00
Boston Presbytery.  Antrim, 1st Boston, 1st.  Boston  ** Andrews  Bast Roston  ** Andrews  Bast Roston	1 00 4 00 1 50 2 50 2 00 20 00 258 92 7 00 15 00 5 00 15 00	Ripley	2 00 7 27 4 83 2 71 15 23 313 21	Genesee Presbytery Attica. Byron. Castile East Pembroke North Bergen	78 45 4 99 2 00 22 35 2 00 2 06 1 40 12 78
Marathon Nichols Owego Smithville Flats Union Waverly  Boston Presbytery Antrim, ist Boston, lst " Scotch " *t Andrews Rast Boston Graniteville Graniteville	1 00 4 00 1 60 10 00 2 50 2 00 20 00 258 92 7 00 15 00 7 00 5 00 15 00 2 00	Ripley	2 00 7 27 4 83 2 71 15 23 313 21	Genesee Presbytery Attica. Byron. Castile East Pembroke North Bergen	78 45 4 99 2 00 22 35 2 00 2 05 1 40 12 78 29 00 76 57
Marathon Nichols Owego Smithville Flats Union Waverly  Boston Presbytery Antrim, ist Boston, lst " Scotch " *t Andrews Rast Boston Graniteville Graniteville	1 00 4 00 1 60 10 00 2 50 20 00 20 00 258 92 7 00 15 00 5 00 5 00	Ripley	2 00 7 27 4 83 2 71 15 23 313 21	Genesee Presbytery Attica. Byron. Castile East Pembroke North Bergen	78 45 4 99 2 00 22 35 2 00 2 05 1 40 12 78 29 00 76 57
Boston Presbytery.  Antrim, 1st. Boston, 1st.  Boston, 1st	1 00 4 00 1 60 10 00 2 50 2 00 20 00 258 92 7 00 5 00 5 00 5 00 5 00	Ripley. Sherman Silver Creek Tonawanda Westfield  Cayuga Presbylery Auburn, 1st  2d Calvary Central Westminster  Cato	2 00 2 00 7 27 4 83 2 71 15 28 813 21 10 18 10 00 15 75 52 50 2 00 3 02	Genesee Presbytery Attica. Byron. Castile East Pembroke North Bergen	78 45 4 99 2 00 22 35 2 00 2 05 1 40 12 78 29 00 76 57
Boston Presbytery.  Boston Presbytery.  Boston Ist.  Boston St.  Boston St.  Boston St.  Boston St.  Boston St.  Andrews East Boston.  Graniteville.  Houlton  Hyde Park.  Lawrence. German	1 00 4 00 1 60 10 00 2 50 2 00 20 00 258 92 7 00 5 00 5 00 5 00 5 00 5 00	Ripley. Sherman Silver Creek Tonawanda Westfield  Cayuga Presbylery Auburn, 1st  2d Calvary Central Westminster  Cato	2 00 2 00 7 27 4 83 2 71 15 28 813 21 10 18 10 00 15 75 52 50 2 00 3 02	Genese Presbytery Attica	78 45 4 99 2 00 22 35 2 06 1 40 12 78 29 00 76 57
Boston Presbytery.  Boston Presbytery.  Boston Ist.  Boston St.  Boston St.  Boston St.  Boston St.  Boston St.  Andrews East Boston.  Graniteville.  Houlton  Hyde Park.  Lawrence. German	1 00 4 00 1 60 10 00 2 50 2 00 20 00 258 92 7 00 5 00 5 00 5 00 5 00 5 00	Ripley. Sherman Silver Creek Tonawanda Westfield  Cayuga Presbytery. Auburn, 1st.  2d  Calvary Central Westminster Cato Dryden Fair Haven	2 00 2 00 7 27 4 83 2 71 15 23 313 21 10 18 10 00 15 75 52 50 2 00 3 02 2 00 2 00	Genese Presbytery Attica	78 45 4 99 2 00 22 35 2 06 1 40 12 78 29 00 76 57
Boston Presbytery.  Boston Presbytery.  Boston Ist.  Boston St.  Boston St.  Boston St.  Boston St.  Boston St.  Andrews East Boston.  Graniteville.  Houlton  Hyde Park.  Lawrence. German	1 00 4 00 10 00 2 50 20 00 20 00 20 00 5 00 5 00 5	Ripley. Sherman Silver Creek Tonawanda Westfield  Cayuga Presbytery. Auburn, 1st.  2d  Calvary Central Westminster Cato Dryden Fair Haven	2 00 2 00 7 27 4 83 2 71 15 23 313 21 10 18 10 00 15 75 52 50 2 00 3 02 2 00 2 00	Genese Presbytery Attica	78 45 4 99 2 00 22 35 2 06 1 40 12 78 29 00 76 57
Boston Presbytery.  Boston Presbytery.  Antrim, 1st. Boston, 1st.  "Scotch. "St. Andrews. East Boston. Graniteville. Houlton. Hyde Park. Lawrence, German. Londonderry. Manchester, Westmin. Newburyport, 1st. Providence. 1st.	1 00 4 00 1 60 10 00 2 50 2 00 20 00 20 00 7 00 5 00 5 00 5 00 5 00 2 50 2 50 2 50 2	Ripley. Sherman Silver Creek Tonawanda Westfield  Cayuga Presbytery. Auburn, 1st.  2d  Calvary Central Westminster Cato Dryden Fair Haven	2 00 2 00 7 27 4 83 2 71 15 23 313 21 10 18 10 00 15 75 52 50 2 00 3 02 2 00 2 00	Genese Presbytery Attica Byron Castile East Pembroke North Bergen Oakfield Perry Warsaw  Geneva Presbytery Bellona Memorial Canandaigua Canoga Dresden Geneva, 1st Geneva	78 45 4 99 2 00 22 35 2 06 1 40 12 78 29 00 76 57
Boston Presbytery.  Boston Presbytery.  Boston Presbytery.  Antrim, 1st. Boston, 1st. Boston, 1st. Scotch Andrews East Boston. Graniteville. Houlton Hyde Park. Lawrence, German Londonderry Manchester, Westmin Mewburyport, 1st. Providence, 1st. Guincy	1 00 4 00 1 60 10 00 2 50 2 00 20 00 258 92 7 00 5 00 5 00 5 00 5 00 5 00 5 00 2 00 2	Ripley. Sherman Silver Creek Tonawanda Westfield  Cayuga Presbytery. Auburn, 1st.  2d  Calvary Central Westminster Cato Dryden Fair Haven	2 00 2 00 7 27 4 83 2 71 15 23 313 21 10 18 10 00 15 75 52 50 2 00 3 02 2 00 2 00	Genese Presbytery Attica Byron Castile East Pembroke North Bergen Oakfield Perry Warsaw  Geneva Presbytery Bellona Memorial Canandaigua Canoga Dresden Geneva, 1st Geneva	78 45 4 99 2 00 22 35 2 00 2 05 1 40 12 78 29 00 76 57 5 00 5 00 5 00 5 00 5 00 5 00 5 00 5
Boston Presbytery.  Boston Presbytery.  Antrim, 1st. Boston, 1st. Bost	1 00 4 00 1 50 10 00 2 50 2 00 2 00 2 00 5 00 15 00 5 00 5 00 5 00 2 50 2 00 5 00 5 00	Ripley. Sherman Silver Creek Tonawanda Westfield  Cayuga Presbytery. Auburn, 1st.  2d  Calvary Central Westminster Cato Dryden Fair Haven	2 00 2 00 7 27 4 83 2 71 15 23 313 21 10 18 10 00 15 75 52 50 2 00 3 02 2 00 2 00	Genesee Presbytery Attica Byron Castile East Pembroke North Bergen Oakfield Perry Warsaw  Genesa Presbytery Bellona Memorial Canandaigua Canoga Dresden Geneva, 1st "North Gorham	78 45 4 99 2 00 22 35 2 00 2 2 05 1 40 12 78 29 00 76 57 . 5 00 8 36 1 15 22 72 50 66 5 00
Boston Presbylery.  Boston Presbylery.  Antrim, ist. Boston, ist. Boston, ist. Boston, ist. Andrews Bast Boston. Graniteville. Houlton. Hyde Park. Lawrence, German Londondenry Manchester, Westmin Newburyport, ist. Providence, ist. Quincy Roxbury Roxbury South Boston, 4th	1 00 4 00 1 50 2 00 2 00 2 00 2 00 2 00 2 00 15 00 5 00 5 00 5 00 5 00 5 00 5 00	Ripley. Sherman Silver Creek Tonawanda Westfield  Cayuga Presbytery. Auburn, 1st.  2d  Calvary Central Westminster Cato Dryden Fair Haven	2 00 2 00 7 27 4 83 2 71 15 23 313 21 10 18 10 00 15 75 52 50 2 00 3 02 2 00 2 00	Genesee Presbytery Attica Byron Castile East Pembroke North Bergen Oakfield Perry Warsaw  Genesa Presbytery Bellona Memorial Canandaigua Canoga Dresden Geneva, 1st "North Gorham	78 45 4 99 2 00 22 35 2 00 2 05 1 40 12 78 29 00 76 57
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Hudson Presbytery		Huntington, 1st. " Central Islip Jamaica Melville . Newtown Oyster Bay Roslyn Smithtown . Springland .	16 78	Lloyd	7 00
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Chester	2 00	Jamaica	R6 29	Newburgh 1st	10 44
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-		Harlem Lenox Madison Avenue. Mt. Washington North Puritans Riverdale Rutgers Riverside	86 00	Rochester Presbyter	<b>ን</b> .
	806 09	Mt. Washington .	14 45	Avon Central	2 00
		4 Dunitana	18 88	Brighton	10 00
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Past Hampton	10 00	Throgg & Neck	2 00	Formarefile	2 15
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Betanket	81 61	-		Ogden	8 00
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Southampton	21 60	Inapara Freedyiers	,. 	" Brick	98 75
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West Hampton	11 50	Knowlesville	2 00	" East Side	1 00
Yaphank	1 74	Lewiston	10 00	"Grace	7 00
-		Lockport, 1st	28 46	" Memorial	10 00
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		Lyndonville	2 00	" Westminster	6 90
Lyons Presbylery.		Medina	14 58	Sparta, 1st	18 05
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Huron	4 00	Niagara Falls, 1st	22 00	Springwater	2 00
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-		Utica Presbytery.		Buffalo Casselton' Colgate Courtenay Fargo, 1st Galesburg Jamestown La Moure, 1st Lisbon Mapleton Milnor Tower City  Minnewaukon Presbytes Brinsmade Minnewaukon Rolla, 1st  Mouse River Presbyter Harris Minot Willow City  Pembina Presbytery Drayton Elkwood Emerado Inkster Langdon Minto, Knox Park River St. Thomas Tyner.	8 00 7 00
	138 44	Alder Creek and For-		Colgate	7 00
Stauben Presbytery.	_	estport	8 00	Courtenay	4 60
ddison	7 29	Boonville	7 28	Fargo, 1st	8 00
lmond	4 00 2 80	Camden	2 00	Temestown	1 7
	2 30	Cochren Memorial	7 00	La Moure, 1st	3 3
Voca	2 96 10 24	Dolgeville	2 00	Lisbon	8 0
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ast Syracuse	8 00	" Olivet	3 00	Pembina Presbytery.	
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hester	1 00 1 46	Greenburgh	7 99	Amerille	8 0
ohoes. Silliman	1 10	Harrison.	1 00	Athens	10 0
hester	10 00	Holyoke, 1st	2 22	Barlow	10 0 5 0
ort Edward	3 11	Irvington	5 00	Bristol	4 0 2 0
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loosick Falls ohnsonville	5 21	New Rochelle, 1st	27 30	McConnellsville	5 0 1 0
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	4 00	" 2d	6 33	New Matamoras	5 0
lelrose . liddle Granville	4 00 2 00	Ussining, 1st	40 00	Pomeroy	4 0
orth Granville	2 00	Packskill 1st	44 00	Werran	10 0 2 7
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tillwater, Schoonma- ker Mem Toy, 1st	2 00	South Salem	10.50	Belle Centre	y. 80
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" 2d	48 18	Thompsonville	20 28	De Graff	8 0
" 8d	2 00	White Plains	82 46	Huntsville	3 0
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" Oakwood Ave	7 83	" Westminster	11 41	St. Thomas Tyner.  Synod of Ohio.  Athens Presbytery.  Amesville Athens Barlow Bristol Dearfield Gallipolis McConnelisville Maretta New Matamoras Pomeroy Veto. Warren Watertown  Bellefontaine Presbyter Belle Centre Bellefontaine De Graff Huntsville Rushsylvania Spring Hills Urbena West Liberty	2 0 8 0
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Chilloothe Presbytery.  Bambridge	Parma	Columbus Grove 9 ft
Bambridge     2 0       Bloomingburg     8 5       Concord     1 0       McArthur     1 0       Piagah     2 0       South Salem     8 0       Waverly     1 0       White Oak     3 5       Wilkesville     1 0	South Lorain 2 00 South New Lyme 3 00  249 22 Chlambus Presbutery.	Ada
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Waverly 1 00 White Oak		Enon Valley 20
White Oak	1 man de	Findlay, 1st 32 0
Wilkesville	Amanga 517	Lima, Market Street . 150
WILKESVILLE	Betnei 2 00	" So. Main Street . 40
	Bremen 4 00	Ottawa 30
	Central College 2 51	Rockford 50
28 00	Columbus, 1st 6 4/	Sidney 100
Cincinnati Presbytery.	Amanda. 5 17 Bethel. 2 00 Bremen 4 00 Central College 2 51 Columbus, 1st 6 47 " Central . 21 41 " Broad St. 47 08 " Olivet 10 00 " West Broad St 5 67 Dublin 3 00 Greenfold 1 78	Van Buren 30
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оги	Midway 200	" Calvary 8
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" MODAWE 2 U	103 40	Kinsman 800
" Mt. Auburn 39 30	Dayton Preshutery	Lectonia 4 00
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" Poplar St 10 00	Camden 2 00	Lowellville 300
Walnut Allis, 1st. 32 8	Clifton 9 00	Massillon, 2d 17 8
" Westminster 5 U.	Collinsville 2 00	Mineral Ridge 100
" Westwood, Ger . 1 00	Dayton, 1st 40 75	Niles
Mileke Hill 10 to	" 4th 8 00	North Benton 700
dining Disco	" 8d St 105 00	North Jackson 400
Jim wood Place 1 oc	" Memorial 37 10	Pleasant Valley 2 50
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obenen 400	Ebenezer 2 00	Rogers, Westminster . 100
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indian Grave 1 M	Franklin 1 00	Sebring 2 90
Monroe 1 00	Gettysburg 2 00	Vienna 1 20
Monterey 1 00	Greenville 19 77	Warrens 12 00
Morrous 2 00	Hamilton, 1st 17 41	Youngstown, 1st 41 66
Yaw Richmond	Westminster 5 00	" Westminster 30 15
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.,	Seven Mile 5 00	Chesterville 2 00
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	Huron Presbylery.	Plagan 100
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" 2d 40 00 " Beckwith Mem'l. 20 50	Chicago 4 00	Providence 200
" 2d	OTHER	
" Beckwith Mem'l. 20 50 50 50 50 50 50 50 50 50 50 50 50 50	Clyde 8 00	Cadnot-Inompson
" 2d	Clyde 8 00 Elmore 2 00	Trenton 8 50
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Holgate	2 00	Nebo	2 65 4 50	
Paulding	8 00		1 00	" 2d 10 00
Pemberville.	10 00	New Hagerstown	2 78	" Putnam 3 80
Rudolph	10 00 2 00	New Harrisburg	5 00	148 89
Toledo, 5th	5 02	New Philadelphia	7 00	
" Collingwood Ave.	15 61	Oak Ridge Pleasant Hill	3 50	Synod of Oregon.
" Westminster	6 26	Pleasant Hill	8 60	Dynos of Oregon.
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Weston	8 25	Kichmond	5 <b>6</b> 8	Burns 8 00
-	70. 11	Ridge	5 00	Burns 8 00 Monkland 1 00
	76 55	Salineville.	4 00	
Portsmouth Presbyte	TV.	Scio	9 00	Pendleton 8 00
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.lackmon	5 50	" od	28 50	Umatilla (Indian) 2 00
Manchester	7 00	" 8d	8 00	Union 4 05
Portsmouth, 1st	7 00 27 58	" 2d	5 18	
Portsmouth, 1st	39 41	Toronto	4 00	19 05
" German	5 00	Two Ridges	4 00	Portland Presbytery.
	1 (0			Amoria 1mt
Winchester	5 00	Unionport	1 00	Astoria, 1st 8 95
-		Waynesburg	5 00	Bethany, German 5 00
	104 08	Wellsville, ist	9 00	Knappa 1 00 Mount Tabor 5 75
St. Clairsville Presbyt	ery.	201	2 00	Portland, 1st
Bannoek	5 00	Unionport. Waynesburg. Wellsville, ist. 2d. West Lafayette	1 44	" 3d
Barnesville	9 00	Yellow Creek	10 55	" 3d 12 00 " 4th 9 60 " Calvary 20 00
Birmingham	24	_	910 00	" Calvary 20 00
BirminghamBuffalo	15 22		818 98	" 3d
	25 00	Wooster Presbytery	<i>1</i> .	" St. John's Ger 1 00
Caldwell	4 00	Apple Creek	2 00	
Cambridge	10 00 12 77 15 00	Ashland.	8 89	1 Tillamook City 2 50
Coal Brook	12 77	Clear Fork.	1 00	Tualitin Plains 1 50
COULCUIT	15 00	Congress	4 86	
UNIO ADDIE	7 55	Canaton	0 00	136 89
Parmington	3 36	Dalton	6 00	Southern Oregon Presbytery.
Kirkwood. Martin's Ferry Morristown Mount Pleasant. Pleasant Valley. Rock Hill. Shadwide.	8 74	Dalton Doylestown Fredericksburg Hayesville Homesville Hopewell Jackson	8 00	Bendon an
Marrietown	10 66	Fredericksburg	1 50	Bandon
Mount Placeant	1 50 6 70 4 00	Hayesville	2 25	Grant's Pass, Bethany 16 81
Pleasant Valley	4 66	Homesville	1 80	Marshfield 2 00
Rock Hill	5 00	Hopewell	7 00	l ( Malifian / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 /
Shadyside	1 00	Jackson.	5 78	
Sharon	4 00	Loudonville Millersburg	2 00	Roseburg 2 00 Yoncalla 1 38
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or companie	10 00	Orange Orrville	4 00	
West Brooklyn Wheeling Valley	2 00	Orrville	2 00	83 19
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	169 74	Savannah	10 99	Corvalis 3 60
Steubenville Presbyte	rv.	Shreve	4 35	Daninas 4 (10)
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Annapolis.	4 50	Wooster, 1st.	24 95	Lebanon
Bakersville	8 30	" Westminster	85 30	Balen 8 00
Bakersville . Beech Spring	5 00	-	100 10	
	2 00		136 12	20 60
	3 00	Zanesville Presbyter	y.	
	9 00	Brownsville	12 00	Synod of Pennsylvania.
	10 00	Clarke. Coshocton	4 00	I
Carinta	7 00	Coshocton	18 70	Allegheny Presbytery.
CIUS CIUE CIUE C	8 00	Duncan's rams	1 00	Allegheny, 1st German 2 00
Decisyllle	8 00	Tairm ount	8 00	" Brighton Road . 12 50
Deersville. Dell Roy	7 00	Grandville	10 60	" Central 25 60
Pennison	5 00	High Hill	4 00	
Dennison Bast Liverpool, 1st 2di East Springfield Hanover Harlem	58 87 5 00	Grandville High Hill Jersey Johnstown Keene	5 87	Manchester 5 00
East Spreingsteld	2 00	Verne	1 00	" Melrose Avenue . 2 25
Hanover	1 00	Kirkersville	2 00	
Harlem	5 00		8 85	Providence 10 00
Honedala	3 00	Madison	4 00	
Island Creek	7 55	Nowark 1st	2 25	" Westminster 2 86
Lima	2 00	" 2d	10 10	Allison Park 2 00
Harlem . Hopedale	9 07	" Salem Ger	5 00	Aspinwall 6 65
Madison.	8 17	" 2d	6 87	Aspinwall 6 65 Avalon 19 00 Bakerstown
MALIVETO.	2 50	Norwich.	2 66	Bakerstown
BINETYS			0 20	Bellevue 18 18
Monroeville.	1 00	Unity	2 82	Bethlehem 2 08

Bridgewater 7 00	Fairview	Charter 1st 9 95
Oligewater	Chamas Otto	Chester, 1st 8 35 Chichester Memorial . 2 00 Clifton Heights 1 00 Coatesville 28 77
Cuiton 4 20	Groves City 9 78	Chichester Memorial 2 00
Clifton. 4 25 Emsworth 10 20	Harrisville 4 00	Clifton Heights 1 00
Fairmount 2 00	Jefferson Centre 2 00	Coatesville 28 77 Darby Borough 7 50
Freedom 12 00	Martinsburg. 5 50	Darby Borough 7 50
Glassow 1 00	Middlesex 21 40	Dilworthtown 8 00
Glanfield 7 06	Millbrook 1 00	Darby Borough 7 50 Dilworthtown 3 00 Doe Run 8 00
Clemena	Mount Nobe	Downingtown, Central. 10 47 East Whiteland 5 00
Transmille 100	Mount Nebu	Downingwan, Central. 10 47
Hayesville 1 00	Muddy Creek 8 87	East Whiteland 5 00
Highland 11 25	New Hope 2 00	Fagg's Manor 24 10
Hoboken 16 50	New Salem 2 00	Fagg's Manor
Industry 2 00	North Butler 4 00	Forks of Brandywine . 5 00
Testadale 49 00	North Liberty 1 95	Great Valley 3 00 Honey Brook 17 00
Ware A 50	North Washington 200	Honey Brook 17 00
Millerala 5 00	Dowlers City 7 41	Marple   3 00   Lansdowne   28 12   Marple   2 21   Media   30 04   Middletown   7 30
Militanie 200	Parker City 7 41	Kennett Square 8 00
Natrona 4 80	Petrolia 6 12	Lansdowne 28 12
New Salem 500	Plains 2 00	Marple 2 21
Pine Creek. 2d 4 86	Plain Grove 8 00	Media 30 41
Pleasant Hill 1 00	Pleasant Valley 10 00	Middletown 7 80
Rochester 11 00	Portersville 8 00	Middletown 7 80 New London 5 00
Garriables 06 05	Programmet	New London 5 00 Nottingham 3 00
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Suarpaourg 14 44	SCrub Grass 10 00	Oxford, 1st
Tarentum 8 17	Suppery Rock 18 50	" <b>3</b> d 70
Vanport 4 00	Unionville 3 00	Oxford, 1st
	Westminster 2 10	Phœnixville 5 58
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Armagh 12 85	236 95	Trinity
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Beulah 18 00	Carusis Presbytery.	Wallingford 5 00
Blairsville	Di- 9i 10 00	Wayne 30 80
Breddock 1st 12 00	big spring 10 80	West Chester, 1st 8 01
" Colver 10 00	Bloom neig 8 (0	" Westminster 15 00
Company 10 00	Burnt Cabina 2 00	Westminster 15 00
Conemaugn 8 00	Carlisle, 2d	West Grove 5 25
Congruity 5 00	Chambersburg, Central 9 09	<del></del>
Cresson 1 00	" Felling Spring 90 00	574 07
Derry 15 00	Dauphin 10 04	
Ebenshurg 10 00	Daupitti 12 84	Clarica Preshutery
Ebensburg 10 00	Dickinson 10 00	Clarion Presbytery.
Ebensburg 10 00 Fairfield 2 00	Dickinson 10 00 Duncannon 2 00	Clarion Presbytery.
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Ebensburg       10 00         Fairfield       2 00         Gallizin       1 00         Greensburg       1 77 09	Dickinson   10 00	Clarion Presbylery.  Academia
Ebensburg   10 00   Fairfield   2 00   Gallitzin   1 00   Greensburg   1st   77 09   Westm'r   10 00	Dickinson	Clarion Presbylery.  Academia 8 87 Adrian 2 00 Beechwoods 10 02
Ebensburg	Dickinson	Clarion Presbytery.         Academia       8 87         Adrian       2 00         Beech woods       10 02         Bethesda       3 30
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Ebensburg   10 00   Fairfield   2 00   Gallitzin   1 00   Greensburg, Ist   77 09   " Westm'r   10 00   Harrison City   6 00   Irwin   15 00   Jeannetta   6 88	Dickinson	Clarion Presbytery.         Academia       8 87         Adrian       2 00         Beech woods       10 02         Bethesda       3 39         Big Run       2 50         Brockwayville       6 00
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Ebensburg   10 00   Fairfield.   2 00   Gallitzin   1 00   Greensburg, Ist   77 09   Westm'r   10 00   Harrison City   6 00   Irwin   15 00   Jeannette   6 98   Johnstown, Ist   65 00   10   10   10   10   10   10   10	Dickinson	Carion Presbytery.       Academia.     8 87       Adrian     2 00       Beech woods     10 02       Bethesda     3 39       Big Run     2 59       Brockwayville     6 00       Callensburg     3 08       Clarion     10 00
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Ebensburg   10 00   Fairfield   20   00   Gallitzin   1 00   10   00   10   00   10   00	Dickinson	Clarion Presbytery.         Academia       8 87         Adrian       2 00         Beech woods       10 02         Beeth woods       3 30         Big Run       2 50         Brockwayville       6 00         Caliensburg       3 08         Clarion       10 00         Cool Spring       1 00         Du Bols       20 00
Ebensburg   10 00   Fairfield.   2 00   Gallitain   1 00   Greensburg, Ist   77 09   10 00   Harrison City   6 00   Irwin   15 00   Jeannette   6 98   Johnstown, Ist   65 00   2 d.   9 50   4 d.   9 50   4 d.   9 50   4 d.   9 50   4 d.   9 50   4 d.   9 50   4 d.   9 50   5 d.	Dickinson	Carion Presbytery.         Academia       8 87         Adrian       2 00         Beech woods       10 02         Bethesda       3 39         Big Run       2 50         Brockwayville       6 00         Caliensburg       3 06         Clarion       10 00         Cool Spring       1 00         Du Bois       20 00         Endeavor       5 97
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Ebensburg   10 00   Fairfield.   2 00   Gallitain   1 00   Greensburg, Ist   77 09   10 00   Harrison City   6 00   Irwin   15 00   Jeannette   6 88   Johnstown, Ist   65 00   2 d.   9 50   4   2 d.   9 50   4   4   4   5   4   5   5   5   5   5	Dickinson	Carion Presbylery.   Academia   8 87   Adrian   2 00   2 8 ethesda   3 99   8 ig Run   2 50   8 ig Run   2 50   8 ig Run   10 00   2 6 id Run   10 00   2 6 id Run   10 00   2 6 id Run   10 00   2 6 id Run   10 00   2 6 id Run   10 00   2 6 id Run   10 00   2 6 id Run   10 00   2 6 id Run   10 00   2 6 id Run   10 00   2 6 id Run   10 00   2 6 id Run   10 00   2 6 id Run   10 00   2 6 id Run   10 00   2 6 id Run   2
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Ebensburg	Dickinson	Clarion Presbylery.   Academia   8 87
Ebensburg	Dickinson	Carion Presbylery.   Academia   8 87   Adrian   2 00   Beech woods   10 02   Bethesda   3 89   Big Run   2 59   Big Run   2 59   Brockwayville   6 00   Callensburg   3 08   Clarion   10 00   Cool Spring   1 00   Cool Spring   2 00   Endeavor   5 97   Edenburg   21 85   Elkton   1 00   Endeavor   5 97   Edenburg   22 85   Elkton   1 00   Endeavor   3 25 24   Elkton   3 48   Elkt
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Ebensburg	Dickinson	Carion Presbytery.   Academia   8 87   Adrian   2 00   Beech woods   10 02   Bethesda   3 30   Big Run   2 50   Big Run   2 50   Brockwayville   6 00   Callensburg   3 08   Clarion   10 00   Cool Spring   1 00   Cool Spring   20 00   Endeavor   5 97   Edenburg   21 86   Elkton   1 00   Emilenton   25 24   Elkton   1 00   Cool Spring   24 86   Elkton   25 24
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Ebensburg	Dickinson	Carion Presbytery.   Academia   8 87   Adrian   2 00   2 8 ethesda   3 39   8   8   8   8   9   9   9   9   9
Ebensburg	Dickinson	Carion Presbylery.   Academia   8 87   Adrian   2 00   2   Beech woods   10 02   Beech woods   10 02   Bethesda   3 30   Big Run   2 50   Brockwayville   6 00   Callensburg   3 06   Clarion   10 00   Cool Spring   1 00   Cool Spring   20 00   Endeavor   5 97   Edenburg   21 86   Elkton   1 00   Edenburg   21 86   Elkton   21 20   Creenville   4 00   Greenville   4 00   Greenville   4 00   Greenville   4 00   Loking   3 00   Leatherwood   3 00   Loking   3 00   Marionville   2 00   Mount Tabor   2 50   Mount Pleasant   1 00   Mount Tabor   2 60   New Bethlehem   6 00   New Rehoboth   3 00   Oak Grove   1 00   Oil City 2d   18 8 00   Cleif and the standard control of the standard color of the st
Ebensburg	Dickinson	Carion Presbylary.   Academia   8 87   Adrian   2 00   2 8 ethesda   3 39   8 8 8 8 9 8 9 8 9 8 9 9 9 9 9 9 9 9
Ebensburg	Steelton, 1st 10 00 Upper Path Valley 10 00	Carion Presbylery.   Academia   8 87   Adrian   2 00   2 8 ethesda   3 30   20   8 ethesda   3 30   25   8   8   8   8   8   8   9   8   9   9
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Pitnaville Union Utica Utica Venango Warren. Waterford Watsburg Watsburg Westminster.  ###################################	1 00 1 00	Glade Run	20 00	Wilkes-Barre, 1st	45 00 174 15 7 78 50 59
Bellefonte	1 00	Glade Run	20 00	Wilkes-Barre, 1st	174 15
Rellefonte.	78 (111				
	J 00	Gilesi	100	West Distance	1 00
Baid Eagle	4 00	Ford City	2 85	Uister Village	2 00
" Broad Avenue	5 00	Elderton	2 00	Ulster	1 00
" <b>Si</b>	10 86	Elder's Ridge	14 82	Tunkhannock.	16 73
ANOONA, 1st	32 UU 22 OO	Ebenezer	2 80	Trov	85 08 6 88
Alexandria	18 00	Currie's Run	5 00	Susquehanna	8 00 6 00 85 08
transgion tresbyte	y.	Crooked Creek	1 00	Stevensville	8 00
Wands adam Deviled		Charry Tree	2 88	" Washburn Street	12 10 15 <b>0</b> 7
-	548 53	Bolling Spring	2 00	" German	10 09
westminster	9 99	Black Lick	2 00	" 2d	65 64
Wattsburg	2 33	Bethel	3 00	Scranton, 1st	3 50 67 60 65 64
Pittsfield. Pleasantville Sandy Lake Springfield. Stoneboro Supar Greek " Memorial. Supar Brove Sunville Titioute Titioute Titioute Venango Warren. Watarbord Watarbord Watarbord Westminster.	5 00	Avonmore	4 00	Scott	1 00
Warren	57 R5	Apollo	87 00	Rushville	4 00
Vice	5 00	Accounting 17050yler	y-	Plymouth	4 00
Jinion	5 00	Fittenning Deschates	<b></b> i	Plains	9 30 2 01
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togar Grove	1 00	Williamsburg	14 70	Nicholson	4 00
" Memorial.	1 00	Upper Tuscarora.	3 00	Newton	0 UU 900
kugar Creek	1 00	Tyrone.	41 14	Mount Pleasant	2 00
pringileid	2 00	State College	21 57	Mountain Top	1 00
andy Lake	2 22	Spring Mills	2 00	Moosic	10 00
leasantville	12 00	Spring Creek	4 15	Montrose	2 00
II City, 156	30/46 4/0∩	Sinking Valley	7 66	Meshoppen	1 00
orth Warren	4 00	Sinking Creek.	3 08	Mehoopany	1 00
orth East	14 00	Shirlevehure	2 00	Little Meadows	2 00
lount Pleasant	ĩ 75	Shellsburg	2 00	Lime Hill	ช 83 1 กก
iercer, lat  2d Gil Village fount Pleasant forth East forth Warren Hi City, lat ittsfield.	2 15	Port Royal	4 00	Kingston	22 50
ieroer, 1st	20 00 7 00	Pine Grove	4 74	Honesdale	14 78
" Central	11 00	Pine Grove Mills	21 61 of	Herrick	8 00
Ceadville, 1st	6 65	Petersburg	4 00	Hawley	8 M
Kerr's Hill	2 96	Peru.	2 00	Franklin	4 52
iamonsburg	1 00	Peale	2 00	Forty-Fort	10 00
Freenville Hadley Farmonsburg Samestown Kerr's Hill  "Central  "Central  "2d	5 00	Osceola	5 00	Dunmore	10 00
Freenville	18 77	Newton Hamilton	8 00	Carbondale lat	12 00 58 38
Pairfield Fairview Franklin Fredonia Grard Gravel Run Greenville Hadley	2 65	Mann's Choice Mapleton Middle Tuscarora Miffilintown, Westmin- ster Mileaburg Milroy Moshannon and Snow Shoe. Mount Union Newton Hamilton. Orbisonia Osceola Peale Peru Petersburg Peru Petersburg Pine Grove Mills Pine Grove Mills Pine Grove Shade Gap Shileysburg Sinking Creek Spring Mills Spruce-Creek Sinking Valley Spring Creek Spring Mills Spruce-Creek State College Tyrone. Upper Tuscarora. West Kishacoquillas Williamsburg Apollo.	24 56	Camptown	2 00
Fredomia	2 20	Shoe	1 00	Beooklyn	2 00
Franklin	80 72	Moshannon and Snow	7 87	Athens	10 00
fairview	2 00	Milesburg	7 00	Ashlev	12.80
Park	28 18	ster	16 31	Lackawanna Presbyta	ery.
" Chestnut Street	10 00 28 13	Mifflintown, Westmin-	, w		918 83
" Central	29 48	Mapleton	4 00	-	970.00
Drie, 1st	15 00	Mann's Choice	1 15	Worthington	9 00
MAN Greens	4 00 8 70	Madera	1 50	Whitesburg	2 00
empseytown	1 00	McVevtown	1 U0	West Lebanon	7 00
(OCT)	11 00	Lower Spruce Creek	7 71	Washington	2 00
Cool Spring	4 88	Lost Creek	4 50	Tunnelton	2 00
bonneaut fake	1 00	Logan's Valley	8 00	Siste Lick	10 00 16 88
Eris Prebylery.  Relation	2 00	Lewistown	23 80	Rural Valley	12 00
Ambridge Springs	5 00	Juniata	4 25	Rockbridge	1 00
Stadiord	23 82 8 98	Irvona	2 00	Rayne	1 00
elle Valley	3 00	Huntingdon	25 40	Plumville	2 00
tlantic	2 61	Hollidaysburg	23 90	Mount Pleasant	2 00
Eris Presbylery.		Glen Richey.	3 00	Middle Creek	1 00
	210 91	Fruit Hill	2 00	Mechanicaburg	1 00
<del>-</del>	040.04	East Kishacoquillas	20 00	Manor Memorial	5 00
WILEOX , ,	7 00	Doncansville	2 00	Leechburg	15 00
WILGOX	7 00	Curwensville Doncansville East Kishacoquillas Everett Fruit Hill Glen Richey. Hollidaysburg Houtzdale. Huntingdon. Irvona Junista Lewistown. Little Valley Logan's Valley Lost Creek Lower Spruce Creek. Lower Tuscarora McVeytown. Madera Mann's Choice Manleton Middle Tuscarora Middle Tuscarora Middle Tuscarora Middle Tuscarora	2 00 20 00 1 00	Leechburg	40 00 15 00 5 00

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wysox	. 100			West Green Street	10 Ou
	798 82	Buckhannon	22 00	West Dobe	12 35 15 60
Takink Duashutam		Clarksburg	2 00		90 20
Lehigh Presbyters	y. 	Dinhree	1 00 5 00	Woodingto	30 20
Allen Township	21 14	French Creek	5 00	-	3016 82
Allen Township	6 00	Granton	5 00		
ABDIANG	4 00	Hughes River	4 00	Phila. North Presbyt	ery.
Audenried	7 (0	Kingwood	9 00	Ablanton	
Betnienem, ist	10 02	Lebanon	1 00 5 00	Abington	71 55 6 00
Catasauqua, 1st	10 00	Long Reach	8 00	Ann Carmichaei	9 60
LASIOH, ISC	20 95	Mononganeia Emer-	0.00	Padashuan	10 40
" College Will	11 96	Moreontown	2 00 12 00 4 00	Dridespurg	4 00
" Olivet	1 20	Now Martineville	12 00	Drietal	4 60
" South	12 82	Perkamburo 1st	3 00	Calvary	14.00
Hazieton	74 02	Revenemend	200	Chestant Hill 1st	21 00
Lansford	1 00	Sisteraville	5 00	Conshohocken	10 00
Lehighton	1 50	Spencer	1 00	Disston Memorial	2 00
Lock Ridge	1 00	Sugar Grove	3 00	Dovlestown	28 42
Mahanov City	6.38	Terra Alta	8 00	Rddington	5 00
Mauch Chunk	15 67	Weston	2 00	Falls of Schuvlkill.	26 00
Middle Smithfield	7 15	Winfield	2 00	Forestville	4 00
Allentown. Allen Township. Allen Township. Andenried Bethlehem, 1st Catasauqua, 1st Easton, 1st. Brainerd Union College Hill Olivet South Hazleton Lansford Lebighton Lock Ridge Mahanoy City Mauch Chunk Middle Smithfield	4 94	Clarsburg Dubree French Creek Grafton Hughes River Kingwood Lebanon Long Reach Monongahela Emerson Mission Morgantown New Martinsville Parkersburg, 1st Ravenswood Sistersville Spencer Sugar Grove Terra Alta. Weston		Fox Chase Memorial	16 K2
Port Carbon	13 00		100 83	Ashbourne Bridesburg Bridgeport Bristol Calvary Chestnut Hill, 1st Conshohocken Disston Memorial Doylestown Eddington Falls of Schuylkill Forestville Fox Chase Memorial Frankford	63 05
Portland	2 00	<b></b>		Germantown, 1st	258 45
Middle Smithfield.  Pen Argyl.  Port Carbon  Portland  Pottsville, 1st.  2d.  Shawnee  Shenandoah  South Bethlehem  Stroudsburg  Upper Lehigh  Upper Mt. Bethel  Weatherly	48 37	Philadelphia Presbyte	жy.	FOX Chass memorial Frankford Germantown, 1st  2d  Market Square  Mt. Airy Summit Wakefield  Westaide Grace	106 00
" 2d	18 50	Philadelphia, 1st	414 10	" Market Square	69 35
Shawnee	5 00	Philadelphia, 18t.  2d.  3d.  4th.  5th.  10th.  Arch Street  Beacon  Bethany	272 16	" Mt Airy	97 12
Shenandoah	4 00	" 8d	24 54	"Summit	14 22
Bouth Bethlehem	12 32	4 Ath	11 00	" Wakefield	26 99
Stroudsburg	5 00	" Oth	35 00	" Westside	14 64
Upper Lehigh	7 00	" 10tb	262 02	Grace	5 W
Upper Mt. Bethel	2 00	" Arch Street	158 90	Hermon	30 00
Weatherly	4 00	" Beacon	12 25	Holmesburg.	18 65
•		" Bethany	25 00	Huntingdon Valley	5 (0
	353 39	" Bethany	88 48	Jeffersonville	5 00
Northumberland Presb	ytery.	" Calvary	88 48 135 88	Langnorne	- 6 UD
Bald Eagle and Nittany	4 00	"Calvary	8 00	Leverington	10 00
Beech Creek	8 00	" Central	24 00	Lower Merion	3 00
Berwick	9 00	" Chambers - Wylie		" Westside Grace Hermon Holmesburg Huntingdon Valley Jeffersonville Langhorne Leverington Lower Merion Lower Providence Morrisville Neshaminy of Warminster	15.00
Bethany	2 00	Mem'l	89 68	Morrisville	19 00
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3loomsburg	20 92	" Corinthian Ave .	8 00	ster	10 42
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SUITALO	8 59	Cast Park	7 10	Mare Hone	4 62
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LLYSOUTE	2 00	" Evangel	13.11	Newtown . Norristown, 1st	21 74
	2 00	" Gaston	3 00 24 12	" Central	8 55
reat island	97 AP	" Grace	128 00	Oak Lane	2 00
Jewietow	5 00	" Greenway	128 92 1 00	Olney	6 00
Armen Chore	58 00	" Greenwich Street	15 00	Overbrook	47 00
Audeburg	97 19	" Harper Memorial	10 61	Port Kennedy	5 00
inden	2000	" Hollond Mem'l .	10 00	Pottstown	8 57
veoming	11 69	" Hope	14 00 5 00 4 00	" Central Oak Lane . Oolney Overbrook Port Kennedy Pottstown . Reading, 1st . " Olivet . " Washington St. Roxborough Springfield . Thompson Memorial . Wissainoming . "	16 34
veoming Centre	4 14	" Hope	5 00	" Olivet	5 00
Mahoning	43 54	" Lombard St., Cen'l	4 00	Washington St	4 00
Mifflinhnrg	14 00	" Mariner's	4 00	Koxborough	5 00
Milton	47 67	" Mizpah	5 00	springfield	11 00
Mooresburg .	1 67	" Mariner's	44 06	Inompson Memorial .	4 00
Mount Carmel	5 00	" North Broad St	163 35	WISSELICKON	δW
Muncy	4 00	" North Tenth St	12 29	Wissinoming	3 00
New Berlin	8 00	" Northern Lib., 1st	8 00		1198 66
Northumberland	5 00	" Northminster	168 08	,	
Orangeville	2 00	" Olivet	36 19	Pittsburg Presbytery	<i>r</i> .
Renovo, 1st	14 00	" Oxford	96 17		
Rush	2 00	" Patterson Mem'l.	12 00	Amity	5 00
hamokin	14 09	Peace	5 00	Beinany	14 23
Bhiloh	2 00	Princeton	188 00	Betnet	19 (0)
Sunbury	15 00	" Richmond	2 00	Canonsburg, 1st	12 27
Warrior Run	6 00	" Scots	8 89	Contle Change	1 20
Washington	18 00	South	5 00	Contro	7 20
Natsontown	5 50	susquenanna Ave	12 00	Charlerois	70 05
Williamsport, 1st	20 00	" Tabernacie	108 00	Chartlers	10 00
Northumberland Press Bald Eagle and Nittany Beech Creek Beerwick Beethany Sethel Bioomsburg Briar Creek Buffalo Chillisquaque Llysburg Emporium Freat Island Frove Hartleton Lersey Shore Lewisburg Linden Lycoming Centre Mahoning Mifflinburg Mifflinburg Mifflinburg Mifflinburg Mifflinburg Mooresburg Mount Carmel Moresburg Mount Carmel Morthumberland Drangeville Renovo, ist Rush Shamokin Shalloh Sinbury Warrior Run Washington Watsontown Watsontown Watsontown Williamsport, 1st " 3d	14 15	18DOT	10 00	Amity. Bethany Bethany Bethel Canonsburg, ist Central Castle Shannon. Centre Charleroi Charleroi Coal Bluff Concord	, 40
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Coraopalis	30 28	Mount Pleasant "Reunion Mount Vernon Mount Washington New Geneva. New Salem Old Frame. Pleasant Unity Rehoboth Round Hill Scottdale Sewickley Smithfield Suterville. Tent Tyrone Uniontown, 1st "Central West Newtons.	81 00	Vance Memorial	9 00
Crayman	20 (11)	" Reunion	12 80	Washington, 1st	9 00 40 34 20 00
Dittories	9 00	Mount Vernon	2 00	" 2d	20 00
		Mount Washington	1 00	Waynesburg	4 75
Phylograpilla	5 00	New Geneva	5 00	Wellsburg	19 00
Fairview. Finley ville Forest Grove.	5 00 2 00 16 00 3 00 10 00	New Salem	9 50	West Alexander West Liberty West Union Wheeling, 1st 2d Wolf Run	21 75
Glassport	3 00	Pleasant IInity	3 00	West Union	9 50
Hebron	10 00	Rehoboth	7 17	Wheeling 1st	84 00
Hebron . Homestead .		Round Hill	6 00	" 2d	6 00
Lebanon.	5 00	Scottdale	28 00	Wolf Run	75
Long Island	35 01	Sewickley	6 22	<u>-</u>	
McDonald	26 11	Smithfield	2 00		894 14
Long Island McDonald McKee's Rocks Mansfield	5 00 35 01 26 11 15 63 16 25	Sutervine	3 00	Wellsboro Presbyters	
Mendelssohn	2 00	Tempone	5 00	Amot	2 00
Mingo	2 09 2 00	Uniontown 1st	66 20	Reecher's Island	5 00
Monaca	11 81	" Central	2 60	Condersport	6 45
Monongahela City	25 00	West Newton	26 45	Elkland and Osceola .	15 00
Monaca.  Monongahela City.  Montours.  Mount Olivet  Mount Plegah  North Branch Oakdale	5 00	_		Farmington Galeton	2 00
Mount Olivet	4 00		3 <b>64</b> 16	Galeton	8 50
Worth Proper	8 00	Shenango Preshuteru	<i>i</i>	Kane	5 00 2 58
Oakdale	80 55	7	•	Manefield	2 58 1 00
Oakdale Oakmont	14 00	Beaver Falls	9 00	Mount Jewett	1 00
Pittsburgh, 1st	467 43	Clarkeville	5 40	Port Allegany	5 00
" 2d	21 15	Fron Velley	8 05	Tioga	2 00
	<b>350 43</b>	Harlanshurg	2 00	Wellsboro	7 71
7111	467 43 21 15 350 43 78 89 18 20	Hermon	8 00	_	
" 43d Street	18 20 28 08	Hopewell	8 20		<b>5</b> 8 24
" Reliefield	140 17	Leesburg	4 00	Westminster Presbyte	m.
6th. 43d Street Bellefield Rast Liberty	140 17 322 81 2 00	Little Beaver	8 85	Rellevne	8 53
" East Liberty Grace Memorial	2 00	Manoning	16 00	Cedar Grove	5 00
" Haslewood	20 08	Mount Pleasant	20 00	Chauceford	5 00 10 51
" Herron Avenue .	7 00	Neshannock	15 00	Chestnut Level	10 00
" Highland	30 00	New Brighton, 1st.	39 40	Columbia	80 15
" Knoxville	5 00	New Castle, 1st	82 70	Donegal	6 00
	5 00 19 05 5 00 2 09	Blenango Presbylery Beaver Falls Centre Centre Clarksville Enon Valley Harlansburg Hermon Hopewell Little Beaver Mahoning Moravia Mount Pleasant New Brighton, 1st New Castle, 1st North Sewickley Pulaski Sharon, 1st Sharpsville Slippery Rock Transfer Unity Volantt Wampum Westfield West Middlesex	1 00	Hopewell	18 00 7 55 7 00 8 40 10 00
" McCandless Ave . " Morning Side	2 00	Pulaski	3 00	" Memorial	7 00
" Mt. Washington.	20 50	Sharon, let	16 70	Leacock	8 40
" Uariang	20 50 4 00 15 00	Sharpsyme	9 10	Little Britain	10 00
" PAIR AVERUS	15 00	Transfer.	4 00	Marietta	9 00
" Point Breeze	125 00	Unity	8 00	Middle Octorara	5 88
" Shady Side " South Side	125 00 587 51 2 25	Volanti	2 00	Mount Joy	19 00 1 00 2 50
" Tabernacle	28 00	Wampum	5 61	Now Harmony	1 00
	27 50	Westneid	19 00	New Harmony Peques Pine Grove	8 42
Riverdale	3 87 7 06 5 00 86 47	west middlesex	6 18	Pine Grove	10 00
Sharon	7 06		237 80	Slate Ridge	7 00
Sheridanville	9 W			Stateville	10 04
Riverdale	86 47	Washington Presbyler	у.	Stewartstown	10 00
Valley	6 19	Allen Grove	2.00	Strasburg	4 00 25 00
Wilkinghare	80 00	Burgettstown, 1st	25 86	Welghteville	20 00
Woodlawn.	8 00	" Westminster	4 00	Strasburg Union Wrightsville York, 1st " Calvary " Faith " Westminster	70 00
		Cameron	7 00	" Calvary	14 10
	2864 90	Claysville	10 20	" Faith.	2 00
		Cross Produ	88 71	" Westminster	6 00
Redstone Presbyles	<b>y</b> .	Rest Ruffelo	14 52	-	
		Polymon	4 00		337 98
Brownsville	22 00				
Brownsville	22 00 12 11	Florence	10 00		
Brownsville	22 00 12 11 7 00	Florence Forks of Wheeling	10 00 10 00	Synod of South Da	kota.
Brownsville	22 00 12 11 7 00 3 00	Florence	10 00 10 00 2 45	Synod of South Da	kota.
Brownsville	22 00 12 11 7 00 8 00 1 00	Florence . Forks of Wheeling . Frankfort . Hooks own .	10 00 10 00 2 45 6 00	Synod of South Da.  Aberdeen Presbytery	kota.
Brownsville	22 00 12 11 7 00 3 00 1 00 1 00	Florence'. Forks of Wheeling Frankfort Hooks own Limestone	10 00 10 00 2 45 6 00 1 00	Synod of South Da Aberdeen Presbytery Aberdeen	kota. 12 00
Brownsyille. Connellsyille Dunbar Dunbar Cest McKeesport Fairchahee Fayette City. Franklin	22 00 12 11 7 00 8 00 1 00 1 00 2 40 8 85	Foresof Wheeling Frankfort Hooks own Limestone Lower Buffalo Lower Ten Mile	10 00 10 00 2 45 6 00 1 00 5 45	Synod of South Da  Aberdeen Presbytery Aberdeen	kota. 12 00 5 00
Brownsville. Connellsville Dunbar Dunbar Dunbar Dunlap's Creek' East McKeesport Pairchahee Fayette City. Franklin Greenshore	22 00 12 11 7 00 8 00 1 00 1 00 2 40 8 35 2 00	Fairview Forks of Wheeling Frankfort Hooks own Limestone Lower Buffalo Lower Ten Mile Mill Creek	10 00 10 00 2 45 6 00 1 00 5 45 8 00	Synod of South Da  Aberdeen Presbytery  Aberdeen	kota. 12 00 5 00 6 17
Brownsville. Conneilsville Dunbar Dunlap's Creek East McKeesport Pairchahee Fayette City. Franklin Greensbore Laurel Hill	22 00 12 11 7 00 3 00 1 00 1 00 2 40 8 35 2 00 17 42	Forence, Forks of Wheeling Frankfort Hooks own Limestone Lower Buffalo Lower Ten Mile Mill Creek Moundsville	10 00 10 00 2 45 6 00 1 00 5 45 8 00 7 00	Synod of South Da  Aberdeen Presbyters Aberdeen	kota. 12 00 5 00 6 17 1 00 1 00
Brownsville. Conneilsville Dunbar Dunbar Dunlap's Creek' East McKessport Pairchahee Payette City, Franklin Greensbore Laurel Hill Little Redstone	22 00 12 11 7 00 3 00 1 00 2 40 8 35 2 00 17 42 8 20	Forence'. Forks of Wheeling Frankfort Hooks own Limestone Lower Buffalo Lower Ten Mile Mill Creek Moundsville Mount Prospect	10 00 10 00 2 45 6 00 1 00 5 45 8 00 7 00 18 00	Synod of South Da  Aberdeen Presbytery Aberdeen Britton Castlewood Gary Langford Wilmot	12 00 5 00 6 17 1 00 1 00 8 00
Brownsville. Connellswille Dunbar. Dunhap's Creek'. East McKeesport Fairchahee Fayette City. Franklin Greensboro Laurel Hill Little Redstone. Long Run.	22 00 12 11 7 00 3 00 1 00 2 40 8 35 2 00 17 42 8 20 11 25	Fairview Florence*. Forks of Wheeling Frankfort Hooks own Limestone Lower Buffalo Lower Ten Mile Mill Creek Moundsville Mount Prespect Mount Prespect	10 00 10 00 2 45 6 00 1 00 5 45 8 00 7 00 18 00 16 00	Synod of South Da  Aberdeen Presbytery Aberdeen Britton Castlewood Gary Langford Wilmot	12 00 5 00 6 17 1 00 1 00 8 00
Brownsville. Conneilsville Dunbar Dunlap's Creek East McKeesport Pairchahee Fayete City. Franklin Greensboro Laurel Hill Little Redstone Long Run McCellandown	22 00 12 11 7 00 3 00 1 00 2 40 8 35 2 00 17 42 8 20 11 25 2 00	Forence'. Forks of Wheeling Frankfort Hooks own Limestone Lower Buffalo Lower Ten Mile Mill Creek Moundsville Mount Prospect Mount Union Pigeon Creek	10 00 10 00 2 45 6 00 1 00 5 45 8 00 7 00 18 00 16 00 4 75	Synod of South Da  Aberdeen Presbyters Aberdeen Britton Castlewood Gary Langford Wilmot	12 00 5 00 6 17 1 00 1 00 8 00
Brownsville. Conneilsville Dunbar Dunbar Dunlap's Creek'. East McKeesport Fairchahce Fayette City, Franklin Greensbore Laurel Hill Little Redstone Long Run McCleilandown McKessport, 1st	22 00 12 11 7 00 3 00 1 00 2 40 2 3 35 2 00 17 42 8 20 11 25 2 00 34 00	Forence Florence Forks of Wheeling Frankfort Hooks own Limestone Lower Buffalo Lower Ten Mile Mill Creek Moundsville Mount Prospect Mount Union Figeon Creek Rock Lick	10 00 10 00 2 45 6 00 1 00 5 45 8 00 7 00 18 00 1 00 4 75 4 00	Synod of South Da  Aberdeen Presbytery Aberdeen Britton Castlewood Gary Langford Wilmot  Black Hills Presbuts	12 00 5 00 6 17 1 00 1 00 8 00
Brownsville. Connellsville Dunbar Dunbar Dunbar Dunlap's Creek' East McKeesport Pairchahee Payette City. Franklin Greensboro Laurel Hill Little Redstone Long Rum McClellandown McKeesport, ist "Central	22 00 12 11 7 00 1 00 1 00 2 40 8 20 17 42 8 20 17 42 8 20 34 00 13 82	Fairview Florence Forks of Wheeling Frankfort Hooks own Limestone Lower Buffalo Lower Ten Mile Mill Creek Moundsville Mount Prospect Mount Union Pigeon Creek Unity Lower Buffalo	10 00 10 00 2 45 6 00 1 00 5 45 8 00 7 00 18 00 1 00 4 75 4 00 3 00	Synod of South Da  Aberdeen Presbytery Aberdeen Britton Castlewood Gary Langford Wilmot  Black Hills Presbyte	12 00 5 00 6 17 1 00 1 00 28 17
Brownsville. Conneilsville Dunbar Dunlap's Creek'. East McKeesport Pairchahee Payette City. Franklin Greensbore Laurel Hill Little Redstone Long Run McClellandown McKeesport, lat "Centhal. Monessen Mount Moriah	22 00 12 11 7 00 3 00 1 00 1 2 40 8 35 2 00 11 25 2 8 20 11 25 2 44 2 42 4 42 2 42	Washington Presbyler Allen Grove Burgettsown, 1st Westminster Cameron. Claysville Cross Creek Cross-Roeds East Buffalo Fairview Florence Forks of Wheeling Frankfort Hooks own Limestone Lower Buffalo Lower Ten Mile Mill Creek Moundsville Mound Prospect Mount Prospect Mount Union Pigeon Creek Rock Lick Unity Upper Buffalo Upper Ten Mile	10 00 10 00 2 45 6 00 1 00 5 45 8 00 7 00 18 00 1 00 1 00 2 4 60 3 00 2 4 60 5 60	Synod of South Da  Aberdeen Presbytery Aberdeen Britton Castlewood Gary Langford Wilmot  Black Hills Presbyte Carmel Lot Springs	12 00 5 00 6 17 1 00 1 00 8 00 28 17

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Total 100	Kingston Presbytery.	Kendali Presbytery.
Lead		
Rapid City 4 00 Spearfish Valley 1 00	Bethel 2 00 Chattanooga, 2d 10 00 " Park Place 2 00	
Steppole 8 00	Chattanooga, 2d 10 00 " Park Place 2 00	Malad 1 50 Montpelier, 1st 2 00
Dtuigis	" Park Place 2 00	
12 07	Harriman, 1st 200 Hill City, North Side. 200	· 8.50
	Harriman, 1st 2 00 Hill City, North Side . 2 00 Huntsville	Utah Presbytery.
Central Dakota Presbytery.	New December Westmir 6.00	Callington 100
Brookings 10 00	Rockwood 2 25	Collinston 1 00 Ephraim 1 00
Miller 5 00 Rose Hill 1 00	100CXW000	Ephraim 1 00 Kaysville 2 75
Rose Hill 100	29 25	L'ANDRILLO
Volga 1 00		
	Union Presbylery.	Manti 5 00 Mt. Pleasant 2 00
17 00	Baker's Creek 55	Cordon 1et 19 00
	Erin 8 00	Richfield 8 00
Dakota Presbytery.		Richfield 3 00 Salina 2 00 Salt Lake City, 3d 8 00
Ascension, Indian 2 00 Flandreau, 1st Indian	Fort Sanders 1 00 Hebron 2 00 Hopewell 8 00	Salt Lake City, 3d 8 00
Flandreau, 1st Indian . 1 00	Hebron 200	" Westminster 5 24
Good Will, Indian 6 00	Hebron 2 00 Hopewell 8 00 Knoxville, 2d 22 15	Springville 8 00
Heyata, Indian 1 00	Knoxville, 2d 22 15	St. George's 3 04
Poplar, Indian 1 61	" 4th 15 64	
Raven Hill, Indian 1 00	Madisonville 1 02	58 03
Wood Lake, Indian 100	Mt. Zion 1 00	Council of Washington
Yankton Agency, Ind. 2 00	Mt. Zion 1 00 New Market 22 16 New Providence	Synod of Washington.
	New Providence 15 12	Alaska Presbytery.
15 <b>6</b> 1	Mt. Zion 1 00  New Market	Hanego 100
Southern Dakota Presbytery.	Rockford 2 00	
	Shannondale 15 00	Hoonah, Thlinget 2 40 Juneau. Northern Light 8 00
Bridgewater 8 00	Shiloh 1 00	Sitka (White), 1st 200
Canistota 2 00 Emmanuel 10 00 Germantown, Ger 20 07	South Knoxville 8 00	Sitka Thlinget 4 00
Emmanuel 10 00	St. Paul's 1 40 Unitia 1 12	C.1.2.6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Germantown, Ger 20 0"		12 40
Harmony 8 40	Westminster 1 00	
Parker 4 00	115 76	Central Washington Presbytery.
Parketon 2 00	120 .0	Cle-Elum 1 00 Klickitat, 1st 2 00
Balem		Klickitat, 1st 2 00
Stone Falls 6 40	Synod of Texas.	North Yakima 15 00
Germantown, Ger.   20 07     Harmony		North Takima 15 00
Sioux Falls 6 40 Turner Co., 1st Ger 10 00	Austin Presbylary.	18 00
Sioux Falls	Austin Presbytery.	18 00
Turner Co., 1st Ger 10 00	Austin Presbytery.	18 00
Turner Co., 1st Ger 10 00 74 03	Austin Presbytery.	18 00
Turner Co., 1st Ger 10 00	Austin Presbytery.	18 00
Turner Co., 1st Ger 10 00 74 03  Synod of Tennessee.	Austin Presbytery.	18 00
Turner Co., 1st Ger 10 00 74 03 Synod of Tennessee. Birmingham Presbytery.	Austin, 1st	North Yakima 15 00  18 00  Olympia Presbytery.  Buckley. 1 50 Camas. 2 00 Castle Rock 36 Centralia, 1st 2 35 Chabells Westminster 4 00
Turner Co., 1st Ger 10 00 74 03  Synod of Tennessee.  Birmingham Presbytery.  Calvary 2 00	Austin, 1st	15 00   18 00   18 00   18 00   18 00   18 00   19 0
Turner Co., 1st Ger 10 00 74 03 Synod of Tennessee. Bieningham Presbytery. Calvary 2 00 Miller Memorial 1 00	Austin, 1st	15 00   18 00   18 00   18 00   18 00   18 00   19 0
Turner Co., 1st Ger	Austin Presbytery.  Austin, 1st	15 00   18 00   18 00   18 00   18 00   18 00   19 0
Turner Co., 1st Ger 10 00 74 03 Synod of Tennessee. Bieningham Presbytery. Calvary 2 00 Miller Memorial 1 00	Austin, 1st	15 00   18 00   18 00   18 00   18 00   18 00   19 0
Turner Co., 1st Ger	Austin Presbytery.  Austin, 1st	15 00   18 00   18 00   18 00   18 00   18 00   19 0
Turner Co., 1st Ger	Austin, 1st	North Yakima
Turner Co., 1st Ger	Austin, 1st	North Yakima
Turner Co., 1st Ger 10 00 74 03  Synod of Tennessee.  Birmingham Presbytery.  Calvary 2 00 Miller Memorial 1 00 Moores Memorial 1 00 Potter, Mt. Tabor 1 00  French Broad Presbytery.	Austin, 1st	North Yakima
Turner Co., 1st Ger 10 00 74 03  Synod of Tennessee.  Birmingham Presbytery.  Calvary 2 00 Miller Memorial 1 00 Moores Memorial 1 00 Potter, Mt. Tabor 1 00  French Broad Presbytery.	Austin, 1st	18 00   18 00   18 00   18 00   18 00   18 00   18 00   18 00   19 00   19 00   19 00   19 00   19 00   19 00   10 0
Turner Co., 1st Ger 10 00 74 03  Synod of Tennessee.  Birmingham Presbytery.  Calvary 2 00 Miller Memorial 1 00 Moores Memorial 1 00 Potter, Mt. Tabor 1 00  French Broad Presbytery.	Austin, 1st	North Yakima
Turner Co., 1st Ger 10 00 74 03  Synod of Tennessee.  Birmingham Presbytery.  Calvary 2 00 Miller Memorial 1 00 Moores Memorial 1 00 Potter, Mt. Tabor 1 00  French Broad Presbytery.	Austin, 1st	18 00   18 00   18 00   18 00   18 00   18 00   18 00   18 00   19 00   19 00   18 00   19 00   19 00   19 00   19 00   19 00   19 00   10 0
Turner Co., 1st Ger 10 00 74 03  Synod of Tennessee.  Birmingham Presbytery.  Calvary 2 00 Miller Memorial 1 00 Moores Memorial 1 00 Potter, Mt. Tabor 1 00  French Broad Presbytery.	Austin, 1st	18 00   18 00   18 00   18 00   18 00   18 00   18 00   18 00   19 00   19 00   18 00   19 0
Turner Co., 1st Ger 10 00 74 03  Synod of Tennessee.  Birmingham Presbytery.  Calvary 2 00 Miller Memorial 1 00 Moores Memorial 1 00 Potter, Mt. Tabor 1 00  French Broad Presbytery.	Austin, 1st	18 00   18 00   18 00   18 00   18 00   18 00   18 00   18 00   19 0
Turner Co., 1st Ger 10 00 74 03  Synod of Tennessee.  Birmingham Presbytery.  Calvary 2 00 Miller Memorial 1 00 Moores Memorial 1 00 Potter, Mt. Tabor 1 00  French Broad Presbytery.	Austin, 1st	18 00   18 00   18 00   18 00   18 00   18 00   18 00   18 00   19 0
Turner Co., 1st Ger 10 00 74 03  Synod of Tennessee.  Birmingham Presbytery.  Calvary 2 00 Miller Memorial 1 00 Moores Memorial 1 00 Potter, Mt. Tabor 1 00  French Broad Presbytery.	Austin, 1st	18 00   18 00   18 00   18 00   Olympia Presbytery.   1 50   Camas.   2 00   Castle Rock   36   Centralia, lat   2 35   Chehalia, Westminster.   4 00   La Camas, 8t. John's   5 00   Olympia.   6 00   Ridgefield   1 00   Ridgefield   1 10   Tacoma, lat   11 75   Calvary   3 00   "Immanuel   4 00   "Bprague Mem'l   1 95   "Westminster.   2 45   Toledo   3 50   48 86   Puget Bound Presbytery.   Anacortes, Westmint'r.   2 00   Everson   2 00   Everson   2 00   Everson   2 00   Everson   2 00   Everson   2 00   Camas   2 00   Everson   2 00   Camas   2 00   Everson   2 00   Camas   1 50   Camas   2 00   Everson   2 00   Camas   1 5
Turner Co., 1st Ger 10 00 74 03  Synod of Tennessee.  Birmingham Presbytery.  Calvary 2 00 Miller Memorial 1 00 Moores Memorial 1 00 Potter, Mt. Tabor 1 00  French Broad Presbytery.	Austin, 1st	18 00   18 0
Turner Co., 1st Ger	Austin Presbytery.  Austin, 1st	18 00   18 0
Turner Co., 1st Ger	Austin, 1st	18 00   18 0
Turner Co., 1st Ger	Austin, 1st	18 00   18 0
Turner Co., 1st Ger	Austin Presbytery.  Austin, 1st	18 00   18 0
Turner Co., 1st Ger. 10 00 74 03  Synod of Tennessee.  Birmingham Presbytery.  Calvary 2 00 Miller Memorial 1 00 Moores Memorial 1 00 Fotter, Mt. Tabor 1 00  French Broad Presbytery.  Allanstand 43 Reech 1 82 College Hill 1 00 Dorland Memorial 6 00 Mark Lance Mem'l 1 00 Marshal-Couper Mem 2 57 Oakland Heights 9 73 Reems Creek 1 00 23 55  Holston Presbytery.  Bethesda 1 00	Austin, 1st	18 00   18 0
Turner Co., 1st Ger. 10 00 74 03  Synod of Tennessee.  Birmingham Presbytery.  Calvary 2 00 Miller Memorial 1 00 Moores Memorial 1 00 Fotter, Mt. Tabor 1 00  French Broad Presbytery.  Allanstand 43 Reech 1 82 College Hill 1 00 Dorland Memorial 6 00 Mark Lance Mem'l 1 00 Marshal-Couper Mem 2 57 Oakland Heights 9 73 Reems Creek 1 00 23 55  Holston Presbytery.  Bethesda 1 00	Austin, 1st	18 00   18 0
Turner Co., 1st Ger. 10 00 74 03  Synod of Tennessee.  Birmingham Presbytery.  Calvary 2 00 Miller Memorial 1 00 Moores Memorial 1 00 Fotter, Mt. Tabor 1 00  French Broad Presbytery.  Allanstand 43 Reech 1 82 College Hill 1 00 Dorland Memorial 6 00 Mark Lance Mem'l 1 00 Marshal-Couper Mem 2 57 Oakland Heights 9 73 Reems Creek 1 00 23 55  Holston Presbytery.  Bethesda 1 00	Austin, 1st	18 00   18 0
Turner Co., 1st Ger. 10 00 74 03  Synod of Tennessee.  Birmingham Presbytery.  Calvary 2 00 Miller Memorial 1 00 Moores Memorial 1 00 Fotter, Mt. Tabor 1 00  French Broad Presbytery.  Allanstand 43 Reech 1 82 College Hill 1 00 Dorland Memorial 6 00 Mark Lance Mem'l 1 00 Marshal-Couper Mem 2 57 Oakland Heights 9 73 Reems Creek 1 00 23 55  Holston Presbytery.  Bethesda 1 00	Austin, 1st	18 00   18 0
Tarner Co., 1st Ger	Austin Presbytery.  Austin, 1st	18 00   18 0
Tarner Co., 1st Ger	Austin, 1st	18 00   18 0
Tarner Co., 1st Ger	Austin, Ist	18 00   18 0
Tarner Co., 1st Ger	Austin, 1st	North Yakima

Spokane Presbytery.	Bayfield 184	Milwaukee Presbylery.
Commar d'Alene 4 00	Eau Claire, 1st 7 58 Tronwood 7 00	Beaver Dam, Assembly 80
Davemport 2 00		Cedar Grove 25 0
Exterprise 5 00	Lake Nebagamon 1 00	Milwaukee, 1st Ger 20
Larene 2 00	Rice Lake 2 00	" Calvary 17 4
Post Falls 2 00	West Superior 9 88	" Grace 30
Rathdrum 7 00		" Holland 20
Rockford 2 70	40 25	" Immanuel 74 7
Spokane, 1st 12 00	7 . A	" North 8 7
Waterville 2 00	La Crosse Presbylery,	" Perseverance. 5 1
Wilbur 6 27	Bangor 4 70	
	Bangor 4 70 New Amsterdam 5 00	Westiminster 20
44 97	New Amsterdam 5 00	
	9 70	Racine 12 0
Walla Walla Presbytery.	J 70	Sheboygan 40
Kamiah, let Indian 4 00	Madison Presbytery.	Somers 2 5
" 2d Indian 1 00	l	Stone Bank 8 6
Kendrick 100	Belleville 1 00	Waukesha 100
Lewiston 2 00	Beloit, 1st 5 00	
Lowe. Mt. Zion 1 00	Cambria 5 00	175 2
Meadow Creek, Indian. 200	Fancy Creek 8 00	Winnebago Presbytery.
Moscow 12 78	Highland, German 3 88	mineowy 1 resugsery.
North Fork, Indian . 1 00	Janesville, lst 5 85	Appleton, Memorial 10 1
rescott 100	Kilbourne 6 00	Depere 5 0
Valtsburg 4 00	Lima Centre 100	Fond du Lac 8 7
Valla Walla 4 30	Madison, Christ 25 00	Green Bay, 1st 6 2
ASTER ASTER	Pardeeville 1 00	Marinette, Pioneer 2 5
34 08	Platteville, German 2 95	Marshfield 8 8
84 V8	Portage 9 48	Merrill. 1st 9 0
	Prairie du Sac 3 25	Neenah 17 6
Synod of Wisconsin.	Pulaski, German 13 89	Stevens Point 6 0
•	Reedsburg 5 00	Wausau 63 6
Chappewa Presbytery.	Richland Centre 5 00	Weyauwega 20
hland, 1st 500		
Ldwin 7 00	95 80	184 7

#### RECEIPTS FROM MISCELLANEOUS INDIVIDUAL SOURCES.

#### APRIL, 1902.

Rev. A. Virtue, W. Va., 2; Rev. Avery G. Hunt, 2; the Presbytery of Washington City, 180.

#### MAY.

Dr. Wm. T. Findley, Altoona, Pa., 5; Rev. D. A. Wilson, 1; Rev. Dr. E. B. H., 15; Rev. J. B. McBride, Princeton, Ia., 2; C. Penna., 2; A Missionary's Tithe, 1.50.

#### JUNE.

Calvin De Witt, M.D., 15; Rev. Robert Gamble, 10; Chas. G. Wilson and Wife, Jacksonville, Fla., 10; C. Penna., 2.

#### JULY.

Dr. Chas. E. Hall, 200; Mrs. Jane W. S. Allen, La Porte, Ind., 2; Rev. Dr. E. B. H., 20; Miss S. R. Cruts, Racine, Wis., 5; Mrs. A. R. Silvers, 1.67; C. Penna., 2; Rev. J. G. Touzeau, Colombia, S. A., 20.

#### AUGUST.

Rev. Theo. S. Day and Wife, Pearsall, Texas, 5; Rev. Dr. E. B. H., 40.

#### SEPTEMBER.

Rev. Saml. Parry, Pluckamin, N. J., 10; Rev. Jos. Platt, Davenport, Ia., 40; Will-iam N. Follansbee, Pittsburgh, Pa., 50; Rev. H. H. Pratt, 25; Geo. N. Rowe, One-onta, N. Y., 5; Rev. R. C. Jones, 5; Rev. H. T. Scholl, Junius, N. Y., 50c.; C.

#### OCTOBER.

George Peirce, Esq., 20; Cash, Chicago, 150; "S. A. G.," 900; Rev. W. T. Erdman, D.D., 10; Rev. A. H. Allen, Margaretville, N. Y., 5; Rev. John H. Scofield, 1.

#### NOVEMBER.

Mrs. C. N. Halsey, Newark, N. J., 200; C. Penna., 2; Mrs. J. B. Worth, Tallula, Ill., 1; Perth Amboy, N. J., 1.

#### DECEMBER

Miss A. Comstock, Los Angeles, Cal., 1; Rev. A. Virtue, W. Va., 3; G. H. Condit, N. Y. (Special Schol.), 200; New England, Prespyterians, 10; Nathaniel Tooker, Eq., 75; Mr. A. Percival Smith, 100; Rev. R. Gamble, 10; C. Penna., 6; Rev. A. H. Kellogg, D.D., Philadelphia, 10; Mrs. Julia M. Turner, Philadelphia, Pa., 200.

#### JANUARY, 1903.

Mrs. Mary A. Williams, Lebanon, Conn., 200; A Friend in N. Y., 100; Rev. Dr. E. B. Bruen, 25; Rev. John M. Barnett, Markle-ton, Pa., 2; C. Penna., 2; Rev. W. W. Carle, Hoonah, Alaska, 1.50.

#### **FEBRUARY**

Rev. Dr. E. B. H., 20; "Friends," Bismarck, N. D., 5; "W.," Creston, Ill., 1; "B. N. R.," Washington, D. C., 25; Rev. Jos. D. Smith, D.D., Delta, Pa., 5; Rev. A. B. King, Park Avenue Hotel, N. Y., 10; "M. and W.," Wilmington, O., 5; J. T. Gebrias, Nebraska, 2; Rev. Wm. Bryant, 5; C. Penna., 2; Mrs. M. J. Quigley and Daughter, Dorchester, Ill., 25c.; Rev. D. A. Wilson, Milan, Mo., 1; Mrs. Caleb S. Green. Trenton, N. J., 100.

#### MARCH.

MARCH.

Mary Rae Little, Hokendauqua, Pa., 82:: Rev. W. V. Te Winkel and wife, Bellare. O., 5; Rev. Dr. E. B. H., 36; Mrs. A. Blair, 25; Rev. Wm. Sawgree, Sweetwater, Ill., 5; Rev. J. B. Fowler, Muncie, Ind., 2; John Sears, Bigam, Pa., 2; E. Bloomfield, N. Y., 1st Congr. Church, 4.31; Mr. H. O. Peck, Brandt, Pa., 5; Ralph Voorhees, Esq., Clinton, N. J., 500; "M. M.," Bighanmton, N. Y., 25; 20th Century Fund. 5.57; Rev. E. F. Mundy, 5; Rev. Thos. Elocok, Van Wert, O., 5; Rev. E. W. Brown, Newark, O., 5; Mrs. M. W. Castairs, 100; Independent Presb. Ch., Coldwater, Mich., 5.43; Dr. W. M. Findley, Altoona, Pa., 5; Rev. Dr. H. (Refund), 1369; C. Penna., 2; Miss Mollie Clements San Juan, Col., 4.17; Walter A. Little, 60e; Mr. and Mrs. J. T. Perea, 30c.; Rev. J. H. Scofield, 1.50; "C. H.", 2.52; Cash, 1; C. Penna., 2; Rev. B. F. Russell, Blackstock, S. C., 1; Miss Jane Aikman, Burlington N. J., 100; H. T. T., 5.

## TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

Byneds and Presbyteries.	Condidates.	Received from Board.	Ontributions.	Ontrib. Charches.	Non-Oratribusing Churches.	Ommunicants in Prosbytery.	Synode and Presbyteries.	Omdidates.	Roceived from Board.	Contributions.	Contrib. Churches.	Non-Omtributing Geurchee	Ommunicants in Presbylory.
Atlantic. Atlantic. Atlantic Bust Florida  Atlantic Bust Florida  Bust Florida  Buth Florida	1 .7 5 .2 . 15	\$100 00 420 00 200 00	20 00 8 00 10 00 10 00	5 8 6  8 2	21 11 53 17 10 21 18	2,461 594 4,390 748 1,208 1,340 570	Illinois. AltonBloomington .Cairo .Chicago .Freeport .Mattoon .Ottawa .Peorla .Rock River .Rock River .	2 1 10 2	\$200 00 100 00 890 00 165 00 200 00	\$180 00 336 00 108 00 1250 00 221 00 143 00 61 00 219 00 183 00	31 36 18 56 18 10 20 19	18 18 25 32 12 16 14 18	4,850 7,822 8,738 22,718 4,644 4,439 3,187 5,596 4,643
Ver Carlo	10 6 3	600 00	884 00	51 40 26	15 17 6	11,177 6,979 8,478	Schuyler. Springfield	3	200 00 300 00 2,255 00	206 00 108 00	26 15	16 19 205	5,146 5,589 72,817
	19	1,790 00	1,527 00	117	38	26,684	India.	-					
California. Benicia Los Angales. Oakland. Bacramento Ban Francisco.	5 5	500 00	78 00 80 00	מנו	28 39 16 17 10	2,250 8,838 4,120 1,980 8,327	Allahabad Furrukhabad . Kolhapur Lahore Lodiana	: : : -				5 7 7 5 18	247 387 1138 1,308 1,558
Santa Barbara	:		72 00 51 00	10	17	2,614 943	l	<u>  .</u>	<u> </u>	• • • •	<u>· · · </u>	42	4,578
Stockton	Ŀ		29 00	6	18	1,464	Indiana.	ŀ					
	13	1,430 00	682 00	89	149	25,036	Crawfordsville.	4	350 00	196 00	25	30	6,807
Catawba. Cape Fear Catawba. South. Virginia Yadkin	i	100 00	12 00 16 00	12 9 8	28 37 28 87	1,568 2,919 1,644 2,884	Fort Wayne Indianapolis . Logansport Muncie New Albany Vincennes White Water	2 5 8 4	135 00 500 00 300 00 333 00	148 00 228 00 70 00 78 00 94 00 122 00 146 00	16 14 14 11 11 12 12	14 82 27 19 45 16 25	5,032 8,882 5,245 4,842 5,018 8,939 4,978
	. -	2,840 00	57 00	40	130	8,965		18		1072 00	115	208	48,693
China,  Cartal & Sauthern Canton Hangchow Hangchow Ningpo Ehanghai	:			::	20 8 2 10 5	8,251 260 157 1,010 819	Indian Ter. Choctaw Cimarron Kiamichi Oklahoma Sequoyah	1 1 1	100 00	2 00 56 00 6 00 61 00 36 00	2 13 5 18 5	24 16 4 15 29	758 1,140 216 1,788 1,094
China,					_			2	200 00	161 00	38	88	4,991
Rorthern. Chinan Peking Shantung Wei Hsien.				::	14 1 15 21 51	931 220 2,286 2,698 	Iowa. Cedar Rapids. Corning Council Bluffs Des Moines	10 4 1 8	978 00 400 00 100 00 800 00	125 00 96 00 72 00 138 00	17 19 18 81	21 15 8 25	4,942 8,544 8,072 6,224
Colorado. Boulder. Denver. Gunnison Pueblo	1	850 00	77 00 104 00 20 00	10 13 5 27	22 13 9 82	2,622 8,979 868 5,054	Dubuque	12 4 3 2 4	867 00 400 00 300 00 200 00 367 00 90 00	111 00 114 00 173 00 132 00 159 00 154 00	19 18 17 22 30 19	23 40 25 20 21 18	8,900 4,502 4,961 4,393 4,728 8,864

Synods and Prosbytories.	Osndidates.	Received from Board.	Ontributions.	Ondrib. Charokes.	Non-Contributing Churches	Communicants in Presbytery.	Synods and Presbyteries.	Omdidates.	Received from Board.	Ontributions.	Ondrib. Churches.	Non-Contributing Charobas	Communicants to Frasbytary.
Kansas. Emporia	9 . 1 1 . 1 2	\$700 00 100 00 100 00 200 00	\$180 00 90 00 34 00 181 00 37 00 102 00 144 00	29 11 9 18 11 15 17	14 83 45 17 82	6,896 2,885 2,740 5,651 896 8,228 6,142	New Jersey. Coriseo	2	60 00	9 00 567 00 383 00 468 00 896 00	9 32 18 46	2 1 20 2	1,534 9,618 7,736 6,451
Kentucky. Ebonezer Louisville Transylvania	- 8	• • • •	718 00 158 00 180 00 84 00	110 12 11 4	13 18	28,438 8,481 2,992 1,514	Newark New Brunsw'k Newton	10 18 5 8	1,000 00 1,400 00 500 0	709 00 811 00 269 00 405 00	19 36 23 29	17 12 30 97	12.492 9,137 5,58€
Michigan. Detroit Flint Flint Grand Rapids Kalamazoo Lake Superior Lansing Monroe Petoskey Saginaw	2 5 1 1 1 1 7	100 00 25 00	378 00 145 00 52 00 23 00 58 00 52 00 124 00 24 00 84 00	19 14 8 8 10 10 8	41 9 11 19 11 10 9	7,987 11,228 8,700 2,895 2,197 2,456 8,128 2,421 1,233 4,440	New Mexico.  Arizona	41 5 -	367 00 100 00 467 00 200 00	13 00 32 00 20 00 65 00	9 7 20	15 10 17 42	1,882 830 1,042 8,754
St. Cloud St. Paul Winona	6 5 . 9	500 00 	940 00 76 00 125 00 214 00 4 00 21 00 204 00 44 00	28	158 24 39 15 32 23 19 33	2,079 4,670 5,091 1,430 1,042 4,789 2,957	Boston	2 7 10 2 3 1	180 00 900 00 1,023 00 200 00 300 00 150 00 240 00	254 00 124 00 628 00 813 00 229 00 100 00 135 00 78 00 281 00 281 00 806 00	16 19 23 24 16 11 14  12	16 21 18 24 7 15 9 7 15 12 3	6,215 6,99) 15,677 10,999 4,764 1,649
Missouri. Kansas City. Ozark Palmyra Platte St. Louis White River	4 1 9 1	350 00 100 00 880 00 90 00 100 00 1,520 00	170 00 76 00 36 00 184 00 438 00 6 00	15 13 6 28 26 3	26 28 32 24 25 12	4,620 3,279 2,433 4,417 7,976 489 23,214	Long Island Lyons Nassau New York Niagara North Laos North River Otsego Rochester St. Lawrence Siam	1 2 1 2 4	100 00 100 00 123 00 100 00 175 (0 367 00	203 00 94 00 192 00 1,928 00 114 00 249 00 226 00 291 00 138 00	18 10 16 34 12 24 12 29	18 6 8 10 19 9 15 8 14 19 19	8,791 3,221 8,859 26,552 2,557 5,719 3,757 13,157 5,274
Montana. Butte Great Falls Helena	-  -  -		37 00 16 00 85 00 138 00	5 3 9	9 13 6 28	1,285 607 924 2,816	Steuben	2 2 1 5 2 - 56	200 00 200 00 100 00 483 00 200 00 5,691 00	92 00 117 00 305 00 273 00 519 00	81	10 27 10 11 9	4,249 7,170 7,959 8,569 8,942 185,723
Nebraska. Box Butte Hastings Kearney Nebraska City. Niobrara Omaha	1 6 2 6 2 4	100 00 600 00 200 00 585 00 190 00 400 00	4 00 51 00 69 00 133 00 58 00 144 00	3 10 16 24 16 28	14 25 27 25 20 24	371 2,244 2,794 5,678 1,685 4,944	N. Dakota.  Bismarck  Fargo  Minnewaukon  Pembina	2	200 00 480 00	56 00 9 00 22 00	14 8 10	18	256 1,827 708 2,123

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Synods and Probyteries.	Candidaire.	Received from Board.	Ontributions,	Contrib. Charches.	Non-Contributing Churches.	Ommenicante in Presbytery.	Synode and Presbyteries.	Onndidates.	Received from Bourd.	Contributions.	Contrib. Charches.	Non-Contributing Charches.	Commendomis in Presbytery.
Ohio. Athens Bellefontaine Entillicothe Cincinnati	1 1 2 6 1	\$100 00 100 00 200 60 580 60 100 00	42 00 28 00 404 00 249 00	13 8 9 41 23	20 14 24 25 15	3,086 8,727 5,004 11,651 9,378	S. Dakota. Aberdeen	.1411	\$100 00 400 00 100 00 100 00	\$28 00 12 00 17 00 16 00 74 00	6 6 4 8 11	21 10 26 18 16	1,205 879 1,565 1,514 1,528
Columbus Deyton Huron Lima Mahoning Marion Maumee Portamouth & Clairsville Excelenville Wooster Zanceville	8 1 4 6 2	100 00 800 00 100 00 727 00 600 00 200 00 800 00 240 00 900 00 138 00	163 00 451 00 47 00 124 00 228 00 86 00 77 00 104 00 170 00 319 00 136 00	23 22 28 11 15 28 17 15 8 23 53 24 23	11 15 10 19 5 10 82 27 20 9 13	5,144 9,600 2,660 5,877 7,706 8,357 5,526 4,174 6,415 10,068 5,449 6,163	Tennessee. Birmingham . French Broad . Holston Kingston Union	1 .5 .10 .16	90 00 467 00 967 00	5 00 24 00 21 00 29 00 116 00	35 4 8 7 8 20	12 8 20 10 21	486 788 1,092 1,083 8,444
	_			_	295	104,482	Техаз.	=	1,021 00		<u></u>		
Oregon. East Oregon Portland. South. Oregon. Willamette	- 1 1	100 00 100 00 400 00	19 00 137 00 33 00 21 00	7 13 8 6	12 16 10 27	801 8,294 940 1,890	Austin North Texas Trinity	· · · 2	200 00	58 00 20 00 9 00 87 00	7 3 2 12	19 9 18 41	1,669 827 719 8,215
	6	600 00	210 00	84	65	6,925	Utah.			82 00	7	8	528
Pennsylv ia. Allegheny Blairsville Butler	3 4 9	850 00 3×2 00 900 00	479 00 533 00 237 00 612 00	41 88 86	7 10 1	10,155 9,171 6,198	Kendall Utah	·2 -2	200 00	9 00 58 00 99 00	13 28	10 14 27	469 1,354 2,351
Chester Clarion. Erie Huntingdon Kittanning Lackawanna Lehigh	1 4 5	700 00 4,813 00 400 00 100 00 415 00 860 00 1,017 00 300 00 200 00	574 00 249 00 549 00 689 00 880 00 798 00 858 00	88 41 55 64 42 56	12 14 9 10 15 8 42 16	9,844 10,085 6,321 11,670 11,774 7,446 16,111 7,575 7,928	Washington. Alaska Central Wash. Olympia Puget Sound. Spokane Walla Walla Yukon.	1	100 00	12 00 18 00 49 00 68 00 45 00 84 00	5 8 14 16 10 11	7 9 21 18 21 10 2	1,094 570 2,044 2,725 1,453 1,870
Parkersburg Philadelphia North Pittsburgh	12 2 7	200 00 1,330 00 248 00	101 00 8,017 00 1,199 00	21 55 53	17 20 12	3,369 36,254 15,304		1	100 00	226 00	59	88	9,315
Bedstone . Shenango . Washington . Wellsboro . West'rn Africa Westminster .	7817	690 00 267 00 100 00 700 00	364 00 238 00 894 00 58 00	36 26	6 9 4 5 5 14 2	24,361 6,443 6,512 8,975 1,568 430 6,754	Wisconsin. Chippewa La Crosse Madison Milwaukee Winnebago	1 3 6 4	90 00 800 00 560 00 400 00	40 00 2 00 96 00 175 00 185 00	8 10 16 16 11	20 6 28 18 41	2,137 1,092 8,871 4,2% 4,485
	136	18,805 00	14,40300	853	249	224,843		14	1,350 00	448 00	61	113	15,871

## · ACTION OF THE GENERAL ASSEMBLY.

The Eighty-fourth Annual Report of the Board of Education was presented to the General Assembly, in session at Los Angeles, Cal., May, 1903, and was referred to the Standing Committee on Education.

The Committee consisted of:

J. W. BRAINERD,
DAVIS W. LUSK,
I. D. DAVIS, D.D.,
M. H. CALKINS, D.D.,
WILLIAM A. POWELL, D.D.,
E. M. MCMILLAN,
C. H. WILLIAMSON,
A. W. MCCONNELL, D.D.,
JAMES H. RUSSELL,
D. H. DODSON,
GUY W. WADSWORTH, D.D.,

John C. Vanatta,
Edgar C. Leonard,
Edwin A. Knapp,
Jacob Gould,
H. S. Smith,
Baxter B. McClure,
Hon. J. J. Thomas,
D. G. Thompson,
W. E. Forman,
Prof. Marcus F. Whitman,
O. W. Axtell.

This Committee subsequently presented their report to the General Assembly. It was accepted, and the appended resolutions were unanimously adopted, as follows:

- 1. That the minutes of the Board be approved.
- 2. Inasmuch as there is a 'great demand for ministers to labor among foreign populations, and as many of them are unable to meet the requirements of the Board in all particulars in order to receive aid; therefore be it

Resolved, That this Assembly direct the Board to make all necessary exceptions, so far as consistent with its Charter and Constitution, in aiding students of foreign birth and extraction in their preparation for the ministry.

3. Inasmuch as the contributions from the churches, Sunday-schools and societies for the past year were \$16,000 less than the amount appropriated in aid of students, and inasmuch as there is now an increasing number of candidates for the ministry under the care of the Board;

Resolved, That, in the judgment of this Assembly, contributions

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from churches and Sunday-schools and Young People's Societies should be enlarged over those of last year at least fifty per cent.

4. In view of the greatly enlarged opportunities of the present time, and the increasing demand for laborers in all parts of the world,

Resolved, That all our ministers are hereby urged to exercise greater diligence in seeking out young men as candidates for the ministry, and in pressing upon them the claims of this most glorious calling.

5. Resolved, That the election of Rev. Henry C. Minton, D.D., in place of Rev. J. S. MacIntosh, D.D., resigned, be confirmed, and that S. Spencer Chapman, Esq., be elected a member of the Board, to fill the unexpired term of Mr. George W. Barr, deceased; also that Robert Hunter, D.D., Charles Wadsworth, Jr., D.D., Rev. John Calhoun, Charles H. Mathews, Esq., George W. Bailey, M.D., and George Peirce, Esq., whose terms of service expire at this time, be re-elected for the term of three years.

All of which is respectfully submitted.

JOHN C. VANATTA, Chairman.

## RULES OF THE BOARD OF EDUCATION

BELATING TO

## CANDIDATES FOR THE MINISTRY. .

#### I.—Dependence of the Board of Education upon the Presbyteries of the Church.

1. The Board of Education shall receive and aid caudidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same

until his entrance upon his official duties.

3. As a general rule the Board will receive any young man of whose examination and recommendation, in conformity with its requirements, proper notification has been given, but it shall be at liberty to refuse new candidates beyond its ability to support them; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized Church authorities, or of missionaries resident on the fields from which they come.

#### II.—RECEPTION OF CANDIDATES.

- 1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church, and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong, and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.
- 2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly, will invariably be required by the Board: Give name of candidate in full. Age? Residence? Has Presbytery (or the Education Committee in the interim between the meetings of Presbytery) examined him on the following points, and were his answers satisfactory: Piety? Motives for seeking the ministry? Talents? Health? Promise of practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian church? Give the name of the church. If in an academy, give name of academy and class. If in college, or ready to enter, give name of college and class. If in seminary, or ready to enter, give name of seminary and class. If in a Theological Seminary, has he pursued a full collegiate course? If so, give the name of the college of which he is a graduate. If not a college graduate, has he had the equivalent of a college course? If so, send a detailed statement of his previous studies and career. Has he been recommended to Presbytery by his Church Session? Can he recite the Westminster Shorter Catechism? What is the smallest amount required to meet his really necessary expenses to the end of the fiscal year, viz.: April 1? Has he read a copy of the rules? Does he accept the requirements contained in them? At a meeting of the

Presbytery of . . . . (or of the Education Committee) held at . . . . on the . . . day of . . . . 19 , the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified. Signed by . . . . Chairman Educational Committee.

3. Every candidate seeking aid from the funds of the Board of Education is required to set forth in a paper over his own signature the extent of his inability to provide for himself the necessary funds for his education. The same paper shall contain his pledge that he will refund to the Board of Education all moneys received by him therefrom in any of the contingencies mentioned in Rule III. 8.

4. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the church of which he is a member, and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

#### III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the scholarships in

ease of unusual surplus or deficiency in funds.

- 4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.
- 5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students, but it is expected of them that the scholarship shall be first applied to the payment of

tuition and boarding.

- 7. The payments to the candidates shall cease regularly at the close of the collegiate year, or earlier, when the time for which they were recommended by the Presbytery has expired, and also as soon as it is determined that they are suffering from prolonged ill-health, which may unfit them for the work of the ministry, or as soon as their private circumstances enable them to dispense with assistance and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.
- 8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented), or if he ceases to adhere to the standards of the Presbyterian Church, or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board, or if he withdraws his connection from the Church of which this Board is the organ without furnishing a satisfactory
- 9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is to be regarded by the candidate who receives its benefit as the Church's cheerful contribution to facilitate and expedite his preparation for the holy ministry, and may be accepted as a gift with the understanding that he is thereby simply obliged to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and



stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world. If, however, any candidate should prefer to receive it as a loan, the Board of Education is given authority to lend the amount without interest, and to give the borrower a credit of \$150 for each year of service spent, at the conclusion of his education, upon a mission field at home or abroad.

10. While the Church in providing scholarships for her candidates, makes no specific conditions as to the particular kind of service in the ministry which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor, nevertheless her judgment is that they ought to cultivate a missionary spirit, as Christlike, apostolic and timely, and that it would be highly becoming in them, under all ordinary circumstances, to offer their services, at the conclusion of their education, for work in missionary fields, ever remembering the abounding destitution in our own country as well as in foreign lands; the peculiar fitness of young men for such work; the honor, privilege and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, the spirit of the last command of our ascended Lord.

#### IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evan-

zelists.

3. The Board shall assist the Presbytery in its care of candidates by furnishing annually to the Education Committee a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the spring meeting, in connection with one from the Session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been

received a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session and not counter-

manded to the Board.

6. If at any time there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery, and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the in-

structions of the Form of Government (Chap. XIV., Sec. 3); and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step toward assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith shall be sent gratis to all students under its care who request

them.

#### V.—Particular Duties of Candidates.

1. Inasmuch as the great aim of the Church in the establishment of the Board of Education is the increase of holyand faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures, secret prayer and meditation, occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath and during the week, endeavors to promote the salvation of others, and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time in order to increase his means for support by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery or of the Board; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued, but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery as to his progress, wants and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays

and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

#### VI.—Exceptional Cases.

1. The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers through two or three years.

2. Such students are not to expect the benefit of scholarships for more than

two years before entering college.



NOTE—In stating the place and stage of study of the candidate, name the class and institution in which he will be under instruction for the year which the recommendation is intended to cover; e.g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

## Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

Do not use this blank for candidates who have received aid from the Board in any previous year. Use Renewal Blanks for them.

The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be given according to the form below. A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year; be recommended to Presbytery by his Church Session; and, except in extraordinary cases (colored students, and those of foreign populations, especially), be prepared to enter College.  The recommendation, both by Church Session and Presbytery, must be renewed annually, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.
Give name of candidate in full
Age,
Has Presbytery [or the Education Committee in the interim between the meetings of
Presbytery] examined him on the following points: Piety?Motives for
seeking the ministry?Talents?Health?
Promise of practical efficiency? Were his answers satisfactory?
How long has he been a communicant in a Presbyterian Church?
Give the name of the Church,
Can be recite the Westminster Shorter Catechism?
Has he read a copy of the rules of this Board? Does he accept the requirements
consained in them?
contained in them ?
What is the smallest amount required to meet his really necessary expenses to the
end of this fiscal year, viz.: April 1st?
If in an Academy, Give name of Academy and Class,
If in an Academy, send with this recommendation a statement of the circumstances
that would warrant the Board in considering his case extraordinary, [in accordance
with Rule II, 3, by which "no candidate shall be received by the Board who is not
sufficiently advanced in study to enter College, except in extraordinary cases."]
If in College, or ready to enter, give name of College and class,
(See Note above.)  If in Seminary, or ready to enter, give name of Seminary and class,
(See Note above.)
If in a Theological Semiuary, has he pursued a full collegiate course?
If so, give the name of the College of which he is a graduate,
If not a College graduate, has he had the equivalent of a College course?
In either case, send with this recommendation a detailed statement of his previous studies
and career,
At a meeting of the Presbytery of
named above, having been satisfactorily examined as to the points indicated by the forego-
ing questions, was recommended to the Board of Education for aid to the amount specified.
Date
Signed by
* See Rule V, Section 4. Chairman of Education Committee.
EXCEPTIONAL CASES.

The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers, through two or three years. Such students are not to expect the benefit of the scholarships for more than two years before entering college.

43- Do not fall to send note accompanying Professors Report giving excuses or explanations for any "Low" or "Medium Minus" marks, and also for any marks for Character, Punctuality or Economy less than "High."

,							
ECONOMY.	PUNCTUALITY.	RHETORICAL ABILITY.	SCHOLARSHIP.	CHRISTIAN CHARACTER.	Do not write in this space.	NAMES.	Do not write in this space.
sbyteries, of the	meetings of the Pre	before the spring by be continued.	aly remind students in order that aid ma	d be well to private ation to the Board,	s that it wou ial recommend	It is respectfully suggested to instructors that it would be well to privately remind students before the spring meetings of the Presbyteries, of the necessity of the annual renewal of the Presbylerial recommendation to the Board, in order that aid may be continued.	It is renewaity of
crade or opinion vill best expression of the professor ose for a portion ose for a portion of the term days for the term days	the Church. The the Church. The the church as a the authorized teac y useful of the Board and the distorts (the and the distorts (the and the distorts of the Board by office of the Board by office of the Board by	porting to the Boar id from the funds of and Low; or in st tion by others, by it yed and may be very ber, January and Al, ye of the institution of it month to reach the	ral fostitutions, in respectives for a um; Medium—; inserted linested ed, without inspect the gracefully received first half of Octob farst half of Octob he name and localise of the precedingse of the precedings.	literary or theologic commended by the Medium+; Medi Medium+; Medi sa Sanding may be tiously; and retur is or statements will the Board within it blanks above for time before the cli	have been referred bip," the class High; the class and couscientional remark meetings of e times. The	This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or optinion on the points begins in the terms High; Medium+; Medium-; and Low; or in such other terms as will best express the reports. Other "Scholarship," the class standing may be inserted.  The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professol directly to the Serchary of the Board. Any additional remarks or statements will be gradefully received and may be very useful to the Board. Require appropriations are made at the meetings of the Board within the first half of October, January and April. All reports (those for a portion of a term included a should be made at those times. The blanks above for the name and locality of the institution, and the date of sending, should be filled up; and the reports should be mailed a sufficient time before the close of the preceding month to reach the office of the Board before the term days mentioned.	This is dents for the on the point the views of treetly to the Regul of a term is allied up; a mentioned.
In behalf of the Faculty.		(Signed)	(Signec			( Date)	(Date)-
			(Location)			As to sludents at	.4s to s
	Education,	Soard of E	sport to the Presbyterian Board 511 WITHERSPOON BUILDING, PHILADELPHIA.	the Presenters	port to	Professors' Report to the Presbyterian Board of Education, 511 Witherspoon Building, Philadelphia.	

HINTS to the Chairmen of Education Committees of Presbyteries as to the Recommendation of Candidates to the Presbyterian Board of Education.

AKE SURE before any other action is taken, that the candidate has been recommended to Presbytery by the Session of his church, as this is the fundamental requirement.

- 2. Always use the recommendation blanks provided by the Board.
- 3. Never put renewals on blanks intended for first recommendation; never put first recommendations on renewal blanks. You will thus prevent serious confusion at the office of the Board.
  - 4. Write the recommendations plainly in ink; never use pencil.
- 5. Do not write anything on the recommendation blanks other than is required by the answers. Additional notes of explanation which may be necessary should be sent in an accompanying letter.
- 6. Let every question be fully answered when the recommendation is first forwarded; otherwise additional correspondence will be required, and much delay and inconvenience may arise.
- 7. In stating the place and stage of study of the candidate name the class and institution in which he will be under instruction for the year which the recommendation is intended to cover; e. g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.
- 8. Use New Recommendation blank for all candidates who have never been accepted and enrolled by the Board, no matter how many times recommended in past years. Use Renewal blank for all candidates who have been at any time enrolled by the Board even though subsequently dropped.
- 9. If a candidate, who has at any time previously been under the care of the Board, comes to you from another Presbytery, send to us your recommendation in the form of a renewal; and give us the name of the Presbytery from which you receive him.
- 10. Recommendations for new candidates should be sent in as early as may be convenient; but renewals should ordinarily be deferred until Presbyteries have had time to consider each case in the light of all information obtainable as to candidate's conduct and work during the year. Such cases are not in the least imperiled by the delay occasioned by this patient consideration.
- 11. If the candidate does not propose to pursue his studies, preparatory to theology, in an institution which sympathizes with the doctrinal teachings of the Presbyterian Church [as our rules require, except in extraordinary cases], send us the assurance that he has the explicit permission of his Presbytery, and the reason for the permission.
- 12. If the candidate is from a foreign country, the assurance must be sent to us that he intends to exercise his ministry in connection with the Church in the United States.
- 13. In corresponding about a candidate, always mention the Presbytery to which he belongs. This will help us greatly in looking up his case.
- 14. Do not mutilate the recommendation blanks, but mail them, properly folded, in a large envelope. This will aid us in filing and indexing.
- 15. Take no action without careful study of the printed rules prescribed for our mutual guidance by the General Assembly.

EDWARD B. HODGE.

Board of Education of the Presbyterian Church in the U. S. A. 1319 Walnut street, Philad'a.

Corres Sec'y.

#### SIXTY-FIFTH

## ANNUAL REPORT

OF THE

# BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK

OF THE

## PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING AT LOS ANGELES, CAL., MAY, 1903.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
WITHERSPOON BUILDING,
1319 WALNUT STREET.
1903.

#### DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board; also all manuscripts offered for publication and communications relative thereto, excepting those for Sabbath-school library books and the periodicals, should be addressed to the Rev. E. R. Craven, D. D., Secretary.

Presbyterial Sabbath-school reports, letters relating to Sabbath-school and Missionary work, to grants of the Board's publications, to the appointment of Sabbath-school missionaries; and reports, orders, and other communications of missionaries, to the Rev. James A. Worden, D. D., Superintendent of Sabbath-school and Missionary Work.

All manuscripts for Sabbath-school Library Books, all matter offered for the Westminster Teacher and the other periodicals, and all letters concerning the same, to the Rev. J. R. Miller, D. D., Editorial Superintendent.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to Mr. John H. Scribner, Business Superintendent.

All remittances of money and contributions, to the Rev. C. T. Mc-Mullin, Treasurer.

#### CONTRIBUTIONS.

The contributions of the churches and Sabbath schools, and donations of individuals (unless it be otherwise directed by the donors), are applied entirely to the Missionary Work of the Board, and not to the Business Department, which itself is a large contributor to the Missionary Fund.

#### BEQUESTS.

In the preparation of wills, all bequests to the Board should be made to "The Trustees of the Presbyterian Board of Publication and Sabbathschool Work."

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Treasurer,

REV. C. T. McMullin.

## REPORT OF THE STANDING COMMITTEE ON THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

PRESENTED TO THE GENERAL ASSEMBLY AT LOS ANGELES, CAL., WEDNESDAY, MAY 27TH, 1903.

The Standing Committee on Publication and Sabbath-school Work reports to the General Assembly as follows:—

Information, inspiration, enthusiasm, action are four steps in every intelligent Christian effort. Information is the primary purpose in this Report. Your Committee find several conditions that require careful consideration. This dual Board couples business with benevolence, yet each subject must have special and distinct consideration.

I. Business.—The Business Department shows that its records and books are carefully kept, that it made a net profit for the year of \$29.514.13, and that it gave two-thirds of this sum (or \$19,676.09) to the Benevolent Department. While the net profit is less than last year, this is accounted for by unavoidable expenses in the San Francisco Depository, which, however, shows much larger sales and profits than any other Depository. The record for sixteen years shows that the Business Department has contributed to the Benevolent Department the magnificent sum of \$282,077, and that the offerings of the churches and Sabbath schools have never gone to the Business Department, all contributions going to the Benevolent Fund.

Under the Editorial Department we desire to emphasize the necessity of all our schools using our Presbyterian Sabbath Helps; loyalty demands it. We would call special attention to the Quarterlies provided for both Normal work and home study. Of the thirty-one new publications by our Board, under Editorial work, we commend especially to our churches and Sabbath-schools the series called *The Presbyterian Pulpit*.

, A debt remains on the Witherspoon Building in Philadelphia. Five hundred thousand dollars were realized by the sale

of the former building on Chestnut street, and paid on this new building; \$30,000 have since been paid, leaving \$470,000 mortgage at five per cent. interest. This should be cleared at once, if possible.

II. Benevolence.—The Sabbath-school and Missionary Department.—Your Committee finds substantial progress made by this department the past twelve months. Sabbath-school missions do the pioneer work, laying the best foundation for the Home Mission church, and must be well built. This department operates in over twenty States and Territories, and also Cuba. One hundred and fifty-five faithful Sabbath-school missionaries labored in this field last year, one hundred and eight being permanent. They organized 1,047 new schools, reorganized 363, total membership nearly 50,000. Over 113,000 families were visited by them, and 1,704 conversions reported, 55 churches organized with a membership of 889, and 41 church buildings erected.

During the past fifteen years, since 1887, as the outgrowth of this work, 704 Presbyterian churches have been organized. That is, each pastor may say to his congregation, every Lord's Day throughout the year: "This past week a new Presbyterian church has been organized, somewhere in our beloved land, from one of our mission schools." Besides these, 460 churches of other denominations have been organized (over one-half as many as Presbyterian), the outgrowth of our mission schools. in destitute places. Every alternate Wednesday evening, at the mid-week service, the Presbyterian pastor may say: "During the past fifteen days, three new churches of our own and some other branch of Christ's Church have been established as a direct result of our mission Sabbath-school work." Were our own Home Mission Board able to follow closely this blessed pioneer work of our Sabbath-school missions with men and means. every church growing out of such schools would be logically a Presbyterian church. Why not?

In our regularly equipped churches throughout our land there is a pressing demand for better-organized Sabbath-

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schools, with special training of teachers and Sabbath-school workers beyond the ability of the local church to supply.

The term of office of the following members of the Board will expire in June next. It is therefore recommended that they be reelected:—

#### Ministers:

Elders:

REV. WILLIAM BRENTON GREENE, JR., D. D., WILLIAM W. ALLEN,
REV. LOYAL YOUNG GRAHAM, D. D.,
REV. MERVIN J. ECKELS, D. D.,
REV. THOMAS MCB. NICHOLS.

THOMAS W. SYNNOTT,
GEORGE HALE, M. D.,
JOHN H. CONVERSE, LL. D.

We recommend the confirmation of the election of Rev. Thomas McB. Nichols as a member, of the Board, to fill the vacancy caused by the death of Rev. Francis A. Horton, D. D., whose term expires in June, 1903.

The following resolution is recommended for adoption:—
It is with sincere sorrow your Committee reports the death of the Rev. Francis A. Horton, D. D. He was stricken with apoplexy at the close of his sermon on Sabbath evening, April 19th, 1903. Dr. Horton was in the height of his power, a man of rare ability, of strong Christian character, and a most valuable member of the Board.

Your Committee also recommends the adoption of additional resolutions as follows:—

- 1. That, in view of the fact that this year terminates twenty-five years of service by the Rev. J. A. Worden, D. D., LL. D., as Superintendent of the Sabbath-school and Missionary Department, we recognize God's goodness toward him and the Church, and we express our appreciation of his faithful service during the past quarter of a century, as a servant of Christ and of the Board.
- 2. That we most earnestly commend the work of the Sabbath-school and Missionary Department to the sympathy, coöperation and general support of the churches, Sabbath-schools, Young People's Societies and individuals.
- 3. That pastors and sessions be especially enjoined to ever keep before the people the essential truth, that the church and

Sabbath school are one, and lead the young by precept and example to revere the Church founded by Almighty God himself.

- 4. That the General Assembly authorizes the Board to receive special gifts for the publication of evangelical literature in foreign languages; and for the support of colporteurs to labor among the foreign-speaking populations, or any other needy people of our country, under the supervision of the Sabbath-school and Missionary Department of the Board.
- 5. That this General Assembly recognizes the importance of the movement toward better equipment for Sabbath-school work, and would recommend to Synods and Presbyteries the establishment of such permanent training schools and institutes as will meet this necessity, and would also suggest the further grading of our Quarterlies and Lesson Helps as the times demand.
- 6. Inasmuch as there is a general desire for an improvement in the Special Day Exercises prepared and sent out by this Board, we recommend that careful attention be given to this class of publications in order that they may be brought to a higher standard of excellence, adaptable to the needs and capacities of our Sabbath schools.
- 7. That we commend the general, careful, and prayerful use of a Decision Day along the line of the work of the Assembly's Evangelistic Committee.
- 8. That the Board of Publication be authorized to make such slight changes in the Presbyterian Hymnal in the issue of the new edition as may be deemed advisable to conform to the present demands, and such as experience has dictated; provided that the Board continues to issue the former edition of the Hymnal to meet the wants of the Church.
- 9. That the request of the Board, of date April 23d, 1903, be granted, viz.:—
- "Whereas, Experience in the conduct of the affairs of this Board since the reorganization of its administration and work in the year 1887, has shown that certain changes in the line of

administration, and the distribution and number of officers of the Board, may be made with advantage to the work, and with economical results, without impairing the general scheme or plan established by the said reorganization; therefore,

"Resolved, That the General Assembly is hereby requested to give to the Board authority to make such changes in the administration of its affairs, and in the number of its officers, and the assignment of duties to them, as, in its judgment, and in view of its experience in managing the work, it may deem best."

It is also recommended that when action be taken in this matter, that a report be made to the next General Assembly.

Respectfully submitted,

Frederick J. Stanley,

Chairman.

Attest: Wm. H. Roberts, S. C. G. A.

#### SIXTY-FIFTH ANNUAL REPORT

#### OF THE

# PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

APPROVED BY THE BOARD, MAY I, 1903.

The Presbyerian Board of Publication and Sabbath-school Work, with devout gratitude to God for the blessings bestowed upon it during the past year, presents to the General Assembly of the Presbyterian Church in the United States of America this, its Sixty-fifth Annual Report, covering the year beginning April 1, 1902, and closing March 31, 1903.

The term of office of the following members of the Board will expire next month:

#### Ministers.

REV. WM. BRENTON GREENE, JR., D. D., REV. LOYAL YOUNG GRAHAM, D. D., REV. MERVIN J. ECKELS, D. D., REV. THOMAS MCB. NICHOLS,

#### Elders.

WILLIAM W. ALLEN, THOMAS W. SYNNOTT, GEORGE HALE, M. D., JOHN H. CONVERSE, LL. D.

It is with deep sorrow that the Board reports the death of the Rev. Francis A. Horton, D. D., a member of the class reported above, whose term of office expires in June. Dr. Horton was elected a member of the Board in March, 1899, since which time he has been one of its most faithful and efficient members. He was stricken with apoplexy in his pulpit as he was uttering the last sentence of his sermon on the evening of the Sabbath, April 19th, and died shortly after having been removed to his residence. The Board has elected in the place of Dr. Horton the Rev. Thomas McB. Nichols, whose appointment it requests the Assembly to confirm.

## SUMMARY OF DEPARTMENT WORK

The year just closed has been one of great prosperity, in which all the Departments have participated.

# THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT

#### I. MISSIONARY WORK

This work is performed by the missionaries appointed by the Department, and who labor under the supervision It has been prosecuted within the bounds of of its officers. 25 Synods and 93 Presbyteries, located in 32 States and Territories, and also in the City of Havana, Cuba. It has now in the home field 14 Synodical and 93 Presbyterial missionaries, who, together with the 1 missionary in Cuba, make a total of 108—an increase of 11 over the number in commis-The labors of our missionaries have sion April I, 1902. been highly successful. There were organized 1,047 new Sabbath-schools, and reorganized 363-1,410 in all—with an aggregate membership of 44,623 scholars and 4,876 teachers -total, 49,499.

During the year 155 missionaries, including 42 summer missionaries, were on the field for longer or shorter periods.

The churches organized during the calendar year 1902 from schools established by our missionaries were 71; of which 55 were Presbyterian.

A full statement of the missionary work performed will be found on pages 10-37.

#### II. SABBATH-SCHOOL OR EDUCATIONAL WORK.

This work, which has relation to the elevation and training of existing schools, as distinguished from the especial work performed by the Editorial Department, is performed directly by the Superintendent of the Department and his assistants, and is carried on principally by addresses, correspondence, the collection and arrangement of Sabbath-

school statistics, and the preparation and distribution of circulars and leaflets. It has been performed during the past year in the lines set forth on pages 30-36.

#### III. GRANTS.

Grants amounting in value to \$8,184.89 were made, as follows (see pages 39, 55):

Periodicals, books, and tracts to churches, S	Sabbath schools,
and individuals	\$7,204 64
Catechism Bibles	780 25
To aid in the publication of religious literature:	for our "foreign
population,"	200 00
	\$8,184 80

Contributions to the amount of \$1,792.50 were made to aid in the erection of chapels, and other special objects, when such appropriations were specially designated by the contributing individuals and churches.

#### IV. RECEIPTS AND EXPENSES.

The receipts of the year covered by this Report (including the balance of \$45,268.02 reported last year) amounted to \$189,899.33. The expenses were \$148.502.34, leaving a balance of \$41,396.99 (see Treasurer's Report, pages 54, 55). From this should be subtracted \$11,168.43, being the amount of salaries and expenses then due, leaving a net balance at the close of the year of \$30,228.56.

It should be noted in connection with the foregoing statement that of the net balance mentioned the sum of \$1,738 was the unappropriated portion of \$3,063.18 that had been contributed for the specific purpose of erecting chapels; and it is also proper to mention that the contribution of \$19,676.09 from the Business Department was not credited to the Sabbath-school and Missionary Department until the last day of the fiscal year, so that the absolute balance on the morning of that day available for missionary purposes amounted to only \$8,814.47, a sum more than \$3,500 less than the average monthly expenditure of last year.

# EDITORIAL DEPARTMENT.

#### BOOKS AND TRACTS.

This Department issued during the year 31 new publications, and also 68 reprints of former editions.

In addition to the foregoing publications, lists of which may be found on pages 42-49, it is expected that the following NEW WORKS will be published before, or during, the meeting of the General Assembly:

THE POWER OF GOD UNTO SALVATION. By Benjamin B. Warfield, D. D., LL.D. Price, 75 cents, net; postage, 7 cents. One of the series, in "The Presbyterian Pulpit."

THE LAOS OF NORTH SIAM. By Mrs. L. W. Curtis. Price, \$1.25, net.

TEACHINGS OF THE LORD JESUS. By W. S. Bean, D. D. SHALL I UNITE WITH THE CHURCH? By William Bryant, D. D.

A SHORT HISTORY OF AMERICAN PRESBYTERIANISM TO THE PERIOD OF THE REUNION. By A. T. McGill, D. D., LL.D.; S. M. Hopkins, D. D., LL.D.; S. J. Wilson, D. D., LL. D.

#### PERIODICALS.

The number of Periodicals published was 15—11 Lesson Helps and 4 Illustrated Papers.

Full information concerning these issues may be found on pages 44-47.

# BUSINESS DEPARTMENT.

THE BUSINESS DEPARTMENT closed the year with net profits amounting to \$29,514.13. Of this sum, two-thirds, or \$19,676.09, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or \$9,838.04, has been added to capital.

A full statement of the work of this Department may be found on pages 50-52.

# SPECIAL ACTIONS OF THE BOARD

# I. ANSWERS TO OVERTURES REFERRED BY LAST GENERAL ASSEMBLY:

1. From the Presbyteries of Pittsburg and Allegheny "urging the issue of religious literature in the Austro-Hungarian languages."

The importance of this matter is thoroughly appreciated by the Board, and is receiving the careful attention of a special committee, of which the President of the Board is Chairman, consisting of a member of each of the standing committees, the Secretary of the Board, and the Superintendent of each of the Departments. This committee is giving the subject much careful attention. It has had extensive correspondence and repeated interviews with parties interested in the work, and is now endeavoring to obtain the services of a suitable Editor. The problem before the Board is not only one of vast importance to the spiritual welfare of millions of human beings, to the Church and to the State, but also one of great difficulty. It is believed, however, that it is a problem that can receive a satisfactory solution—one, however, that will require a large increase of contributions on the part of the churches to the Missionary Fund. The following request of the committee was unanimously approved by the Board:-

"This committee requests the General Assembly to authorize this Board to receive special gifts for the publication of evangelical literature in foreign languages and for the support of colporteurs to labor among the foreign-speaking populations of our country, under the supervision of the Sabbath-school and Missionary Committee of this Board."

2. From the Presbyteries of Dayton and Steubenville "asking the Board to issue, in connection with its Home Department, literature for the help of parents in the training of their children."

The Editorial Department has in contemplation the

speedy issue of booklets or leaflets bearing on "religion in the home," to be used in connection with the Home Department work in our Sabbath schools. In these issues the subject contemplated in the overtures will receive careful attention.

3. From the Presbytery of Fort Dodge "asking the Board to provide a suitable denominational reading course for the young people of the Presbyterian Church."

The Board recognizes the importance of the subject contemplated, and as was reported to the last General' Assembly, is already engaged in the effort to have such a course prepared.

# II. MANUAL OF FORMS.

Attention is called to the following resolutions adopted by the Editorial Committee and approved by the Board:

"Resolved, That the Board be requested to authorize the selection by this committee of a representative body of ministers and elders, for the purpose of preparing a MANUAL OF FORMS OF WORSHIP for public religious services, in harmony with the Directory of Worship, and also orders of the administration of the Sacraments of the Lord's Supper and Baptism, and for funeral and marriage occasions.

"Resolved, second, That the Secretary be instructed toinsert this action, if adopted by the Board, in the Annual Report of the Board."

# III. PROPOSED REORGANIZATION OF THE BOARD.

The following action was taken by the Board, on the 23d of April, 1903, after consideration of a report from a special committee of seven members of the Board:

WHEREAS, Experience in the conduct of the affairs of this Board, since the reorganization of its administration and work in the year 1887, has shown that certain changes in the line of administration and the distribution and number of officers of the Board, may be made with advantage to the

work, and with economical results, without impairing the general scheme or plan established by the said reorganization; therefore

Resolved, That the General Assembly is hereby requested to give to this Board authority to make such changes in the administration of its affairs, and in the number of its officers, and the assignment of duties to them, as, in its judgment, in view of its experience in managing the work, it may deem best.

# IV. REPRESENTATION OF THE BOARD AT THE MEETING OF THE GENERAL ASSEMBLY.

Resolved, That Mr. John H. Converse be appointed to represent the Board at the approaching meeting of the General Assembly, in conjunction with the Secretary or in his absence.

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# SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

I.

## MISSIONARY WORK OF THE DEPARTMENT.

The work of Presbyterian Sabbath-school missions has made steady and, in some of its details, marked progress during the year. More missionaries upon the field; a wider extent of territory covered; evangelistic and institute work on a larger scale; a striking increase in the number of schools organized, reorganized, and under the care of our missionaries; and a growing tendency in the direction of permanent work and the development of churches—these are some of the special causes for thanksgiving to Him who has thus vouchsafed his blessing upon this pioneer work of our Church.

During the year 155 missionaries have been on the field for longer or shorter periods. These include students commissioned for the summer vacation.

The staff of permanent missionaries, which on April 1, 1902, numbered 97, had increased to 108 on the 1st of April, 1903. The list of missionaries printed at the head of each group of States in this Report represents the entire permanent staff as it stood April 1, 1903.

The new appointments during the year have been as follows:

Mr. C. H. Van Sickle, to the Presbytery of East Florida.

Rev. F. H. Robinson, to the Presbytery of Sacramento.

Rev. Conrad Bluhm, to the Presbytery of Wyoming.

Mr. Shirley Erving, to the Presbytery of Wyoming.

Rev. I. M. Houser, to the Synod of Indiana.

Mr. W. J. Bell, to the Presbyteries of Corning and Council Bluffs.

Mr. James Steenson, to the Presbytery of Sioux City.

Mr. Elam Bartholomew, to the Presbytery of Osborne.

Rev. H. McHenry, to the Presbytery of Red River.

Mr. R. L. Jones, to the Presbytery of Mankato.

Mr. D. K. Laurie, to the Presbytery of Adams.

Rev. J. E. Stevenson, to the Presbytery of Kansas City.

Mr. L. S. Schermerhorn, to the Presbytery of Helena.

Rev. L. C. Wainwright, to the Presbytery of Butte.

Mr. J. B. Burke, to the Presbytery of Box Butte.

Mr. W. D. Himebaugh, to the Presbytery of Bismarck.

Rev. B. F. Harper, to the Presbytery of East Oregon.

Rev. W. S. Smith, to the Presbytery of Southern Oregon.

Dr. W. S. Workman, to the Presbytery of Parkersburg.

Mr. O. E. Tell, to the Presbytery of Southern Dakota.

Rev. G. A. Morrow, to the Presbytery of Birmingham (Tenn.). Rev. J. M. Johnson, to the Presbytery of Birmingham (Miss.).

Rev. R. W. Illingworth, to the Presbytery of Arizona.

Rev. F. J. Anderson, to the Presbytery of Birmingham (Miss.).

Mr. S. W. Peterson, to the Presbytery of Mankato.

Mr. F. E. Schroeder, to the Presbyteries of Cedar Rapids and Dubuque.

# The transfers during the year have been:

Rev. E. F. Knickerbocker, from Niobrara Presbytery to the Synod of Indiana.

Rev. J. V. Milligan, from the Presbytery of Portland to be the Synodical missionary of the Synod of Oregon.

# The following missionaries resigned during the year:

Mr. B. D. Snook (Colorado), Mr. J. B. Hobson and Mr. William Davis (Indian Ter.), Rev. C. T. McCampbell and Mr. J. F. Smith (Iowa), Mr. L. J. Allen (Kansas), Rev. W. F. Finch (Minnesota), Rev. A. Haberly and Rev. W. A. Smick (Oregon), Rev. H. P. Cory (Tenn.), Rev. R. W. Illingworth (Arizona), Rev. F. J. Anderson (Birmingham), Mr. S. W. Peterson (Mankato), Mr. H. M. Henry (Corning and Council Bluffs), Rev. L. Johnson (E. Oregon).

Mr. Silas A. Meredith, our missionary in the Presbytery, of Palmyra, Mo., was removed by death, September 14, 1902, after a faithful service of nearly thirteen years. The Palmyra Presbytery, meeting on September 18, adopted appropriate resolutions, testifying to the value of his Sabbath-school work, and stating that several churches of the Presbytery owe to it their organization and development.

# SURVEY OF THE WORK BY DISTRICTS AND SYNODS.

## THE FAR NORTHWEST.

SYNODS.	MISSIONARIES.	PRESBYTERIES.
Washington,	Rev. W. O. Forbes,	Central Washington and Walla Walla.
	Rev. W. B. Williams,	Olympia.
	Mr. Chas. Shephard,	Puget Sound.
	Rev. C. A. Phipps,	Spokane.
Oregon,	Rev. J. V. Milligan,	Synodical.
	Rev. J. K. McGillivray,	E. Oregon.
	Rev. B. F. Harper,	E. Oregon.
	Rev. W. S. Smith,	S. Oregon.
	Rev. I. G. Knotts,	Willamette.
Montana,	Rev. E. M. Ellis,	Synodical.
	Rev. L. C. Wainwright,	Butte.
	Rev. Geo. Edwards,	Great Falls.
	Mr. L. S. Schermerhorn,	Helena.

It is not so many years ago that the States of Minnesota, Wisconsin, and the Dakotas were designated the far Northwest, but to-day we have to extend our line to the Pacific and encircle with it the States of Washington, Oregon, Idaho, and Montana. In these broad regions, fast filling up with an energetic and enterprising population, we had in 1902 a little force of 12 men. It is gratifying to note the frequent and kindly references to these men and their work in the reports of the Home Mission Board and the Presbyteries and Synods. The Home Board in their Annual Report for 1902 quote the Rev. Dr. Holt, their Synodical missionary in Oregon: "We have 5 of these Sunday-school men in our Synod and regard their services as invaluable. It would be impossible to do our work without their aid." Similar testimony comes to the Board from Washington and Montana. The spiritual needs of the children of these regions are pressing. Our Synodical missionary in Montana writes: "All that many of the children know about God is simply what they gather from the 'swear words.' Through the labors of our missionaries the gospel has been carried into hundreds of new settlements that were on the down grade to practical heathenism."

Three Synods cover most of this great region, though a portion of Idaho is within the bounds of the Synod of Utah.

#### SYNOPSIS BY SYNODS.

RECORD OF WORK	Washington	Oregon	Montana
Sabbath-schools organized and reorganized, 1902-03, Schools under the care of our missionaries, Jan. 1, 1903,	55 123 412 3,686 4,098	84 132 355 4,066 4,421	88 158 557 5,501 6,058
of our work,	3 101	2 37	3 21
work,	7	1	1
1887,	25 13	18 2	22 15
growth of our work,	38	20	37
our work.  Cost of the above buildings,  Other church buildings in 1902, the outgrowth of our work,	\$250 2	2 \$1,454	\$7,200
Cost of said buildings,	<b>\$</b> 950	\$600	
aionaries in 1902,	150 14	174 9	38 7

\*The Presbyterian churches are:

SYNOD OF WASHINGTON:

Spokane Presbytery: Wilson's Creek, Odessa, Spokane 4th.

SYNOD OF OREGON:

Willamette Presbytery: Oak Park, Highland.

SYNOD OF MONTANA:

Great Falls Presbytery: Cut Bank, Chester, Shelby Junction.

†The Presbyterian buildings are:

SYNOD OF WASHINGTON:

Puget Sound Presbytery: Green Lake Chapel.

SYNOD OF OREGON:

East Oregon Presbytery: Temple chapel, Oak Park chapel.

SYNOD OF MONTANA:

Great Falls Presbytery: Chinook church, Culbertson church.

Helena Presbytery: Central Park church.

#### GROUP OF FAR WESTERN STATES.

SYNODS.	MISSIONARIES.	PRESBYTERIES.
Colorado,	Rev. C. K. Powell,	Synodical.
	Mr. W. H. Schureman,	Boulder.
	Rev. Conrad Bluhm,	Wyoming.
	Mr. Shirley Erving,	Wyoming.
	Mr. John H. Sellers,	Gunnison.
	Mr. James Russell,	Pueblo.
Utah,	Rev. C. W. Higgins,	Synodical.
New Mexico,		Arizona.

Looking southward from Montana we find a distinctively marked group of States in Wyoming, Colorado, Utah, Arizona, and New Mexico. Each of these States has its peculiar missionary features, presenting the strongest claims. The Mormon heresy and monstrosity is seemingly all powerful in the State of Utah, and in a less degree sways public opinion in widespread, adjoining regions. The Sabbathschool work of our Church is an effective weapon where it can be brought to bear against this delusion. The great Rocky Mountain region teems with mining industries, bringing a heterogeneous people into their fastnesses. Mexico presents many of the aspects of a foreign mission field, and Arizona is waking and putting on strength in its mining, commercial, and agricultural interests. Frontier life in its most arduous features is the one characteristic common to the whole region, and into it our work must penetrate, if the Christian standard is to be upheld now and in times to "The problem," writes one of the missionary come. brethren - Mr. Sellers - "is how to hold the ground and spiritualize the work. Our plans reach many a destitute locality, but too much dies behind us, necessitating a fresh start. Much of this is caused by having to cover the ground too hastily on account of largeness of territory; still more, from the class of teachers we have often to use. And all methods fail unless the pentecostal power is behind them."

Three Synods of our Church practically cover this field.

#### SYNOPSIS BY SYNODS.

RECORD OF WORK	Colorado	Utah	New Mexico
Sabbath-schools organized and reorganized, 1902-03,	54	20	7
Schools under the care of our missionaries, Jan. 1, 1903,	108	20	7
Number of teachers in schools under care,	360	65	22
Number of scholars in schools under care,	3,177	576	155
Total membership of schools under care of the missionaries,	3,537	641	177
Presbyterian churches organized in 1902, the outgrowth	0,00.	0	
of our work,	2	1	2
Membership of the above churches,	30	7	16
Other churches organized in 1902, the outgrowth of our work,		i	
Presbyterian churches, the outgrowth of our work since		- 1	
1887	20	3	2
1887, Other churches, the outgrowth of our work since 1887,	9	i	
Total number of churches organized since 1887, the out-	•	-	
growth of our work	29	4	2
growth of our work,		_	_
our work,	3	3	
Cost of said buildings		\$4,100	
Cost of said buildings,	<b>V</b> -,	1	
Cost of said buildings.		\$1,200	
Cost of said buildings,	329	1	22
Sabbath-school institutes and conventions,			

#### \* The Presbyterian churches are:

SYNOD OF COLORADO:

Boulder Presbytery: Chug Valley. Pueblo Presbytery: Amityville.

SYNOD OF UTAH:

Boisé Presbytery: Bethel.

SYNOD OF NEW MEXICO:

Arizona Presbytery: Wickenburg, Poland.

†The Presbyterian buildings are:

SYNOD OF COLORADO:

Boulder Presbytery: Hillsboro church, Ft. Collins chapel.

Gunnison Presbytery: Pitkin, 1st church.

SYNOD OF UTAH:

Boisé Presbytery: Bethany church.

Kendall Presbytery: Rigby church, Cokeville church.

#### CALIFORNIA AND NEVADA.

SYNODS. MISSIONARIES. PRESBYTERIES.

CALIFORNIA, Rev. Arthur Hieks, Synodical. Rev. J. H. Madill, Benicia.

Rev. F. H. Robinson, Sacramento.

Rev. H. J. Furneaux, Stockton and San José.

The wide-awake Sabbath-school missionary finds many a needy and inviting field of toil among the mountains, valleys, and sunny plains of this wonderland of the Pacific Coast. Great triumphs have been won for Christ during the past year, not easily, but as the result of great hardship, exposure, and tactful effort. The story of Tonopah, in Nevada, is an illustration. Here the missionary found a thriving but godless community, the few Christian families in it almost afraid to make themselves known as such. Preaching at a conspicuous street corner week after week he was long the butt of ridicule and practical jokes. But the word came home to sinners, the hearts of believers grew stronger, and at last a Sabbath school was gathered, enthusiasm kindled, a church organized, and a beautiful building erected.

#### SYNOPSIS BY SYNODS.

RECORD OF WORK	California
Sabbath-schools organized and reorganized, 1902-03, Schools under the care of our missionaries, Jan. 1, 1903, Number of teachers in schools under care, Number of scholars in schools under care, Total membership of schools under care of the missionaries, *Presbyterian churches organized in 1902, the outgrowth of our work, Membership of the above churches, Presbyterian churches, the outgrowth of our work since 1887, Other churches, the cutgrowth of our work since 1887, Total number of churches organized since 1887, the outgrowth of our work, †Presbyterian buildings erected in 1902, the outgrowth of our work, Cost of said buildings. Evangelistic services held or participated in by our missionaries,	37 57 164 1228 1392 3 53 13 3 16 2 \$4,100

#### \* The Presbyterian churches are:

#### SYNOD OF CALIFORNIA:

Benicia Presbytery: Carte Madera church. Oakland Presbytery: Richmond.

Sacramento Presbytery: Tonopah.

† The Presbyterian buildings are:

Benicia Presbytery: Carte Madera church.

Sacramento Preshytery: Tonopah.

## THE WESTERN PRAIRIE STATES.

SYNODS.	MISSIONARIES.	PRESBYTERIES.
NORTH DAKOTA,	Mr. J. B. Clapp,	Synodical
•	Mr. W. D. Himebaugh,	Bismarck.
	Mr. W. H. Evans,	Minnewaukon and
		Pembina.
South Dakota,	Mr. E. H. Grant,	Synodical.
	Mr. Isaac Parry,	Aberdeen.
	Rev. Geo. Perry,	Black Hills.
	Mr. Oscar E. Tell,	Southern Dakota.
Nebraska,	Rev. J. B. Currens,	Synodical.
	Mr. J. B. Burke,	Box Butte.
	Mr. W. W. Scott,	Kearney.
	Rev. N. C. Johnson,	Kearney.
Kansas,	Rev. Theo. Bracken, D. D.,	
		(Also of the Synod of
		Indian Territory.)
	Mr. Wm. Baird,	Emporia.
	Mr. C. D. Wood,	Larned.
	Mr. Elam Bartholomew,	Osborne.
	Mr. J. M. May,	Solomon.
Indian Territory,	Rev. W. E. Voss,	Cimarron.
	Rev. F. L. Benedict,	Cimarron.
	Mr. A. F. Romig,	Sequoyah.

In this vast tier of States lying almost due north and south from Texas to Canada, we had in 1902, and still have, a small corps of 20 missionaries, but while the number remains the same a few changes have been made in some of the assignments. The Synod of Indian Territory suffers by the loss of our representatives in Sequoyah and Oklahoma Presbyteries. Both of these are important and promising fields, and it is hoped will not long be vacant. Nebraska loses the Rev. E. F. Knickerbocker, who goes from Niobrara Presbytery to labor in the Synod of Indiana, but the work in Nebraska is reinforced by the appointment of Mr. J. B. Burke to the Presbytery of Box Butte. North Dakota and South Dakota each get an additional missionary.

The work of the Sabbath-school missionary has the same general features throughout this essentially agricultural region. The year under review was a prosperous one for all these States. North and South Dakota and Oklahoma

may be specially mentioned as advancing at a rapid rate in population and material resources. Probably over 70,000 new settlers entered North Dakota last spring, and Mr. Clapp, our Synodical missionary, estimates that there are now over 45,000 children and youth in the State who are not in the Sabbath school. The tendency away from Christian institutions is shown by many facts narrated by our missionaries. In one case an influential settler, representing capitalists, said, in answer to a proposal to purchase a building for a Sabbath school: "We have not time to fool with matters like that." Another person told the missionary that they had no use for Sabbath schools where he (the settler) lived, but if the missionary would open a dance hall he would be a welcome visitor. On the other hand, earnest and devoted work has found rich reward. Mr. Grant, our Synodical missionary in South Dakota, drove one night at a late hour into a farmer's enclosure and began to apologize for intruding upon his hospitality. The answer came: "You will always find a welcome here"—and the speaker pointed to & neat little chapel near by, and said: "That is the outcome of the Sunday school you gathered in this place six years ago: we then thought you persistent almost to rudeness, but we know better now." At Elkton, Kansas, the recent dedication of a church recalls a touching incident. Our Sabbathschool missionary had gathered a goodly number of people together and had proposed that they should proceed to organize a Sabbath school. One after another of the leading people opposed the movement on various grounds, and the missionary felt discouraged. It then occurred to him to take a standing vote on the question, to see how public sentiment stood. On the question being put, "Shall we organize a Sunday-school?" a number of children, sitting on the front seat, instantly rose to their feet, the rest of the audience remaining seated. This silent but prompt response from the children probably did more than any arguments would have done to disarm opposition. The school was organized.

and in due time also a church, followed by a church building.

#### SYNOPSIS BY SYNODS.

RECORD OF WORK	N. Dakota	S. Dakota	Nebraska	Kansas	Ind Ter.
Sabbath-schools organized and reorganized,					
1902-03,	67	33	121	48	47
Jan 1 1903	47	90	203	93	85
Jan. 1, 1903,	156	299	638	355	296
Number of scholars in schools under care, .	1.275	2,988	5,551	3,230	2,786
Total membership of schools under care of		3,287	6 100	3,585	3,082
the missionaries,	1,431	3,201	6,189	3,000	3,002
the outgrowth of our work,	10	1		2	1
Membership of the above churches,	131	10		28	8
Other churches organized in 1902, the out-					
growth of our work,	l			1	
Presbyterian churches, the outgrowth of our					
work since 1887	40	39	27	13	19
Other churches, the outgrowth of our work					
since 1887,		11	43	13	2
Total number of churches organized since	40	50	70	26	21
1887, the outgrowth of our work, Presbyterian buildings erected in 1902, the	40	30	70	20	21
outgrowth of our work,	4	2		1	
Cost of said buildings,	\$3,500	\$2,700		\$2,400	
Evangelistic services held or participated in	40,000	4-,.00		<b>4</b> 2,100	• • •
by our missionaries in 1902,	216	72	251	115	65
S. S. Institutes and Conventions,	9	5	40	143	

<sup>\*</sup> The Presbyterian churches are:

SYNOD OF NORTH DAKOTA:

Bismarck Presbytery: Baldwins. Fargo Presbytery: Colgate, Sharon.

Mouse River Presbytery: Norwich, Richburg, Superior, Burlington,

Conick, Flaxton, Berwick,

SYNOD OF SOUTH DAKOTA:

Aberdeen Presbytery: Java.

SYNOD OF KANSAS:

Larned Presbytery: Nashville, Beulan.

SYNOD OF INDIAN TERRITORY:

Cimarron Presbytery: Watonga.

† The Presbyterian buildings are:

SYNOD OF NORTH DAKOTA:

Fargo Presbytery: Colgate manse.

Mouse River Presbytery: Souris church, Norwich church.

Pembina Presbytery: Leyden chapel.

SYNOD OF SOUTH DAKOTA:

Aberdeen Presbytery: Veblin church.

Central Dakota Presbytery: Rose Hill church.

SYNOD OF KANSAS:

Solomon Presbytery: Vesper church.

## THE NEAR NORTHWEST AND MIDDLE WEST.

SYNODS.	MISSIONARIES.	PRESBYTERIES.
Minnesota,	Mr. R. F. Sulzer,	Synodical.
•	Mr. D. K. Laurie,	Adams.
	Mr. S. A. Blair,	Duluth.
	Mr. R. L. Jones,	Mankato.
	Rev. H. McHenry,	Red River.
	Mr. Thos. Scotton,	St. Cloud.
•	Mr. L. E. Koenig,	Winona.
Wisconsin,	Rev. Joseph Brown,	Synodical.
	Mr. Alfred Terry,	Chippewa.
	Mr. Wm. J. Large,	La Crosse.
	Rev. J. M. Bain,	Madison.
	Mr. Samuel McComb,	Milwaukee.
	Mr. S. A. Martin,	Winnebago.
Michigan,	Rev. D. A. Jewell,	Grand Rapids.
	Rev. J. V. N. Hartness,	Lake Superior.
	Rev. John Redpath,	Petoskey.
	Mr. Wm. L. Hood,	Saginaw.
	Rev. S. R. Ferguson,	Synodical.
	Mr. F. E. Schroeder,	Cedar Rapids and
		Dubuque.
	Mr. W. J. Bell,	Corning and
		Council Bluffs.
	Mr. A. R. O'Brien,	Des Moines.
	Mr. J. T. Hartman,	Fort Dodge and
		Waterloo.
	Mr. James Steenson,	Sioux City.
Illinois,	Mr. G. V. Albertson,	Peoria and Springfield.
Indiana,	Rev. E. F. Knickerbocker,	
	Rev. I. M. Houser,	All the Presbyteries.
Missouri,	Rev. W. F. Grundy,	Ozark.
	Rev. E. L. Renick,	Ozark.
	Mr. A. N. Wylie,	Ozark.
	Rev. J. E. Stevenson,	Kansas City.
	Mr. W. H. Herrick,	St. Louis.

It is difficult in a sentence or two to characterize, even remotely, this important group of Synods, with their northern

boundary in Canada and the upper lakes, and their southern in Louisiana—Arkansas being included in the Synod of Missouri. Both in geographical and commercial features they are exceedingly diversified, the vast lumber regions towards the lakes shading off into the wheat and corn regions of Iowa and Illinois, the bottom lands of Missouri, and the arid plains of Arkansas. From a missionary standpoint the demands of this region are almost without limit. It is the home of countless sects, especially towards the south, but the great evangelical denominations also find expansion and spiritual growth. Its teeming population readily responds to missionary effort and appeal. It is the home of mixed nationalities, in some wide regions the foreign element largely predominating.

In Minnesota our mission work has been very successful and has contributed largely to the growth of our Church The same may be said, in a less degree, of in that State. The preponderance of foreign races in Wisconsin has proved a bar in some respects to the growth of the Presbyterian feature of our work, which, however, is still sufficiently marked to attract attention. Missouri and Arkansas give a rich return of Sabbath schools, but in the immense region comprised in Ozark Presbytery, on both sides of the State line, very few of the schools organized have sought affiliation with our Church. In the city and Presbytery of St. Louis, on the other hand, our missionary works along Presbyterian lines exclusively. Palmyra Presbytery has sustained a loss by the death of its Sabbath-school missionary, Mr. Meredith, but the field is too important to be allowed to remain long vacant. In Michigan our labors have, to a very large extent, enriched other denominations, partly, no doubt, owing to the inability of our Presbyteries to look after the schools; but substantial gains have, nevertheless, been brought to our own Church.

It would occupy too much space to give incidents from different parts of this extended field. We must content

ourselves with quoting a sentence from a recent communication from the Rev. Joseph Brown, our Synodical missionary in Wisconsin: "This work, like seed sown in the ground, takes time to develop and bring forth fruit. In many of my mission trips people come up and take me by the hand and tell of benefits received into their lives. This effort on the part of our Church to bring the children and youth to Christ is stamped with high Christian wisdom and much needed patriotism."

SYNOPSIS BY SYNODS.

RECORD OF WORK	Minnesota	Wisconsin	Michigan	Iowa	Illinois	Indiana	Missouri
Sabbath-schools organized and re-							
organized, 1902-03,	108	95	75	87	9	5	89
aries, Jan. 1, 1903,	249	128	149	150	19	4	215
care,	795	467	784	586	77	21	961
care, Total membership of schools under	7,038	4,695	6,611	5,832	790	209	9,927
care of the missionaries,	7,833	5,162	7,395	6,418	867	230	10,888
*Presbyterian churches organized in 1902, the outgrowth of our work,	3	1	2			1	2
Membership of the above churches, . Other churches organized in 1902, the	43	13	63		٠.	29	78
outgrowth of our work,	4			1			
of our work since 1887,	136	<b>3</b> 6	49	43	9	8	31
Other churches, the outgrowth of our work since 1887,	47	1	168	2	4	10	46
Total number of churches organized since 1887, the outgrowth of our				1			,
work,	183	37	217	45	13	18	77
1902, the outgrowth of our work, .	4 \$6 100	1	2 500	2 \$2,900		1 \$2,300	2
Other church buildings in 1902, the	\$0,100	<b>.</b>	\$2,000		• •	\$2,300	\$3,127
outgrowth of our work, Cost of said buildings,		::	: :	\$1,000		::	
Evangelistic services held or participated in by our missionaries in 1902.	194	265	113	208	42	62	234
S. S. Institutes and Conventions,	13	167	80	23	• • •		8

<sup>\*</sup> The Presbyterian churches are:

SYNOD OF MINNESOTA:

St. Cloud Presbytery: Westport, Watkins.

Winona Presbytery: Genoa.

SYNOD OF WISCONSIN:

Milwaukee Presbytery: West Allis.

SYNOD OF MICHIGAN:

Lake Superior Presbytery: Houghton, 1st

Saginaw Presbytery: Alabaster.

SYNOD OF INDIANA:

Vincennes Presbytery: Loogootee.

SYNOD OF MISSOURI:

Ozark Presbytery: Venden Springs, 1st.

St. Louis Presbytery: Winnebago. † The Presbyterian buildings are:

SYNOD OF MINNESOTA:

Duluth Presbytery: Scanlon chapel, Ellis church.

St. Cloud Presbytery: Maynard church, Watkins church.

SYNOD OF WISCONSIN:

Chippewa Presbytery: Little Chicago chapel.

SYNOD OF MICHIGAN:

Grand Rapids Presbytery: McKnight church. Lake Superior Presbytery: Gulliver chapel.

SYNOD OF IOWA:

Ft. Dodge Presbytery: Halfa church. Waterloo Presbytery: Stout church.

SYNOD OF INDIANA:

Vincennes Presbytery: Loogootee church.

SYNOD OF MISSOURI:

St. Louis Presbytery: Pope Ave. mission chapel, Glendale chapel.

#### MOUNTAIN REGION OF THE SOUTH.

SYNODS.	MISSIONARIES.	PRESBYTERIES.
Kentucky,	Rev. C. Humble, M. D.,	Synodical Missionary. (Also of Tennessee and West Virginia.)
	Mr. J. N. André,	Ebenezer.
	Rev. G. Carmichael,	Ebenezer.
	Mr. J. H. Forsyth,	Ebenezer.
	Rev. H. C. Rainey,	Transylvania.
	Rev. W. W. Baxter,	Transylvania.
	Mr. D. N. Snodgrass,	Transylvania.
Ten nessee,	Rev. J. H. Wallin,	Holston.
	Rev. A. J. Coile,	Kingston and Union.
	Mr. J. M. Broady,	Kingston.
	Mr. John H. Wright,	Kingston.
	Mr. E. W. Hall,	Union.
Pennsylvania	Mr. E. V. Black,	Parkersburg.
(West Virginia),	Rev. R. H. Rogers,	Parkersburg.
	Mr. G. A. Reaugh,	Parkersburg.
	Mr. E. M. Rittenhouse,	Parkersburg.
	Dr. W. S. Workman,	Parkersburg.

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This is the designation aptly given to the mountain regions of Kentucky, Tennessee, West Virginia, and part of North Carolina. Our field includes also the more level por-The mountaineers of this southland tions of the district. are a hardy race, largely of Scotch-Irish descent, tillers of the soil, with homely characteristics, thoroughly Protestant in religion, having few vices, but isolated, provincial, and often clannish and combative. In a region as large as this there are, of course, diversities of racial characteristics. some parts of the territory covered by our missions we find the illicit distillery, the vendetta, the man of violence: but. taken as a whole, the people are kind-hearted, sincere in their simple faith in God and the Bible, and very hospitable according to their means. Dr. Humble, our Synodical missionary, states that there are a million or more mountaineers in the one hundred back counties, and he advocates sending and maintaining 30 Sabbath-school Missionaries among them, which could be done with a yearly outlay of \$20,000.

The labors of our missionaries have been attended with success, as will be seen by the details given below. Our work fits in most appropriately with that of the Women's Board of Home Missions, to the mutual advantage of each. The Sabbath school proves its adaptability to every class of people. Here in these mountains, as well as in the more populated towns of the plains, it brings the people together on a Christian level, and trains old as well as young in the knowledge and love of the Scriptures. It brings these isolated people into fellowship with the great body of Christians all over the land, broadens their sympathies, develops their true manhood, and leads them to Christ.

#### SYNOPSIS BY SYNODS.

RECORD OF WORK	Kentucky	Tennessee	West Virginia
Sabbath-schools organized and reorganized, 1902-03, Schools under the care of the missionaries Jan. 1, 1903, Number of teachers in schools under care,	61 74 197 2,666	44 56 198 2,339	29 42 131 1,453
Total membership of schools under care of the missionaries,  Presbyterian churches organized in 1902, the outgrowth	2,963	2,537	1,584
of our work,  Membership of the above churches,  Presbyterian churches, the outgrowth of our work since	2 25	2 23	3 40
1887,	10	14	14 39
Total number of churches organized since 1887, the outgrowth of our work,	10	14	53
our work.  Cost of said buildings,  Evangelistic services held or participated in by our mis-	3 \$2,600		\$15,200
Evangelistic services held or participated in by our missionaries in 1902.  S. S. Institutes and Conventions,	48 10	236 13	188 23

#### \* The Presbyterian churches are:

SYNOD OF KENTUCKY:

Ebenezer Presbytery: Brown Memorial. Transylvania Presbytery: Monticello.

SYNOD OF TENNESSEE:

Holston Presbytery: Sneedville. Kingston Presbytery: Allardt.

SYNOD OF PENNSYLVANIA (West Virginia):

Parkersburg Presbytery: Jacksonburg, Beulah, Williamstown.

†The Presbyterian buildings are:

SYNOD OF KENTUCKY:

Transylvania Presbytery: Westminster chapel, Westminster teachers' home, Cawood chapel.

SYNOD OF PENNSYLVANIA (West Virginia):

New Martinsville church, Jacksonburg Parkersburg Presbytery: church, Beulah (Lee) church.

#### THE NEGROES OF THE SOUTH.

SYNODS.

MISSION ARIES.

PRESBYTERIES.

ATLANTIC,

Rev. G. T. Dillard, D. D., Synodical Missionary.

(For the whole work

among the Negroes.) Fairfield and McClelland.

Rev. W. L. Metz, Mr. W. M. Caldwell,

· Rev. Lawrence Miller,

Knox. Hodge.

SYNODS.	MISSIONARIES.	PRESBYTERIES.
CATAWBA,	Rev. W. H. Long.	Cape Fear.
	Mr. S. H. Vick,	Cape Fear.
	Mr. F. M. Martin,	Southern Virginia.
	Rev. W. A. Yancey,	Southern Virginia.
Tennessee,	Rev. T. R. McLin,	Birmingham.
•	Rev. E. M. Clark,	Birmingham.
	Mr. L. P. Berry,	Birmingham.
	Rev. G. A. Morrow,	Birmingham.
	Rev. John M. Johnson,	Birmingham.

The work among the colored people of the South is carried on in the States of Virginia, North and South Carolina, Georgia, Alabama, Mississippi, and Tennessee. forms a bright chapter in the history of Presbyterian Sabbath-school missions. At the time of the reorganization of the Board in 1887, 1 colored missionary of this Board was laboring in North Carolina, and reported during that year the organization of 1 Sabbath school. In 1889 we planted missions in Virginia and North Carolina, and organized in that year in those States 13 schools. In the following year we extended our operations to South Carolina, and organized 54 colored schools. In 1895 we entered Georgia and in 1901 pushed forward into Alabama, Mississippi, and Tennessee. Birmingham Presbytery embraces our work among the negroes in Tennessee, and all our work in the two Gulf This Presbytery consists entirely of colored churches, the outgrowth of our work. Two missionaries are laboring in Alabama, 2 in Mississippi, 1 in Tennessee, 2 in Virginia, 1 in South Carolina, 2 in North Carolina, and 2 in Georgia, a total of 12 presbyterial missionaries besides Dr. Dillard, who has the supervision of the whole. We have been fortunate in our selection of these men, and our Church, under their zealous labors, has been greatly extended among the people of color. Dr. Dillard writes: "The colored missionaries are each planting from 12 to 15 Sabbath schools every year, and filling them with scholars from homes of poverty, ignorance, and vice. Many of the children and their parents have scarcely known the use of soap and water,

but we preach cleanliness as well as godliness. We are making Presbyterians, too, and building Presbyterian chapels."

#### SYNOPSIS BY SYNODS.

RECORD OF WORK	Atlantic	Catawba	Birming- ham Presbytery	
Sabbath-schools organized and reorganized, 1902-03,	32	60	28	
Schools under the care of the missionaries, Jan. 1, 1903,	113	159	27	
Number of teachers in schools under care	335	460	61	
Number of scholars in schools under care,	3,285	4,514	662	
Total membership of schools under care of the missionaries, *Presbyterian churches organized in 1902, the outgrowth	3,620	4,974	723	
of our work	3	1	5	
Membership of the above churches, Presbyterian churches, the outgrowth of our work since	69	13	51	
1887	49	44	16	
1887,	7	23	• • •	
growth of our work,	56	67	16	
our work	l		2	
Cost of said buildings,			\$700	
sionaries in 1902	72	34	130	
sionaries in 1902	2	24	8	

<sup>\*</sup> The Presbyterian churches are:

SYNOD OF ATLANTIC:

Knox Presbytery: May's Chapel.

McClelland Presbytery: Bethesda, Grace.

SYNOD OF CATAWBA:

Southern Virginia Presbytery: Union Creek.

SYNOD OF TENNESSEE:

Birmingham Presbytery: Aberdeen (Purity), West Point (Trinity), Vicksburg 3d, Kosciusko, Pilgrim.

† The Presbyterian buildings are:

SYNOD OF TENNESSEE:

Birmingham Presbytery: Greenleaf church, Joppa chapel.

#### OTHER SECTIONS OF THE FIELD.

SYNODS.	MISSIONARIES.	PRESBYTERIES.			
Atlantic,	Mr. G. W. Van Sickle,	South Florida.			
	Mr. C. H. Van Sickle,	East Florida.			
New York,	Rev. A. C. McMillan,	New York.			
	Rev. P. Rioseco,	Laboring in Cuba.			

The work in Florida is almost entirely among the white population. It has been carried on successfully for several years.

In New York Synod our missionary gives his attention chiefly to the visitation of Sabbath schools, churches, and Presbyteries, and also cooperates with the Sabbath-school Extension Committee of New York Presbytery in the organization of new schools.

In Cuba our missionary reports the steady growth of the Sabbath schools under his charge, both in numbers and in Christian nurture.

RECORD OF WORK	Florida	New York	Cuba
Sabbath-schools organized and reorganized, 1902-03,	26	_	1
Schools under the care of the missionaries, Jan. 1, 1903,	28	2	2
Number of scholers in schools under care,	80	15	5
Number of scholars in schools under care,	664	120	169
Presbyterian churches, the outgrowth of our work since	744	135	174
1887,	1	2	1
Other churches, the outgrowth of our work since 1887.  Total number of churches organized since 1887, the out-	1	· • •	
growth of our work,	2	. 2	1

SYNOPSIS BY SYNODS.

# THE SABBATH-SCHOOL MISSIONARY AS AN EVANGRLIST.

For the past fifteen years the Sabbath-school missionaries of our Church have been quietly but constantly carrying forward a great evangelistic movement. The Sabbathschool missionary goes into the far-off, spiritually destitute settlements of our vast frontier with words of peace, hope, and salvation, and with a brotherly hand and warm heart to "preach the gospel to the poor," and "to proclaim the acceptable year of the Lord." He is not the less an evangelist because his first and immediate quest is for the children and youth. But besides this he finds that by calling the people in a given town or district to an evangelistic meeting he prepares the ground for the planting of his Sabbath school. Thus it came to pass that during the year 1902 the missionaries of our Board held or participated in no less than 3,307 evangelistic services. Thousands of persons date their Christian life from these meetings.

# SUMMARY OF MISSIONARY WORK.

The annual table, showing various items of missionary work, gathered from the Monthly Reports of the missionaries and arranged by Synods and States, will be found on It will be seen that the number of schools organized or reorganized during the past year is greatly in excess of the preceding year, being no fewer than 1,410, of which 1,047 were new organizations and 363 reorganizations. these schools were gathered 4,876 teachers and 44,623 scholars. a total membership of 49,499. The number of Sabbath schools visited was 4,899, of families visited 113,943, and of public addresses delivered by the missionaries 16,595. Of tracts and periodicals 1,571,778 pages were distributed by the missionaries, and 6,706,234 pages in grants to needy schools by the Missionary Committee. Of volumes 3,735 were given away by the missionaries and 11,510 distributed by grants-total, 15,245 volumes. Of Bibles and Testaments 4,508 were distributed, and 422 volumes were sold by the missionaries. 1,704 cases of hopeful conversion came under observation, and the missionaries in the performance of their varied duties during the year traveled 793,812 miles.

Of the other details, together with the more permanent results of the work shown in the foregoing survey, the following is a summary:

Sabbath-schools under the care of the missionaries	
January 1, 1903	2,540
Number of teachers in schools under care	8,852
Number of scholars in schools under care	85,193
Total membership of schools under care of the mis-	
sionaries	94,045

30 SIXTY-FIFTH ANNUAL REPORT OF THE BOARD	[May
Presbyterian churches organized in 1902, the outgrowth of our work	55
Membership of the above churches	<b>88</b> 9
Other churches organized in 1902, the outgrowth of our work	16
Presbyterian churches, the outgrowth of our work since 1887	
Other churches, the outgrowth of our work since	704
Total number of churches organized since 1887, the	460
outgrowth of our work	1,164
Presbyterian buildings, erected in 1902, the outgrowth of our work	41
Cost of said buildings	66,431
Other church buildings in 1902, the outgrowth of	
our work	5
Cost of said buildings	\$3,750
missionaries in 1902	3,307
S. S. Institutes and Conventions	580

# II.

### EDUCATIONAL WORK OF THE DEPARTMENT.

This has been carried on during the past year along the following lines: Membership; Additions to the Church; Offerings of our Sabbath schools; Doctrinal Instruction; Teacher Training; Graded Lessons; Sabbath-school Statistics.

MEMBERSHIP.—As reported in the Minutes of the last General Assembly the total membership of our Sabbath schools, including the Home Departments, was 1,138,430, of whom 1,078,807 were officers, teachers, and scholars in the schools proper, while 59,623 were members of the Home Department. These figures show a gain of over 17,000 mem-

bers over those of the preceding year, including Home Departments, and a gain of over 8,800 in those attending the school sessions. During the last few years there have been great fluctuations in all denominations, as well as in our own, in Sabbath-school membership. There is encouragement in the fact that since the first publication of the Sabbath-school Statistics in the General Assembly Minutes in 1884 there has been a net gain in the Sabbath-school enrollment of our Church of over 397,000. The Department has assiduously labored to stimulate Presbyterian Sabbath schools to increase their membership by issuing circulars, leaflets, appeals; by calling upon every Sabbath school to report the exact condition of its membership; and especially the number of officers and teachers lost during the year. To encourage efforts to bring up the membership is the purpose of the second great festival of our Sabbath schools, namely, Rally Day. The Department to its utmost has striven to lead every Sabbath school to bring together all members as soon as practicable after the summer vacation, which is one of the occasions of great losses in the Sabbath school. effort is also accompanied by another to induce every Sabbath school to begin its autumn work with a strenuous campaign for new scholars. Nearly two thousand of our schools, according to reports, have responded to these efforts. General Assembly might well call upon its other six thousand schools to join in this most important enterprise.

ADDITIONS TO THE CHURCH.—Reports published in the last Minutes show that there were received from the Sabbath schools into the full communion of the Church last year, 39,398, an increase of over 10,000 above the number received during the preceding year. It is here that we derive our greatest encouragement. The total number received from the Sabbath schools into full membership of the Church since the first publication of the Reports in the Minutes in 1884 is 546,668; an average of over 28,700 each

year. It is incontrovertible that the larger portion of the Church to-day, including its ministers, elders, deacons, and almost all the faithful and aggressive members, came into the Church through the portals of the Sabbath school. This is a satisfactory answer to much of the fault finding against the Sabbath school and an incentive to emphasize in all its work the great purpose of the Sabbath school—the bringing of the scholars to Christ and their upbuilding in Christ. The Department has labored to advance the evangelistic features of the Sabbath-school work and to carry out the recommendation of the last General Assembly concerning Decision Days, emphasizing that the chief benefit of these is that they bring back the officers and teachers to their one supreme object.

offerings of our Sabbath schools to our Boards during the year last reported was \$198,435, while the total amount given in 1884 to our Boards was \$86,451. This is a gain in the right direction, but the same reports show that in the year closing April, 1902, the Sabbath schools contributed toward their own support, \$479,221. If the General Assembly could bring the churches to support financially their own Sabbath schools as the State supports its own schools, and thus relieve the Sabbath schools of the responsibility for their own expenses, it would not be impossible to turn the most of this \$479,000 now given by the schools towards their own support, to the great Missionary and Benevolent Boards of the Church, thus bringing their offerings to these Boards towards \$700,000 a year.

CHILDREN'S DAY AND RALLY DAY.—To the celebration of these great festal days a large proportion of the offerings to Presbyterian Sabbath-school Missions is to be credited. From these two festivals last year the amount received by this Board was in excess of \$60,000. The total amount re-

ceived from these festivals since the beginning of their offerings in 1887 is over \$600,000.

Perhaps few realize to what extent Presbyterian Sabbath-school Missions depend upon the offerings of Children's Day and of Rally Day. If these offerings ceased this Board would be compelled to withdraw one-half of our Sabbathschool missionaries from the field. It would not be impossible through the larger gifts coming from this day's celebration to increase our missionary force by the addition of 25 per cent to its present number of 110 Sabbath-school missionaries.

The Board has made a new departure this year in the matter of the principal program for the Children's Day Service. The preparation of this program has been placed in charge of a special Committee of the Board, its distinctive feature being the furnishing of a number of hymns and tunes from which each school can make its own selection, the general order of service being the same for all the schools.

It is with sincere gratitude to God that we record the steady progress and enlargement of the income from benevolent sources, this Board showing a steady gain year by year from 1899 to the present time. But while it has happened that both of these annual festivals have been turned to great pecuniary account for the benefit of our Sabbath-school Misisonary Fund, that does not make their primary object one whit less important; the primary object of Children's Day being the bringing before our people "the vital topics of the Christian nurture and conversion of the young."

DOCTRINAL INSTRUCTION.—The instruction of the Church's youth in the fundamental truths of the Bible and of the Reformed Faith is one of the vital interests for which this Board has stood in all its history. Upon this it has insisted in all its publications and in all its organized work. The Board has endeavored to educate parents and Sabbath-school workers in teaching the Shorter Catechism to the

children. It requests annually from every Sabbath school a report concerning the teaching of this form of sound words, nor have its labors been in vain. In 1884, the year of the beginning of the reports, the number of Sabbath schools reported as teaching the Shorter Catechism was 2,567; in 1902 the number was 3,758, a gain of 1,191 in those years, and a gain of 59 over the year preceding. Since its reorganization in 1887, the Board has presented to Sabbath-school scholars for reciting the Shorter Catechism 23,869 Bibles. In so doing the Board has received the universal endorsement of the Church, and the offer is continued.

The number of Bibles awarded last year for proficiency in reciting the Catechism was 1,028.

TEACHER TRAINING.—Within two years the Board has inaugurated a successful movement for the more thorough preparation of Sabbath-school teachers. The object of the movement is two-fold: the training of teachers for the Sabbath school and the promotion of broader Bible study by those of our young people who are intelligent and studious. The method peculiar to the movement is that of organizing and conducting a Normal Department in every Sabbath school, not as a separate institution, but as an integral part of the school itself, meeting at the same time and place as the school, joining in the opening and closing worship of the school, and composed of the more earnest and aspiring young people of the school. The number of Normal Departments thus organized, as far as can be ascertained, is about 1,000, with about 15,000 members. We have assurances that the Board has rendered a valuable service, not only to our own Church, but to the Sabbath-school world in general by devising and carrying to success the Normal Department movement, and by furnishing it with the Westminster Normal Quarterly, containing a course of Bible lessons adapted to the highest grade.

The work of the Sabbath school is the work of the



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teacher teaching the Bible, and the question—How is the teacher to be instructed and trained for this work—is the most difficult and vital of all Sabbath-school questions. The Board, in this movement, is striving to answer this question to the satisfaction of the Church. It only remains for the ministers and leaders of our Sabbath schools to know their opportunity and to coöperate with the movement to make its success co-extensive with the Presbyterian Church.

that this Board rigidly insists upon one course of lessons for all grades in our Sabbath schools. The supposition is without foundation. The Board does, indeed, follow the International System of uniform lessons, but that system itself provides two courses of lessons—one, the regular International Lesson, the other, a course which may be substituted for the International Lessons in the Primary Departments. In addition to these two, the Board offers to all Sabbath schools two other courses of Bible Lessons. The Board's Lesson system includes:

- I. Lessons upon the Scripture selections of the regular International Course.
- II. Lessons upon the Beginners' Course for little children and also for all Primary Departments that prefer them to the International Lessons.
- III. The Westminster System of Graded Supplemental Lessons, providing passages of Scripture; selections of hymns; geographical, historical and doctrinal catechisms; and other material to be memorized and mastered.

This graded Supplemental System, as the name implies, is to be taught in addition to the other lessons listed under headings I and II, and covers a period of thirteen years.

IV. The Normal Course of Lessons, as already stated. The Board offers this not only as a course for those desiring to prepare themselves for teaching in the Sabbath schools,

but also as a course for those desiring a system of advanced Bible Lessons.

Our Board seeks to provide for all Sabbath schools a system, or a combination of systems, of graded Bible Lessons sufficient for all present practical demands.

PRIMARY DEPARTMENT WORK.—Increased interest has been manifested in the religious training of the younger scholars in all of our schools. Since the adoption by the Board of the Graded Supplemental Lessons, new departments have been formed, and scholars have been greatly encouraged to study the Supplemental Lessons. In many of our schools Promotion Services have become a very interesting feature of the Anniversary or Children's Day. The Cradle Roll is proving effective, and from the Primary Department is being formed the Beginners' and the Junior Departments, where once it was thought impossible to, properly grade the younger children. Primary teachers are testifying to the fact that they are doing better work than formerly, because their scholars are of even grade.

Superintendents have met this need by using unoccupied portions of the church building, and where schools were obliged to meet in one room, they have learned the value of the "curtained corner," where some measure of privacy has been secured for the Beginners' and Primary grades. One of our largest Presbyteries reports more than one-half of its schools as having started the Cradle Roll.

Our Board has met the wants of these new Departments by publishing everything needful to fully equip them for their work. Helpful material for the Cradle Roll, Beginners', Primary, and Junior Departments can be found at all the Depositories of the Board.

#### GRANTS.

The net value of the grants of books, tracts, and periodicals made by the Missionary Committee or distributed by the Sabbath-school missionaries during the past year was

\$7,204.64 and the total net value of all the literature gratuitously distributed, including the Bibles awarded for the recitation of the Shorter Catechism, was \$8,184.89.

The missionaries distributed 65 barrels and boxes of clothing, generously contributed by women's societies, churches, Sabbath schools, and individuals for the aid of needy adults and children. A low estimate places the value of these gifts at \$2,585,29,

# ACKNOWLEDGMENTS.

To the American Bible Society the thanks of the Board, and especially of this Department, are again given. During another year that Society has promptly responded to all requests for Bibles and Testaments to be gratuitously distributed by our missionaries. In so doing it has greatly assisted our labors.

To the Secretaries of the Board of Home Missions, and to the Synodical and other missionaries of that Board, our special thanks are due for their untiring and most valuable coöperation.

To the Synodical and Presbyterial Committees on Publication and Sabbath-school Work, which have faithfully aided in many ways the work of this Department, grateful acknowledgments are tendered.

Summary of Sabbath-school Missionary Work from April 1, 1902, to April 1, 1903.

Yolumes sold,	: :≊	:	::		- 12 e	₹ .	::	::'	- 22	ឧ	8 ° 5	್ ∷	Ş
Bibles and Testaments distributed.	816	15. 25	æ :	185	2 6 5 5 6 5	370	38	<b>8</b> 8	<u> </u>	<b>7</b> 55	171	827 114	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
Volumes given away.	25. 4	275	149	: <b>%</b>	8 2 8	:23	: 2	184	388	- 19	176	. 18	8,786 11,510
Pages of Tracta and Periodicals given away.	25,384 25,986 25,986	104,074 14,181 18,181	16,419	43,776	10028 88,972 84,24	230,649	24,264	81,505	2,4,2 2,785 2,785	146,862	74,826 80,775	127,983 10,100 33,250	1,571,778 6,706,284 8,278,012
Conversions.	=∞23	1887	84	:5 <b>8</b>	888	∞₫-	-4-	825	35.4	<b>3</b> ∶ 5	<u> 동</u> 홍	<b>‡</b> ∶%	1,704
Addresses delivered.	197 126 126	345 345 345	222	974	978 1,086	5143	288	82	222	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	8 52 50	1,419 118 348	16,595
Families betisiv	2,427 766 1,419	14,88,6 12,88,6	724	7,310 3,860	6,216 6,216 5,978	8,825	5,162 8,028	8,007 3,007	8,022	2,010	2 4 8 2 8 3 8 3 8 3 8	7,184 518 612	118,948
Miles traveled.	9,019 6,848 7,300	97,361 9,756 15,111	8,632 073	66,68 88,68 88,88	20,010 88,521 74,620	8,758 20,256	40,369	34,459 10,459	26,50 26,248 27,248	7,348	82,094 48,226	26.20 20.20 20.20 20.20 20.20	798,812
Sab. schools visited.	2885	188	295	* \$ 3	\$ 55 E	825	158	28	385	88	252	288	4,899
No. of Scholara.	203 152 203 203 203 203	1,513 595 692	301	2,997, 7,524,	2,386 2,101 618	3,057	3,687	386	7 8 8 8 8 8 8 8 8	1,622	2.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8	8,86 11.86	44,628
No. of Teachers.	ឧងខទិ	នីនិន	388	172	888	885	\$2	<b>2</b> 22	885	25.55	<b>5</b> 58	200	4,876
Sab. schools reorganized.		. <u>4</u> 00	61	·20	280	-82	382	10 CH	5 cc cc	o 4;	95	<b>8</b> · ·	<b>3</b> .
Sab. schools organized.	~ 922	2282	∞ ∞ ≂	88	<b>328</b>	288	382	22:	3 <b>=</b> 5	82;	:38	1 20	Committee
STATES.	Arizona, Arkaona, California	Colorado,	Illinols, Indiana,		Kentucky, Michigan,	Mississippi,	Nebraska, North Carolina.	North Dakota,	Oregon, South Carolina, South Dakota.	Tennessee, Utah,	Virginia, Washington, West Virginia,	Wisconsin,	Totals,   Gabbath-solvool and Missionary Com
SYNODS.	Tennesses, New Mexico, Missonia, California	Colorado, Atlantío.	Illinois,	Iowa, Kansas,	Kentucky, Michigan,	Tennessee, Missouri,	Nebraska,	North Dakota, Indian Territory,	Oregon, Atlantic, South Dakota.	Tennemee, Utah,	Catawba, Washington, Pennsylvania,	Wisconsin,	Totale, Grants Oxphath-

## ANALYSIS OF TREASURER'S STATEMENT OF EXPENDI-TURES OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

I.	FOR MISSIONARY WORK:				
	Appropriations for publications in foreign	•			
	languages,	\$200			
	Cuban Missions, rent,	310			
	Freight, boxes, etc.,	657	•		
	Grants of books, tracts, and periodicals,	7,204			
	Sabbath-school Missionaries, salaries,				
	Sabbath-school Missionaries, expenses,				
	Special appropriations from special gifts	1,792			
			— <b>\$</b>	120,913	67
II.	FOR EDUCATIONAL WORK—SABBATH-SCHOOL MENT, ETC.	I m prov	/E-		
	Catechism Bibles,	\$78o	25		
	Incidental expenses, typewriting, etc.,	256	_		
	Postage and expressage on leaflets, Cate-		₹/		
	chism Bibles, etc.,	417	20		
	Printing and stationery,	291	74		
	Proportion of salary of Secretary (one-				
	half),	750	00		
	(one-half),	2,000	00		
	(0.00 1.00.),		_	<b>\$4,</b> 495	66
<b>1</b> 11.	For Administration:				
	Extra pages, "Westminster Teacher"	\$840	00		
	Fixtures and furnishings	32	00		
	One-half proportion of salary of Secretary,	750	00		
	One-half salary of Superintendent	2,000	00		
	Postage,	572	88		
	Printing and stationery	663	85		
	Proportion of salary of Treasurer	833	34		
	Salary of clerks, including literary assist-				
	ance	2,720	50		
	Sundry office expenses	250	II		
	Traveling expenses of Superintendent,	393	00		
			_	<b>\$</b> 9,055	68 —
	Carried forward		\$	\$134,465	01

IV.

Brought forward	\$134,465 OI
FOR EXPENSES OTHER THAN ADMINISTRATIVE:	
I. Directed by General Assembly:  Committee on Distribution of Literature	
through Children's Day, Rally Day, and by regular church offerings:  a. Children's Day exercises, collection boxes, etc., including cost of distribution, clerical, and other assistance	14,037 33

In connection with the above statement it should be noted:

1. That the expenditures for the actual field work, support of missionaries, grants, etc., are \$20,399.54 in excess of the amount expended for this purpose last year, while the cost of administration and other expenses are \$2,600.06 less

\$148,502.34

than last year, furnishing ample proof of the statement which this Board has often made, namely, that a larger income could be disbursed, and a more extensive work performed without any material increase in the cost of administration.

- 2. That the amount expended for missionary work was \$2,141.65 more than was received in offerings from churches, Sabbath schools, and individuals.
- 3. That the cost of communicating information, and the expenses of stimulating the offerings of churches through regular collections and of Sabbath schools on Children's Day and Rally Day, were \$2,312.50 less than last year, while the receipts from offerings show an increase of \$5,617.04.

## EDITORIAL DEPARTMENT

## BOOKS AND TRACTS

During the year the following 31 new publications have been issued:

- TWENTIETH CENTURY ADDRESSES. \$1.00, net. Postage, 7 cents.
- THE RULING ELDER. By The Rev. Charles R. Erdman. 3 cents.
- BIRTHRIGHT MEMBERSHIP OF BELIEVERS' INFANTS IN NEW TESTAMENT CHURCH. By Francis A. Horton, D. D. 6 cents.
- THE GIFT OF POWER. By John Ellery Tuttle, D. D. 25 cents, net. Postage, 3 cents.
- FAITH AND LIFE. By George T. Purves, D. D., LL. D. \$1.25, net. Postage, 13 cents.
- THE COLLEGE MAN IN DOUBT. By Nolan R. Best. 50 cents, net. Postage, 5 cents.
- Social Regeneration. By W. N. Sloan, Ph. D. 60 cents, net. Postage, 7 cents.
- Presbyterian Home Missions. By Sherman H. Doyle, D. D. \$1.00, net. Postage, 12 cents.
- THEOLOGY AS A POPULAR SCIENCE. By Thomas A. Hoyt, D. D. 10 cents, net. Postage, 1 cent.
- DIVINE RELIGION OF HUMANITY. By Calvin Dill Wilson, D. D. 20 cents, net. Postage, 1 cent.
- THE STORY OF THE TOKEN. By Robert Shiells. \$1.00, net. Postage, 9 cents.
- THE Power of God's Word. By Ralph E. Prime. 3 cents. Opportunities in the Path of the Great Physician. By V. F. Penrose. \$1.00, net. Postage, 10 cents.
- THE SINLESS CHRIST. By George T. Purves, D. D., LL. D. 75 cents, net. Postage, 7 cents.

- FOR WHOM CHRIST DIED. By William R. Richards, D. D. 75 cents, net. Postage, 6 cents.
- From Love to Praise. By Herrick Johnson, D. D., LL. D. 75 cents, net. Postage, 7 cents.
- THE WELL BY THE GATE. By M. Woolsey Stryker, D. D., LL. D. 75 cents, net. Postage, 6 cents.
- THE OPEN DOOR. By Henry van Dyke, D. D., LL. D. 75 cents, net. Postage, 7 cents.
- THE GENERAL AND TOM. By W. P. Miller, D. D. 5 cents, net. Postage, 1 cent.
- CENTENNIAL OF HOME MISSIONS, 1802-1902. \$1.00, net. Postage, 10 cents.
- BEAUTY IN GOD'S WORD. By G. B. F. Hallock, D. D. \$1.00, net. Postage, 8 cents.
- NEW LIGHT ON THE NEW TESTAMENT. By Parke P. Flournoy, D. D. 75 cents, net. Postage, 8 cents.
- David the Hero. By Sarah Dickson Lowrie. \$1.00, net. Postage, 9 cents.
- STUDIES OF FAMILIAR HYMNS. By Louis F. Benson, D. D. \$1.50, net. Postage, 15 cents.
- THE CHURCH, HER MINISTRY, AND SACRAMENTS. By Henry J. Van Dyke, D. D., LL. D. 75 cents, net.
- PRESBYTERIAN CHRISTIAN ENDEAVOR MANUAL, 1903. By J. R. Miller, D. D., and Priscilla Leonard. 10 cents.
- Presbyterian Handbook, 1903. 5 cents each. 10 copies, 25 cents. 100 copies, \$1.50.
- BRIEF STATEMENT OF THE REFORMED FAITH. 25 copies and upward, I cent per copy. Postage at the rate of 12 cents per 100 copies. Less than 25 copies, 2 cents per copy, postpaid.
- GRADED SUPPLEMENTAL LESSONS. The Early Church, as seen in the Lives of Peter and John. By James A. Worden, D. D., LL. D. Per 100, \$2.00. Life of Paul. By James A. Worden, D. D., LL. D. Per 100, \$2.00.
- RALLY DAY EXERCISE, 1002.

CHILDREN'S DAY EXERCISE, 1903. ADULT AND PRIMARY.

NEW DEPARTURE SYSTEM IN SABBATH SCHOOLS. Enrollment Cards, Attendance Cards, 60 cents per 100; \$5.00 per 1,000. Class Envelopes, Collection Envelopes, 5 cents each; 50 cents per dozen. Report Slips, 30 cents per 100; \$2.50 per 1,000. A punch, will perforate several cards at once, \$1.00.

## **PERIODICALS**

A few words of description will explain the character and purpose of each of our periodicals.

#### LESSON HELPS

The Westminster Teacher is a monthly magazine for teachers and officers of Sabbath schools, used also in many adult classes. It contains full and varied expositions of the International Bible Lessons. Prof. John D. Davis, D. D., LL. D., of Princeton Theological Seminary, has written the Critical Notes during the year; the Rev. E. Morris Fergusson, of Trenton, N. J.; Prof. Amos. R. Wells, A. M.; Mr. Israel P. Black, and Miss Marion Thomas have also furnished, week by week, departments of the lesson work. The Editor has written as now for more than twenty years the "Application of the Lesson." This magazine is published in octavo form, each number containing from 48 to 60 pages, with cover. Price, single copy, by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

The Westminster Senior Quarterly is prepared for older scholars, and is used also in adult classes. Much of the work on this Quarterly has been done the past year by Mr. Horace Churchman. Each number of this Quarterly contains full lesson work for three months, with Orders of Service, Maps, Bible Dictionary, and other valuable matter. Each number contains 42 pages. Its large circulation attests its great popularity. Though so large and full, the price is so low as to

bring this Quarterly within the reach of all. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Intermediate Quarterly is designed for scholars of intermediate grade. It contains full lesson text, with notes, questions, and practical teachings. In it are found, also, Maps, Orders of Service, and Bible Dictionary, the same as in The Senior Quarterly. It is the same size, too, as the Senior, each number containing 42 pages, and is furnished at the same low rate. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Home Department Quarterly is prepared for the use of those who, though unable to attend the sessions of the Sabbath school, yet desire to study the lesson, week by week. It contains, also, in each number, a series of brief readings for the thirteen Sabbaths. This department of Sabbath-school work is continually extending among the churches, and the demand for the Quarterly is increasing. The Home Department Quarterly is the same in size and price as the Senior—12 cents a year for school subscriptions to one address; 20 cents for single copies separately mailed.

The Westminster Junior Quarterly is prepared for younger children in the Junior Department. It continues to grow in favor. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Primary Quarterly is for the little folks of the youngest grade. It contains explanations of the lessons, with hymns and music, and is beautifully illustrated. The popularity of this Quarterly has increased since its beginning. It contains 38 pages, and is issued at the same price as the other Quarterlies. School subscriptions to one address, 12 cents a year; single copy, mailed separately, 20 cents.

The Westminster Normal Quarterly is the latest addition to our list of Quarterlies. It is designed for use by those

preparing to be teachers. It contains not only Bible lessons, studies covering large sections of the Scriptures, but also lessons in pedagogics, intended to advance the teachers in practical methods. *The Normal Quarterly* contains usually about 60 pages in each number. It is prepared by James A. Worden, D. D., LL. D. Price, single number, 40 cents per year; school subscriptions, 24 cents.

The Westminster Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but it is so prepared that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes on the Lesson, Questions, and Practical Teachings. School subscriptions to one address, 5 cents a year.

The Westminster Junior Lessons is a neat leaf adapted to the little people of the Junior Department. Illustrated. It is issued weekly in the same form and at the same price as The Westminster Lesson Leaf.

The Westminster Lesson Card contains a brightly-colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story, and Questions. It is adapted in grade to younger children and to primary classes. The price for school subscriptions to one address is 10 cents a year. Single sets, 20 cents a year.

The Bible Roll. Lesson pictures, the same as those on the Lesson Cards, but greatly enlarged, prepared as wall roll for Primary Department. Price, \$3.00 per year; 75 cents per quarter.

#### ILLUSTRATED PAPERS

Forward is designed especially for young people in Intermediate and Senior grades, and is adapted for reading in the home and by young people in general. Every effort is made to produce a paper of the highest class, filled every week

with the fittest things for its readers. The best writers for the young in all the country furnish contributions, and from persons of all ages we receive continually the most cordial and appreciative words. While intended primarily for the older classes in Sabbath schools, Forward is adapted also for young people in the home and everywhere. It has a Christian Endeavor Department with terse notes on the weekly topics and many articles on the work of Christian Endeavor societies. The circulation still continues to increase. The low price at which Forward is furnished brings it within the reach of all. In clubs it costs less than one cent a number. School subscriptions mailed in packages to one address, 50 cents a year; single subscriptions mailed separately, 75 cents a year.

The Sabbath-School Visitor is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than Forward. It is an illustrated four-page paper, each number containing attractive and interesting matter. It is published weekly, but may be taken once or twice a month, if preferred. Single subscriptions, per year, weekly, 50 cents; fortnightly, 30 cents; monthly, 20 cents. School subscriptions to one address, per year, weekly, 30 cents; fortnightly, 16 cents; monthly, 8 cents.

The Morning Star is issued to meet the demand in some schools for a paper at small cost. It is of the same quality, grade, and style as The Visitor, but it is only half its size. It is issued every week, but may be taken once or twice a month, as desired. Single subscriptions, per year, weekly, 25 cents; fortnightly, 15 cents; monthly, 10 cents; school subscriptions to one address, per year, weekly 15 cents; fortnightly, 8 cents; monthly, 4 cents.

Sunbeam is a four-page weekly illustrated paper for very little people. It is attractive not only in its appearance, but also in its contents. No subscriptions are taken for less than one month. Single subscriptions, 30 cents a year. School subscriptions to one address, 20 cents a year for each scholar.

## REPRINTS OF FORMER PUBLICATIONS

#### BOUND VOLUMES

PRESBYTERIAN FOREIGN MISSIONS. By Robert E. Speer. Price, 50 cents, net.

DICTIONARY OF THE BIBLE. By John D. Davis, D. D., LL. D. Price, \$2.00, net; postage, 25 cents.

HANDBOOK OF COMPARATIVE RELIGION. By S. H. Kellogg, D. D. Price, 75 cents.

THE ELDER AND HIS WORK. By David Dickson. Price, 50 cents. FISHER'S CATECHISM. Price, \$1.00.

MANUAL OF FORMS. By A. A. Hodge, D. D. Price, 75 cents.

FORMS FOR SPECIAL OCCASIONS. By Herrick Johnson, D. D., LL. D. Price, 75 cents.

Home Making. By J. R. Miller, D. D. Price, \$1.00.

IN HIS STEPS. By J. R. Miller, D. D. Price, 25 cents, net.

Institutes of the Christian Religion. By John Calvin. Price, \$2.00.

Presbyterian Manual. By The Rev. John N. Lewis. Price, 40 cents.

THE WEDDED LIFE. By J. R. Miller, D. D. Price, 60 cents.

Womanhood. By The Rev. J. H. Worcester, Jr. Price, 50 cents.

THE CHINESE SLAVE GIRL. By The Rev. J. A. Davis. Price, 75 cents.

DAVID LIVINGSTONE. By Louise Seymour Houghton. Price 75 cents.

DEACON GIBBS' ENEMY. By Mrs. A. K. Dunning. Price, 75 cents. West Beach Boys. By Mrs. M. E. Winslow. Price, \$1.00.

SABBATH-SCHOOL SECRETARY'S RECORD. By J. A. Worden, D. D., LL. D. Price, 60 cents, net.

THE HYMNAL, WORDS AND MUSIC.

THE CHAPEL HYMNAL.

THE PRESBYTERIAN HYMNAL; 8vo. Music.

THE PRESBYTERIAN HYMNAL; sq. 12mo. Music.

THE WESTMINSTER SABBATH-SCHOOL HYMNAL.

### BOOKS AND TRACTS IN PAPER COVERS

CALVINISM AND MODERN THOUGHT. By Francis R. Beattie. Price, 12 cents, net.

THE BEST HYMNS. By Louis F. Benson, D. D. Price, 5 cents, net. MISSIONARY EXERCISES No. 4. Price, 30 cents.

THINGS THAT MAKE A MAN. By Robert E. Speer. Price, 5 cents.

PRACTICAL CONSECRATION. By J. R. Miller, D. D. Price, I cent.

HELP FOR WORRIED WEEK-DAYS. By J. R. Miller, D. D. Price, I cent.

THE MINISTRY OF SORROW. By J. R. Miller, D. D. Price, 1 cent.

THE BLESSING OF QUIETNESS. By J. R. Miller, D. D. Price, I cent. BEING CHRISTIANS ON WEEK-DAYS. By J. R. Miller, D. D. Price, I cent.

SHALL WE WORRY? By J. R. Miller, D. D. Price, I cent.

PERSONAL PRAYER. By J. R. Miller, D. D. Price, 1 cent.

MANLY MEN. By J. R. Miller, D. D. Price, I cent.

Taking Cheerful Views. By J. R. Miller, D. D. Price, 1 cent.

Religion in the Home. By J. R. Miller, D. D. Price, 1 cent.

The Duty of Forgetting Sorrow. By J. R. Miller, D. D. Price, 1 cent.

Shut In. By J. R. Miller, D. D. Price, 1 cent.

Broken Lives. By J. R. Miller, D. D. Price, 1 cent.

The Church and Its Services. By J. R. Miller, D. D. Price, 1 cent.

Advice to a Young Communicant. Price, 2 cents.

Plain and Scriptural View of Baptism. By Daniel Baker, D. D.

Price, 10 cents.

BIBLE BAPTISM. Price, I cent.

BUY YOUR OWN CHERRIES. By John W. Kirton. Price, 3 cents.

CONFESSION OF FAITH. Price, 10 cents.

CONVERSATION WITH A SINNER. Price, I cent.

DEATH OF CHILDREN. By J. R. Miller, D. D. Price, I cent.

Duties of the Church Member to the Church. By Thomas Murphy, D. D. Price, 2 cents.

FAMILY WORSHIP. Price, I cent.

GIVING IN HARD TIMES. By The Rev. J. A. French. Price, 2 cents. God Sovereign and Man Free. By N. L. Rice, D. D. Price, 10 cents. Greatest Sin. By Rev. H. Lyman. Price, 1 cent.

IMMORTALITY OF THE SOUL. B. N. L. Rice, D. D. Price, 10 cents. THE INSPIRATION OF THE SCRIPTURES. By Francis L. Patton, D. D.,

LL. D. Price, 10 cents.

JOIN THE CHURCH. By The Rev. C. F. Beach. Price, I cent. LEARNING TO FEEL. Price, IO cents.

JOINING THE CHURCH. By Theodore L. Cuyler, D. D. Price, I cent. LENT NOT GIVEN. By Mrs. Helen E. Brown. Price, I cent.

CHILDREN'S GUIDE TO THE LORD'S SUPPER. Price, 2 cents.

NURSE THEM AT HOME. By George S. Mott, D. D. Price, I cent.

Why Are You Not a Member of the Church? By J. Fewsmith, D. D. Price, 3 cents.

THE SHORTER CATECHISM. Price, 2 cents.

FIRST STEPS FOR LITTLE ONES. By Israel P. Black. Price, 3 cents.

FIRST THINGS. Price, 2 cents.

ADAM TO SAUL. By James A. Worden, D. D., LL. D. Price, I cent. SAUL TO CHRIST. By James A. Worden, D. D., LL. D. Price, I cent. LIFE OF JESUS. By James A. Worden, D. D., LL. D. Price, 2 cents.

## BUSINESS DEPARTMENT.

This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts, and periodicals; and, secondly, the placing of the publications on the market.

#### PUBLICATIONS.

According to the statement on page 52, there have been published during the year 1,851,347 copies of books and tracts, and 45,692,191 copies of periodicals, which, together with 7,800 copies of the Annual Report,\* make an aggregate of 47,551,338 publications for the year.

## PLACING ON THE MARKET.

This work continues to be performed by means of the main store in Philadelphia, the Depositories in Chicago, New York, St. Louis, and San Francisco, and six other houses where the publications of the Board can be obtained.

The Depositories, which are owned and conducted by the Board, are as follows:

### DEPOSITORIES.

Chicago, Ill., 192 Michigan Avenue. New York, N. Y., C. W. Hippard, Manager, 156 Fifth Avenue. St. Louis, Mo., D. R. Williams, Manager, 1516 Locust Street. San Francisco, Cal., L. H. Cary, Manager, 23 Grant Avenue.

The other houses referred to are these:

Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
Cincinnati, Ohio, Western Tract Society, 420 Elm Street.
Pittsburg, Pa., Board of Colportage, 712 Penn Avenue.
Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.
Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.
London, England, Publication Committee Presbyterian Church of England, 14 Paternoster Square.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

<sup>\*</sup>This refers to the number of copies of the Report for the year ending March 31, 1902.

Our periodicals are still further brought to the attention of churches and Sabbath schools by advertising in Sabbath-school and other papers, and by circulars addressed to pastors and Sabbath-school superintendents. Our mission-aries also bring all classes of our publications to the notice of those who dwell in missionary districts.

#### SALES.

The sales for the year in books and tracts were \$242,621.28. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The amount received during the year for the sale of periodicals was \$315,368.53.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and other houses, but all sales made to the Sabbath-school and Missionary Department.\*

## NET PROFITS.

The net profits of the year were \$29,514.13. Of this sum two-thirds, or \$19,676.09, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or \$9,838.04, has been added to the capital.

#### CAPITAL.

This, at the beginning of the year, according to the balance-sheet of the last report, was \$230,347.80. In consequence of the addition of one-third of the profits of the year, or \$9,838.04, the capital is now reported as \$240,185.84.

<sup>\*</sup>The Business Department sells all its publications to the Sabbathschool and Missionary Department at "the highest rate of discount allowed on the same class of publications to the most favored branch houses in this country"; the missionaries are required to sell for cash only.

## PUBLICATIONS OF THE YEAR.

## The Board has published during the year:

New Books and Booklets	256,850	
New and Revised Editions	4,200	
Publications for Young People's Societies	12,000	
Sabbath-school Requisites	43,500	
Graded Supplemental Lessons	10,000	
Rally Day Exercise, 1902	226,100	
Children's Day Exercise (Primary) 1903	100,000	
Children's Day Exercise (Adult) 1903	261,400	
	914,050	
Reprints of Former Editions		
Replints of Politici Editions	937,297	1,851,347
PERIODICALS.		
Westminster Teacher	833,687	
" Senior Quarterly	1,612,405	
" Intermediate Quarterly	587,081	
" Junior Quarterly	546,962	
" Primary Quarterly	183,375	
" Home Department Quarterly	255,691	
" Normal Quarterly	72,014	
" Lesson Leaf	8,703,125	
" Junior Lessons	1,030,208	
" Lesson Card	9,033,089	
" Bible Roll	8,0 <b>7</b> 8	
Forward	10,322,774	
Sabbath-school Visitor	3,404,459	
Morning Star	2,099,480	
Sunbeam	6,999, <i>7</i> 63	
•		45,692,191
Annual Report		7,800
Aggregate Publications of the Year	-	47,551,338

# BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 1, 1903.

			Assets.		Liabilities.
Capital					\$240,185 84
Merchandise, viz.:					
At Philadelphia	\$52,742	48			
At New York Depository	16,413				
At Chicago Depository	35,744	82			
At St. Louis Depository	10,777	12			
At San Francisco Depository	35,626	37			
At Boston, Mass	564				
At Richmond, Va	286	79			
			\$152,155	22	
Cash (C. T. McMullin, Treasurer):					
Of the Business Department	\$6,337	33			
Of the Missionary Fund	41,396				
Of the Missionary Bible Fund	187	08			
•			47,921	40	
Library			1,000	00	
Stereotype and Electrotype Plates			25,652	42	
Missionary Fund					41,396 99
Missionary Bible Fund					187 08
Westminster Teacher					3,897 91
" Senior Quarterly					4,247 04
" Intermediate Quarterly					1,673 06
" Junior Quarterly	• • • • • • · ·				1,457 05
" Primary Quarterly					148 61
" Home Department Quarte	erly				720 45
" Normal Quarterly			1,202	88	
" Lesson Leaf					527 10
" Junior Lessons			281	88	
" Lesson Card					1,595 67
Bible Lesson Pictures					434 59
Forward					5,130 24
Sabbath-school Visitor					1,153 94
Morning Star	• • • • • • •				61 <i>7</i> 6
Sunbeam			•		3,244 61
Sundry Personal Accounts, Debit-Boo					
etc	• • • • • • •		58,753	48	
Sundry Personal Accounts, Credit-Boo	ks, Trac	cts,			
etc					897 92
Sundry Personal Accounts, Debit-Peri	iodicals.		92,648	41	
Sundry Personal Accounts, Credit—Per	iodicals				72,655 83
					<del></del>
			\$379,615	69	\$379,615 69
		=	====	=	

## C. T. McMULLIN, Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department)

1902.	DR.		
April 1.	Balance on hand this date		\$45,268 02
	To cash received to date, inclusive, viz.: Contributions of Churches \$46,011 71 Contributions of Sabbath- schools	\$118,772 <b>0</b> 2	
	Interest on bank balance	534 47	
	Interest	5,648 73	
	Two-thirds profit from Business Department		144,631 31
	Total		\$189,899 33
1903.	CR.		
March 31.	By cash paid on account of Sabbath-s Missionary Department (see state	ment an-	•
	nexed)	••••••	148,502 34

Balance on hand.....

C. T. McMULLIN, Treasurer.

Philadelphia, April 1, 1903.

## STATEMENT.

Annual Report, 1902, proportion of	\$665	37
Annuities, interest on	425	00
"Assembly Herald," publishing receipts in	618	22
"Assembly Herald," share of deficiency	12	75
Books, tracts, and periodicals given away (net value)	7,204	64
Catchism Bibles	780	25
Children's Day, expenses of	6,371	48
Committee on Distribution of Literature		16
Cuban Mission (rent of mission house, etc.)	310	
Extra help	138	
Freights and boxes	932	
Furniture and fixtures		00
Incidentals (Popular Meeting, General Assembly, \$43.20)	549	_
Postage	1,144	•
Printing and stationery (special pages in "Teacher," \$840.00)	2,693	
Rallying Day, expenses of	2,571	
Sabbath-school Missionaries, expenses of	21,424	
Sabbath-school Missionaries, salaries of	89,323	
Salary of Secretary (one-third)	1,500	
Salary of Treasurer (one-third)	833	
Salary of Superintendent of Sabbath-school and Missionary	033	34
Work	4,000	~
Salaries of Clerks	4,540	
"Specials" and Cash Donations		•
Traveling and other expenses of Superintendent of Sabbath-	1,992	50
school and Missionary Work	000	~~
school and Missionary Work	393	w
		_

\$148,502 34

## BALANCE SHEET OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

1902.

April	ı.	Balance on hand			\$45,268 02
Cash ex	pen	Cash receivedded	\$148,502	34	144,631 31
			\$189,899	33	\$189,899 33

C. T. McMULLIN, Treasurer.

Philadelphia, April 1, 1903.

## C. T. McMULLIN, Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).

DR. 1902. April 1. Balance on hand this date: Of the Business Department.....\$13,002 56 Of the "Missionary Bible Fund".... 192 63 \$13,195 19 1903. March 31. To cash received to date, inclusive, viz.: From Sales: Books. Periodicals. Philadelphia .... \$83,886 89 \$128,823 89 New York Depository ..... 27,937 38 37,917 09 Chicago Depository ..... 40,459 98 84,467 19 St. Louis De-38,810 84 pository ..... 16,031 72 San Francisco Depository ... 67,440 38 19,768 02 Sabbath - school and Missionary Department ... 1,870.71 5,581 50 \$237,627 06 \$315,368 53 \$552,995 59 From "Missionary Bible Fund"...... 187 08 Total ..... \$566,377 86 CR. 1903. March 31. By cash paid on account of Business Department (see statement annexed) ..... 559,660 82 On account of "Missionary Bible Fund" ...... 192 63 - \$559,853 45 Balance: Cash of the Business Department ..... 6,337 33 Cash of the "Missionary Bible Fund" ...... 187 08

C. T. McMULLIN, Treasurer.

PHILADELPHIA, April 1, 1903.

### STATEMENT.

Advertising in newspapers and periodicals	\$7,259	24
Advertising by circulars	3,627	38
Advertising Hymnals in newspapers, etc	573	
Advertising Hymnals by circulars	147	
Annual Report, 1902, proportion of	84	
Binding	13,079	50
Brass stamps	158	48
Chicago Depository	18,816	73
Copyrights and contributors	13,369	48
Designing	5,219	
Electrotyping	18,853	61
Engravings	2,956	
Extra Help	2,990	30
Folding, stitching, and cutting	18,686	59
Freight, dravage, boxes, wrapping paper, twine, etc	12,391	06
Furniture and fixtures	169	55
Incidentals	4,171	58
Insurance	1,625	67
Interest on temporary loans	1,065	91
Merchandise (books of other publishers)	147,939	09
New York Depository	13,042	46
Paper	75,682	14
Postage	18,554	82
Printing	42,488	QI
St. Louis Depository	9,531	
San Francisco Depository	30,019	
Salaries:	0 .5 .	•
Secretary (two-thirds)	3,000	~
Treasurer (two-thirds)	1,666	
Recording Clerk	300	
Editorial Superintendent	4,000	
Business Superintendent	4,750	
Manufacturer	2,708	
Bookkeepers, Clerks, Salesmen, etc	38,573	
Stationery	1,814	24
Tax, Mercantile, 1903	153	
Traveling expenses	4,612	
Trustees Presbyterian Board of Publication and Sabbath-school	4,012	. 34
Work—Rent for portion of Witherspoon Building occupied		
by the Rusiness Department	15,000	~
by the Business Department	15,000	w
Missionary Department	19,676	~
Missionary Department		
	\$559,660	82
The undersigned Auditing Committee, in conjunction with	Mr. Hor	ace
Hill, Accountant, having examined the accounts of C. T. McMu	ıllin, Tre	as-
urer, find the same correct; and that the amount in his hand	ds, April	I.
1003. was as follows:	, .	•
Of the "Missionary Bible Fund"	187 o8	
Of the Sabbath-school and Missionary Department 41	306 00	

41,396 99 6,337 33 Of the Sabbath-school and Missionary Department.... Of the Business Department..... \$47,921 40

making a total of Forty-seven thousand nine hundred and twenty-one dollars and forty cents.

thousand ......
(Signed)
WILLIAM W. ALLEN,
WILLIAM H. SCOTT,
HENRY T. SHILLINGFORD,
Auditing Committee.

PHILADELPHIA, April 16, 1903.

## BALANCE SHEET OF THE TRUSTEES OF THE PRESBY-TERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

Witherspoon Building (real estate,	furniture	Assets.	Liabilities.
and fixtures)			•
Mortgage on 1319-21-23 Walnut St Investments:			\$470,000 00
Harvey mortgage	\$10,000 00	)	
Streeper mortgage	2,000 00	)	
Cleaver mortgage	6,000 00	)	
Hess mortgage	18,000 00	)	
Cook mortgage	2,000 00	)	
Debenture, N. E. Loan Co	120 00		
2346 N. 21st St., real estate	3,500 00		
Simpson (Boppel) mortgage	1,800 00		
Stainrook mortgage			
Simpson (Mitchell) mortgage	3,400 00		
Fridenberg mortgage	2,000 00		
		- 49,820 00	)
Cash held for investment	\$41,556 38	3	
Cash, Sinking Fund	26,751 01	Į.	
Cash, general	5,288 92	<b>:</b>	
•		- <b>73,59</b> 6 31	1
Presbyterian Board of Publication	and Sab-	-	
bath-school Work	• • • • • • • • • •	•	730,765 I3
		\$1,200,765 13	\$1,200,765 13

## The foregoing investments represent the following funds:

John C. Green Fund (\$50,000), in part	
Platt Annuities (\$7,500), in part	1,200 00
Price Legacy, in part, unrestricted	193 45
Stuart Legacy, in part, unrestricted	1,749 68
Young legacy, in part, unrestricted	1,556 87

\$49,820 00

C. T. McMULLIN, Treasurer.

PHILADELPHIA, April 1, 1903.

## C. T. McMULLIN, Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.

1902.	DR.			
April 1.	To balance on hand this date			\$37,453 08
March 31.	To cash received during the year, viz.:			
	On account of interest from			
	funds invested and held by			
	the Trustees of the Presby-			
	terian Board of Publication			
	and Sabbath-school work:			
	John C. Green Fund \$2,151 00			
	Bank interest 96 00			
		\$2,247	ω.	
	Other funds 698 04	<del>42,24</del> /	•	
	Bank interest 129 00			
	Interest from temporary			
	loans 610 91			
	ioans 010 yr	7 407	05	
		1,437	<b>y</b> 5	3,684 95
				3,004 93
	On account of interest from funds invested and held by the Trustees of the General Assembly:			
	Benjamin Fund (1/2 Bible distribution and 1/2 distribution of tracts and re-			
	ligious books	\$247	02	
	and Sabbath-school purposes)	424	15	
	Guthrie Fund (purchase of Bibles)		17	
	Woodbury Fund (Publication Com-	•	٠	
	mittee) Baldwin Fund (Publication Com-	93	46	
	mittee)	204	23	
	Seamen's Fund (distribution of re-		-3	
	ligious literature among seamen)	22	72	
	Starr Fund (no specific directions)		87	
	Pinkerton Fund (1-3 Bible, 1-3 Tract,	,	٠,	
	1-3 Sabbath-school Work)	97	21	
	Kellogg Fund (Sabbath-school Work),		35	
		39	აა —	1,167 18
	On other accounts:		_	1,10/ 10
	Interest on bank balances (general)	\$513	80	
	Interest from temporary loans	479		
	Phila. Bicycle Club mortgage paid off			
	Carried forward	\$9,992	80	\$42,305 21

## 60 SIXTY-FIFTH ANNUAL REPORT OF THE BOARD [May, Brought forward,..... \$9,992 80 \$42,305 21 New England Loan Co., on account of 30 00 principal ..... Rent of 2346 N. 21st St..... 285 oo 10,307 80 On legacy account: count principal..... 76 38 30,770 65 From Witherspoon Building, R. E. account: Sale of gas stove... 50 00 From Witherspoon Building: Rents of offices, etc., and store, 1323 Walnut St.....\$77,157 42 From Business Department, Presby-terian Board of Publication and Sabbath-school Work, as rent for space occupied...... 15,000 00 Value of space occupied by Boards and other Church organizations..... 27,440 25 119,597 67 Total ..... \$203,031 33 CR. 1903. March 31. By cash paid during the year, viz.: To Missionary Fund (including Hamil-\$5,648 73 187 **08** Taxes and repairs, 2346 N. 21st St..... 83 92 Rent of box in vault, and stationery.... 4 50 Expenses, Spencer legacy..... I 50 Treasurer's salary, proportion of...... 150 00 \$6,075 73 On account of Witherspoon Building: Real Estate Account: On account of principal of mortgage.... 10,000 00 General account: Interest on mort-

\$16,075 73

```
Brought forward..$34,739 00
                                           $16,075 73
Auditing agent's
100 00
  liability, and
  boiler .....
                         882 57
Fire, 5 years....
Proportion of
                       6,687 31
  Treasurer's salary,
                         450 00
Stationery ......
                           6 40
                               -$42,865 28
Rent remitted to
Woman's For. Miss.
Society ....... $1,284 00
Ministerial Relief ... 1,860 00
Education ......
St. Ck. of General
Assembly .....
Trustees of Pres.
                       1,440 00
                       1,508 00
727 00
                       1,000 00
                         900 00
Various committees,
Pres. Hist. Soc.....
                       5,827 00
Various
  arious organiza-
tions in Phila. and
vicinity ..... 1,798 25
Pres. Bd. Pub. &
S. S. W...... 11,096 00
                               - 27,440 25
Agent's account:
Wages ......$21,852 23
Advertising ......
                          14 00
Coal and removing
  ashes ...... 10,057 50
as ..... 603 20
Vater ..... 526 83
Gas .....
Water .....
Repairs .....
                       3,353 59
Alterations and ad-
  ditions .....
                       1,097 80
Engineer's supplies,
                       1,471 46
Janitor's supplies...
                       1,344 72
Miscellaneous .....
                         373 3I
Commission ......
                       2,309 12
Legal expenses.....
                          50 00
                                43,053 76
                                          113,359 29
                                                      129,435 02
        Balance on hand...... $73,596 31
```

C. T. McMULLIN, Treasurer.

PHILADELPHIA, April 1, 1903.

The undersigned, in conjunction with Mr. Horace Hill, Accountant, have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is Seventy-three thousand five hundred and ninety-six dollars and thirty-one cents (\$73,596.31).

They have also examined the securities in his hands, amounting to Forty-nine thousand eight hundred and twenty dollars (\$49,820.00), and find them in the name of the corporation.

(Signed)

WILLIAM W. ALLEN,
WILLIAM H. SCOTT,
HENRY T. SHILLINGFORD,
Auditing Committee.

PHILADELPHIA, April 16, 1903.

## APPENDIX.

# STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK.

FROM APRIL 1, 1902, TO APRIL 1, 1903.

SYNOD OF	ATLAN	TIC.		Sab-schs.	Churches.
			Harmony,		\$2 00
PRESBYTERY			Hebron,		2 65
	Sab-schs. (	hurches.	Hopewell,	\$2 00	
Aimwell,	\$2 00		Ingram,	2 50	
Berean,	2 00		Ladson,	6 00	
Faith.	1 50		Lebanon,	2 25	
Hebron,	-	\$2 00	Little River,	3	2 00
Hopewell,	2 50	•	Macedonia, 1st,	9 00	2 00
James Island,	13 60		Marion, 2d,	5 00	
St. Paul,	I 50		Melina,	4 00	
Salem,	4 50		Mt. Tabor,	2 10	2 00
Zion,	2 50	1 50	Nazareth.	4 00	2 00
2.0,				4 00	
	30 10	3 50	Pleasant Grove,	0	2 50
	30 10	3 30	Pleasant Ridge,	8 55	
PRESBYTERY OF	PACT PI	OBIDA	Rockfield,	I 20	
PRESETTERT OF	PV21 LF	OKIDA.	Rock Spring,	I 40	
Candler,	4 00	7 50	Shiloh, 1st,		2 44
Crescent City,	9 60		Shiloh, 2d,		300
Jacksonville, 3d (Laura St.)	-		St. Matthews,	2 00	
(Laura St.)	8 00		Sumter, 2d,	3 38	3 00
Mt. Vernon,	3 50		Trinity,	3 07	
Starke,	0 0-	8 00			
Waldo,		5 00		82 67	<b>30 69</b>
Wiersdale,	2 00	1 00			
,			PRESBYTERY	OF KN	ox.
	27 10	21 50	Antioch.	3 00	
			Christ.	3 00	2 00
PRESBYTERY C	F FAIRFI	RLD.	Ebenezer, 2d,	1 00	2 00
D 111			Ezra,	I 25	
Bethlehem, 1st,		4 00	Hopewell,		25
Bethlehem, 2d,	2 00	_	Newnan, 1st,	25 2 18	35
Blue Branch,	2 12	60	Dadalida Maman		
Calvary,		2 00	Radcliffe Memor		
Camden, 2d,	3 00		Riceboro,	2 30	
Carmel,	1 00		Wilson Chapel,	1 75	
Cheraw, 2d,	•	100			
Congruity.	5 40	i		14 67	2 35
Ebenezer,	3 10			_	
Goodwill.	4 00	3 50	PRESBYTERY OF	M'CLE	LLAND.
Grand View,	4 00	- U	Abbeville, 2d,		2 00
Greenfield,	ī 60	1	Bowers,	2 00	
- · · · · · · · · · · · · · · · · · · ·	- 55	'	,		
				63	

Sab-schs.	Churches.	l Se	ab-schs.	Churches.
Calhoun Falls, 1st, \$1 00	\$1 <b>0</b> 0	Baltimore, Fulton		
Calvary, 5 00	•	Avenue.		\$3 00
Lites, I 00		Baltimore, Grace,	\$6 25	
Mattoon, 10 00		Baltimore, Grace, Baltimore, La Fa	y-	
Mt. Lebanon View, 2 00		ette Square,	22 26	I6 <b>2</b> 0
Mt. Pisgah, 3 53 Mt. Zion, 4 00	3 00	Baltimore,		
		Light St.,	5 00	IO 00
Pitts, 2 50		Baltimore,		
Ridge Spring, 3 00	3 00	Madison St.,	7 00	2 00
Schofield Tabernacle,	I 00	Baltimore, Reid		
Walkers Chapel, 3 00		Memorial,		8 85
Westminster,	4 00	Baltimore,		
Woodruff, 2d, 3 00		Ridgely St.,	7 50	7 50
40.00		Baltimore, Roland Park,		- 6-
40 03	14 00	Roland Park,	5 00	3 61
		Baltimore,	76 00	~ ~
PRESBYTERY OF SOUTH	FLORIDA.	Waverly, Barton,	16 00	7 29
Auburndale, 4 00		Bel Air,	5 00	5 17
Crystal River, 7 67		Berwyn Chapel,	10 00	3 00
Eustis, 23 74		Bethel,	18 00	8 00
Punta Gorda, 30 80		Brunswick,	10 00	4 00
Winter Haven, 4 00		Catonsville,		25 00
		Churchville,	5 50	6 35
70 21		Cumberland,	35 12	<b>~</b> 33
Total from Synod		Deer Creek,	33	
of Atlantic, 264 78	72 04	Harmony,		5 <b>5</b> 9
•		Ellicott City,	4 05	4 30
CANOD OE BYLLE	MODE	Emmittsburg,	4 -2	11 36
SYNOD OF BALTI	MORE.	Franklinville,	12 50	3 50
PRESBYTERY OF BALTI	MODB	Frederick City,	68 37	• •
PRESBYTERY OF BALTI	MOKE.	Frostburg,	12 00	1 00
Annapolis, 14 31		Govanstown,		5 00
Baltimore, 1st,	300 00	Granite,	4 50	
Baltimore, 2d, 55 46	II <b>4</b> 5	Grove,		10 00
Baltimore, Abbott		Hagerstown,		6 50
Memorial,	20 00	Havre de Grace,	11 19	
Baltimore, Asquith		Highland,		2 00
Street, 43 50	15 24	Lonaconing,	43 33	7 67
Baltimore, Babcock		New Windsor,	10 00	I 20
Memorial, 14 88	II 47	North Bend,	I 00	40
Baltimore, Bohemian	2 20	Piney Creek,	6-	12 68
and Moravian,	2 00	Relay,	11 65	2 00 2 00
Baltimore, Boundary		Sparrows Point,		1 00
Avenue, 20 00 Baltimore, Broad-		St. Helena,	4 00	
way, 17 00	1 00	Taneytown, Walbrook,	7 02	33 05 5 00
Baltimore, Brown	1 00	Zion,	4 15	200
Memorial,	205 35	21011,		
Baltimore, Canton	I 00		606 64	865 81
Baltimore, Canton, Baltimore, Cen-	. 00	·	uq	005 0.
tral, 41 83	52 48	nn nanimani: a-	<b></b>	A COT D
Baltimore, Cove-	J- 43	PRESBYTERY OF	WEM. C	asile.
nant, 2 00	7 00	Bridgeville,	7 50	
Baltimore, Crisp	•	Buckingham.	45 06	
Memorial. 14 12		Chesapeake City,	10 - 5	5 00
Baltimore, Faith, 43 00	13 00	Christiana,	5 00	•
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Sab-schs.	Churches.	Sab-schs. Churches.
Cool Spring,	\$7 00	Darnestown, \$10 00
Delaware City,	6 55	Falls Church, 25 00
Dover,	41 81	Kensington, War-
Drawyer's, \$4 00	6 00	ner Memorial, 30 73 \$7 02
Elkton, 28 47	56 <b>00</b>	Lewinsville, 200 I 60
Felton,		Manassas, 10 00
Forest,	3 25 6 20	Neelsville, 32 00
Grace, 5 00	·	Riverdale, 9 66
Green Hill, 45 00	4 00	Takoma Park, 24 76 7 50
Harrington, 10 00	7 00	Vienna, 10 90
Head of Christiana,	4 00	Washington City,
Lewes, 45 00	4 00	1st, 10 00 6 00
Lower Brandy-		Washington City,
wine, 25 87	9 09	4th, 70 08
Makemie Memo-	9 09	Washington City,
rial, 39 78	3 00	6th, 12 00
Milford, 30 00	3 00	Washington City,
Newark,	5 50	15th St., 22 28 5 00
New Castle, 24 13	78 27	Washington City,
Ocean View, 14 84	/U _/	Assembly, 26 68
Pencader, 5 00	7 00	Washington City,
Perryville,	3 00	Covenant, 175 07
Port Deposit, 19 40	2 00	Washington City,
Port Penn, 5 00	3 52	Eastern, 33 50
Red Clay Creek, 15 00	3 32	Washington City.
Rehoboth (Del.), 12 25		Eckington, 16 94
Rehoboth (Md.), 18 42		Eckington, 16 94 Washington City,
Rock, 8 00		Garden Memo-
Smyrna, 3 00	3 00	rial, 20 00 4 40
Westminster,	1 00	Washington City,
West Nottingham,	50 00	Gunton Temple
White Clay Creek, 10 24	10 00	Memorial, 3 37 21 55
Wicomico, 40 00		Washington City,
Wilmington, 1st, 17 90		Gurley Memo-
Wilmington,		rial, 30 43
Baird Memorial, 7 51		Washington City,
Wilmington,		Metropolitan. 41 80 20 00
Central, II2 27	78 41	Washington City, New York Ave., 26 41 140 34
Wilmington,	, - 4-	New York Ave., 26 41 140 34
East Lake.	2 20	Washington City,
Wilmington,		North, 11 50
Hanover St., 10 00	10 00	Washington City,
Wilmington,		Peck Memo-
Rodney St., 20 52	12 10	rial Chapel. 16 00
Wilmington,		Washington City,
West. 72 50	9 18	Western, 41 28 25 00
Worton,	1 00	Washington City.
Zion, 9 69		Westminster, 41 36
		Washington City,
<b></b>	400 000	West St., 54 05 23 12
725 35	428 27	Washington Heights, 10 56
		' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '
PREBSYTERY OF WASHINGT	ON CITY.	
_		661 37 470 16
Balston, 33 75	2 00	
Boyd's, 6 80		Total from Synod
Clifton,	9 00	of Baltimore, 1,993 36 1,764 24
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SYNOD OF	CALIFO	RNIA.
PRESBYTERY	OF BENI	CIA.
	Sab-schs.	Churches.
Arcata,		\$15 00
Belvidere,	\$25 22	4-5 00
Blue Lake,	4 00	
Bolinas.	17 00	
Calistoga, Corte Madera, Covelo,	17 00 6 46	
Corte Madera,	7 35	2 50
Covelo,	6 00	
нигека.		I 00
Fort Bragg,	10 00	
Fulton,	4 75 10 00	5 00
Healdsburg, Hupa,	10 00	
Kelseyville,	5 I5 4 00	
Lakeport,	5 60	
Mendocino.	10 00	
Napa,	7 00	13 00
Novato.	2 54	-0
Petaluma	5 00	5 00
Pope Valley.	3 37	•
San Anselmo		
Seminary.	10 23	
San Rafael,	2 55	8 60
Sausalito,	5 25	7 13
Santa Rosa,	27 50	26 65
St. Helena,	15 00	6-
Tomales, Two Rocks,		19 67
Ukiah,		7 55
Vallejo,	5 55 10 00	
v ariejo,		
	<b>20</b> 9 61	111 10
PRESBYTERY OF	LOS AN	GELES.
Alhambra,	4 50	11 99
Anaheim,	4 50 17 85	,,
Azusa,	5 82	32 25
Beaumont.	10 60	
Burbank,		6 25
Coronado, Graha		
Memorial,	5 50	3 17
El Cajon, El Monte,		10 70
Fullerton,	18 00	3 00 3 20
Glendale,	27 13	3 20
Inglewood,	12 50	
Lakeside,	I 45	
Long Beach.	20 69	
Los Angeles,	•	
īst.	17 16	9 89
Los Angeles.		
2d,	16 61	
Los Angeles,		
3d,		35 00

	Sab-schs.	Churches.
Los Angeles,		
Bethany,	\$7 60	
Los Angeles,	_	<b>.</b>
Boyle Heights Los Angeles,	١,	\$5 <b>0</b> 0
Central,	IO 20	
Los Angeles,		
Grand View,	10 23	
Los Angeles, Highland Parl	L	70.00
Los Angeles,	k, 15 01	10 20
Knox,	12 50	
Moneta,	3 50	2 00
Monrovia,	23 44	14 00
Ontario, 1st, Ontario, Westm	13 52	5 25
ster,	11 15	
Orange,	3 04	7 96
Pomona,	20 00	-0 -0
Redlands,	18 00 6 20	18 58
Riverside, Arling	7-	
ton,	27 09	17 05
Riverside, Ca	-	
vary, San Bernardino,	32 75 10 00	45 <b>20</b> 6 <b>00</b>
San Pedro,	10 00	8 00
Santa Ana.	25 60	14 00
Santa Monica,	14 40	·
Tustin,	15 00	2 55
Westminster,	8 00	2 25
	445 64	273 49
	443 44	2/3 <del>49</del>
PRESBYTERY	OF OAKL	AND.
Alvarado,		I 00
Berkeley, 1st,		11 40
Centreville, Concord,		3 90 5 00
Danville,	8 48	4 35
Elmhurst,	10 23	3 20
Fruitvale,	2 00	
Golden Gate,	2 00 6 80	3 14
Hayward, Livermore,	0 80	12 20
Newark,	5 00	,
Oakland,		
Brooklyn,	21 43	11 75
Oakland, Centennial,	32 50	
Oakland,	J_ J-	
Emmanuel,	4 50	
Oakland, Union St.,	40 97	70.00
Oakland,	49 81	10 00
Telegraph Ave.	, 13 70	
• •		

:	Sab-schs.	Churches.		Sab-schs.	Churches.
Pleasanton,	\$10 00		San Francisco,		
San Leandro,	9 00		Trinity	\$30 00	\$10 00
South Berkeley,	3 15		1		<u> </u>
Valona,	6 00			124 76	29 05
Westminster.	4 00			• •	
,			PRESBYTERY	OF SAN J	os <b>É</b> .
	188 60	\$66 o3	Ben Lomond,	3 8o	
			Boulder Creek,	10 30	
			Cambria,	10 00	
PRESBYTERY OF	P SACRAL	ENTO.	Cayucos,	4 15 8 10	6 00
A d			Gilroy,	8 10	3 50
Anderson, Colusa.	4 45		Hollister,	5 00	13 00
	10 00		Lakeside,	2 15	
Corning,	10 30	0.00	Los Gatos,	14 16	
Davisville, Dixon,	10 11	3 00	Milpitas,		8 00
Elk Grove,	3 25	<b>-</b> 00	Monterey, 1st,		20 00
Elko.	4 50	5 00 2 00	Moro,	3 00	2 00
Gridley,		14 65	Palo Alto,	26 39	14 38
Ione,		6 00	Salinas.	6 00	
Lamoille,		1 00	San José, 1st,	<b>26 20</b>	_
Marysville.	6 05	I 00	San José, 2d,	_	12 62
Placerville,	_	1 00	San Luis Obis	po, 15 62	
Red Bluff.	10 40	20 00	San Martin,	5 20	
Redding,	4 00		Shandon,	2 50	
Posserille		2 50	Templeton,	6 75	
Roseville,		4 50	Watsonville,	4 60	
Sacramento,	10 50	70.50	Wrights,	2 61	
14th St.,	19 50	10 70			
Sacramento, Westminster,	8 8ı	22 77		156 53	<i>7</i> 9 50
Tehama,	5 00	22 77			
Tonopah,	3 00	55 95	PRESBYTERY OF		RBAKA.
Vacaville,	5 70	33 93 3 IS	Ballard,	3 57	
vacavinc,	3 /0	3 13	Bethany,	_	3 00
			Carpinteria,	8 00	•
`	102 07	152 22	El Monticeto,	14 10	8 75
			Fillmore,	93	3 17
			Hueneme,	5 32	14 05
PRESBYTERY OF	SAN FRA	NCISCO.	Ojai,	•	11 16
San Francisco,			Penrose,	3 82	
Calvary,	17 64	13 55	Santa Barbara,	14 05	<b>24</b> 01
San Francisco,	-, -4	-5 55	Santa Maria,	6 00	
Franklin St.,	11 35		Santa Paula,	10 00	12 75
San Francisco,	05		Simi,	2 46	
Holly Park,	10 00		Ventura,	19 54	
San Francisco.			Washington,	6 90	
Howard,	12 90				-6 0-
San Francisco,				94 69	<i>7</i> 6 89
Lebanon,	20 36				
San Francisco,			PRESBYTERY	OF STOCK	IUN.
Memorial,	9 51		Columbia,	1 00	
San Francisco,	- 0		Dinuba,		3 00
Mizoah.	7 00	3 00	Fowler,		10 00
San Francisco,	•	•	Fresno, 1st,	20 00	36 oo
Olivet,	6 00		Madera,	14 60	
San Francisco,			Modesto,	10 00	
St. John's,		2 50	Oakdale,		2 00
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s	ah-se	ha.	Churc	hes.	Sab-acha.	Churches.
						0
Plano,		20	٠.		Davidson College, \$5 25	
Sanger,		75	<b>P3</b>	00	Emanuel, 3 37	
Sonora,	2	25	_		Gastonia, 4 00	
St. James,				00	Greenville Mission, 6 00	
Stockton,	5	00	5	00	Happy Home, 2 00	_
Tracy,	5	00			Harrison Grove I II	<b>\$</b> 0 I5
Westminster,	5	17	I	45	Henrietta,	1 00
		_			Hood's Chapel, 25	3 00
	67	97	65	45	Huntersville, 9 50	•
Total from Synod		,	-0	75	Lawrence Chapel, 75	6 00
of California, I		87	853	72	Lincolnton, 7 62	• • • •
o. o, .,	009	٠,	930	,,	Love's Chapel,	2 00
CVNOD OF	~ ^ 4	T A 7	A CTA		Matthew's Chapel,	4 50
SYNOD OF	CA	LA.	WBA.			4 30
DDECDIMENT OF		77	2242			
PRESBYTERY OF	<u></u>	IPE	FLAR	•	Miranda, 9 17	
Allen's Chapel,			I	00	Mt. Olive, 4 00	
Antioch,	4	24			Murkland,	3 00
Chadbourn,	-	50			New Hope, 2 00	
Dudley,	J	50	. ,	70	Poplar Tent, 8 25	
Haymount,				<b>2</b> 6	St. Paul, I 00	
	_	~~	14	20	Shelby,	1 00
Kinston,		00	_	~~	Shiloh, 3 00	
Lumberton,	3	45	-	00	Siloam,	2 00
Maxton,	_		2	00	Wadesboro, 2 00	75
Mt. Olive, Mt. Pleasant,	_	00			Westminster, 5 00	,,
		00	I	00	Westimister, 300	
Panthersford,		$\infty$			114 61	27 6C
Pilgrim's Chapel,	I	00			114 01	2/ 00
Pollocksville,	7	00				
	•	w				
Red Springs,	-	оо Оо			PRESBYTERY OF SOUTHERN	VIRGINIA.
Red Springs,	-		3	12	1	
Red Springs, Rowland,	2	00	3	12	Albright,	2 00
Red Springs, Rowland, St. John's,	2 I	oo 50			Albright, Alexander,	
Red Springs, Rowland, St. John's, St. Paul, Shiloh	2 I	00	1	00	Albright, Alexander, Allen Memorial, 3 00	2 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh	1 5	50 50	1		Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport	2 00 1 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh	2 1 5	50 50 50	1	00	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00	2 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill,	2 I 5 3 I	50 50	1	00	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00 Bethany 3 00	2 00 1 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling	1 5 3 I	50 50 50	3	00 00	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00	2 00 1 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission,	1 5 3 I	50 50 50	3	00 00	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00 Bethany 3 00 Big Oak, 3 00	2 00 1 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville,	2 1 5 3 1	50 50 50 00 00	3	00 00	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00 Bethany 3 00 Big Oak, 3 00	2 00 1 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel,	2 1 5 3 1	50 50 50	3	00 00	Albright, Alexander, Allen Memorial, Antioch, Newport News, Bethany 3 00 Big Oak, Charlie Hope, 65 Clarktown, 3 00	2 00 1 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel,	2 1 5 3 1 2	50 50 50 00 00	3	00 00	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00 Bethany 3 00 Big Oak, 3 00 Charlie Hope, 65 Clarktown, 3 00 Danville,	2 00 1 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Wilmington, Chestnut St.,	2 1 5 3 1 2	50 50 50 00 00	3	00 00 00	Albright, Alexander, Allen Memorial, Antioch, Newport News, Bethany Big Oak, Charlie Hope, Clarktown, Danville, Holbrook St., 6 00	2 00 1 00 2 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel,	2 1 5 3 1 2	50 50 50 00 00	3	00 00	Albright, Alexander, Allen Memorial, Antioch, Newport News, Bethany Big Oak, Charlie Hope, Clarktown, Danville, Holbrook St., GGrace, 7 00	2 00 1 00 2 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Wilmington, Chestnut St.,	2 1 5 3 1 2 3 5	50 50 50 00 00 00	3 1	00 00 00	Albright, Alexander, Allen Memorial, Antioch, Newport News, Bethany Big Oak, Charlie Hope, Clarktown, Danville, Holbrook St., Grace, Great Creek, J 00	2 00 1 00 2 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Wilmington, Chestnut St.,	2 1 5 3 1 2 3 5	50 50 50 00 00	3 1	00 00 00	Albright, Alexander, Allen Memorial, Antioch, Newport News, Bethany 3 00 Big Oak, Charlie Hope, Clarktown, Danville, Holbrook St., Grace, Great Creek, Henry, 1 00	2 00 1 00 2 00 1 00 4 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Wilmington, Chestnut St.,	2 1 5 3 1 2 3 5	50 50 50 00 00 00	3 1	00 00 00	Albright, Alexander, Allen Memorial, Antioch, Newport News, Bethany Big Oak, Charlie Hope, Clarktown, Danville, Holbrook St., Grace, Great Creek, Henry, Holmes Memorial, 2 46	2 00 1 00 2 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Wilmington, Chestnut St., Wilson,	2 1 5 3 1 2 3 5	50 50 00 00 00 00	3 3 1 12 46	00 00 00	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00 Bethany 3 00 Charlie Hope, 65 Clarktown, 3 00 Danville, Holbrook St., 6 00 Grace, 7 00 Great Creek, 1 00 Henry, 1 00 Holmes Memorial, 2 46 Hope, 5 00	2 00 1 00 2 00 1 00 4 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Wilmington, Chestnut St., Wilson,	2 1 5 3 1 2 3 5 48 F C	50 50 50 00 00 00 00	3 3 1 12 46	00 00 00	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00 Bethany 3 00 Charlie Hope, 65 Clarktown, 3 00 Danville, Holbrook St., 6 00 Grace, 7 00 Great Creek, 1 00 Henry, 1 00 Holmes Memorial, 2 46 Hope, 5 00 John Hall Chapel, 10 00	2 00 1 00 2 00 1 00 4 00 1 50
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Wilmington, Chestnut St., Wilson,  PRESBYTERY O Bellefonte,	2 1 5 3 1 2 3 5 48 F C	50 50 00 00 00 00	13 3 1 12 46 WBA.	88 88	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00 Bethany 3 00 Big Oak, 3 00 Charlie Hope, 65 Clarktown, 3 00 Danville, Holbrook St., 6 00 Grace, 7 00 Great Creek, 1 00 Henry, 1 00 Holmes Memorial, 2 46 Hope, 5 00 John Hall Chapel, 10 00 Lynchburg, Central,	2 00 1 00 2 00 1 00 4 00
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Williams' Chapel, Wilmington, Chestnut St., Wilson,  PRESBYTERY O Bellefonte, Ben Salem,	2 I I 5 3 I 2 3 5 48 F C 3	50 50 60 60 60 719 74TA	13 3 1 12 46 WBA.	00 00 00	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00 Bethany 3 00 Big Oak, 3 00 Charlie Hope, 65 Clarktown, 3 00 Danville, Holbrook St., 6 00 Grace, 7 00 Great Creek, 1 00 Henry, 1 00 Holmes Memorial, 2 46 Hope, 5 00 John Hall Chapel, 10 00 Lynchburg, Central, Martinsville, 2 00	2 00 1 00 2 00 1 00 4 00 1 50
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Wilmington, Chestnut St., Wilson,  PRESBYTERY O Bellefonte, Ben Salem, Bethel,	2 1 5 3 1 2 3 5 48 F C 3 5	50 50 50 00 00 00 00 19 ATA'	13 3 1 12 46 WBA.	88 88	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00 Bethany 3 00 Charlie Hope, 65 Clarktown, 3 00 Danville, Holbrook St., 6 00 Grace, 7 00 Great Creek, 1 00 Henry, 1 00 Holmes Memorial, 2 46 Hope, 5 00 John Hall Chapel, 10 00 Lynchburg, Central, Martinsville, 2 00 Mizpah, 3 00	2 00 1 00 2 00 1 00 4 00 1 50
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Wilmington, Chestnut St., Wilson,  PRESBYTERY O Bellefonte, Ben Salem, Bethel, Bethlehem,	2 1 5 3 1 2 3 5 48 F C 3 5	50 50 60 60 60 719 74TA	13 3 1 12 46 WBA.	80 00 00 00 00 00 00 00 00 00 00 00 00 0	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00 Bethany 3 00 Charlie Hope, 65 Clarktown, 3 00 Danville, Holbrook St., 6 00 Grace, 7 00 Great Creek, I 00 Henry, I 00 Holmes Memorial, 2 46 Hope, 5 00 John Hall Chapel, 10 00 Lynchburg, Central, Martinsville, 2 00 Mizpah, 3 00 Mt. Hermon, I 00	2 00 1 00 2 00 1 00 4 00 1 50
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Willmington, Chestnut St., Wilson,  PRESBYTERY O Bellefonte, Ben Salem, Bethel, Bethlehem, Bethlehem, Bethpage,	2 1 5 3 1 2 3 5 48 F C 3 5 2 2 2	50 50 50 00 00 00 00 00 19 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18	13 3 1 12 46 WBA.	88 88	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00 Bethany 3 00 Charlie Hope, 65 Clarktown, 3 00 Danville, Holbrook St., 6 00 Grace, 7 00 Great Creek, 1 00 Henry, 1 00 Holmes Memorial, 2 46 Hope, 5 00 John Hall Chapel, 10 00 Lynchburg, Central, Martinsville, 2 00 Mizpah, 3 00	2 00 1 00 2 00 1 00 4 00 1 50
Red Springs, Rowland, St. John's, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Williams' Chapel, Wilmington, Chestnut St., Wilson,  PRESBYTERY O Bellefonte, Ben Salem, Bethel, Bethlehem, Bethlehem, Bethpage, Black's Memorial	2 1 5 3 1 2 3 5 48 F C 3 5 2 2 2	50 50 50 00 00 00 00 00 19 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18	13 3 1 12 46 WBA.	80 00 00 00 00 00 00 00 00 00 00 00 00 0	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00 Bethany 3 00 Charlie Hope, 65 Clarktown, 3 00 Danville, Holbrook St., 6 00 Grace, 7 00 Great Creek, I 00 Henry, I 00 Holmes Memorial, 2 46 Hope, 5 00 John Hall Chapel, 10 00 Lynchburg, Central, Martinsville, 2 00 Mizpah, 3 00 Mt. Hermon, I 00	2 00 1 00 2 00 1 00 4 00 1 50
Red Springs, Rowland, St. John's, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Williams' Chapel, Wilmington, Chestnut St., Wilson,  PRESBYTERY O Bellefonte, Ben Salem, Bethel, Bethlehem, Bethlehem, Bethpage, Black's Memorial	2 1 5 3 1 2 3 5 48 F C 3 5 2 2 2 2 2 2 , 2	50 50 50 00 00 00 00 00 19 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18	13 3 1 12 46 WBA.	80 00 00 00 00 00 00 00 00 00 00 00 00 0	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00 Bethany 3 00 Big Oak, 3 00 Charlie Hope, 65 Clarktown, 3 00 Danville, Holbrook St., 6 00 Grace, 7 00 Great Creek, 1 00 Henry, 1 00 Holmes Memorial, 2 46 Hope, 5 00 John Hall Chapel, 10 00 Lynchburg, Central, Martinsville, 2 00 Mt. Hermon, 1 00 Mt. Lebanon, 1 00 Oak Level, 1 40	2 00 1 00 2 00 1 00 4 00 1 50 1 00
Red Springs, Rowland, St. John's, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Wilmington, Chestnut St., Wilson,  PRESBYTERY O Bellefonte, Ben Salem, Bethel, Bethlehem, Bethpage, Black's Memorial Caldwell,	2 1 5 3 1 2 3 5 2 2 2 2 2 2 2 2 3 , 8	50 50 50 00 00 00 00 00 19 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18	13 3 1 12 46 WBA.	88 88	Albright, Alexander, Allen Memorial, Antioch, Newport  News, Bethany 3 00 Big Oak, 3 00 Charlie Hope, 65 Clarktown, 3 00 Danville, Holbrook St., 6 00 Grace, 7 00 Great Creek, 1 00 Henry, Holmes Memorial, 2 46 Hope, 5 00 John Hall Chapel, 10 00 Lynchburg, Central, Martinsville, Martinsville, Mizpah, Mt. Hermon, Mt. Lebanon, Oak Level, Ogden,	2 00 1 00 2 00 1 00 4 00 1 50
Red Springs, Rowland, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Wilmington, Chestnut St., Wilson,  PRESBYTERY O Bellefonte, Ben Salem, Bethel, Bethlehem, Bethpage, Black's Memorial Caldwell, Charlotte, 7th St.,	2 1 5 3 1 2 3 5 2 2 2 2 2 2 2 2 3 , 8	50 50 50 60 00 00 00 19 17 17 17 17 17 17 17 17 17 17 17 17 17	13 3 1 12 46 WBA.	88 88	Albright, Alexander, Allen Memorial, 3 00 Antioch, Newport News, 5 00 Bethany 3 00 Charlie Hope, 65 Clarktown, 3 00 Danville, Holbrook St., 6 00 Grace, 7 00 Great Creek, I 00 Henry, I 00 Holmes Memorial, 2 46 Hope, 5 00 John Hall Chapel, 10 00 Lynchburg, Central, Martinsville, 2 00 Mizpah, 3 00 Mt. Hermon, I 00 Mt. Lebanon, I 00 Oak Level, I 40 Ogden, Petersburg,	2 00 1 00 2 00 1 00 4 00 1 50 1 00
Red Springs, Rowland, St. John's, St. John's, St. Paul, Shiloh, Sloan Chapel, Snow Hill, Timothy Darling Mission, Whiteville, Williams' Chapel, Wilmington, Chestnut St., Wilson,  PRESBYTERY O Bellefonte, Ben Salem, Bethel, Bethlehem, Bethpage, Black's Memorial Caldwell,	2 1 5 3 1 2 3 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	50 50 50 60 00 00 00 19 17 17 17 17 17 17 17 17 17 17 17 17 17	13 3 1 12 46 WBA.	88 88	Albright, Alexander, Allen Memorial, Antioch, Newport  News, Bethany 3 00 Big Oak, 3 00 Charlie Hope, 65 Clarktown, 3 00 Danville, Holbrook St., 6 00 Grace, 7 00 Great Creek, 1 00 Henry, Holmes Memorial, 2 46 Hope, 5 00 John Hall Chapel, 10 00 Lynchburg, Central, Martinsville, Martinsville, Mizpah, Mt. Hermon, Mt. Lebanon, Oak Level, Ogden,	2 00 1 00 2 00 1 00 4 00 1 50 1 00

APPENDIX.

1903.]	ALLE	MDIA.	9
Sab-schs. C	hurches.	Sab-schs	. Churches.
Refuge, \$3 00	\$1 00	Greeley, \$20 00	_
Ridgeway, 9 71	4 09	Hillsboro, 6 1	
Roanoke,	4 9	Holyoke,	12 00
sth Ave 200	2 00	Laramie,	16 81
5th Ave., 3 00 Sassafras Spring, 10 00	200		
Sassafras Spring, 10 00			
Springfield, 3 00		La Salle,	7 40
Trinity, 3 00		Longmont, 20 0	
Whitmel, 2 00		Rawlins, 11 o	
<del></del>		Saratoga, I 6	
97 <i>2</i> 7	23 59	Timnath, 15 o	
		Valmont, 13 0	D
PRESBYTERY OF YADE	CIN.		
		165 7:	2 218 91
Allen Temple,	1 00		-
Boonville,	3 00		
Bower's Chapel, 6 50		PRESBYTERY OF DE	NVER.
Cameron · 2 20		Akron, 6 o	2
Cameron, 3 30 Chapel Hill, 6 00	3 00	Brighton, 7 3	
Durham, .	0	Denver, 1st Ave., 28 5	•
Pine St.,	2 00		
Eagle Springs, 1 40	2 33	Denver,	2.00
Emmanuel,	4 00	Ist German,	2 00
	400	Denver, Central, 27 0	5 57 90
		Denver,	
Freedom, 5 15		Highland Park, 21 7	0
Green Spring, 5 90		Denver,	_
Hanna, 3 11 Mebane, 6 67	1 00	Hyde Park, 6 o	
Mebane, 6 67		Denver, North, 66	5
Mocksville, 2d, 700	1	Denver,	
Mt. Airy,	I 00	Park Hill, 10 0	0
Mt. Vernon, 3 85		Denver,	
Pittsburg,	1 00	South Broad-	
St. James, 11 60		way, 12 0	0
Scott, Elliot Me-			
morial, 1 00	1 00	Denver, York St., 45	T
Salisbury,	3 00	Denver,	-
Shadyside, 2 55		Westminster, 7 6	5 2 15
Silver Hill, 4 20		Georgetown,	7 00
Thomasville, 6 00		Golden of	
		Golden, 9 5 Idaho Springs, 28 8	9 85
118 36	20 00	Littleton. 6 o	
	<b>20 00</b>		
Total from Synod		North Logan,	50
of Catawba, 378 43	117 27	Otis, 6 6	
		Vernon, 5 5	
SYNOD OF COLORA	יסת ו	Wray,	11 69
STROD OF COLORA	ADO.	Yuma, 6 9:	2
PRESBYTERY OF BOUL	DER.	200 9:	2 89 54
Dammatt and			
Bennett, 3 25			
Berthoud,	26 21	PRESBYTERY OF GUN	NISON.
Boulder, 17 24	48 29		
Brush,	13 20	Aspen, II o	
Cheyenne,	62 50	Delta, 2 5	
Cheyenne, Davidson Union 2 00		Glenwood Springs,	1 00
Ene. 2 00	2 00	Gunnison, 2 5	٥
Fort Morgan, 17 45	6 05	Gunnison,	
Fossil Creek,	5 20	Tabernacle, 4 5	I
· <b>y</b>	J =- '	,	

	Sab-schs. (	Churches.	SYNOD OF	, ILLIN	OIS.
Leadville,	<b>\$</b> 7 95				
Ouray,		\$5 oo	PRESBYTER	Y OF ALT	ON.
Poncha Springs		2 26		Sab-schs.	Churches.
Salida.	11 50		Alton,		\$20 00
			Baldwin,	\$5 00	<b>1</b>
	0		Belleville,	5 75	
	<b>39 98</b>	13 59	Bethel,	12 00	
PRESBYTERY	OF PURB	LO.	Brighton,	13 00	
			Carlinville,	I 00	I 00
Alamosa,		2 00	Carlyle,	8 38	1 10
Canon City.	42 22	79 00	Carrollton,	10 00	
Colorado Spring	rs.	.,	Chester,	2 80	14 00
ıst,	175 00	5 05	Collinsville,		22 00
Colorado Spring	re -/3 00	3 93	East St. Louis,		27 <b>4</b> I
2d,	т 83	4 00	Ebenezer,	6 60	2 00
Colorado Spring		400	Edwardsville,	12 33	6 21
Dale St. Missio	, ,		Greenfield,	-	I 00
Casada a c	11, 13 53		Greenville,	20 00	
Crestone,	-6 -0	10 00	Hardin,		1 00
Cripple Creek,	16 o8	6 17	Hillsboro.	27 00	
Del Norte,		2 00	Jerseyville,	13 69	20 25
Durango,	<b>33</b> 15		Kampsville,	13 09	I 00
Florence,	8 93	5 00	Litchfield,	22 22	
Florida,	5 38			23 00	9 65
Goldfield,		2 00	Madison,	3 00	
Hastings,		I 35	Moro,	10 00	
Independence,	6 90	-	Nokomis,	3 40	
Ignacio,	- ,-		North Alton	_	
Immanuel,	9 10	3 21	Mission,	3 85	
La Tunta	6 73	3	Raymond,	5 00	
La Luz,	0 /3	1 00	Salem, German,		3 00
La Mar,		5 55	Sparta,	30 32	-
La Veta,	2 00	3 33	Staunton,	• •	I 00
Las Animas,	2 00	4 00	Summit Grove,	1 00	9 00
Monte Vista,		4 00	Trenton,	5 00	,
		40 00	Troy,	5 00	2 00
Pine River,			Unity,	3 00	2 00
Calvary,		4 00	Upper Alton,	5 00	2 00
Pueblo, 1st,		31 56	Virden,	3 00	2 60
Pueblo, Fountain Pueblo, Mesa,	n, 13 <i>7</i> 7	13 00			
Pueblo, Mesa,	20 00	8 55	Walnut Grove,		1 00
Pueblo, People	e's		Walnut Hill,		2 00
Tabernacle,	25		Waveland,		2 95
Pueblo,			White Hall,	2 50	5 00
Westminster,	19 00		Woodburn, Gern	nan, 3 03	2 37
Rocky Ford,	36 51	20 00	Zion, German,		3 00
Saguache,	71			<del></del>	<del></del>
San Pablo,	, -	1 00		238 25	162 54
San Rafael,		1 00			
Silver Cliff,	14 00	. 00	PRESBYTERY OF	F RLOOM	INGTON.
Trinidad, 1st,	14 00	4 00		. DLOOM.	
Victor,		I2 00	Bement,		13 20
Walcanhura tot	7 00	12 00	Bloomington, 15	st, 561	14 45
Walsenburg, 1st	, 702		Bloomington, 2d	,	31 25
			Champaign,	21 53	• •
	432 II	265 44	Clarence,	5 25	
	.u	-0	Clinton,	15 00	
Total from Sync	bd		Colfax,	-5 30	9 71
of Colorado,	838 73	587 48	Danville, 1st,		20 00
,	-0- /0	J-/ <del>1-</del>	,		

\$	Sab-schs.	Churches.	Sab-schs. Churches.
Danville, Bethany	<b>\$0</b> 70		Odin, \$6 00
Downs.	6 05		
Elm Grove,	3	\$1 <b>0</b> 0	Olney, 5 00 \$4 25 Pisgah, 8 00
El Paso,	13 14	10 75	Richland, I 00
Fairbury,	30 00	/5	Saline Mines, 8 00
Farmer City,	2 27		Sumner, 8 00
Gibson City,	22 68		Tamaroa, 10 57 2 00
Gilman,	4 00	6 36	Union, 5 00
Heyworth,	13 00	0 30	Wabash, 18 00
Homer,	10 57	42 00	Wabasii, 18 00
Hoopeston,	10 3/	•	216 11 67 35
Jersey,	6 31	33 00	210 11 0/ 35
Lexington,		7 20	
Mahomet,	14 90	•	PRESBYTERY OF CHICAGO.
Mansfield.	3 00	13	A -1:
Minonk,		10 00	Arlington
	10 19	9	Heights 17 85
Monticello,		8 23	Berwyn, 16 00 11 50
Normal,	11 00		Braidwood, 16 00
Onarga,	8 00	10 00	Cabery, 16 11
Paxton,	34 00	10 <b>00</b>	Chicago, 1st, 35 00 53 92
Philo,		5 00	Chicago, 2d, 394 36
Piper City,	67 <b>2</b> 6		Chicago, 3d, 53 74 Chicago, 4th, 8 39 138 79
Pontiac,	33 00		Chicago, 4th, 8 39 138 79
Prairie View,	4 00		Chicago, 6th, 37 15
Rankin,		4 50	Chicago, 7th, 9 51
Sidney,	7 11	, ,	Chicago, 8th, 8 53 29 50
Tolono,	•	12 61	Chicago, 10th, 2 50 2 50
Towanda,	4 50		Chicago, 41st St., 65 00
Urbana,	13 00	12 50	Chicago, 52d Av., 13 50
Watseka,	5 75	6 00	Chicago, Austin, 27 81 20 00
Waynesville,	3 /3	3 00	Chicago, Faith, 5 57
Wellington,	9 84	5 00	Chicago,
Wenona,	20 00		Avondale, 6 59 11 00
··· caona,			Chicago,
	410 66	270 80	Belden Avenue, 8 43
	410 00	2/0 09	Chicago,
			Bethany, 2 00 I 00
PRESBYTERY	OF CAL	RO.	Chicago, Beth-
Anna,	28 44	8 00	lehem Chapel, 20 23 2 00
Bridgeport,	5 00	0 00	Chicago,
Cairo,	18 00		
Campbell Hill,	6 22	1 00	
Carbondale,	0 22	6 00	Chicago,
	04.00	0 00	Calvary, 22 50
Carmi,	24 00		Chicago,
Centralia,	18 96	2 00	Campbell Park, 30 00
Cobden,		13 00	Chicago,
Du Quoin, Fairfield,	15 00	5 00	Central Park 9 00
rairneid,	10 67	•	Chicago,
Flora,		1 80	Christ, 14 96
Galum,		3 30	Chicago,
Golconda,		3 00	Covenant, 44 46
Lawrenceville,	_	3 00	Chicago,
Metropolis,	8 00		Crerar Chapel, 43 60
Mount Carmel,	8 25	3 00	Chicago,
Mount Olivet,	~	Ĭ 00	Douglass Park, 483 100
Mount Vernon,	3 00	2 00	Chicago,
Murphysboro,	10 00		Englewood, 10 47

Sab-schi	. Churches.	Sab-schs.	Churches.
Chicago,		Waukegan,	\$12 33
Galilee Chapel, \$7 5	כ	Wilmington,	10 00
Chicago,	•	•	
Garfield Boul.,	\$2 00	\$1,013 32	1,529 03
Chicago, Grace, 3 5	3 00	PRESBYTERY OF FREE	DODT
Chicago,	, , ,		
Hyde Park,	106 60	Apple River,	I 54
Chicago,		Belvidere, 15 00	
Italian, 4 50	5 100	Dakota, 6 20 Elizabeth, 4 00	
Chicago,		Foreston Grove,	1 00
Jefferson Park,	5 00	German,	2 00
Chicago,		Freeport, 1st,	25 00
King's Sons' Chapel, 22		Freeport, 2d, 30 00	
Chicago,	•	Freeport, 3d,	
Lakeview, 53 o	12 00	German,	1 00
Chicago,		Galena, 1st, 17 31	8 85
Normal Park, 17 7	10 00	Galena, German, 3 00 Galena, South, 31 82	6 00
Chicago,	•	Galena, South, 31 82 Hanover. 8 00	
Onward 4 3:	3	Hanover, 8 00 Linn and He-	!
Chicago,	•	bron.	16 oo
Ridgway Ave., 21 4	<b>4</b> 25 00	Marengo, 26 29	
Chicago, Rose Hill, 3 o	_	Middle Creek, 8 92	
Rose Hill, 3 of Chicago,	,	Oregon, 2 21	
South Park, 10 2	•	Prairie Dell,	
Chicago, West	,	German, 5 00	
Division St., 15 or	)	Ridgefield,	4 40
Chicago, Wood-		Rockford, 1st,	42 84
lawn Park, 18 o	о 16 <b>30</b>	Rockford, West-	TO F2
Chicago Heights,	4 00	minster, II 50 Savanna,	12 53 5 00
Deerfield,	14 00	Warren, 5 36	
Du Page, 21 0		Willow Creek, 20 08	
Elwood, 8 o		Woodstock.	17 60
Evanston, 1st, 100 of Evanston, 2d, 20 3			<u> </u>
Evanston, 2d, 29 3 Gardner, 3 0		194 69	194 38
Highland Park, 21 o			
Hinsdale,	75	PRESBYTERY OF MATT	OON.
Homewood, 3 6	7 00	Arcola, 19 40	6 00
Itasca, 7 I		Ashmore,	23 71
Joliet, 1st, 33 o	14 52	Assumption, 5 00	2 60
Joliet, 2d, 23 4:		Beckwith Prairie,	6 60
La Grange,	20 62	Bethel, 4 00	
Lake Forest, 15 I		Chrisman, 1 80	1 81
Libertyville, 14 6 Manteno. 24 0		Dalton,	
Manteno, 24 o Maywood,	200	Effingham, 6 50	5 57
Morgan Park, 5 10		Grand View, Greenup, 3 00	
New Hope, 23 2		Kansas, 22 00	
Oak Park, 28 9.		Mattoon,	2 73 1 60
Peotone, 24 0			1 60
River Forest,	8 30	Moweaqua, 5 00 Neoga, 8 00	_
Riverside, 20 0	)	Newton, 3 00	
So. Waukegan,	2 00	Oakland,	13 00
St. Anne, 17 1	3	Palestine, 8 00	

	Sab-schs.	Churc	hes.	1	Sab-se	chs.	Church	es.
Pana,		\$4	75	Prospect,			\$5	15
Paris,		17	35	Washington,	\$10	00	,.	_
Pleasant Prairie	,	27	<b>2</b> 6	Yates City,	•		2	70
Shelbyville,	\$19 00	21	00					_
Toledo.	14 55				244	56	181	24
Tower Hill,	3 23		00		• • •	•		•
West Okaw,	• •	8	00 75	PRESBYTERY (	F ROC	K I	RIVER.	
		_		Aledo.	2	40	38	76
	122 48	210	91	Alexis.		17	3	, 00
_				Arlington,	4	66	3	40
PRESBYTERY	OF OTTA	WA.		Ashton.	7		19	
Aurora,		2	00	Beulah,			5	
Ausable Grove,		18	00	Buffalo Prairie,			2	
Earlville,	226	4	37	Centre.	5	00	6	00
Florid,	3 30			Coal Valley,	_		4	04
Kings,	3 39			Dixon.	9	85	3	00
Morris,	20 00			Edgington,			12	50
Oswego,	7 15			Franklin Grove,			3	00
Ottawa.	20 00			Fulton,		00	6	
Paw Paw,	18 52			Garden Plain,	2	90	3	90
Rochelle,	18 14			Geneseo,			3	
Sandwich,	11 63	16	15	Hamlet,			12	18
Streator, Park,	5 00	12	00	Kewanee,			10	00
Troy Grove,	2 15			Ladd,			4	50
Waltham,	5 00	6	00	Milan,	12	83	8	Ō5
Waterman,	18 82			Millersburg,	4	25	14	65
-				Morrison,	-	•	24	
	135 36	58	52	Newton,	3	25	6	
	•••		•	Norwood,		50		_
PRESBYTERY	OF PEOF	IA.		Peniel,	12	55	4	00
Alta,	2 00		00	Perryton,		00	•	
Altona,	2 00			Pleasant Ridge,		00		
		11	15	Princeton,			15	39
Canton,	3 00			Rock Island,			•	
Crow Meadow,	10 00			Broadway,			7	65
Delevan, Elmira.	8 70	46	<b>F</b> 0	Rock Island,			•	•
		40	<b>5</b> 9	Central,	5	00		
Elmwood, Eureka,	5 12			Spring Valley,	5	00		
	16 45		••	Sterling,	5	87		
Farmington,	4 40	21	59	Viola,	ğ	78	2	00
French Grove, Green Valley,	4 38			Woodhull,		06		
Henry,	22 00	-	10	1				_
		-	12		145	OI	223	41
Ipava, Knoxville,	0.24		35				_	
Lewiston,	2 34		00	PRESBYTERY	OF SCI	HUY	LER.	
Limestone,	9 46	1	w	Annanasa	_	~		~
	31 46	_	-	Appanoose,	9	00	3	
Oneida, Peoria, 1st,	3 88		50	Augusta,			13	
	35 33	7	54	Baylis,	_		2	50
Peoria,		_		Bardolph,		79		
Arcadia Ave.,		1	00	Bethel,		00	2 (	w
Peoria, Bethel,	11 00			Brooklyn,		50		
Peoria, Calvary,	<b>24</b> 23			Burton, Memori				
Peoria, Grace,		23	35	Bushnell,	11	09	-0	
Peoria,			••	Camp Creek,	-	0-	18	
Westminster,	20 00		00	Camp Point,		85	15	
Princeville,		8	20	Carthage,	10	00	8	yo
6								

•				
	Sab-schs.	Churc	hes.	ļ
Chili,	\$6 64			Sprin
Clayton,	4 00			Po
Doddsville.	7	\$2	00	Swee
Ellington,		•		Unit
Memorial,	8 40			Virg
Elvaston,	10 00	5	00	Will
Fountain Green			00	Wind
Good Hope,	5 00	•		
Hersman,	•	5	00	1
Kirkwood,	11 37	ıŏ	00	Tota
Lee,	01		00	of
Liberty,	5 25		00	01
Macomb,	5 0	36	83	
Monmouth,	6 50		65	_
Mount Sterling,	15 65	•	-0	S
New Salem,	ĭ 83			PRE
Olive,	3 83			FRE
Oquawka,	23 22	•		Attic
Perry,	-0	2	00	Bent
Plymouth,	6 40	_		Beth
Pontoosuc,	3 65			Beul
Quincy,	10 00	14	15	Bosy
Rushville,	18 56		-5	Clint
Salem, German,	5	7	25	Craw
Warsaw,	4 00		00	Craw
Wythe,	4		00	Ce
,,,,,,,,				Craw
			_	Me
	202 28	194	80	Dana
				Dayt
				Delp
PRESBYTERY OF	F SPRING	FIELD.		Earl
				Fowl
Bates,	10 89			Fran
Buffalo, Hart,	,	10	00	Haze
Decatur,	28 11		22	Lado
Divernon,	13 00	-9		Lafa
Farmington,	-5 50	T	00	Lafa
Greenview			45	Leba

Bates,	10 89	
Buffalo, Hart,	,	10 00
Decatur,	28 11	19 22
Divernon,	13 00	19 22
Farmington,	13 00	I 00
Greenview,		6 45
Irish Grove,		3 00
Jacksonville,		
Portuguese,	50 00	700
Jacksonville,		
Westminster,	27 7I	3 00
Lincoln,	10 00	
Macon,	6 36	
Manchester,	2 30	
Maroa,	•	7 00
Mason City,	4 00	•
New Berlin.	6 45	
North Sanga-	O 43	
mon,	10 00	14 21
Petersburg.		•
	19 44	21 74
Pisgah,		13 37
Springfield, 1st,		28 00
Springfield, 2d,	II 2I	14 44
Springfield. 3d.	300	1 00

	Sab-schs.	Churches.
Springfield. Portuguese, Sweetwater,	\$6 25	\$2 41
Unity,	7 44	
Virginia,	7 11	
Williamsville,	6 75	I 00
Winchester,	5 75	
	235 77	152 84
Total from Syn	od	
of Illinois,	3,158 49	3,246 51

## SYNOD OF INDIANA.

## PRESBYTERY OF CRAWFORDSVILLE.

Attica,		6 45
Benton,	•	2 10
Bethel,	13 22	
Beulah,	-5	2 00
Boswell.		2 00
Clinton,	•	3 27
Crawfordsville,	1st. 8 50	0 -,
Crawfordsville,	, - 5-	
Centre,	6 g1	16 35
Crawfordsville,	- ,-	05
Memorial,		1 00
Dana,	2 70	
Dayton,	10 69	7 00
Delphi,	13 97	10 00
Earl Park,	4 00	
Fowler,	6 00	
Frankfort.	6 95	25 00
Hazelrigg.	2 50	-5
Ladoga,	4 25	4 00
Lafayette, 1st,	13 00	•
Lafayette, 2d,		12 29
Lebanon,		22 50
Lexington.	16 00	10 00
Marshfield,		I 00
Newtown,	460	7 33
Oxford,	•	3 00
Pleasant Hill,		2 00
Rockville,		
Memorial,	17 09	4 20
Romney.		17 89
Rossville.		2 00
Spring Grove,	8 00	25 80
Sugar Creek.	4 00	•
Thorntown.	24 80	3 00
Union,	-	2 00
Waveland,		7 00
West Lebanon	•	1 00
Williamsport,		3 95
<del>-</del>		
	167 18	204 13
	10, 10	204 13

PRESBYTERY	OF	FUE	CT.	WAY	NE
			_		_

	Sab-schs.	Churches.
Albion,	\$4 54	
Bluffton,	18 00	
Columbia City,	2 22	
Decatur,	3 00	
Elhanan,	2 70	
Fort Wayne, 1st	t, 60 02	
Fort Wayne, 3d,	9 40	
Fort Wayne,		
Bethany,	10 00	
Goshen,	16 87	
Hopewell,	•	\$2 00
Huntington,	7 35	•
Kendallville,	13 08	15 20
La Grange,	_	8 o8
Ligonier,	9 11	
Lima,	10 20	11 75
Milford,	5 00	
Nappanee,	3 00	
Ossian,	11 72	2 00
Salem Centre,		1 00
Warsaw,	3 <i>7</i> 9	23 00
	190 00	63 03

# PRESBYTERY OF INDIANAPOLIS.

Acton,	2	80	
Bethany,		31	2 80
Brazil,	•	J-	6 00
Columbus,	11	80	13 79
Franklin,		02	-3 /9
Georgetown,	-9	-	2 00
Greencastle,	TE	00	7 00
Greenfield,		13	
Greenwood,		13	2 57
Hopewell,			4 73
Howesville,			13 75
Indianapolis, 1st,			3 50
Indianapolis, 2d,			25 00
	_		44 02
Indianapolis, 6th,		33	18 16
Indianapolis, 7th,	3	75	0
Indianapolis, 12th,			8 00
Indianapolis,			
E. Washington		<b>~</b> 0	
, St.,	23	68	
Indianapolis,		_	
Home,	2	26	
Indianapolis,			_
Tabernacle,			18 00
New Pisgah,			3 93
Poland,			1 00
Spencer,	5	00	3 00
	<u> </u>	-0	
	90	<b>o</b> 8	177 25

#### PRESBYTERY OF LOGANSPORT.

	Sab-schs.	Churches.
Bethel,		\$2 00
Bourbon,	\$2 11	•
Brookston,	8 10	5 00
Chalmers,	2 32	-
Crown Point,	2 64	
Goodland,	8 52	
Kentland,	5 85	5 40
Lake Prairie,	11 34	
La Porte,	36 27	18 20
Logansport, 1st	, 18 40	980
Logansport,		<b>r</b> 00
Broadway, Meadow Lake,	7 24	5 00
Mishawaka,	/ -4	5 00
Monon,	4 84	3 00
Monticello,	9 51	16 34
Pisgah,	<b>y</b> 3-	1 00
Plymouth,	3 09	
Remington,	5 50	7 50
Remington, Rensselaer,	12 71	10 65
Rochester,	4 85	_
South Bend, 18	t, 25 00	
Trinity,		2 00
Union,	9 33 32 83	
Valparaiso,	32 83	•
Westminster,		X E2
337:	- 0-	8 53
Winamac,	7 87	0 33
Winamac,		
Winamac,	7 87 218 32	96 42
Winamac,	218 32	96 42
PRESBYTERY Alexandria,	218 32	96 42
PRESBYTERY Alexandria, Anderson,	218 32 OF MUN	96 42
PRESEYTERY Alexandria, Anderson, Anderson.	218 32 OF MUN 8 00	96 42 CIE. 1 89
PRESEYTERY Alexandria, Anderson, Anderson.	218 32 OF MUN 8 00 21 91	96 42
PRESBYTERY Alexandria, Anderson, Anderson, Arrow Ave., Centre Grove,	218 32 OF MUN 8 00 21 91	96 42 CCIE. 1 89
PRESBYTERY Alexandria, Anderson, Anderson, Arrow Ave., Centre Grove, Elwood.	218 32 OF MUN 8 00 21 91	96 42 CCIE. 1 89 12
PRESBYTERY Alexandria, Anderson, Anderson, Arrow Ave., Centre Grove, Elwood, Hartford City,	218 32 OF MUN 8 00 21 91 8 35 15 60	96 42 CCIE. 1 89
PRESBYTERY Alexandria, Anderson, Arrow Ave., Centre Grove, Elwood, Hartford City, Jonesboro,	218 32 OF MUN 8 00 21 91 8 35 15 60 2 31	96 42 CCIE. 1 89 12
PRESBYTERY Alexandria, Anderson, Anderson, Arrow Ave., Centre Grove, Elwood, Hartford City, Jonesboro, La Gro,	218 32 OF MUN 8 00 21 91 8 35 15 60	96 42 CCIE. I 89 I2 I2 40 3 00
PRESBYTERY Alexandria, Anderson, Anderson, Arrow Ave., Centre Grove, Elwood, Hartford City, Jonesboro, La Gro, Marion,	218 32 OF MUN 8 00 21 91 8 35 15 60 2 31 9 00	96 42 CCIE. 1 89 12
PRESBYTERY Alexandria, Anderson, Arrow Ave., Centre Grove, Elwood, Hartford City, Jonesboro, La Gro, Marion, Montpelier,	218 32 OF MUN 8 00 21 91 8 35 15 60 2 31 9 00 14 28	96 42 CCIE. 1 89 12 12 40 3 00 15 63
PRESBYTERY Alexandria, Anderson, Anderson, Arrow Ave., Centre Grove, Elwood, Hartford City, Jonesboro, La Gro, Marion, Montpelier, Muncie, Peru,	218 32 OF MUN 8 00 21 91 8 35 15 60 2 31 9 00 14 28 13 45	96 42 CCIE. 1 89 12 12 40 3 00 15 63 6 55
PRESBYTERY Alexandria, Anderson, Anderson, Arrow Ave., Centre Grove, Elwood, Hartford City, Jonesboro, La Gro, Marion, Montpelier, Muncie, Peru, Tipton.	218 32 OF MUN 8 00 21 91 8 35 15 60 2 31 9 00 14 28 13 45 9 19	96 42 CCIE. 1 89 12 12 40 3 00 15 63
PRESBYTERY Alexandria, Anderson, Anderson, Arrow Ave., Centre Grove, Elwood, Hartford City, Jonesboro, La Gro, Marion, Montpelier, Muncie, Peru, Tipton, Union City,	218 32 OF MUN 8 00 21 91 8 35 15 60 2 31 9 00 14 28 13 45	96 42 1 89 1 2 40 3 00 15 63 6 55 8 58
PRESBYTERY Alexandria, Anderson, Arrow Ave., Centre Grove, Elwood, Hartford City, Jonesboro, La Gro, Marion, Montpelier, Muncie, Peru, Tipton, Union City, Wabash,	218 32 OF MUN 8 00 21 91 8 35 15 60 2 31 9 00 14 28 13 45 9 19 5 33 6 00 15 00	96 42 1 89 1 2 40 3 00 15 63 6 55 8 58
PRESEYTERY Alexandria, Anderson, Anderson, Arrow Ave., Centre Grove, Elwood, Hartford City, Jonesboro, La Gro, Marion, Montpelier, Muncie, Peru, Tipton, Union City, Wabash, Westminster,	218 32 OF MUN 8 00 21 91 8 35 15 60 2 31 9 00 14 28 13 45 9 19 5 33 6 00 15 00 5 16	96 42 1 89 12 12 40 3 00 15 63 6 55 8 58 1 00
PRESBYTERY Alexandria, Anderson, Arrow Ave., Centre Grove, Elwood, Hartford City, Jonesboro, La Gro, Marion, Montpelier, Muncie, Peru, Tipton, Union City, Wabash,	218 32  OF MUN  8 00 21 91  8 35 15 60  2 31 9 00  14 28 13 45 9 19 5 33 6 00 15 00	96 42 1 89 12 12 40 3 00 15 63 6 55 8 58 1 00
PRESEYTERY Alexandria, Anderson, Anderson, Arrow Ave., Centre Grove, Elwood, Hartford City, Jonesboro, La Gro, Marion, Montpelier, Muncie, Peru, Tipton, Union City, Wabash, Westminster,	218 32  OF MUN  8 00 21 91  8 35 15 60  2 31 9 00  14 28 13 45 9 19 5 33 6 00 15 00 5 16 3 31	96 42 1 89 12 12 40 3 00 15 63 6 55 8 58 1 00 15 00
PRESEYTERY Alexandria, Anderson, Anderson, Arrow Ave., Centre Grove, Elwood, Hartford City, Jonesboro, La Gro, Marion, Montpelier, Muncie, Peru, Tipton, Union City, Wabash, Westminster,	218 32 OF MUN 8 00 21 91 8 35 15 60 2 31 9 00 14 28 13 45 9 19 5 33 6 00 15 00 5 16	96 42 1 89 12 12 40 3 00 15 63 6 55 8 58 1 00

PRESBYTERY OF NEW ALBANY.

Bedford, 16 69 Brownstown, 7 32

	Sab-se	chs.	Church	ies.
Charlestown,			\$13	88
Glenwood,	\$1	00		
Hanover,		00	Q	70
Jefferson,	_			00
Jeffersonville,	17	00		00
Madison, 1st,	28	00		00
Madison, 2d,		-		00
Milltown,	2	00	_	-
Mitchell,	_	00		
Mount Lebanor		-		00
Mount Zion,	٠,		_	10
New Albany, 18	+ 15	29		29
New Albany, 2d		29		29
		о8		
New Albany, 3d New Washington		00	2	00 80
		~~	2	80
North Vernon,	0	90		~~
Orleans,	_	٤.	1	00
Owen Creek,	5	64	_	
Pisgah,			I	00
Pleasant Towns				
Rehoboth,	_	26		
Seymour,	_	00	4	00
Valley City,		05		
Vevay,	2	80		
Walnut Ridge,			1	10
		_		
	134	03	104	16

### PRESBYTERY OF VINCENNES.

Evansville, 1st Ave., Evansville, Grac	e, 78 oo	15 00
Evansville, Parke Memor	ial.	2 00
Evansville,	,	
Walnut St.,	15 00	
Farmersburg,	10 15	
Graveville	2 10	1 00
Graysville, Indiana,	17 70	2 00
Koleen.	1/ /0	25
	2.00	23
Linton,	2 00	- 01
Mount Vernon,		5 31
Petersburg,	5 00	
Princeton,		5 91
Rockport,	5 00	
Smyrna,	7 00	
Terre Haute,		
Washington A	ve., 3 50	
Upper Indiana,	5 00	
Vincennes.	13 18	6 60
Washington,	34 17	9 40
Worthington,	J/	2 00
	107 80	47 47

# PRESBYTERY OF WHITE WATER.

	Sab-se	chs.	Churc	hes.
Aurora,			\$3	00
Cambridge City	. <b>\$</b> 1	50	10	
College Corner,		00	TI	00
Concord,		25		
Connersville, 1st		-3	20	00
Connersville,	••		20	•
German,		70	2	80
Dillsboro,	э	/0		00
Dilistoro,				8
Dunlapsville,			3	86
Ebenezer,	••		3	æ
Greensburg,	30	54		•
Harmony,			4	23 00
Kingston,	_	20	0	00
Lawrenceburg,		00		
Liberty,		56	7	00
Mount Carmel,		00		
New Castle,	9	00		
Richmond, 1st,	_		11	15
Richmond, 2d,	8	00		
Sardinia,			1	00
Shelbyville, 1st,	25	86		
Union,			8	00
	115	61	83	04
Total from Sync			-0	•
	1,255	91	839	67

# SYNOD OF INDIAN TERRITORY.

# PRESBYTERY OF CHOCTAW.

Apeli, Atoka,	45 7 80	
Krebs.	8 00	7 00
Mountain Fork,		25
Mount Zion,		I 00
Philadelphia,		бо
Post Oak Grove,		I 00
South McAlester,	8 21	
Talihina,		2 00
	24 46	11 85

### PRESBYTERY OF CIMARRON.

Alva,	21 12	2 60
Anadarko,	7 04	
Ardmore,	22 25	9 00
Calvary,	1 85	1 20
Chickasha,		7 50
Dover,	3 72	8 45
El Reno,	-	11 05
Enid,	4 00	24 66
Geary,	3 00	
Jefferson,	-	I 00

	Sab-schs. C	hurches.	Sab-schs. Church	ies.
Lawton,	\$12 10			
Kingfisher.	20 00		Sallisaw, \$7 00 Siloam Springs, 1 85	
Mary Gregory	20 00		Tahlequah, 13 34	
Memorial,	16 00		Tulsa, \$20	75
Paul's Valley	2 00	\$4 00	Vinita, 5 00	13
Pond Creek,	10 21	77 **	1 1	00
Purcell,		5 35	- 30 4	
Watonga,		1 00	93 54 34	75
Winnview,	4 60		Total from Synod	,,
*************************			of Indian Ter., 346 29 187	15
	127 80	75 81	100, 042 29 20,	,
		••	SYNOD OF IOWA.	
PRESBYTERY C	F KIAMIC	HI.		
Beaver Dam,		00 1	PRESBYTERY OF CEDAR RAPIDS.	
Hebron,		1 00	Andrew, 1 15	
Mount Gilead,		2 00		74
New Hope,	3 73	2 00		57
Sandy Branch,	0 75	1 00	To	00
St. Paul.		1 00	Blairstown, 8 50	-
<b>2</b>				84
	3 73	8 00		00
	0.0			17
PRESBYTERY OF	B UKI VHU	M A	Cedar Rapids,	-•
	· ORDINIO		Bohemian, 13 50	
Blackwell,		5 91	Cedar Rapids,	
Chandler,		1 00		00
Clifton,	3 00		Clarence, 22	
Edmond,	15 00		Clinton, 36 44 27	
Guthrie,	22 50		Garrison, 10 00	•
Herron,		5 18		00
Hopewell,		2 45	Lyons, 17 00 3	00
Jones,	3 35 2 85		Marion, 30 50 3	88
Mulhall,	2 85	0	Mechanicsville, 7	00
Newkirk,		8 00	Monticello, 19 58	
Norman,	20 00		Mount Vernon, 16	οб
Oklahoma City,		12 65	Newhall, Central, 1 51	
Pawnee,	4 40			00
Perry,	3 37 6 20	4.05		00
Ponca City, Ralston,	0 20	4 05 I 00	Peniel, 12	
Shawnee,		6 50		00
Stillwater.	6 00	6 00	Scotch Grove, 9 00 11	
Stroud,	5 00	0 00		00
Tecumseh,	3 00	1 00	Springville, 10	
Waterloo,	3 00	1 00	Vinton, 4 25 20	
Woodward,	200	3 00	TIT	00
Woodward,			Wyoming, 4	90
	96 67	56 74	205.05.220	60
	- •	.,	295 05 229	<b>J</b> O
PRESBYTERY O	F SEQUOY	AH.	PRESBYTERY OF CORNING.	
Claremore,		I 00	Afton, o	54
Dwight,	10 00		Arlington, 6 00	<b>J</b>
Fort Gibson,	7 00		1 D 1	50
Muskogee,	22 00	9 00	Clarinda, 31 00 11	57
Nuyaka,	21 35	-		89
Park Hill,	4 50		Creston, 4 50	- 7

:	Sab-schs.	Churc	hes.	Sab-schs.	Churches.
Diagonal,			50	Des Moines,	
Emerson,	4 10	13	88	Bethany Chapel, \$2 61	
Essex,	5 00			Des Moines,	
Lenox,	9 25			Central, 57 40	
Malvern,	23 20			Des Moines,	_
Nodaway,	•	5	50	Clifton Heights, 7 00	<b>\$</b> 0 50
Norwich,	1 28			Des Moines,	
Pilot Grove,	4 10			East, 13 68	3 50
Platte Centre,	13 09			Des Moines,	
Prairie Chapel, Prairie Star,	10 25 6 60			Highland Park, 5 00 Des Moines,	
Red Oak,	28 75			Westininster, 16 21	I 20
Sharpsburg,	20 /5	12	21	Dexter, 8 40	1 29
Shenandoah,	36 23			Earlham,	I 00
Sidney,	JJ	17	50	Fremont,	2 00
Villisca,	5 50		00	Garden Grove,	7 50
Yorktown,	9 20	•		Grimes, 23 06	33 50
•				Hartford,	10 34
	198 05	95	09	Indianola, 8 19	
				Knoxville,	18 00
PRESBYTERY OF C	OUNCIL	BLUFFS	3.	Leon, 4 29	
				Le Roy,	I 50
Adair,			00	Lineville, 3 39	
Atlantic,			39	Lucas, 9 25	1 00
Audubon,	31 64	54	69	Milo, 4 63	3 40
Avoca,	4 30		68	Minburn,	1 00
Carson, Casey,	5 00 5 00	4	50	Moulton, New Sharon,	4 00 2 00
Casey, Columbian,	5 00		00	1	2 00
Council Bluffs, 1s	t or Re	3	w	Newton, 14 27 Osceola, 6 76	
Council Bluffs, 20				Oskaloosa, 10 06	2 50
Guthrie Centre,	14 07			Perry,	3 45
Hancock,	-4 -,	1	65	Plymouth,	9 00
Hardin Twp.,			<b>3</b> 6	Russell, 3 70	<b>9</b> 13
Logan,	4 00		00	Seymour. 4 60	1 00
Marne.	-	I	00	Unionville,	4 00
Menlo,	10 50	5	00	Waukee,	4 50
Missouri Valley,	_	8	00	White Oak,	I 00
Neola,	6 10			Winterset, 16 72	
Shelby,	3 00	3	00	-6	
Walnut,	5 00			269 34	159 12
Woodbine,	7 30	4	00		
	124 82	130	67	PRESBYTERY OF DUBU	QUE.
	124 02	130	۷,	Bethel.	6 61
DDDCDVTDDV AD	DEC M	TNEC		Bethlehem,	1 00
PRESBYTERY OF	DES MY	JINES.		Cascade,	4 30
Adel.	3 81	3	50	Chester,	i 37
Albia,	•	ğ	<b>8</b> 8	Cono Centre, 4 00	٠,
Allerton,	5 70	_		Dubuque, 1st, 18 13	4 40
Centreville,		5	00	Dubuque, 2d, 30 00	
Chariton,	7 50		00	Dubuque, 3d, 13 80	
Cleveland,		1	00	Dubuque.	
Colfax,	11 04			German,	5 00 8 00
Dallas Centre,	12 24		00	Farley.	g 00
Derby,	4 59		70	Frankville, 3 50 Hazleton, 10 80	2 25
Des Moines, 6th,	5 24	3	93	1 1142/0000, 10 00	2 95

			C1	L	
			Churc	nes.	1 1
Highland,	\$3				1 1
Hopkinton, Independence, 1st	14 5	,U	\$34	07	1 :
Independence,	,		Ψ34	9/	1 1
German,			2	00	-
Jesup,	2 (	00	_	•	1
Lansing, 1st,	6 3	37			'
Littleton,	10 3	32			]
Manchester,			2	50	- 1
Maple Leaf,		55			İ
Maynard,	18 3	35			1
Mount Hope,	6 ;	75	2	50	Ι,
Oelwein,				81	
Otterville,		30	1	00	
Pine Creek, Pleasant Grove,		75			l i
Prairieburg,	5 I	9			1 7
Rossville,		;o		28	- 1
Volga,		,0	7	00	l i
Walker,	10 0	ю	,	•	l j
Zalmona,			8	00	1
Zion,	5 0	ю	10	45	- (
•		_			]
	194 8	ßı	118	14	
					]
PRESBYTERY OF	FORT	I	ODGE.		
Algona,	10 0	ю			i
Armstrong,			5	00 00	F
Barnum, Calvary,	8 9		3	00	]
Bethany,	6 6			_	]
Boone,	18 6		19	82	ļ
Burt,	5 7	9		•	I
Carroll, Churdan,	8 5	Q	14	<b>0</b> 0	Î
Dana,	0 5	O		25	Î
Elm Grove,	6 8	7	3	<b>~</b> 3	1 7
Emmett Co., 1st,	4 1				l l
Estherville.	5 0				li
Fonda,	<b>5</b> -	_	6	00	1
Fort Dodge,			27		ı
Germania, 1st.	46	0			1 .
Gilmore City.	24	0			N
Glidden,	25 0		14	80	
Grand Junction,	12 0				9
Halfa,	5 0		_		
Harris,	3 1			05	
Jefferson, Lake City,	13 8		2	25	
Livermore,	13 2 18 0	٥			1 1
Lohrville,	8 0		9	00	6
Manning	70			00	5
Manning, Maple Hill,	80	0	4	30	Ī
raton.	9 4				
Plover.	, ,		2	70	V
Pocahontas.	11 0			-	
Pomeroy,	8 o	0			1

	Sab saba	Churches.
Dianam	_	
Rippey,	\$2 91	\$1 83
Rockwell City,	15 <i>7</i> 0	900
Rodman,	_	I 55
Rolfe, 2d,	25 78 6 00	11 64
Titonka,	6 00	
West Bend,	5 91	4 62
Wheatland,		
German,	3 00	3 00
	281 71	141 25
PRESBYTER	Y OF IOW	/A.
Bentonsport,	6 84	
Birmingham,	5 00	2 75
Bloomfield,	5 80	3 75
Burlington, 1st,	48 46	2 44
Cedar,	40 40	19 92 2 50
Chequest,	2 35	2 50
Dover Branch,	2 35	
Fairfield,	22 40	3 00 6 65
	33 40	0 05
Fort Madison,		6 -0
Union,	13 04	6 28
Franklin,		
Memorial,		5 00
Hedrick,	7 00 6 05	
Keokuk, 2d,	0 05	4 79
Keokuk, West-		
minster, 1st,	33 13	51 21
Kingston,	2 85	2 86
Kirkville,	3 60 8 56	
Kossuth,		
Lebanon,	6 00	_
Libertyville,		2 60
Markham,	1 00	
Matinsburg,	9 91	<i>7 7</i> 6
Mediapolis,	7 64	
Middletown,		4 00
Milton,		2 00
Montrose, Morning Sun,	5 30 15 70	
Morning Sun,	15 70	
Mount Pleasant	,	_
ıst,		18 47
Mount Zion,		5 00
Qakland,	2 50	
Ottumwa, 1st,	33 00	
Ottumwa,		
East End,	17 42	8 96
Ottumwa,		
West End,	2 09	
Price's Creek.	2 21	
Salina,	I 75	
Sharon, '	2 50	
West Point.	1 00	4 00
Wilson,		4 35
Winfield,		17 00
*		<del></del>
	284 10	182 54

PRESBYTERY O	F TOWA	CITY.		Sab-schs. Ch	urches.
	Sab-schs.		haa	Lytton, \$3 30	
		Churc	TC#*	Manilla, 3 72	
Atalissa	\$7 00			Mapleton, 3 83	
Bethel,	5 25			Meriden, 7 10	\$2 00
Blue Grass,	3 60			Mount Pleasant,	13 85
Columbus,		46	~=	Nemaha, 15 06	-5 -5
Central,	3 63		07	Odebolt.	9 00
Crawfordsville,	2 14	9	86	Paullina, 21 00	3 00
Davenport, 1st,	- 6-	4	10		5 00
Deep River,	5 65	_		Sac City, 15 74 Schaller, 6 59	4 60
Fairview,		3	35	Sibley.	4 00
Hermon,		I	10	German,	1 00
Keota,	9 09			Sioux City, 1st, 76 86	1 00
Lafayette,		-	02	Sioux City, 2d, 8 94	
Le Claire,	5 50	4	30	Sioux City, 3d, I 50	I 50
Marengo,			03	Sioux City, 4th, 14 20	1 50
Montezuma,		2	00	Sulphur Springs, 3 10	
Muscatine,	13 00	8	39	Union Township,	5 80
Nolo,		I	58	Vail,	
Oxford,	I 25			Westminster,	6 44
Princeton,		11	<b>4</b> I		7 35
Red Oak Grove,	9 40			Zoar, 5 00	
Scott,	10 00			058.00	
Shimer,	2 50	2	00	258 09	129 69
Sigourney,	2 93			PRESBYTERY OF WATERLO	0
Sugar Creek,		5	50	Ackley, 8 00	
Summit,	10 50			Aplington,	37 40
Tipton,	25 00	6	54		12 10
Unity,		8	59		1 00
Washington,		10	00		5 62
West Branch,	I5 25	8	00		
West Liberty,	<i>2</i> 6 60			Conrad, 5 o5	1 00
What Cheer,	I 00			Dows, 4 20 Eldora, 1 55	2 00
Williamsburg,		15	30	Greene,	
Wilton,		14	50		9 30
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				Janesville,	5 00
	159 29	136	64	La Porte City, 28 65	700
	-				
PRESBYTERY OF	SIOUX	CITY.		Marshalltown, 3 40 Morrison,	
A 14a	13 86	**	00	Nevada,	7 15
Alta,	13 60	11	w	Rock Creek,	20 00
Ashton,		_	00		
German,		5	w	German, 9 00 Salem, 20 00	3 00 8 00
Auburn,	2 24	-Ω	00	State Centre, 12 10	
Battle Creek,	15 76			Stout,	3 00
Charter Oak,			00		5 30
Cleghorn,		y	00		
Denison,	9 70 10 62		00		10 00
Early,	10 02	_		Union, German,	2 00
Ellicott Creek,			00	Unity, 10 00 Waterloo, 25 50	***
Hartley,			10		100 00
Hull,	. 0-	2	00	West Friesland,	
Ida Grove,	980			German, Williams	3 00
Inwood,			55	Williams,	10 48
Larrabee,		3	50		
Le Mars,	10 17			Total from Samed	252 35
Lyon Co.,				Total from Synod	
German,		IO	00	of Iowa, 2,257 33 1,5	575 IT

SYNOD O	F KA	NS	AS.		Sab-schs.	Churches.
PRESBYTERY					Clifton \$5 50 Frankfort,	\$10.00
					Hiawatha, 24 00	\$10 00
			Church	1 <b>es.</b>	Highland, 5 00	
Argonia,	<b>\$</b> 3	00			Holton, 43 12	
Arkansas City,				95	Horton, II 30	I7 70
Belle Plaine,	12	20		10	Irving, 7 70	-, ,-
Bethany,			_	00	Neuchatel, 1 65	
Big Creek,			4	75	Nortonville, 3 16	
Burlingame,	10	55	5	00 65	Parallel, 10 00	
Burlington, Calvary,	14	00		00	Vermillion, 8 20	
Cedar Point,		00	0,	•	Washington,	5 25
Clearwater,	3	•	8	00		
Conway Springs,	. 5	68	_		174 78	32 95
Cottonwood Fall	<b>S.</b>		3	00		
Council Grove,	5	00	4	00	PRESBYTERY OF LARN	ED.
El Dorado,		88			Arlington, 9 00	
Elmendaro,	_	60			Ashland,	600
Emporia, 1st,		94	_		Burrton, 3 55	
Florence,		77	3	43	Coldwater,	24 00
Freeport,		00			Dodge City, 4 51	
Geuda Springs, Howard.		00 51			Garden City, 5 00	
Lyndon.	10	21		00	Geneseo,	2 00
McLain,	0	95	3	~	Halstead, 4 61 Harper, 3 25	4 00
Madison,	,	86			Harper, 3 25 Hutchinson,	16 61
Maple City,	2	10			Kingman, 1 14	10 01
Maxson,	_		2	41	Lakin, 5 50	
Morris,				41	Larned, I 25	
Mount Vernon,	5	30			Leoti, I 82	
Mulvane,				00	Liberal, 4 10	
Osage City,		51	4	89	McPherson, 12 15	
Peabody,	11	00			Medicine Lodge,	6 50
Peotone,		~0	_	00	Ness City, 19 22	
Quenemo, Reece,		08 65	3	35	Pratt, 14 36	1 62
Waco,	10	05		00	Spearville, 2 75 Sterling, 3 00	
Walnut Valley,	_	35	4	•		
Welcome,	3	33	<	46	Valley Township,	14 46
Wellington.	40	οб		<del>60</del>	vanej rowasnip,	
White City.		50			109 71	75 19
Wichita,	16	25	34	90		75 -7
Wichita, Bethel,	I	50			PRESBYTERY OF NEOSI	HO.
Wichita, Oak Str	eet, 3	32		47	Altamont, 3 10	
Wichita, West S	ide, 3	75		00	Baxter Springs,	1 81
Wilsey,		-0	I	35	Carlyle,	3 55
Winfield,	8	58			Central City, 5 07	3 33
			211		Chanute,	7 50
	271	92	211	12	Cherryvale. 7 00	, 5-
Danamer.					Chetopa, 6.35	
PRESBYTERY (	JF H.IC	HLA	MD.		Coffeyville, 6 32	
Atchison, 1st,	-	00			Columbus,	9 17
Axtell,		00			Edna, 5 00	
Baileyville,	17	35			Fort Scott, 1st,	11 53
Bern,	.5	70			Fredonia,	4 41
Blue Rapids,	10	10			Fulton, I 00	

	Sab-schs.	Churches.	PRESBYTERY	OF SOLON	ION.
Galena,		<b>\$</b> 4 45	ļ	Sah saha	Churches.
Garnett,	\$7 24		4		Cnurches.
Girard,		I 50	Abilene,	\$11 54	<b>A</b>
Glendale,	2 22		Aurora,	- 00	<b>\$3 10</b>
Humboldt,	8 74		Barnard,	I 88	
Independence,	23 64		Beloit,	8 21	
Iola,	12 00	12 00	Bennington,	11 67	
Kincaid,	1 80		Cawker City,	3 00	1 50
La Cygne,	1 65	_	Cheever,		2 09
La Harpe,	3 85	2 85	Clyde,		5 12
Lone Elm,	•	2 35	College Hill,		1 00
Louisburg,	5 55		Concordia,	~ ~~	17 57
McCune, Mineral Point,		1 39	Culver, Delphos,	7 70	3 01
Mineral Point,	3 00		Elkhorn,	12 51 2 30	3 01
Moran,	3 13	4 65	Ellsworth,	16 00	
Mound Valley,		3 00	Fort Harker,	10 00	1 00
Neodesha,	3 20		Glasco,	12 45	
New Albany,	4 10		Herington,	12 43	7 00
Osage,	20 00	ć	Hope,	4 80	1 00
Osawatomie,	6	6 75	Lincoln,	4 00	7 75
Oswego,	65 44	3 15	Mankato,	8 00	/ /3
Parsons,	40 82		Miltonvale,	2 08	
Pleasanton,	3 62	0 06	Minneapolis,	37 61	10 00
Richmond,	10 70	8 86	Mount Pleasant,		4 00
Scammon,	4 00	6 00	Pleasant Dale,	, 10	2 00
Sedan,	4 60		Poheta.	5 74	4 00
Sugarvale,	96		Salina,	3 /4	23 18
Thayer,	5 50		Saltville,	2 13	-5
Toronto,	5 00			5 20	
Waverly, Weir City,	30 00 6 00		Scandia, Spring Valley,	<b>J</b>	1 00
Yates Centre,	8 00		Sylvan Grove,	3 14	12 60
rates Centre,	3 00		Vesper,	<b>2 6</b> 6	I 00
			Webber,	3 10	
	318 60	94 92	Wilson,	5 00	
PRESBYTERY	OF OCDOD	MP		173 82	107 92
	OF OSDOR	11 22.			
Bow Creek,		4 00		AD	A
Calvert,	2 00		PRESBYTERY	OF TOPE	KA.
Colby,		700	Auburn,	5 14	
Hays City,	3 00		Baldwin,	6 00	
Kill Creek,	3 00	3 50	Bethel.	2 60	
Logan,	_	I 40	Black Jack,	6 80	
Long Island,	760		Clay Centre,	17 32	
Natoma,	1 00		Clinton,	6 50	
Norton,	2 85	- 0-	Edgerton,	9 77	
Oakley,		5 80	Gardner,	<i></i>	5 50
Osborne,	11 00	<b>6</b> 36	Idana,		5 18
Phillipsburg,	13 90	2 81	Junction City,		23 00
Pleasant Hill,		2 81	Kansas City, Ist	25 00	-
Rose Valley,	2 25 2 68		Kansas City,	-	
Smith Centre,	2 08	14 83	Central,	19 48	<b>3 60</b>
Wakeeney,		14 03	Kansas City,		
			Grand View		
	49 28	45 70	Park,	10 41	1 00

, 0 1					. •
	Sab-schs. (	Churches.	s	ab-schs.	Churches.
Kansas City,			Hopkinsville, 1st	\$12 60	
Western			Kuttawa.	8 00	
Highlands,	\$8 23	\$4 8r	Louisville,		
Lawrence,	36 10		Alliance	10 96	<b>\$</b> 5 80
Leavenworth, 1st,	63 00		Louisville,		
Manhattan,	23 25	4 44	_ Calvary,	4 00	
Mulberry Creek,	10 60		Louisville,		_
Oak Hill,	1 91		Covenant,		26 52
Oakland,	4 90	2 35	Louisville,		
Olathe,	6 09	- 6-	Fourth Avenue,		123 99
Oskaloosa,	5 00	1 62	Louisville,		
Pleasant Ridge, Riley,	10 57	94 4 00	Immanuel, Louisville,	10 00	
Rossville,		4 00	Warren		
Sedalia,	3 50 2 60		Memorial,	26 07	17 65
Sharon,	2 00	10 72	Olivet,	20 07	8 15
Stanley,		1 00	Pewee Valley,	11 00	0 13
Topeka, 1st,	<b>2</b> 9 36	- 55	Princeton, 1st,		3 00
Topeka, 2d,	6 25	8 00	Shelbyville,		4 31
Topeka, 3d,	11 78				
Topeka,	•			89 22	192 72
Westminster,	2 45	5 27		09 22	192 /2
Vineland,		7 12	PRESBYTERY OF	<b>6</b> 0 4 37 0 37	T 17 4 37 7 4
Wakarusa,		3 20	PRESBYTERY OF	TRANSI	LVANIA.
Wamego,	3 <b>7</b> 0		Burkesville,	11 00	
			Danville, 2d,		70 14
	338 31	91 75	East Bernstadt,	3 50	•
Total from Synoc		_	Edward Hubbard		
of Kansas,	1,436 42	659 55	Memorial,		I 00
			Greensburg,	6 59	
SYNOD OF	KENTII	rv	Hyden,	3 00	I 00
STROD OF	KEN I O	JIX I .	Lancaster,	1426	
PRESBYTERY	OF EBENEZ	ER.	Laurel Fork,	3 25 6 00	
A-1.1 1		0	Livingston,		
Ashland, 1st,	29 32	21 58	Mt. Vernon,	2 00	
Covington,	<b>26 06</b>	3 77	Richmond,		I 00
Dayton,	16 72	3 50			
Ebenezer,	8 00	0.00		49 60	73 14
Falmouth, 1st, Flemingsburg,		2 00	Total from Synod		•
Frankfort.	5 57	20 00	of Kentucky,	312 50	3 <b>7</b> 3 OI
Greenup,	34 20				
Lexington, 2d,	1 98	7 35 10 65	CANOD OF	MICHI	CANT
Ludlow.	12 47	10 03	SYNOD OF	MICHI	GAN.
Maysville, 1st,	16 02	13 30	PRESBYTERY	OF DETR	OIT.
Mount Sterling,		16 00	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0. 22	
Newport,	10 47		Ann Arbor,	13 25	16 75
Paris, 1st.	7 00	3 00	Andersonville,	1 58	
Prestonburg,	3 87	4 00	Dearborn,	2 00	_
Sharpsburg,	2 00	2 00	Detroit, 1st,	50 00	43 18
·			Detroit,		
	173 68	107 15	2d Avenue,	21 03	ο
			Detroit, Bethany,	39 84	8 43
PRESBYTERY C	F LOUISV	LLE.	Detroit, Calvary,	23 09	6 00
Chanal W:11	0 40		Detroit, Central,	34 61	19 67
Chapel Hill, Hodgensville,	3 50	3 30	Detroit, Forest Avenue,	TE 47	21 47
rronkensame,	3 00		1 Porest Avenue,	15 47	31 47

Cab aska	Churches		Ctt
	Churches.		. Churches.
Detroit,	<b>*</b>	Harbor Beach, \$6 20	
Fort Street, \$100 00	\$22 13	La Motte, 8 25	
Detroit,		Lapeer,	\$18 00
Jefferson Avenue,	35 00	Lexington, I of	
Detroit, Memorial, 61 73	2 35	Linden, 2 90	
Detroit,		McPherson,	I 00
St. Andrews, 25 40		Marlette, 1st,	15 00
Detroit,		Marlette, 2d,	4 00
St. Clair Avenue, 5 85		Morrice, 6 oc	
Detroit, Scovel	-0	Mundy, 7 00	
Memorial, 18 47	18 91	Popple, 20 00	
Detroit,		Port Hope,	7 00
Trumbull Ave., 100 00	40 00	Port Huron, 1st, 5 26	6 23
Detroit,	.6 .6	Port Huron,	
Westminster,	46 56	Westminster, 15 00	
East Nankin, 6 50		Sanilac Centre,	1 00
Holly, 9 00		Vassar, 5 80	
Howell, 18 10 Marine City, 2 69		Verona,	4 00
Marine City, 2 69		Yale, 7 00	)
Milan, I 50			
Milford,	10 00	232 94	138 32
Mount Clemens, 18 62		PRESBYTERY OF GRAND	D A DITTO
Northville,	II 27		каршэ.
Plymouth, 3 37		Big Rapids,	0
Pontiac, 3 32		_ Westminster,	8 00
Saline, 12 00		Evart, 2 75	6 85
St. Clair Heights, 12 73		Grand Haven, 34 64	
Southfield, 3 69		Grand Rapids, 1st, 19 77	,
South Lyon, 16 30		Grand Rapids, 3d, 11 37	2 43
Springfield, 9 42		Grand Rapids,	
Stony Creek, 2 28		Immanuel, 10 50	)
Waterford Centre, 2 00		Grand Rapids,	
Wyandotte, 9 17		Westminster, 30 00	23 66
Ypsilanti, 37 25	3 00	Hesperia, 8 50	
		Ionia, 3 00	
68o 26	385 46	Montague, 3 00	
		Spring Lake, 10 25	
PRESBYTERY OF FLI	NT.	Tustin, 5 52	
Akron, 4 65		139 30	47 19
Argentine, 2 00			
Bad Axe, 18 30		PRESBYTERY OF KALAI	
Bloomfield, 4 07		Allegan, 3 57	3 00
Bent Creek, 7 50		Benton Harbor,	4 15
Caro,	7 76	Buchanan, 4 84	
Caseville,	3 00	Burr Oak, 2 50	) _
Cass City, 4 67	_	Edwardsburg, 7 06	5 18
Columbia. 5 00		Kalamazoo, 1st, 10 00	)
Corunna, 5 00		Kalamazoo, North, 2 50	1
Croswell, 9 62		Niles, 28 07	
Denmark,	1 00	Plainwell, 3 61	
Elk,	68	Richland, 2 00	
Fairgrove, 28 00		Schoolcraft, 2 00	
	12 14	Sturgis,	3 00
Fenton, 5 37 Flint, 37 89	54 16	Three Rivers,	28 <sup>8</sup> 80
Flushing, 10 00	I 35		
Flynn, 5 50		66 15	<b>48</b> 79
			-

PRESBYTERY OF L	AKE SU	PERIOR.			Churches.
S	ab-schs.	Churches.	La Salle,	\$2 25	<b>\$</b> 0 50
	\$32 15		Monroe,	4 77	_
Corinne,	40 <b>-</b> -0	\$3 00	Palmyra,		<b>2</b> 6 50
Detour,	2 00	40 00	Petersburg,	3 50	
Escanaba,	28 00		Quincy,		11 36
Hessel,		2 35	Reading,		4 00
Iron Mountain,	12 75	8 63	Tecumseh,	•	5 25
Iron River,	3 26			64 03	70 15
Ispheming,		4 00		04 03	/0 13
Manistique,					
Redeemer,	45 62	_	PRESBYTERY	OF PETOS	KEY.
Marquette,	23 68	1 бз	Alanson,	2 00	
Menominee,	17 07	20 00	Bay Shore,	8 73	
Negaunee,	14 76		Boyne City,	4 00	2 41
Newberry,	5 67	•	Cadillac,	4	22 82
Ontonagon,	0	3 38	Cross Village.	4 26	I 00
Pickford,	8 00		East Jordan,	10 00	
Sault Ste. Marie,	10 00		Elk Rapids,		2 35
Stalwart,	4 45		Elmira,	I 75	-
Stambaugh, Christ,	3 77		Hanson.		1 00
St. Ignace,		2 60	Harbor Springs,		16 30
			Lake City,	5 32	10 00
	211 18	45 59	Mackinaw City,	5 00	3 00
			McBain,	Ĭ 71	•
PRESBYTERY OF	F LANS	ING.	Omena,	5 67	
Albion,	11 00		Petoskey,	18 72	
Brooklyn,		6 20	Traverse City,	6 13	5 00
Concord,		4 40	Yuba,		3 65
Eckford,	4 51	4 40			
Hastings,	2 65			73 29	67 53
Holt,	- 03	3 75			
Homer,	I 07	3 /3	PRESBYTERY	OF SAGIN	IAW.
Jackson,	21 10				
Lansing, 1st,	14 13		Adams,	I 30	
Lansing,			Alcona,	2 40	
Franklin Ave.,	9 00	10 00	Alabaster,	I 62	
Marshall,	14 84		Alma,	9 97	
Mason,	5 00	6 00	Alpena,	7 00	
Oneida,	•	I 00	Arenac,		1 00
Parma,	2 30		Bay City, 1st,		13 43
Springport,	4 24		Bay City,	0	
Tekonsha,		3 00	Memorial,	8 00	
			Beaverton,	6 50	
	89 84	34 35	Black River,	I 50	
			Calkinsville,	4 00	
PRESBYTERY O	F MON	ROE.	Coleman,		6 00
Adrian,			East Tawas,		5 50
Blissfield,	7 21 11 67		Emerson, Fairfield.	14 25 6 00	
Cadmus,	11 0/	3 33	Gladwin.	0 00	
California,	I 22	1 00	Ithaca,	22 25	07
Clayton,	1 22	2 70	Maple Ridge,	33 35	1 00
Coldwater,	17 91	9 01	Midland,	7 80	
Deerfield,	3 00	9 01	Mount Pleasant,		2 00
Erie,	7 50	1 50	Munger,	5 31	1 00
Hillsdale,	5 00	5 00	Omer.	3 34	1 00
	5 00	5 00	· Oilici,		

Sab-schs.	Churches.	!	Sab-sche	Churches.
Saginaw, E. Side,				_
Warren Ave., \$11 59	\$10 43	Balaton,	<b>\$</b> 7 55	\$9 15
Saginaw, E. Side,	φιυ 43	Blue Earth,	4 54	9 35
Washington Ave. a ro		Brewster,	3 00	3 00
Washington Ave., 3 50		Butterfield,		3 51
Saginaw, W. Side,		Cottonwood,		5 00
Ist,	15 75	Delhi,	14 15	
Saginaw, W. Side,		Easter,	13 00	2 00
Grace, 8 00		Ebenezer,		15 00
Saginaw, W. Side,		Fulda,		10 60
Immanuel, 13 95		Green Valley,		I 30
Salzburg, 13 86		Hardwick,		2 25
Tawas City, 1 50		Heron Lake,	5 85	4 30
Taymouth,	10 00	Hills,	2 00	
West Bay City,		Holland,		5 00
Westminster, 33 20		Island Lake,		2 00
Wise,	5 00	Jackson,	18 46	20 00
		Kasota,	7 00	2 00
194 60	77 5I	Kinbrae,	,	6 50
Total from Synod	., .	V	I 75	- 3-
of Michigan, 1,751 59	914 89	Lake Crystal,		
3 , ,,,,,,,,	, ,	Le Seuer,	4 30 6 68	
CUNOD OF MINNER	0.50	Luverne,	8 66	6 34
SYNOD OF MINNES	OIA.	Mankato,	5 30	23 22
PRESBYTERY OF DULUT	TH	Mankato,	3 30	23 22
		Hope Mission,	TE 00	
Bemidji, 2 00	2 00	Marshall,	15 00 8 71	0.76
Blackduck, 2 50			•	<i>2 7</i> 6
Brainerd, 10 50		Montgomery,	2 00	
Duluth, 1st, 23 03	25 °8	Morgan,		5 00
Duluth, 2d, 16 00	-	New Prague,	1 50	
Duluth,		Pilot Grove,	3 50	
Bethany Chapel, 2 32		Pipestone, Redwood Falls, Rushmore,	19 29	
Elv.	2 00	Redwood rails,	12 00	
Eveleth,	2 51			
Glen Avon,	22 71	Russell,	7 15	1 00
Grand Rapids,	9 00	Slayton,	4 16	5 00
Hazlewood Park,	2 00	St. James, St. Peter,	14 00	5 63
Highland, 3 25	1 50	St. Peter,		_
Lakeside, 37 59	4 59	Union, Summit Lake,		6 00
McNair Memorial, 10 26	5 00	Summit Lake,	7 25	8 25
Mora,	5 95	Swan Lake,		5 00
New Duluth,	3 33	Tracy,	<b>5 00</b>	18 06
House of Hope, 6 00		Wells,	8 12	
Otter Creek,	24	Wilmont,	5 84	16
Sandstone, 19 75	-4	Windom,	11 60	2 00
Two Harbors, 7 28	9 51	Winnebago City,	17 31	
Virginia,	9 31	Woodstock,		6 00
Cleveland Ave., 1 02	IO 22	Worthington,		
Westminster, 12 25	10 22	Westminster,	25 53	კ 00
Westminster, 12 25		·		
152.85	700.07		301 95	203 17
153 75	102 31		0. 20	• ,
PRESBYTERY OF MANK	ATO.	PRESBYTERY OF	MINNE	APOLIS.
Alpha, 8 00		Buffalo,	9 22	
	2 50	Carver, Crystal Bay,	2 94	
Amiret, 3 00 Ashford,	3 59 1 20	Eden Proirie	7 50 6 69	
rismoru,	1 20	l Eden Prairie,	0 09	5 <b>75</b>

	Sab-schs.	Church	ies.		Sab-schs.	Churches.
Hopkins,				Warren,	\$8 07	_
Bohemian,		\$3	00	Western,		\$20 00
Howard Lake,		II	00			
Maple Plain,		7	75		<i>7</i> 8 89	8o 93
Minneapolis, 1st	,		19			
Minneapolis, 5th	, \$4 25			PRESBYTERY	OF ST. CL	OUD.
Minneapolis.				Bethel.	2 00	
Bethany,	4 50				3 00	50
Minneapolis,				Burbank,		3 80
Bethlehem,		5	65	Foley,	4 00	3 00
Minneapolis,		•	•	Greenleaf,	4 00	
Franklin Ave.		6	35	Harrison,	6 20	I 42
Minneapolis,	•		00	Hawick,	2 00	
Grace,	14 24			Kingston,		2 70
Minneapolis,	-4 -4			Long Prairie,	4 00	
Highland Par	k. 18 ot	12	78	Murdock,	6 31	
Minneanolis	1, 10 01	-3	,-	New London,	1 50	
Minneapolis, House of Fai	th = 22			Osakis,	2 75	
Minneapolis,	, 5 5-			Spicer,	4 17	
Oliver,	20 18		00	Spring Grove,	5 00	_
Minneapolis,	20 10	•	w	St. Cloud,	25 00	2 81
	6 04		68	St. Georges,	80	
Shiloh,	6 94	4	00	Willmar,	9 54	•
Minneapolis,						
Stewart Me-					74 27	II 23
morial,	II 22					_
Minneapolis,		~	۷.	PRESBYTERY	OF ST. P.	AUL.
Westminster,	45 OI		64	Dalla Diaina		2 00
Oak Grove,		12	00	Belle Plaine,	2 20	2 00
Rockford,	8 00			Empire,	75	<b>.</b>
Sylvan,	0.0		00	Farmington,		5 00
Waverly,	10 86		00	Forest Lake,	9 40	
Winsted,		4	00	Forest Lake,		
			_	Hope,	5 95	
	174 88	160	79	Hastings,	11 13	
				Macalester,	3 00	5 00
PRESBYTERY	OF RED R	IVER.		Merriam Park,	<b>2</b> 3 45	· 8 86
		_		North St. Paul		
Alliance,			40	Oneka,	2 30	
Argyle,			10	Red Wing,	9 00	9 07
Ashby,	2 45		14	Rush City,	6 00	
Bethel,	1 8o		00	Shakopee, South St. Paul,	6 90	
Crookston,		16	54			4 20
Deerhorn,		7	00	St. Croix Falls,	14 63	2 50
Elbow Lake,	5 00			St. Paul, 1st,	_	22 20
Evansville,	196	1	18	St. Paul, 9th,	14 56	
Fergus Falls,	<b>2</b> 0 36			St. Paul,		
Hallock,	б 10	4	00	Bethlehem,		
Hendrum,	7 50	-		German,		6 00
Knox,	3 25			St. Paul, Centra	.1,	15 28
Lawrence,	7 00			St. Paul,		
Maine,	7 00			Dayton Ave.,	48 96	
Mendenhall,	-			St. Paul, East, St. Paul,	22 45	
Memorial,		2	00	St. Paul,		
Moorhead,			8r	Goodrich Ave	., 8 50	
Northcote,	4 95		00	St. Paul, House		
Red Lake Falls			76	of Hope,		22 14
Thief River Fal			•	St. Paul, Knox,		2 00
	, 5 45			, 20, 2 200, 2000,		

Sab-sch	. Churches.	Sab-schs	. Churches.
St. Paul,		Jefferson City, \$5 o	
Westminster, \$12 3	5 \$1 10	Kansas City, 1st, 62 30	25 00
St. Paul Park, 12 0		Kansas City, 2d, 45 7	
Vermillion,	5 00	Kansas City, 3d, 7 od	
Warrendale, 3 4		Kansas City, 4th, 10 69	)
White Bear, 9 1		Kansas City, 5th,	g 66
		Lowry City, 6 19	
239 9	3 112 35	Nevada,	5 00
		Osceola, 5 21	ַ ז
PRESBYTERY OF WIR	IONA.	Rich Hill,	5 56
Albert Lea, 43	3 27 08	Schell City, 4 0;	7 I <b>IO</b>
Austin, 1st. 8 7	5 -, 50	Sedalia, Broad-	
Austin, Central, o 6.	4	way, Sedalia, Central, 15 71	5 50
Blooming Prairie, 8 4	5 233	Sedalia, Central, 15 71 Sharon,	_
Caledonia, 1st, 4 2	5	Tipton, 2 od	3 40
Canton, 2 6	2 40	Versailles,	, 1 <i>7</i> 0-
Chatfield, 8 2	ī	Westfield.	
Claremont, 9 4		Westnerd,	1 17
Cumingsville, 2 4		210 11	
Dundas, 3 3		219 15	113 00
Frank Hill,		PRESBYTERY OF OZ.	ADW
German,	I 00		
Hokah. 4 6		Bolivar, 4 78	
Houston, 3 7		Carthage, 1st,	5 <b>2</b> 7
Jordan, 3 2	ó	Conway,	I 00
Kasson,	5 00	Ebenezer, 10 00	
La Crescent, 4 7		Evans, 2 21	
Le Roy, 14.5		Fairplay, 2 50	
Orion, I o		Jonesboro, 2 00	5 00 8 86
Oronoco. 2 6	o ∡ 68	Joplin,	
Owatonna, 18 50	· ·	Mena, 13 00	
Pleasant Valley, 3 50		Monett, I 60 Mount Vernon, 4 00 Neosho yet	
Preston, 5 8	5	Mount Vernon, 4 oc	
Owatonna, 18 50 Pleasant Valley, 3 50 Preston, 5 8 Rochester, 6 of	600		10 00
Rushford, 3 2	5	Ozark Prairie, 3 00	200
Washington, 10 o	)	Salem, 1 14	
Winona, 1st, 34 18	3	Seneca, 5 41	
Winona,		Springfield, 2d, 5 oc	)
German, 18 70	1 00	Springfield,	_
<del></del>		Calvary, 13 15	
195 79	55 49	Webb City,	4 70
Total from Synod	_	West Plains, 10 00	)
of Minnesota, 1,219 5	726 27	00.00	400
		90 88	48 28
SYNOD OF MISS	זזוור	PRESBYTERY OF PALI	CVD A
PRESBYTERY OF KANS	AS CITY.	Bethel,	1 00
Appleton City	•	Birdseye Ridge, 5 33	
Appleton City, 14 90	,	Brookfield, 10 00	
Butler, 3 of	19 41	Canton, 2 38	
Centre View, 3 &	,	Centre, 5 00	
Deepwater, 4 69 Eldorado Springs, 2 20	?	Hannibal,	41 19
Lidorado Springs, 2 20	, , , , ,	Kirksville, 2 00	
High Point, 3 60	1 00	Laclede, I 50	
noideil, 5 of	,	La Grange,	5 60
Independence, 18 oc	10 00	Macon, 10 53	5

Marceline, Moberly, New Cambria,	Sab-schs. ( \$3 00 11 30 	\$2 50 50 29
PRESBYTERY	OF PLATI	E.
Akron,		1 00
Breckenridge,	5 49	
Cameron, Carrollton,		7 <b>20</b> 8 65
Chillicothe,	5 71	0 05
Craig.	10 75	2 00
Empire Prairie,	I 50	1 50 1 00
Fairfax, Gaynor City,	6 56	I 00
Graham, Grant City,	8 65	
Grant City,	17 52	5 8o
Hamilton, Hopkins,	9 00	10 00 2 52
Kingston,	4 00	2 52
Knox.	4 00 8 00	
Lathrop, Maitland,		486
Martinsville.	4 54 2 00	
Mirabile,	2 00	
Mound City.	8 76	
New Hampton, New York Set-		1 00
tlement,	6 10	I 00
Oak Grove,	7 00	
Oregon, Parkville,	7 63 9 50	6 05 18 50
Savannah,	5 00	10 50
		3 00
Stanberry, St. Joseph, Faith St. Joseph, Hope, St. Joseph, Westminster	, 60	2 40
St. Joseph, riope,	5 00	2 00
W Commington	6 00	16 71
larkio,	8 00	5 00
Tina,	9 65	
	158 96	101 19
PRESBYTERY	OF ST. LOU	īs.
Bethel,	24 00	5 00
Bethlehem,	3 00	-
Cuba, De Soto,	4 30 7 15	
Drake, Em-	/ 13	
manuel,		8 00
Ferguson, Ironton,	2.00	4 00
Moselle,	3 00 I 00	
Mt. Olive,	4 00	
Pacific,		65

	Sab-so	chs.	Church	ıes.
Rolla,	\$3	59	\$7	14
Saiem, German	72	00		
St. Charles,	, ,	00	10	•
Jefferson St.,			,	~
St. Louis, 1st,	7.00	07		00
St. Louis, 1st,	120			
St. Louis, 2d, St. Louis, 1st	41	19	50	w
St. Louis, 1st			_	
German,			5	00
St. Louis, 2d				
German, St. Louis, Bader			2	00
St. Louis, Badei	n, 4	05		
St. Louis, Carondelet,		_		
Carondelet,	41	28	17	12
St. Louis, Bid- dle Market,				
dle Market,	15	00		
St. Louis, Clif-	_			
ton Heights.	7	02		
St. Louis.	•			
St. Louis, Compton Hil	1. 26	Ят		
St. Louis,	., 20	01		
Cote Brilliant	۹ ۵	72		
St. Louis,	.с, о	/-		
		~~	_	~~
Covenant,	10	00	5	00
St. Louis, Curby, Mem.,				
Curby, Mem.,	21	15		
St. Louis,				
St. Louis, Forest Park,			12	50
St. Louis,	_			
Grace,	16	00		
St. Louis,				
Latayette Par	k, 54	50		
St. Louis,				
Lee Ave.,	13	95		
St. Louis,	-0	,,		
Markham Me	m		4	00
St Louis Mc-	,		7	-
St. Louis, Mc- Causland Ave	. 6	~		
St. Louis,	,	•		
Mizpah,	•	08		
St Louis North	.h 4	50	_	~~
St. Louis, Nort St. Louis, Nort	.11, 4 L	50	2	00
Cabanne,		~-		
Capanne,	10	95		
St. Louis.		_	•	
Oak Hill,	9	60		
St. Louis,				
Pope Ave.,	14	05		
St. Louis,				
St. Louis, Tyler Place,			22	30
St. Louis, Walnut Park St. Louis, Was				
Walnut Park	, 2	00	2	00
St. Louis, Was	h.			
and Compton				
Ave.,	127	27		
Ave., St. Louis, West St. Louis,		•	8a	10
St. Louis.			-9	
Winnebago,			2	40
Sulphur Springs	3, 5	51	-	70
Carburat phinis	-, 3	3.		

<i>)</i> -		_				Ly,
s	ab-schs.	Church	es.	1	Sab-schs. (	hurches.
Washington,	\$7 00	\$1		Miles City,	\$10 00	\$4 00
Webster Groves,	20 00	•	05	Spring Hill,	14 00	1 00
Whitewater,	5 00	4	05	West Gallatin,	14 00	
Zion,	5 00	I	00	Holland,		I3 25
			_			-5 -5
	660 64	308	36		62 45	37 30
	•	•	•	Total from Syn		0. 0
PRESBYTERY OF	WHITE F	RIVER.		of Montana,	257 16	81 O4
Camden, 2d,	4 00					
Harris Chapel,	4 00			SYNOD OF	NEBRA	SKA.
Holmes' Chapel,	4	2	00			
Hopewell,	3 38	_		PRESBYTERY	OF BOX BU	TTE.
Plantersville, 1st,	• •	2	00	Allianas	2 12	2 00
West End,		I	00	Alliance, Belmont,	I 00	2 00
			—	Bridgeport,	5 10	
	11 38	5	00	Emmanuel,	3 00	
Total from Synod				Gordon,	5 00	
of Missouri, 1,	192 05	626	12	Marsland,	2 00	
				Minatare.	3 43	
SYNOD OF N	MONTA	NA.		Valentine,	2 46	
				v arentine,		
PRESBYTERY	OF BUTT	E.			24 II	2 00
Anaconda,	35 00				- •	
Butte, 1st,	15 00	8	00	PRESBYTERY	OF HASTIN	GS.
Butte, Im-	-			Aurora,		4 00
manuel,	12 00			Axtel,		2 00
Deer Lodge,		3	00	Bethel,	2 41	4 22
Dillon,	11 50			Blue Hill,	3 4 <sup>I</sup> 3 00	4
Granite,	22 55			Edgar,	900	3 00
Hamilton,		2	00	Hanover,	9 00	3 00
Missoula,	<b>2</b> 0 60			German,		2 00
Phillipsburg,	30 00	7	00	Hansen,	6 06	- ~
Potomac,	1 01			Hastings, Germa		
			_	Holdredge,	15 00	
	147 66	20	00	Kenesaw.	3 00	4 60
DDDCDIEDOU AD				Lysinger.	7 00	•
PRESBYTERY OF	GREAT F	ALLS.		Minden,	17 48	
Boston Heights,	9 71			Nelson,	8 31	
Chinook,		7	00	Ong,		2 00
Chester,	9 39			Republican City	7, I 00	
Cut Bank,	9 00			Rosemont,		3 00
Great Falls, 1st,	7 50		29	Ruskin,		2 40
Havre,	4 45	3	45	Seaton,	2 15	• •
Kalispell,	7 00			Stamford,		8 60
Lewistown,		10	00	Superior.	4 12	
				Wilsonville,	6 00	
	47 05	23	74		86 66	35 82
PRESBYTERY (	ים ום בן קונ	A TA			80 00	35 02
				PRESBYTERY	OF KEARN	RV.
Boulder,	7 95	4	05			
Bozeman,	15 00	_		Ansley,	2 00	
Hamilton,			00	Ashton,	3 00	
Helena, 1st,	11 50		00	Austin,	1 00	
Helena, Central,	4 00		00	Berg,	3 00	
Manhattan, 1st,		2	00	Broken Bow,	<i>7 7</i> 9	

	Sab-schs. C	hurches.	Sab-schs. Churches.
Buffalo Grove,	540 551151 5		Pawnee City, \$36 00
German,	\$1 00	\$6 oo	Plattsmouth, 1st, 4 00 \$5 00
Central City.	21 69	φυ ου	Plattsmouth,
Cherry Creek,	4 05		German, 3 00
Clontibret,	4 53	10 66	Raymond, 7 00
Cozad,	13 00		Seward, 7 53 5 15
Dorp,	50		Staplehurst, 7 92
Fullerton,	14 83	11 39	Sterling, 2 00
Gandy,	2 00		Table Rock, 10 00
Gibbon,	3 00	5 00	Tamora, 4 25 I 00
Litchfield,	8 90		Tecumseh, 14 50 7 00
Mount Carmel,	85		Utica, 7 91 1 00
North Loup,	4 06		York, 7 38 31 25
North Platte,	24 70		
Ord,	4 00		266 34 160 42
Salem, German,		1 00	
Samaritan,	2 20		PRESBYTERY OF NIOBRARA.
Shelton,	16 10		Atkinson, 10 00
St. Edwards,	8 00		Black Bird, 3 61
Sumner,	2 00	I 00	Cleveland, 3 10
Sutherland,	. 3 27		Coleridge, 12 00
Wilson, Memori	ai,	ნ თ	Dorsey, 3 03
Wood River,	2 95		Elgin 2 13
			Emerson, 13 00 5 00
	153 89	41 05	Foster, 3 00
			Hartington, 2 00
PRESBYTERY OF	NEBRASKA	CITY.	Kellar, 8 60
A dama	** 00		Lambert, 6 10
Adams, Alexandria,	17 00	1 87	Laurel, 6 37
Auburn,	2 58 10 96		Logan View, 4 50
	3 60	<b>3</b> 36	Madison, 28 00
Barneston,	20 96		Millerboro, 6 75
Beatrice, 1st, Bennett,			Niobrara, 3 10
Blue Springs,	4 35 12 35		Norfolk, 2 43 I 00
Diller,	2 00	1 00	Osmond, 148 611
Fairbury,	2 00	8 88	Pender, 14 37
Fairmont,	3 00	0 00	Ponca, 11 24 2 00
Falls City,	3 05	4 15	Randolph, 2 00
Firth,	4 00	4 -3	South Sioux
Goshen,	4 00	3 40	City, 4 74
Gresham,	2 00	2 10	St. James, 42 1 00
Hebron,	26 18	7 52	Stuart, 13 21
Hickman,		, ,-	Wayne, 26 38
German,	6 <b>oo</b>		Winnebago
Hopewell,	3 50		Indian, 6 25 6 00
Hubbell,	3 00	1 25	
Humboldt,	2 11	200	156 18 62 74
Liberty,	3 8o		
Lincoln, 1st,	18 76	13 25	PRESBYTERY OF OMAHA.
Lincoln, 2d,	•	ıŏ 68	Anderson Grove, 2 33
Lincoln, 3d,	3 8o		Bancroft, 4 00 3 46
Meridian,	_		Bellevue, 13 91 3 00
German,		I 00	Blair, 3 17
Nebraska City,	4 35	13 25	Ceresco, I 30
Palmyra,	15 82	9 39	Craig, 10 00
Panama,	2 60		Creston, 2 00 2 00
			•

D: 14. C			Church	ies.	PI
Divide Centre,		77	_		1
Florence,	I	90	\$2	00	Baskii
Fremont,			17	00	_
Lyons,	11	65	5	00	Carter
Marietta,		25		50	Clinto
Monroe,	•	-5	3		Conne
	_		/	77	Far
Oconee,	2	71			Cranfo
Omaha, 1st,		_		14	Dunel
Omaha, 2d,	17	56	4	80	Elizab
Omaha, 1st					Elizab
German.			2	00	Ger
Omaha, Bed- ford Place,					
ford Place.	4	88			Elizab
Omaha,	**				Elizab
Bohemian,		00			Elizab
Omaha,	•	w			Betl
	-6	~0	_	-0	Elizab
Castellar,	36	20	9	<i>7</i> 8	Grey
Omaha,					Elizab
Cliston Hill,			5	00	Mac
Omaha, Knox,	22	20			Elizab
Omaha,					
Lowe Ave.,			24	02	Wes
Omaha				-	Elizab
Westminster,	6	13	22	05	Wes
Omaha Agaman	U	13	23	95	Hop
Omaha Agency, Blackbird Hil			_	ο-	Garwo
Blackbird Hil	18, 3	64		81	Glen
Osceola,	12	00	7	00	Lamir
Papillion,		00	4	45	Libert
Plymouth,	5	76			
Schuyler,	IÒ	00	5	00	Lower
Silver Creek,		20	·		Maure
South Omaha,	3				Metuc
Bohemian,				00	Perth
South Omaha					Plaini
South Omaha,	44	30	3	74	Plainf
Spiker,	2	δş		_	Cre
Tekamah,	3	o8	4	80	Plainf
Valley,	7	45			Hop
Waterloo,	17	64			Plainf
	268	76	163	22	Wai
Total from Sync	าส์	, -	5		Pluck
of Nebraska,	955	Ω4	465	25	Rahw
OI IVEDIASKA,	955	94	405	25	Rahw
CANOD OF I	AT TO SEC	TT	Der	7	Rosell
SYNOD OF 1	N E W	JE	KSE	Υ.	Spring
PRESBYTERY	OF C	ORT	SCO.		Spring Westfi
	`				Wood
Beta,			1	00	1.500
Benita,			I	00	
Corisco,			I	00	1
Efulen,				00	1
Elat,				00	PRE
Evune,			ī		Emma
Hanje,				00	Engle
Kribi,				00	Engle
Myuma,			I	00	Wes
					' Garfie
			9	00	Hack

PRESBYTERY OF	F ELIZABI	ETH.
:	Sab-schs.	Churches.
Basking Ridge,	\$40 19	\$78 42
Carteret,	3 00	17 - 4-
Clinton,	15 65	12 00
Connecticut		
Farms. ·		14 10
Cranford,	38 61	20 00
Dunellen,	13 07	3 <b>0</b> 0
Elizabeth, 1st,	52 89	29 85
Elizabeth, 1st,		_
German,		6 00
Elizabeth, 2d,		158 00
Elizabeth, 3d,		44 00
Elizabeth,		
Bethany Chape	1, 11 91	
Elizabeth,		26 57
Greystone, Elizabeth,		20 5/
Madison Ave.,	11 55	
Elizabeth,	11 55	
Westminster,	28 77	5 00
Elizabeth,	20 //	3 00
Westminster		
Hope Chapel,		5 25
Garwood,	2 00	3 -3
Glen Gardner,	6 80	
Lamington.	II 00	10 <b>0</b> 0
Liberty Corner,	2 36	6 00
Liberty Corner, Lower Valley, Maurer, German,	8 00	
Maurer, German,		I 00
Metuchen,	14 19	
Perth Amboy,	3 73 18 00	10 00
Plainfield, 1st,	18 00	
Plainfield,		•
Crescent Ave.,		138 49
Plainfield,	0	
Hope Chapel,	8 00	10 00
Plainfield, Warren Chapel		1 00
Pluckamin.	14 38 30 12	9 30
Rahway, 1st,	13 26	8 72
Rahway, 2d,	13 20	25 00
Roselle,		14 14
Springfield,	17 77	-4 -4
Westfield,	50 00	16 47
Woodbridge,	•	14 25
	415 25	666 56
		_
PRESBYTERY OF	JERSEY	CITY.
Emmanuel,	5 00	
Englewood,	20 00	
Englewood,		
West Side,	15 59	
Garfield,		2 50
Hackensack,	<i>2</i> 6 00	10 00

	Sab-se	chs.	Church	ies.	Sab-schs. Ch	urch	ies.
Hoboken,		65	\$10		Holmanville,	<b>\$</b> 1	
Jersey City, 1st,	43	03	105		. Jacksonville, \$2 47	•	53
Jersey City, 2d,	50	00		25	Jamesburg, 29 45		28
Jersey City, 2d,	30	w	23	-3	Keyport,		04
	_	78					00
Claremont,	9	70					
Jersey City, St.	_				Lakewood, 60 00		00
Augustine,	1	00			Lakewood, Hope,	9	20
Jersey City,		_			Long Branch, 24 55		_
Westminster,		38	22	65	Manalapan, 2 40		65
Newfoundland,	18				Manasquan,		00
Norwood,	23	56			Mantaloking,	4	68
Passaic,	10	00	29	<b>4</b> I	Matawan, 23 25	25	23
Passaic,					Moorestown, 15 55	5	00
Dundee,	6	37	4	97	Mount Holly, 24 37	20	08
Passaic,		٠.	•		New Egypt, 5 00	2	00
German,			5	00	New Gretna,	2	00
Paterson, 1st,	6	II		00	Oceanic, 13 27	_	
Paterson, 2d,	25		3	-	Perrineville,	15	٩c
Paterson, Broad		•			Plattsburg, 9 00	_	_
way, German,		00					00 66
	э	w					
Paterson, Madi-		~~			Providence, 4 31		00
son Ave.,	15	ш			Red Bank,	21	09
Paterson,					Rhode Hall, 5 62		
Redeemer,	100			_	St. John's, German,		00
Rutherford,	17		10	96	Shrewsbury, 15 15	16	12
Tenafly,	19				South Amboy, 5 00		
Wallington,		00		30	South River,		
West Hoboken,	16	70	8	88	German,	I	00
West Milford,	7	21	3	00	Tennent, 18 00		
					Tom's River, 6 15	2	00
	425	89	242	47	Tuckerton,	2	00
		_	•	•	100 65	-0-	
PRESBYTERY O	F MON	IMO	UTH.		490 65	280	07
Allentown,	6	42	10	00	PRESBYTERY OF MORRIS	AND	)
Atlantic High-					ORANGE.		
lands,			14	00	Afton.	5	00
Barnegat,	2	00	3	00	Berkshire Valley,	3	00
Belmar,		50	·		Boonton, 34 27	ձ	44
Beverly,	55		6	70	Chatham,	11	
Beverly, Grace	33		_	, -	Chester, 4 85		
Chapel,	R	30					00
Bordentown,		25		00	Dover, 1st, 31 36 East Orange, 1st,		
Burlington,	9	<b>4</b> 3		_	East Orange, 1st,	77	14
			13	96	East Orange,		
Burlington,		-0			Arlington Ave., 20 00	30	19
Pearl St.,		98	_		East Orange,	_	_
Calvary,		10	2	35	Bethel, 40 65	160	38
Columbus,		00			East Orange,		
Cranbury, 1st,	16	00		00	Brick, 39 98	525	00
Cranbury, 2d,	19	35	_	00	East Orange,		
Cream Ridge,	28		3	85	Elmwood, 50 00	11	56
Delanco,				50	East Orange,		-
Englishtown,				ŏo	Munn Ave., 63 09		
Farmingdale,	I	00		00	Fairmount, 5 00		
Forked River,		00		00	Flanders. 4 00	8	00
Freehold,	-	-		90	German Valley, 10 00		00
Hightstown,	15	00	-3		Hanover, 22 60	,	-0
<u> </u>	- 3						

Saherhe	Churches.	Sah.eche	Churches.
Luxemburg,	\$2 00	Newark,	0
Madison, \$100 00		Calvary, \$5 00	<b>\$</b> 1 75
Mendham, 1st,	35 02	Newark, Central, 5 00	¥- /3
Mine Hill,	4 00	Newark, Central, 5 00 Newark, Em-	
Morris Plains, 21 00	•	manuel German.	2 00
Morristown, 1st,	135 60	Newark, Few-	
Morristown,		smith Memorial, 20 00	
South St.,	<b>36 88</b>	Newark, Forest	
Mount Freedom,	7 00	Hill, 12 35	15 00
Mount Olive, 2 00	3 50	Newark, High	
Myersville, German,	2 00	St.,	13 50
New Providence,	7 81	Newark,	
New Vernon, 12 60		Memorial 16 16	
Orange, 1st, 100 00	75 <b>0</b> 0	Newark, Park,	23 42
Orange, 1st		Newark,	
German, II 00	700.00	Plane St., 5 00 Newark,	
Orange, Central, 45 29 Orange, Hillside, 73 00 Orange Valley,	100 00 14 37	Roseville Ave., 50 00	45.00
Orange Valley	14 3/	Newark,	45 99
German,	2 00	South Park, 11 48	30 76
Parsippany, 5 00	12 00	Newark,	30 70
Pleasant Grove,	12 00	Wickliffe,	3 41
Pleasant Valley,			3 4-
German,	2 00	259 72	440 23
Rockaway, 7 00			
Schooley's		PRESBYTERY OF NEW BRUN	SWICK.
Mountain, 10 49	3 51		
South Orange,		Alexandria, 7 50	
1st, 14 00		Amwell, 1st,	5 00
South Orange,		Amwell, United, 1st,	6 00
Trinity,	22 00	Bound Brook, 7 00	16 00
Sterling,	5 00	Dayton, II 32	13 93
Succasunna,	11 00	Deans Union, 8 10 Dutch Neck,	20.00
Summit Central, 50 00	63 29		20 00
777 18	1,503 02	East Trenton, 21 25 Ewing, 12 55	3 00 19 45
/// 18	1,503 02	Farmingdale	19 45
DDECDUMENT OF MANY	~~	Union, 4 50	
PRESBYTERY OF NEWA	IRK.	Flemington, 16 47	19 22
Arlington, 29 00		Frenchtown, 9 82	8 29
Bloomfield,		Hamilton Square,	11 00
German,	3 00	Holland, 10 00	
Bloomfield,	-	Hopewell, 11 00	10 00
Westminster, 42 86	<i>37</i> <b>58</b>	Kingston, 8 22	<i>7 7</i> 8
Caldwell, 27 80		Kingwood,	1 00
Montclair, Grace, 5 00 Montclair, Trinity,		Kirkpatrick,	
Montelair, Trinity,	40 00	Memorial, 9 36	_
Newark, 1st,	57 36	Lambertville,	43 64
Newark, 2d,	37 50	Lawrenceville, 8 44	18 38
Newark, 3d, 16 32	100 88	Little York,	2 00
Newark, 5th Ave., 13 75	0 00	Milford, 24 40	
Newark, 6th,	8 o8	New Brunswick,	
Newark, 2d German,	2.00	Ist, 28 84	
Newark, 3d	3 00	New Brunswick, 2d. 0 50	10 00
German.	5 00	2d, 9 50 Pennington, 13 20	2I 20
Newark, Bethany,	6 <b>00</b>	Princeton, 1st, 49 09	50 00
,,		, <b></b> , ¬y	5

;	Sab-schs.	Churches.	PRESBYTERY OF	WEST II	ERSEY.
Princeton, 2d,	\$7 20	\$15 00			Churches.
Princeton,			Absecon,	\$5 00	
Witherspoon S			Atlantic City,	24 93	\$10 00
Stockton,	5 00		Atlantic City,	-4 50	<b>4</b> -5 55
Titusville,	13 00	3 40 166 50	Chelsea,		3 35
Trenton, 1st, Trenton, 2d,	18 40 23 85	6 00	Atlantic City,		
Trenton, 3d,	3I 35	0 00	Olivet,		5 00
Trenton, 4th,	21 61	28 32	Berlin,	3 00	
Trenton, 5th,	13 65		Billingsport,	9 41	
Trenton,	• •		Blackwood, Brainerd,	<b>24</b> 50	13 50
Bethany,	22 38	2 75	Bridgeton, 1st,	20 00	5 00
Trenton,		_	Bridegeton, 2d,	20 00	15 00 17 55
Prospect St.,	44 24	69 00	Bridgeton, 4th,		47 55 60
Trenton,	0		Bridgeton,		•••
Walnut Ave.,	8 21	1 50	Irving Ave.,	I 50	
	486 45	578 36	Bridgeton, West,	5 00	
	400 45	3/0 30	Bunker Hill,	I 55	
PRESBYTERY	OF NEWT	ON.	Camden, 2d,	20 82	33 00
Andover,	II 4I	2 00	Camden, Calvary,		7 <b>0</b> 0
Belvidere, 1st,	14 81	42 85	Camden, Grace,	II 75	2 00
Belvidere, 2d,	•	5 00	Camden,		
Blairstown,	27 44	25 31	Liberty Park,		
Bloomsbury,		4 00	German,	O.	2 00
Branchville,	7 20	1 80	Cape May, Cedarville,	17 87 8 02	7.50
Carpenterville,		I 00	Clayton,	0 02	7 52 10 00
Danville,		6 00	Cold Spring,	5 00	10 00
Deckertown,		12 00	Deerfield,	31 00	
Franklin Furnace		3 50	Elwood,	2 00	
Greenwich,	2 60	4 00	Fairfield,		5 00
Hackettstown,	28 48 11 02	15 00 2 65	Gloucester City,	6 00	<b>3</b>
Harmony, La Fayette,	5 00	1 00	Greenwich,		8 20
Mansfield, 2d,	2 50	2 00	Grenloch,	7 85	
Marksboro,	2 30	11 00	Haddonfield,		52 34
Musconetcong			Janvier,	4 41	
Valley,		980	Leeds' Point,	6 50	
Newton,	35 25	10 00	Logan Memorial,	11 31	
North Hardystor	i, iố oố		May's Landing, Merchantville,	8 00 19 26	<b>=</b> 00
Ogdensburg,	2 32		Millville,	8 15	5 00 5 00
Oxford, 1st,		44 40	Ocean City,	0 13	2 00
Oxford, 2d,	3 17		Pittsgrove,	9 07	5 00
Phillipsburg, 1st,		40 13	Pleasantville,	5 00	3 00
Phillipsburg,		70.00	Salem,	22 96	38 35
Westminster,	15 73	10 00	Swedesboro,	10 79	0 00
Rocksburg,	7 50 7 85		Vineland,		8 00
Sparta, Stanhope,	/ 05	1 00	Wenonah,	62 03	63 <i>7</i> 8
Stewartsville,	14 00	15 00	West Cape May,	10 17	
Stillwater,	7 73	-,	Williamstown,	16 44	5 00
Wantage, 1st,	, ,,	7 90	Woodbury,		18 79
Wantage, 2d,	6 65	3 58	Woodstown,	12 92	I 70
Washington,	•	5 00		470.63	349 68
Yellow Frame,		Ĭ 00		412 21	349 00
			Total from Synod		
	232 89	286 92	of New Jersey,	3,500 24	4,350 91

SYNOD OF NEW MEXICO.	Sab-schs. Churches.
PRESBYTERY OF ARIZONA	Albany,
	Sprague Chapel, \$12 00
Sab-schs. Churches.	Albany, State St., \$72 09
Bisbee, \$9 03	Albany, West End, 47 00
Clifton, 1st, \$10 00	Amsterdam, 2d, 19 50 60 00
Endeavor, 5 00	Ballston Centre, 19 48 4 04
Flagstaff, 1st, 15 00 10 00	Ballston Spa, 5 00
Florence, 12 92	Batchellerville, 5 00
Maricopa, Indian, 60	Bethlehem, 4 00
Morenci, 14 54	Broadalbin, 2 00
Peoria, 2 00	Charlton, 11 00 19 04
Phoenix, 4 50 18 80	Corinth, 7 81 5 97
Pima, 2d Indian, 2 75	Emmanuel, 6 37
Pima, 5th Indian, 45	Gloversville, 49 09
Solomonville, 5 00	Gloversville,
Union, 3 07	Kingsboro Ave., 6 00 5 00
	Hamilton Union, 9 50 2 00
. 50 57 63 09	Jefferson, 12 23
0 0,	Jermain Memorial, 31 29 18 59
PRESBYTERY OF RIO GRANDE.	Johnstown, 39 00 15 00
	Mariaville, 15 00
Alamogordo, 6 00	Mayfield, Central, 10 73 Menands, Bethany, 23 50
Albuquerque, 1st, 3 00	Menands, Bethany, 23 50
Albuquerque,	New Scotland, 3 00
Spanish, 2 00	Princetown, 2 86
Deming, 5 92	Rockwell Falls, 11 85 1 00
Las Placetas,	Sand Lake, 11 69 4 36
Spanish, 1 00	Saratoga Springs,
Los Lentas, Spanish, 12	1st, 27 74 11 83
Pajarito, Spanish, 18	Saratoga Springs,
Portales, 2 50 I 00	2d, 25 60
Socorro, Spanish, 2 10	Schenectady, 1st, 62 65
	Schenectady,
2 50 21 32	East Ave., 9 13
	Schenectady,
Presbytery of Santa Fé.	Union, 26 16 9 15
	Stephentown, 2 30 2 14
Farmington, 4 25	Voorheesville, 2 75
Las Vegas, 1st, 24 21	West Albany, 4 00
Taos, Spanish, 2 00	West Galway, 7 00
	West Milton, I oo
28 46 2 00	West Troy, 4 20
Total from Synod	
of New Mexico, 81 53 86 41	528 01 471 15
	528 OI 47I I5
SYNOD OF NEW YORK.	
SINOD OF NEW TORK.	PRESBYTERY OF BINGHAMTON.
PRESBYTERY OF ALBANY.	
	Bainbridge, 10 00
Albany, 1st, 6 32 53 00	Binghamton, 1st, 71 25 95 00
Albany, 3d, 25 57	Binghamton,
Albany, 4th, 13 38 20 00	Broad Ave., 2 00
Albany, 6th, 35 00 13 00	Binghamton,
Albany,	Floral Ave., 7 43 5 00
Clinton Square, 24 25	Binghamton,
Albany,	Immanuel, 4 00
Madison Ave., 41 00	Binghamton, North, 32 49

	Sab-schs.	Churches.
Binghamton,		
Ross Memoria		
Binghamton, We		
Conklin, Cortland,	17 08 75 00	\$40 00
Coventry, 2d.	/5 00	4 00
East Maine, Gulf Summit,	5 32	4 00
Gulf Summit,	10 00	
Lordville,	1 00	
McGrawville,	12 32	
Masonville, Nichols,	9 75	8 25
Nineveh,	5 00	8 00
Owego.	17 03	5 00
Preble.	3 75	9 00
Smithville Flats,		2 25
Tompkins,	5 14	
Union, Wayerly		2 00 20 00
Waverly, Whitney's Point,	10 85	20 00
Windsor,	2 00	
•		
	<b>32</b> 6 23	232 99
TO MAD I MADOLI	OD DOGE	
PRESBYTERY	OF BUST	)N.
Antrim, 1st,	3 40	7 00
Barre,		10 00
Boston, 1st,	TO 00	<i>7</i> 8 00
Boston, Scotch,	10 00	78 oo 3 oo
Boston, Scotch, Boston,	10 00 7 00	3 00
Boston, Scotch, Boston, St. Andrews, East Boston,		3 00 5 00 59 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville,	7 00	3 00 5 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st,		3 00 5 00 59 00 5 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton.	7 00 9 00	3 00 5 00 59 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park,	7 00 9 00 5 50	3 00 5 00 59 00 5 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton.	7 00 9 00 5 50	3 00 5 00 59 00 5 00 10 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry,	7 00 9 00 5 50	3 00 5 00 59 00 5 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry, Manchester,	7 00 9 00 10, 5 50 10, 10 00 3 00	3 00 5 00 59 00 5 00 10 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry, Manchester, Westminster.	7 00 9 00 5 50 an, 10 00 3 00	3 00 5 00 59 00 5 00 10 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry, Manchester, Westminster.	7 00 9 00 5 50 an, 10 00 3 00	3 00 5 00 59 00 5 00 10 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry, Manchester, Westminster, Newburyport, 1s Newburyport, 2d	7 00 9 00 5 50 in, 10 00 3 00 2 00 t, 7 60 t, 16 84	3 00 5 00 59 00 5 00 10 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry, Manchester, Westminster, Newburyport, 1st, Providence 2d.	7 00 9 00 5 50 in, 10 00 3 00 2 00 t, 7 60 5 00 5 00	3 00 5 00 59 00 5 00 10 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry, Manchester, Westminster, Newburyport, 1st, Newburyport, 1st, Providence 2d, Providence, Cliffe	7 00 9 00 10, 10 00 3 00 2 00 t, 7 60 , 16 84 5 00 ord,	3 00 5 00 59 00 5 00 10 00 4 00 5 00 1 00 5 90 30 95 15 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry, Manchester, Westminster, Newburyport, 1st, Providence 2d, Providence, Cliffo	7 00 9 00 5 50 sn, 10 00 3 00 t, 7 60 t, 16 84 5 00 ord, 10 00	3 00 5 00 59 00 5 00 10 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry, Manchester, Westminster, Newburyport, 1st, Providence 2d, Providence, Cliffo Quincy, Roxbury,	7 00 9 00 10 00 3 00 2 00 4, 7 60 1, 16 84 5 00 5 00 10 00 53 00	3 00 5 00 59 00 5 00 10 00 4 00 5 00 1 00 5 90 30 95 15 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, Ist, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry, Manchester, Westminster, Newburyport, 1st, Newburyport, 2d, Newport, 1st, Providence 2d, Providence, Cliffo Quincy, Roxbury, South Boston, 4th	7 00 9 00 10 00 3 00 2 00 4, 7 60 4, 7 60 5 00 5 00 10 00 53 00 10 8 00	3 00 5 00 59 00 5 00 10 00
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry, Manchester, Westminster, Newburyport, 1st, Providence, Cliffo Quincy, Roxbury, South Boston, 4th South Ryegate, Waltham, 1st,	7 00  9 00  10, 10 00  3 00  2 00  1, 7 60  5 50  10 00  53 00  1, 8 00  14 14	3 00 5 00 59 00 5 00 10 00 4 00 5 00 1 00 5 90 30 95 15 00 10 00 4 98
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry, Manchester, Westminster, Newburyport, 1st, Providence 2d, Providence, Cliffo Quincy, Roxbury, South Boston, 4th South Ryegate, Waltham, 1st, Windham,	7 00 9 00 5 50 5 50 3 00 2 00 t, 7 60 t, 7 60 5 50 ord, 10 80 53 00 10 00 10 00 10 00 11 14 14 3 50	3 00 5 00 59 00 5 00 10 00  4 00 5 00 1 00 5 90 30 95 15 00 10 00 4 98
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry, Manchester, Westminster, Newburyport, 1st, Providence 2d, Providence, Cliffo Quincy, Roxbury, South Boston, 4th South Ryegate, Waltham, 1st, Windham, Woonsocket,	7 00 9 00 5 50 10 00 3 00 2 00 1, 766 4, 766 5 50 5 00 10 00 53 00 11 14 3 50 14 14 3 50 2 00	3 00 5 00 59 00 5 00 10 00 4 00 5 00 1 00 5 90 30 95 15 00 10 00 4 98
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry, Manchester, Westminster, Newburyport, 1st, Providence 2d, Providence, Cliffo Quincy, Roxbury, South Boston, 4th South Ryegate, Waltham, 1st, Windham,	7 00 9 00 5 50 11, 10 00 3 00 2 00 t, 7 60 5 50 0 ord, 10 00 5 3 00 11, 8 00 14 14 14 14 3 50 4 60	3 00 5 00 59 00 5 00 10 00 4 00 5 00 1 00 5 90 30 95 15 00 10 00 4 98
Boston, Scotch, Boston, St. Andrews, East Boston, Graniteville, Haverhill, 1st, Houlton, Hyde Park, Lawrence, Germa Litchfield, Londonderry, Manchester, Westminster, Newburyport, 1st, Providence 2d, Providence, Cliffo Quincy, Roxbury, South Boston, 4th South Ryegate, Waltham, 1st, Windham, Woonsocket,	7 00 9 00 5 50 10 00 3 00 2 00 1, 766 4, 766 5 50 5 00 10 00 53 00 11 14 3 50 14 14 3 50 2 00	3 00 5 00 59 00 5 00 10 00 4 00 5 00 1 00 5 90 30 95 15 00 10 00 4 98

# PRESBYTERY OF BROOKLYN.

•	Sab-so	hs.	Church	es.
Brooklyn, 2d,			\$23	
Brooklyn,			7-5	77
ist German.			13	00
Brooklyn,			•	
5th German,			3	00
Brooklyn,			_	
Ainslee St.,	\$21	80	9	74
Brooklyn,				
Bay Ridge, Brooklyn, Bedfor	. 75	00		
Brooklyn, Bedfor	rd, 20	00	40	15
Drooklyn,				
Bensonhurst, Brooklyn, Bethan Brooklyn, Centra	5	00	5	00
Brooklyn, Bethar	ıy, 16	38	4	17
Brooklyn, Centra	u, 12	09	94	23
Brooklyn,				ο-
Classon Ave.,			40	82
Cuyler Chanel	0			
Brooklyn, Cuvler Chapel Brooklyn, Durye	, 0	44	25	~
Brooklyn, Durye	a, 24	w	35	00
Ebenezer,				00
Brookyln,			4	w
Franklin Ave.,	T	07		
Brooklyn.		٠,		
Glenmore Ave.	. 10	61	6	00
Brooklyn, Grace,	25		-	00
Brooklyn,	-		0,	
Greene Ave	25	00	13	00
Brooklyn,			· ·	
Home Crest.			3	00
Brooklyn,				
Hopkins St.,	15	00	5	00
Brooklyn,				
Immanuel,			I	00
Brooklyn,				
Lafayette Ave.	, 27	07	101	57
Brooklyn,	_			
Lefferts Park,	I	<b>75</b>		
Brooklyn, Memorial,				
Brooklyn,	50	w	43	/1
Mount Olivet,	2	50	~	00
Brooklyn	-	50	/	w
Brooklyn, Noble St.,	20	16	21	69
Brooklyn,		10	~.	O.J
Prospect Heigh	hts. 20	80	. 5	00
Brooklyn, Siloan	n.	, -,		00
Brooklyn,	•			
S. 3d St.,	73	60	48	25
Brooklyn,			•	•
Throop Ave.,			46	00
Brooklyn,				
Westminster,	25	00		
Brooklyn,				
Wyckoff Hts.,			25	00

Stapleton,	Sab-schs. Churches.	Sab-schs. Churches.
Tompkinsville,   25 00   West New Brighton,   Calvary,   6 03   \$9 85   Woodhaven, 1st,   13 30   15 36   Woodhaven, 1st,   13 30   15 36   Woodhaven,   15 35   76 670 98   Westminster,   14 45   2 00   Fair Haven,   14 45   2 00   Genoa, 1st,   19 11   17 68   Genoa, 2d,   7 86   5 14   Genoa, 2d,   7 86   5 14   Genoa, 3d,   2 00   1 50   Genoa, 1st,   19 11   17 68   Genoa, 2d,   7 86   5 14   Genoa, 3d,   2 00   1 50   Genoa, 1st,   19 11   17 68   Genoa, 3d,   2 00   1 50   Genoa, 1st,   19 11   17 68   Genoa, 2d,   7 86   5 14   Genoa, 3d,   2 00   1 50   Genoa, 2d,   7 86   5 14   Genoa, 3d,   2 00   1 50   Genoa, 1st,   19 11   17 68   Genoa, 2d,   7 86   5 14   Genoa, 3d,   2 00   1 50   Genoa, 1st,   19 11   17 68   Genoa, 3d,   2 00   1 50   Genoa, 1st,   19 11   17 68   Genoa, 2d,   7 86   5 14   Genoa, 3d,   2 00   1 50   Genoa, 1st,   19 11   17 68   Genoa, 3d,   2 00   1 50   Genoa, 1st,   19 11   17 68   Genoa, 2d,   7 86   5 14   Genoa, 2d,   7 86   5 14   Genoa, 3d,   2 00   1 50   Genoa, 1st,   19 11   17 68   Genoa, 3d,   2 00   1 50   Genoa, 1st,   10 00   Genoa, 1st,   19 11   17 68   Genoa, 2d,   7 86   5 14   Genoa, 2d,   7 86   5 14   Genoa, 2d,   7 86   5 14   Genoa, 2d,   7 86   5 14   Genoa, 2d,   7 86   5 14   Genoa, 3d,   2 00   1 50   Genoa, 1st,   19 11   17 68   Genoa, 2d,   7 86   5 14   Genoa, 3d,   2 00   1 50   Genoa, 2d,   7 86   5 14   Genoa, 2d,   7 86   5 14   Genoa, 3d,   2 00   1 50   Genoa, 2d,   7 86   5 14   Genoa, 2d,   7 86   5 14   Genoa, 3d,   2 00   1 50   Genoa, 2d,   7 86   5 14   Genoa, 3d,   2 00   1 50   Genoa, 2d,   7 86   5 14   Genoa, 3d,   2 00   1 50   Genoa, 3d,   2 00   1 50   Genoa, 3d,   2 00   1 50   Genoa, 3d,   2 00   1 50   Genoa, 3d,   2 00   Tompkins,   25 00   Genoa, 3d,   2 00   Tompkins,   25 00   Genoa, 3d,   2 00   Tompkins,   25 00   Genoa, 3d,   2 00   Genoa, 3d,   2 00   Genoa, 3d,   2 00   Genoa, 3d,   2 00   Genoa, 3d,   2 00   Genoa, 3d,   2 00   Genoa, 3d,   2 00   Genoa, 3d,   2 00   Genoa, 3d,   2 00   Genoa, 3d,   2 00   Gen	Stapleton.	Auburn.
Autora		
West New Brighton, Calvary, 6 0 3 \$9 85   Woodhaven, 1st, 13 30 15 36   Dryden, 10 00   Fair Haven, 14 45   2 00   Genoa, 1st, 19 11 17 68   Genoa, 2d, 7 86 5 14   Genoa, 2d, 2d, 2d, 2d, 2d, 2d, 2d, 2d, 2		
Calvary,   6 03   \$9 85   Cayuga,   4 50	West New Brighton.	Cato, 4 20 7 30
Woodhaven, French French Evangelical, French Evangelical, French Evangelical, A 65 I 00 Genoa, 1st, I9 II 17 68 Genoa, 2d, 7 86 5 14	Calvary, 6 03 \$9 85	Cayuga, 4 50
Woodhaven,   French   French   Evangelical,   4 65   I 00   Genoa, 1st, 19 11   I 7 68   Genoa, 2d,   7 86   5 14   Genoa, 2d,   7 86   5 14   Genoa, 2d,   7 86   5 14   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 05   I 10   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 05   I 10   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 00   I 15   Genoa, 2d,   2 00   I 15   Genoa, 2d,	Woodhaven, 1st, 13 30 15 36	Dryden, 10 00
Evangelical,	Woodhaven,	Fair Haven, 14 45 2 00
Sendard   Send	French	Genoa, 1st, 19 11 17 68
Seesangle   Sees	Evangelical, 4 65 I 00	Genoa, 2d, 7 86 5 14
Alden,   15 51   2 00   Meridian,   3 80   Port Byron,   4 00   6 00   Scipio,   3 00   Scipiovide,   3 00   Scipiovide,   5 00     300   Sc		
Meridian,   3 80   Port Byron,   4 00   6 00   Allegany,   4 00   Scipio,   3 00   Scipioville,   6 75   Sennett,   3 00   Weedsport,   6 50   Total Markett   7 47   7 4	555 76 670 98	
Alden, 15 51 2 00 Allegany, 4 00 Buffalo, Ist, 100 00 Buffalo, Eethlehem, 22 61 Buffalo, Calvary, 53 84 20 00 Buffalo, East, 25 00 Buffalo, East, 25 00 Buffalo, Semore, 4 93 1 00 Buffalo, Park, 4 61 61 Buffalo, South, 13 92 Buffalo, South, 13 92 Buffalo, South, 13 92 Buffalo, Westminster, 13 56 50 87 Conewango, 5 00 Dunkirk, 10 00 East Hamburg, 21 00 2 00 Franklinville, 5 43 10 0		
Alden,	PRESBYTERY OF BUFFALO.	
Allegany, Buffalo, 1st, Buffalo, Bethlehem, Buffalo, Calvary, 53 84 20 00 Buffalo, Covenant, 16 39 Buffalo, Covenant, 16 39 Buffalo, Covenant, 16 39 Buffalo, Covenant, 16 39 Buffalo, Covenant, 16 39 Buffalo, East, Buffalo, North, Buffalo, Park, Buffalo, South, Buffalo, South, Buffalo, South, Buffalo, Park, Walden Ave., 15 00 Buffalo, Walden Ave., 15 00 Buffalo, Westminster, 13 56 50 87 Conewango, Dunkirk, Dunkirk, Dunkirk, Dunkirk, Do 00 Franklinville, 5 43 10 00 Franklinville, 5 4		7
Buffalo, Ist,   100 00   Buffalo, Bethlehem,   22 01   Buffalo, Calvary,   53 84 20 00   Buffalo, Central,   10 39   Buffalo, East,   25 00   Buffalo, East,   25 00   Buffalo, North,   24 61   Buffalo, South,   13 92   Buffalo, South,   13 92   Buffalo, South,   13 92   Buffalo, South,   13 92   Buffalo, Walden Ave.,   15 00   Buffalo, Westminster,   13 56   50 87   Conewango,   5 00   Dunkirk,   10 00   East Hamburg,   21 00   2 00   Fredonia,   25 20   Gowanda,   11 21   1 00   Jamison,   10 00   Jamison,   10 00   Jamison,   10 00   Jamison,   10 00   Jamison,   10 00   Jamison,   10 00   Jamison,   10 00   Sherman,   10 81   Silver Creek,   9 53   3 97   Springville,   9 06   Tonawanda,   11 21   1 25   Westfield,   12 11   Muburn, 2d,   12 11   Abburn, 1st,   20 00   Auburn, 2d,   12 11   Abburn, 1st,   20 00   Auburn, 2d,   12 11   Abburn, Calvary,   4 90   14 50   Sennett,   8 00   Calvary,   3 00   Go o		Scipio, 3 00
Buffalo, Bethlehem, 22 61 Buffalo, Calvary, 53 84 20 00 Buffalo, Central, 50 9 Buffalo, Covenant, 16 39 Buffalo, East, 25 00 Buffalo, East, 25 00 Buffalo, East, 25 00 Buffalo, Kenmore, 4 93 1 00 Buffalo, North, 24 61 Buffalo, North, 24 61 Buffalo, South, 61 39 Buffalo, South, 61 39 Buffalo, North, 62 461 Buffalo, South, 61 39 Buffalo, North, 62 461 Buffalo, South, 62 461 Buffalo, South, 63 461 61 Buffalo, South, 64 61 61 Buffalo, South, 65 40 Buffalo, South, 65 40 Buffalo, South, 66 139 Buffalo, North, 66 139 Buffalo, North, 67 139 Buffalo, North, 67 139 Buffalo, Kenmore, 4 93 1 00 Buffalo, Kenmore, 4 93 1 00 Buffalo, Kenmore, 4 93 1 00 Buffalo, Kenmore, 4 93 1 00 Buffalo, Kenmore, 4 93 1 00 Buffalo, Kenmore, 4 93 1 00 Buffalo, Kenmore, 4 93 1 00 Buffalo, Kenmore, 4 93 1 00 Belmont, Champlain, 27 65 Chateaugay, 2 05 Essex, 1 00 Keeseville, Malone, 20 00 Mineville, 14 00 Mooers, 6 50 Peristrome, 14 00 Mooers, 6 50 Peru, 8 00 Port Henry, 17 98 Saranac Lake, 9 57 2 05 PRESBYTERY OF CHEMUNG. Big Flats, 10 00 Breesport, 5 01 Dundee, 7 67 Elmira, Ist, 7 20 41 00 Elmira, North, 10 12 Elmira, South, 8 00 2 00 Moreland, Moreland, Moreland, Moreland, Moreland, Moreland, Moreland, Moreland, Moreland, Moreland, Moreland, Moreland, Moreland, Moreland, Moreland,	Allegany, 4 00	Scipioville, 0 75
Buffalo, Calvary, 53 84 20 00 Buffalo, Central, Buffalo, Covenant, 16 39 Buffalo, East, 25 00 Buffalo, East, 25 00 Buffalo, Kenmore, 4 93 1 00 Buffalo, North, 24 61 Buffalo, Park, 4 61 61 Buffalo, Park, 4 61 61 Buffalo, Walden Ave., 15 00 Buffalo, Westminster, 13 56 50 87 Conewango, 5 00 Dunkirk, 5 43 10 00 Franklinville, 5 43 10 00 Franklinville, 5 43 10 00 Franklinville, 5 43 10 00 Franklinville, 5 43 10 00 Jamison, 10 00 10 00 Jamison, 10 00 10 00 Jamison, 10 00 10 00 Jamison, 10 00 10 00 Sherman, 10 81 Silver Creek, 9 53 3 97 Springville, 9 06 Tonawanda, 11 21 1 25 Westfield, 11 21 1 25 Westfield, 12 11 Auburn, 1st, 20 00 Auburn, 2d, 12 11 Auburn, Calvary, 4 90 14 50  PRESBYTERY OF CHAMPLAIN.  Belmont, 27 65 Champlain, 20 65 Champlain, 20 6		Sennett, 3 00
Buffalo, Central, Buffalo, Covenant, 16 39 Buffalo, East, 25 00 Buffalo, Kenmore, 4 93 1 00 Buffalo, North, Lafayette Ave., 71 23 Buffalo, Park, 4 61 61 Buffalo, South, Buffalo, Walden Ave., 15 00 Buffalo, Westminster, 13 56 50 87 Conewango, 5 00 Dunkirk, 10 00 East Hamburg, 21 00 2 00 Franklinville, 5 43 10 00 Franklinville, 5 43 10 00 Jamestown, 10 00 10 00 Jamestown, 10 00 10 00 Jamestown, 10 00 10 00 Jamestown, 10 00 Io 00 Jamestown, 10 00 Io 00 Jamestown, 10 081 Silver Creek, 9 53 3 97 Springville, 9 06 Tonawanda, 11 21 1 25 Westfield, 11 21 1 25 Westfield, 11 21 1 25 Elmira, South, 8 00 2 00 Fresspytery of CAYUGA.  Auburn, 1st, 20 00 Auburn, 2d, 12 11 Auburn, 1st, 20 00 Auburn, 2d, Auburn, Calvary, 4 90 14 50 Spencer. 2 85 6 65	Buffalo, Bethlehem, 22 01	Weedsport, 0 50
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Bridgehampton,		24	00	Newtown,	121	30		00
Cutchogue,	16 00	_	٠.	Northport,	35	•	ı	25
East Hampton,			69	Oyster Bay,	20			-
Franklinville,		2	00	Ravenswood,	3	00		
Greenport,	27 00	_		Smithtown,	15		17	50
Mattituck,	39 02		00	Springland,	52	21		00
Middletown,	4 00		25	Water Mill,	36	00	•	
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Shelter Island,	22 79		08	I RESULTED I	1121	• •	OMM.	
Southampton,	46 19		25	New York, 1st.			10	99
South Haven,	3 45	25	72	New York, 4th, New York,			126	
Southold,	9 70			New York.				
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Fairville,	•	2	00	13th St.,	16	бі	13	55
Galen,	28 15			New York,			·	•
Huron,	•	7	00	14th St.,			15	95
Lyons,	5 00	14	25	New York.			-5	
Marion,	11 35	•	•	Adams				
Newark.	27 10			Memorial,	25	00	50	00
Newark, Park,	•	12	88	New York,	-5		<b>J</b> -	
Ontario,	7 00	3	00	Alexander				
Palmyra,	14 80	13	17	Chapel,	32	45		
Rose,	700	•	•	New York,	0-	73		
Sodus,	12 40	12	17	Bedford Park,	21	00	14	25
Victory,	8 40		-	New York,				
Williamson,	•	3	00	Bethany,	42	72		
Wolcott, 1st.	5 00		31	New York,	<b>T</b> -	, -		
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	• •	•	•	New York,	77			
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Astoria,	42 00	20	00	New York,				
Babylon,	8 76	20	•	Brick.			158	21
Brentwood,	6 00	2	00	New York,			-5-	
Commack,	3 00	-	•	Central,	36	23	80	00
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Freeport,	10 79		87	Covenant,	15	00		
	20 00	4	٠,	New York,	-3			
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Lenox,	35	00	12	29
New York, Madison Ave.,				0.
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Morningside.	10	00		
New York, Mizpah Chapel,				
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Utica, 1st, 29 Utica, Bethany,			Springfield,		2 00
Utica, Bethany,	22		Stamford, 1st,	51 5	
Utica, Memorial, 20		25	Thompsonville,	40 9	
Utica, Olivet, 11			White Plains,	32 (	
Utica, Westminster,		00	Yonkers, 1st,	44 5	50
Vernon, 8	_	00	Yonkers, Day-		
Vernon Centre, 13	0б		spring,		23 50

	Sab-schs.	Churches.
Yonkers, West-		
minster,	\$40 00	\$21 28
Yorktown,	12 00	8 00
	-0.00	<del></del>
Total from Cumo	<sub>4</sub> 784 88	58o 64
Total from Synoon of New York,		8 007 45
of New Tork,	5,012 42	0,907 45
SYNOD O	F NOR	тн
PRESBYTERY (		ock
Bismarck,	8 47	KCA.
Edgeley,	0 4/	20 25
Mandan,	15 00	20 25
New Salem,	10 85	
Steele,	8 00	
Wilton,		2 00
	42 32	22 25
PRESBYTERY	OF FAR	30.
Ayr,	4 63	
Baldwin,		11 <b>2</b> 6
Blanchard,	4 50	_
Broadlawn,		7 8o
Buffalo,	5 70	4 00
Casselton,	12 50	3 50
Chaffee,	5 70 2 00	
Cottonwood, Courtenay,	2 00	10 70
Colgate,		3 23
Ellendale,	3 49	3 -3
Elm River,	686	
Enderlin.	4 00	
Erie,	4 70	
Fargo, 1st,	<b>3</b> 3 78	3 00
Galesburg,	5 00	1 75
Grandin,	12 62	. 0.
Harlem,	7 71	3 84
Hillsboro, Hannaford,		3 00 3 00
Hunter,	18 00	3 00
Jamestown,	17 75	17 25
La Moure, 1st.	0 02	-/ -3
Lisbon,	8 85	
Lucca.	2 50	17 34
Mapleton,	5 00	4 41
Milnor.	I 52	I 00
Monango,	5 21	15 56
Newark,	7 00	
Oakes, Sydna,	5 60 2 18	
Tower City,	3 00	3 00
Straubville,	1 00	3 00
	199 76	113 64

PRESBYTERY OF	MINNEWA	UKON.
	Sab-schs. C	hurches.
Bethel,	\$8 70	
Bottineau, 1st,	20 00	\$5 oo
Brinsmade,	,20 00	3 00
Devil's Lake,		3 00
Westminster,		17 00
Dunseith,	1 65	1, 00
Harris,	1 03	2 00
Knox, 1st,		1 50
Leeds, 1st.	1 65	- 5-
Leeds, 1st, Minot, 1st,	1 00	2 00
Norwich,		5 00
Omemee.		5 20
Rolla, 1st, Rugby, 1st,	12 13	4 00
Rugby, 1st.		3 00
Souris.	14 00	0
Willow City,		2 00
,		
	59 13	49 70
PRESBYTERY	OF PEMBIN	TA.
Ardoch,	9 27	5 08 1 50
Backoo,	6	1 50
Bay Centre,	4 26 12 00	
Cavalier,		0.55
Crystal,	5 35 8 00	2 57
Drayton,	6 00	13 05
Elkmont,	0 00	20
Elkwood,	60	32
Emerado,	13 60	2 50
Greenwood,		4 35
Hensel, Hyde Park,	2 55	2 05
Taleston	3 55 9 00	
Inkster, Minto, Knox,	9 00	7 50
Macha		I 50 5 00
Neche, Osnabroock,	<b>.</b> ~	3 00
Park River,	5 00	
Pembina,	15 30	
St. Thomas,	7 95 11 85	
Tuner	10 80	
Tyner, Walhalla,		
waiiiaiia,	7 52	
	129 45	37 92
Total from Sync		37 9-
North Dakota	a, 430 66	223 51
SYNOD	<b>ሰ</b> ፑ ሰ፱፣	<b>1</b>
PRESBYTERY	OF ATHEN	īs.
Amesville,	9 35	
Athens,	9 35 5 66	
Barlow.	-	7 00
Beech Grove,	8 33	-
Berea,		
Beverly,	5 00 5 00	
	-	

Sab-schs.	Churches.	PRESBYTERY OF CINCINNATI.
Bristol,	\$10 00	Sab-schs. Churches.
Deerfield,	2 00	_
Gallipolis, \$11 07		Bantam, \$1 50 Batavia, 4 00
McConnellsville,	3 00 6 71	Bethel, 3 35
Marietta, 18 00	6 7 <b>1</b>	Bond Hill, \$17 02
Middleport, 15 80 Nelsonville, 8 00		Cincinnati, 1st, 22 28 8 36
		Cincinnati, 2d, 40 96 44 73
New England, 3 77		Cincinnati, 3d,
New Matamoras, 12 00	5 00	Cincinnati, 4th, 2 00
New Plymouth, 5 00		Cincinnati, 6th, 19 00
Pomeroy, Tupper's Plains, 3 00	9 00	Cincinnati, 7th, 50 00 13 76
Tupper's Plains, 3 00 Veto, 23 00		Cincinnati, 1st
		German, 2 00
Warren, 8 55 Watertown, 4 00		Cincinnati, 2d
watertown, 400		German, 8 00
145 53	42 7I	Cincinnati,
-45 55	<del></del> /-	Avondale, 24 40
PRESBYTERY OF BELLEFON	TAINE.	Cincinnati,
Belle Centre, II 41		Calvary, 23 00 16 00
Bellefontaine, 33 78	II 54	Cincinnati,
Buck Creek,	3 00	Central, 4 20
Bucyrus, 25 00		Cincinnati,
De Graff,	8 73	Clifton, 30 11 Cincinnati,
Forest,	10 00	Clifford Chapel, 12 00
Galion, 11 00		Cincinnati,
Huntsville, 10 00	2 00	Elwood Place, 3 00
Marseilles,	3 00	Cincinnati,
North Washington,	1 50	Immanuel, 5 81
Ridgeway,	3 oo	Cincinnati,
Rushsylvania, 30 50		Mount Auburn, 26 23
Tiro, 9 20	0.00	Cincinnati,
Upper Sandusky, 11 00 Urbana, 17 75	3 00	North, 32 03 9 21
Urbana, 17 75 West Liberty,	20 00	Cincinnati,
Zanesville, 5 00	20 00	Poplar St., 18 25 6 25
Danesvine, 3 co		Cincinnati,
164 64	65 77	Walnut Hills, 1st, 31 11
• •	•	Cincinnati,
PRESBYTERY OF CHILLI	COTHE.	Westwood, II 27
Bainbridge,	2 00	Cincinnati,
Bloomingburg,	4 50	Westwood,
Chillicothe, 3d, 21 71		German, I 00
Concord, 5 65	2 00	College Hill, 23 50 25 38
French,	12 50	Delhi, 12 87 5 00
Greenfield, 1st, 8 03		Glendale, 13 27
Hamden, 13 40		Harrison, 7 00
McArthur, 55		Hartwell, 20 00 5 00
Mount Pleasant, 11 98	3 02	Lebanon, 4 73 Loveland, 8 45
Pisgah, 7 00 Salem, 45 66	12 20	Ludlow Grove, 500
Salem, 45 66 Washington,	13 29 10 00	Ludlow Grove, 5 00 Madeira, 8 35
Waverly, 1 63	3 00	Madisonville, 17 67
White Oak,	10 00	Mason and
Wilkesville, 9 50		Pisgah, 2 00
		Milford, 3 98 74
125 11	60 3I	Monroe, 3 00

	Sab-schs.	Churches.	Sab-schs. Churches.
Monetery,	\$7 75	0	Milton, \$5.75
Montgomery,	Ψ/ /3 5 96		Northfield, 15 75 \$4 00
Morrow,	3 90	\$2 00	North Springfield, 5 50
Mount Carmel,	5 00	Ψ2 00	Orwell, 11 50
New Richmond,	5 00		Parma, 12 00
Norwood,	3 00	24 65	Rome, 4 30
Park Place,	4 00	24 03	
Pleasant Ridge,	16 85	9 15	Solon, 7 33 Streetsboro, 6 29
Pleasant Run,	5 16	I 28	So. New Lyme, 2 00
Reading and	3 10	1 20	
Lockland,	8 60	2 00	Wickliffe, 3 10 Willoughby, 4 00
Silverton,	11 50	3 00	
Venice,	11 30	4.05	Windemere, 12 45
Williamsburg,	10 00	4 05	361 69 256 01
Wyoming,	18 88	F4 10	301 09 250 01
wyoming,	10 00	54 12	DESCRIPTION OF COLUMBIA
	511 16	354 56	PRESBYTERY OF COLUMBUS.
	511 10	354 50	Amanda, 10 41 5 17
			Bethel. 700
PRESBYTERY	OF CLEVE	LAND.	Bremen, 12 40
Almon Tot	6 00		Central College, 2 81
Akron, 1st,			Circleville, 5 00
Akron, Central,	10 67		Columbus, 1st, 10 05
Ashtabula, 1st,		7 22	Columbus,
Barberton,	11 00	0-	Central, 18 00
Cleveland, 1st,	12 73	122 82	Columbus,
Cleveland, 2d,	50 00		5th Ave., 18 62
Cleveland, Beck-			Columbus,
with Memorial,	) i	25 <i>7</i> 0	Broad St., 35 00 27 26
Cleveland,			Columbus,
Bolton Ave.,	31 04		Olivet, 14 00
Cleveland,			Columbus, St.
Boulevard,	5 <i>7</i> 0		Clair Ave., 10 37
Cleveland,			Columbus, West
Calvary,		20 00	Broad St., 9 50
Cleveland,			Dublin, 10 50
Case Ave.,		31 24	Green Castle, 2 04
Cleveland,			Greenfield, 1 78
Euclid Ave.,	25 00		Lancaster, 48 00
Cleveland,			1 = 1 - 1 - 1 - 1 - 1
Madison Ave.,	7 74	90	Lithopolis, 1 50
Cleveland, May-			London, 4 00 Mifflin, 8 00
flower Chapel,	2 13		
Cleveland,			
Miles Park,	18 28		
Cleveland,			7 70
North,	11 43	10 00	Worthington, 12 00
Cleveland,			167 82 126 80
South,	5 00		107 82 120 80
Cleveland,	_		DD DO DO DO DA DA DA DA DA DA DA DA DA DA DA DA DA
Woodland Ave	., 41 00		PRESBYTERY OF DAYTON.
East Cleveland,	26 70	6 50	Blue Ball, 7 00
Forest Dale,	2 02	-	Camden, 1 08 2 00
Glenville.	II 02		Clifton, 9 00
Guilford.		2 58	Collinsville, 6 00
Independence,	3 00	<b>J</b> -	Dayton, 1st, 224 43
Kingsville.	6 40		Dayton, 4th, 16 64 8 00
Lorain, 1st,	7 91	2 00	Dayton, 3d St., 50 00 80 00
,,			

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:	Sab-s	chs. C	Churci	hes.	1	Sab-s	chs.	Churc	hes.
Dayton,					Delphos,	\$20	00		
Memorial.	\$41	83	\$23	20	Enon Valley,	10	25	\$3	06
Dayton Park,		- 0		00	Fairview,		44		
Fletcher,				80	Findlay, 1st,		• •	50	00
Franklin,	10	06			Findlay, 2d,				25
Gettysburg,		00	2	00	Gomer,	5	90		•
Greenville,		75		18	Kalida.		15		
Hamilton, 1st,		97	•		McComb,	-	oo	2	50
Hamilton,		7/			Middlepoint,		00	_	J-
Westminster,	22	15	8	30	New Salem,	- 3	18		
Middletown, 1st,	-	33		98	New Stark,	Š	16		
Middletown, 1st,	34	33	-4	90	Ottawa,		80	7	78
Oakland,		or			Rockford.	_	00	-	00
		25 28				_	00	3	w
Monroe,	2	20	_		Rockport,				
New Carlisle,	_		7	00	Scott,		50		
New Jersey,		90	_		Sidney,		00	•	
New Paris,		70		70	Turtle Creek,		00	_	Ω-
Oxford,		ΪΙ		10	Van Buren,		39		85
Piqua,		89		81	Van Wert,	25	89		00
Seven Mile,	7	87	1	98	Venedocia,			12	37
So. Charleston,			11	03	ŀ				_
Springfield, 1st,	32	23		00	į.	226	21	116	81
Springfield, 2d,	17	00	18	26					
Springfield, 3d,	23	OI	5	56	PRESBYTERY	OF M	A H C	NING.	
Troy,	<b>3</b> 6	00	ð	56 15	120211241	0	••••		
West Carrolton,		50		•	Alliance,	20	00		
Xenia.		63			Brookfield,			I	00
Yellow Springs,	•	10			Canton, 1st,	43	93	_	
_ one upongo,					Canton,	70	90		
	455	27	499	48	Calvary,				81
	733	3/	777	Ψ-	Champion,			2	00
					Clarkson.	6	00		00
PRESBYTERY	OF	HURC	ON.		Coitsville,	U	•		00
Bloomville,	6	23			Columbiana,	7.2	~	3	w
				=-	Concord,	13	00	ar	~~
Chicago,	11	70		72			40		00
Elmore,	_		U	<b>39</b>	East Palestine,		40		00
Fostoria,		00	_		Ellsworth,		00	7	00
Fremont,	25	25		00	Hubbard,	5	00		
Genoa,	- 0		1	00	Kinsman,	8	00		
Huron,		14			Leetonia,			•	00
McCutcheonville,	3	26	_		Lisbon,	30	90		10
Melmore,				00	Lowellville,				50
Milan,			1	00	Massillon,		66	24	30
Monroeville,	13	32			Middle Sandy,		00		
Norwalk,		00	9	00	Mineral Ridge,	13	68		00
Olena,	8	50	5	00	Niles,			39	50
Sandusky,	18	79	4	25	North Benton,		80	8	80
•		<u> </u>			North Jackson	, -		2	12
	126	19	39	36	Petersburg,			5	75
		-	•	•	Pleasant Valley	, 2	85		00
PRESBYTERY	OF	TIM			Poland,	<b>2</b> 6	-		50
PRESBITERI	OF	LIMI	1.		Rogers, West-		,,,		<b>J</b> -
Ada,	33	59			minster,			ſ	00
Blanchard,	~×	00	<	00	Salem,			_	00
Celina,		15	3		Sebring,	2	00		35
Columbus Grove,			6	00	Vienna,	3	-		00
Convoy,	, 12	J.	_	00	Warren,	50	00		00
Convoy,			3	w	waitell,	20	w	12	w

_			i .		
		Churches.		Sab-schs.	Churches.
Youngstown, 1st,	<b>\$50</b> 39	\$67 23	Weston,	•	\$4 00
Youngstown,	06.6		West Unity,	<b>\$</b> 6 00	I 40
Westminster,	86 46	33 37		-66	60
	446 82			169 36	68 22
	440 02	303 33	PRESBYTERY OF	PORTSM	OUTH
PRESBYTERY	OF MAR	ON.	_		0014.
			Decatur,	7 50	
Ashley,	I 75 I 00	I 00	Eckmansville,	7 28	9 64
Berlin, Brown,	1 00	3 52	Georgetown, Hanging Rock,		400
Chesterville,	6 57	2 43	Ironton,	9 40	5 11
Delaware,	50 00	- 40	Johnston,	9 40	1 00
Iberia,	30 00	7 62	Manchester,	17 00	4 00
Kingston,		2 00	Mount Leigh,	10 65	• • • •
La Rue,	2 67		Portsmouth, 1st,		18 30
Liberty,	4 00	I 00	Portsmouth, 2d,	_	29 21
Marysville,	9 37		Portsmouth,		
Mount Gilead,		10 42	German,	20 13	3 97
Ostrander,	2 25		Ripley,	10 11	
Pisgah,	8 00	1 00	Rome, Sandy Springs,	3 00	
Providence,		3 76	Sandy Springs,	0	I 00
Radnor-	8 00	I 50	Sardinia,	8 35	4 00
Thompson, Richwood,	2 00	1 80	Wellston, West Union,	5 76	4 00
Trenton,	2 00	7 25	Wheat Ridge,	3 00	
West Berlin,		2 00	Winchester,	3 00	5 00
*** ***********************************			***************************************		
	95 61	45 30		134 06	85 23
PRESBYTERY C	F MAUN	EE.	PRESBYTERY OF S	T. CLAIR	RSVILLE.
Antwerp,	10 50		Antrim,	11 50	
Auburndale,	2 00		Bannock,	11 30	4 00
Bowling Green,		15 41	Barnesville,		6 85
Bryan,	5 20	• •	Bellaire, 1st,	31 54	
Cecil,	2 15		Bellaire, 2d,	16 15	
Defiance,		4 4 <sup>1</sup>	Bethel,	15 20	
Delta,		I 00	Birmingham,	24	
Deshler,		2 00	Buchanan,	10 62	_
Deverna,	8 17		Buffalo,	10 19	11 28
Edgerton,		5 00	Cadiz,	45 13	29 00
Fayette,	1 00		Caldwell,	2 50	I 50
Grand Rapids, Haskins,	3 20 5 58		Cambridge, Coal Brook,	19 50 21 00	22 00
Maumee,	6 23		Concord,	12 37	4 75
Milton Centre,	9 00		Crab Apple,	12 39	27 63 6 <b>3</b> 0
New Rochester,	I 75		Kirkwood,	24 40	50 25
North Baltimore,			Lore City,	8 37	24
Norwood,	1 79		Morristown,	5 36	•
Paulding,		10 00	Mount Pleasant,	17 21	4 21
Pemberville,	12 00	15 00	Nottingham,	15 00	•
Perrysburg, 1st,	4 50		Pleasant Valley,	5 10	
Rudolph,	<b>3</b> 6 50	2 00	Rock Hill,		27 77
Toledo, 3d,		8 00	Scotch Ridge,	15 00	
Toledo, Col-	8 15		Senecaville, Sharon,	2 00	3 09
lingwood Ave., West Bethesda,	22 00		Short Creek,	3 00 9 00	2 00 6 00
car Demodua,	~		CICCR,	y 00	· · ·

Sahas	hs. Church	es l		Sah-se	chs.	Churches.
	\$20		Scio,	\$14		•
St. Clairsville,		w	Smithfield,		00	
St. Clairsville, 2d, \$20	٥/	14	Steubenville, 1st,		55	\$8 45
Washington,		00	Steubenville, 2d,	33	33	37 11
West Brooklyn,		75	Steubenville, 3d,	15	00	3 80
Wheeling Valley, 5 Woodsfield.	•	/3	Still Fork,	-3	•	10 72
Woodsfield, II			Toronto.	10	00	10 ,2
348	14 252	76	Two Ridges,	-	25	4 00
340	14 252	/	Urichsville,		00	4
			Unionport,		•	1 00
PRESBYTERY OF STEUI	BENVILLE.		Waynesburg,			7 00
Amsterdam. 21	00 5	00	Wellsville, 1st,	49	74	23 00
		00	Wellsville, 2d,		20	3 00
Annapolis, Bacon Ridge, 3		75	West Lasayette,			3 05
	30 OI 3	/3	Yellow Creek,	24	14	23 45
Bakersville, 4. Beech Spring, 14			Tenow Creek,			-5 45
Bethel,		00		383	67	514 87
Bethesda, 12				3-3	-,	3-4 -7
Bethlehem, II		ļ	PRESBYTERY	OF W	oos	TER.
Bloomfield,		00				
Brilliant, 7		00	Apple Creek,			4 00
Buchanan Chapel, 5		00	Ashland,	14	23	5 48
Carrollton,		54	Bellville,			6 00
		34	Blooming Grove		00	
Centre Unity, 2 (		00	Canaan,		30	_
Cross Creek, 5		-	Clear Fork,		00	2 00
Deersville,	10	50	Congress,	19		2 18
Dell Roy,	11		Creston,		00	6 88
Dennison, 7		00	Dalton,		25	4 00
East Liverpool,	50 3		Doylestown,	3	81	3 00
Ist,	141	22	Fredericksburg,		_	31 53
East Liverpool,	-7-		Hayesville,	I	75	I 25
2d, 10	00 14	00	Homesville,			1 76
East Springfield,		00	Hopewell,			6 00
Feed Spring,	10		Jackson.			3 20
Hanover,		00	Lexington,	14		I 10
Harlem, 5		-	Loudonville,		65	
Hopedale, 5		00	Mansfield,	20	85	31 00
Hopewell, 3		00	Millersburg,	_	۲.	8 50
Irondale,		00	Mount Eaton,	3	65	2 55 1 00
Island Creek, I		75	Nankin,	_		
Kilgore, 10		00	Orrville,		00	3 00
Lima,		00	Plymouth,		00	3 00 32 22
Long's Run, 14			Savannah,	20		
Madison, 5	_	55	Shreve,	10	50	6 50 8 45
Malvern,		50	Wayne,	6		0 43
Minerva, 16			West Salem,		50	TO 72
Newcomerstown, 5			Wooster, 1st,	33	20	10 72
New Cumberland,		00	Wooster,	_	0-	28 20
New Hagerstown,	3	90	Westminster,	9	87	20 20
New Harrisburg,		00				212 52
New Philadelphia,	25			203	<b>U</b> 5	213 52
Oak Ridge,		15				777 T B
Pleasant Hill,		oo	PRESBYTERY OF	r ZAN	۱۲۵۱	Malak.
Richmond,	_	22	Bladensburg,			I2 34
Ridge,		00	Brownsville,	12	73	2 80
Salineville, 5	-	-	Chandlersville,		00	
	-	•	,			

	Sab-schs.	Church	ies.	PRESBYTERY O	F PC	RTL.	AND.
Clarke,	\$10 00			1	Sab-s	chs.	Churches.
Coshocton,	42 85			Astoria, 1st,	\$33		\$3 95
Dresden,	7 00	_		Bay City,	433	-/	3 92
Duncan's Falls,			30	Bethany, German	. T	20	5 00
Fairmount,		5	00	Bethel,	, -		4 50
Frazeysburg,	11 58 16 63	0	72	Forestdale,			2 00
Granville,				Fulton, Trinity,	I	00	I 00
Hanover,	10 00			Кпарра,		-	5 00
Jefferson,			00	Mount Olivet,	I	00	Ĭ 00
Jersey,	21 00	5	87	Mount Tabor,			10 70
Keene,	4.05	y	65 00	Oregon City, 1st	, 10	65	•
Madison,	4 05			Portland, 1st,		36	93 27
Mount Vernon, Mount Zion,	35 00 18 00	11	32	Portland, 3d,	_		7 00
	10 00	21	27	Portland, 4th,	35	10	
Muskingum, Newark, 1st,	13 94	21	37	Portland,			
Newark, 2d,	12 86			_ Calvary,	6	05	20 00
Newark, Salem,				Portland,			
German,		5	00	Forbes,			3 00
New Castle,	3 78	J	•	Portland,			
New Concord,	13 00	5	27	Mizpah,	2	00	4 00
Norwich,	8 14		95	Portland,			
Pataskala,	4		13	Westminster,			2 00
Rendville.	3 50		-0	Smith Memorial,			II <b>0</b> 0
Roseville,	3 21			Springwater,	0	00	
Unity,	11 50			St. John's,			
Utica.	4 80			German,			2 00
Waterford,	2 08	3	40	Tillamook City,	10	44	2 50
West Carlisle,	8 00	•	•	Tualitin Plains,			2 60
Zanesville, 1st,	24 32	18	04				784 44
Zanesville, 2d,	12 65	9	85	ĺ	120	0/	184 44
Zanesville,							
Brighton,		13	61	PRESBYTERY OF SO	OUTH	IERN	OREGON.
Zanesville,	_			Ashland,	16	10	
Putnam,	960	4	00	Bandon,		00	
						-	2 00
	322 22	167	62	Curry Co., Glendale, Olivet,	2	00	
T. 1 ( C		•		Grant's Pass,	_		
Total from Synd	oa		66	Bethany,	15	21	16 82
of Ohio,	4,386 65	3,212	00	Jacksonville,		00	
				Klamath Falls,	9	00	
SYNOD O	F ORFO	ON		Marshfield,	2	00	3 00
SINOD O	OREC	OIV.		Medford,	6	80	3 00
PRESBYTERY OF	F EAST OF	EGON.		Myrtle Point,			6 25
_			_	Qakland,			10 00
Burns,		9	38 82	Phœnix,		50	1 00
Harney,			82	Roseburg,		00	
Monkland,	7 02			Willowdale,	5	75	
Moro,	12 50			Yoncalla,			I 20
Pendleton,	4 25		00	ł	_	_	
Prineville,		I	00		72	36	43 27
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Corvallis,   So   63   63   72   63   64   63   73   75   75   75   75   75   75   7		Sab-schs.	Church	164.	1	Sah-schs.	Churches.
Dallas,   Sp. 27   Glasgow,   Sp. 27   Glasgow,   Sp. 20   Glenshaw,			Ciru. Ci		·		
Eugene, Florence, 1 62 1 00		<b>\$</b> 0 03	<b>.</b>			T	
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Bakerstown, Beaver, Bellevue, Bethlehem, Bull Creek, I1 93 337 Chiffon, Concord, Coross Roads, Emsworth,         IS 00 14 00 14 00 14 00 14 00 14 00 15 00 14 00	Aspinwall,					21 00	
Beaver, 17 00 14 00 Laurel Ave., 12 00 23 47 Bellevue, 66 71 Kerr, 10 00 Bethlehem, 8 00 Latrobe, 69 98 15 00 Bull Creek, 10 83 5 70 Ligonier, 11 08 6 17 Cheswick, 11 93 3 37 Livermore, 20 00 1 12 Clifton, 18 00 McGinniss, 30 21 Cross Roads, 25 00 Manor, 26 51 Emsworth, 20 25 New Alexandria, 76 28 46 44	Avalon,	62 <b>00</b>	_		Johnstown, 2d,		11 50
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Bethlehem, Bull Creek, Cliefton, Concord, Cross Roads, Emsworth,  Soo Latrobe, Cligonier		-,			Kerr.		10 00
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Emsworth, 20 25 New Alexandria, 76 28 46 44						20 51	
Emsworth, 20 25 New Alexandria, 70 28 46 44	Cross Roads,	<b>25 00</b>			Murrysville,	-c -c	
	Emsworth,			•			
	Fairmount,		11	45	New Kensington	, 19 00	13 70

	Sab-schs	Churc	hes.	1
Many Calam	_		00	Ca
New Salem,	\$14 00			
Parnassus,	**		00	Ca
Pine Run, Plum Creek,	10 00 7 00		00	Ce
Coward				Ch
Seward,	13 93		25	
Turtle Creek,	37 32	6		Da
Unity,	0-	20	75	1 == -
Vandergrift, Wilmerding,	44 85		15	De
Windber,	6 07		00	Di
windber,	0 0/			Fa
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PRESBYTERY	OF BUT	LER.		Gr
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Allegheny, Amity,	7 00	' 4	92	116
Buffalo,	10 60	4	00	На
Dullalo,				116
Butler, 1st, Butler, 2d,	24 72 4 42	JO	32	На
Controville	72 62	7	20	110
Centreville,	13 63	21	00	Ha
Concord,	22 50		00	111
Crestview, Evans City,	9 00		00	Ha
Evans City,	= 00	10	00	
Fairview,	7 00 6 39	2	w	Ha
Glade Run,	0 39 06 88	**	=0	
Grove City,	26 75 7 50	10	79	Ha
Harrisville,	7 50	_		
Jefferson Centre	, 400		00	
Martinsburg,			14	Ha
Middlesex,			20	Ta
Millbrook,			00	Le
Mount Nebo, Muddy Creek,			00	Le
Man Hone		II	-	Lo
New Hope, New Salem,	27 00		00	1 20
New Saleili,	31 00	3	00	M
North Butler, North Liberty,	20 00		00	Me
North Liberty,	12 37		90	Me
No. Washington	n, 60 00	2	00	
Parker City,	7 90	15	82	Me Mi
Petrolia,	37 65	0	23	
Plain Grove, Pleasant Valley,	43 10	y	68 00	Mi
Portersville,	n6 nn	0	ш	Mi Mo
	<i>7</i> 6 <i>77</i>	-6	~~	Ne
Prospect,	07 f0		00	Pa
Scrub Grass,	27 50	19	72	Pet
Unionville,	6	3	00	
Westminster,	10 36	_		Ro
West Sunbury,			00	Ch.
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	535 74	299	27	Ste
PRESBYTERY	OF CARL	SLE.		Up
			m =	wa wa
Big Spring,	21 00	5	75	Wa
Bloomfield,	10 00			wa
Burnt Cabins,	2 00		66	1
Carlisle, 1st,		34	w	I

	Sab.a	ahe	Churci	
6 11 - 1				
Carlisle, 2d,	<b>\$23</b>	35	\$25	32
Carlisle, Bid-				
dle Memorial,			13	00
Centre,	I	00	9	00
Chambersburg,			-	
Falling Spring	r 50	00		
Dauphin,		25		21
Daupiiii,	•		. 11	21
Derry,	I			
Dickinson,	8	42		
Duncannon,	_		3	00
Fannettsburg,	8	00		
Gettysburg,			32	36
Green Castle,	10	00	7	ŏo
Green Hill,			Ŕ	00
Harrichurg			•	-
Harrisburg, Calvary Chape	1 -	~~		~~
Transisters	1, 5	w	3	00
Harrisburg, Capitol St.,				
Capitol St.,			I	00
Harrisburg,				
Covenant,	15	00	11	60
Harrisburg,	•			
Hope Chapel,			2	00
Harrishurg			3	-
Harrisburg, Market Sq.,	٧.	T =	Fa	6.
Market Sq.,	04	15	52	61
Harrisburg,			_	
Olivet,			0	00
Harrisburg,				
Pine St.,	13	00	42	31
Harrisburg,	•		•	•
Westminster,	2	00	2	00
Lebanon, 4th	3	-	J	-
St.,	40			
	40	33		
Lebanon, Christ,	113	70		
Lower Marsh				
Creek,		45		_
McConnellsburg,	II	00	2	61
Mechanicsburg,	43	10		
Mercersburg,		85	11	75
Metal,		00		,,
Middle Spring,	5	50		
Middletown,	25	-	16	Q2
		50	10	02
Millerstown,	30	20	_	0-
Monaghan,			7	81
Newport,		26		
Paxton,	15	05	15	50
Petersburg,			4	34
Robert Kennedy			•	•
Memorial,		25		
Shermansdale,		-5	•	00
Shippensburg,	26	<b>r</b> 0		
Staniton ret	36		20	<b>U</b> 5
Steelton, 1st, Upper Path Valley,	21	υ7		
opper Patn		_		
v alley,	25		14	00
wartordsburg,	5	13		
Waynesboro,	5 7	15	24	71
- ,				_
	742	68	390	OI
			0,5	

PRESBYTERY	OF CHES	TER.		Sab-schs.	Churches.
	Sab-sche	Churches.	West Chester,		
Anderson	Duo-scns.	Churches,	Westminster,	\$21 65	
Mission	\$30 00		West Grove,	II 20	\$I 20·
Ashmun,	10 00			0	
Avondale,	21 65			011 21	1,326 76
Bethany,	22 00				
Bryn Mawr,	27 45	\$917 63	PRESBYTERY	OF CLAR	on.
Chester, 1st,	30 00	8 35	Academia	22 40	<b>-6</b> 60
Chester, 2d,	8 23	9 47	Academia, Adrian,	22 40 16 00	16 62
Chichester			Beechwoods,		19 38
Memorial,		5 00	Bethesda,	19 32	2 00
Christiana,	7 75 15 98		Big Run,	5 14	2 00
Clifton Heights,			Brockwayville,	15 10	9 78
Coatesville,	52 74	35 <i>7</i> 9	Brookville,	60 00	,,,
Darby,	8 00		Callensburg,	8 40	2 35
Darby Borough, Devon,			Clarion,	19 55	12 26
Dilworthtown,	11 35 8 00		Concord,	10 40	4 80
Doe Run,	39 80	7 00	Cool Spring,	2 50	2 00-
Downingtown,	16 09	4 03	Du Bois,	20 46	25 OO
East Whiteland,	10 00	6 00	Endeavor,	8 37	7 28
Faggs Manor,	25 00	44 44	Edenburg,		<b>2</b> 9 25.
Fairview,	15 93	77 77	Elkton,		2 00
Forks of Brandy-			Emlenton,	56 16	
wine,		20 00	Falls Creek,		4 00
Glenolden,	10 00		Greenville,	12 55	
Goshenville,	4 00		Hazen,	8 17	3 12
Great Valley,	6 00		Johnsonburg, Leatherwood,	11 00	5 00
Honey Brook,	2960	_	Licking,	9 00 7 00	2 00
Kennett Square,		8 00	Marionville,	7 00	2 00-
Lansdowne,	12 00	18 00	Mill Creek,		2 00
Malvern,		15 00	Mount Pleasant,		I 00
Marple, Media,	5 15	2 50	Mount Tabor,		2 50
Middletown,	39 73 6 00	17 13 7 25	New Rehoboth,	10 00	3 00
New London,	14 83	10 17	Oak Grove,		1 00
Nottingham,	-4 03	24 60	Oil City, 2d,	52 54	
Olivet,	9 06	, 00	Penfield,	8 56	4 94
Oxford, 1st,	8i 10	63 04	Perry,	10 00	
Oxford, 2d,		5 00	Pisgah,		32 00
Paoli,	689	-	Punxsutawney,	o9 oo	18 00
Penningtonville,	10 40		Reynoldsville, Richardsville,	28 00	2 22
Phoenixville,	38 10	4 20	Richland,	13 74 8 <b>0</b> 7	2 00
Preston Yarnall			Rockland,	0 0/	7 IS.
Memorial,	5 64		Scotch Hill,	8 00	/ 13.
Ridley Park,	11 88	4 54	Shiloh,	7 00	1 00
Rutledge, Cham-	F 00	04 40	Sligo,	6 95	2 00
bers Mem., Swarthmore,	5 00	25 59	Sugar Hill,	27 00	3 00
Toughkenamon,	25 I5 4 23		Summerville,	•	I 00
Trinity,	10 00	i	Tionesta,		2 38.
Unionville,	9 67	l	Tylersburg,	5 00	-
Upper Octorara,	<i>y -1</i>	47 00	West Millville,		I 00.
Wayne,	7 78	7,	Wilcox,	5 40	1 бо-
West Chester, 1st,	20 50	14 83			
West Chester, 2d,	3 21	ioo		501 <i>7</i> 8	234 4I

PRESBYTERY	OF E	ERIE.				Sab-s	chs.	Church	nes.
_					Sunville,	\$8	00		
\$	Sab-scl	hs. Chu	rcl	nes.	Titusville,	12	71	\$25	00
Atlantic,	\$45	98 \$	62	03	Union,			3	00
Belle Valley,	12 (	00	2	00	Utica,	20	о8	5	00
Bradford,	59	15 2	20	45	Venango,	2	68	2	50
Bradford,					Warren,	58	50		57
East End,	11 8	<b>30</b>			Waterford,	21	00		00
Cambridge Spring	ζS,		O	00	Waterloo,		50	4	00
Cochranton,	8 (	00	6	00	Wattsburg,	3	35		
Conneaut Lake,	4 :	32	I	00					—
Conneautville,	6 4	44			1	836	53	461	05
Cool Spring,	13	[2		00					
Corry,	5 C	00	4	65	PRESBYTERY O	F HUN	ITI	GDON.	
Edinboro,	7 2	22		23					_
	31	10		00	Alexandria,				82
Erie, Central,		9	)3	51	Altoona, 1st,	29	91		00
Erie, Chestnut St	.,	4	ŧ6	53	Altoona, 2d,	24			25
Erie, Eastminster					Altoona, 3d,	5	61	10	38
Erie, Park,	63 2	22			Altoona,				
Erie, West-	_	_			Broad Ave.,			13	04
minster,	16 2			00	Bellefonte,			_	00
Fairfield,	IO S	50	3	00	Beulah,		_		00
Fairview,	4 :				Birmingham,	2	65	6	00
Franklin,	103	31			Buffalo Run,	. 6	ŏ		
Fredonia,	12 8	50		25	Clearfield,		59		
Garland,			I	00	Coalport,	-	00		00
Girard,	20 (	05			Curwensville,	•	40	5	00
Girard,		٠.			Duncansville.	9	00		
Milesgrove,	10 8		_		East				
Gravel Run,	1 8	55		94	Kishacoquilla	s, 3	00		
Greenville,	51 4 13 3 10 0	47	4	61	East Water-	_			
Gresham,	13 3	35	_		ford,		10		
Hadley,				00	Everett,	. 1 - 2	75		
Harmonsburg,	2 (		1	00	Gibson, Memor	1a1, 12	00		
Irvineton,	15 0		4	85	Hollidaysburg,	6	75	23	23
Jamestown, Meadville, 1st,	00 1	-0		_	Houtzdale,	Ö	80		30
Meadville, 1st,	23 5	9	J	00	Huntingdon,	٥	ou		32
Central,	25 8	22			Irvona, Juniata,		21		00
Mercer, 1st,	25		20	00	Kermoor,		55	3	25
Mercer, 2d,	27 9		.0	•	Kylertown,	13	33		70
Milledgeville,	2/ 5	,2	f	00	Lewistown,	42	14	•	/0
Mill Village,	5 2	27	•	•	Lick Run,		50		
Mount Pleasant,			2	50	Little Valley,	8	05	Ŕ	23
North East,		-5		63	Logans Valley,		00		00
North Warren,	13 0	00 2		25	Lost Creek,		74		40
Oil City, 1st,	10 (			37	Lower Spruce		/4	•	40
Pittsfield,	'	-		00	Creek,				96
Pleasantville,	16	50 1		00	McVeytown,	5	00	7	90
Rocky Grove,	10		•		Madera,	-		2	50
Sandy Lake,	4 3		2	<b>9</b> 0	Mann's Choice				71
Springfield,	,			00	Mapleton,		25	_	,-
Stoneboro,	4 !			18	Middle	- 4	-3		
Sugar Creek,		-		00	Tuscarora,	8	50	1	00
Sugar Creek					Mifflintown,	_	•	_	-
Memorial,			3	00	Westminster,	29	55	4	36
Sugar Grove,				00	Milesburg,	_			ŏo
					<del>-</del> -				

	Sab-so	chs.	Church	ies.	Sab-schs. C	hurches.
Milroy,	\$14	40	\$11	26	Harmony, \$10 00	\$11 00
Mount Union,	36		•		Homer, 28 62	53 08
Newton Hamilto		•	4	00	Indiana, 200 00	50 00
Orbisonia,		00			Jacksonville, 25 00	5 00
Osceola,	24				Kittanning, 1st, 35 06	15 00
Peale,	13	00			Leechburg, 26 39	30 00
Peru,			3	00	Louisville, 15 01	6 65
Petersburg,	35				Manor Memorial,	16 50
Philipsburg,	12	00			Marion, 22 00	6 06
Pine Grove,	9	44	4	05	Mechanicsburg, 6 00	1 00
Pine Grove,					Middle Creek,	3 00
Bethel,	3	00		00	Mount Pleasant,	4 00
Port Royal,			9	00	Nebo,	3 00
Reidsville,	16	71	_		Plumville,	5 00
Schellsburg,	-	۷.	5	00	Rayne,	7 00 2 00
Shade Gap, Sherman's Valley	. 0	65			Rockbridge, Rural Valley, 34 80	24 56
Sherman's Valley	7, 2	00				70 00
Shirleysburg,	5	00		<b>r</b> 0	Saltsburg, 36 83 Slate Lick,	21 65
Sinking Creek,	38	~~	5	50		5 00
Sinking Valley,			76	75	Srader's Grove, 24 50 Tunnelton, 6 00	7 00
Spring Creek, Spring Mills,	y	05		00	Union, 6 38	, 00
Spruce Creek,	R	25		54	Washington, 10 00	•
State College,	·	-3		69	West Glade Run, 7 00	8 00
	40	72		īδ	West Lebanon, II 15	2 00
Tyrone, Upper Tuscarora	ı. 👸			00	Worthington,	9 00
West	., .	•	,	••		
Kishacoquillas,			18	00	780 20	577 94
Williamsburg,		79			,	0
Windburne,		<b>7</b> 6			PRESBYTERY OF LACKAWA	NNA.
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	_	<u> </u>			11200112111011111111	
	654	76	414	40	Ararat, 2 96	
					Archbald,	5 25 24 86
PRESBYTERY OF	KIT	TAN	NING.		Ashley, 9 54 Athens. 8 66	24 80
Apollo,	115		61	00	Bennett, 14 50	
Atwood,		20			Bethany, 16 40	
Avonmore,	11	70		ο-	Brooklyn, 2 46	
Bethel,	16			89	Camptown,	2 00
Black Lick,	15		5	00	Canton,	23 50 42 68
Boiling Spring,	10		3	68	Carbondale, 1st, Dickson City, 4 64	42 00
Centre	0	00	_	22		10 00
Cherry Tree,	10			33	Dunmore, 23 22 Duryea, 3 15	6 57
Clarksburg, Clinton,	10	10		60	Elmhurst, 9 39	0 3/
Concord,				20	Forty-Fort,	49 19
Crooked Creek,				<u>~</u>	Franklin, 6 06	I 45
Currie's Run,	24	00		•	Great Bend, II 00	2 00
East Union,	•	00			Harmony, 6 00	
Ebenezer,	4	55	17	22	Hawley,	6 o8
Elder's Ridge,	15	65	22		Herrick,	
Elderton,		30		00	Honesdale, 55 46	4 00 8 01
Ford City,	4	18		71	Kingston, 37 84	
Freeport,	7	83		00	Langcliffe,	6 04
Gilgal,_	4	00		00	Lime Hill,	2 00
Glade Run,	12	56		00	Little Meadows,	2 00
Goheenville,	5	18			Mehoopany, 2 10	

	Sab-schs.	Churches.	PRESBYTERY OF LEHIGH.
Meshoppen,	\$5 <b>0</b> 0		Sab-schs. Churches.
Monroeton,	2 00	\$2 <b>0</b> 0	Allentown, \$57 56
Montrose,	49 65	15 00	Allen Township, \$7 00
Moosic,	3 23	10 00	Ashland, 4 00
Mountain Top,	1 19	10 00	Audenreid, 10 00 7 11
Mount Pleasant,		3 00	Bethlehem, 1st, 8 45
Nanticoke,	8 61	283	
New Milford,	7 44	7 <u>7</u> 6	Catasauqua, 1st, 43 97 Easton, 1st, 11 00 7 00
Nicholson,	280	5 80	Easton, College
Orwell,		1 00	Hill, II 43
Peckville,	I 00		Easton, South, 29 18
Pittston,	15 53	<b>5</b> 57	East Mauch
Plains,	6 00	5 50	Chunk, 12 15
Plymouth,	8 15		East Stroudsburg, 8 16
Rushville,	3 76	4 00	Ferndale, 17 85
Sayre,		2 00	Freeland, 15 36 3 46
Scott,	15 30	_	Hazleton, 50 00 53 22
Scranton, 1st,		176 30	Hazleton,
Scranton,			Italian, 5 20
German,	50 <b>00</b>		Hokendauqua, 6 07
Scranton,	_		Lansford, 10 00
Green Ridge,	15 83	27 99	Lehighton, I 50
Scranton,			Mahanov City. 21 43 17 27
Hickory St.,	24 00		Mauch Chunk, 52 79 19 69
Scranton,			Middle Smithfield, 13 45
Providence,	54 <b>0</b> 0		Mountain, 3 00
Scranton,	_		New Italy, Italian, 3 90 I 10
Washburn St.,			Pen Argyle, 27 60
Shickshinny,	20 00		Port Carbon, 17 00
Stella,	10 08		Portland, 2 00
Sterling,	I 25		Pottsville, 1st, 67 65
Stevensville,		7 14	Pottsville, 2d, 17 00
Sugar Run,	I 12		Shawnee, 3 00 2 80
Susquehanna,		<b>38 30</b>	Shenandoah, 9 37 5 78
Towanda,	2 17	43 20	Slatington, 5 00
Troy, Tunkhannock,		12 85	South Bethlehem, 15 00 5 00
l unkhannock,	9 10		Stroudsburg, 10 25 5 00
Ulster,		I 00	Tamaqua, 14 76
Ulster Village,	3 00		Upper Lehigh, 9 80
Uniondale,	0	4 23	Upper Mount
West Pittston,	39 58	33 00	Bethel, 5 28 3 00
Wilkes-Barre,1st	, 152 40	167 00	Weatherly, 4 00
Wilkes-Barre,	• ••		White Haven, 12 57
Douglas,	2 00		
Wilkes-Barre,			527 97 226 19
Grant St.,		2 00	
Wilkes-Barre,	0	6- 6-	PRESBYTERY OF NORTHUMBERLAND.
Memorial,	138 77	60 69	Beech Creek, 9 08 4 00
Wilkes-Barre,			Berwick, 17 00
Westminster,	57 64	8 90	Bethel, 3 00
Wyalusing, 1st,	4 00		Bloomsburg, 28 II I2 90
Wyalusing, 2d,		19 00	Briar Creek, I 00
Wyoming,	12 70		Buffalo, 28 11
Wysox,	4 33	I 00	Chillisquaque, II 00 2 00
			Elysburg, 5 00
	1,025 01	871 <i>7</i> 9	Emporium, 3 00
			•

	Sab-schs	. Church	ies.	1	Sab-scł	ns. Churches.
Great Island,	\$18 20			North Charleston		
Grove.	39 85	•		Parkersburg, 1st,		_
Hartleton,	39 03		00	Pleasant Grove,	10 (	100
Jersey Shore,	8 00			Ravenswood,		3 00
Lewisburg,	25 93			Schwamb Chapel	. 20	
Lewisburg,	-5 95			Sistersville,	, 2	300
Allenwood,	12 25			Spencer,		2 00
Linden,	8 18		00	Sugar Grove,		2 00
Lycoming,	37 03	_	46	Terra Alta,		10 00
Lycoming Centr	e, 5 95		40	Winfield,		2 00
Mahoning,	" 36 89	20	00	William,		
Mifflinburg,	28 00		••		126 9	0 86 62
Milton,	40 49		17		,	
Montgomery,	9 74		90	PRESBYTERY OF	PHILA	DELPHIA.
Montoursville,	, , ,		00	Philadelphia, 1st	25 C	0 64 85
Mooresburg,	10 00		00	Philadelphia, 2d,	, _5 •	
Mount Carmel,		35		Philadelphia, 3d,		193 73 13 68
Muncy,			00	Philadelphia, 4th	. 24 ?	
New Berlin,			00	Philadelphia, 9th,	100 0	00
Northumberland,	9 00		00	Philadelphia, 10th	1. 75 C	0 525 00
Orangeville,	9 00			Philadelphia,	-, , , ,	5-5
Renovo, 1st,		16	00	Arch St.,	51 3	9 219 53
Rohrsburg,	3 44			Philadelphia,	J- 0	
Rush,	•		00	Atonement,	11 4	IO.
Shamokin, 1st,		10		Philadelphia,		
Shiloh,			00	Beacon,		9 25
Slacks Run,	I 55			Philadelphia,		<b>J</b> - <b>J</b>
Sunbury,		25	00	Bethany,		125 00
Warrior Run,			00	Philadelphia,		
Washington,	19 75			Bethesda.	10 0	ю
Williamsport, 15	t, 43 64	15	00	Philadelphia,		
Williamsport, 3d	l, 5 o8		60	Bethlehem,	50 0	0 15 00
Williamsport,				Philadelphia,	•	_
Covenant,	62 58			Calvary,		121 7 <b>1</b>
				Philadelphia,		
	515 94	341	33	Carmel,		3 00
				Philadelphia,		
PRESBYTERY OF	PARKER	SBURG.		_ Central,	50 0	00 01 00
D 1				Philadelphia,		
Baden,			91	Chambers-		
Beechwoods	2 25			Wylie Mem.,	32 8	32
Buckhannon,	15 00		00	Philadelphia,		•
Clarksburg,	13 65		10	Cohocksink,	23 2	9 2080
Downs,	2 40			Philadelphia,		
Dubree,	2 25			Corinthian Av.,	,	3 00
Fairmount,	5 50		50	Philadelphia,		
French Creek,			00	Covenant,	68 I	:5
Grafton,	21 75 16 80	_		Philadelphia,	-0	
Hughes River,			00	East Park,	28 4	10 00
Jacksonburg,	24 30			Philadelphia,		
Kingwood,			00	Emmanuel,		13 17
Lebanon,			00	Philadelphia,	~£ 4	. o
Long Reach,	<b>r</b> ~~		00	Evangel,	26 6	9 8 55
Mannington,	5 00		00	Philadelphia,	40.5	na =6 ==
Monongah, New Martinsville			00	Gaston,	49 3	2 76 23
Nuttallburg,		_	<b>30</b>	Philadelphia,		
Muriamoni B,	5 00			Grace,	37 I	15 00

Sab-schs.	Churches.	Sab-schs. Churches.
Philadelphia,		Philadelphia,
Green Hill, \$7 03		Second St.
Philadelphia,	_	Mission, \$20 15
Greenway,	<b>\$</b> 2 <b>00</b>	Philadelphia,
Philadelphia,		South, 14 56 \$5 00
Greenwich St.,	15 00	Philadelphia,
Philadelphia, Harper Mem., 61 60	TO #2	Susquehanna Avenue, 17 92 5 00
Harper Mem., 61 60 Philadelphia,	10 53	Philadelphia,
Hebron Mem., 15 41	20 00	Tabernacle, 29 48 501 24
Philadelphia,	20 00	Philadelphia,
Hollond Mem., 50 73	27 00	Tabor, 24 09 40 91
Philadelphia,	•	Philadelphia,
Hope,	18 <b>00</b>	Temple, 12 50 21 73
Philadelphia,		Philadelphia,
Kensington, 1st, 267 24	20 00	Tennent Mem., 16 25
Philadelphia,	_	Philadelphia, Tioga, 65 00 28 00
McDowell Mem.,	8 47	Tioga, 65 00 28 00 Philadelphia,
Philadelphia,		Trinity, 52 00 8 00
Mariner's, 11 60	3 00	Philadelphia,
Philadelphia,		Union Taber-
Mizpah,	4 00	nacle, 25 00 25 00
Philadelphia,	•	Philadelphia,
Mt. Calvary, 5 00		Walnut St., 75 00 261 21
Philadelphia,		Philadelphia,
Mutchmore	00 50	West Green St., 20 00 36 68
Memorial, 52 94	39 72	Philadelphia,
Philadelphia,		West Hope, 25 25
North Broad Street, 100 00	216 oo ·	Philadelphia, Westminster, 67 72 7 70
Philadelphia,	210 00	Westminster, 67 72 7 70 Philadelphia,
North Tenth		West Park, 46 44
Street,	13 12	Philadelphia,
Philadelphia,	-0	Wharton St., 6 60
Northern Lib-		Philadelphia,
erties, 1st,	30 00	Woodland, 26 32 45 92
Philadelphia,	_	
Northminster, 204 34		2,121 40 3,426 10
Philadelphia,		
Olivet,	<b>3</b> 6 98	PRESBYTERY OF PHILADELPHIA-
Philadelphia,		NORTH.
Oxford, 77 71	433 00	Abington, 20 00 45 07
Philadelphia,		Ambler, 5 25
Patterson	0	Ashbourne, 25 00 19 00
Memorial, 20 00	18 00	Bridesburg, 30 16 10 60
Philadelphia,		Bridgeport, 23 00 6 00
Peace,	4 00	Bristol, 29 00 1 00
Philadelphia,		Brownsburg,
Princeton, 10 05		Thompson
Philadelphia,		Memorial, 5 00 5 00
Puritan, 2 61	3 00	Calvary, 17 05 5 00
Philadelphia,	** **	Carmel, 3 54
St. Paul, 21 06	11 00	Chestnut Hill, 32 00 39 00
Philadelphia, Scots, 32 04	0.05	Chestnut Hill, Trinity. 15 00 26 81
Scots, 32 04	9 05	Trinity, 15 00 26 81

:	Sab-s	chs.	Church	ies.	Sab-schs. Churches.	
Conshohocken,			\$5	00	Reading,	
Covenant,	\$21	11		36	Washington St., \$6 65	
Disston Memorial,				0-	Roxborough, \$9 00	)
Doylestown,	3,		52	95	Springfield, 11 00 6 00	
Eddington,				00	Taylorsville, 5 76	
Falls of Schuylkill	. 35	30		15	Wissahickon, 83 30	
Forestville,	, ,,	5-		00	Wissinoming, 13 70	
Fox Chase,				••		_
Memorial.	26	72			1,509 18 1,081 85	:
Frankford,		50	62	05	1,509 10 1,001 05	•
Germantown, 1st,		00	211		DEPONITORIA AN DISSERVATION	
Germantown, 2d,		64	129		PRESBYTERY OF PITTSBURG.	
Germantown, 2d,	UZ.	~4	129	40	Amity, 10 00 5 50	)
Market Square,	42	00	62	62	Bethany, 53 61 15 65	
Germantown,	40	•	02	02	Bethel, 38 35 16 50	
Redeemer.	τR	00		00	Canonsburg, 1st, 23 40 10 24	
Germantown.	10	w	y	~	Canonsburg,	r
	7 5	~6			Central, 17 50 2 50	)
Somerville,	12	98			Castle Shannon, 4 50 21 75	
Germantown,					Centre, 19 64	,
Summit,	47	5 <b>7</b>			Charleroi, 23 50	•
Germantown,					Chartiers, 22 15 7 80	
Wakefield,	32	12			Coal Bluff, 6 50 50	
Germantown,					Concord, 2 00	
Westside,		00		50	Coraopolis, 24 09	•
Hermon,	47	84	5	00 51	Crafton, 42 62	
Holmesburg,	30	66	8	51	Cross Roads, 9 66	
Huntingdon					Duquesne, 43 63 4 00	,
_ Valley,	10	00	5	00	Edgewood, 52 30 31 92	
Jeffersonville,				00	Fairview, 5 00	,
Jenkintown,			-		Finleyville, I od	
Grace,	15	50	16	28	Forest Grove, 23 00 9 00	
Langhorne,		00			Hebron, 5 oc	
Lawndale,	6	00			Homestead, 16 90 2 92	
Leverington,	33	62			Idlewood, 40 00	•
Lower Merion,			10	00	Ingram, 9 10	,
Lower Providence	. 2	00	7	00	Lebanon, 31 00	
Manayunk,		00	•		Long Island, 46 50 11 15	
Morrisville,		89	13	00	McDonald, 23 56	•
Mount Airy,		71	60		McKee's Rocks, 33 19 6 00	,
Neshaminy of	•	•		-	Mansfield, 19 64	
Warminster,	13	00			Mendelssohn, 21 17	•
Neshaminy of	•				Mingo, 4 oc	•
Warwick,			12	67	Monaca, 26 35	
New Hope,	10	00		٠,	Monongahela City, 12 26 49 50	,
Newtown,	_	26	41	τЯ	Montour, 26 43 6 96	
Norristown, 1st,			45		Mount Carmel, II 09 5 53	
Norristown,			73	~	Mount Olivet, 29 87	•
Central,	60	56	8	55	Mount Pisgah, 7 50 6 50	,
Oak Lane,		00		JJ	North Branch, 3 of	
Olney,		35	4	00	Oakdale. 15 00	
Overbrook,		61	•	69	Oakmont, 45 70 30 00	
Penn Valley,		00	43	~ <del>y</del>	Pittsburg, 1st, 30 29 150 75	
Port Kennedy,		39	A	00	Pittsburg, 2d, 50 00 25 00	
Pottstown,		57		27	Pittsburg, 3d, 453 og	
Reading, 1st,	113		10	~/	Pittsburg, 4th, 77 50	
Reading, Olivet,		00			Pittsburg, 6th, 43 25 25 97	
,	.0	-			1 = 111abut 8, out 40 40 40 25 3/	

Sab-schs.	Churches.	:	Sab-schs.	Churches.
Pittsburg, 43d St.,	\$12 35	Brownsville,	\$29 00	\$20 00
Pittsburg,		Connellsville,	40 00	•
Arlington, \$5 00	Ì	Dunbar.	i8 oo	20 00
Pittsburg,		Dunlap's Creek,	14 63	3 00
Bellefield. 100 00	75 10	East McKeesport,		1 00
Pittsburg,		Fairchance,	16 50	
East Liberty, 28 61	119 97	Fayette City,	_	3 40
Pittsburg,	İ	Franklin,		17 00
Greenfield, 27 00		Glassport,	2 79	I 00
Pittsburg,		Greensboro,		3 00
Hazlewood, 15 00	22 53	Jefferson,		1 00
Pittsburg,		Laurel Hill,	37 O3	20 00
Herron Ave., 50 00	8 58	Little Redstone,		50 20
Pittsburg,		Long Run,	11 00	16 00
Highland,	20 00	McClellandtown,	_	15 21
Pittsburg,		McKeesport, 1st,	<b>3</b> 6 <b>2</b> 3	41 65
Homewood Ave.,	18 00	McKeesport,	_	
Pittsburg,	1	Central,	44 96	9 94
Knoxville, 15 00		Monessen,	_	4 42
Pittsburg, Laird, 9 00	į	Mount Moriah,	6 00	3 00
Pittsburg,		Mount Pleasant,	37 19	35 85
Lawrenceville,	109 15	Mount Pleasant,		
Pittsburg,	Į	Reunion,	30 04	
McCandless Ave., 18 00		Mount Vernon,		2 00
Pittsburg,		Mount Washingto New Salem,		2 00
Morningside, 13 63 Pittsburg,	I 52	Old Frame,	12 60	
Mt. Washington,		Dioceant United	9	2 00
Pittsburg,	12 17	Pleasant Unity,	8 00	3 68
Oakland, 33 28	4 00	Rehoboth, Round Hill,	16 40	19 59
Pittsburg,	4 00	Scottdale,	15 62	13 64
	F 00	Sewickley,	92 00	21 00 8 22
Park Ave., 17 49 Pittsburg,	5 00	Smithfield,	15 41 5 66	
Point Breeze, 225 00	100 00	Suterville,	11 27	3 00 10 06
Pittsburg	100 00	Tyrone,	11 2/	5 39
Pittsburg, Shady Side, 1,032 00	Ī	Uniontown, 1st,		114 44
Pittsburg.	i	West Newton,	25 00	29 30
Pittsburg, South Side, 44 20	34 47	,		-9 30
Pittsburg,	04 47		548 49	499 99
Tabernacle, 38 oo	23 00		54- 45	722 22
Pittsburg, West End, 27 25		PRESBYTERY OF	P CUPNA	NCO
West End, 27 25		INDUITARI O	JHENA	1100.
Raccoon. 23 85	49 43	Beaver Falls,		44 38
Riverdale, 31 81	4 13	Centre,	15 68	
Sharon, 20 60	I 75	Clarksville,	14 00	9 66
Sheridanville, 20 00	_ i	Elwood City,	20 00	5 17
Swissvale,	44 36 5 61	Enon Valley.	19 00	
Valley, 5 62 West Elizabeth, 6 00	5 61	Harlansburg,	II 74	11 00
West Elizabeth, 6 00	166	Hermon,	49 <b>00</b>	6 60
Wilkinsburg, 121 10	46 86	Hopewell,	12 00	3 00
Woodlawn,	2 00	Leesburg,	8 66	
<u> </u>	. 0-6	Little Beaver,	6 70	3 50
2,782 45	1,816 11	Mahoningtown,	47 33	38 47
PRESBYTERY OF REDST	ONE.	Moravia,	16 96	
D 11 17		Mount Pleasant,	18 40	10 00
Belle Vernon, 17 00 Bethel, 6 16	1	Neshannock, New Bedford.	46 86	15 89 2 62
<b>2</b> ctilet, 0 10	1	Mew Dediord,	2 00	2 02

[May,

	C-11 -	Character and	1	<b>C</b> 1 . 1
		Churches.	,	hs. Churches.
New Brighton, 1st	t, \$7 99		West Liberty,	\$11 00
New Castle, 1st,		<i>7</i> 2 91	Wheeling, 2d, \$12 (	<b>)</b> 0
New Castle,				
Central,	54 55		744	47 433 08
Pulaski,		7 09	/	77 400 00
Rich Hill,	18 00	3 00		
Rochester,		I 00	PRESBYTERY OF WEI	LLSBORO.
Sharon, 1st,	125 13	34 30		
Sharpsville,	<b>2</b> 9 05	4 47	Arnot, II (	
Slippery Rock,	7 50	15 50	Austin, 9	
Transfer,	14 00	3 00	Beecher's Island, 8	
Unity,	18 00	5 95	Coudersport, 6 8	86 205
Volant,		5 00	Elkland and	_
Wampum,	12 50		Osceola, 30 8	82 1900
Westfield,		45 00	Farmington,	7 00
West Middlesex,		13 61	Galeton,	16 35
			Kane,	11 00
			Knoxville,	5 00
	575 O5	557 20	Lawrenceville, 10 (	00
			Mansfield,	12 00
PRESBYTERY OF	WASHIN	GTON.	Mount Jewett, 7 (	00 5 00
INDEDITION OF	**********	010111	Port Alleghany, 5 (	
Allen Grove,	16 00		Tioga, II (	
Burgettstown, 1st,	47 96		Wellsboro, 16 (	00 633
Burgettstown,	, 1, ,			
Westminster,	8 67			
Cameron,	13 00	10 00	115 2	26 100 83
Carmichaels,	-5	14 50		
Claysville,	21 51	13 46	PRESBYTERY OF WEST)	VINCTED
Cove,	3-	2 70	PRESBITERI OF WEST	HINDIEM.
Cross Creek,	50 00	20 69	Cedar Grove, 4 0	00 500
Cross Roads,	<b>J</b>	1 95	Centre, 40	
East Buffalo,	35 00	12 97	Chanceford, II	
	05	7 00	Chestnut Level, 27	, ,
Fairview, Forks of Wheeling	r. 10 50	24 50	Columbia,	44 82
Frankfort,	5, 5-	21 36	Coleraine, Union, 32 (	
Hookstown,	15 00	30	Donegal,	5 00
. Limestone,	9 00		Hopewell,	15 25
Lower Buffalo,	,	14 00	Lancaster 1st, 46	
Lower Ten-Mile,	7 53	5 00	Lancaster, Bethany, 5	
Mill Creek,	32 00	28 90	Lancaster,	-9
Moundsville,	32 00	13 11	Memorial, 9	00 4 00
Mount Prospect,	38 36	13 11	Leacock, 7	
Mount Union,	30 30	6 00	Little Britain, 18	00 20 00
Paris.	2 50	2 50	Marietta, 27	
Pigeon Creek,	21 00	7 85	Middle Octorara, 11	
Rock Lick,	2I 00	6 00	Mount Joy, 2	63 23 00
Unity,	21 00	15 45	Mount Nebo,	100
Upper Buffalo,	28 19		New Harmony, 9	
Upper Ten-Mile,	20 19	31 70		9 87
Vance Memorial,	22.00	5 00 12 00	Pequea, Slate Ridge, 5	
	32 00 82 62		Slate Ridge, 5 G	
Washington, 1st,		56 97		26 73
Washington, 2d,	76 10	o= ==	Stewartstown,	10 00
Washington, 3d,	73 53	27 <b>7</b> 7	Strasburg, 9	00 3 00
Waynesburg.		5 70	Wrightsville, 8	
Wellsburg,	31 00	55 <b>00</b>	York, 1st. 47 5	
West Alexander,	60 00		York, Calvary, 22	10

			1
	Sab-schs.	Churches.	Sab-schs. Churches.
York, Faith,		\$6 oo	White, \$10 11
York,			Wolsey, 4 25
Westminster,	\$12 00		· · · · · · · · · · · · · · · · · · ·
			\$136 57 36 06
	356 38	300 57	
Total from Synod	ļ		PRESBYTERY OF DAKOTA
of Pennsyl-			Ascension, Indian, 2 00
vania, 17	7,217 73	14,562 53	Good Will, Indian, 6 00
			Hevata, Indian. I 00
CIVIOD OD COI	TOTT D	4 TZ O TZ 4	Pine Ridge, 17 00
SYNOD OF SO	OTH DA	AKOTA.	Raven Hill, Indian, I 00
PRESBYTERY O	T ADEDD	FFN	Wood Lake, Indian, I oo
rkesbileki (	F ADERD	EEN.	Yankton Agency,
Aberdeen.	42 67	21 50	Indian, 2 00
Britton,	• -,	35 00	
Castlewood.		6 18	17 00 13 00
Eureka,	7 00		PRESBYTERY OF SOUTHERN DAKOTA.
Gary,	•	1 00	Bridgewater. 8 00
Groton,	13 86	3 70	
Langford,	13 00		Canistota, 3 07 Dell Rapids, 8 75 1 25
Pembrook,		7 15	Ebenezer, 3 00
Raymond,	5 06		Germantown, 5 00
Roscoe,	5 74		Harmony, 2 90 5 00
Scotch			Lake Andes, I 00
School House,			Marion, 8 00
Sisseton,	5 01		Parker, 14 59 5 50
Veblen,	1 35		Salem, 2 00 3 60
Watertown,	2 00		Scotland, 13 70 5 00
Wilmot,	6 00		Sioux Falls, 20 15
			Turner Co., 1st
	106 34	74 53	German, 15 00
			Tyndall, I 75
PRESBYTERY OF	BLACK :	HILLS.	Union Centre, I 00 2 00
Edgemont,		3 00	
Hot Springs,		5 87	84 91 45 35
Lead,	5 00	3 %	Total from Synod
Rapid City,	5 00	2 00	South Dakota, 357 82 180 81
Sturgis,	3 00	I 00	
Whitewood,	5 00		SYNOD OF TENNESSEE.
	13 00	11 87	PRESBYTERY OF BIRMINGHAM.
	-	-	Calvary, I 00
PRESBYTERY OF C	ENTRAL I	AKOTA.	Christ. 2 50
			Miller Memorial, I 00
Bancroft,	2 25		Potter, Mt.
Bethel,	I 00		Tabor, 3 00
Brookings,	100 00		Shiloh, 3 00
Endeavor,	2 22	4 70	Trinity, 5 00
Flandreau, 2d,	7 40		
House of Hope,	1 65		11 50 4 00
Lake byron,	5 00		
Madison,	10 50		PRESBYTERY OF FRENCH BROAD.
Manchester,	I 55	9 00	Allenstand, 43
Rose Hill, Union,		700	Beech, 2 00
Volga,	5 00	1 00	Brittains Cove, 3 00
v Oiga,	5 U	1 00	1 Difficants Core, 3 co

Sab-schs.	Churches		Saheche	Churches.
	\$2 00	Knoville, 4th,	500 501151	
Calvary &r co	φ2 00			<b>\$</b> 9 66
Callege Hill 2 46		Knoxville,		
Burnsville, Calvary, \$5 00 College Hill, 2 46 Dorland Mem., 5 00 Iuniter. 5 50	I 54	East Vine	<b>e</b> a aa	
Doriand Mem., 500	l	Avenue,	\$2 00	
2 - F		Knoxville, Lincoln Park,		
Marshal-		Lincoln Park,	3 70	
Couper Mem., 5 00		Lawrence's		
Mizpah,	1 00	Chapel,	1 00	
Oakland Heights,	12 79	Madisonville,		I 02
		Maryville, 2d,	I 00	
27 96	17 76	Mary Louisa		
	1	Esler Chapel, Mount Zion,		I 00
PRESBYTERY OF HOLST	ON.	Mount Zion,		2 00
Bethany, 4 57		New Market,	10 00	2 00
Bethesda, 4 00	l	New Prospect,	4 70	I 00
Erwin,	281	New Providence	23 90	6 66
Evergreen, 1 44	2 01	Rockford,	326	2 00
		Shannondale,		16 oo
Johnson City,	2 00	Shiloh	2 00	6 00
Watonga Ave., 16 30 Jonesboro, 15 00 Mount Bethel, 19 88		South Knoxville.	14 25	5 75
Mount Dealer	4 00	St. Luke's,	2 00	•
Mount Betner, 19 88	4 57	St. Paul's,	7 79	2 00
Onvet, 2 00		Unitia,		15
Salem,	12 00	Westminster,	2 00	
St. Johns, 5 00				
St. Marks,	2 00		117 54	82 38
Timber Ridge, 3 25		Total from Synod	l 34	0-
Vardy, 2 80		of Tennessee,		170 84
74 24	27 38		J_0 00	-/
74 -4	-, 30	01:310D 0		
PRESBYTERY OF KINGST	on.	SYNOD O	F TEX	.AS.
		PRESBYTERY	OF AUST	IIN.
Bethel, 700	3 00			
Chattanooga, 2d, 53 00		Austin, 1st.	5 65	17 40
Chattanooga,		Buttfield,	1 00	
Park Place, 2 50	3 50	Cibolo, El Paso,	I 00	
Crab Orchard, 4 05				
Canadan Cono o do		El Taso,	29 55	
Grassy Cove, 2 40		rayetteville,		
Harriman, 1st, 13 40		German		
Harriman, 1st, 13 40 Huntsville, 2 36	4 00	German Rohemian	29 55	1 00
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur,	4 00	German Bohemian, Galveston, 4th,	29 55	1 00 3 13
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster.	4 00 28 82	German Bohemian, Galveston, 4th, Houston,	29 55 17 49	
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster, Rockwood. 5 66		Fayetteville, German Bohemian, Galveston, 4th, Houston, Westminster.	29 55	
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster, Rockwood. 5 66		Fayettevine, German Bohemian, Galveston, 4th, Houston, Westminster, San Antonio,	29 55 17 49 2 00	
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster.		German Bohemian, Galveston, 4th, Houston, Westminster. San Antonio, Madison Sq.,	29 55 17 49 2 00 15 61	3 13
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster, Rockwood. 5 66	28 82	Fayettevine, German Bohemian, Galveston, 4th, Houston, Westminster, San Antonio,	29 55 17 49 2 00	
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster, Rockwood, 5 66 Sherman Heights, 5 05		German Bohemian, Galveston, 4th, Houston, Westminster. San Antonio, Madison Sq.,	29 55 17 49 2 00 15 61 18 27	8 90
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster, Rockwood, 5 66 Sherman Heights, 5 05	28 82	German Bohemian, Galveston, 4th, Houston, Westminster. San Antonio, Madison Sq.,	29 55 17 49 2 00 15 61	3 13
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster, Rockwood, 5 66 Sherman Heights, 5 05  95 42  PRESBYTERY OF UNIO	28 82	Fayettevine, German Bohemian, Galveston, 4th, Houston, Westminster, San Antonio, Madison Sq., Taylor, 1st,	29 55 17 49 2 00 15 61 18 27 90 57	8 90 30 43
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster, Rockwood, 5 66 Sherman Heights, 5 05  95 42  PRESBYTERY OF UNIO	28 82	German Bohemian, Galveston, 4th, Houston, Westminster. San Antonio, Madison Sq.,	29 55 17 49 2 00 15 61 18 27 90 57	8 90 30 43
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster, Rockwood, 5 66 Sherman Heights, 5 05  95 42  PRESBYTERY OF UNIO	28 82	Fayettevine, German Bohemian, Galveston, 4th, Houston, Westminster, San Antonio, Madison Sq., Taylor, 1st,  PRESBYTERY OF Adora.	29 55  17 49 2 00 15 61 18 27 90 57  NORTH:	8 90 30 43
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster, Rockwood, 5 66 Sherman Heights, 5 05  95 42  PRESBYTERY OF UNIO Bethel, I 00 Cloyds Creek, I 65 Erin, Eusebia.	28 82 39 32 N.	German Bohemian, Galveston, 4th, Houston, Westminster, San Antonio, Madison Sq., Taylor, 1st,  PRESBYTERY OF Adora, Denison, 1st.	29 55  17 49 2 00 15 61 18 27 90 57  NORTH: 8 20	8 90 30 43
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster, Rockwood, 5 66 Sherman Heights, 5 05  95 42  PRESBYTERY OF UNIO Bethel, I 00 Cloyds Creek, I 65 Erin, Eusebia.	28 82 39 32 N.	German Bohemian, Galveston, 4th, Houston, Westminster, San Antonio, Madison Sq., Taylor, 1st,  PRESBYTERY OF Adora, Denison, 1st.	29 55  17 49 2 00 15 61 18 27 90 57  NORTH: 8 20	3 13  8 90  30 43  TEXAS.  5 60
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster, Rockwood, 5 66 Sherman Heights, 5 05  95 42  PRESBYTERY OF UNIO Bethel, I 00 Cloyds Creek, I 65 Erin, Eusebia, Fort Sanders,	28 82 39 32 N. 8 00 2 00 1 00	German  Bohemian, Galveston, 4th, Houston, Westminster. San Antonio, Madison Sq., Taylor, 1st,  PRESBYTERY OF Adora, Denison, 1st, Gainesville, 1st,	29 55  17 49 2 00 15 61 18 27 90 57  NORTH: 8 20 19 90 17 05	8 90 30 43 TEXAS. 5 60 13 00
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster, Rockwood, 5 66 Sherman Heights, 5 05  95 42  PRESBYTERY OF UNIO Bethel, I 00 Cloyds Creek, I 65 Erin, Eusebia, Fort Sanders, Hebron, Hopewell.	28 82 39 32 N. 8 00 2 00 1 00 5 00	German Bohemian, Galveston, 4th, Houston, Westminster. San Antonio, Madison Sq., Taylor, 1st,  PRESBYTERY OF Adora, Denison, 1st, Gainesville, 1st, Jacksboro, 1st,	29 55  17 49 2 00 15 61 18 27 90 57  NORTH: 8 20	3 13  8 90  30 43  TEXAS.  5 60 13 00
Harriman, 1st, 13 40 Huntsville, 2 36 New Decatur, Westminster, Rockwood, 5 66 Sherman Heights, 5 05  95 42  PRESBYTERY OF UNIO Bethel, I 00 Cloyds Creek, I 65 Erin, Eusebia, Fort Sanders,	28 82 39 32 N. 8 00 2 00 1 00	German  Bohemian, Galveston, 4th, Houston, Westminster. San Antonio, Madison Sq., Taylor, 1st,  PRESBYTERY OF Adora, Denison, 1st, Gainesville, 1st,	29 55  17 49 2 00 15 61 18 27 90 57  NORTH: 8 20 19 90 17 05	8 90 30 43 TEXAS. 5 60 13 00

	Sab-schs. C	`hurches		Sab-schs. (	hurches
				Sau-scns. (	Jilui Ciica.
Throckmorton, Is	δί, • • • • • • • • • • • • • • • • • • •	\$1 60	Ogden, Central Park,	\$2 00	
Wichita Falls, 1st,	\$0 UU	7 00		ф2 00	\$= 00
	90 60	20.05	Richfield,		\$5 00
	82 69	30 95	S. George, Salina.		3 04 2 00
			Sallia, Salt Lake		2 00
PRESBYTERY (	OF TRINI	TY.		17 40	13 00
Dallas, 2d,		22 74	City, 1st, Salt Lake	1/40	13 00
Dallas, Expo-		_ , ,		6 50	
sition Park,	5 50	3 00	City, 3d, Salt Lake City,	0 30	
Matthew's	3 3-	0	Westminster,	I 70	
Memorial,	34 00	12 80	Springville,	1 /0	5 <b>27</b>
Stephenville,	Š 00		Spring vine,		3 2/
			•	89 23	61 46
	44 50	38 54	Total from Syno	d Sy 23	01 40
Total from Synoo	i		of Utah,	164 00	97 96
of Texas,	217 76	99 92	or oran,	104 00	97 90
,					
	· <b>-</b>	_	SYNOD OF W	ASHIN	GTON.
SYNOD O	F UTAL	1.	PRESBYTERY	OF AT ACT	. A
PRESBYTERY	OF BOIS	É.	_		
			Fort Wrangel, 20		7 12
Bellevue,	4 00	2 00	Hoonah, Thlinge	et,	2 40
Boisé, 1st,	27 20	13 05	Juneau,		
Boisé, 2d,		5 00	Northern Ligh	it, 4 00	2 00
Caldwell,	10 90		Klawack, Honeg	a,	1 00
Lowe Boisé,	0	5 50	Sitka (White), Sitka, Thlinget,		2 00
Nampa,	8 50		Sitka, Thlinget,		I 00
Parma,		3 00			
Roswell,		3 00		4 00	15 52
	50 60	3I 55			
	30 00	3. 33	PRESBYTERY OF CE		ASHING-
PRESBYTERY C	E KENDA	AT.T.	то	N.	
	_	LDD.	Centerville,		I 00
Fort Hall, Indian		95	Cle-Elum,		I 40
Idaho Falls, 1st,	8 77		Ellensburg,	5 00	
Malad,	6 00		Klickitat, 1st,		2 00
Montpelier, 1st,	3 00	4 00	Mount Pisgah,	<b>3</b> 9 00	_
Paris, Hastings,	5 40		Natchese,		6 00
Soda Springs,	1 00		North Yakima,	15 00	
			Parker,	3 00	2 00
	24 17	4 95			
PRESBYTERY	OB 1171.1	-		62 00	12 40
		1.	PRESBYTERY	OF OLVI	DT A
American Fork,	3 50				
Brigham,	5 90		Buckley,	<b>3 50</b>	2 00
Collinston,	2 00	1 00	Camas,	6 00	
Ephraim,	4 88		Carbonado,	2 00	
Evanston,	4 00		Chehalis,	8 96	2 44
Hyrum,	2 50	_	Chehalis,		
Kaysville,	2 90	4 65	Westminster,	2 00	
Logan,	10 00		Clover Creek,	I 00	
Manti,	11 00		Cosmopolis,		4 00
Mendon,	1 00		Ilwaco,		2 00
Mount Pleasant,	7 45	2 00	Kelso,	5 10	
Ogden, 1st,	6 50	<b>25</b> 50	Montesano,	4 22	3 00

	Sab-schs.	Churches.	1	6.1	<i>c</i> : .
<b>N</b> 7	_		C		Churches.
Napavine,	\$I 75	<b>\$</b> 3 65	Cortland,	\$8 00	
Olympia,	11 00		Davenport,		\$2 00
Puyallup,	3 00		Fairfield,		2 80
Ridgefield, Tacoma, 1st,	7 00 23 03	21 02	Fruitland, Govan,	3 15 6 05	
Tacoma,	23 03	21 02	Harrison,	0 05	2 00
Calvary,		11 00	Larene,		3 00 2 00
Tacoma,		00	Northport,	3 20	2 00
Immanuel,	10 00	3 00	Post Fails,	3	4 75
Tacoma,		•	Rathdrum.	12 00	7 00
Sprague			Spokane, 1st,	22 20	•
Memorial,	6 25	1 50	Spokane,		
Tacoma,			Bethel,	2 00	2 00
Westminster,	5 00		Spokane,		
Toledo,		4 50	Centenary,		2 00
Vancouver,		13 29	Waterville,	7 30	1 00
Westport,		1 00	Wilbur,	6 60	5 37
Wilkeson,	3 00	** **			
Woodland,		11 00		79 26	35 92
	102 81	83 40	PRESBYTERY OF	WALLA V	WALLA.
PRESBYTERY OF	DIICET SO	,	Asotin, Grace,	12 00	4 58
FRESDITERI OF	FUGET SC	OND.	Denver,	5 00	
Acme,	3 00		Forest,	3 00	
Anacortes,			Grangeville,	93	3 21
Westminster,		12 00	Johnson,	I 00	
Ballard,	9 75		Kamiah, 1st		
Bellingham Bay,	23 00		Indian,	5 00	5 00
Bethany,		1 50	Kamiah, 2d		
Brighton, Everett,	7 35		Indian, Lapwai,	<b>#</b> 00	3 90
Everson.	31 70 4 50	2 00	Lapwai, Lewiston,	5 00	7 44 9 20
Fairhaven,	10 00	2 00	Lowe, Mt. Zior		1 00
Friday Harbor,	10 00	2 55	Meadow Creek,	-,	1 00
Mission,		3 06	Indian,		1 00
Nooksack City,	2 00	3, 44	Moscow,		10 00
Odessa,	5 00		Nezperce,	6 17	
Port Townsend,	8 oo	4 00	Starbuck,	200	
Renton,	5 00	·	Vineland,	3 00	2 00
Seattle, 1st,	22 89		Waitsburg,	3 82	<b>2</b> 26
Seattle,			Walla Walla,	7 08	426
Lane St.,		1 00			
Seattle, Welsh,		3 40		. 54 00	52 95
Sedro Valley,	15 00		Total from Sync		
Snohomish,	2 50	10 80	of Washington	n, 473 20	243 65
Sumner,	8 25				
Wenatchee, White River,	11 25		SYNOD OF	WISCO	NSIN.
Wilson Creek,	2 00	3 15	PRESBYTERY	OF CHIPE	PEWA.
			Ashland,		
	171 19	43 46	Bethel,	6 00	
Donontimm	AB 650***	37 W	Baldwin,	20 25	
PRESBYTERY	OF SPUKA	NE.	Bayefield,	10 50	5 00
Bonner's Ferry,	5 00		Chetek.	2 20	-
Creston,	<i>2 7</i> 6		Chippewa Falls,	6 73	
Cœur d'Alene,	1 00	4 00	Eau Claire, 1st,		IO 22

	Sab-schs.	Church	nes.	Sab-schs. Churches.
Estella,	\$11 08	\$1	92	Oregon, \$7 00
Hudson.	<b>T</b>		25	Platteville.
Ironwood,	20 75	-	00	German, \$2 00 3 75
Lake Nebagamo	n 20 /3		60	
Phillips,	", 8 24	9	00	
				Poynette 13 53
Port Wing,	1 00	_		Prairie du Sac, 10 00 8 10
Rice Lake,	12 14	3	17	Pulaski, German, 7 00
Stanley,	I 36			Reedsburg, 23 25
Superior,	15 76			Richland Centre, 17 45 5 45
West Superior,	33 75			Rocky Run, 1 00
West Superior,				St. Paul's,
Hammond Av	e., Q Q0			German, 2 25
				Verona, 1st, I 15
	150 66	55	56	
	-39 00	33	50	270 50 35 51
PRESBYTERY O	NP 1 A C'D	occe.		2/0 30 35 51
PRESBILERI (	F LA CR	USSE.		PRESBYTERY OF MILWAUKEE.
Bangor,	3 10	2	90	TABOSTILATO OF MIDWITORDS
Dekorra,	•	2	00	Beaverdam, 1st, 22 87
Galesville,	8 8o			Beaverdam,
Holland,	6 00			Assembly, 8 00 11 29
La Crosse,	29 59	4	50	Cambridge, 10 00
La Crosse,	29 39	4	30	
Cross Changl	2 00			Cedar Grove, 10 00
Grace Chapel,		_		Delafield, 1 71
Neillsville,	3 50		00	Manitowoc, 15 00
North Bend,	10 70	11	42	Milwaukee, 1st
Old Whitehall,	2 93			German, I 00 I 00
Pleasant Valley,	3 00			Milwaukee,
Sechlerville,	4 50	2	50	Berean, 2 30 2 00
				Milwaukee,
	75 12	24	32	Bethany, 1 33
		-	-	Milwaukee,
PRESBYTERY	OF MADE	SON		Calvary, 20 09
IKESDIIEKI	OF MINDI	3014.		Milwaukee,
Baraboo,	18 22	2	30	Grace, 20 57
Baraboo,		_	0-	Milwaukee,
Maple Valley,	2 50			Holland, 8 00
Belleville.		4	50	Milwaukee,
	5 72 6 00	4	50	· - '
Beloit, 1st,	0 00			Immanuel, 10 00 81 33
Beloit,				Milwaukee,
German,		1	00	North, 11 65 7 05
Brodhead,	1 50			Milwaukee,
Cambria,	29 43			Perseverance, 10 00 6 10
Dekorra,	2 00			Milwaukee,
Dane,	7 45			Westminster, 13 00
Harper,	61			North Mil-
Highland,				waukee, 4 44
German,	6 00			Oostburg, 5 00
Janesville, 1st,	19 30			Ottawa, 4 00
Kilbourn,	1 08	.3	42	Racine, 14 00
Lima Centre,	16 00	3		Sheboygan, I 25 3 75
Lodi,	14 90			Somers, 8 00
Lowville,				Stone Bank, 8 84 2 66
Madison, Christ,	7 75			
	25 40			
Madison, St.				West Granville, 3 00
Paul's, German				-0 0-
Marion, German	1, I 00			189 92 172 81

PRESBYTERY	OF WINNER	AGO.		Sab-schs.	Churches.
	Sab-schs. C	hurches.	Omro,	\$10 00	
Amberg, Appleton, Memorial, Athens, De Pere,	\$6 00 18 66 3 25	\$3 80 6 38 7 00	Oxford, Packwaukee, Robinsonville, Shawano, Sheridan, Sherry,	5 62 2 25 5 00 10 00 5 57	\$1 75 1 80
Elmhurst, Florence, Fond du Lac, Green Bay, Harper's Memorial,	1 75 14 51	y 00 18 02 13 40	Stevens Point, Wausau, Wausaukee, Wequiock, Westfield, West Merrill,	9 05 15 58 5 00 10 55 14 00	6 00 5 87
McGregor, Marinette, Pioneer, Marshfield, Merrill, 1st, Nasonville, Neenah, Oconto,	2 00 67 68 13 70 31 83	4 30 10 05 4 45 10 08 74 44 2 00	Weyauwega, Winneconne,  Total from Synon of Wisconsin,	5 00  259 70	2 36 180 70 468 91

### RECEIPTS FROM MISCELLANEOUS SOURCES.

### APRIL, 1902.

Collections, per Thomas Scotton, \$3.13; collections, per T. R. McLin, 50 cents; collections, A. N. Wylie, \$2.33; collections, per E. L. Renick, 90 cents; Maricopa Sabbath-school, California, \$1.00; Peru Sabbath-school, Illinois, \$2.00; Wray's Harbor, Sabbath-school, Washington, \$1.25; West Olympia, Sabbath-school, Washington, \$1.40; Bancroft Sabbath-school, Nebraska, 75 cents; collections, per W. J. Large, \$1.06; Field Creek Sabbath-school, Missouri, \$1.10; Formosa Sabbath-school, Florida, \$4.00; Presque Isle Sabbath-school, Maine, \$4.00; Montpelier Sabbath-school, North Dakota, \$5.00; collections, per Joseph Brown, \$2.50; collections, per E. V. Black, \$2.00; collections, per E. M. Clark, 35 cents; collections, per E. M. Ellis, \$16.88; collections, per E. M. Ellis, \$16.88; collections, per L. Johnson, \$1.10; collections. per I. G. Knotts,

\$1.80; collections, per W. J. Large, 70 cents; collections, per George Perry. \$5.00; collections, per George Perry. \$5.00; collections, per C. K. Powell, \$2.20; collections, per James Russell, \$3.75; collections, per Charles Shephard, 50 cents; collections, per A. Terry, \$2.50; collections, per G. W. Van Sickle, \$1.00; collections, per A. N. Wylie, 30 cents; collections, per S. A. Blair, \$7.35; collections, per J. M. Broady, \$12.50; collections, per J. M. Broady, \$12.50; collections, per E. M. Rittenhouse, \$2.10; collections, per George Edwards, \$3.50; collections, per A. Haberly, \$3.75; collections, per A. Haberly, \$3.75; collections, per W. O. Forbes, \$6.80; Mr. J. C. Robinson, Hartington, Neb., \$5.00; "Cash," \$1.00; Miss D. A. Phillips, \$5.00; Rev. W. J. Hughes, \$5.00; Rev. A. Virtue Lee, \$2.00; Mr. John C. Wick, \$150.00; Mr. John C. Woodruff, \$50.00; Mr. John C. Woodruff, \$50.00; Mr. A. N. Wylie, 50 cents; Mr. Frederick Billings, \$25.00; W. W. Ulmer, \$5.00; "C. Penna.," \$1.00

### MAY, 1902.

Sabbath-school, George's Nova Scotia, \$5.00; Faribault Sabbath - school, Minnesota, Sabbath - school, 57 cents; collections, per Thomas Scotton, \$1.93; Macky Home Department, Utah, \$1.75; collections, per William J. Large, \$11.53; Estella Sabbathschool, Wisconsin, \$3.00; collections, per G. Carmichael, 46 Cents; collections, per E. M. Clark, 50 cents; collections, per E. M. Ellis, \$2.10; collections, per C. Humble, \$1.65; collections, per C. Humble, \$1.65; collections, per J. G. Knotts, \$2.55; collections, per C. T. McCampbell, \$4.60; collections, per J. V. Milligan, \$5.85; collections, per Charles Shephard, \$1.00; collections, per Charles Shephard, \$1.00; collections, per D. N. Snodgrass, \$1.00; collections, per A. Terry, \$4.35; collections, per G. W. Van Sickle, \$1.00; collections, per G. W. Van Sickle, \$1.00; collections, per G. W. Van Sickle, \$1.00; collections, per S. A. Blair, \$2.00; collections, per S. A. Blair, \$2.00; collections, per J. M. Broady, \$12.50; collections, per E. M. Rittenhouse, \$4.31; collections, per B. D. Snook, \$1.20; collections, per G. B. Edwards, \$13.25; collections, per W. O. Forbes, \$5.50; collections, per W. O. Forbes, \$5.50; collections, per M. Haberly, \$8.75; Camp Clark Sabbathschool, Nebraska, 72 cents; Mr. John Updegraff, \$10.00; Rev. E. B. Bruen, \$5.00; Mrs. Richard Sharpe, \$5.00; Mrs. Richard Sharpe, \$5.00; Mrs. Richard Sharpe, \$5.00; Mrs. Richard Sharpe, \$5.00; Mrs. W. L. Conaughty, \$100.00; Mr. W. Stuart Webster, \$1.00; Rev. George Perry, \$5.00; Miss R. F. Folsom, \$5.00; Mr. W. Stuart Webster, \$1.00; Rev. George Perry, \$5.00; Miss R. F. Folsom, \$5.00; Mr. Kenyon, Sr., \$1.75; Rev. W. Gilbert Beattie, 72 cents; Mr. D. E. Thompson, \$200.00; Mrs. M. J. Moffett, \$10.00; Mr. Frank Haupt, \$1.00; Mr. A. N. Wylie, 50 cents; Rev. Leslie R. Groves, \$5.00; "C. Penna," \$1.00; "A Missionary's Tithe," \$1.50.

### JUNE, 1902.

Collections, per H. P. Sanders, 35 cents; Forestville Sabbath-school, South Dakota, \$1.34; Centre Sabbath-school, South Dakota, \$1.32; Johnson Sabbath-school, Nebraska, \$2.00; Longbranch Sabbath-school, Washington, 75 cents: Griffith Sabbath-school, Wisconsin, \$5.19; Potomac Sabbath-school, Montana, \$2.18; collections, per W. J. Large, \$12.36; New Galilee Sabbath-school Pennsylvania, \$8.25; Lorah Sabbathgainee Saddath-school Pennsylvania, \$8.25; Lorah Saddath-school, Iowa, \$1.87; Hall's Peak Sabdath-school, New Mexico, \$1.40; Oak Park Saddath-school, Oregon, \$4.01; Glenville United Saddath-school, Wisconsin, \$2.76; Houghton Saddath-school, Wisconsin, \$1.00: Hope Mic-Houghton Sabbath - school, Wisconsin, \$1.90; Hope Mission, Milwaukee, Wis., \$3.00; collections, per A. N. Wylie, \$6.92; Bloomville Sabbath-school, Wisconsin, \$3.00; collections, per T. M. Keusseff, \$4.48; Day Sabbath-school, Kentucky, 13 cents; Searls Memorial Sabbath-school, Kentucky, 20 cents; Dewatto Sab-Memorial Sabbath-school, Kentucky, 20 cents; Dewatto Sabbath-school, Washington, \$1.07; collections, per W. H. Long, \$1.11; Grange Hall Sabbath-school, Iowa, \$1.06; Bell Sabbath-school, Michigan, \$1.50; Guion Sabbath-school, Indiana, \$4.14; Ashville Sabbath-school, Pennsylvania, \$8.00; Barton Sabbath-school, North Dakota, \$5.10; Linton Sabbath-school, Indiana, \$1.59; Halfa Sabbath-school, Indiana, \$1.50; Halfa Sabbath-school, Iowa, \$3.00; Mission Sabbath-school, Graysville Sabbath-school, Pennsylvania, \$2.00; Pease Sabbath-school, Minnesota, 86 cents; Kenova Sabbath-school, Kentucky, \$2.00; Mayfield Sabbath-school, \$2.00; Mayfield tucky, \$2.00; Mayfield Sabbath-school, Idaho, \$1.25; Shelton Laurel Sabbath-school, North Carolina, 61 cents; Union Sab-

bath-school, Oregon, \$1.80; In-Wistervale Sabbath-school, consin, \$2.00; Athelstane Sab-bath-school, Wisconsin, \$1.00; Bethany Sabbath-school, Okla-homa, \$1.30; Prairie Queen Sabbath - school, Oklahoma, \$2.15; Randall Sabbath-school, Minnesota, 55 cents; Oak Glen Sabbath-school, Minnesota, 90 cents; Evarts Sabbath-school, South Dakota, \$6.12; South Edward Sabbath-school, Min-Edward Sabbath-school, Minnesota, \$1.25; collections, per A. F. Romig, \$1.50; Dayton Sabbath-school, Washington, 70 cents; collections, per W. M. Kittredge, \$2.17; Arpin Sabath-school, Wisconsin, \$1.03; Port Wing Sabbath-school, Wisconsin, \$1.81; Half Hollow Sabbath school, New York, \$2.00; Winter Garden Sabbathsaboati - school, New 107k, \$3.00; Winter Garden Sabbath-school, Florida, \$1.00; collec-lections, per Thomas Scotton, \$2.19; Mt. Olivet Sabbathschool, Arkansas, 40 cents; Cane River Sabbath - school, North Carolina, \$1.17; Hartshorn Sabbath-school, Missouri, sabath-school, Missouli, 31 cents; collections, per S. J. McClenaghan, \$1.00; Guysville Sabbath-school, Ohio, 92 cents; Presque Isle Sabbath-school, Missouri, \$11.35; collections, per G. V. Albertson, 85 cents; collections, per E. V. Black, \$2.72; collections, per G. Carmichael, 42 cents; collections. \$2.72; collections, per G. Carmichael, 42 cents; collections, per E. M. Clark, 35 cents; collections, per E. M. Ellis, \$3.17; collections, per J. V. Milligan, \$1.55; collections, per George Perry, \$7.20; collections, per R. H. Rogers, \$5.00; collections, per Charles Shephard. 65 cents; collections, per A Terry, \$1.35; collections, per A. Terry, \$1.35; collections, per W. A. Yancey, \$1.05; collections, per S. A. Blair, \$1.37; collections, per A. Hicks, \$3.30; collections, per J. M. Broady, \$12.20; collections, per E. M. Rittenhouse, \$1.57; collections, per George Ed-wards, \$16.50; collections, per W. O. Forbes, \$6.00; collec-tions, per A. Haberly, \$6.60; collections, per J. K. MacGil-

livray, \$3.71; collections, per A. J. Coile, \$10.00; collections, per J. H. Wright, \$3.67; collections, at Union Service, Albany, N. Y., \$25.52; Miss P. McSparran, \$10.00; Mr. E. O. Emerson, \$100.00; Rev. R. Nelson, \$2.75; Mrs. M. M. Lanier, \$100.00; Mr. J. W. Hollenback, \$10.00; Mr. A. N. Wylie, 50 cents; Rev. W. F. Grundy, \$1.00; Miss Edith Nichols, \$50.00; Mr. John Sears. 33 cents; "Anonymous," \$30.00; Mrs. J. B. Clapp, \$10.00; Rev. J. W. Jacks, \$10.00; Mr. Samuel Ferguson, \$40.00; Mrs. S. E. Cowl, \$25.00; Mrs. J. B. Davidson, \$10.00; Mr. J. B. Davidson, \$10.00; Mr. J. B. Davidson, \$10.00; Mr. J. B. Reilly, \$5.00; Mr. James Trimble, \$5.00; G. W. Van Sickle, \$1.00; "C. Penna.," \$1.00.

### JULY, 1902.

Simpson Sabbath-school, Pennsylvania, \$2.45; Fairview Sab-bath school, Kentucky, \$1.00; Union Sabbath-school, South Carolina, 50 cents; collections, per H. McClenaghan, \$1.00; Mission Sabbath-school, Inez, Ky., \$3.38; Garfield Sabbath-school, Michigan, \$1.05; Kouts Sabbath-school, Indiana,\$16.25; King's Mine Sabbath-school, Ohio, \$2.04; collections, per G. Verkuyl, \$4.23; Cabin John Sabbath - school, Maryland, Sabbath-Murtaugh \$2.45; school, Minnesota, \$1.65; Coats Sabbath-school, Colorado, \$3.00; Harris Sabbath-school, Kansas, \$3.00; collections, per G. Carmichael, 35 cents; collections, per E. M. Ellis, \$6.05; collections, per J. V. Milligan, \$1.80; collections, per George Perry, \$3.00; collections, per E. L. Renick, \$1.40; collections, per W. H. Schureman, 75 cents; collections, per Charles Shephard, \$1.00; collections, per A. Terry, \$6.41; collections, per G. W. school, Minnesota, \$1.65; \$6.41; collections, per G. W.

Van Sickle, \$1.00; collections, per S. A. Blair, \$1.37; collections, per A. Hicks, \$1.00; collections, per J. M. Broady, \$12.50; collections, per E. M. Rittenhouse, \$10.47; collections, per B. D. Snook, \$2.96; collections tions, per George Edwards, \$1.85; collections, per W. O. Forbes, \$3.47; collections, per J. K. MacGillivray, \$19.36; collections, per A. J. Coile, \$2.48; collections, per J. H. Wright, \$4.82; Hazledell Sabbath-Java Sabbath-school, South Dakota, \$2.20; Sunk Prairie Union Sabbath-school, South Dakota, \$2.00; West End Sabbath-school, New York, \$3.95; March Sabbath-school, Nebraska, \$1.50; Brooksville Sab-bath-school, West Virginia, \$1.70: Wheaton Sabbath-school, South Dakota, \$4.76; collections, per Thomas Scotton, \$28.41; Jarrolds Valley Sabbath-school, West Virginia, \$5.00; Cold Springs Sabbath-school, Pennsylvania, \$2.25; Rapinyilla Sabbath school Rapinville Sabbath - school, Michigan, \$1.77; collections, per W. O. Forbes, \$4.21; col-lections, per W. J. Large, \$1.75; Central Park Sabbath-school, Montana, \$10.70; collections, per McLain Spann, \$2.90; per McLa Mandeville Sabbath - school, Minnesota, 75 cents; Buckeye Sabbath-school, Kansas, \$2.27; Iroquois Sabbath-school, New York, \$2.86; Drewersburg Sabbath-school, Indiana, \$6.00; Beulah Sabbath-school, North Dakota, 50 cents: Coleman's Sahbath - school. Kentucky, \$1.80: Oxford Sabbath-school, South Dakota, 94 cents; Mt. Olive Sabbath - school, Ne-braska, \$1.50; Grace Union oraska, \$1.50; Grace Union Sabbath-school, North Dakota, \$6.00; Miss Caroline Willard, \$900.00; Mr. G. Herbert Condict, \$25.00; Hon. N. C. Jamison, \$10.00; Charles G. Wilson, \$10.00; Mr. Robert A. Irwin, \$5.00; "Cash," \$4.00; Mr. A. N. Wylie, 50 cents; Mr. A. J. Pitkin, \$100.00; "Anonymous," \$2.00; Mr. and Mrs. G. A. Reaugh, \$10.00; Mr. William Baird, \$5.00; Mrs. Helen M. Cobb, \$50.00; "C. A. B.," \$10.00; "Cash," \$15.00; Mrs. C. J. Bowen, \$50.00; Mr. Frank Dametz, \$10.00; Miss Mary H. Cross, \$3.00; Mr. John H. Converse, \$150.00; Miss Margaret Cummins, \$50.00; Mr. David Elliott, \$150.00; Mr. T. W. Synnott, \$500.00; Mr. T. W. Synnott, \$500.00; Mr. T. W. Synnott, \$500.00; Mrs. M. Weaverling, \$1.00; Rev. James Millar, \$4.87; Mrs. Anna B. Silvers, \$1.67; Mrs. Harriet Yale Orton, \$100.00; "C. Penna.," \$1.00; Rev. J. G. Touzeau, \$5.00.

### AUGUST, 1902.

Woodland Sabbath-school, Virginia, \$1.00; Anderson Sabbath-school, Virginia, 50 cents; Union Hill Sabbath-school, Virginia, 50 cents; Spring Valley Sabbath-school, Utah, \$1.08; collections, per H. \$1.08; collections, per H. McClenaghan, \$3.24; collections, per C. J. Baker, \$1.17; collections, per T. M. Keusseff, \$1.62; Mt. Nebo Sabbathschool, Georgia, 35 cents; Wilson Sabbath-school, Michigan, Mountain Sabbath-\$3.00; school, South Dakota, \$3.48; Penn Sabbath-school, North Dakota, \$3.04; collections, per Chas. Derr. 90 cents: Modoc Sabbath-school, Virginia, \$1.00; collections, per Thos. Scotton, \$5.83; Randall Sabbath-school, Minnesota, \$1.18; Elmdale Minnesota, Sabbath - school. 55 cents; Paul Sabbath-school, Nebraska, 93 cents; Kent Sab-bath-school, Oregon, \$2.10; Rosebush Sabbath-school. Oregon, \$2.35; McFann Union Sabbath-school, Pennsylvania, \$6.00; collections, per E. V. Black, \$3.50; collections, per E. M. Clark, \$3.00; collections, per E. M. Ellis, \$10.00; collections,

per J. V. Milligan, \$6.65; collections, per Geo. Perry, \$5.00; collections, per Chas. Shephard, 95 cents; collections, per D. N. Snodgrass, \$4.00; collections, per A. Terry, \$4.81; collections, per A. Hicks, \$6.15; collections, per A. Hicks, \$6.15; collections, per E. M. Rittenhouse, \$8.50; collections, per G. Edwards, \$1.25; collections, per G. Edwards, \$1.25; collections, per G. Edwards, \$1.25; collections, per J. K. MacGillivray, \$21.77; Davidson Sabbathschool, Michigan, 29 cents; Adams Sabbath-school, Minnesota, 60 cents; Lincoln, Sabbath-school, Minnesota, 60 cents; Lincoln, Sabbath-school, Minnesota, \$6.80; Oakley Sabbathschool, Idaho, \$1.00; collections, per W. J. Large, \$1.52; Harmon Sabbath-school, North Dakota, \$1.21; Aberdeen Sabbath-school, Mississippi, \$2.36; South Rockton Sabbath-school, Kansas, \$1.73; collections, per J. M. Bain, \$10.07; Sabbath-school, Brooklyn, N. Y., \$1.25; Mr. D. E. Thompson, \$200.00; Rev. John Redpath, \$5.00; estate Miss Betsy Allison, \$18.26; Mrs. Lanier, \$10.00; Mr. Jas. J. Child, \$50.00; Mr. A. N. Wylie, 50 cents; "W. M.," Pittsburg, Pa., \$20.00.

#### SEPTEMBER, 1902.

Collections, per H. McClenaghan, 69 cents; collections, per C. J. Baker, \$2.40; collections at Sabbath-school institute, Scott, Wis., \$7.00; Lemon Springs Sabbath-school, North Carolina, 75 cents; Crisman Sabbath-school Colorado, \$1.00; collections, per T. M. Keusseff, \$2.62; Higgins Sabbath-school, Texas, \$1.35; Millerton Sabbath-school, Kansas, \$1.43; collections, per Chas. Derr, \$1.67; collections, per Thos. Scotton, \$6.37; collections, per G. Carmichael, 80 cents; collections, per E. M. Ellis, \$10.81; collections, per J. V. Milligan, \$16.03; collections,

per Geo. Perry, \$5.00; collections, per G. A. Reaugh, \$2.25; collections, per E. L. Renick, \$1.45; collections, per R. H. Rogers, \$4.25; collections, per W. H. Schureman, \$2.86; collections, per Chas. Shephard, \$1.25; collections, per D. N. Snodgrass. 15 cents: collections Snodgrass, 15 cents; collections, per A. Terry, \$8.85; collections, per A. N. Wylie, \$1.11; collections, per A. Hicks, \$3.00; collections, per E. M. Rittenhouse, \$5.28; collections, per B. D. Snook, \$16.67; col-lections, per W. O. Forbes, lections, per W. O. Forbes, \$10.50; collections, per A. Haberly, \$6.65; collections, per J. K. MacGillivray, \$8.87; collections, per R. W. Illingworth, \$10.00; Farley Sabbath-school, Virginia, 24 cents; collections, per Jos. Brown, \$1.20; collections, per C. G. Denton, \$2.52; Hyden Colored Sabbath-school. Kentucky. 50 cents: school, Kentucky, 50 cents; Flat Rock Sabbath-school, Illinois, \$2.00; collections, per W. O. Forbes, \$1.60; Pease Minnesota, Sabbath - school, \$4.75; Russia Sabbath-school, Minnesota, \$2.25; Mount \$2.25; Pleasant Sabbath-school, Nebraska, 85 cents; Omega Sabbath-school, Nebraska, \$2.38; Buffalo Sabbath-school, West Grove Sabbath-school, West Virginia, \$1.07; Chestnut Grove Sabbath-school, West Virginia, 93 cents; Rev. Samuel Parry, \$10.00; A. B. Churchman, \$2.00; A. N. Wylie, 50 cents; Rev. Jos. Platt, \$5.00; Chas. W. Park, \$5.00; E. L. Chas. W. Park, \$5.00; Mrs. Caleb S. Green, \$100.00; E. L. Metzger, \$100.00; "Columbus, O.," \$16.50; Mr. Geo. N. Rowe, \$5.00; Mr. J. W. Hollenback, \$10.00; Mrs. S. B. Bingham, \$3.00; Miss Nellie Bingham, \$2.00; Misses Eva and Margaret Wick, \$40.00; "C. Penna.," \$1.00.

### OCTOBER, 1902.

Collections, per H. J. Furneaux. \$5.00; Lansing Sabbath-school, Colorado, \$4.00; Lyons Sabbath-

school, Kansas, \$2.01; Little Brooklyn Sabbath-school, New Jersey, 95 cents; collections, per J. N. Andre, \$2.00; Kings-ton Reformed Sabbath-school, New York, \$4.01; Mt. Pisgah Sabbath - school, Arkansas, \$1.00; Hoege Sabbath-school, Wisconsin, \$2.00; Trementina Sabbath-school, New Mexico, \$1.30; Halls Peak Sabbath-school, New Mexico, \$1.50; Java Sabbath-school, South Dakota, \$2.00; Hay Creek Dakota, \$2.00; Hay Creek Sabbath-school, Minnesota, 75 cents; Little Elk Sabbathschool, Minnesota, \$3.79; Gales-burg Sabbath-school, North Dakota, \$3.00; collections, per J. B. Currens, \$2.00; collections, per T. Scotton, \$1.44; Philomath Sabbath - school, Georgia, 32 cents; collections, per W. J. Large, \$13.92; collections, per S. A. Martin, \$5.00; collections, per S. Mc-Comb, \$4.00; Ray Sabbathschool, Nebraska, \$1.75; Guernsen, Sabbathschool, Indiana. sey Sabbath-school, Indiana, \$1.20; Thor Sabbatn-school, Iowa, \$3.70; collections, per J. N. Andre, 84 cents; Holmes Sabbath-school, Wyoming, W H. Saddath - school, Wyoming, \$1.25; collections, per W. H. Long, \$1.78; Forsyth Sabbath-school, Virginia, 59 cents; Mission Sabbath - school, North Carolina, \$4.00; Laurel Sabbath-school, Michigan, \$1.50; collections, per G. V. Alberts on on cents; collections per G. collections, per G. V. Albertson, 99 cents; collections, per E. M. Clark, \$2.50; collections, per E. M. Ellis, \$12.62; collections, per W. F. Grundy, \$1.80; collections, per J. V. Milligan, \$3.07; collections, per Geo. Perry, \$3.50; collections, per G. A. Reaugh, 53 cents; collections, per R. H. Rogers, \$16.62; collections, per W. H. Schureman, \$1.85; collections, per Chas. Shephard. \$3.25; collecman, \$1.85; collections, per Chas. Shephard, \$3.25; collections, per J. A. Sellers, \$5.16; collections, per A. Terry, \$1.80; collections, per A. N. Wylie, \$1.83; collections, per S. A. Blair, \$1.10; collections, per A. Hicks, \$5.20; collections, per E. W. Hall, 55 cents; collections, per B. D. Snook. 25 cents; collections, per G. Edwards, \$5.00; collections, per W. O. Forbes, \$17.85; collections, per A. Haberly, \$22.05; collections, per A. Haberly, \$22.05; collections, per J. K. MacGillivray, \$1.60; collections, per A. J. Coile, 55 cents; collections, per R. W. Illingworth, \$8.00; collections, per F. H. Robinson, \$3.55; collections, per W. S. Workman, \$1.02; collections, per G. A. Morrow, \$4.50; collections, per B. F. Harper, \$4.25; Mr. Henry D. Moore, \$750.00; Miss Lucille Carr, \$1.25: "Cash, Chicago," \$20.00; Mr. John H. Converse, \$150.00; "A Friend," \$10.00; Mrs. Mary A. Wheeler, \$25.00; Mr. E. B. Blanton, \$25.00; Mr. David Elliott, \$150.00; Rev. John H. Scofield, \$1.00.

### NOVEMBER, 1902.

Arnheim Sabbath-school, Ohio, '90 cents; Webster Sabbath-school, Kansas, \$2.25; Beaver Creek Sabbath-school, Colorado, \$8.51; Dry Creek Sabbath-school, Utah, 65 cents; collections, per T. Scotton, \$5.80; collections, per W. D. Himebaugh, \$1.62; collections, per A. N. Wylie, \$1.75; Parks Mills Sabbath-school, Iowa, \$1.25; collections, per W. H. Long, \$1.12; Currie Sabbath-school, Michigan, \$1.00; collections, per W. J. Large, \$2.45; collections, per E. M. Clark, \$6.00; collections, per E. M. Ellis, \$4.10; collections, per A. Hicks, \$21.05; collections, per M. H. Long, \$1.78; collections, per J. V. Milligan, 80 cents; collections, per Geo. Perry, \$3.00; collections, per Geo. Perry, \$3.00; collections, per G. A. Reaugh, 60 cents; collections, per E. M. Rittenhouse, \$2.54; collections, per R. H. Rogers, \$20.00; collections, per W. H. Schureman, \$1.25; collections, per Chas. Shephard,

\$1.20; collections, per A. Terry, \$5.80; collections, per A. N. Wylie, 90 cents; collections, per W. A. Yancey, \$1.20; collections, per S. A. Blair, \$2.50; collections, per E. W. Hall, 45 cents; collections, per J. N. Andre, \$2.76; collections, per W. O. Forbes, \$9.61; collections, per A. Haberly, \$13.44; collections, per A. Haberly, \$13.44; collections, per J. K. MacGillivray, \$9.05; collections, per Geo. Edwards, \$8.50; collections, per B. D. Snook, \$5.65; collections, per R. W. Illingworth, \$12.50; collections, per worth, \$12.50; collections, per F. H. Robinson, \$22.62; collections, per G. A. Morrow, 14 cents; collections, per B. F. Harper, \$2.95: Garnerville Sabbath-school, New York, \$3.00; Mr. Chas. I. Baumgartner, \$5.00; Mr. E. T. Carrington, \$5.00; Mr. A. R. McMurtry, \$25.00; Mr. A. R. McMurtry, \$25.00; Mr. James M. Ham, \$100.00; Miss Kate C. Wentz, \$400.00; Miss Caroline Willard, \$600.00; Miss Caroline Willard, \$600.00; Miss C. E. Burt, \$15.00; Mrs. Tracy McGregor, \$150.00; "A Friend," \$25.00; Miss Olivia E. P. Stokes, \$50.00; Miss Helen M. Gould, \$100.00; Dr. S. M. Hamilton, cents; collections, per B. F. \$100.00; Dr. S. M. Hamilton, \$50.00; Mr. T. D. Foster, \$25.00; Miss Elizabeth Richards, \$2.00; "C. Penna.," \$1.00.

### DECEMBER, 1902.

Green Mountain Sabbath-school, North Carolina, \$1.07; collections, per H. J. Furneaux, \$4.00; Rapidan Sabbath-school, Minnesota, \$3.44; Ivis Sabbath-school, Kentucky. 77 cents; collections, per T. Scotton, \$10.43: collections, per W. H. Evans, \$1.65; collections, per F. L. Benedict, 50 cents; collections, per E. V. Black, \$12.50; collections, per E. M. Clark, \$3.25; collections, per E. M. Ellis, \$2.67; collections, per A. Hicks, \$12.50; collections,

per I. G. Knotts, \$1.60; collections, per J. V. Milligan, 90 cents; collections, per G. A. Reaugh, 30 cents; collections, per E. M. Rittenhouse, \$3.65; collections, per R. H. Rogers, collections, per R. H. Rogers, \$9.00; collections, per A. F. Romig, 25 cents; collections, per C. Shephard, 50 cents; collections, per A. N. Wylie, 40 cents; collections, per S. A. Blair, \$2.50; collections, per J. M. Broady, \$1.35; collections, per J. N. Andre, \$1.49; collections, per W. O. Forbes, \$6.60; collections, per A. Haberly. collections, per A. Haberly, \$7.09; collections, per J. K. MacGillivray, \$12.54; collections, per A. J. Coile, \$1.00; collections, per Geo. Edwards, \$2.50; collections, per F. H. Robinson. \$5.60: collections. Robinson, \$5.60; collections, per B. F. Harper, \$9.50; collections, per A. N. Wylie, 65 cents; Long Rapids Sabbathschool, Michigan, 56 cents; collections, per W. J. Large, \$5.31; Murtaugh Sabbathschool, Minnesota, \$3.75; New Hope Sabbath-school, Kansas, Hope Sabbath-school, Kansas, 72 cents; Miss Fannie Birnie, \$20.00; Rev. A. Virtue, \$3.00; Mrs. Helen M. Cobb, \$25.00; Rev. Geo. Perry, \$5.00; Rev. and Mrs. W. O. Forbes, \$3.00; Mrs. N. F. McCormick, \$800.00; Miss Priscilla McSparran, \$48.75; "Cash," \$500.00; Mrs. A. N. Wylie, \$1.00; Miss P. McSparran, \$16.00: Mrs. I. Mr. A. N. Wylie, \$1.00; Miss P. McSparran, \$16.00; Mrs. J. B. Worth, \$1.00; "Cash," \$5.00; "A Friend," Verona, N. Y., \$10.00; Mr. A. B. Churchman, \$2.00; Mrs. H. W. Winslow, \$25.00; Mrs. F. R. Welles, \$10.00; Rev. Joseph Brown and daughters, \$5.00; Mr. Theo. F. Sargent, \$2.00; "New England Presbyterian," \$15.00; Miss Margaret Cummins, \$50.00; Rev. J. S. Cunningham, \$2.50; "C. Penna.," \$3.00.

### JANUARY, 1903.

Collections, per E. M. Ellis, \$4.83; collections, per J. M. May, \$15.00; collections, per Geo. Perry, \$7.00; collections, per C. K. Powell, \$4.50; collections, per E. M. Rittenhouse, \$3.52; collections, per Jas. Russell, \$2.50; collections, per W. H. Schureman, \$3.50; collections, per Chas. Shephard for collections per per chast security collections. confections, per Chas. Shephard, 85 cents; collections, per D. N. Snodgrass, \$1.05; collections, per A. N. Wylie, \$2.64; collections, per W. O. Forbes, \$8.21; collections, per J. K. MacGillivray, \$7.18; collections, per J. K. per A. J. Coile, \$12.78; collections, per Geo. Edwards, \$7.00; collections, per F. H. Robinson, \$12.75; collections, per B. F. Harper, \$4.20; collections, per L. S. Schermerhorn, \$3.83; collections, per I. M. Houser, \$4.26; Clear Creek Sabbath-school, West Virginia, \$1.50; collections, per C. A. Phipps, \$3.00; collections, per W. H. Long, \$1.28; Sunshine Sabbath-Long, \$1.28; Sunsnine Sabbath-school, Colorado, \$1.00; Miss M. S. Allen, \$10.00; "Cash," \$1.00; Mr. T. W. Synnott, \$500.00; Mr. John H. Converse, \$150.00; Miss Sarah J. Allen, \$10.00; Mrs. Mary A. Williams, \$200.00; Mrs. Mary C. Pardee, \$25.00; G. W. Van Sickle, \$1.00; Mrs. James M. Ham. \$10.00 \$25.00; G. W. Van Sickle, \$1.00; Mrs. James M. Ham, \$100.00; Mrs. M. M. Lanier, \$100.00; Mrs. M. L. Conaughty, \$100.00; Mrs. Sally P. Sharpe, \$100.00; Mr. John C. Wick, \$100.00; Mr. John C. Wick, \$100.00; Mr. D. Wilson Moore, \$150.00; Mr. W. K. Crosby, \$50.00; Miss M. S. Allen, \$10.00; Mr. David Elliott, \$150.00; Mr. David Elliott, \$150.00; Mr. Eugene Delano, \$100.00; Mr. Eugene Delano, \$100.00; Mr. Eugene Delano, \$100.00; Mr. Eugene Delano, \$100.00; Mr. Eugene Delano, \$100.00; Mr. Eugene Delano, \$100.00; Mr. Eugene Delano, \$100.00; Mr. Eugene Delano, \$100.00; Mr. Eugene Delano, \$100.00; Mr. Eugene, \$1.00; Mr. A. Friend," \$2.00; Rev. A. Palmer, \$1.00; "C. Penna.," \$1.00; Rev. W. M. Carle, \$1.50.

### FEBRUARY, 1903.

Crisman Sabbath-school, Colorado, \$3.09; Fountain City Sabbath - school, Wisconsin, \$3.00; Barber Memorial Seminary, Alabama, \$1.00; collections, per J. Brown, 40 cents; collections, per T. Scotton,

\$3.10; Sabbath-school Institute, Pardeeville, Wis., \$6.40; Buffalo Sabbath-school, Minnesota, \$4.77; collections, per E. V. Black, \$4.00; collections, per G. Carmichael, \$1.00; collections, per J. H. Madill, \$6.00; collections, per Geo. Perry, \$2.00; collections, per E. M. Rittenhouse, \$2.64; collections, per Chas. Shephard, \$1.00; collections, per G. W. Van Sickle, \$1.00; collections, per J. M. Broady, \$2.50; collections, per J. M. Broady, \$2.50; collections, per W. O. Forbes, \$6.35; collections, per J. K. MacGillivray, \$2.05; collections, per A. J. Coile, \$5.00; collections, per Geo. Edwards, \$5.00; collections, per H. McHenry, \$3.00; collections, per R. W. Illingworth, \$12.00; collections, per E. H. Parkinger \$5.00; collections, per E. H. Parking Pardeeville, Wis., \$6.40; Bufworth, \$12.00; collections, per F. H. Robinson, \$5.00; collections, per G. A. Morrow, 38 cents; collections, per B. F. Harper, \$18.35; collections, per L. S. Schermerhorn, \$6.81; collections, per I. M. Houser, \$2.05; Elmhurst Sabbathschool, Wisconsin, \$1.00; Gravity Church, \$1.00; Gravity Church, \$1.00; Gravity Church, \$1.00; Gravity Church, \$1.00; "Friends," \$5.00; Miss J. Osborn, \$5.00; Mr. John C. Wick, \$100.00; Mr. R. W. Miller, \$1.00; "Cash," \$5.00; Miss Catherine Roseboom, \$100.00; Mr. Calvin, \$10.00; "W.," \$1.00; F. S. Rainey, \$2.00; Mrs. R. P. Reilley, \$5.00; Mr. N. P. Wheeler, \$5.00; "M. and W.," \$5.00; "Este," Kittanning, Pa., \$10.00; Rev. A. B. King, \$10.00; "Cash," \$5.00; Mr. William Rankin, \$20.00; "Cash," \$100.00; Mr. Wm. J. McCahan, \$500.00; "A Friend," per L. N. Lukens, \$50.00; Mr. I. P. Rumsey, \$10.00; Mrs. M. Wylie, 50 cents; "A Friend," \$1.00; "C. Penna.," \$1.00; Mrs. M. J. Quigley and daughter, 50 cents. school, Wisconsin, \$1.00; Gravdaughter, 50 cents.

#### MARCH, 1903.

Donnelly Sabbath-school, Minnesota, \$2.77; Longfellow Sabbath-school, Minnesota, \$2.50; Priam Sabbath-school, Minnesota, \$1.22; Sullivan Union

Sabbath-school, Kansas, \$2.00; Heller Sabbath-school, Wis-Heller Sabbath-school, Wisconsin, 50 cents; collections, per W. H. Long, \$1.30; collections, per H. J. Furneaux, \$6.00; collections, per J. Brown, \$2.00; collections, per G. Carmichael, \$1.36; collections, per E. M. Clark, \$2.00; collections, per E. M. Ellis, \$3.27; collections, per J. H. Forsyth, \$1.50; collections, per J. H. Forsyth, \$1.50; collections, per J. V. Milligan, 40 cents; collections, per G. A. Reaugh, 30 cents; collections, per R. H. Rogers, \$5.00; collections, per C. Shep-Heller Sabbath-school, collections, per R. H. Rogers, \$5.00; collections, per C. Shephard, \$1.00; collections, per G. W. Van Sickle, \$1.00; collections, per S. A. Blair, \$6.00; collections, per J. M. Broady, \$2.50; collections, per J. N. Andre, \$1.66; collections, per J. K. MacGillivray, \$2.36; collections, per George Edwards, \$3.50; collections, per R. W. Illingworth, \$16.00; collections wards, \$3.50; collections, per R. W. Illingworth, \$16.00; collections, per F. H. Robinson, \$1.00; collections, per B. F. Harper, \$5.00; collections, per L. S. Schermerhorn, \$10.81; collections, per I. M. Houser, \$20.00; collections, per Theo. Bracken, \$15.60; Rock Grove Sabbath-school, South Carolina, \$1.12; Brislow Sabbathlina, \$1.12; Brislow Sabbathschool, Indian Territory, 55 cents; Townsend Sabbathschool, Montana, \$1.50; Mayaguez Church, Porto Rico, \$1.00; collections, per W. E. Voss, \$1.00; Presque Isle Sabbathschool, Maine, \$10.00; "Cash." \$100.00; the Misses Stewart, \$15.00; Mrs. L. H. Muschong, \$2.00; Rev. John Redpath, \$3.50; "J. T.," \$2.00; Miss M. M. Birnie, \$1.00; Mr. Edgar C. Leonard, \$50.00; Rev. Joseph Brown, \$3.00; "Sara," \$2.00; Mr. E. O. Emerson, \$250.00; "A Cincinnati Lady," \$70.00; Mr. John Taylor, \$100.00; Rev. W. O. Forbes, \$2.00; Mrs. M. M. Lanier, \$100.00; Mr. J. W. Hollenback, \$25.00; Mrs. Helen M. Cobb, \$50.00; Rev. Theo. Bracken, \$10.00; "Cash," \$1.00; Mr. W. S. Baldridge, \$100.00; Mr. Geo. W. Davidson, \$10.00; Mr. Geo. W. J. W. Little, \$2.00; "S. N. X.," \$50.00; Mr. Charles Smith, \$2.00; Rev. J. W. Little, \$2.00; Miss Mollie Clements, \$4.17; Rev. and Mrs. J. Y. Perea, 30 cents; Walter A. Little, 60 cents; Rev. John H. Schofield, \$1.00; "C. H.," \$2.52; Rev. E. W. Brown, \$2.00; J. T. Wright, \$1.00; Mrs. Tracy McGregor, \$50.00; Miss Caroline Willard, \$400.00; Rev. Ezra F. Mundy, \$5.00. Mundy, \$5 00.

Total	Receipts	from	Churches	\$46,011	71
"	"	"	Sabbath-schools		
**	"	"	Individuals	57,921 14,838	80
"	"	"	Interest per Trustees of General As-	•	
			sembly	4,510	55
"	"	"	Interest on Bank Balances	534	47
"	**	"	Legacy-John P. Hamilton, for Mission		
			Chapels	1,138	18
	Total			\$124,955	22
Two-	o this ad thirds Pr	d: ofit o	f Business Department	19,676	09
	Total			\$144,631	31

### THIRTY-THIRD ANNUAL REPORT

(Forty-ninth since in Corporation and Fifty-ninth from commencement.)

OF THE

# Board of the Church Erection Fund

OF THE

### GENERAL ASSEMBLY

OF THE

### PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

## 1903



ENGLISH COUNTRY CHURCH.

### **OFFICERS**

OF THE

### Board of the Church Erection Fund.

REV. DAVID MAGIE, D.D., President. FREDERICK G. BURNHAM, Esq., Vice-President. REV. DAVID R. FRAZER, D.D., Recording Secretary. REV. ERSKINE N. WHITE, D.D., Corresponding Secretary. ADAM CAMPBELL, Treasurer.

### MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1904:

### MINISTERS.

REV. SAMUEL M. HAMILTON, D.D. REV. WILLIAM A. HOLLIDAY, D.D. REV. DUNCAN J. McMillan, D.D.

### ELDERS.

FREDERICK G. BURNHAM. DANIEL J. HOLDEN. E. FRANCIS HYDE. JOHN SINCLAIR.

The term of service of the following members expires in May, 1905:

### MINISTERS.

REV. FORD C. OTTMAN. REV. JOHN REID, D.D.

REV. ROBERT F. SAMPLE, D.D.

REV. CHAS. J. YOUNG, D.D.

#### #LDERS

WILLIAM N. CRANE. EZRA P. HOYT, M.D. GEORGE E. STERRY.

The term of service of the following members expires in May, 1906:

#### MINISTERS.

REV. WILLIAM RUSSELL BENNETT.

REV. DAVID R. FRAZER, D.D.

REV. JOHN A. INGHAM.

REV. DAVID MAGIE, D.D.

### ELDERS.

HENRY T. BRONSON. HEZEKIAH KING.

WILLIAM H. PARSONS, JR.

Office of the Board, 156 FIFTH AVENUE, NEW YORK.

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### THIRTY-THIRD ANNUAL REPORT

OF THE

# Board of the Church Erection Fund.

To the General Assembly of the Presbyterian Church in the United States of America:

With grateful acknowledgment of the divine blessing, the Board of the Church Erection Fund presents its thirty-third\* annual report as follows:

First of all, it is called upon to record with deep sorrow the loss of one of its most valued members, the Rev. Charles T. Haley, D. D., who for twenty years has given wise counsel and faithful service to this work in which he was greatly interested. His death occurred upon the fifteenth of March of the present year.

The following minute placed upon the records of the Board expresses its high appreciation of his character and services:

"Having learned with deepest sorrow of the death of the Rev. Charles T. Haley, D. D., who for twenty years has been one of our most faithful, efficient and well beloved members, the Board of Church Erection enters upon its minutes this tribute to his memory and this expression of appreciation alike of the man, his worth and his work.

"Dr. Haley was amiable in disposition; sound in judgment; wise in counsel; efficient in action; prompt and regular in attendance upon Board meetings, and combined in a wonderful degree

a practical common sense and a peculiar business tact,

"Capable of exercising the tenderest sympathy and the sweetest affection, he gave to his friends the wealth of his fully endowed and grace developed nature. He honored our Board by bringing it within the charmed circle of his friends. He loved this Board, believed in its work, never refused to bear its burdens, but was glad to spend and be spent in its behalf. We mourn our loss, we joy in his gain. But in our sorrow we would not be unmindful of others to whom this dispensation appeals most tenderly; hence we assure the Roseville Church of our heartfelt sympathy

<sup>\*</sup>The work was inaugurated by the General Assembly [O. S.] in 1844; the Board [N. S.] was incorporated in 1855; the two Boards were united in 1870, from which year this present report numbers.



in the great loss they have sustained by the removal of a Pastor who has served them in his first and only charge for a term of forty-two years, during which prolonged period the interests of his church were ever dearer to him than his own life.

"We would also venture to commend most tenderly and lovingly to God and the Word of his grace the bereaved sister upon whom the burden of this great affliction rests most heavily. Since she knows whom she hath believed, we pray that the full persuasion of our common Master's ability to keep that which she has so lovingly committed unto Him, may bring a sweet peace to her soul, despite the present desolation of her home and her heart."

### APPLICATIONS.

The advance in church building, which was so manifest in the preceding year, still continues. In the report a year ago, it was stated that the applications in number and in the amount desired were larger than for any one of the ten years immediately preceding. That large demand has, however, been exceeded during the year now to be reported, for while the total number of applications in all departments was less by nine, the amount asked was \$14,573 greater. The applications numbered 268 and the aggregate amount was \$246,626.50.

It is gratifying both as indicating a growing desire upon the part of the churches to bear their own burdens, and also an ability to do so that the increase in the demand has been for loans and not for grants.

Of the 268 applications above mentioned 150 were to the General Fund, 131 being for grants, 15 for loans and four for both grants and loans; 29 were for loans from the Loan Fund; 64 for loans and four for grants from the Manse Fund; 21 for loans for manses from the Raynold's Fund, and one for a grant from the Barber Fund for colored churches. The distinction between these different funds will be further explained under the report of appropriations. It is apparent, however, that the advance of the Church still continues and that the need of responding to the calls for aid from our infant churches upon missionary ground shows so sign of abatement.

### RESOURCES.

As the work of the Board is divided into several distinct departments, a discrimination which will be given below in detail must be noted in tabulating the resources by which it is supported.

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The following statement indicates the total resources for the year ending March 31st, 1903:

Contributions from churches	\$58,255	26		
Individual contributions	1,005	77		
Legacies	13,865	96		
Interest on invested funds	9,270	40		
Sales of church buildings	8,639	92		
Appropriations returned	2,133			
Receipts from insurance	5,385			
Special contributions	1,005			
			\$99,561	7E
Revenue of Barber Fund	• •	76		
Interest on Barber Fund	407	33		
<b>5 6 6 1 1 1 1 1 1 1</b>			3,008	-
Revenue from Gilchrist Fund			356	-
Addition to Life Interest Funds			870	<b>90</b>
Installments on Loan Fund				
Interest on Loan Fund	13,619	<b>7</b> 7		
Contributions to Manse Fund	\$104	25	39,624	5 <b>6</b>
Repayments to Manse Fund				
Interest on Manse Fund				
	978	-		
Receipts from Insurance, Manse Fund	500	<u> </u>	23,241	87
Receipts from Raynolds Fund	\$279	54	~31~ <del>4</del> *	٠,
Repayments to Raynolds Fund	2,174			
Interest on Raynolds Fund	2,948			
		_	5402	34
Van Meter Fund, Principal	\$4,050	00		
" " Interest	54	95		
Profit Fund		_	4,104	
Buell Fund	• • • • • • •	•••	34,353	73
•		;	\$210,524	01

Its General Fund from which all grants and loans without interest are made, represents the more purely missionary department of the Board. To this fund go all the contributions from the churches, unless otherwise especially designated. It is encouraging to note that the contributions from the churches slightly exceed the total of last year, and also that a few more congregations have responded; but an advance of \$2,730 in amount and 92 in number is not such as to afford the satisfaction which a more general recognition of the needs of the work would afford. To this department are also assigned all general bequests, the income derived from invested funds not specially indicated, and all sums returned by churches from former appropriations from the Fund.

The income of the Barber and the Gilchrist Funds, the former

for the benefit of colored churches and the latter for churches within the Presbytery of Boston, is derived from special sources which will be explained later.

The Church Loan Fund, the Manse Fund and the Raynold's Fund which are distributed in loans among the churches, derive their available resources from the interest upon the portions invested and from the installments annually returned in the repayment of previous loans.

The Buell bequest to be used in fields otherwise unchurched and the Van Meter fund, the revenue of which is to be granted within West Jersey Presbytery, were received this year and have not yet been drawn upon.

### APPROPRIATIONS.

1. The General Fund.—This Fund represents more specifically than any other, the form of missionary work which the Board was organized to accomplish. As a systematic method of aiding young churches it was first organized by the General Assembly of 1844. The contributions of churches are all devoted to the General Fund and are annually redistributed in the form of actual grants or small loans without interest to churches which may properly be called feeble and which usually are in their infancy.

From this Fund, during the past year, 134 appropriations have been made to 131 different churches aggregating in amount \$76,702; a result both in the number of churches and in amount considerably smaller than in the year previous, which was far beyond the average. It would seem, as will appear later, that more churches than in former years are turning to the Loan Fund in preference to asking for grants. Of the above appropriations 117 were grants to the amount of \$69,252, and 17 were loans aggregating \$7,450, but as in three instances grants and loans were made to the same church, the number of different congregations aided was as stated above, 131.

In addition special gifts aggregating \$1,066.94 have been sent through the Board to 8 churches, of which five are not included in the above statement. The total outcome from the General Fund is therefore 136 churchles aided to the extent of \$77,768.94.

When money is *loaned* from this fund, it is repaid without interest in a certain stated annual contribution, for which the

Church receives a double credit—it being accounted both as installment and contribution.

The average amount of the grants was \$591.04, and of the loans \$438.23, and of all appropriations, including grant and loans, \$585.51.

2. The Loan Fund.—This fund which consists of permanent funds received through bequests and special gifts held in trust to be invested so that the ensuing income may be used in the general missionary work of the Board, is, by permission of the Assembly, distributed in loans to churches which are not properly subjects for actual grants, they being able to erect their edifices from their own resources provided a portion of the expense can be distributed over a number of years. To such churches loans are made to be returned with a low rate of interest in annual installments running not over ten years. The table upon the following page gives the details of the use of this fund during the eleven years since the Assembly authorized such action.

During the past year 24 loans were promised, aggregating \$71,700, a sum much larger than in any previous year, and larger indeed than the conditions of the fund will ordinarily permit, but which was made possible because during several preceding years the demand was below the annual allottment. It will be seen that the average amount of these loans was a little less than \$3,000.

3. The Manse Fund.—The value of this fund to our churches has been so thoroughly demonstrated during the seventeen years since by the generosity of Christian women it was inaugurated, that it is unnecessary further to emphasize it. A home for the minister's family is well nigh as essential as a home for the church, and this is especially true in the case of young congregations in newly settled towns and villages where houses are not built to be rented.

The applications to this fund have steadily increased, although this year slightly smaller than during the year before. The number of churches, however, to which appropriations were made was exactly the same.

There were 56 loans aggregating \$26,025 and four grants to the amount of \$882.50, but as one church received both loan and grant the number of churches aided was 59. These loans are to be repaid without interest in installments, running through from three to five years. Usually the amount of installment is less than would be the annual rental otherwise necessary.

POSITION OF LOAN FUND FOR ELEVEN YEARS.

	To Deduc	\$23,200 00 \$221,800 00	59,250 00 167,286 47	0 00 33,075 00 154,444 87	0 00 50,700 00 121,779 31	0 00 36,250 00 117,032 49	0 00 44,100 00 104,184 96	0 00 26,000 00 105,706 23	0 00 30,550 00 132,521 69	0 00 24,550 00 143,057 68	00 00 61,100 00 127,819 22	0 00 74,200 00 98,243 78	
DEDUCTIONS, MARCH 3187	Loans Transfers Voted. Expenses.	\$23,200 00	59,250 00	28,075 00 \$5,000 00	45,700 00 5,000	88,750 00 2,500	41,600 00 2,500	28,500 00 2,500	28,060 00 2,500	22,050 00 2,500	58,600 00 2,500	71,700 00 2,500	
Total	Available in Year.	\$245,000 00	226,586 47	187,519 37	172,479 31	158,282 49	148,284 96	181,706 23	168,071 69	167,607 88	188,919 22	167,443 78	
	Total Additions.		\$4,786 47	20,232 90	18,034 94	31,503 18	31,252 47	27,521 27	57,365 46.	35,085 99	45,861 54	39,624 56	0.0
	Interest on Invest- ments.		\$893 99	5,244 44	5,745 74	4,888 25	6,823 80	5,426 22	6,463 54	3,306 88	6,964 87	4,702 92	
ADDITIONS.	Interest on Loans.		\$777 48	8,853 49	4,123 11	5,968 80	7,800 83	6,822 94	7,908 51	6,965 79	7,671 28	8,916 85	90 707 030
¥	Install- ments Repaid.		8965 00	4,634 97	6,166 09	18,011 13	17,127 84	14,772 11	28,998 41	24,823 32	80,225 94	26,004 79	90 702 701
	Loans Re- linquished.		\$2,000 00	7,000 00	2,000 00	7,700 00		200 00	16,000 00		1,000 00		1 000
	for Loans, April 1st.	\$245,000 00	221,800 00	167,286 47	154,444 37	121,779 81	117,032 49	104,184 96	105,706 28	182,521 69	143,067 68	127,819 22	
Fiscal Year.	April 1st to March 31st.	1892-8	1898-4	1894-5	1896-6	1896-7	1897-8	1896-9	1899-1900	1900-1	1901-2	1902-8	
	Year of Operation.	1st Year.	2d Year.	3d Year	4th Year.	5th Year.	6th Year.	7th Year.	8th Year.	9th Year.	10th Year.	11th Year.	

- 4. The Raynolds Fund.—From this fund loans are also made to aid in the building of manses, but under conditions permitting of larger amounts and a longer term of years for repayment. By the terms of the bequest upon which it is founded, interest at a low rate is charged. The fund, in fact, bears very much the same relation to the original Manse Fund that our Loan Fund for churches does to the General Fund from which grants are made. There have been promised 20 loans aggregating \$18,100.
- 5. The Barber Fund.—From this fund, which is to be used specifically for congregations of colored people not under the charge of the Board of Missions for Freedmen, there has been one grant of \$800. Attention may with propriety be especially called to this fund. There are in almost all of our cities and in many of the larger towns at the North, congregations of colored people connected with our Church who must be in some way provided for. In many cases they meet only in halls or hired edifices. There may be cases where they would be encouraged to make a special effort to secure a church home for the congregation or a manse for the pastor were they aware of this liberal provision for their assistance.

### SUMMARY.

Summing up the work of the different departments we find, that while the total does not quite equal the phenomenal advance made in the preceding year, it is yet much above the average of the last decade.

The total number of appropriations, either grants or loans, was 239 to 228 different churches, and the amount thus appropriated, was \$194,209.50, which is less than last year by 23 in the number of churches and \$8,059.50 in amount. Adding special gifts amounting to \$1,066.94 to 8 churches, of which 5 were not otherwise aided, we have as a total result \$195,276.44 appropriated to 233 churches. These appropriations have been distributed through 39 States and Territories, including Porto Rico and among 118 Presbyteries.

During the year there have been reported as completed without debt 221 churches and manses, the aggregate value of which is computed as not less than \$886,902. The total receipts in all departments were \$228,109.71 and the disbursements \$226,240.79. The alphabetical and synodical tables appended to the report

present the results in statistical form, and the map gives a bird's eye view of the distribution in the different sections of the country.

### THE RESULTS OF CHURCH ERECTION.

In order to recognize how large a part this organized work of Church Erection has borne in the advance of our Presbyterian Church, it is well each year to sum up the total of the contributions and disbursements for this purpose, and to note the number of churches which have been thus fostered. Doing so, we have every reason to see that the forecast of the Assembly's committee which first reported the plan has been abundantly justified. Referring to the considerable sums always given in an unsystematic way that committee added. "It may reasonably be concluded that much more could be willingly given on some well digested system of operation."

Upon the following page will be found a table indicating the results by States. The amounts named indicate appropriations and thus somewhat exceed the sums actually disbursed, for a certain number of churches from one cause or another annually fail to call for the grants allotted to them. Nor can it be assumed that the total number of churches which have been thus assisted have had a permanent life. In such a far-reaching missionary work as our Church has been permitted to carry forward, it is inevitable that many congregations gathered under what appear to be promising auspices, must nevertheless sooner or later be dissolved. This may result from the failure of the town itself to survive, from the collapse of its prominent industry, from the changed character of its population or from many other causes, but such outcome cannot be foreseen and affords no just reason for failing to establish a center of gospel influence. While the church remained it was a beacon of light, and its beneficent influence even though temporary was abundantly worth the outlay.

### THE BOARD'S MANY-SIDED ACTIVITY.

When it was first determined that the Church should devise a more systematic way of aiding infant congregations in securing places of worship, the agency established was very simple and its functions far from complex.

#### APPROPRIATIONS BY THE BOARD, 1845-1903. [Including Grants and Loans.]

States and Territories.	Year	1902-1903.		1000		Total 1845-1903.	
	Commenced.	Churches.	Amount.	Churches.	Amount.		
Alabama	1847	1	\$300	20	\$10,295		
Alaska	1879	i	700	14	7,605		
Arizona	1879	2	1,000	26	12,078		
Arkenses	1846	2	675	38	20,3 8		
California	1850	7	4.795	258	177,830		
Colorado	1868	6	11,516	151	111,708		
Delaware	1849	,	11,010	19	11,110		
District of Columbia	1860	٠.	1	14	8,975		
Florida	1851	3	1.900	48	26,550		
Georgia	1847			37	18,405		
Idaho.	1879	6	3.100	68	39,648		
Illinois	1845	Š	2,650	460	283,871		
Indiana		. 2	1,600	308	203,545		
Indian Territory	1858	12	8,607	149	75,395		
Iowa	1845	19	20,050	588	368,418		
Kansas	1859	18	8,200	457	285,806		
Kentucky	1845	1	250	81	47,277		
Louisiana	1848	-			7.785		
Maryland.		•			37,550		
Mr. Cr.		5	7.000	270	152,830		
Minnesota	1852	14	8,600	888	247,695		
Mississippi			0,000	18	10,710		
Missouri.			1.100	802	221,476		
Montana	1873	5	8,400	55	45,275		
Nebraska	1857 i	10	6.466	812	176.542		
Nevada	1870	1	1.000	10	5,820		
New England		i		82	69,718		
New Jersey		4	5,800	204	181.533		
New Mexico	1869	2	1.000	· 86	47,251		
New York.	1845	3	2,200	315	195,431		
North Carolina	1850	8	1,200	205	61.028		
North Dakota.	1879	12	6,000	152	82,966		
Obio	1845	10	14,900	879	278,328		
Oklahoma	1890	14	13,475	71	45,785		
Oregon	1858	8	2,905	120	63.911		
Pennsylvania.	1845	8	13,300	418	278,758		
Porto Rico	1901	ů	2 000	1 8	6.000		
South Carolina	1851	7	1,500	133	89,865		
South Dakota	1861	ź	4.100	163			
Tennessee	1847	'	4,100	106	86,859 61,357		
Texas	1846	4	8.960	108	64.458		
Utah	1871	i	5,000	122			
Virginia.	1845		0,000	77	76,104		
Washington.		15	16.185	176	30,602 J17,542		
West Virginia.		2		. 57			
Wisconsin.		6	1,050		30,617		
Wyoming		2	2,825	286	154,806		
м зопитя	10/0		550	22	12,830		
	1 .	228	\$194,209	7387	\$1,547,701		

#### APPORTIONMENT OF ABOVE APPROPRIATIONS.\*

Appropriations.						Payi	ENTS.		
1902-1903.			Total 1845-1908.		1902-	-1903.	Total 1845-1903.		
	7 LIPE,	Churches.	Amount.	Churches.	Amount	Churches.	Amount.	Churches.	Amount.
1892 Los 1900 Bas 1885 Ma	seral Fund, in Fund, rher Fund, nee Fund, ynolds Fund.	181 24 1 59 20	\$76,702 71,700 800 26,907 18,100	6,442 145 8 768 41	\$3,806,385 \$92,275 2,8 0 304,341 41,900	22 2 61	\$78,965 68,200 1,800 28,082 17,400	6,109 184 3 742 84	\$3,608,958 \$57,525 2,800 294,271 \$5,100
	s repetitions	285 7	\$194,209	7,894 7	\$4,547,701	228 7	\$194.447	7,022	\$4,298,654

<sup>\*</sup>In comparing the number of appropriations with the number of churches still upon the roll which have been aided, it should be noted, as appears in the columns of payments, that about 5 per cent. do not call for their appropriations, that about the ame number have received more than one appropriation, and that others from one cause or another are either dissolved or consolidated, the actual average increase in the number of churches upon the roll of the Assembly being about 65 per cent. of the number reported as organized.

Previous to 1870 the Board of Church Extension (0. 8.) did not secure its grants, numbering 1422 and amounting to \$518,780, by mortgages. Since then mortgages have been taken securing all appropriations. Of these about 20 per cent. have been canceled either by repayments or recoveries. The Board now holds approximately 4500 mortgages aggregating 2,800,000.

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The Assembly simply directed the Board of Home Missions to "appoint a committee on Church Extension, consisting of five persons, who shall have charge of appropriating the monies which may be received for this purpose."

As the work grew it was found necessary to substitute an organized Board for this simple committee. In this regard similar action was taken by both branches of the Church, and at the reunion the work which had become already more complicated as it had enlarged was consolidated in the Board as it now exists. Since the reunion the sphere of the Board has been even more rapidly extended, so that now it may, with truth, be said that it not only acts as the intermediary between the contributing sources and the recipient, but also to some extent exercises the functions of an investment society, a trust company, an insurance agency and an architectural adviser.

At the present time in addition to the funds invested in the ordinary business ways and other funds subject to life annuities to the donors which, like several others of the Boards, it holds, it has three loan funds from which and from its General Fund loans to the amount of nearly \$400,000 are distributed among more than 550 different churches. In addition, the Board, by a wise provision of the Assembly, holds a mortgage upon every church to which a grant has been made. As a result, at the present time the Board holds approximately 4,500 such mortgages, aggregating \$2,600,000, and as for one reason or another, usually quite justifiable, a certain percentage of these churches fail to survive, the care of these contingent interests is a part of the Board's work which calls for constant watchful care.

If in addition it is remembered that insurance against fire is held by the Board upon every property which it has aided, either by grant or loan, the complex and many sided character of the Board's work will be more clearly appreciated.

As against the very considerable (probably 50 per cent.) added expense in maintaining these departments of the Board's activity, it may be stated that through them there is annually recovered by the Board an amount which otherwise would have been lost, which not only fully balances the additional expenditures. but very nearly meets all the cost of administration.

#### MISAPPREHENSIONS.

As the character of certain applications which from time to time reach the Board seems to indicate serious misapprehensions as to its allotted and proper work, it appears proper to state the Board's understanding of its sphere, so that if it be in error it may be corrected.

As the charter of the Board expressly specifies that it is incorporated "for the purpose of aiding feeble congregations in the erection of houses of worship," and as the Assembly has frequently reminded the Board that it is to consider primarily "weak congregations erecting inexpensive buildings," it has not considered that churches able in their own strength to erect entirely adequate buildings were proper subjects to be recipients of grants of money from the Church at large. Yet applications not infrequently are presented to the Board from congregations proposing to erect buildings at an expense of from \$10,000 to \$20,000, urging that in view of the importance of their fields, the Board should contribute from \$1,000 to \$2,000 to the enterprise. This seems to involve the misapprehension that it is within the sphere of the Board to increase by a grant an already adequate subscription in order that the edifice may be made still larger or more attractive.

The Board does not so understand the trust committed to it. Moreover were such grants theoretically admissible, they would still be impracticable owing to the insufficiency of the General Fund from which alone actual grants can be made. This fund is every year entirely exhausted in responding to the applications of truly feeble and usually home missionary congregations struggling to secure church homes costing from \$1,500 to \$4,000; claims which the Board has always understood to be in the view of the Assembly, paramount.

From the Loan Fund of the Board adequate assistance can usually be given to stronger and more vigorous churches.

It may be added that such inadmissible applications as are above cited, seem usually to be the result of a church making contracts and involving itself in burdensome obligations before it has thoroughly canvassed its resources and properly estimated its strength.

#### THE COMING YEAR.

In the report a year ago, the Board called attention to the fact, that owing to the unprecedented demands of the year then closing it must commence the new year with an empty treasury, and it expressed an apprehension that unless the applications fell off in number or the contributions from the churches were materially increased, it would be difficult, if not impossible, to respond to all the calls made upon it. As a matter of fact while the total sum of applications has not been markedly smaller than in the previous year, a larger proportion have been to the Loan Funds, thus relieving the strain upon the General Fund. As a result the accounts this year close more favorably. Not only has the Board not refused any worthy application and does not close the year in debt, but has a small balance with which to face the coming months.

Yet it is still necessary again to appeal to the churches to remember their responsibility to the infant and feeble congregations which their Home Missionary Board under their direction is constantly organizing. New fields are opening in every direction. Alaska in the far northwest, is developing into a rich and fruitful empire, and off our southeast coast, Porto Rico and Cuba are gladly welcoming our American missionaries. In the meantime our great central and western States are becoming each year more populous and more promising in their social and religious condition. Scores of new and ambitious villages and towns are springing up into which the gospel must be carried if they are to become centres of Christian influence.

Our grand Home Missionary Board is straining every nerve and calling upon all its resources to prove our Church faithful to its traditions and loyal to its divine Master; but the foundations of these new and vigorous communities will not be firmly laid in righteousness and truth unless in addition to the preaching of the gospel there be planted and maintained permanent congregations of God's people, and not one of these can exert effectively its saving influence unless it is successful in providing an appropriate temple to God, a house in which to sound His praises, to offer the sacrifice of prayer and to preach the gospel of His Son.

It is this triumphant work that the Board of Church Erection would aid and it is for this that it asks of the congregations of

our advancing Church a support more in consonance with their growing wealth than has ever as yet been accorded.

ELECTION OF MEMBERS OF THE BOARD.

It only remains to add that the term of the following members of the Board expires at the present time:

MINISTERS.

ELDERS.

REV. DAVID R. FRAZER, D. D., HENRY T. BRONSON, REV. JOHN A. INGHAM, HEZEKIAH KING,

REV. DAVID MAGIE, D. D. WILLIAM H. PARSONS, JR.

It will devolve upon this Assembly to fill these vacancies, as also the vacancy in the same class occasioned by the death of the Rev. Charles T. Haley, D. D., and a vacancy in the class of 1904 caused by the resignation of the Rev. Nathaniel W. Conkling, D. D., who is absent from the country.

All of which is respectfully submitted.

DAVID MAGIE, .

ERSKINE N. WHITE,

President.

Corresponding Secretary.

# Report of the Standing Committee upon Church Erection.

Your standing committee on Church Erection respectfully reports:

We met promptly at 8.30 P. M., Saturday, May 23d. We organized by the election of the Rev. James G. Mason, Chairman, and Elder George H. Daniel, Clerk, and proceeded to business. We have carefully examined the records, the annual report and the work of the Board for the past year, and we have found all worthy of approval. This Board is strictly a business organization and controlled by business principles. The Church owes much, especially to the elders in its membership who are men of high business standing whose time is valuable, and your committee believes that special recognition of the service of these gentlemen should be given. They have given generously of their time in the direction of this work. The business character of the Board involves necessarily the preparation and execution of many legal papers, the examination of mortgages and other securities. Gratuitous service in this respect has been rendered by the counsel and associate counsel respectively for thirty and fifteen years. Otherwise this service would have cost the Board thousands of dollars.

The work of Church Erection touches the work of the Church at every point. Its importance cannot be exaggerated. Its support on the part of every congregation ought not to be secondary. It goes hand in hand with the work of Home Missions. As the ownership of the homestead by the individual is most vital to the interests of the home and social life, so is the ownership of the house of worship, and the manse, most vital to the growth and permanence of church work.

The usefulness of this Board is limited only by the amount of money which the congregations give each year for its use. Applications must be held up until the needed funds seek the Treasury. It is the fixed policy never to go in debt. It is therefore self-evident that if every congregation now giving will give more, and the many who have not yet recognized the claims of this work will make a new departure, the Board would do a much larger work.

The prinary and charter object of the Board is to aid the feebler congregations in erecting inexpensive houses of worship. If this is remembered, many apprehensions will be avoided. This Board was not organized to supplement large subscriptions for expensive edifices. But there is a loan fund which is available for the stronger congregations. There is an increased inclination to use this.

The aid loaned for the erection of manses is available for all. Some applications for this have been postponed because all the funds were already loaned. We would emphasize the advantage of the manse to the church. It is second only to the erection of houses of worship. The house for the preaching and the house for the pastor are but parts of the same need in every Presbyterian Congregation. The two constitute a substantial plant for carrying on the gospel business. The ownership of a manse is a great advantage to any congregation.

During the past year, the total number of appropriations, either as grants or loans, was 239 to 228 different churches, and the amount thus appropriated was \$194,209.50. Adding special gifts, we have a total result of \$195,276.44 to 233 churches. Some of these buildings are not yet finished and some parts of the appropriations are not yet paid. There have also been reported to the Board 221 churches and manses completed without debt. These are valued at \$886,902. These aided congregations are scattered over 39 states and territories, including Porto Rico. The total receipts of the Board from all sources amount to \$228,109.71.

A large part of the Board's work has been conservative. Some congregations, for various reasons, cease to exist. In such cases it is the duty of the Board to recover the money invested in these houses of worship, which can no longer be wisely used as places of worship. During the past year you may notice in the report that \$8,639.92 have been recovered. Also a part of the work of the Board is to secure insurance upon the churches aided. The Board is carrying now, in insurance policies, some three millions of dollars. This year the losses by fire have brought back into the Treasury \$5,385.

39. This part of the work is worthy of our special appreciation.

The Board's sources of supply are the General Fund, consisting of gifts from congregations and individuals, and interest upon invested funds; the Loan Funds made up of permanent funds received from bequests and special trust gifts invested; the Manse Fund; the Raynolds and the Barber Funds. The latter is for the use of congregations of colored people particularly in the North, and not under the care of the Board of Freedmen. This is available for the erection of houses of worship or manses for the use of colored churches.

The chief work of the Board is dependent upon the gifts of the congregation, but there has been no substantial advance in the support of this work during the past ten years, so far as contributions from the churches indicate. Yet, more churches are now in course of erection than for the past ten years. It is a lamentable fact that many congregations have given nothing to this Board, and some strong synods have received more than they have given, forgetting that "it is more blessed to give than to receive." The needs are enlarging. Our Church is moving on to meet the Christian needs of this great land.

A matter of fraternal interest has been referred by the Board to the Assembly. It is the request of the Presbyterian Church of St. Andrews Bay, Florida. The Board holds a mortgage of \$300 upon the property of this church. It is of ten years' standing. Because of the situation of this Church it has seemed wise to the Presbytery of East Florida to which it belonged to transfer it to the care of the Presbytery of Florida, connected with the Southern Presbyterian Assembly. This was in the interest of fraternal good will and interdenominational comity, and also to secure better oversight and support. The congregation is not strong and is unable to pay the mortgage. Our presbytery heartily endorses the request that the mortgage be cancelled. Your committee believes that it will be for the furtherance of the gospel to grant the request.

An overture from the Presbytery of Arizona, asking that the General Assembly modify the rules of the Board so that aid can be granted to congregations which cannot secure title to land in mining towns, or on government reservations. and also to missions among exceptional populations not as yet organized into churches.

Your committee believes this a matter of importance and that the Board should have some discretion to meet just such need, and with that in view bring it to the consideration of the Assembly.

The following recommendations are submitted to the Assemly for its action:

First: That the Assembly hereby gratefully recognizes the faithful services of the members of this Board, of the secretary and treasurer, and especially of the counsel and the associate counsel for many years caring for the invested interests, mortgages and insurance of property.

Second: That the minutes of the Board be approved.

Third: That we recommend anew this work to the confidence and support of the churches, and urge every congregation to make an offering to the treasury.

Fourth: We recommend that the Board have permission to release the mortgage of \$300.00 held upon the Presbyterian Church of St. Andrews Bay, Fla., which has been transferred to the care of the Southern Assembly.

Fifth: The committee recommends that in the case of grants to churches in mining towns and on government reservations, where it is impossible for the organization to obtain a title in fee-simple, the Board be permitted at its discretion to advance the money upon the receipt of a bond conditioned to give a first mortgage whenever said church shall be able to secure a title in fee-simple.

Sixtn: That the following members of the Board, Rev. D. R. Frazer, D.D., Rev. John A. Ingham, Rev. David Magie, D.D., and elders Henry T. Bronson, Hezekiah King, William H. Parsons, Jr., whose term of office expires at this time, be re-elected, and that Rev. William Russell Bennett, of the Presbytery of Morris and Orange, be elected to fill the place of Rev. Chas. T. Haley, D.D., deceased, and that the Rev. Duncan J. McMillan, D.D., of the Presbytery of New York, be elected to fill the place of Rev. N. W. Conkling, D.D., resigned.

All of which is respectfully submitted,

JAMES G. MASON, Chairman.



ADAM CAMPBELL, Treasurer, IN ACCOUNT (General, Stuart, Life Interest, Barber, Gilchrist,

To Balance, as per last Report (see pp. 21 and 27) Cash in Bank and Office \$9,080 62		
" Trust Companies. 37,000 00 \$46,080	62	
Viz., for General Fund	\$19,459	73
" Barber Fund	6,598	5 59
" Stuart Fund		
" Gilchrist Fund	5,928 10,000	00 \$46,080 62
To Receipts during the year 1902-1908, viz.:	0.0	
Churches, Sabbath-schools, etc \$58,255 Other Contributions	20 27 \$59,261	. 03
Interest on Permanent Fund \$6,956		
" General Fund 1,969	87 8,926	65
Legacies, net	96	
Returned by Churches 2,118		
Sale of Church Property 8,689	<u>9</u> 2 24,624	32
Collected from Insurance Companies:		
Partial Losses		
Total Losses	00 5,385	39
Donations for Specified Objects:	~~	
Churches, Sabbath-schools, etc \$995 Other Contributions 10	57 00 1,005	K17
Stuart Fund:		
Interest	75	
	00 358	75
Barber Fund: Share of Revenue from Trustees of	-	
Assembly \$2,600		•
Interest	_33_ 3,008	09
Gilchrist Fund : Interest	356	76
Total Working Income, General, Stuart, Barber Funds	Gilchrist a	and 102,926 56
Life Interest Fund from Estate A. M. Lowrie	\$870	
Van Meter Fund, Principal \$4,050	00	•
" Revenue 54	<u>95</u> 4,104	95
Buell Fund: Amount received from Trustees \$84,258 78		
Less amount delivered in securities 21,300 00 12,958	70	
Interest 95		73 18,028 68
<del></del>		*
Premiums of Insurance Interest on Life Interest Funds	<b>\$7,28</b> 2 1,840	
Plans Sold		100 8, <b>602 38</b>
Items which do not in any degree add to the Fur		
of the Board, being incidental to changes Investment, etc. :		
Received for transmission to other Boards.		
Received from Sundry Debtors and Creditor	rs. <u>7,842</u>	=
		\$184,052 12

## REPORT.

WITH THE CHURCH ERECTION FUND. Buell, Van Meter and Permanent Funds.)	$\mathit{Cr}$ .
By Payments during the year 1902–1903, viz. : General Fund Grants \$67,765 00 " Loans 11,200 00 \$78,965 0	0
Barber Fund Grants	
Return of amount remitted in error	7 90
Premiums of Insurance	. 57 00
Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc.:  Loans on Bond and Mortgage \$34,250 00 Taxes on Real Estate taken on Foreclosure of Mortgage	0 5 <b>\$34,368 2</b> 5
Transmitted to other Boards \$571 9: Sundry Creditors	
By Balance April 10, 1908:  Cash in Bank and Office \$5,390 54  "Trust Companies. 87,500 00 \$42,890 54	<u> </u>
Viz., for General Fund.  "Barber Fund. "Stuart Fund. "Permanent Fund. "Gilchrist Fund. "Van Meter Fund. "Buell Fund.	3,801 68 1,512 32 93 78 356 76 54 95

	.,	
To Balance as per last Report (see pp. 28 and 27):		
Cash in Bank and Office "Trust Company	<b>V</b> , <b>C</b>	\$26,069 2
To Receipts during the year 1902-1903: Installments on Principal of Loans \$26,004 79 Interest paid by Churches: Credited to Interest Account. \$4,458 42 "Rebate Account. 4,458 43 8,916 85	\$34,921 64	•
Interest on Invested Funds	4,702 93	89,634 56
Received on Investment Loans		. 7,250 00
		<b>\$72,948</b> 78
Dr. Adam Campe	ELL, Tree	ısurer, IN
To Balance as per last Report (see pp. 23 and 27):		
Cash in Bank and Office	\$1,650 12	
" Trust Company	1,000 00	\$2,654 19
To Receipts during the year 1902-1908:		
Churches, Sabbath-schools, etc	\$104 85	
Installments on Loans	22,061 16	
Interest on Investments,	576 86	
Collected from Insurance Companies for Total Losses	500 00	
Premiums of Insurance		00 014 01
	269 44	23,811 31
Investments		10,000 00
		\$36,465 48
Dr. ADAM CAMPB	ELL, Tred	surer, in
To Balance as per last Report (see pp. 23 and 27):	_=	·
Cash in Bank and Office	\$1,180 82	
" Trust Company	2,000 00	<b>\$3,180</b> 32
Fo Receipts during the year 1902–1903:		
Unlisted Security	\$250 00	
Net Rentals, Omaha Property	29 54	
Interest on Investments	2,188 42	2,467 96
Installments on Loans	4-,	
Interest paid by Churches	759 74	2,984 38
Investment Loan returned		12,000 00
•		\$20,582 66

By Payments during the year 1902-1903: Appropriations			\$70,700	00
By Balance April 10, 1903: Cash in Bank and Office.			<b>\$2,24</b> 8	78
			\$72,948	70
•			<b>412,01</b> 0	10
Account with the Manse Fund.				Or
	\$28,082	50		<del>-</del> =
Account with the Manse Fund.  By Payments during the year 1902-1903: Appropriations—Loans	\$28,082 650			<del>-</del> =
Account with the Manse Fund.  By Payments during the year 1902-1908: Appropriations—Loans	650 1,000	00 00		0r ==

<b>\$</b> 36,465	48

		<b>—</b>	
Account with the Raynolds Fund.		(	Jr.
By Payments during the year 1902–1908:  Appropriations—Loans			00
By Balance April 10, 1908: Cash in Bank and Office		2,182	66

\$20,582 **66** 

## SUMMARY OF THE WORKING FOR THE

General Fund.		-				
Balance as per last Report (page 25):						
Unappropriated	\$4 387	09				
UnappropriatedSpecial Donations unpaid	708		\$5,098	81		
Church Offerings and other Contributions			<b>,,,,,</b>			
Interest of Permanent and General Funds	8,926	8K				
Legacies	18,865					
On Church Bonds by Repayments and	10,000	••				
Sales	10,758	RA				
Claims recovered from Insurance Com-	10,100	•				
panies and applied to Grants for re-						
building or to satisfaction of Mortgages	5,016	98				
Donations for specified objects	1,005					
Claims for partial losses recovered from	1,000	٠.				
Insurance Companies and paid over,						
as opposite	564	88	99.399	36	<b>\$104,49</b> 2	67
Stuart Fund.					·	
Balance unappropriated, as per last Re-			\$2,306	89		
port (page 25)	•••••	• • •	φε, σου	- O		
conditions	<b>ቀ</b> ደሰብ	ΛΛ				
<b>-</b>		25				
Church Loan repaid	15	ñ	958	75		
A			000	••		
Appropriations written on on expiry of			. 135	ΔΛ	8,400	07
time limit	• • • • • • •	• • •	190	<u>w</u>	9, 200	01
Gilchrist Fund Revenue.					020	=0
Interest on Investments					356	
Buell Fund.	• • • • • • •	• • •	• • • • • • • •	• •	<b>34,85</b> 3	13
Van Meter Fund Revenue.					F.4	0.5
Interest on Investments	• • • • • • •	• • •		••	04	95
Barber Fund.						
Balance unappropriated, as per last Re-						
port (page 25)	• • • • • • •	••	<b>\$</b> 11,593	59		
Share of Revenue remitted by the Trus-						
tees of General Assembly	\$2,600	76		•	44.004	
Interest	407	83	8,008	U9	14,601	68
Loan Fund.						
Balance unappropriated, as per last Re-						
nort (nage 25)		• • •	<b>\$86,844</b>	32		
Installments on Principal of Loans	\$26,004	<b>79</b>				
Interest\$13,619 77						
Lessamount added to reserve 6,661 34	6,958	48	82,968	22	119,807	54
Manse Fund.		•				
Balance as per last Report (page 25):						
Unappropriated	\$5,758	64				
Special Donations unpaid	. 87	00	<b>\$</b> 5,840	64		
Church Offerings and other Contributions	\$104	85				
Installments on Loans	21,659	27				
Interest	978	25	22,741	87	28,582	51
Raynolds Fund.				—	•	
Balance as per last Report (page 25) Realization unlisted Security Net Rentals and Interest			\$36,080	32		
Realization unlisted Security	<b>\$250</b>	00	+00,000	J		
Net Rentals and Interest	2,977	70	8,227	70		
Installments on Loans			2,174		41,482	RR
ALLOWING ON LOGUS		• •	~, 1 1 T		11,704	-

## FUNDS OF THE BOARD YEAR 1902-1903.

YEAR 1902-1903.				
General Fund.				
Appropriations made during the year \$76,702 00 Less amount written off as expired or				
surrendered 5,065 00	<b>\$</b> 71,687	00		
Donations for Specified Objects paid over Partial Losses by Fire or Lightning recovered from	1,066	94		
Insurance Companies and paid over	564	83		
D	\$73,268			
Expenses		90		
Loss on Premiums of Insurance (not collected)	·			
may be made good, at least in part	959	28		
			\$85,485	12
Stuart Fund.				
Guarantee given to General Fund for fulfillment of conditions of Appropriations paid			600	00
•				
·				
Barber Fund. Appropriation			800	00
•				
Loan Fund. Appropriations	\$71,700	00		
Expenses	2,500	00		
			74,200	00
Manse Fund.		_	•	••
Appropriations		۲A		
Taga amamut —wittan aff an amuinai 1 000 00				
Appropriations	\$25,907	m		
Less amount written off as expired 1,000 00  Expenses	\$25,907 1,000	00		
Expenses	1,000	00	26,907	50
Raynolds Fund.		00		50
Raynolds Fund. Appropriations				50
Raynolds Fund. Appropriations		00		50
Raynolds Fund.       \$18,100 00         Appropriations	\$17,200	00		
Raynolds Fund. Appropriations	\$17,200	00	26,907	
### Raynolds Fund.  Appropriations	\$17,200 1,000	00 00 00	26,907	
Raynolds Fund. Appropriations	\$17,200 1,000 \$19,007 2,800	00 00 00 55	26,907	
### Raynolds Fund.  Appropriations	\$17,200 1,000 \$19,007 2,800 856	00 00 00 55 07 76	26,907	
Raynolds Fund. Appropriations	\$17,200 1,000 \$19,007 2,800 856 34,858 54	00 00 00 55 07 76 78 95	26,907	
Raynolds Fund. Appropriations	\$17,200 1,000 \$19,007 2,800 856 34,353	00 00 00 55 07 76 78 95 68	26,907	
Raynolds Fund. Appropriations	\$17,200 1,000 \$19,007 2,800 856 34,353 54 13,801 45,107	00 00 55 07 76 78 95 68	26,907	
Raynolds Fund. Appropriations	\$17,200 1,000 \$19,007 2,800 856 34,353 18,801 45,107	00 00 00 55 07 76 78 95 68 44 01	26,907	00

## Statement of the Position of Funds, with the

#### FUNDS.

General Fund (the working fund of the Board).
Viz., Appropriations unpaid
Churches
Total Losses recovered from Ins. Cos. subject to Board's action  Special Donations to be paid as requested by Donors
Balance unappropriated
Credit Balance in open accounts
Gilchrist Fund (Interest to be used in aid of churches in the Presbytery
of Boston) Principal
Interest
Barber Fund (Interest from Investments held by the Trustees of the
General Assembly; is applicable for aid of Colored Congregations outside of the field of Board of Missions for Freedmen)
Stuart Fund (for use in exceptional cases only).
Stuart Fund (for use in exceptional cases only).  Viz., Suspense Account, Amt. held to secure advances from General Fund.  Balance unappropriated
Loan Fund (furnishes aid by interest-bearing loans payable in annual
installments).
Viz., Principal of Fund
Less Balance in Rebate Account applicable thereto 12,746 70
Appropriations unpaidBalance unappropriated
Balance in Interest Account held as a reserve.
Life Interest Funds (available only on death of Donor)
<b>Buell Fund</b> (to be used where there is no Presbyterian church)
Van Meter Fund (interest to be used in the Presbytery of West Jersey) Principal
Interest
Permanent Fund (of this fund the interest only is available for the
work of the Board)
Viz., Wilson Memorial Fund
General Fund
Grand Total of Manse Fund
Less Grant Mortgages held
Appropriations unpaid
Special Donations unpaid
Balance unappropriated
Less Debit Balance in open accounts
Viz., Principal of Fund
Less Outstanding Loans
Appropriations unpaid
Balance unappropriated

NEW YORK, April 10, 1903.

## Assets of Each, at the Close of the Year 1902-1903.

		1	•	ASS	ETS.	
- <del>-</del> .			Cash in Bank and Office.	Deposits at Interest in Trust Cos.	Investment Mortgages (inc. \$18,000 B.R. Bonds, part Buest Fund).	RealEstate taken by Fore- closure.
\$40,599 00	į					<u> </u>
732 00		ı				!
8,750 001 644 85	i					
	\$64,088 55			. '		,
	10,718 82	\$74,802 87	\$4,017 37	<b>\$20,000 0</b> 0	<b>\$</b> 50,785 00	i
i	\$10,000 00	(		. :		
i	356 76	10,856 76	356 76		10,000 00	
!		18,801 68	801 68	3,000 00	10,000 00	
	\$6,662 25					
	2,800 07	9,462 32	12 32	1,500 00	7,950 00	ļ
<b>\$250,000 00</b> ;				!		İ
170,892 46	<b>\$79,107</b> 54					
\$84,000 00		ı		ļ i		
45,107 54	\$79,107 54			l		
	48,136 24	127,248 78	<b>2,24</b> 3 78	'	125,000 00	1
		29,870 00 34,853 73	53 73	13,000 00	29,870 00 21,300 00	
	<b>\$4,050 00</b>	į		1		
ï	54 95	4,104 95	<b>54</b> 95		4,050 00	!
		151,000 00	93 73		146,630 00	\$4,276 27
\$6,500 00 94,780 35	;		1			
\$101,280 85	,	;				
90,044 13	<b>\$11,286 2</b> 2		r r			
<b>\$9,575 00</b> . <b>87 00</b> .			•			
1,588 01	<b>\$11,250</b> 01	,		ı		, I
;	13 79	11,236 22	736 22	5,500 00	<b>5,000</b> 00	1
\$61,083 02 31,900 36	<b>\$29,182</b> 66	i				
	\$5,900 00					!
	23,282 66	29,182 66	182 66	2,000 00	27,000 00	ı
		4495,414 47	\$8,558 20	\$45,000 00	<b>\$</b> 437,585 00	\$4,276 27

W. N. CRANE, JOHN SINCLAIR, WM. H. PARSONS, JR., E. FRANCIS HYDE,

Auditing Committee.

ADAM CAMPBELL, Treasurer. EDWARD L. SUFFERN, C. P. A.

#### **EXPENSES**

#### AND THEIR

#### ALLOTMENT TO VARIOUS DEPARTMENTS.

Printing, viz.:         Thirty-second Annual Report, including           Binding, Mailing, etc.         \$597 01           Publication of Receipts         318 71           Leaflets, etc.         806 55	\$1,229	27
Legal Expenses	. 9	58 75
Postage, Telegrams and Expressage	. 702	<b>3</b> ⁴
Furniture       326 70         Miscellaneous Expenses       877 58         Audit of Accounts       1901–1902	2,404 125	
Salaries: Officers		
Clerks	11,175	00
Exchange—Bank Collection Charges on Out-of-Town Checks.	68	95 \$15,739 17
ALLOTTED AS FOLLOWS:		
General Fund	\$11,239	17
Loan Fund		
Manse Fund	1,000	00
Raynolds Fund	1,000	00 \$15,739 17

#### **SUMMARY**

OF

#### BOARD'S FUNDS AND CONTINGENT INTERESTS.

(Stated Approximately.)

First: Capital in all Funds:			
Permanent Fund—Invested for Revenue	\$151,000 00		
Donors*	52,300 00		
Loan Fund—Interest-bearing Loans to Churches Gilchrist Fund—Interest to be used in Aid of			
Churches in the Presbytery of Boston Buell Fund—To be used where there is no Pres-	10,000 00		
byterian church	34,000 00		
Presbytery of West Jersey	4,000 00		
on Manses			
Manses	61,000 00	<b>\$649,300</b>	00
Second: Reversionary Interest in Church and Mans under Grant Mortgages or similar liens Insurance in connection with Church and Manse	Mortgages	2,803,200	00
of all Funds, say 4,400 policies, aggregating \$2,	42U, UUU UU.		

<sup>\*</sup> Including real estate valued at \$22,500—not included in statement on preceding page, because, while the Board holds title, the life-renter controls the premises.



## APPROPRIATIONS FOR CHURCHES AND MANSES.

Including Special Contributions (Indicated by Italics).

#### SYNODS.

#### ATLANTIC.

	PRESBYTERY.	CHURCH.		PRESBYTERY.	CHURCH.
1	ATLANTIC	.Eutawville 1st, S. C. (Manse).	7	McClelland.	. Honea Path, Grace, S. C.
2 3	EAST FLORIDA		8		. Mountville, Pitts, S. C.
4	"	.Jackson ville, Laura St.	9		Ridge Spring 1st, S. C.
5 6		. Marion 2d, S. C Rockfield, S. C.	10		. Woodruff 2d, S. C.
		CALIF	OR:	NIA.	
12	Benicia	. Corte MaderaEureka 1st (Manse)Sausalito.	16 17	Los Angeles.	{ El Cajon 1st. { El Cajon 1st. Moneta.
14 15	Los Angeles.	. Sausalito Azusa, Spanish. Long Beach 1st (Rayn'ds Fund).	19	SACRAMENTO. SANTA BARBAI	Reno 1st, Nev. RA. Los Alamos.
		CATA	w.	BA.	
20	CATAWBA	.Lowell, Lisbon Springs, N. C.	21	YADKIN	.Mt. Airy, N. C.
		COLO	RA	DO.	
23	DENVER	. Hillsboro Saratoga 1st, Wyo Denver, North (Loan Fund) Elizabeth.	27	PUEBLO	.Grand Junction 1st (Rayn'ds Fund). .Colorado Spr'gs 2d. .Trinidad 1st (Loan Fund).
	ILLINOIS.				
29 30 31	BLOOMINGTON CAIRO FREEPORT	. Clarence Bridgeport Harvard1st (M'se).	32 33	OTTAWA ROCK RIVER	.Ottawa 1st (M'se) .Milan.
INDIANA.					
		. Matthews 1st Loogootee 1st.	36	VINCENNES	. Terre Haute, Wash. Ave.

29

#### INDIAN TERRITORY.

37 СностамKulih Chito.	51 OKLAHOMA Oklahoma City 1st
38 "South McAlester	(Loan Fund).
1st (Manse).	52 " Pawnee 1st, O. T.
39 "Wilburton.	53 " Pawnee 1st, O. T.
40 CIMARRON Alva, O. T.	(Manse).
41 ''Anadarko, O. T.	154 " Perry 1st, O. T.
42 " Ardmore 1st, I. T.	(Manse).
43 " Hobart 1st, O. T.	55 " Ralston 1st, O. T.
44 "Pond Creek, O. T.	
45 "Tishomingo 1st, I.T.	(Rayn'ds Fund).
46 "Tishomingo 1st. I.	57 SEQUOYAH Claremore 1st.
T. (Manse).	58 "Claremore 1st
47 " Watonga, Fer-	
guson Chap.,O.T.	
48 KIAMICHI Mt. Zion, Choctaw	
Twp.	(Loan Fund),
49 OKLAHOMA Lawton 1st, O. T.	
(Loan Fund).	62 "Tulsa 1st (Manse).
50 "Lexington 1st, O.T.	
	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
10.	W A
Ю	WA.
	.,
64 CEDAR RAPIDSAnamosa 1st.	78 FORT DODGE Halfa 1st.
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING Hamburg 1st	78 FORT DODGE Halfa 1st.   74 '' Harris 1st.
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING Ham burg 1st (Manse).	78 FORT DODGE Halfa 1st.   74
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING	78 FORT DODGE Halfa 1st.
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING Ham burg 1st (Manse). 66 " Nodaway 1st (Manse).	78 FORT DODGE Halfa 1st.   74
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING Ham burg 1st (Manse). 66 " Nodaway 1st (Manse). 67 COUNCIL BLUFFS. Council Bluffs	78 FORT DODGE Halfa 1st.   74
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING	78 FORT DODGE Halfa 1st.   74
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING	78 FORT DODGE Halfa 1st.   74
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING	78 FORT DODGE Halfa 1st.   74
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING Ham burg 1st (Manse). 66 " Nodaway 1st (Manse). 67 COUNCIL BLUFFS. Council Bluffs 1st, Mission Chapel. 68 " Council Bluffs 2d (Raynolds	78 FORT DODGE Halfa 1st.   74
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING Ham burg 1st (Manse). 66 " Nodaway 1st (Manse). 67 COUNCIL BLUFFS. Council Bluffs 1st, Mission Chapel. 68 " Council Bluffs 2d (Raynolds Fund).	78 FORT DODGE Halfa 1st.   74
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING	78 FORT DODGE Halfa 1st.   74
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING	78 FORT DODGE
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING	78 FORT DODGE
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING	78 FORT DODGE Halfa 1st.   74
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING	78 FORT DODGE Halfa 1st.   74
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING	78 FORT DODGE
64 CEDAR RAPIDS Anamosa 1st. 65 CORNING	78 FORT DODGE

#### KANSAS.

85	EMPOR	ADexter.	92	LARNED, Geneseo 1st (M'se).
86	"	Freeport 1st (Ray-	93	" Ness City 1st(M'se).
		nolds Fund).	, 94	NEOSHOOsawatomie 1st
87	**	Howard 1st (M'se).	i	(Rayn'ds Fund).
88	6.6	Le Roy.	95	SOLOMON Culver 1st (M'se).
89	"	Wichita, Calvary.	96	"Vesper. TOPEKA Kansas City,
		Wichita, Calvary.	87	TOPEKA Kansas City,
90	HIGHLA	NDBern 1st (Manse).		Grandview Park,
91	LARNEI	Coldwater (M'sc).		(Rayn'ds Fund).

#### KENTUCKY.

98 EBENEZER ..... Mt. Carmel.

#### MICHIGAN.

	102 PETOSKEY Boyne 1st (M   108 Saginaw Arenac. e. Marie an F'd).	'se).
--	--	-------

#### MINNESOTA.

104 105	"Cloquet 1st (Scan-	111 RED RIVER Argyle 1st (M'se)- 112 " Thief River Falls- 20th Century.
106	lon Chapel). "Grand Rapids 1st (Manse).	118 St. CLOUD Long Prairie (M'se)
107	MANKATO Ashcreek.	115 " Watkins 1st.
108	"Slayton 1st (Ray-	116 WINONA Hayfield.
	nolds Fund).	117 "Rochester1st(Ray-
109	" Wabasso, Knox (Loan Fund).	
110	MINNEAPOLIS. Minneapolis, Franklin Ave.	

#### MISSOURI.

118	OZARI	zJonesboro lst, Ark 🛚	120	PALMYRA Ethel (Manse).
		(Manse).	121	PLATTE Kingston 1st(M'se)
119	"		122	ST. Louis Cuba 1st (Manse).
		1st, Ark.		,

#### MONTANA.

123	BUTTE Missoula 1st (Ray-	126	HELENABozeman 1st
	nolds Fund).	ł	(Manse).
124	GREAT FALLS. Culbertson 1st.	127	" Manhattan (Ray-
125	" .Great Falls 1st	1	nolds Fund).
	(Loan Fund).		,

#### NEBRASKA.

	183 NEB. CITY Seward 1st (M'se).
129 "Scottsbluff.	134 " Thayer 1st.
130 KEARNEY Dublin, Cloutibret	135 NIOBRARAO'Neill 1st.
(Manse).	186 "O'Neill 1st (M'se).
181 NEB. CITY Diller 1st (Manse).	137 OMAHASo. Omaha, Bohem.
132 ''Fairbury 1st(M'se).	and Morav.

#### NEW JERSEY.

138 JERSEY CITY Bayonne, Christ.	141 NEWARK Verona 1st.
139 " Paterson, Broad-	142 WEST JERSEY Laurel Springs,
way, German.	St. Paul's
140 Mor. & ORANGE. Port Oram, Lux-	(Loan Fund).
emburg.	

#### NEW MEXICO.

143 ARIZONA Chloride 1st.	145 Rio Grande. Las Cruces 1st
144 "Phœnix 1st for	r (Manse). n 146 Sante FéTrementina.
Fund).	Spanish.

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#### NEW YORK.

#### NORTH DAKOTA.

152 BISMARCK	New Salem 1st.	159	MINNEWAUKON	.Souris 1st.
158 FARGO	Buffalo1st(M'se);	160	PEMBINA	Crystal 1st.
154 "	Colgate 1st (M'se)	161	"	.Glasston.
155 "	Hannaford 1st.	162	"	.Osnabrock(M'se)
156 "	Milnor 1st (M'se)	163	**	.St. Thomas.
157 MINNEWAY	ukon . Island Lake.			
158 ''	.Rugby 1st (Ray-			
	nolds Fund).	l		

#### OHIO.

164	CHILLICOTHE . Washington 1s	t   170	MAUMEE Napoleon 1st(Loan
	(East End Miss.	)	Fund).
165	LIMABelmore 1st.	171	STEUBENVILLE. Smithfield 1st.
166	" McGuffey.	172	WOOSTER West Salem.
	MAHONING Columbiana 1 s		ZANESVILLE Zanesville, Bright-
	(Manse).	1	on (Manse).
168	"Sebring.		` '
169	MAUMEE Hicksville 1s	t :	
	(Loan Fund).		

#### OREGON.

174	EAST OREGO			1st   178	8 So.	OREGON	Glendale, Olivet
175	**	(Mai	nse). Monum	ent 17	<b>.</b>		(Manse). Woodsville, Hone.
		Chap	el.	180	) W	LLAMETI	E. Acme.
176	"	.Sumpto	er 1st (L	oan   18   18		"	.Liberty. .Siuslaw 1st (M'se).
177	PORTLAND	Portlan	d Mizn	ah 10	•		

#### PENNSYLVANIA.

188	CARLISLE Harrisburg, Olivet (Loan	190	PARKERSBURG S p e n c e r, W. Va.
	Fund).	191	PITTSBURGH Dravosburg,
184	"St. Thomas.	1	Amity
185	CLARION Johnsonburg	i	(Manse).
	1st (Loan		"Dravosburg,
	Fund).		Amity
186	HuntingdonPeale.		(Raynolds
187	LACKAWANNA Forest City 1st		Fund).
	(Manse).	193	WELLSBORO Austin 1st.
188	NORTHUMBERL'D. Bodines	194	"Austin 1st
	(Pennsdale).		(Loan
189	PARKERSBURG Jacksonburg,	i	Fund).
	W. Va.	l	•

#### SOUTH DAKOTA.

		1000 G D D TTILL G .
195	ABERDEEN Newark 1st.	200 CENT. DAKOTA. Rose Hill, Grant
196	"Pierpont 1st.	T'w'p.
197	" Veblen 1st.	201 So. DAKOTAPlatte, Olive
198	" Watertown 1st.	(Loan Fund).
199	BLACK HILLS Hot Springs 1st	, , , , , , , , , , , , , , , , , , , ,
	(Loan Fund).	1

#### TENNESSEE.

202 BIRMINGHAM	Myrtlewood, Corner Stone,	203	FRENCH BROAD. Reems Creek, N. C.
	Ala.		

#### TEXAS.

204	AUSTIN	Houston, Westm'r.	207	AUSTIN Smithville, Bohe-
205	**	Houston, Westm'r		mian.
		(Loan Fund).	208	TRINITYGlen Rose 1st
206	"	Sealy, Bohemian.		(Manse).

#### UTAH.

209 Borse Boise, Bethany, Idaho.	211 UTAH Ogden 1st, Utah
210 KENDALL. Cokeville 1st, Wyom.	(Loan Fund).

#### WASHINGTON.

	ALASKAKluckwan. CENT. WASHNorth Yakima1st	225	SPOKANESpokane, Bethel (Rayn'ds F'd).
	(Loan Fund).	226	"Spokane, Centen.
214	"Roslyn (Manse). OLYMPIAAberdeen.	227	ary(R'y'sF'd). '' Waterville 1st
	PUGET SOUND. Acme.	22.	(Manse).
217	"Brighton.	228	WALLA WALLA. Clarkston, Vine-
218	" Everett 1st.		land (Manse).
219	" Friday Harbor.		
220	(Rayn'lds F'd). '' Sedro-Wolley 1st		".Kendrick 1st, Idaho (Manse).
220	(Manse).	231	
221	" Whatcom, Bell-		Idaho.
	ingham Bay	232	
000	(Rayn'ds F'd).		Idaho (Ray'd's
222	SPOKANE Cœur d'Alene 1st. Idaho.	233	Fund)Walla Walla 1st
223	" Davenport 1st.	200	(Manse).
224	" Davenport 1 s t (Loan Fund).		(Maneo).

#### WISCONSIN.

234	CHIPPEWA	Phillips	1st	236	LA CROSSE Neillsville 1st.
		(George	town	237	MILWAUKEE. Milwaukee, Hol-
		Chanel			land (Manse).
235	LA CROSSE	La Crosse.	North	238	WINNEBAGO . Arpin.
,		(Manse).		239	" Sherry 1st.

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#### INSURANCE.

Churches to which Payments have been made for Partial Losses by Kire.

Churches.	PRESBYTERIES.	SYNODS.
240 Burlingame	Emporia	Kansas.
241 CASA GRANDE, Ariz		
242 CHERRYVALE 1st		
248 HASTINGS 1st German	Hastings	Nebraska.
244 LA MOURE 1st		
245 LINCOLN AT COWGILL	Platte	Missouri.
246 Lincoln 2d (('hapel)	Nebraska City	Nebraska.
247 Lincoln 2d		
248 Mandan		
249 MINNEAPOLIS, ELIM	Minneapolis	Minnesota.
250 NEVADA		
251 SUMMIT LAKE		
252 SUMNER	Kearney	Nebraska.
253 UNITY OF MIDDLEFIELD	Dubuque	Iowa.

#### APPROPRIATIONS AND PAYMENTS.

#### ALPHABETICAL LIST.

[Churches to which have been made Special Contributions indicated by Italics.]

Appropriations.		VALUE OF PROPERTY.
ABERDEEN, 1st, Wash		
Acme, Ore	Acme, UTe	P1 F
ACME, Wash	Acme, Wash	715
Aguadilla, 1st, Porto Rico	Aguadilla, 1st, Porto Rico	7,500
Aguatitu, 18t, Forto Itico	Albany, Moore's Chapel, Ga.	1,400
	Allanstand, N. C	1,700
ALLIANCE, 1st, Neb		1,700
ALVA, O. T.		
Anadarko, O. T		2,675
Anamosa, 1st, Iows		4,600
ARDMORE, 1st, I. T	Ardmore 1et I T	
Arenac, Mich	Arenac Mich	950
ARGYLE, 1st, Minn. (Manse)	Argule 1st Minn (Mansa)	1,100
Arpin, Wis		1,300
ASH CREEK, Minn		1,700
	Audubon, 1st, Iowa, Old	
	Hamlin Branch (Manse).	500
AUSTIN, 1st, Pa		
AUSTIN, 1st, Pa. (Loan Fund)	Austin 1st Pa (Loan Fund)	6,100
Azusa, Spanish, Calif		
, <i></i>	Baxter Springs, 1st, Kas	3,250
BAYONNE, Christ, N. J	•	0,000
BELMORE, 1st, Ohio	Belmore, 1st. Ohio	8,600
BEMIDJI, 1st, Minn	.Bemidii, 1st. Minn	1,900
,	Bemidji, 1st, Minn. (Farley	_,
	Chanel	1.800
BERN, 1st, Kas. (Manse)	.Bern, 1st, Kas. (Manse)	1,700
	Bethel, Md. (Whitehall	-,
	Chapel)	8,000
Bodines (Pennsdale), Pa		• • • • •
Boisé, Bethany, Idaho		· 2,120
BOYNE, 1st, Mich. (Manse)	Boyne, 1st, Mich. (Manse)	1,250
BOYNTON, Fla		
Bozeman, 1st, Mont. (Manse)	.Bozeman, 1st, Mont. (Manse)	
BRIDGEPORT, Ill		4,200
Brighton, Wash	·	
BROOKLYN, Bay Ridge, N. Y. (For	t Brooklyn, Bay Ridge, N. Y.	
Hamilton Branch)	(Fort Hamilton Branch).	8,100
BUFFALO, 1st, N. D. (Manse)	.Buttalo, 1st, N. D. (Manse)	1,800
	Canton, Calvary, O. (Loan	40 200
•	Fund)	18,700
	Castlewood, 1st, S. D. (Ray	1 800
	nolds Fund)	1,700
	Chehalis, Westm'r, Wash.	1 000
	(Manse)	1,800

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Appropriations.		VALUE OF PROPERTY
CHLORIDE, 1st, Ariz	Claremore, 1st, I. T Claremore, 1st, I. T. (Manse)	\$4,500 900
CLARENCE, Ill		
CLOQUET, 1st, Minn. (Scanlon Chapel)	(Manse) Cloquet, 1st, Minn. (Scanlor Chapel)	1
COCHECTON, N. Y	Cloverport, Lucile Mem'l, Ky	. 3,250
CŒUR D'ALENE, 1st, Idaho	•	•
COKEVILLE, 1st, Wyom	Coldwater, Kas. (Manse)	. 950 . 775
COLORADO SPRINGS, 2d, Colo COLUMBIANA, 1st, O. (Manse)	Colorado Springs, 2d, Colo.	4,600
000000000000000000000000000000000000000	Corfu (Pembroke), N. Y.	. 1,675
Corte Madera, Calif	(Manse)	
Council Bluffs, 1st, Ia. (Miss, Chapel)	Council Bluffs, 1st, Ia. (Miss. Chapel)	1.200
Fund)	sCouncil Bluffs, 2d, la. (Ray . nolds Fund)	. 2,900
	Craig, 1st, Neb	. 3,300
CRYSTAL, 1st, N. Dak	.Cuba, 1st, Mo. (Manse)	. 8,400 . 900
Culver, 1st, Kas. (Manse)	.Culver, 1st, Kas. (Manse)	
DAVENPORT, 1st, Wash. (Loan Fund)	Loan Fund)	9,000
	Dayton, 1st, Tenn. (Mission) Decatur, St. James, Ga	. 750
DELRAY, Fla. (Manse) DENVER, North, Colo. (Loan Fund)	Delray, Fla. (Manse) Denver, North, Colo. (Loai	. 463 1
Dra Maryra Highland Park In (Par	Fund)  Deshler, 1st, O. (Manse)  Des Moines Highland Park	. 2,000
DES MOINES, Highland Park, Ia. (Ray nolds Fund)	. Ia. (Raynolds Fund)	3,250
DILLER, 1st, Neb. (Manse)	.Diller, 1st, Neb. (Manse)	. 1,200
Fund)	·	
	(Manse)	. <b>93</b> 0
EL CAJON, 1st, Calif	.El Cajon, 1st, Calif	
ELIZABETH, Colo	Elko, 1st, Nev. (Manse)	. 1,950
	Elwood, N. J	. 2,300 . 1,200
	Emsworth, Clifton, Pa	. 2,400
Enterprise, 1st, Ore. (Manse)	Enid, 1st, O. T. (Manse)	. 1,375
ESTHERVILLE, 1st, Ia. (Loan Fund).	Estherville, 1st, Ia. (Loa: Fund)	. 37,000
ETHEL, Mo. (Manse) EUREKA, 1st, Calif. (Manse)	.Ethel, Mo. (Manse)	1,000

Appropriations.	PAYMENTS.	VALUE OF PROPERTY.
EUTAWVILLE, 181, S. U. (Manse)	·	00.400
EUTAWVILLE, 1st, S. C. (Manse)  EVERETT, 1st, Wash	Everett, Pa Everett, 1st, Wash	. \$6,100 . 9,650
FAIRBURY, 1st, Neb. (Manse)  FORRAT CITY, 1st, Pa. (Manse)	Flora, 1st, Ill	. 5,450
FOREST CITY, 1st, Pa. (Manse) FREEPORT, 1st, Kas. (Raynolds Fund)		
• • • •	Fund)	. 1.650
FRIDAY HARBOR, Wash. (Raynolds Fund)	Friday Hárbor, Wash. (Ray	•
GENESEO, 1st, Kas. (Manse)	General 1st Kes (Mansa)	. 900
	Gila Reservation, 2d, Pıma	,
C W. D.I	Ariz	
GLASSTON, No. Dak		
GLENDALE, Olivet, Ore (Manse)	. Glendale, Olivet, Ore. (Manse	) 675
GLEN ROSE, 1st, Tex. (Manse)	Geldfeld 1st, Tex. (Manse	) 600
	Goldfield, 1st, Colo. (Manse	500
GOSHEN, 1st, N. Y. (Colored Mission)	Gomer, O	1 '
	Mission)	. 2,450
	Graham, Scott Elliott Mem'l N. C	, 1 AKO
GRAND JUNCTION, 1st, Colo. (Ray	-Grand Junction, 1st. Colo	. 1,650
nolds Fund)	. (Raynolds Fund)	. 1,200
GRAND JUNCTION, 1st, Colo. (Ray nolds Fund)	Grand Rapids, 1st, Minn	1 800
GREAT FALLS, 1st, Mont. (Loan	Great Falls, 1st, Mont. (Loa	. 1,500 n
Fund)	. Fund)	. 21,000
HALFA, 1st, Iowa	•	
HANNAFORD, 1st, N. Dak	Hamilton, Md	. 3,550
HANNAFORD, 1st, N. Dak	Harlan, Cawood Chapel, Ky	. 1,100
HARRIS, 1st, Iowa	) Hamisan lat Idaha	0.005
HARVARD, 1st, Ill. (Manse)	Harrison, 1st, Idano	. 2,025
HAWARDEN, 1st, Ia. (Loan Fund)	. Hawarden, 1st, In (Manse)	. 2,000 n
II Mish	Fund)	. 9,525
HAYES, Mich		
HICKSVILLE, 1st, O. (Loan Fund)	. Hicksville, 1st, O. (Loa	n
	Fund)	. 15,000
HILLABORO, Colo	Hillsboro, Colo	. 1.800
HOBART, 1st, O. T	. Hobart, 1st, O. T	. 1,800
HONEA PATH, Grace, S. C	•	
HOT SPRINGS, 1st, S. D. (Loan Fund	)	
HOUSTON, Westm'r, Tex	.Houston, Westm'r, Tex	8,000
	(Loan Fund)	0,000
HOWARD, 18t, A88. (M8118e)	HOWard, 18t, Las. (Manse).	. 1,000
Humeston, Iows	. Hude Park, Mass	
ILO, 1st, Idaho	The 1st Idehe	. 1,700
	Ireton, 1st. Iowa	4,000
ISLAND LAKE, N. Dak	•	
JACKSONBURG, W. Va	Jacksonhurg W Ve	2,250
Jacksonville, Laura St., Fla	Jacksonville, Laura St Fla	6,800
•	•	

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Appropriations.	. Payments, I	VALUE OF PROPERTY.
JOHNSONBURG, 1st, Pa. (Loan Fund)	Johnsonburg, 1st, Pa. (Loan	
Jonesboro, 1st, Ark. (Manse)	Fund)	1,200
Kansas City, Grandview Park, Kas. (Raynolds Fund)	Kansas City, Grandview	
	Fund)	2,400 5,000
KENDRICK, 1st, Idaho (Manse) Kingston, 1st, Mo. (Manse)	Kendrick, 1st, Idaho (Manse) Kingston, 1st, Mo. (Manse)	900 900
KIRKVILLE, IOWA		
KULIE CHITO, I. T La Crosse, North, Wis. (Manse)	La Crosse, North, Wis. (Manse)	2,900
Las Cruces, 1st, N. M. (Manse)	(Blause)	2,500
LAS CRUCES, 1st, N. M. (Manse) LAUREL SPRINGS, St. Paul's, N. J.	Laurel Springs, St. Paul's,	0.100
(LOan runu)	N. J. (LOSH Fully)	6,100 <b>8,900</b>
LAWTON, 1st, O. T. (Loan Fund)	Lawrenceville, 1st, Ill Lawton, 1st, O. T. (Loan	9,800
	Fund)	6,800
LAWTON, Westm'r, Iowa	Factoria 1st O (Face Pound)	8,050 10,500
LE ROY, KasLEXINGTON, 1st, O. T	Le Roy. Kas	2,150
LEXINGTON, 1st, O. T	Lexington, 1st, O. T	1,700
LIBERTY, OreLong BEACH, 1st, Calif. (Raynolds		
Fund) Long Prairie, Minn. (Manse)	Long Prairie, Minn. (Manse).	1,240
LOOGOOTEE, 1st, Ind	Loogootee, 1st, Ind	2,025
Los Alamos, Calif	Los Alamos, Calif	1,050
LOWELL, Lisbon Springs, N. C		800 9 <b>2</b> 0
McGuffey, Ohio	Manhattan, Mont. (Raynolds	1 07K
Marion, 2d, S. C	Fund)	1,675 1,575
MATTHEWS, 1st, Ind	•	
37.	Mayesville, Trinity, S. C	1,300
MAYNARD, Minn	Milan, Ill	2,000 4,500
MILNOR, No. Dak. (Manse) MILWAUKEE, Holland, Wis. (Manse)	Milwankee Holland Wis	
MINNEAPOLIS, Franklin Ave., Minn.	(Manse)	1,800
	Minneapolis, Oliver, Minn. (Loan Fund)	72,000
MISSOULA, 1st, Mont. (Raynolds	Missoula, 1st, Mont. (Ray-	2,500
Fund)	Moneta, Calif	1,260
Moro, Monument Chapel, Ore Moscow, 1st, Idaho (Raynolds Fund)	Moscow, 1st, Idaho (Raynolds	
Mr. Arny N. C.	Fund)	2,000
Mt. Airy, N. C	Mt. Carmel, 1st, Ill. (Ray- nolds Fund)	2,000
Mt. Carmel, Ky	,	•
MOUNTVILLE, Pitts, S. C	Mountville, Pitts, S. C	955
MYRTLEWOOD, Corner Stone, Ala		

A 7777 0777 077		VALUE OF
APPROPRIATIONS.		ROPERTY,
Napoleon, 1st, O. (Lcan Fund) Neilleville, 1st, Wis	, - 3T - 111 111 4 - 4 - 7871 -	<b>64.000</b>
NEILLSVILLE, 1st, W18	Neillsville, 1st, Wis	\$4,000
NESS CITY, 1st, Kas. (Manse)	Needesha, 1st, Kas. (Manse).	1,700 1,000
NEWARK. 1st. S. Dak		2,000
NEWARK, 1st, S. Dak	.New Salem, 1st, N. Dak	600
MODAWAY, 18t, 10W8 (Manse)	. Nodaway, 1st, 10wa (Manse)	1,700
NORTH YAKIMA, 1st, Wash. (Loan	North Yakima, 1st, Wash.	44.000
Fund)	(Loan Fund)	14,000
ODEBOLT, 1st, Iowa (Manse)	Odebolt let Town (Manse)	1,500 2,000
OGDEN, 1st, Utah (Loan Fund)	. Odebott, 18t, 10wa (Bianse)	2,000
OKLAHOMA CITY, 1st, O. T. (Losn	Oklahoma City, 1st. O. T. (Loan	
Fund)	. Fund)	22,000
Fund)OKMULGEE, 1st, I. T. (Loan Fund)	.Okmulgee, 1st, I. T)	
ORMULGER, 1st, I. T. (Loan Fund)	.Okmulgee, 1st, I. T. (Loan }	7,000
O'NETT 1st Nob	Fund)	4,000
O'NEILL, 1st, Neb. (Manse)	O'Neill 1st Neb (Manse)	1,500
	Untario, westmir, California	6,200
OSAWATOMIE, 1st, Kas. (Raynolds	Osawatomie, 1st, Kas. (Ray-	- 1
OSAWATOMIE, 1st, Kas. (Raynolds Fund)	. nolds Fund)	1,900
USKALOOSA, 1st, Ia. (Manse)	. Oskaloosa. 1st. la. (Manse)	<b>3,100</b>
OSNABROCK, N. D. (Manse)	Osnobrock N D (Mange)	2,900
OTTAWA, 1st, Ill. (Manse)	Ottowe 1et III (Manae)	1,200 3,800
•	Oxnard 1st Calif	8,500
Paterson, Broadway, German, N. J	. Paterson, Broadway, German,	-,
•	N. J	
	Paterson, East Side, N. J	0.000
DATESTER O T	(Dundee Lake Chapel)	2,000
PAWNEE, O. T. (Manse)	Pawnee O T (Mange)	2,000 825
LAWMEN, O. I. (MINESO)	Paw Paw, Ill	5,500
PRATE Pa	Peale Pa	1,550
PERRY, 1st, O. T. (Manse)	Perry, 1st, O. T. (Manse)	2,200
PERRY, 1st, O. T. (Manse) PHILLIPS, 1st, Wis. (Georgetown Chapel)	Phillips, 1st, Wis. (George.	-00
PHŒNIX, 1st, Ariz. (Chapel), (Loan	. town Chapel)	900
Fund)	(Loan Fund)	1,350
PICKFORD, Mich	Pickford, Mich	8,400
PIERPONT, 1st, S. Dak	Pierpont, 1st, S. Dak	8,400
	Pilot, 1st, Herscher, Ill	5,200
PLATTE, Olive, S. D. (Loan Fund)	Platte, Olive, So. Dak	0.00
	Kund)	2,885
PT. PLEASANT 1st. Iows	Pt. Pleasant, 1st. Town	1.350
POND CREEK, O. T	Pond Creek, O. T	8,800
PT. PLEASANT, 1st, Iowa	Poplar, Bethel, Minn	925
	Portland, 3d, Ore. (Loan Fund)	• • • •
Donne com Minnels One	Fund)	9,000
PORTLAND, Mizpah. Ore PORT ORAM, Luxemburg, N. J	Port Oram Luxamburg N I	5,400 2,400
RAISTON, 1st. O. T		~, <del>1</del> 00
RALETON, 1st, O. T	Ravenden Springs, 1st, Ark	1,025
	Red Bank, Calif	1,800
RED FORK, I. T. (Manse)	Red Fork, I. T. (Manse)	500
REEMS CREEK, N. C	Pana 1st Nov	9 000
RIDGE SPRING, 1st, S. C	Ridge Spring 1st S. C.	3,000 1,000
	Rigby, Idalio	1,250
	_ · · ·	,

`		VALUE OF
APPROPRIATIONS.	Payments. I	PROTERTY.
ROCHESTER, 1st, Minn. (Raynold Fund)	s Rochester, 1st, Minn. (Ray- nolds Fund)	\$5,450
ROCKFIELD, S. C	·	4 250
Rose Hill Grant Twp., S. D	Rose Hill, Grant Twp., S. D.	1,550
RUGBY, 1st, N. Dak. (Raynolds Fund	.Roslyn, Wash. (Manse)	
•	Rutherford, Emm'l, N. J	4,800
•	St. Paul, Central, Minn. (Loan Fund)	
St. Thomas, N. Dak	St. Thomas, N. Dak	3,500
St. Thomas, Pa	St. Thomas, Pa	8,420
SARATOGA, 1st, Wyom	.Saratoga, 1st, Wyom	8,000
SAULT STE MARIE, 1st, Mich. (Loa Fund)	n	
SAUSALITO, 1st, Calif	•	- 400
	Savannah, Ezra, Ga	2,400
SCOTTSBLUFF, Neb	Scottsbluff, Neb	4,550 3,125
	Scottsburg, 1st, Ind	1,200
SEALY, Bohemian, Tex	Sealy, Bohemian, Tex	3,700
SEBRING, Ohio	.Bebring, Ohio	5, 100
SEDRO-WOLLEY, 1st, Wash. (Manse)	Gamend 1st Nah (Manas)	1,400
SEWARD, 1st, Neb. (Manse)	.Deward, 1st, Neb. (Manse)	1,200
SHERRY, 1st, Wis	Simi Simi Valley Calif	1,859
Siuslaw (Florence), 1st, Ore	Simi, Simi Valley, Calli	-,
(Manse)	•	
SLAYTON, 1st, Minn. (Raynolds Fund	Slayton, 1st, Minn. (Manse) Slayton, 1st, Minn. (Ray- nolds Fund)	8,100
SMITHFIELD, Ohio	.Smithfield. Ohio	9,800
SMITHVILLE, Bohemian, Tex	Smithville, Bohemian, Tex.	1,300
SOMERVILLE Union So Mass	·	
Souris, 1st, N. Dak	. Souris, 1st, N. Dak	2,100
	(Manse)	2,000
So. OMAHA. Bohem. and Morav., Nel	<b>b.</b>	
SPENCER, W. V	is	
Fund) Wash (Par	r Snokana Cantanawa Wash	
SPOKANE, Centenary, Wash, (Ray	(Reynolds Fund)	2,100
nolds Fund)	s Storm Lake, Lakeside, Ia.	
Fund)	(Kavnolds Fund)	
STOUT, 1st, Iowa (Manse)	Stout, 1st, Iowa (Manse)	1,650
SUMPTER, 1st, Ore. (Loan Fund)	Tannersville, 1st, N. Y	<b>3</b> , 5 <sup>50</sup>
Terre Haute, Wash. Ave., Ind		
THAYER, 1st, Neb		
THIRE RIVER FALLS, 20th Century	7.	
Minn	.Tishomingo, 1st. I. T.	3,250
TISHOMINGO, 1st. I. T. (Manse)	Tishomingo, 1st. I. T. (Manse	3,250 1,250
		1,950
TREMENTINA, Spanish. N. M	•	
TRINIDAD, 1st. Colo. (Loan Fund)		736
Tulsa, 1st, I. T. (Manse)	Tulsa, 1st, I. T. (Manse)	0 100
·	Umatilla, Indian, Ore Utica, Banner, Ill	. 1,950
	·	

APPROPRIATIONS.		LUE OF OPERTY.
VEBLEN, 1st, S. Dak	. Veblen, 1st, S. Dak	\$1,175
VERONA, 1st, N. J	. Vesper, Kas	2,400
WABASSO, Knox, Minn. (Loan Fund)	Wabasso, Knox, Minn)	4,100
WALLA WALLA, 1st, Wash. (Manse). WASHINGTON, 1st, O. (East End Mis-	.Walla Walla, 1st, Wash. (Manse)	2,100
sion)	. End Mission)	900
	Washington, Kenilworth, D.C.	3,700
WATERTOWN, 1st, So. Dak		2,700
WATERVILLE, 1st, Wash. (Manse)	. Waterville, 1st, Wash. (Manse)	500
WATKINS, 1st, Minn	Watkins, 1st, Minn	1,550
WATONGA, Ferguson Chapel, O. T	O. T	1 080
Whom Sarne Ohio		1,950
WEST SALEM, Ohio	•	
WICHITA, Calvary, Kas	Wichita, Calvary, Kas	3,000
	nolds Fund)	8,250
WILBURTON, I. T		1,000
WOODRUFF, 2d, S. C	. Woodruff, 2d, S. C	600
WOODVILLE, Hope, Ore		820
, .,	Yale, 1st, Mich. (Manse)	1,100
	York, Faith (Colored), Pa	4,000
Z	Yuma, 1st, Colo. (Manse)	675
ZANESVILLE, Brighton, O. (Manse)	.Zanesville, Brighton, O. (Manse)	2,275
221 Churc	hes and Manses. Total	86,902

#### COMPARATIVE STATEMENT

By Synods and Presbyteries, as

#### ORDERED BY THE GENERAL ASSEMBLY.

. (This includes the Manse Fund.)

ATLANTIC.	INDIANA.
No. Of Churches. No. Contribution. Church Contribution. Board's	A 1 2 S . A
Hodge 17 Knox 10 3 8 00	0 00   Crawfordsville . 55 24 \$280 97   0 00   Fort Wayne 30 13 215 31   1
Total 180 81 \$98 58 \$8,400	White Water X7 14 117 01
BALTIMORE.	Total 828 128 \$1,264 96 \$1,600 00
	i .
Baltimore 66 51 \$778 69 New Castle 57 41 851 23 Washington City. 32 23 759 80	INDIAN TERRITORY.
Total 155 115 \$1,859 22	Choctaw 26 11 \$36 85 \$1,275 00 Cimarron 29 14 78 98 6,400 00
CALIFORNIA.	Cimarron 29 14 78 98 6,400 00 Kiamichi 9 6 6 75 275 00
	Oklahoma 28 15 158 01 2,300 00
Los Angeles 58 86 527 82 1,900	5 00 Sequoyah 34 8 101 07 2,732 50
Oakland 28 16 92 86	Total 126 54 \$881 59 \$12,982 50
Riverside 10 7 178 19	
Sacramento 80 15 116 85 1,000 San Francisco 16 7 190 52	0 00 ;
San Jose	IOWA.
Santa Barbara 18 6 42 02 150	0 00
Stockton 24 11 52 55	Cedar Rapids 38 21 \$172 87 \$1,000 00
Total 241 130 \$1,550 91 \$4,295	Corning 34 25 154 95 1,350 00 Council Bluffs 26 12 98 60 400 00
	Dea Mothes
CATAWBA.	Dubuque 42 27 451 27
Cape Fear 39 15 \$21 00 Catawba 49 17 21 05 \$300	Fort Dodge 59 29 252 24 1,000 00 10wa 42 22 448 42 700 00
Southern Virginia 37 8 71 00	10W& C1tV 42 23 107 60
Yadkin 45 12 17 82 400	0 00   Porto Rico 2 1 1 00 2,000 00
Total 170 52 \$180 87 \$700	Sioux City 51 80 219 93 1,600 00 00 Waterloo 37 23 221 91 1,150 00
COLORADO.	Total 428 246 \$2,393 79 \$10,400 00
	0 00 1
Denver 26 14 213 67 286 Gunnison 14 7 90 71	6 00 KANSAS.
	0 00
Wyoming 18 4 80 55	Emporia 65 85 \$195 18 \$8,100 00 Highland 25 14 104 90 500 00
Total 137 67 \$850 20 \$1,716	
•	Neosho 63 82 285 65
ILLINOIS.	Osborne 28 19 382 80 Solomon 47 30 245 09 1.000 00
Alton 49 26 \$139 23	M
	0 00
Chicago 88 27 256 10	TOTAL
Freeport 80 22 235 58 650	50 00
Mattoon	00 00 KENTUCKY.
Peoria	
Rock River 36 23 176 34 500	00 00   Ebenezer 25 12 \$117 57 \$250 00
Schuyler 42 23 614 96 Springfield 34 19 192 98	Louisville 24 13 184 88 Transylvania 29 5 91 60
Total 472 252 \$2,621 62 \$2,654	50 00 Total 78 80 \$398 55 \$250 00

MICHIGAN.		NEW YORK.
No. of Churches. No Contributing.	Board's Appropriat's.	No. of Churches.  Church Contributing.  Church Contributing.
Detroit. 46 21 \$292 91 Flint. 55 24 267 84 Grand Rapids 17 7 52 03 Kalamanoo 19 7 28 45 Lanke Superior 29 13 77 36 Lansing 21 11 64 65 Monroe 18 11 174 20 Petoskey 20 12 45 07 Baginaw 87 16 75 85	\$500 00 800 00 400 00 300 00	Albany 51 89 \$591 41 Binghamton 32 16 304 50 Boston 40 25 287 95 \$1,000 00 Brocklyn 41 22 610 25 400 00 Buffalo 48 27 485 61 Cayuga 23 18 436 69 Champlain 26 8 52 57 Chemung 23 13 106 43 Columbia 19 13 102 90
Total 262 122 \$1,073 36	\$2,000 00	Genesee 20 9 122 20 Geneva 22 17 224 94 Hudson 44 84 871 98 1,500 00
MINNESOTA.		Long Island 24 20 233 83
Adams 23 8 \$34 35 Duluth 34 13 300 19 Mankato 67 39 219 26 Minneapolis 28 16 231 24 Red River 20 5 17 75 8t. Cloud 27 7 272 94 St. Paul 34 16 135 08 Winona 48 20 74 17 Total 281 124 \$1.284 98	\$1,250 00 800 00 1,000 00 1,800 00 1,300 00 750 00 \$6,400 00	Lyons
MISSOURI.	40,100 00	Utica 44 82 257 36 Westchester 40 82 724 27
Hannibal	\$350 00 675 00 300 00 450 00	Total 868 578 \$13,663 76 \$3,200 00  NORTH DAKOTA.  Bismarck 12 3 \$8 00 \$200 00  Fargo 32 17 79 48 1,900 00  Minnewaukon 20 3 20 00 1,100 00
Total 241 129 \$1,229 08	\$1,775 00	Mouse River 20 2 8 00 Pembina 48 17 98 42 1,800 00
MONTANA.		Total 182 42 \$218 90 \$5,000 00
Butte	\$600 00 750 00 \$1,350 00	OHIO.  Athens
NEBRASKA.	*1,000 00	Cincinnati 66 38 355 64
Box Butte       17       3       \$8       80         Hastings       35       18       165       66         Kearney       48       22       149       56         Nebraska City       49       29       382       04         Niobrara       36       22       91       74         Omaha       47       28       157       17	\$2,000 00 200 00 2,150 00 1,016 00 1,000 00	Cleveland     .88     21     872     32       Columbus     .38     16     92     81       Dayton     .48     26     408     23       Huron     .21     10     47     42       Lima     .34     18     154     55     1,500     00       Mahoning     .33     30     277     60     1,600     00       Marion     .27     15     85     97       Maumee     .47     18     256     52
Total 227 122 \$894 17	<b>\$6,466</b> 00	Portsmouth 35 9 109 44 St. Clairsville 48 21 150 98
NEW JERSEY. Corisco 11 9 \$9 00		Steubenville 62 52 854 37 750 00 Wooster 87 27 159 47 1,000 00 Zanesville 49 20 145 88 750 00
Elizabeth	\$1,000 00	Total 666 860 \$8,269 05 \$5,900 00
Morris & Orange . 46 38 1,238 69 Newark 36 23 986 82 New Brunswick . 36 36 66 623 52 Newton	800 00 1,000 00	OREGON.  East Oregon 19 8 \$44 90 \$387 00  Portland 29 19 192 47 1,000 00  Southern Oregon . 18 10 69 12 475 00  Willamette 33 14 142 00 580 00
Total 342 266 \$5,295 32	<b>\$</b> 2,800 00	Total 99 51 \$468 49 \$2,405 00
NEW MEXICO.  Arizona 19 9 \$35 75	\$500 00	PENNSYLVANIA.
Rio Grande 19 10 69 16 Banta Fé 24 10 27 81  Total 62 29 \$132 22	700 00 300 00 \$1,500 00	Allegheny

PENNSYLVANI	A—Continue		UTAH.
No. of Churches	uting. Church Contribut'ns.	Board's Appropriat's.	No. of Churches. No. Contributing. Church Church Church Church Church Church Church Church Church Contributing.
Clarion 50 Erie 65	34 \$527 78 37 320 72 53 619 08 60 647 69		Boisé 10 6
Kittanning 50 : Lackawanna 98	39 315 51 59 1,058 24 28 307 94	750 00	Total 50 29 \$141 16 \$500 W
Northumberland . 49	38 467 22	250 <b>0</b> 0	WASHINGTON.
Parkersburgi 38	28 298 85		10 5 <b>210</b> 40 <b>2700</b> 00
	54 2,065 24 55 1,278 75		Alaska 12 5 \$12 40 \$700 00 Cen. Washington 12 10 70 \$7 550 00
	65 2,754 <b>55</b>	500 00	Olympia 35 17 237 66 800 00
	38 394 19		Puget Sound 34 21 124 41 1,935 00
Shenango 30	25 238 84		'Spokane 31 13 73 22 1,650 00
	36 460 83		Walla Walla 21 18 127 80 2,350 00
	12 95 52 30 392 45		Yukon 2
Westminster 50	392 40		Total 147 84 \$646 26 \$7,985 00
Total 1088 8	33 \$14,402 27	\$1.550 00	Total III CT GOID 20 William W
	•	• •	WIGOONGIN
			WISCONSIN.
SOUTH D			
Aberdeen 27	9 \$74 06	\$2,200 00	Chippewa 28 11 \$68 74 \$200 00
Aberdeen 27 Black Hills 16	9 <b>\$74</b> 06 7 26 80	) - '	Chippewa 28 11 \$68 74 \$200 00 La Crosse 16 8 24 36 960 00
Aberdeen 27 Black Hills 16 Central Dakota 30	9 \$74 06 7 26 80 10 57 21	500 00	Chippewa 28 11
Aberdeen 27 Black Hills 16 Central Dakota 30 Dakota Indian 26	9 <b>\$74</b> 06 7 26 80	500 00	Chippewa 28 11
Aberdeen 27 Black Hills 16 Central Dakota 30 Dakota Indian 26 Southern Dakota 27	9 \$74 06 7 26 80 10 57 21 11 30 93 16 122 26	500 00	Chippewa
Aberdeen 27 Black Hills 16 Central Dakota 30 Dakota Indian 26 Southern Dakota 27	9 \$74 06 7 26 80 10 57 21 11 30 93 16 122 26 53 \$311 32	500 00	Chippewa
Aberdeen	9 \$74 06 7 26 80 10 57 21 11 30 92 16 122 26 53 \$311 32	\$2,700 00 \$2,82,700 00	Chippewa . 28 11 \$68 74 \$200 00 La Crosse . 16 8 24 36 950 00 Madison . 44 16 497 46 Milwaukee . 34 17 399 29 600 00 Winnebago . 52 19 167 63 1,075 00  Total . 174 71 \$1,157 48 \$2,825 00  Total receipts from 4263 Churches, viz.:
Aberdeen	9 \$74 06 7 26 80 10 57 21 11 30 99 16 122 26 53 \$311 32 88EE 2 \$3 00 3 4 00	\$2,700 00 \$300 00	Chippewa
Aberdeen	9 \$74 06 7 26 80 10 57 21 11 30 92 16 122 25 53 \$311 32 8SEE 2 \$3 00 5 6 93	\$2,700 00 \$2,700 00 \$300 00 \$500 00	Chippewa . 28 11 \$68 74 \$200 00 La Crosse . 16 8 24 36 950 00 Madison . 44 16 497 46 Millwauke . 34 17 399 29 600 00 Winnebago . 52 19 167 63 1,075 00  Total . 174 71 \$1,157 48 \$2,825 00  Total receipts from 4263 Churches, viz.: For General Fund . \$38,255 26 For Manse Fund 104 35
Aberdeen	9 \$74 06 7 26 80 10 57 21 11 30 916 122 26 53 \$311 32 \$88EE   2 \$8 0 4 0 5 6 8 4 21 0	\$2,700 00 \$2,700 00 \$300 00 \$500 00	Chippewa
Aberdeen	9 \$74 06 7 26 80 110 57 21 111 30 99 16 122 22 55 \$311 32 \$\$8\$EE\$ 2 \$\$ 4 00 3 4 00 5 6 6 \$\$6 4 21 00 5 5 34 00 5 5 34 00 5 5 6 \$\$6\$	\$2,700 00 \$300 00 \$500 00	Chippewa . 28 11 \$68 74 \$200 00 La Crosse . 16 8 24 36 950 00 Madison . 44 16 497 46 Millwauke . 34 17 399 29 600 00 Winnebago . 52 19 167 63 1,075 00  Total . 174 71 \$1,157 48 \$2,825 00  Total receipts from 4263 Churches, viz.: For General Fund . \$38,255 26 For Manse Fund 104 35
Aberdeen	9 \$74 06 7 26 80 10 57 21 11 30 916 122 26 53 \$311 32 \$88EE   2 \$8 0 4 0 5 6 8 4 21 0	\$2,700 00 \$300 00 \$500 00	Chippewa . 28 11 \$68 74 \$200 00 La Crosse . 16 8 24 36 950 00 Madison . 44 16 497 46 Millwauke . 34 17 399 29 600 00 Winnebago . 52 19 167 63 1,075 00  Total . 174 71 \$1,157 48 \$2,825 00  Total receipts from 4263 Churches, viz.: For General Fund . \$38,255 26 For Manse Fund 104 35
Aberdeen	9 \$74 06 7 26 86 10 57 21 11 30 92 16 122 25 53 \$311 32 88EE 2 \$3 00 5 6 92 4 21 00 5 6 34 00 23 92 91	\$2,700 00 \$2,700 00 \$300 00 \$500 00	Chippewa . 28 11 \$68 74 \$200 00 La Crosse . 16 8 24 36 950 00 Madison . 44 16 497 46 Milwaukee . 34 17 399 29 600 00 Winnebago . 52 19 167 63 1,075 00  Total 174 71 \$1,157 48 \$2,825 00  Total receipts from 4263 Churches, viz.: For General Fund \$38,255 26 For Manse Fund 104 35  **Comparison of Appropriations: For Churches:
Aberdeen	9 \$74 06 7 26 86 10 57 21 11 30 92 16 122 25 53 \$311 32 88EE 2 \$3 00 5 6 92 4 21 00 5 6 34 00 23 92 91	\$2,700 00 \$2,700 00 \$300 00 \$500 00	Chippewa
Aberdeen	9 \$74 06 7 26 80 110 57 2111 30 99 16 122 26 \$311 32 \$88EE 2 \$3 00 3 4 00 5 6 6 95 4 21 07 5 6 92 99 99 12 \$161 99 \$4.85	\$2,700 00 \$2,700 00 \$300 00 \$500 00	Chippewa . 28 11 \$68 74 \$200 00 La Crosse . 16 8 24 36 950 00 Madison . 44 16 497 46 Millwauke . 34 17 399 29 600 00 Winnebago . 52 19 167 63 1,075 00  Total . 174 71 \$1,157 48 \$2,825 00  Total receipts from 4263 Churches, viz.: For General Fund . \$38,255 26 For Manse Fund 104 35  **Total amount of Appropriations: For Churches: General Fund . \$76,702 00 Barber Fund . 900 00 \$77,502 00
Aberdeen	9 \$74 06 7 26 80 110 57 21 111 30 99 166 122 22 553 \$311 32 \$38EE \$2 \$3 00 3 4 00 3 4 21 07 5 5 34 00 23 92 99 12 \$161 95 AS	\$2,700 00 \$2,700 00 \$300 00 \$500 00 \$800 00	Chippewa
Aberdeen	9 \$74 06 7 26 86 10 57 21 11 30 92 16 122 26 53 \$311 32 \$88EE 2 \$3 0 0 5 6 92 4 21 0 12 25 92 91 12 \$161 95 \$A\$	\$2,700 00 \$2,700 00 \$300 00 \$500 00 \$800 00	Chippewa . 28 11 \$68 74 \$200 00 La Crosse . 16 8 24 36 950 00 Madison . 44 16 497 46 Millwauke . 34 17 399 29 600 00 Winnebago . 52 19 167 63 1,075 00  Total . 174 71 \$1,157 48 \$2,825 00  Total receipts from 4263 Churches, viz.: For General Fund . \$38,255 26 For Manse Fund 104 35  **Total amount of Appropriations: For Churches: General Fund . \$76,702 00 Barber Fund . 900 00 \$77,502 00

In addition to the above loans have been made to 22 churches from the Loan Fund amounting to \$71,700, and to 18 churches from the Raynolds Fund, amounting to \$18,100.

<sup>\*</sup>Manse Appropriations are in the form of loans and it is expected will be returned in annual installments, which do not appear under the head of contributions.

# STATEMENT OF RECEIPTS

BY THE

# Board of the Church Erection Fund,

# For the Year 1902-1903.

In the list of Contributions from Churches signs are used as follows:

- † Indicates that the contribution being 10 per cent. of the grant received by the Church is made under the Minute of the Assembly of 1888 in reference to such; contributions.
  - †† In accordance with terms of mortgage.
  - ‡ Refers to the list of Repayments on Church Mortgages.
  - \* Refers to the list of Special Donations to Churches.
  - ? Refers to list of Contributions to Manse Fund.

SYNOD OF ATLANTIC.	Mather Perit	Macedonia, 1st
	Miami	" 2d
Atlantic Presbytery.	Mt. Vernon	Marion, 2d
Aimwell	Ojus	Melina 1 00
Beaufort, Salem	Rockledge	Mizpah
Berean	San Mateo	Mt. Carmel
Bethel	Starke 1 00	Mt. Libson
	St. Augustine Me-	Mt. Moriah
Calvary	morial	Mt. Nebo
	Titusville	Mt. Olive
Edisto	Waldo 1 00	Mt. Olivet
Eutawville	Wiersdale 4 00	Mt. Sinai
Faith \$1 00		
Hebron	6 Churches\$14 03	Mt. Tabor 2 00 Nazareth
Hopewell 100	0 Charches	
James Island	Toludald Dunahusana	New Haven
Jerusalem	Fairfield Presbytery.	New Olivet
Mount Pleasant	Bethlehem, 1st	New Salem
Mount Zion	" 2d	Pleasant Grove
Olivet	Camden, 2d	Pleasant Ridge
River's Chapel		Rockfield
St. Andrews	Carmel	Sharon
St. Luke	Cheraw, 2d	Shiloh, 1st
St. Michael	Clio, 2d	" 2d
St. Paul 1 00	Congruity	St. Matthews
Salem	Coulters	Sumter, 2d 1 00
Summerville	Dutchman	Trinity
Wallingford	Ebenezer	Westminster
Zion	Faith	Yorkville, 2d
	Friendship	
3 Churches \$3 00	Good Hope	8 Churches\$19 00
9 CHUICHES 40 00	Goodwill 1 00	0 0221020111111111111111111111111111111
East Florida Presbytery.	Grand View 3 00	Hodge Presbytery.
Dast Florida Fresoyvery.	Grover	mongo I resultorly.
Boynton	Harmony	Antioch
Candler \$6 00	Hebron 1 00	Bethany
Crescent City 1 03	Hermon 5 00	Christ
Delray	Hopewell	Ebenezer. 1st
Ft. Lauderdale	Howell, Salem	Grace Memorial
Glenwood 1 00	Ingram	Haines Chapel
Green Cove Springs.	Ladson 5 00	
Hawthorne	Lebanon	Hopewell
Jacksonville, Laura	Liberty Hill	Madison, 2d
	Little River	Mount Carmel
St	Little River	Mount Sinai



Newman, 1st	Tarpon Springs	Mount Paran
Oglethorpe Chapel	Upsala, Swedish	New Windsor 120
Pleasant Grove	Winter Haven 8 00	North Bend 100
Radcliffe Memorial		Piney Creek 9 10
Raucinte memoria	3 Churches\$40 50	Randallstown
St. James	Charcaes	Relay 200
St. Paul	Synod of Atlanta,	Sparrow's Point 300
Wilson's Chapel	31 Churches\$93 53	Sparrow & Point 3 W
	01 CHUICHCS	St. Helena 100
Know Preshwing 1	SYNOD OF BALTIMORE.	Taneytown 22 15
Knox Presbytery.	SYNUD OF BALLIMORE.	Williamsport
Allen's Memorial		Zion 200
Columbus, 2d	Baltimore Presbytery.	
Deserting #1.00	, ,	50 Churches\$774 34
Decatur \$1 00 Ebenezer	Annapolis \$2 00	
Ebenezer	Ashland	
Ezra 1 00	Baltimore (inc. S. S.,	New Castle Presbytery.
Grant's Chapel	\$5: and A	THE M. CHESTIG T. LORD'S COL'S.
Macon, Washington	Member, \$200).305 00	Blackwater
Avenue 1 00	" 2d 17 82	Bridgeville
Midway	" Abbott Memorial 10 00	Ducktochem #19 M
Portis Memorial		Buckingham\$18 00
Riceboro	Aisquitti Street. 2 10	Chesapeake City 200
St. Stevens	Dardcock wrento-	Christiana 200
De. Ott 1020	rial 11 42	Church Hill, Trinity
3 Churches \$3 00	" Bohemian and Moravian 300	Cool Spring
o Chalches 40 00	Moravian 300	Delaware City 4 00
	" Boundary Ave 16 62	Dover 3 80
McClelland Presbytery.	" Boundary Ave 16 62 " Broadway 1 00	Drawyer's 100
	" Brown Memorial100 00	Eden
Abbeville, 2d \$1 00	" Calverton	Elkton 59 00
Allen Chapel	" Canton 2 00	Farmington
Bell Way	" Central 32 30	
Bower's Chapel 1 00	" Coverant 4 20	Federalsburg
Calhoun Falls, 1st	COVERANT 4 30	Felton
Calvary	" Faith 14 00	Forest 300
Fair Forest	" Fulton Ave 3 00	Frankford
	" Grace 2 00	Georgetown
Grace	" Hampden 2 00	Grace 100
	Fulton Ave 3 00  "Fulton Ave 3 00  "Grace 2 00  "Hampden 2 00  "Lafayette Sq.  (inc. S. S.,  \$5) 19 71	Green Hill 4 00 Gunby 1 00
Iva	(inc. S. S.,	Gunby 100
Lites 6 00	\$5) 19 71	Harrington 200
	\$5) 19 71 . " Light Street	Head of Christians 200
Mission	(inc. S. S. \$5). 15 00	Lewes 2 00
Mt. (armel 100	" Madison Street 2 00	Lower Brandywine. 5 00
Mt. Lebanon View Mt. Pisgah		Makemie, Memorial. 200
Mt. Pisgah 1 00	" Ridgeley Street. 12 00 " Roland Park	Manokin
	RUIAHU FAIA	Middletown 3 20
Mt. Zion		
Newberry 2 00	Walbrook 9 00	Millford 10 00
Newberry 2 00 Oak Grove	" Waverly 4 50	Milford 10 00
Newberry 2 00 Oak Grove	" Waverly 4 50 " Westminster	Milford 10 '00 Newark 5 35
Newberry 2 00 Oak Grove	" Waverly 4 50 " Westminster (M. C. D.) 5 00	New Castle (inc. S.
Newberry 2 00 Oak Grove	" Waverly 4 50 " Westminster (M. C. D.) 5 00	Newark 5 35  New Castle (inc. S. S., \$2 34) 79 10
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Ridge Spring. 1st	" Waverly 4 50 " Westminster (M. C. D.) 5 00	Milford 10 40 Newark 5 35 New Castle (inc. S. S., \$2 34) 79 10 Ocean View
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Ridge Spring. 1st	" Waverly 4 50 " Westminster	Milford 10 40 Newark 5 35 New Castle (inc. S. S., \$2 34) 79 10 Ocean View
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Ridge Spring. 1st	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton Bel Air 8 33 Bethel, Whitehall Chapel 25 00	Milford 10 '40  Newark 535  New Castle (inc. S. S., \$2 34) 79 10  Ocean View 70  Penrader 70  Perryville 300
Newberry	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton Bel Air 8 33 Bethel, Whitehall Chapel 25 00	Milford 10 40 Newark 535 New Castle (inc. S. S. \$2 34) 79 10 Ocean View 70 00 Perryville 300
Newberry         2 00           Oak Grove            Pits            Pleasant View            Prospect            Ridge Spring, 1st            Salem            Schofield Tabernacie         1 00           Sloan's Chapei	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton Bel Air 8 33 Bethel, Whitehall Chapel 25 00	Milford 10 40 Newark 535 New Castle (inc. S. S. \$2 34) 79 10 Ocean View 70 00 Perryville 300
Newberry 2 00 Oak Grove	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00	Milford 10 40 Newark 535 New Castle (inc. S. S. \$2 34) 79 10 Ocean View 70 00 Perryville 300
Newberry 2 00 Oak Grove 2 Pitts 2 Pleasant View 2 Prospect 2 Ridge Spring, 1st 3 Salem 3 Schofield Tabernacie 1 00 Sloan's Chapel 4 Walker's Chapel 4 Willard 4	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove	Milford 10 40 Newark 535 New Castle (inc. S. S. \$2 34) 79 10 Ocean View 70 00 Perryville 300
Newberry 2 00 Oak Grove	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove Churchville 7 14	Milford 10 40 Newark 535 New Castle (inc. S. S. \$2 34) 79 10 Ocean View 70 00 Penryville 300
Newberry 2 00 Oak Grove 2 Pitts 2 Pleasant View 2 Prospect 2 Ridge Spring, 1st 3 Salem 3 Schofield Tabernacie 1 00 Sloan's Chapel 4 Walker's Chapel 4 Willard 4	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove Churchville 7 14 Crisp Memorial 1 00	Milford 10 40 Newark 535 New Castle (inc. S. S. \$2 34) 79 10 Ocean View 70 00 Penryville 300
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Schofield Tabernacie 1 00 Sloan's Chapel Walker's Chapel Willard Westminster 1 00 Woodruff, 2d	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove Churchville 7 14 Crisp Memorial 1 00 Cumberland 10 00	Milford 10 40 Newark 5 55 New Castle (inc S. S., \$2 34) 79 10 Ocean View Pencader 7 00 Perryville 3 00 Pitt's Creek Port Deposit 2 00 Port Penn 2 50 Red Clay Creek 6 00 Rehoboth (Del.) (Md.) 10 Pook 2 00
Newberry 2 00 Oak Grove	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove Churchville 7 14 Crisp Memorial 1 00 Cumberland 10 00 Deer Creek, Har-	Milford 10 40 Newark 5 55 New Castle (inc. S. S., \$2 34) 79 10 Ocean View
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Schofield Tabernacie 1 00 Sloan's Chapel Walker's Chapel Willard Westminster 1 00 Woodruff, 2d	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove 7 14 Crisp Memorial 1 00 Cumberland 10 00 Deer Creek, Harmony 7 00	Milford 10 49  Newark 5 55  New Castle (inc S. S., \$2 34) 79 10  Ocean View Pencader 7 00  Perryville 3 00  Petr's Creek 90  Port Deposit 3 00  Port Penn 2 2 60  Red Clay Creek 6 00  Rehoboth (Del.) (Md.) 1 00  Rock 2 00  Smyrns 10 00
Newberry 2 00 Oak Grove	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove Churchville 7 14 Crisp Memorial 1 00 Cumberland 10 00 Deer Creek, Harmony 7 00 Ellicott City 3 45	Milford 10 49  Newark 5 55  New Castle (inc S. S., \$2 34) 79 10  Ocean View Pencader 7 00  Perryville 3 00  Petr's Creek 90  Port Deposit 3 00  Port Penn 2 2 60  Red Clay Creek 6 00  Rehoboth (Del.) (Md.) 1 00  Rock 2 00  Smyrns 10 00
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Salem Schofield Tabernacie 1 00 Sloan's Chapel Willard Westminster 1 00 Woodruff, 2d 100 South Florida Presbytery.	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove Churchville 7 14 Crisp Memorial 1 00 Cumberland 10 00 Deer Creek, Harmony 7 00 Ellicott City 3 45 Emmittsburg 3 45 Emmittsburg 5 00	Milford 10 49  Newark 5 55  New Castle (inc S. S., \$2 34) 79 10  Ocean View Pencader 7 00  Perryville 3 00  Petr's Creek 90  Port Deposit 3 00  Port Penn 2 2 60  Red Clay Creek 6 00  Rehoboth (Del.) (Md.) 1 00  Rock 2 00  Smyrns 10 00
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Ridge Spring, 1st Salem Schofield Tabernacie 1 00 Sloan's Chapel Walker's Chapel Willard Westminster 1 00 Woodruff, 2d \$14 00 South Florida Presbytery.	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove Churchville 7 14 Crisp Memorial 1 00 Cumberland 1 00 Deer Creek, Harmony 7 00 Ellicott City 3 45 Emmittsburg 3 00	Milford 10.49 Newark 535 New Castle (inc S. S., \$2 34) 79 10 Ocean View 70 Pencader 700 Perryville 700 Petr's Creek 300 Port Penn 250 Red Clay Creek 600 Rehoboth (Del.) 100 Rock 200 Smyrna 100 Stanton 200 Westminster 100
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Schopeld Tabernacie 1 00 Sloan's Chapel Walker's Chapel Woodruff, 2d Schurches \$14 00 South Florida Presbytery. Altoona Arcadia	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove 14 Crisp Memorial 1 00 Cumberland 10 00 Deer Creek, Harmony 7 00 Ellicott City 3 45 Emmittsburg 3 00 Franklinville 3 00	Milford 10.49  Newark 5.55  New Castle (inc. S. S., \$2.34)
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Schopeld Tabernacie 1 00 Sloan's Chapel Walker's Chapel Woodruff, 2d Schurches \$14 00 South Florida Presbytery. Altoona Arcadia	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove 14 Crisp Memorial 1 00 Cumberland 10 00 Deer Creek, Harmony 7 00 Ellicott City 3 45 Emmittsburg 7 00 Franklinville 3 00 Franklinville 3 00 Frederick City 4 00	Milford 10.49  Newark 5.55  New Castle (inc. S. S., \$2.34)
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Schofield Tabernacle 1 00 Sloan's Chapel Willard Walker's Chapel Willard Schoffeld Tabernacle 1 00 Woodruff, 2d 100 South Florida Presbytery. Altoona Arcadia Auburndale Oak Grove Pitts 1 00	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove 1 10 Crisp Memorial 1 00 Cumberland 10 00 Deer Creek, Harmony 7 00 Ellicott City 3 45 Emmittsburg Fallston 3 00 Franklinville 3 00	Milford 10.49  Newark 5.55  New Castle (inc. S. S., \$2.34)
Newberry 2 00 Oak Grove	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove 14 Crisp Memorial 1 00 Cumberland 10 00 Deer Creek, Harmony 7 00 Ellicott City 3 45 Emmittsburg 7 00 Franklinville 3 00 Franklinville 3 00 Frederick City 4 00	Milford 10 49  Newark 5 55  New Castle (inc S. S., \$2 34) 79 10  Ocean View Pencader 7 00  Perryville 300  Port Deposit 300  Port Deposit 300  Port Penn 2 26 60  Red Clay Creek 600  Rehoboth (Del.) 100  Rock 2 00  Smyrna 10 00  Stanton St George's 200  Westminster 190  West Nottingham 500  White Clay Creek 600  Wicomico 10 00  Wilmington 156
Newberry 2 00 Oak Grove	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove Churchville 7 14 Crisp Memorial 1 00 Deer Creek, Harmony 7 00 Ellicott City 3 45 Emmittsburg Fallston 3 00 Franklinville 3 00 Frederick City 4 00 Frostburg 2 00	Milford 10.49  Newark 5.53  New Castle (inc. S. S., \$2.34) 79.10  Ocean View 79.10  Ocean View 79.10  Pencader 7.00  Perryville 3.00  Port Penn 2.59  Red Clay Creek 6.09  Rehoboth (Del.) 10  Rock 2.00  Smyrna 10  Stanton St. George's 2.00  Westminster 109  West Nottingham 5.00  White Clay Creek 6.00  Wilcomico 10.00  Wilmington, 1st 7.97
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Schofield Tabernacie 1 00 Sloan's Chapel Walker's Chapel Willard Schoffeld Tabernacie 1 00 Woodruff, 2d 100 South Florida Presbytery, Altoona Arcadia Auburndale Bartow Centre Hill Crystal River \$5 00	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 5 00 Bel Air 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove 1 00 Cumberland 1 00 Cumberland 1 00 Deer Creek, Harmony 7 00 Ellicott City 3 45 Emmittsburg 3 00 Franklinville 3 00 Franklinville 3 00 Frostburg 2 00 Govanstown (inc. S. S. \$3. \$3. 7 00	Milford 10.49  Newark 5.53  New Castle (inc. S. S., \$2.34) 79.10  Ocean View 79.10  Ocean View 79.10  Pencader 7.00  Perryville 3.00  Port Penn 2.59  Red Clay Creek 6.09  Rehoboth (Del.) 10  Rock 2.00  Smyrna 10  Stanton St. George's 2.00  Westminster 109  West Nottingham 5.00  White Clay Creek 6.00  Wilcomico 10.00  Wilmington, 1st 7.97
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Ridge Spring, 1st Salem Schofield Tabernacie 1 00 Sloan's Chapel Walker's Chapel Walker's Chapel Woodruff, 2d 1 00 South Florida Presbytery. Altoona Arcadia Auburndale Bartow Centre Hill Crystal River \$5 00 Dunnellon \$5000 Proves Pitts Plant	" Waverly 4 50  " Westminster (M. C. D.) 5 00  Barton 8 33  Bethel, Whitehall Chapel 25 00  Brunswick 1 00 Catonsville 25 00  Chestnut Grove Churchville 7 14  Crisp Memorial 1 00  Deer Creek, Harmony 7 00  Ellicott City 3 45  Emmittsburg Fallston 3 00  Franklinville 3 00  Franklinville 3 00  Frederick City 4 00  Frostburg 2 00  Govanstown (inc. S. \$3, \$3) 7 00  Granite	Milford 10.49  Newark 5.53  New Castle (inc. S. S., \$2.34) 79.10  Ocean View 79.10  Ocean View 79.10  Pencader 7.00  Perryville 3.00  Port Penn 2.59  Red Clay Creek 6.09  Rehoboth (Del.) 10  Rock 2.00  Smyrna 10  Stanton St. George's 2.00  Westminster 109  West Nottingham 5.00  White Clay Creek 6.00  Wilcomico 10.00  Wilmington, 1st 7.97
Newberry 2 00 Oak Grove	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove 10 Cumberland 10 00 Cumberland 10 00 Cumberland 10 00 Deer Creek, Harmony 7 00 Ellicott City 3 45 Emmittsburg 7 100 Franklinville 3 00 Frederick City 4 00 Frostburg 2 00 Govanstown (inc. S. S. \$3) 7 00 Granite 7 00 Granite 10 00	Milford 10.49  Newark 555  New Castle (inc S. S., \$2 34) 79 10  Ocean View Pencader 700  Perryville 300  Port Deposit 300  Port Deposit 300  Port Penn 2 26 600  Red Clay Creek 600  Rehoboth (Del.) 100  Rock 2 00  Smyrna 10 00  Stanton St George's 200  Westminster 190  West Nottingham 500  White Clay Creek 600  Wicomico 10 00  Wilmington, 1st 27 97  "East Lake 57 97  "East Lake 57 97
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Ridge Spring, 1st Salem Schofield Tabernacie 1 00 Sloan's Chapel Walker's Chapel Willard Westminster 1 00 Woodruff, 2d \$14 00 South Florida Presbytery. Altoona Arcadia Auburndale Bartow Centre Hill Crystal River \$5 00 Dunnellon Eustis Kissimmee \$100	" Waverly 4 50 " Westminster (M. C. D.) 5 00 Barton 8 33 Bethel, Whitehall Chapel 25 00 Brunswick 1 00 Catonsville 25 00 Chestnut Grove 1 00 Cumberland 1 00 Cumberland 1 00 Deer Creek, Harmony 7 00 Ellicott City 3 45 Emmittsburg 7 10 Franklinville 3 00 Franklinville 3 00 Frostburg 2 00 Govanstown (inc. S. S. \$3. 7 00 Granite Grove 10 00 Hagerstown 5 20	Milford 10.49  Newark 5.53  New Castle (inc. S. S., \$2.34) 79.10  Ocean View 79.10  Ocean View 79.10  Penryville 3.00  Port Penn 2.59  Red Clay Creek 6.09  Rehoboth (Del.) 100  Rock 2.00  Smyrna 100  Stanton Stanton 25.00  Westminster 109  West Nottingham 25.00  White Clay Creek 6.00  Wilmington, 1st 27.51  "East Lake 5.11  "Gilbert Chapel 100  "Hanover Street; 11.00
Newberry 2 00  Oak Grove Pitts Pleasant View Prospect Ridge Spring, 1st Salem Schofield Tabernacie 1 00  Sloan's Chapel Walker's Chapel Walker's Chapel Woodruff, 2d 100  8 Churches \$14 00  South Florida Presbytery.  Altoona Arcadia Auburndale Bartow Centre Hill Crystal River \$5 00  Dunnellon Eustis Kissimmee Lakeland	" Waverly 4 50  " Westminster (M. C. D.) 5 00  Barton 8 33  Bethel, Whitehall Chapel 25 00  Brunswick 1 00 Catonsville 25 00  Chestnut Grove Churchville 7 14  Crisp Memorial 1 00  Cumberland 10 00  Deer Creek, Harmony 7 00  Ellicott City 3 45  Emmittsburg Fallston 3 00  Franklinville 3 00  Franklinville 3 00  Frostburg 2 00  Govanstown (inc. S. S. \$3) 7 00  Granite  Grove 10 00  Hagerstown 5 20  Hamilton	Milford 10.49  Newark 5.53  New Castle (inc. S. S., \$2.34) 79.19  Ocean View Pencader 7.00  Perryville 3.00  Port Deposit 3.00  Port Pencader 2.50  Red Clay Creek 6.00  Rehoboth (Del.) 100  Rock 2.00  Smyrna 10.00  Stanton 5.10  Stanton 5.10  West Nottingham 5.50  White Clay Creek 6.00  Wilmington 1st 9.00  " Central 7.70  " East Lake 5.71  " Glibert Chapel 1.00
Newberry 2 00 Oak Grove	" Waverly 4 50  " Westminster (M. C. D.) 5 00  Barton 8 33  Bethel, Whitehall Chapel 25 00  Brunswick 1 00 Catonsville 25 00  Chestnut Grove Churchville 7 14  Crisp Memorial 1 00  Cumberland 10 00  Deer Creek, Harmony 7 00  Ellicott City 3 45  Emmittsburg Fallston 3 00  Franklinville 3 00  Franklinville 3 00  Frostburg 2 00  Govanstown (inc. S. S. \$3) 7 00  Granite  Grove 10 00  Hagerstown 5 20  Hamilton	Milford 10.49  Newark 5.53  New Castle (inc. S. S., \$2.34)
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Ridge Spring, 1st Salem Schofield Tabernacie 1 00 Sloan's Chapel Walker's Chapel Willard Westminster 1 00 Woodruff, 2d \$14 00 South Florida Presbytery. Altoona Arcadia Auburndale Bartow Centre Hill Crystal River \$5 00 Dunnellon Eustis Kissimmee Lakeland Lake Mary Myers \$100 Prospect Crystal River \$5 00 Lakeland Lake Mary Myers \$100 Prospect Crystal River \$5 00 Lakeland Lake Mary Myers \$5 00 Prospect Crystal River \$5 00 Myers \$5 00 Prospect River \$5 00 Pros	" Waverly 4 50  " Westminster (M. C. D.) 5 00  Barton 8 33  Bethel, Whitehall Chapel 25 00  Brunswick 1 00 Catonsville 25 00 Chestnut Grove Churchville 7 14 Crisp Memorial 1 00 Cumberland 10 00 Deer Creek, Harmony 7 00 Ellicott City 3 45 Emmittsburg 7 10 Fralkinville 3 00 Franklinville 3 00 Franklinville 3 00 Franklinville 3 00 Frostburg 2 00 Govanstown (inc. S. \$3. 7 00 Granite Grove 10 00 Hagerstown 5 20 Hamilton 14 Havre de Grace 5 00 Highland 5 500	Milford 10.49  Newark 553  New Castle (inc. S. S., \$2 34) 79 10  Ocean View 79 10  Ocean View 79 10  Penryville 300  Port Penn 250  Red Clay Creek 600  Rehoboth (Del.) 100  Rock 200  Smyrna 1000  Stanton St. George's 200  Westminster 100  Westminster 100  With Clay Creek 600  With Clay Creek 600  Wilcomico 1000  Wilmington, ist 200  "Central 27 97  East Lake 511  "Gilbert Chapel 1000  "Hanover Street 1100  "Olivet 1000  "Rodney Street 1100  "Rodney Street 1100  "Rodney Street 1100  "Rodney Street 1100  "Rodney Street 1100  "Rodney Street 1100  "Rodney Street 1100  "Weest 1100  "Weest 1100  "Weest 1100  "Weest 1100  "Weest 1100  "Weest 1100  "Weest 1100  "Weest 1100  "Weest 1100
Newberry 2 00 Oak Grove	" Waverly 4 50  " Westminster (M. C. D.) 5 00  Barton 8 33  Bethel, Whitehall Chapel 25 00  Brunswick 1 00 Catonsville 25 00  Chestnut Grove Churchville 7 14  Crisp Memorial 1 00  Cumberland 10 00  Deer Creek, Harmony 7 00  Ellicott City 3 45  Emmittsburg Fallston 3 00  Franklinville 3 00  Franklinville 3 00  Franklinville 3 00  Groanstown (inc. S. S. \$3) 7 00  Granite  Grove 10 00  Hagerstown 5 20  Hamilton  Havre de Grace 5 00  Highland  Lonaconing 10 00	Milford 10.95  Newark 5.55  New Castle (inc. S. S., \$2.34) 79.10  Ocean View Pencader 7.00  Perryville 3.00  Port Deposit 3.00  Port Penn 2.50  Red Clay Creek 6.00  Rehoboth (Del.) 100  Rock 2.00  Smyrna 10.00  Stanton 5.10  Stanton 5.10  Westminster 10.00  Westminster 0.00  Wishington, 1st 9.00  Wilmington, 1st 9.77  "East Lake 571  "Gilbert Chapel 10.00  "Hanover Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "West 9.30
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Ridge Spring, 1st. Salem Schofield Tabernacle 1 00 Sloan's Chapel Willard Westminster 1 00 Woodruff, 2d 100 South Florida Presbytery. Altoona Arcadia Auburndale Bartow Centre Hill Crystal River \$5 00 Dunnellon Eustis Kissimmee Lakeland Lake Mary Myers Paola 17 100 Pleasant View Myers 15 00 Political River 15 00 Lake Mary Myers Paola 17 50	" Waverly 4 50  " Westminster (M. C. D.) 5 00  Barton 8 33  Bethel, Whitehall Chapel 25 00  Brunswick 1 00  Catonsville 25 00  Chestnut Grove 25 00  Chestnut Grove 10 00  Cumberland 10 00  Deer Creek, Harmony 7 00  Ellicott City 3 45  Emmittsburg 3 00  Franklinville 3 00  Frederick City 4 00  Frostburg 2 00  Govanstown (inc. S. S. \$3) 7 00  Granite 90  Grove 10 00  Hagerstown 5 20  Hamilton 10 00  Hayre de Grace 5 00  Highland 10 00  Lord 10 00  Lord 10 00  Lord 10 00  Construct 10 00  Holpshand 10 00  Lord 10 00  Lord 10 00  Lord 10 00	Milford 10.49  Newark 553  New Castle (inc. S. S., \$2 34) 79 10  Ocean View 79 10  Ocean View 79 10  Penryville 300  Port Penn 250  Red Clay Creek 600  Rehoboth (Del.) 100  Rock 200  Smyrna 1000  Stanton St. George's 200  Westminster 100  Westminster 100  With Clay Creek 600  With Clay Creek 600  Wilcomico 1000  Wilmington, ist 200  "Central 27 97  East Lake 511  "Gilbert Chapel 1000  "Hanover Street 1100  "Olivet 1000  "Rodney Street 1100  "Rodney Street 1100  "Rodney Street 1100  "Rodney Street 1100  "Rodney Street 1100  "Rodney Street 1100  "Rodney Street 1100  "Weest 1100  "Weest 1100  "Weest 1100  "Weest 1100  "Weest 1100  "Weest 1100  "Weest 1100  "Weest 1100  "Weest 1100
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Ridge Spring, 1st Salem Schofield Tabernacie 1 00 Sloan's Chapel Walker's Chapel Walker's Chapel Willard 1 00 Woodruff, 2d 1 00 South Florida Presbytery. Altoona Arcadia Auburndale Bartow Centre Hill Crystal River \$5 00 Dunnellon Eustis Kissimmee Lakeland Lake Mary Myers Paola 1700	" Waverly 4 50  " Westminster (M. C. D.) 5 00  Barton 8 33  Bethel, Whitehall Chapel 25 00  Brunswick 1 00 Catonsville 25 00 Chestnut Grove Churchville 7 14 Crisp Memorial 1 00 Cumberland 10 00 Deer Creek, Harmony 7 00 Ellicott City 3 45 Emmittsburg 7 10 Fralkinville 3 00 Franklinville 3 00 Franklinville 3 00 Franklinville 3 00 Frostburg 2 00 Govanstown (inc. S. \$3. 7 00 Granite Grove 10 00 Hagerstown 5 20 Hamilton 14 Lonaconing 10 00 Lord Midland	Milford 10.48 Newark 535 New Castle (inc. S. S., \$2 34) 79 10 Ocean View Pencader 700 Perryville 300 Port Penn 250 Red Clay Creek 609 Rehoboth (Del.) 100 Rock 200 Smyrna 10 000 Stanton Stanton St. George's 200 Westminster 109 West Nottingham 25 90 White Clay Creek 600 Wilmington 1st 797 "East Lake 571 "Gilbert Chapel 100 "Hanover Street 1100 "Hanover Street 1100 "Rodney Street 1100 "
Newberry 2 00 Oak Grove Pitts Pleasant View Prospect Ridge Spring, 1st. Salem Schofield Tabernacle 1 00 Sloan's Chapel Willard Westminster 1 00 Woodruff, 2d 100 South Florida Presbytery. Altoona Arcadia Auburndale Bartow Centre Hill Crystal River \$5 00 Dunnellon Eustis Kissimmee Lakeland Lake Mary Myers Paola 17 100 Pleasant View Myers 15 00 Political River 15 00 Lake Mary Myers Paola 17 50	" Waverly 4 50  " Westminster (M. C. D.) 5 00  Barton 8 33  Bethel, Whitehall Chapel 25 00  Brunswick 1 00  Catonsville 25 00  Chestnut Grove 25 00  Chestnut Grove 10 00  Cumberland 10 00  Deer Creek, Harmony 7 00  Ellicott City 3 45  Emmittsburg 3 00  Franklinville 3 00  Frederick City 4 00  Frostburg 2 00  Govanstown (inc. S. S. \$3) 7 00  Granite 90  Grove 10 00  Hagerstown 5 20  Hamilton 10 00  Hayre de Grace 5 00  Highland 10 00  Lord 10 00  Lord 10 00  Lord 10 00  Construct 10 00  Holpshand 10 00  Lord 10 00  Lord 10 00  Lord 10 00	Milford 10.95  Newark 5.55  New Castle (inc. S. S., \$2.34) 79.10  Ocean View Pencader 7.00  Perryville 3.00  Port Deposit 3.00  Port Penn 2.50  Red Clay Creek 6.00  Rehoboth (Del.) 100  Rock 2.00  Smyrna 10.00  Stanton 5.10  Stanton 5.10  Westminster 10.00  Westminster 0.00  Wishington, 1st 9.00  Wilmington, 1st 9.77  "East Lake 571  "Gilbert Chapel 10.00  "Hanover Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "Rodney Street. 11.00  "West 9.30

Washington City Presbytery.	Santa Rosa 15 00	Berkeley, Westminster 3 00
Anacostia\$10 00	Sansalito 5 00 St. Helena 14 00	Centreville 3 00 Concord
Balston 3 00	Tomales 9 00	Danville 5 09
Boyd's	Two Rocks 5 40	Elmnurst 2 00
Clifton 4 00	Ukiah	FTUITVAIR 9 00
Palls Church 11 70	Vallejo (inc. S. S., \$2 60) 9 60	Hayward
Hermon	\$2 60) 9 60   Valley Ford	Livermore 5 00 Newark 5 20
Hyattsville	valley rolu	Newark 5 20 Oakland, 1st
Trkensington, War-	20 Churches\$252 05	" Bethany
ner Memorial 25 00	·	" Bethany " Brooklyn (inc.
Lewinsville 1 00 Manassas 10 00	Los Angeles Presbytery.	S. S. \$3.79) 20 09
††Neelsville120 00	Alhambra	" Centennial 1 00 " Chinese
††Neelsville	Anaheim \$5 50	Minimuel
Takoma Park	Azusa 12 00	" Golden Gate 1 25
vienna 3 R4	"Spanish 2'00	" Italian
Washington City, 1st 19 00 4th 15 80	Burbank 3 00 Coronado, Graham	"Union Street 10 00 Oakland, Welsh
" 6th	Memorial 3 17	Pleasanton 2 00
15th Street K no i	El Cajon 17 15	Point Richmond
" Assembly " Covenant (inc.	El Monte 7 00	San Leandro
Covenant (inc.	Fullerton 20 00 Glendale, S. S 5 00	San Pablo
S. S., \$11 65).226 52 "Eastern	Inglewood 10 00	South Berkeley
" Eckington	La Crescenta	Valona 7 00 Walnut Creek
"Garden Mem'l., 4 00	*Lakeside	West Berkeley
"Gunton Temple	Lankersheim 1 00	• ——
Memorial 39 51	Long Beach 14 18 Los Angeles, 1st 6 70	16 Churches\$92 86
"Gurley Mem'l 4 50 Metropolitan 45 00	" 2d 17 00	Pinnella Dunta
" New York Av. 62 13	" 3d 15 00	Riverside Presbytery.
" North 5 00	" Bethany	Coachella
"Washing'n H'ts 150	" Bethesda	Colton \$5 00 Elsinore
western	" Boyle Heights	North Ontario 12 04
"Westminster 37 00 "West Street	" Central 10 60 " Chinese	††Ontario, Westmins-
West Street	" Grand View	ter
23 Churches\$759 30	" Highland Park 10 00	Redlands 8 00 Riverside, Arlington.
Synod of Baltimore,	" Immanuel152 65	" Calvary 44 55
115 Churches\$1,884 87		San Bernardino 5 00
	S., \$2) 7 00 "Redeemer 7 00	San Gorgonio 3 60
SYNOD OF CALIFORNIA.	Spanish 2 00	
Benicia Presbytery.	" Weish	7 Churches\$178 19
	Moneta 1 00	Sacramento Presbytery.
Arcata Bay Side	Monrovia 5 00 National City	Anderson
††Belvidere\$100 00	Newhall	Carson City \$2 00
Bloomfield	††Olive 31 40	Chico
Blue Lake 2 00	Orange 9 00	Colusa 4 00
BodegaBolinas	Pacific Beach	Corning 3 00
Calistoga	Palms	Davisville 3 00 Dixon
Corte Madera 4 00	" Calvary 7 40	Elk Grove 6 00
Covelo	" Calvary 7 40 Point Loma	Elko 3 00
Crescent City 11 00	Pomona 11 55	Eureka
Eureka 2 00 Fort Bragg	Rivera	Fair Oaks
Fulton 6 00	San Diego 20 00 San Fernando	Gridley 3 40
Grizzly Bluff	San Gabriel, Good	Ione
Healdsburg	Shepherd 2 15	Kirkwood
Kelseyville 4 00	" Spanish 2 00	Lamoille
Lakeport 6 00  Lark Spur	San Pedro 3 00 Santa Ana 30 15	Marysville 1 00 Olinda
Mendocino 5 00		Orangevale
	Santa Monica 6 00	Orangevale
Mount Carmel	Santa Monica 6 00 Tustin 4 67	Placerville 2 00
Napa 23 80	Santa Monica       6 00         Tustin       4 67         Westminster       9 95	Placerville 2 00 Red Banks 3 00
Napa 23 80   Novato 3 50	Santa Monica 6 00 Tustin 4 67	Placerville       2 00         Red Banks       3 00         Red Bluff       25 00
Napa	Santa Monica 6 00 Tustin 4 67 Westminster 9 95 Wilmington	Placerville       2 00         Red Banks       3 00         Red Bluff       25 00         ††Redding       30 00
Napa	Santa Monica       6 00         Tustin       4 67         Westminster       9 95	Placerville       2 00         Red Banks       3 00         Red Bluff       25 00         ††Redding       30 00         Reno       80seville
Napa	Santa Monica       6 00         Tustin       4 67         Westminster       9 95         Wilmington	Placerville       2 00         Red Banks       3 00         Red Bluff       25 00         ††Redding       50 00         Reno       80         Roseville       80         Sacramento, 14th St. 10 25
Nana         23 80           Novato         3 50           Petaluma	Santa Monica	Placerville 2 00 Red Banks 3 00 Red Bluff 25 00 ††Redding 50 00 Reno Roseville Sacramento, 14th St. 10 25 " Westminster 14 20
Nana         23 80           Novato         3 50           Petaluma         Point Arena           Pope Valley         3 00           Port Kenyon         San Anselmo Semi-	Santa Monica	Placerville       2 00         Red Banks       3 00         Red Bluff       25 00         ††Redding       50 00         Reno       8acramento, 14th St. 10 25         " Westminster       14 20         Star Valley       14 20
Nana         23 80           Novato         3 50           Petaluma         Point Arena           Pope Valley         3 00           Port Kenyon         San Anselmo Semi-	Santa Monica	Placerville       2 00         Red Banks       3 00         Red Bluff       25 00         ††Redding       50 00         Reno       80seville         Sacramento, 14th St.       10 25         " Westminster       14 20         Star Valley       Tehama
Nana         23 80           Novato         3 50           Petaluma	Santa Monica	Placerville       2 00         Red Banks       3 00         Red Bluff       25 00         ††Redding       50 00         Reno       8acramento, 14th St. 10 25         " Westminster       14 20         Star Valley       14 20

Vacaville 4 00	Ventura	Whiteville
Virginia City		William's Chapel
Wells	6 Churches\$42 02	Wilmington, Chest-
	4. 1. 5. 1.	nut Street 1 00
15 Churches\$116 85	Ltockton Presbytery.	Wilson 2 00
San Francisco Presbytery.	Clements	Спарет 2 00
• •	Columbia	15 Churches\$21 00
San Francisco, 1st\$48 10 "Calvary 8 82	Dinuba \$5 00	
" Chinese	Fowler	Catawba Presbytery.
" Franklin Street.	" Armenian 1st	Bellefonte
" French, Re-	" Belmont Ave \$ 00	Ben Salem (inc.
formed	Grayson	Ben Salem (inc. Wom. Home Miss
" Howard 11 10	Hickman	Soc., \$1) \$2 00 Bethel
" Japanese	Madera	Bethel
††" Lebanona105 00	Modesto	Bethesda Bethlehem
" Memorial	Oakdale 2 00	Bethpage 1 20
" Mizpah 8 00 " Olivet	Plano	Biddleville 1 00
" St. John's 8 50	Sanger 3 00 Sonora 2 00	" Church Street 3 00
" Trinity 16 00	Stent 1 50	Black's Memorial 20
" Welsh	St. James 4 00	Celvery
" Westminster	Stockton 5 00	Charlotte, 7th St 1 00 Davidson College
7 Churches 9100 E0	Tracy 2 05	Davidson College
7 Churches\$190 52	Westminster	Emanuel
San Jose Presbytery.	Woodbridge	Gastonia, 3d St 2 00 Good Hope
Ben Lomond	11 Churches\$52 55	Greenville 1 00
Boulder Creek \$1 50	Synod of California,	Happy Home
Cambria 6 00	130 Churches\$1,550 91	Harrison Grove 15
Cayucos 5 25	200 02210200000000000000000000000000000	Hood's Chapel Huntersville
Gilroy 3 15	SYNOD OF CATAWBA.	Jackson Grove
Highland	Cape Fear Presbytery.	Lawrence Chapel 1 00 Leeper's Chapel
Hollister		Leeper's Chapel
Lakeside	Allen's Chapel Anderson Creek	Lincolnton 1 00
Los Gatos 22 00	Antioch	
Menlo Park	Antioch	Lloyd Love's Chapel
Monterey	Chadbourn \$1 00 Dudley, St. Mat-	Matthew's Chapel
Moro 8 00	Dudley, St. Mat-	McClintock
Palo Alto	thew's 1 00 Ebenezer	Mint Hill 2 00
Pleasant Valley 2 50 Salinas	Freemount	
San Jose, 1st 16 50	Friendship	Mt. Olive
" 20 15 85	Haymount	Murkland 1 00
San Luis Obispo 5 80	Hookerton Kinston, White Rock 1 00	New Hampton 1 00 New Hope
San Martin	La Grange	Pee Dee Tabernacie
Santa Clara 18 50 Santa Cruz	Lettra 1 00	Philadelphia
Shandon	Lillington 1 00	Poplar Tent
Templeton 4 00	Lumberton, Bethany. 1 00 Maxton	Rutherfordton 2 00
Watsonville	Memorial	St. Paul 2 00 Salem Hill
Wilghts	Mt. Calvary	Shelby
12 Churches\$98 55	Mt. Olive	Shiloh
•	Mt. Pleasant 1 00 Panthersford	Siloam 1 00
Santa Barbara Presbytery.	Pilgrim's Chapel	Wadesboro 1 00 Westminster
Ballard	Pollocksville	West Philadelphia 50
Carpinteria \$7 00	Raleigh, Davy St	Woodland
El Monticeto	Red Springs	
Fillmore 6 85	Rocky Mount	17 Churches\$21 06
Los Alamos	St. John's, Kingston. 1 00	Garaham Winginia Danahatam
Los Olivos	St. Paul 1 00	Southern Virginia Presbyterv
Ojai	St. Paul 1 00 Shiloh (inc. Women's	Albright
Oxnard	Soc., \$1) 2 00	Alexander
Penrose 1 00 Santa Barbara	Sloan Chapel 1 00 Snow Hill 1 00	Antioch
Santa Maria	Timothy DarlingMis-	Antioch
Santa Paula	sion 5 00	Berkley
Santa Ynez	Trenton	Berkley Bethany Bethesda
Simi 2 26	Waccamaw	Big Oak
CUMID	*** **********************************	~ VWM

Correr Hemorial	Statesville 2d	Lake City
Carver Memorial Christ	Statesville, 2d " Tradd Street	Leadville 14 06
Clarktown	Thomasville	Ouray
Cumberland	12 Churches\$17 82	Pitkin Ladies' Aid
††Danville, Holbrook Street 61 00	•	Soc 2 00 Poncha Springs
Grace 2 00	Synod of Catawba, 52 Churches\$130 87	Tring May
Great Creek	02 Churches\$130 81	Salida 6 60
Forsythe 1 00	SYNOD OF COLORADO.	7 Churches\$90 71
Holmes Memorial	SINOD OF COLORADO.	
Hope 106	Boulder Presbytery.	Pueblo Presbytery,
Lynchburg, Central	Berthoud \$8 80	• •
Mizpah	Boulder 29 00	††Alamosa\$82 00
Mt. Calvary Mt. Hermon Mt. Lebanon	Brush 12 20 Davidson 3 00	Antonito 2 00
Mt. Lebanon	Davidson 3 00 Erie (inc. S. S., \$1). 3 00 Fort Collins	CARUR CITY QC AV.
Oak Grove	Fort Collins	Cimicero
Petersburg, Central	Fort Morgan 5 00	COLOREGO STRINGE 1et 95 75
Refuge 1 00	Fossil Creek 9 25	" 2d 3 00 " Immanuel
Richmond, 1st 2 00	Hillsboro 1 00	Crestone Cripple Creek 3 00
Ridgeway 2 00 Roanoke, 5th Avenue 2 00	Holyoke 6 00	Cripple Creek 3 00
Russel Grove	La Porte (inc. S. S.	Del Norte
Spencer Mission	\$2 45) 16 00 La Salle	Maston ville
Springfield	Longmont, Central 11 00 Sunset	Bil MOro
Truxillo, Mt. Zion	Sunset	Engle
West Main Street	Timnath 5 00 Valmont (inc. S. S.	Florence 12 00 Florida
9 Churches 971 00	\$2 06) 4 06	Florissant
8 Churches\$71 00	Virginia Dale	Goldfield 5.50
Yadkin Presbytery.	Wall Street	Hastings 1 70 Hill Top
Allen's Temple	Weiden Valley	HOLLY
Antroch	13 Churches\$113 31	nooper
Bains Grove	D D-1-1-1	nueriano Canon
Booneville 1 00	Denver Presbytery.	Independence
Bower's Chapel	Akron \$4 27	Lamar 9 20
Cameron	Black Hawk 1 00 Brighton	La Costilla
Chapel Hill 1 00 Christian Hope	Central City 2 00 Denver, 1st Avenue	La JaraLa Junta
Durham, Pine Street.	Denver, 1st Avenue	LB LUZ 1 00
Eagle Springs	††" 1st German 65 00 " 23d Avenue	La Veta 4 10
Emanuel		Las Animas 5 00 " Spanish
Faith 3 00 , Freedom	" Wighland Dank	Messiah 1 ah
Freedom 2 00	††" Hyde Park 50 00 " North	Monte Vista 60 00
Germanton	" Park Hill	Monument Palmer Lake
John Hall Chapel 1 00	" South Broadway 11 00	Peyton
Jonesboro	"York Street 2 75 "Westminster 2 55	Fine River, Calvary, 3 (6)
Lexington	Elbert	Puedio, int
Lloyd 1 00	Elizabeth	" 5th
Mebane 8 82	Georgetown 200	D. D.)
Mocksville, 2d 1 00	Golden 8 40	" Mesa (inc. S. S.
Mooresville 2 00	Littleton	\$7) 15 55 " Westminster
Mt. Tabor	North Logan 1 10	Querida
Mt. Vernon	Otis Valverde	ROCKY FORG 18 00
Nazareth 1 00	Vernon 1 55	Rosita Saguache
Oakland	Wray	" Messiah
Pittsburg Pleasant Grove	Yuma 4 15	San Pablo 2 00
Pleasant Grove 50	14 Churches\$218 67	San Rafael 100 Silver Cliff
Rockingham	Omenican Break-te	Table Rock
St. James	Gunuison Presbytery.	Trinidad. 1st 3 00
St. Paul	Alma	" 2d 6 00
Scott, Elliot Memor- ial	Aspen	Walsenburg 1st 2 %
Salisbury	Fairplay	" 2₫ 3 00
Sanford, 2d	Glenwood Springs 1 00	West Cliff
Sassafras Springs Silver Hill	††Grand Junction 50 00 Gunnison Tabernacle	29 Churches\$401 96

Wyoming Presbytery.	Yankeetown	Flora 1 30
Bennett \$0 68	Zion, German 3 00	Fiora 1 80 Friendsville
Centennial Valley	26 Churches\$139 23	Galum 4 00
Cheyenne	20 Charches	Gilead
Chug Valley	Bloomington Presbytery.	Golconda 200
Collins		Grand Tower
Encampment Evanston	Alvin	Harrisburg
Iron Mountain	Bloomington, 1st	Kell 500
Laramie City 20 80	" 2d 50 00	McLeansboro
New Castle	Cayuga	Metropolis 10 00
Otto	Cerro Gordo	Mount Carmel 16 00
Parkman	Champaign 20 36 Chatsworth	Mount Olivet Mount Vernon
morial 7 10	Chenoa	Mount Vernon
Saratoga 2 00	Cissna Park	Murphysboro 11 00
Shell	Clarence	Nashville Oak Grove
Slack	Clinton 10 00	Odin
Warren	Colfax 2 08	Olney
Wyncotte	Cooksville	Pisgah 5 00
4 Churches\$30 55	Danville, 1st 20 00  "Bethany 3 00	Richland
<u>.</u>	" Bethany 3 00	Shawneetown
Synod of Colorado,	DOMUR 9 00	Sumner
67 Churches\$850 20	Elm Grove 1 00	Tamaroa 9 00
SYNOD OF ILLINOIS.	El Paso	Union
STROD OF ILLINOIS.	Farmer City	Vergennes
Alton Presbytery.	Gibson City 16 25	Wabash 10 00
Alton (inc. S. S.,	Gilman 7 50	22 Churches\$143 42
\$6 32)\$38 03	Heyworth 7 00	
Baidwin	Homer	Chicago Presbytery.
Belleville	Hoopeston 17 00	• • •
Bethel 1 00	Lexington 5 00	Arlington Heights
Blair Brighton	Lexington 5 00 *Mahomet 13	Berwyn \$7 50
Butler	Mansfield 3 00	Braidwood 300 Buckingham
Carlinville	Minonk 12 61	Cabery 4 50
Carlyle 1 10	Monticello	Chicago, 1st 13 20
*Carrollton	Normal 7 25	" 2d
Chester 3 00 Collinsville 2 00	Onarga 10 00	" 3d (inc. S. S.,
East St. Louis 4 80	Paxton 9 00	\$10 93) 35 93 " 4th
Ebenezer 3 00	Philo 13 00	" 6th
Edwardsville 5 00	Piper City	" 7th 3 00
Elm Point 1 00	Prairie View 1 00	" 8th
Greenfield 1 00 Greenville 2 00	Rankin 5 50	" 9th " 10th
		10111
Hardin 1 00	Reading	" 11th
Hardin 1 00	Troppying 2 00	" 11th " 41st Street
Hardin 1 00	Selma	" 11th
Hardin	Selma	" 11th
Hardin	Selma	" 11th" " 41st Street" " 52d Avenue 20 00 " Austin 20 00 " Avondale 6 00
Hardin	Selma	" 11th
Hardin 1 00  *Hillsboro	Selma   2 00     Selma     Sheldon     Sheldon     Sholono     Tolono   2 30     Urbana   21 22	" 11th " 41st Street" " 52d Avenue" " Austin
Hardin 1 00  *Hillsboro 20 00 Kampsville 20 00 Kampsville 1 00 Litchfield 10 26  ††Madison 10 50 Marshall, Memorial.  *Moro Nokomis	Selma	" 11th " 15th Street
Hardin 1 00  *Hillsboro 20 00 Kampsville 20 00 Kampsville 1 00 Litchfield 10 20  †Madison 10 50 Marshall, Memorial  *Moro Nokomis Plainview	Selma	" 11th
Hardin	Selma	" 11th " 15th
Hardin 1 00  *Hillsboro 20 00 Kampsville 20 00 Kampsville 1 00 Litchfield 10 26  **Marshall, Memorial*  **Moro Nokomis Plainview Raymond Rockwood	Selma   Sheldon   Sidney   2 00   Tolono   Towanda   2 80   Urbana   21 22   Watseka   9 70   Waynesville   3 00   Wellington   6 80   Wenona   8 00	" 11th " 1st Street
Hardin	Selma   Sheldon   Sheldon   Sheldon   Sidney   2 00	" 11th " 41st Street
Hardin	Selma   Sheldon   Sheldon   Sidney   2 00   Tolono   Towanda   2 90   Urbana   21 22   Wataeka   9 70   Waynesville   3 00   Wellington   6 80   Wenona   8 00   36   Churches   \$361 98	11th
Hardin	Selma   Sheldon   Sheldon   Sheldon   Sidney   2 00   Tolono   Towanda   2 90   Urbana   21 22   Watseka   9 70   Waynesville   3 00   Wellington   6 80   Wenona   8 00   36   Churches   \$361 98   Cairo Presbytery	" 11th " 15th Edward Park"   120 00
Hardin	Selma   Sheldon   Sheldon   Sheldon   Sidney   2 00   Tolono   Towanda   2 30   Urbana   21 22   Watseka   9 70   Waynesville   3 00   Wellington   6 80   Wenona   8 00   36   Churches   \$361 98   Cairo Presbytery   Anna   \$11 00	11th
Hardin	Selma   Sheldon   Sheldon   Sheldon   Sidney   2 00   Tolono   Towanda   2 20   Urbana   21 22   Watseka   9 70   Waynesville   3 00   Wellington   6 80   Wenona   8 00     Sheldon   S	11th
Hardin	Selma   Sheldon   Sheldon   Sheldon   Sidney   2 00   Tolono   Towanda   2 20   Urbana   21 22   Watseka   9 70   Waynesville   3 00   Wellington   6 80   Wenona   8 00     Sheldon   S	" 11th " 41st Street
Hardin	Selma   Sheldon   Sheldon   Sheldon   Sidney   2 00   Tolono   2 90   Urbana   21 22   Watseka   9 70   Waynesville   3 00   Wellington   6 80   Wenona   8 00   36   Churches   \$361 98   Cairo   Presbytery   Anna   \$11 00   Ava   8 50   Bridgeport   5 00   Cairo   Cairo   4 00   Campbell   Hill   1 00   100	" 11th " 15th   " 1st Street
Hardin	Selma   Sheldon   Sheldon   Sheldon   Sheldon   Sidney   2 00   Tolono   Towanda   2 30   Urbana   21 22   Watseka   9 70   Waynesville   3 00   Wellington   6 80   Wenona   8 00     Sheldon   S	" 11th " 15th   " 1st Street
Hardin	Selma   Sheldon   Sheldon   Sheldon   Sidney   2 00   Tolono   2 30   Urbana   21 22   Watseka   9 70   Waynesville   3 00   Wellington   6 80   Wenona   8 00   36   Churches   \$361 98   Cairo Presbytery   Anna   \$11 00   Ava   8 50   Bridgeport   5 00   Cairo   4 00   Carbondale   4 50   Carmi	11th
Hardin	Selma   Sheldon   Sheldon   Sheldon   Sidney   2 00   Tolono   2 30   Urbana   21 22   Watseka   9 70   Waynesville   3 00   Wellington   6 80   Wenona   8 00   36   Churches   \$361 98   Churches   \$351 98   Churches   \$50   Bridgeport   5 00   Calro   4 00   Campbell   Hill   1 00   Carbondale   4 50   Carmi   \$50   Car	11th  41st Street
Hardin	Selma   Sheldon   Sheldon   Sheldon   Sheldon   Sheldon   Sidney   2 00   Tolono   2 30   Urbana   21 22   Watseka   9 70   Waynesville   3 00   Wellington   6 80   Wenona   8 00     36   Churches   \$361 98     Cairo Presbytery.   Anna   \$11 00   Ava   8 50   Bridgeport   5 00   Cairo   4 00   Campbell   Hill   1 00   Carbondale   4 50   Carmi   Carterville   2 25   Centralia   8 62   Codden   7 85	" 11th " 41st Street
Hardin	Selma   Sheldon   Sheldon   Sheldon   Sheldon   Sheldon   Sheldon   Tolono   Towanda   2 90   Urbana   21 22   Watseka   9 70   Waynesville   3 00   Wellington   6 80   Wenona   8 00   Sheldon	" 11th " 1st Street
Hardin	Selma   Sheldon   Sheldon   Sheldon   Sheldon   Sheldon   Sidney   2 00   Tolono   2 30   Urbana   21 22   Watseka   9 70   Waynesville   3 00   Wellington   6 80   Wenona   8 00   36   Churches   \$361 98   Churches   \$361 98   Churches   \$500   Bridgeport   5 00   Carpondale   4 50   Carmi   Carterville   2 25   Centralia   8 62   Cobden   7 85   Du Quoln   5 00   Enfield   5   00   Enfield   5	11th
Hardin	Selma   Sheldon   Sheldon   Sheldon   Sheldon   Sheldon   Sheldon   Tolono   Towanda   2 90   Urbana   21 22   Watseka   9 70   Waynesville   3 00   Wellington   6 80   Wenona   8 00   Sheldon	" 11th " 1st Street

Chicago, Jefferson P'k. 5 00	Prairie Dell, German 10 00	Waterman
Lakeview 28 UU	Ridgefield` 6 84	8 Churches\$71 39
" Millard Avenue. " Normal Park 10 00	Rockford, 1st 14 62 " Westminster 14 98	0 Churches
" Olivet Memorial	Savanna 5 00	Peoria Presbytery.
" Onward	Scales Mound, Ger-	Alta \$1 00
" Ravenswood " Ridgway Avenue	man 4 00 Warren	Altona 8 00
" Roseland	Willow Creek 18 66	Astoria Brunswick
" Scotch Westmin-	Winnebago 4 00	Canton
Ster	Zion, German 7 00	Crow Meadow Deer Creek
" South Chicago " South Park 5 00		Deer Creek
Mest Dialsion	22 Churches\$235 58	Delevan 12 00 Elmira 40 00
Street " Windsor Park	Mattoon Presbytery.	Eimwood 2 80
" Woodlawn Park	*Arcola\$12 00	Eureka 7 25
Chicago Heights	*Ashmore 7 82	Farmington 17 30 French Grove
Deerfield	*Assumption	Galesburg 7 06
Elwood	Beckwith Prairie 3 08   Bethany	Green Valley 7 13
Evanston, 1st	*Pethel 10 00	Ipava 6 90
" 2d Gardner	Самеу	John Knox
Harvey	Charleston	Kncxville 20 00
Herscher	Dalton City 1 35	Lewistown 8 37 Limestone 2 00
Highland Park 26 60	*Effingham 4 58	Oneida 4 00 Peoria, 1st 9 80
Hinsdale 5 00	*Grand View 3 00	Peoria, 1st 9 80
Itasca	Greenup	" 1st German " 2d 41 29
Joliet, 1st 5 00	Mattoon	" Arcadia Avenue 4 10
" Central	Morrisonville 2 65	" Bethel 2 00 " Calvary
Kankakee	Moweaqua 2 65 Neoga	" Grace 16 00
La Grange	New Providence	" Westminster 11 85
Lake Forest Libertyville	Newton 6 00	Pottstown
Manteno	Oakland 6 00   Palestine 6 31	Princeville 7 69 Prospect 4 00
Manteno 2 00	Pana 3 20	Salem 2 00
Morgan Park New Hope	Paris 10 30	Vermont
Oak Park	Pleasant Prairie 5 00	washington 4 00
Oak Park	Robinson 25 00	*Yates City 3 95
Oak Park	Robinson     25 00	washington 4 00
Oak Park	Robinson       25 00         Shelbyville       25 00         Taylorville       10 00         Toledo       21 26	*Yates City
Oak Park	Robinson	*Yates City 3 95
Oak Park	Robinson	*Yates City
Oak Park	Robinson   25 00   Taylorville   25 00   Taylorville   10 00   Toledo   21 26   Tower Hill   4 00   Tuscola   Vandalla   8 00   Watson	*Yates City
Oak Park       18 60         Peotone       18 60         Pullman       18 60         River Forest       5 00         South Waukegan       1 00         St. Anne       5 51         Waukegan       5 51         Wheeling, Zion       2 00	Robinson	#Yates City 3 95 25 Churches \$250 49  Book Biver Presbytery.  Albany
Oak Park       18 60         Peotone       18 60         Pullman       18 loo         River Forest       5 00         South Waukegan       1 00         St. Anne       St. Anne         Waukegan       5 51         Wheeling, Zion       2 00         Church Erection       2 00	Robinson   25 00   Taylorville   25 00   Taylorville   10 00   Toledo   21 26   Tower Hill   4 00   Tuscola   Vandalla   8 00   Watson	# Yates City
Oak Park       18 60         Peotone       18 60         Pullman       18 60         River Forest       5 00         ************************************	Robinson   25 00   Shelbyville   25 00   Taylorville   10 00   Toledo   21 26   Tower Hill   4 00   Tuscola   Vandalla   8 00   Watson   West Okaw   3 00   21   Churches   \$179 15	### ### ##############################
Oak Park       18 60         Peotone       18 60         Pullman       18 loo         River Forest       5 00         South Waukegan       1 00         St. Anne       St. Anne         Waukegan       5 51         Wheeling, Zion       2 00         Church Erection       2 00	Robinson     25 00	# Yates City
Oak Park       18 60         Peotone       18 60         Pullman       18         River Forest       5 00         1†Riverside       5 00         South Waukegan       1 00         St. Anne       Waukegan         Waukegan       5 51         Wheeling, Zion       2 00         Church Erection       6 51         27 Churches       \$256 10	Robinson	### Washington 4 90  *Yates City 3 95  25 Churches \$250 49  ### Mook Biver Presbytery.  Albany
Oak Park       18 60         Peotone       18 60         Pullman       18         River Forest       5 00         1†Riverside       5 00         South Waukegan       1 00         St. Anne       5 51         Waukegan       5 51         Wheeling, Zion       2 00         Church Erection       6 51         27 Churches       6 51         Freeport Presbytery	Robinson     25 00	### Washington
Oak Park Peotone	Robinson     25 00	### ### ### ### ### ### ### ### ### ##
Oak Park Peotone	Robinson   25 00   Taylorville   25 00   Taylorville   10 00   Toledo   21 26   Tower Hill   4 00   Tuscola   Vandalla   8 00   Watson   West Okaw   3 00   21 Churches   \$179 15   Ottawa Presbytery   Aurora   \$6 67   Ausable Grove   14 00   Brookfield   Earlville   6 82   Florid   Grand Ridge	### ### ### ### ### ### ### ### ### ##
Oak Park Peotone	Robinson	### Washington
Oak Park Peotone	Robinson     25 00	### ### ### ### ### ### ### ### ### ##
Oak Park         18 60           Peotone         18 60           Pullman         18 60           River Forest         15 00           t†Riverside         5 00           South Waukegan         1 00           St. Anne         Waukegan         5 51           Wheeling, Zion         Wilmington         2 00           Church Erection         6 51           27 Churches         \$256 10           Freeport Presbytery.           Apple River         Belvidere           Belvidere         2 00           Cedarville         39 00           Dakota         1 00           Elizabeth         2 00           Forreston Grove,         200	Robinson	### ### ### ### ### ### ### ### ### ##
Oak Park Peotone	Robinson     25 00	### ### ### ### ### ### ### ### ### ##
Oak Park Peotone 18 60 Pullman River Forest 'HRiverside 5 00 South Waukegan 1 00 St. Anne Waukegan 5 51 Wheeling, Zlon Wilmington 2 00 Church Erection Committee 6 51 27 Churches \$256 10  Freeport Presbytery. Apple River Belvidere 2 00 Forreston Grove, German 5 50 Freeport, 1st 25 00	Robinson   25 00   Robinson   25 00   Taylorville   10 00   Toledo   21 26   Tower Hill   4 00   Tuscola   Vandalia   8 00   Watson   West Okaw   3 00   21 Churches   \$179 15   Ottawa Presbytery   Aurora   \$6 67   Ausable Grove   14 00   Brookfield   Earlville   6 82   Florid   Grand Ridge   Granville   House of Hope   Kings   Mendota   Meriden   Morris   Morris   Morris   Morris   Morris   Morris   Mendota   Meriden   Morris   Mendota   Meriden   Morris   Mendota   Meriden   Morris   Mendota   Meriden   Morris   Mendota   Meriden   Morris   Mendota   Meriden   Morris   Mendota   Meriden   Morris   Mendota   Meriden   Morris   Mendota   Meriden   Morris   Mendota   Meriden   Morris   Mendota   Meriden   Morris   Mendota   Meriden   Morris   Mendota   Meriden   Morris   Mendota   Mendota   Meriden   Morris   Mendota   Mendo	### ### ### ### ### ### ### ### ### ##
Oak Park Peotone 18 60 Pullman River Forest 'tRiverside 5 00 South Waukegan 1 00 St. Anne Waukegan 5 51 Wheeling, Zion Wilmington 2 00 Church Erection Committee 6 51 27 Churches \$256 10  Freeport Presbytery. Apple River Belvidere 200 Cedarville \$9 00 Dukota 1 00 Elizabeth 2 00 Forreston Grove, German Freeport, 1st 25 00 ' 2d 22 45 ' 3d, German	Robinson   25 00   Robinson   25 00   Taylorville   10 00   Toledo   21 26   Tower Hill   4 00   Tuscola   Vandalla   8 00   Watson   West Okaw   3 00   21 Churches   \$179 15   Ottawa Presbytery.   Aurora   \$6 67   Ausable Grove   14 00   Brookfield   Earlville   6 82   Florid   Grand Ridge   Granville   House of Hope   Kings   Mendota   Meriden   Morris   Oswego   5 45   Ottawa   9 00   Ottawa   9 00   Properties   25 00   25   25   25   25   25   25	### ### ### ### ### ### ### ### ### ##
Oak Park Peotone	Robinson   25 00   Robinson   25 00   Taylorville   10 00   Toledo   21 26   Tower Hill   4 00   Tuscola   Vandalia   8 00   Watson   20   West Okaw   3 00   21   Churches   3179 15   Ottawa Presbytery.   Aurora   \$6 67   Ausable Grove   14 00   Brookfield   Earlyille   6 82   Florid   Grand Ridge   Granville   House of Hope   Kings   Mendota   Meriden   Morris   Oswego   5 45   Ottawa   9 00   South	### ### ### ### ### ### ### ### ### ##
Oak Park Peotone 18 60 Pullman River Forest 'tRiverside 5 00 South Waukegan 1 00 St. Anne Waukegan 5 51 Wheeling, Zion Wilmington 2 00 Church Erection Committee 6 51  27 Churches \$256 10  Freeport Presbytery. Apple River Belvidere 20 Cedarville \$9 00 Dakota 1 00 Elizabeth 2 00 Forreston Grove, German Freeport, 1st 25 00 ' 2d 22 45 ' 3d, German 56 ' German 4 00 ' South 24 42	Robinson   25 00   Taylorville   25 00   Taylorville   10 00   Toledo   21 26   Tower Hill   4 00   Tuscola   Vandslia   8 00   Watson   West Okaw   3 00   21   Churches   \$179 15	### ### ### ### ### ### ### ### ### ##
Oak Park Peotone	Robinson   25 00   Robinson   25 00   Taylorville   10 00   Toledo   21 26   Tower Hill   4 00   Tuscola   Vandalia   8 00   Watson   West Okaw   3 00   21 Churches   \$179 15   Ottawa Presbytery.   Aurora   \$6 67   Ausable Grove   14 00   Brookfield   Earlyille   6 82   Florid   Grand Ridge   Granville   House of Hope   Kings   Meriden   Morris   Oswego   5 45   Ottawa   9 00   South   Paw Paw Paw   Plato   Par   Paw Paw   Plato   Poledo	Washington
Oak Park Peotone 18 60 Pullman River Forest '1†Riverside 5 00 South Waukegan 1 00 St. Anne Waukegan 5 51 Wheeling, Zion Wilmington 2 00 Church Erection Committee 6 51  27 Churches \$256 10  Freeport Presbytery, Apple River Belvidere Cedarville \$9 00 Dakota 1 00 Elizabeth 2 00 Forreston Grove, German Preeport, 1st 25 00 ' 2d 22 45 ' 3d, German Galena, 1st 9 65 ' German 4 00 ' South 24 42 Hanover 2 00 Harvard Lena	Robinson	## Washington 4 90  *Yates City 3 95  25 Churches \$250 49  ## Mook Biver Presbytery.  Albany
Oak Park Peotone	Robinson   25 00   Taylorville   25 00   Taylorville   10 00   Toledo   21 26   Tower Hill   4 00   Tuscola   Vandalia   8 00   Watson   West Okaw   3 00   21 Churches   \$179 15   Ottawa Presbytery.   Aurora   \$6 67   Ausable Grove   14 00   Brookfield   Earlville   6 82   Florid   Grand Ridge   Granville   House of Hope   Kings   Mendota   Meriden   Morris   Oswego   5 45   Ottawa   9 00   Sandwich   13 45   Streator, Park   14 00   Sandwich   13 45   Streator, Park   10 00   Sandwich   13 45   Streator, Park   10 00   Sandwich   10 00   Sandwich   13 45   Streator, Park   10 00   Sandwich   13 45   Streator, Park   10 00   Sandwich   13 45   Streator, Park   10 00   Sandwich   13 45   Streator, Park   10 00   Sandwich   13 45   Streator, Park   10 00   Sandwich   10 00   Sandwich   13 45   Streator, Park   10 00   Sandwich   10 00   Sandwich   13 45   Streator, Park   10 00   Sandwich   10	### Washington
Oak Park Peotone 18 60 Pullman River Forest '1†Riverside 5 00 South Waukegan 1 00 St. Anne Waukegan 5 51 Wheeling, Zion Wilmington 2 00 Church Erection Committee 6 51  27 Churches \$256 10  Freeport Presbytery, Apple River Belvidere Cedarville \$9 00 Dakota 1 00 Dakota 1 00 Elizabeth 2 00 Forreston Grove, German Yed 22 45 '3d, German Galena, 1st 9 65 ' German 4 00 ' South 44 42 Hanover 2 00 Harvard Lena 4 00 Marengo 22 00 Middle Creek 14 96	Robinson   25 00   Taylorville   10 00   Taylorville   10 00   Toledo   21 26   Tower Hill   4 00   Tuscola   Vandalia   8 00   Watson   West Okaw   3 00   21 Churches   \$179 15   Ottawa Presbytery.   Aurora   \$6 67   Ausable Grove   14 00   Brookfield   Earlville   6 82   Florid   Grand Ridge   Granville   House of Hope   Kings   Mendota   Meriden   Morris   Oswego   5 45   Ottawa   9 00   "South   Paw Paw   Plato   Rochelle   10 00   Sandwich   13 45   Streator, Park   Troy Grove   Union Grove   Union Grove     Towers   Troy Grove   Union Grove     Tuscola   10 00   Towers   Troy Grove   Union Grove     Towers   Troy Grove   Union Grove	### Washington
Oak Park Peotone	Robinson     25 00	## Washington 4 90  *Yates City 3 95  25 Churches \$250 49  **Mook River Presbytery.*  Aledo (inc. S. S., \$2 40) \$24 50  Alexis Ashton 2 80  Ashton Beulah Buffalo Prairie 1 00  Centre Coal Valley Dixon 2 90  *Edgington 12 00  Franklin Grove 7 00  *Fulton 4 30  Geneseo 3 60  Hamlet 5 55  Keithsburg Kewanee Ladd 1 59  Milan 4 400  Millersburg 3 00  Morrison 26 12  Munson Newton 6 50  Norwood 5 00  Penlel 5 500  Perryton 4 35

Rock Island, Broad-	Pawnee	Waveland 60
way 4 00	Pennsylvania	West Lebanon
Spring Valley	Petersburg 14 00 Pisgah 2 00	Williamsport 20
Spring Valley 26 88	Pleasant Plains	Williamsport
VIOLE 6 UU	Providence	24 Churches\$380 \$
Woodhull 6 00	*Springheid. 18t 42 W	
Worden 1 60	" 2d	Fort Wayne Presbytery.
!	" 3d (inc. S. S.,	Albion
23 Churches\$176 34	\$7, and Y. P.	Auburn
	S. C. E., \$2). 17 00	Bluffton
Schuyler Presbytery.	" Portuguese 4 W	Bristol
*Appanoose \$4 00	Sweetwater 57 Unity	††Columbia City\$80 0
*Augusta	Virginia 7 01	Decatur Elhanan
Baylis	Williamsville	Elhanan
Bardolph	Winchester	Elkhart
tt*Bethel300 00 Brooklyn		" 3A
Burton, Memorial 3 00	19 Churches\$192,98	" 3d 50 " Bethany 50
*Bushnell 9 62	Synod of Illinois,	" Westminster
*Camp Creek 7 00	252 Churches\$2,621 62	Goshen
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††Clayton 100 00   Doddsville 3 00	Crawfordsville Presbytery.	Kendallville 19 8
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terimeton go oo	Renton	1.1me 10 3
Fairmount	Bothany \$4 60	
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Huntsville	Boswell 4 60 Clinton	Salem Centre 20
Kirkwood 9 88	Coltax	Troy
*Lee 3 00 '	Covington	Warsaw
Liberty 1 00	Crawfordsvillo, 1st	Waterloo
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Mount Sterling Nauvoo New Salem *Olive	Dana	Indianapolis Presbytery.
Mount Sterling Nauvoo New Salem *Olive	Dana	Indianapolis Presbytery.
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*Mount Sterling  Nauvoo  New Salem  *Olive  Oquawka  Perry  Plymouth	Dans.         Darlington       A         Dayton       B         Delphi       26 00         Dover       Barl Park	Indianapolis Presbytery.  Acton  Bainbridge
*Mount Sterling Nauvoo New Salem *Olive Oquawka Perry Plymouth	Dana. Darlington	Indianapolis Presbytery.  Acton
*Mount Sterling Nauvoo Nauvoo New Salem *Olive 800 Oquawka Perry Plymouth Pontoosuc *Prairie City	Dana. Darlington	Indianapolis Presbytery. Acton
*Mount Sterling Nauvoo Nauvoo New Salem **Olive 3 00 Oquawka Perry Plymouth Pontoosuc *Prairie City 422	Dana.  Darlington Dayton  Delphi  Delphi  Earl Park  Elizaville  Eugene, Cayuga  Frankfort  25 00	Indianapolis Presbytery.  Acton  Bainbridge
*Mount Sterling  Nauvoo  New Salem  *Olive  Oquawka  Perry  Plymouth  Pontoosuc  *Prairle City  *Quincy  *Rushville  \$ 52	Dana.  Darlington Dayton  Delphi  Delphi  Earl Park  Elizaville  Eugene, Cayuga  Frankfort  25 00	Indianapolis Presbytery.  Acton Bainbridge Bethany, Gosport 2 0 Bloomington Braxil Brownsburg Carpentersville Clay City
*Mount Sterling  Nauvoo  New Salem  *Olive  Oquawka  Perry  Piymouth  Pontoosuc  *Prairle City  *Quincy  *Rushville  \$ 25  *Rushville  *Salem, German  5 00	Dans.         Darlington       A         Dayton       B         Delphi       26 00         Dover       B         Earl Park       E         Elizaville       E         Eugene, Cayuga       Fowler         Fowler       1 50         Frankfort       25 00         Hazelrigg       Hopewell	Indianapolis Presbytery.  Acton Bainbridge Bethany, Gosport 2 0 Bloomington Braxil Brownsburg Carpentersville Clay City
*Mount Sterling  Nauvoo  New Salem  *Olive  Oquawka  Perry  Piymouth  Pontoosuc  *Prairle City  *Quincy  *Rushville  \$ 25  *Rushville  *Salem, German  5 00	Dann. Darlington Dayton Delphi 26 00 Dover Earl Park Elizaville Eugene, Cayuga Fowler 1 50 Frankfort 25 00 Hazelrigg Hopewell Judson, Gulon 4 75	Indianapolis Presbytery.  Acton Bainbridge Bethany, Gosport 2 0 Bloomington Braxil Brownsburg Carpentersville Clay City
*Mount Sterling  Nauvoo  New Salem  *Olive  *Olive  Oquawka  Perry  Plymouth  Pontoosuc  *Prairie City  *Quincy  *Quincy  *Quincy  *Rushville  \$ 52  Salem, German  \$ 00  *Warsaw  \$ 00  *Wythe  *Wythe  *Wather  **Prairie City  *Quincy	Dann. Darlington Dayton Delphi Delphi Dover Earl Park Elizaville Eugene, Cayuga Fowler Frankfort Hopewell Judson, Guion 4 75 Kirklin	Indianapolis Presbytery.  Acton Bainbridge Bethany, Gosport. \$2 0 Bloomington Brazil Brownsburg Carpentersville Clay City Clermont Columbus 14 55 Edinburg
*Mount Sterling  Nauvoo  New Salem  *Olive  Oquawka  Perry  Piymouth  Pontoosuc  *Prairle City  *Quincy  *Rushville  \$ 25  *Rushville  *Salem, German  5 00	Dans.  Darlington	Indianapolis Presbytery.  Acton  Bainbridge  Bethany, Gosport. 20  Bloomington  Brazil  Brownsburg  Carpentersville  Clay City  Clermont  Columbus  14 56  Edinburg
*Mount Sterling  Nauvoo  New Salem  *Olive  *Oquawka  Perry  Plymouth  *Prairle City  *Quincy  *Quincy  *Quincy  *Rushville  \$3 52  Salem, German  \$0 0  *Warsaw  \$3 00  *Wythe  22 00  23 Churches  \$614 96	Dann. Darlington	Indianapolis Presbytery.  Acton Bainbridge Bethany, Gosport. \$2.00 Bloomington Braxil Brownsburg Carpentersville Clay City Clermont Columbus 14.50 Edinburg Elizabethtown Franklin, 1st 10.50
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*Mount Sterling  Nauvoo  New Salem  *Olive   *Warsaw  *Oo  *Warsaw  *Oo  *Warsaw  *Sold 96  *Springfield Presbytery.  Bates  *2 50	Dann. Darlington	Indianapolis Presbytery.  Acton Bainbridge Bethany, Gosport. \$2.00 Bloomington Brazil Brownsburg Carpentersville Clay City Clermont Columbus Edinburg Elizabethtown Franklin, 1st Georgetown Greeneastle 13.60
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*Mount Sterling Nauvoo  Nauvoo  New Salem  *Olive  Oquawka  Perry  Plymouth  Pontoosuc  *Prairle City  *Quincy  *Quincy  *Rushville  \$52  Salem, German  *Owwrsaw  *Wythe  23 Churches  \$614 96  Springfield Presbytery.  Bates  Bates  Bates  Chatham  Decatur  Divernon  Divernon  \$ 00  Farmington  \$ 00	Dann.  Darlington	Indianapolis Presbytery.  Acton  Bainbridge Bethany, Gosport. \$2.00 Bloomington Braxil Brownsburg Carpentersville Clay City Clermont Columbus 14.50 Editaburg Elizabethtown Franklin, 1st 10.50 Greeneastie Greeneastie Greenwood 4.50 Greeneastie Hopeweil Howesville Indianapolis, 1st 5.50
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*Mount Sterling  Nauvoo  New Salem  *Olive  Oquawka  Perry  Plymouth  Pontoosuc  *Prairie City  *Quincy  *Quincy  *Rushville  \$ 52  Salem, German  \$ 50  *Warsaw  \$ 00  *Wythe  20  23 Churches  \$ 614  \$ 96  Springfield Presbytery.  Bates  Buffalo Hart  Chatham  Decatur  Divernon  Divernon  \$ 00  Farmington  \$ 00  Farmington  \$ 00  Greenview  Irish Grove  2 00  Jacksonville, State  Street  \$ 34  02	Dann. Darlington Dayton Dayton Delphi Delphi Delphi Delphi Delphi Delphi Delphi Delphi Delphi Earl Park Elizaville Eugene, Cayuga Fowler Frankfort 25 00 Hazelrigg Hopewell Judson, Guion Kirklin Ladoga Ladoga Lafayette, 1st 2d 2d 35 34 Lebanon Lexington (inc. No. Branch S. S., \$5) Branch S. S., \$5) 15 00 Marshfield 100 HitMontexuma Newtown Newtown 5 62 Oxford Oxlored Prairie Centre Rock Creek	Indianapolis Presbytery.  Acton  Bainbridge Bethany, Gosport. \$2.00 Bloomington Brazil Brownsburg Carpentersville Clay City Clermont Columbus 14.55 Edinburg Elizabethtown Franklin, 1st 10.56 Greeneastle Greenfield 4.55 Greenfield 4.55 Hopeweil 12.75 Howesville Indianapolis, 1st 5.56 " 2d 55.57 " 4th 3.16 " 7th 5.06
*Mount Sterling  Nauvoo  New Salem  *Olive  Oquawka  Perry  Plymouth  Pontoosuc  *Prairie City  *Quincy  *Quincy  *Rushville  \$ 52  Salem, German  \$ 50  *Warsaw  \$ 00  *Wythe  20  23 Churches  \$ 614  \$ 96  Springfield Presbytery.  Bates  Buffalo Hart  Chatham  Decatur  Divernon  Divernon  \$ 00  Farmington  \$ 00  Farmington  \$ 00  Greenview  Irish Grove  2 00  Jacksonville, State  Street  \$ 34  02	Dann. Darlington Dayton Dayton Delphi Delphi Delphi Delphi Delphi Delphi Delphi Delphi Delphi Earl Park Elizaville Eugene, Cayuga Fowler Frankfort 25 00 Hazelrigg Hopewell Judson, Guion Kirklin Ladoga Ladoga Lafayette, 1st 2d 2d 35 34 Lebanon Lexington (inc. No. Branch S. S., \$5) Branch S. S., \$5) 15 00 Marshfield 100 HitMontexuma Newtown Newtown 5 62 Oxford Oxlored Prairie Centre Rock Creek	Indianapolis Presbytery.  Acton Bainbridge Bethany, Gosport. \$2.00 Bloomington Brazil Brownsburg Carpentersville Clay City Clermont
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*Mount Sterling Nauvoo  Nauvoo  New Salem  *Olive  *Olive  *Olive  *Ouxawka  Perry  Plymouth  Pontoosuc  *Prairie City  *Quincy  *Quincy  *Quincy  *Quincy  *A 22  *Rushville  *S 3 52  Salem, German  *5 00  *Warsaw  *Warsaw  *Ouxawaw  *Wythe  12 00  23 Churches  *\$614 96  Springfield Presbytery.  Bates  \$2 50  Buffalo Hart  Chatham  Decatur  Divernon  Divernon  *Ouxawawaw  *A 2 50  "Farmington  *A 00  Greenview  Irish Grove  2 00  Jacksonville, State  Street  **Street  **Yestminster  **Double  **Westminster  **Double  **Moustminster  **Mousawawawawawawawawawawawawawawawawawawaw	Dani. Darlington Darlington Dalphi Dayton Delphi Dover Earl Park Elizaville Eugene, Cayuga Fowler Hazelrigg Hopewell Judson, Guion Lafayette, 1st 2d Ledanon Branch S. S., \$5) 15 00 Marshfield New Bethel Newtown Sethel Newtown Sethel RockCreek RockGeld Rockwille, Memorial Roswell Roswell Roswell Roswell Roswell Rockwille, Memorial Roswell Ro	Indianapolis Presbytery.  Acton  Bainbridge Bethany, Gosport. \$2.00 Bloomington Brazil Brownsburg Carpentersville Clay City Clermont Columbus 14.55 Edinburg Elizabethtown Franklin, 1st Georgetown Greeneastle Greenfield Greenwood 4.55 Greenfield Greenwood 5.55 Greenfield Greenwood 5.55 Greenfield Greenwood 5.55 Greenfield Greenwood 5.55 Greenfield Greenwood 5.55 Greenfield Greenwood 5.55 Greenfield Greenwood 5.55 Greenfield Greenwood 6.55 Greenfield Greenwood 7.55 Greenfield Greenwood 6.55 Greenfield Greenwood 6.55 Greenfield Greenwood 7.55 Greenfield 6
*Mount Sterling Nauvoo  Nauvoo  New Salem  *Olive  Oquawka  Perry  Plymouth  Pontoosuc  *Prairle City  *Quincy  *Page  *Quincy	Dann. Darlington Darlington Dalphi Dayton Delphi Dover Earl Park Elizaville Eugene, Cayuga Fowler Hazelrigg Hopewell Judson, Gallon Lafayette, 1st 2d 2d 35 34 Lebanon Lexington (inc. No. Branch S. S., \$5). 15 00 Marshfield 1 00 tht Monteauma 91 00 New Bethel Newtown 5 62 Oxford 4 00 Pleasant Hill 2 00 Prairie Centre Rock Greek Rockfield Rockville, Memorial Rosswille Rosswille Rosswille Rosswille Rosprove Rosselville Spring Grove	Indianapolis Presbytery.  Acton  Bainbridge Bethany, Gosport. \$2.00 Bloomington Brazil Brownsburg Carpentersville Clay City Clermont Columbus 14.55 Edinburg Elizabethtown Franklin, 1st Georgetown Greeneastle Greenfield Greenwood 4.55 Greenfield Greenwood 5.55 Greenfield Greenwood 5.55 Greenfield Greenwood 5.55 Greenfield Greenwood 5.55 Greenfield Greenwood 5.55 Greenfield Greenwood 5.55 Greenfield Greenwood 5.55 Greenfield Greenwood 6.55 Greenfield Greenwood 7.55 Greenfield Greenwood 6.55 Greenfield Greenwood 6.55 Greenfield Greenwood 7.55 Greenfield 6
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Indianapolis, W. Wash-	Jonesboro 2 62	Vernon
Mount Moriah	Kokomo La Gro	Vevay 1 80 Walnut Ridge
Nashville	Liberty	
New Pisgah 1 00	tMarion	21 Churches\$145 37
Olive Hill	Mathews, Union	Vincennes Presbytery.
Poland 1 00 Putnamville	Montpelier	
Roachdale	Muncie, 1st 21 85 "Westminster	Bruceville
Southport 3 35	New Hope	Carlisle
Spencer 4 00	Noblesville	Evansville, 1st Ave.
Whiteland, Bethany.	Peru 8 57	* " Grace
White Lick	Portland 1 00	" Parke Memorial \$5 00
Zionsville	Shiloh	" Walnut Street 30 27
18 Churches\$204 74	Union City 5 00	Farmersburg 1 00
25 (444)	Wabash 35 00	Graysville 1 00 Indiana
Logansport Presbytery.	Winchester	Koleen 25
Bedford	40 61	Linton 3 00
Bethel \$2 00	12 Churches\$97 05	Loogootee
Bethlehem	New Albany Presbytery.	Mount Vernon Oakland City
Brookston 5 00		Olivet
Buffalo	Bedford \$4 27 Bethel	Petersburg 4 00
Centre 1 00	Bethlehem	Princeton 7 03
Chalmers	Brownstown	Rockport
Concord	Charlestown	Royal Oak Smyrna
Crown Point 5 00	Corydon	Sugar Grove 2 00
Granger	Eckerty	*Sullivan
Hammond	Elizabeth 1 65	Terre Haute, Central
Hebron	English	" Washington Ave
Kentland	Evan's Landing	Upper Indiana 9 10
Lake Prairie 32 65	Glenwood 1 50	Washington 12 20
Logansport, 1st 17 00	Grantsburg	Worthington 5 00
" Broadway	Hanover 10 30	44 . 40 1
Lucerne	Hebron 2 00	11 Churches\$78 85
Meadow Lake	Jefferson 10 00	
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Michigan City 12 00	Jeffersonville 8 00	White Water Presbytery.
Michigan City 12 00 Mishawaka 12 00 Monon		Aurora
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Michigan City     12 00       Mishawaka     12 00       Monon     13 64       Mount Zion     1 00       Pisgah     1 50       Plymouth     1	Jeffersonville	Aurora Boggstown Brookville Cambridge City \$1 00 Clarksburg "Memorial
Michigan City     12 00       Mishawaka     12 00       Monon     13 64       Mont Zion     1 00       Piggah     1 50       Piymouth     5 16       Remington     5 16	Jeffersonville 8 00 Laconia 8 00 Leavenworth Lexington Livonia 8 00 10 2d 18 00 11 2d 18 00 12 Mauckport 18 00 Militown 18 00	Aurora
Michigan City     12 00       Mishawaka     12 00       Monon     12 00       Monticello     13 64       Mount Zion     1 00       Piggah     1 50       Plymouth     1 50       Pulsaki     5 16       Remington     1 60       Renselear     1 60	Jeffersonville 8 00 Laconia 800 Laconia 800 Leavenworth 1000 Leavington 1000 Livonia 800 2d 1000 Mauckport 1000 Milltown 1000 Mitchell 5 00	Aurora Boggstown Brookville Cambridge City \$1 00 Clarksburg " Memorial Cold Spring College Corner 11 90 Concord
Michigan City     12 00       Mishawaka     12 00       Monon     12 00       Monticello     13 64       Mount Zion     1 00       Pisgah     1 50       Plymouth     150       Pulaski     5 16       Remington     Rensselear       Rochester     Rochester	Jeffersonville	Aurora Boggstown Brookville Cambridge City. \$1 00 Clarksburg " Memorial Cold Spring
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Versailles	Woodward	Sapulpa Sequoyah, Indian
Zoar	14 Churches\$78 98	Smallwood, Indian
14 Churches\$117 01	Kiamichi Presbytery.	Tallahassee, Indian.
Synod of Indiana, 128 Churches\$1,264 96	Beaver Dam \$1 00	††Tulsa 33 00 Vian
	Forest	Vinita
SYNOD OF INDIAN TER.	Mount Gilead 1 00 Mount Zion	Wagoner Wetumka
Choctaw Presbytery.	New Hope 1 75	Wewoka, 2d "Indian
Apeli Atoka	Oak Hill	8 Churches\$101 90
Big Lick	St. Paul 1 00	Synod of Indian Territory.
Hartshorne \$5 00 Hockatown	6 Churches \$6 75	54 Churches\$381 59
Krebs 10 00	Oklahoma Presbytery.	SYNOD OF IOWA.
Kulih Chito 5 00	Aughey	
Kupko Lehigh	Bethesda	Cedar Rapids Presbytery.  Anamosa
Lenox	Chandler 2 00	Andrew
Little San Bois McAlester	Clifton 1 00 Conwell Chapel	Atkins 1 25
Mountain Fork 50	Edmond 12 00	Bellevue 2 09 Bethel 1 09
Mount Zion 1 00	Guthrie 18 00 Herron	Blairstown 37 44
Nanih Chito 1 15	Hopewell 1 00	" 2d
Philadelphia . 95	Jones Lexington	" 3d 8 91 " 4th, Bohemian 1 00
Phillips	McKinley	" Central Park b W
Post Oak Grove 1 00	Mulhall 1 00	Center Junction 10 00
San Bois 8 00	Newkirk 6 00	Clinton 33 00
Spring Hill	Noble	Delmar Elwood
Talihina	Oklahoma City 25 00	Emeline
Wilburton 4 00	Pawnee	Garrison 7 00
Wister	Ponca City 3 20	Lyons 200
11 Churches\$36 85	Perry 1 00	Marion 11 71 Mechanicsville
	Rock Creek	Monticello 561
Cimarron Presbytery.	Shawnee 18 81 Stillwater 10 00	Mount Vernon Newhall, Central 1 %
Alva \$3 00 Anadarko 6 98	††Stroud 29 00	Onslow 5 00
Ardmore 12 00	Tecumseh 5 00   Waterloo	Paralta
BeaverBethel	Yates	Pleasant Hill 100 Richland Centre
Calumet	15 Churches\$158 01	Richland Centre 200 Scotch Grove 200
Calvary 6 40	Garanah Basah-ta-	Shellsburg 300 Springville
Dover 2 00	Sequoyah Presbytery.	Vinton 25 00
El Reno	Achena, Indian Broken Arrow	Watkins
Garland	Brown Memorial	Wheatland 1 00 Wyoming
††Geary, Bethlehem. 23 00   Hobart	TTClaremore\$31 00	
Jefferson 5 00	Claremore Mound Davis, Indian	21 Churches\$172 87
Kingfisher	Dwight 1 00	Corning Presbytery.
Paul's Valley (Wo-	Elm Spring 2 00 Eureka	Afton \$6.00
men's Home Miss.	Fort Gibson	Anderson, Weston's. 200 Arlington 100
Soc., \$3) 5 00 Pond Creek 5 00	Girty Springs Muldrow	Bedford 10 37 Bethany 3 00
Purcell 5 35	Muskogee 11 00	Brooks 300 Clarinda 255
Riverside	Nowata 2 00   Nuyaka	Clarinda 25 55
Spring Valley	Okmulgee	Corning 600 Creston
Sterling Tishomingo	Oowala	Creston 300
Wandel		
	Pheasant Hill	Emerson 13 86
Watonga 1 00 Westminster 1 25	Pheasant Hill Pleasant Valley Red Fork	Diagonal       3 00         Emerson       13 88         Essex       100         Gravity       1 00
Westminster 1 25 Winnview 2 00	Pheasant Hill Pleasant Valley Red Fork	RESET



Lenox 300 '	Humeston	Fort Dodge Presbytery.
Malvern 7 75	Indianola	Algona \$4 00
Morning Star	Jacksonville	Arcadia, German 6 00
Mount Ayr 100	Knoxville 3 00	Armstrong 10 50
Nodaway 5 00	Laurel	Avehira
Norwich	Leon	Ayshire
Pilot Grove	Le Roy 3 00	Boone
Platte Centre 4 00	Lineville	Burt 3 00
Prairie Chapel 2 00	Lucas 3 00	Callender
Prairie Star 2 00	Mariposa	Calvary, S. S 2 00
Randolph 4 00	Medora	Carroll 10 00
Red Oak 17 27	Milo 5 40	Churdan 4 00
Sharpsburg 5 34	Minburn 1 00	Coon Rapids
Shenandoah 10 75	Moulton 2 00	Dana 1 25
Sidney 11 00	Newton 5 00	Dedham
Villisca 3 00	Olivet	Depew
Yorktown 6 04	Osceola	Dolliver
Zoar	Oskaloosa (inc. S. S.,	Elm Grove Emmanuel, German. 50 00
25 Churches\$154 95	\$5) 7 64	Emmanuel, German. 50 00
25 Churches	††Panora 50 00	Emmett Co., 1st Estherville, S. S 5 00
Council Bluffs Presbytery.	Perry 8 50	
Council Didne Liceny Mily.	Plymouth 3 00	Fonda (inc. S. S.,
Adair \$4 00	Promise City	\$1) 9 00
Atlantic 12 00	Ridgedale 7 70	Fort Dodge 43 86
Audubon 10 00	Russell 8 25	Germania 8 76
Avoca 5 00	Seymour 1 00	Gilmore City
Carson 3 00	Unionville	Glidden 14 17 Grand Junction 5 00
Casey 4 00	Waukee 4 00	Grand Junction b W
Columbian	White Oak 1 00	Graettinger
Council Bluffs, 1st 5 30	Winterset 8 00	Halfa
" 2d 2 00		Harris Hoprig
Greenfield 8 00	23 Churches\$255 00	Huntington
Griswold		Irvington
" Bethel 2 00	Dubuque Presbytery.	lefferenn 12 50
	Bethel	Jefferson       13 59         Lake City       5 00         Lake Park
Guthrie Centre 2 00	Bethlehem \$1 00	Lake Park
Hardin Township 4 00	Cascade 5 00	Livermore 4 00
Logan 4 00	Centretown	Lohrville 6 00
Lone Star	Chester	Lone Rock
Marne 2 00	Cono Centre	Luverne
Menlo 3 00	††Dubuque, 1st100 00	Lytton 2 50
		361
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Missouri Valley 10 00	" 2d 20 00 " 3d	Manning 2 00 Maple Hill
Missouri Valley 10 00 Neola 1 00	" 3d	Maple Hill Ottosen
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Missouri Valley 10 00 Neola 1 00 Sharon 1 00	" 3d	Maple Hill Ottosen
Missouri     Valley     10 00       Neola     1 00       Sharon     1 00       Shelby     7 30       Walnut	" 3d	Maple Hill Ottosen
Missouri Valley       10 00         Neola       1 00         Sharon       1 00         Shelby       7 30         Walnut	" 3d	Maple Hill
Missouri     Valley     10 00       Neola     1 00       Sharon     1 00       Shelby     7 30       Walnut	" 3d	Maple Hill
Missouri Valley     10 00       Neola     1 00       Sharon     1 00       Shelby     7 30       Walnut     9 00	" 3d	Maple Hill       Ottosen         Paton       1 00         Plover       Pocahontas         Pomeroy       Ramsay, German       7 00         Ringsted       7 00
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Vingeton	Porto Rico Presbytery.	Holland, German
Kingston Kirkville	· · · · · · · · · · · · · · · · · · ·	Janesville
Kossuth 8 06	Mayaguez \$1 00	Kamrar, German 5 9
Lebanon 4 50	1 Church \$1 00	La Porte City Marshalitown
Libertyville 4 50 Markham		Morrison 40
Martinsburg 13 11	Sioux City Presbytery.	Nevada
Mediapolis	Alta	Owassa
Mediapolis 4 00	Ashton, German \$5 00	Pisgah
Milton 9 00	Auburn	Point Pleasant Rock Creek, German 5 %
Montrose	Battle Creek 13 00 Charter Oak	Salem
Mount Pleasant, 1st 21 68	Cherokee	State Centre
Mount Pleasant, 1st 21 68           Mount Zion         4 80           New London         5 00	Cleghorn 3 00	Stout
New London 5 00	Denison	Tama 22
	Early 3 00	Toledo
Oakville Ottumwa, Ist " East End 6 90 " West End	Ebenezer 2 00	Union. German I W
" East End 6 90	Hartley	Unity 2 30
" West End	Hawarden 5 70	Waterloo 23 2 Wellsburg
Primrose	Hope, German 10 00	Wellsburg
Saima	Hosper	West Friesland, Ger- man 10 00
Sharon	Hull 2 00 '	Williams 80
Shunam Spring Creek	Ida Grove 8 50 Inwood 6 00	
Troy	Ireton 6 83	23 Churches\$221 91
Wapello	Larrabee 3 50 Lawton, Westmin-	Synod of Iowa,
West Point 2 00	Lawton, Westmin-	246 Churches\$2,383 7
Wilson	ster 1 00	
Winfield	Le Mars Lincoln Township	SYNOD OF KANSAS.
22 Churches\$448 42	Lyon Co., German 5 00	
120 120 120 120 120 120 120 120 120 120	Manilla 2 25	Emporia Presbytery.
	Mapleton 5 00	Argonia
Iowa City Presbytery.	Meriden 2 00 Mount Pleasant 11 00	Arkansas City 3 9
Atalissa	Nemeha	Belle Plaine 50
Bethel	††Odebolt 20 00	Bethany 200 Big Creek
Dide Grass X1 00	Paullina 3 00	Brainerd
Brooklyn	Pilgrim	Burlingame
Cedar valley	Plessis	Burlington
	Dismonth Co	
Columbus, Central. 1 00	Plymouth Co	Caldwell
Crawfordsville 3 00	Providence	Calvary
Crawfordsville 3 00 Davenport, 1st	Providence 11 50	Caldwell
Crawfordsville 3 00 Davenport, 1st 3 00 Deen River 8 00	Providence Sac City	Caldwell (W Calvary Cedar Point Clearwater C
Crawfordsville       3 00         Davenport, 1st       3 00         " 2d       3 00         Deep River       8 00         Eldridge       8 00	Providence Sac City	Caldwell (W Calvary Cedar Point Clearwater C
Crawfordsville       3 00         Davenport, 1st       2d       2 00         Deep River       8 00         Eidridge       8 00         Fairview       3 20	Providence Sac City	Caldwell (W Calvary Cedar Point Clearwater C
Crawfordsville       3 00         Davenport, 1st       2d       3 00         Deep River       8 00         Eldridge       8 00         Fairview       3 20         Hermon       1 10         Hills       10	Providence Sac City 11 50 Sanborn 6 30 Sibley, German 4 00 Sioux City, 1st 60 00 2 3d 3 00 3d 3 00	Caldwell (Williams) Cedar Point (Clearwater (Clements (Conway Springs, Y. P. S. C. E. 100 Cottonwood Falls (45)
Crawfordsville       3 00         Davenport, 1st       2d       2 00         Deep River       8 00         Eidridge       8 00         Fairview       3 20         Hermon       1 10         Hills       1 10	Providence   Sac City   11 50   Sanborn   15 Challer   6 30   Sibley, German   4 00   10 City, 1st   60 00   12 d   13 d   13 00   14 th   2 00   15 City	Caldwell
Crawfordsville   3 00	Providence Sac City 11 50 Sanborn 6 30 Sibley, German 4 00 Sioux City, 1st 60 00 2 4 3 3 00 4 4th 2 00 Morning Side. 2 00	Caldwell (Warry Cedar Point Clearwater Clements Clements Conway Springs, Y. P. S. C. E 100 Cottonwood Falls 45 Council Grove 700 De Graff (Warry Caldwell Council Grove 700 De Graff (Warry Caldwell Council Grove 700 De Graff (Warry Caldwell Council Grove 700 De Graff (Warry Caldwell Council Grove 700 De Graff (Warry Caldwell Council Grove 700 De Graff (Warry Caldwell Caldwell Council Grove 700 De Graff (Warry Caldwell Ca
Crawfordsville   3 00	Providence Sac City 11 50 Sanborn 6 30 Sibley, German 4 00 Sioux City, 1st 60 00 2d 3d 3 00 4th 2 00 Morning Side 2 00 Storm Lake 10 00	Caldwell (Water State St
Crawfordsville     3 00       Davenport, 1st     2d     3 00       Deep River     8 00       Eidridge     8 00       Fairview     3 20       Hermon     1 10       Hills     1 10       Iowa City     1 00       Keota     3 00       La Dora     1 275       Lafayette     2 75	Providence Sac City	Caldwell (Water State St
Crawfordsville   3 00	Providence   Sac City   11 50   Sanborn   6 30   Sibley, German   4 00   Sioux City, 1st   60 00   2d   3 3 00   4th   2 00   Morning Side   2 00   Storm Lake   10 00   Ulmer   Union Township   2 35   Vail	Caldwell Calvary Cedar Point Clearwater Clements Conway Springs, Y P. S. C. E. 100 Cottonwood Falla 455 Council Grove 700 De Graff Derby 100 Dexter El Dorado 500 Elimendaro
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Crawfordsville       3 00         Davenport, 1st       2d       2 00         Deep River       8 00         Eldridge       3 20         Fairview       3 20         Hermon       1 10         Hills       10         Keota       3 00         La Dora       2 75         Le Claire       Malcom         Marengo       6 85         Montezuma       2 00         Mount Union       20	Providence Sac City 11 50 Sanborn 6 30 Sibley, German 4 00 Sioux City, 1st 60 00 2 d 2 d 2 d 2 d 2 0 3 d 3 00 4 th 2 00 Storm Lake 10 00 Ulmer Union Township 2 35 Vall Wall Lake	Caldwell Calvary Cedar Point Clearwater Clements Conway Springs, Y P. S. C. E. 100 Cottonwood Falls 455 Council Grove 700 De Graff Derby 100 Dexter El Dorado 500 Elmendaro 500 Elmendaro 2200 " Arundel Avenue 600
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Crawfordsville       3 00         Davenport, 1st       2d       3 00         Deep River       8 00       8 00         Eldridge       8 00       8 00         Eldridge       1 10       1 10         Hills       1 10       1 10         Hills       1 00       1 10         Keota       3 00       1 2 75         La Dora       2 75       1 2 5         La Claire       Malcom       Malcom         Marengo       6 85       Montezuma       2 00         Mount Union       5 00       3 15       0xford, S 5       1 25         Oxford, S. S       1 25       7 30       7 30	Providence Sac City 11 50 Sanborn 6 30 Sibley, German 4 00 Sioux City, 1st 60 00 " 2d 3d 3 00 " 4th 2 00 " Morning Side 2 00 Storm Lake 10 00 Ulmer Union Township 2 35 Vail Wall Lake Westminster 1 00 Zoar	Caldwell Calvary Cedar Point Clearwater Clements Conway Springs, Y P. S. C. E 1 00 Cottonwood Falls 4 55 Council Grove 7 00 De Graff Derby 1 00 Dexter El Dorado 5 00 Elmendaro Emporia, 1st 22 00 "2d Arundel Avenue 6 00 Florence 5 74 Freeport 7 00 Geuda Springs
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Crawfordsville       3 00         Davenport, 1st       20         2d       3 00         Deep River       8 00         Eldridge       8         Fairview       3 20         Hermon       1 10         Hills       1         Iowa City       Keota         Keota       3 00         La Dora       2 75         Le Claire       Malcom         Malcom       Malcom         Manengo       6 85         Montezuma       2 00         Mount Union       3 15         Oxford, S.       1 25         Princeton       7 30         Red Oak Grove       4 00	Providence Sac City 11 50 Sanborn 6 30 Sanborn 4 00 Sibley, German 4 00 Sioux City, 1st 60 00 " 2d 2 3d 3 00 " 4th 2 00 " Morning Side 2 00 Storm Lake 10 00 Ulmer Union Township 2 35 Vail Wall Lake Westminster 1 00 Zoar  30 Churches \$219 93 Waterleo Presbytery. Ackley \$25 00 Albion	Caldwell Calvary Cedar Point Clearwater Clements Conway Springs, Y P. S. C. E 1 00 Cottonwood Falls . 4 55 Council Grove . 7 00 De Graff Derby . 1 00 Dexter El Dorado . 5 00 Elmendaro Emporia, 1st . 22 00 " 2d . 4 Arundel Avenue 6 00 Florence . 5 74 Freeport . 7 00 Geuda Springs Harmony Howard . 8 00 Indianola
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Peotone 2 00	Leoti 1 25	Waneta
Pleasant Unity	Liberal 2 00	Waverly 9 76
Quenerho 3 00	Lyons 9 25	Weir City
		Yates Centre 3 15
Reece	McPherson	Tates Centre 3 10
Salem, Welsh	Meade	
Silver Creek	Medicine Lodge	32 Churches\$235 65
Waco 2 00	Nashville	
Walnut Valley 1 00	Ness City 6 07	Osborne Presbytery.
	Parks 50	• •
Welcome 1 00	Pratt 10 60	Bow Creek \$2 50
	Diebdeld	Calvert 2 00
Wellington 10 00	Dankung	COIDY 10 70
Westminster	Richfield	Covert
White City 4 62	Salem, German	Crystal Plains (from
*Wichita 16 79	Spearville 187	Mrs. L. H. Cannon 60
" Bethel	Sterling	Баітані
" Calvary	Syracuse	Fairport
Oak Street	Valley Township 6 22	Hays City \$ 45
" West Side 4 00		Hill City
	18 Churches\$105 22	Hox1e 2 00
	20 0241020111111111111111111111111111111	Kill Creek 4 64
Winfield 8 00	Washa Darahatan	Logan 2 16
	Neosho Presbytery.	Lone Star
35 Churches\$195 18	Altamont \$1 50	Long Island 6 00
,	Baxter Springs 81	Moreland
Highland Presbytery.		Natoma 5 00
	Caney	
Atchison, 1st,	Carlyle	
Axtell \$2 00	Central City	Oakley 2 50
Ballevville 4 00	Chanute	Oakley 2 50 Oberlin 2 00
Bern 10 11	Cherokee	†Osborne
Bern 10 11 Blue Rapids 7 \$7	Cherryvale 3 00	Phillipsburg 12 25
Cleburne, Bohemian 2 00	Chetopa 25 00	Plainville
Cleburne, Bohemian 2 00 Clifton (inc. East	Cheropa	Pleasant Hill 1 00
Chron (inc. Bast	Coffeyville 20 00 Columbus 15 45	Desa Valler
Parallel Br., \$9 57) 15 65	Columbus 15 45	Rose Valley
Corning	Edna	Russell 5 75
Effingham 200	Erie	Shiloh
Frankfort 7 00	Fort Scott, 1st 22 33	Smith Centre 5 00
Hiawatha 12 00	" <b>20</b>	Wakeeney 5 00
Effingham       2 00         Frankfort       7 00         Hiawatha       12 00         Highland       3 60	Fredonia 4 75	White Lily
Holton 16 92	Fulton	
Holton 16 92 Horton 13 85	Galena 5 00	19 Churches\$382 80
Huron	Garnett 5 00	· ·
Trying	Geneva 1 00	Solomon Preshvtery.
Irving	Geneva 1 00	Solomon Presbytery.
Irving	Geneva 1 00   Girard 8 50	Abilene\$10 00
Irving	Geneva 1 00   Girard 8 50   Glendale 2 00	Abilene\$10 00 Aurora
Irving Lancaster Marietta Marysville Memorial	Geneva 1 00   Girard 8 50   Glendale 2 00   Humboldt	Abilene\$10 00 Aurora
Irving Lancaster Marietta Marysville Memorial Neuchatel	Geneva	Abilene\$10 00 Aurora Barnard 2 50 Belleville
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Irving Lancaster Marietta Marysville Memorial Neuchatel Nortonville Troy S 60	Geneva 1 00   Girard 8 50   Glendale 2 00   Humboldt   Independence, S. S. 3 00   Iola 32 00   Kincaid 3 10	Abilene \$10 00 Aurora 250 Barnard 250 Belleville Beloit 600 Bennington
Irving Lancaster Marietta Marysville Memorial Neuchatel Nortonville Troy Vermillion	Geneva 1 00   Girard 8 50   Glendale 2 00   Humboldt   Independence, S. S. 3 00   Iola 32 00   Kincaid 3 10	Abilene
Irving Lancaster Marietta Marysville Memorial Neuchatel Nortonville Troy S 60	Geneva 1 00 Girard 8 50 Glendale 2 00 Humboldt 2 00 Kincaid 3 10 La Cygne La Harpe 4 00	Abilene \$10 00 Aurora 250 Benjard 2 50 Belleville Beloit 6 00 Bennington Bridgeport Carlton 1 95
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Irving Lancaster Marjetta Marysville Memorial Neuchatel Nortonville Vermillion Washington 6 00  14 Churches \$104 90	Geneva 1 00 Girard 8 50 Glendale 2 00 Humboldt Independence, S. S. 3 00 Iola 32 00 Kincaid 3 10 La Cygne La Harpe 4 00 Liberty 1 00 Louisburg	Abilene \$10 00 Aurora 2 50 Barnard 2 50 Belleville 6 00 Bennington 195 Carlton 1 95 Cawker City 2 18 Cheever 2 61 Clyde 3 300 College Hill 1 06
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SYNOD OF MICHIGAN.
Detroit Presbytery.
Ann Arbor \$ 5 Birmingham Brighton \$ 50
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" 2d Avenue 3 fl
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" Calvary 565
" Central 10 00
" Covenant 10 00 " Forest Avenue. 20 07
" Fort Street 23 28
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" St. Andrews 100 " Scovel Memorial
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Holly 450 Howell 300 Independence Marine City Milan Milford (inc. S. S. and Y. P. Soc.) 10 00 Mount Clemens 3 00 Norris Northville Plainfield Plymouth Pontiac 15 14 St. Clair Heights, St. Clair Ave 381 Sand Hill Southfield South Lyon Springfield 5 00 Stony Creek Unadilla Waterford Centre. White Lake Wyandotte Ypstlant! 11 56 21 Churches 332 31 Flint Presbytery. Akron Argentine
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Brookfield	Decatur	Monroe Presbytery.
Calvary	Edwardsburg 2 85	Adrian
Caro	Hamilton Kalamazoo, 1st	Blissfield
Cass City	" North	Caumus
Chandler	Martin	California 3 75
Chandler Columbia	Niles	Deerfield 1 00
Corunna	Paw Paw	Erie 1 50
Croswell 5 00	Richland 3.60	Erie
Custer	Schoolcraft 1 00	††Ida133 00
Deckerville 1 00	Sturgis 4 00	Jonesville 50
Elk 1 25	Three Rivers 5 00 White Pigeon	Monroe 9 30
Elkton	White Pigeon	Monroe 9 30 Palmyra 7 00
Fairgrove 5 00	8 Ch	Petersburg
Fenton 6 00	7 Churches\$23 45	Quincy 2 00
Flint 53 66	Lake Superior Presbytery.	Raisin
ttFlushing 20 60 Flynn 4 00		Tecumseh
Flynn 4 00 Fraser	Calumet Corinne	<del></del>
Fremont	Crystall Falls	11 Churches\$174 20
Gaines	Detour 1 30	Databas Davidados
Greenleaf 4 00	Escanaba 9 w	Petoskey Presbytery.
Grindstone City	Ford River	Alanson \$1 00
Harbor Beach 1 84	Gatesville	Bay Shore
Juni 2 50 1		Boyne City 8 00
La Motte 3 09	Grand Marais	Cadillac 10 00
Lapeer 18 00 !	Hessel 3 00	Conway
Lexington	iron mountain ii bi	Cross Village 1 00
Linden 2 00 McPherson 1 50	Iron River, S. S 2 50	East Jordan 200
Mariette let Cool	Ishpeming (inc. Y. P. S. C. E., \$1) 4 00	Elk Rapids 2 35
2d 6 00 Morrice 200	S. C. E., \$1) 4 00 Manistique, Redeem-	Elmira 2 00
Morrice 2 00	er	Harbor Springs
	Marquette (inc. S. S.,	Lake City 2 00
rikeon	<b>\$</b> 5) 19 54	Lake City 2 00 Mackinaw City 4 00
Popple 10 00	Menominee 12 00	McBain
Port Austin	Mount Zion 90	Omena
ffPort Huron, 1st. 100 00	Munising 90 Negaunee 5 50	Parker 4 07
††Port Huron, 1st100 00 "Westminster	Newberry	Traverse City 5 00
Saunac Centre 1 An 1	Ontonagon	Yuba 3 65
	Pickford 4 00 Rudyard	
Vassar Verona Watroneylla	Rudyard	12 Churches\$45 07
	Sault Ste. Marie 1 00 Stalwart	Saginaw Presbytery.
Yale 6.00	Stambaugh, Christ	
	Sterlingville	Alabaster
24 Churches\$267 84	St. Ignace 2 60	Alcona
	Strongville	Alpena
Grand Rapids Presbytery.	13 Churches\$77 36	Alpena
Big Rapids \$1 00	15 CHUICHES\$11 36	Au Sable and Oscoda
Westminster 3 00 Evart 4 00	Lansing Presbytery.	Bay City, 1st
Ferrysburg		" Memorial Beaverton 13
Grand Haven	Albion \$5 00 Battle Creek 10 00	Caledonia
Grand Rapids, 1st. 16 75	Brooklyn a to	Calkinsville
	Concord 2 00	Coleman 2 00
	Concord 2 00 Eckford Hastings	East Tawas
	Hastings	Emerson 5 00
7	Holt 5 00 Homer	Fairfield
Ludington	Jackson 6 00	Grayling
	Lansing, 1st	Hillman
MODIARIIA	" Franklin Ave 6 00	IthacaLafayette, 2d
	Marshall 4 25	Lafayette, 2d
	Mason 7 00 Oneida 2 00	Maple Ridge 4 00
Tustin 1 38	Parma	Mount Pleasant 1 00
7 Churches\$52 03	Sebewa	Munger 2 00
	Stockbridge	Omer
Kalamazoo Presbytery.	Sunneid	Pinconning
Allegan \$4 00	Tekonsha Tompkins & Spring-	Pinconning
	port	" E. Side, Wash.
Buchanan	Windsor 8 00	AVA 170
Burr Oak Cassopolis	<del></del>	" West Side, 1st., 12 00
~===UPUIIB	11 Churches \$64 65	" W. Side. 2d

Saginaw, W. Side. Grace 7 00	ttWestminster 50 00	Delano
W. Side, Imman-	††Westminster 50 00 Willow River	Eden Prairie
uel 1 50		Hopkins, Bohemian. 1 00
St. Louis	13 Churches\$300 19	Hopkins, Bohemian 1 00 Howard Lake 2 00
Tawas City 1 70 Taymouth (inc. S. S.) 5 00 West Bay City, Covenant	20 022112211111111111111111111111111111	Long Lake
Taymouth (inc. S.S.) 5 00	Mankato Presbytery.	Long Lake
West Bay City Cov-	•	Minneapolis let 16 06
anant	Alpha \$3 00	" 5th
" Westminster 10 00	Amboy 5 05	" Androw 19 96
Wise Westminster 10 00	Amiret 3 59	" Andrew 13 26 " Bethany
Wise	Amboy       5 05         Amiret       3 59         Ashford       1 20	" Dothloham 5 60
16 Churches\$75 85	Deleton 3.40	" Bethlehem 5 60
10 Спитенев 3/5 85	Beaver Creek Bethel, German	" Elim
Synod of Michigan.	Bethel German	" Franklin Ave 1 80
122 Churches\$1,073 36	Blue Earth 4 15	"Grace"  "Highland Park. 10 00 "House of Faith 2 85 "Oliver 2 00
02470200111141,010 00	Brewster 3 00	" Highland Park. 10 00
• •	Butterfield 7 35	" House of Faith 2 85
SYNOD OF MINNESOTA.		
OTHOD OF MINNESOTA.	Canby Clifton	" Shiloh 7 90
Adama Darahataan	Cottonwood 3 30	Stewart Memo-
Adams Presbytery.	Currie	1104
Angus	Dolbi	" Westminster
Arkvie	Delhi	(inc. S. S.,
Bemidji 3 00	Dundee	<b>\$32</b> 60)133 52
Bethel 2 00	Easter 2 00	Oak Grove 4 30
Blackduck 3 00	Ebenezer 5 00	Rockford
Puone Viete More	Evan	Sylvan
Buena Vista, Memo-	Fulda 5 00	Waverly 17 00
rial	Fulda	Waverly 17 00 Winsted
Crookston	Hardwick	
Euclid	Heron Lake 5 40	16 Churches\$231 24
Hallock 10 00	Hills 1 25	
Hendrum	Holland 3 00	Red River Presbytery.
Hope	Island Lake 500	• •
Keystone 1 00	Jackson 10 00	Alliance
Knox	Jasper	Ashby \$1 50
Knox Mendenhall, Memor'l	Jasper 1 00	Bethel
NORTECOTE 3 00	Kinbrae	Brainerd Deerhorn Dora
North Star	Knox	Deerhorn
Red Lake Falls 8 75	Knox 1 40	Dora
Shilo	Lakefield	Elbow Lake 3 00
Stephen	Lake Sarah	Eldorado
Tabor	Le Seuer 4 10	Evansville 1 00
THE KIGES	Luverne 7 00	Fergus Falls 6 00
Twentieth Century	Madelia 3 00	Herman
Warren 3 60	Mankato 10 20	Lawrence
	Mankato 10 30 Marshall 7 07	
8 Churches\$34 35	Montgomery	Maine
	Morgan	Moorhead
Delesh Desiles	Okabena	Norcross
Duluth Presbytery.	Pilot Grove 3 00	Redington
Barnum	††Pipestone 57 27	Thief River Falls
Cloquet	Redwood Falls 5 00	Watson Memorial
Duluth, 1st 50 00	Round Lake 2 00	
" 2d	Rushmore 9 00	Western 6 25
Ely 4 00	Russell 2 00	f Ohmeeles Att 5
Eveleth 51	Chatch	5 Churches\$17 75
Eveleth	Shetek	
LHAN AVON 0 1E I	Staton	St. Cloud Presbytery.
Grand Rapids 10 00	St. James St. Peter, Union Summit Lake 3 75	††Atwater\$180 00
Hannaford	St. Feter, Union	Dethal
Hannaford	Summit Lake 3 75	Bethel
Highland	Swan Lake 2 80	Durbanh
Hinckley	Tracy 8 00 Vesta	Burbank
Hinckley Lakeside (inc. S. S.,	Wester	Clara City
\$7 86) 19 94	Watonwan 2 00	Cove Diamond Lake
\$7 86)	Wells	Diamond Lake
tt More	Westside	Donnelly
New Duluth, House	Wilmont 8 00	Foley
New Duluth, House	Windom 3 50	Greenleaf
of Hope	Winnebago City 3 00	marrison
110tter Creek 20 24	Woodstock 3 00	Hawick
Pine City	Worthington, West-	Kerkhoven
Railly Lake	_minster 8 08	Kingston
insandstone (inc. Y.	Zion	Lakeside
P. S. C. E., \$3; S.	i	Leslie Litchfield
5., \$10; Wom. Miss.	39 Churches\$219 26	Litchfield
Soc., \$10; Jr. Y. P.	, ,	Long Prairie
Pine City  Rainy Lake  ††Sandstone (inc. Y.  P. S. C. E., \$3; S.  \$10; Wom. Miss.  Soc., \$10; Wom. Miss.  Soc., \$10; Jr. Y. P.  S. C. E., \$2)100 00  St. James	Minneapolis Passbut	Long Prairie
St. James	Minneapolis Presbytery.	MAYDARD
TWO MATROTA C 90 I	Buffalo \$5 00	Meirose
Virginia, Cleveland Avenue 2 67	Carver	Melrose Murdock
Avenue 2 67	Crystal Bay 6 25	ttNew London 20 00

		011-4 11 19
Osakis	Henrytown	Clinton 11 12
Pennock	Hokah 95	Creighton
Randall	Houston	Deepwater 1 00
Royalton	Jordan 1 00	Drexel
Spicer 1 00	Kasson 5 21	Eldorado Springs 2 60
Spring Grove	La Crescent 4 00	Fairview
St. Cloud 15 94	Lanesboro 1 00	Greenwood
Watkins	Le Roy 4 00	High Point 2 00
Westport	Lewiston	Holden 8 60
Wheaton 3 00	Oakland	Independence 17 00
Willmar 8 00	Oronoco 1 30	Jefferson City 28 10
	Owatonna 5 01	Kansas City, 1st 22 15
7 Churches\$272 94	Pleasant Valley 2 00	" 2d 53 30
	Pratt	34 II W
St. Paul Presbytery.	Preston	TML
ou I am I I resulterly.	Richland Prairie 1 00	9UU 1 00
Belle Plaine	Ripley	TWIT MOOR
Bethany	Rochester 10 00	Knob Noster
Dundas	Rushford	Lone Oak
Empire	Sheldon	Lowry City 5 31 Malta Bend
Farmington \$2 00	Union	Malta Bend
Forest Lake (inc.	Washington 6 50	Montrose
Hope Bible School,	Winona, 1st	Nevada 5 00
<b>\$2</b> 25) 3 50 \	" German 5 00	Osceola 5 00
Goodhue	Yucatan Valley	Raymore
Hastings		Raymore 5 00
Jordan	20 Churches\$74 17	Salt Springs
Macalester (inc. S. S.,		Schell City
\$5)	Synod of Minnesota,	Sedalia, Broadway 11 00
Merriam Park 18 60	124 Churches\$1,284 98 '	" Central 7 00
North St. Paul 4 00		Sharon 3 50
Oneka	SYNOD OF MISSOURI.	Sunny Side 2 30
Red Wing 12 67	Hamiltol Durchestone	Tipton
Rush City	Hannibal Presbytery.	Versailles, Westmin-
Shakopee	Ardmore	ster
South St. Paul 30 00	Belle Porter Memo-	Vista 2 10
Shakopee	rial	Warrensburg
Stillwater	Bethel	Warsaw 20 00
St. Paul, 1st 9 00	Birdseye Ridge	Westfield 3 40
" 9th	Boynton	
" Arlington Hills.	Brookfield \$8 56	25 Churches\$238 74
		20 Charches
" Bethlehem, Ger-	Canton	
" Bethlehem, Ger- man 3 00	Canton 2 00	Ozark Presbytery.
" Bethlehem, Ger- man 3 00 " Central 13 41	Canton 2 00 Clarence	Ozark Presbytery.
" Bethlehem, Ger- man 3 00 " Central 13 41 " Dano-Norwegian	Canton 2 00 Centre 2 00 Clarence Edina	Ozark Presbytery.
" Bethlehem, Ger- man	Canton       2 00         Centre       2 00         Clarence       Edina         Enterprise       1 00	Osark Presbytery. Asbury
" Bethlehem, Ger- man	Canton         2 00           Centre         2 00           Clarence            Edina         1 00           Ethel         50	Ozark Presbytery. Asbury
" Bethlehem, Ger- man	Canton         2 00           Centre         2 00           Clarence            Edina         1 00           Ethel         50	Osark Presbytery.  Asbury
" Bethlehem, Ger- man	Canton         2 00           Centre         2 00           Clarence         Edina           Enterprise         1 00           Ethel         50           Glassow         Glasston	Osark Presbytery.  Asbury
" Bethlehem, Ger- man	Canton     2 00       Centre     2 00       Clarence        Edina     1 00       Ethel     50       Glasgow        Grantsville     1 00	Osark Presbytery.  Asbury
" Bethlehem, Ger- man	Canton     2 00       Centre     2 00       Clarence     Edina       Enterprise     1 00       Ethel     50       Glasgow     Glasston       Grantsville     1 00       Hannibal     15 00	Osark Presbytery.  Asbury
" Bethlehem, Ger- man	Canton     2 00       Centre     2 00       Clarence     Edina       Enterprise     1 00       Ethel     50       Glasgow     Glasston       Grantsville     1 00       Hannibal     15 00       tfKirksville     50 00	Osark Presbytery.  Asbury
" Bethlehem, Ger- man	Canton     2 00       Centre     2 00       Clarence     2       Edina     1 00       Ethel     50       Glasgow     0       Glasston     0       Grantsville     1 00       Hannibal     15 00       †Kirksville     50 00       Knox     City     1 00	Osark Presbytery.  Asbury
" Bethlehem, Ger- man	Canton         2 00           Centre         2 00           Clarence         Edina           Edina         50           Enterprise         1 00           Ethel         50           Glasgow         Grantsville           Grantsville         1 00           Hannibal         15 00           †Kirksville         50 00           Knox City         1 00           Laclede         0	Osark Presbytery.  Asbury
" Bethlehem, Ger- man	Canton         2 00           Centre         2 00           Clarence         Edina           Enterprise         1 00           Ethel         50           Glasston         Glasston           Grantsville         1 00           Hannibal         15 00           HKirksville         50 00           Knox City         1 00           Laclede         Lagonda	Osark Presbytery.  Asbury
" Bethlehem, German 3 00 " Central 13 41 " Dano-Norweglan 450 " Bast 450 " Goodrich Ave. 2 25 " House of Hope. " Knox 8 fb " Westminster St. Paul Park. Vermillion 2 00 Warrendale 3 00 White Bear 1 00	Canton         2 00           Centre         2 00           Clarence         Edina           Edina         1 00           Enterprise         1 00           Ethel         50           Glassow         Glasston           Grantsville         1 00           Hannibal         15 00           HKirksville         50 00           Knox         City         1 00           Lagonda         Lagonda           La Grange         Lagonda	Osark Presbytery.  Asbury
" Bethlehem, Ger- man	Canton 2 00 Centre 2 00 Clarence 2 00 Clarence 2 00 Eddina 50 Ethel 50 Clasgow 30 Grantsville 1 00 Hannibal 15 00 ††Kirksville 50 00 Knox City 1 00 Laclede 1 1 00 Lagonda 1 1 1 00 Lagonda 1 1 1 00 Lingo 0 1 1 00 Laledo 1 1 00 Laledo 1 1 00 Laledo 1 1 00 Laledo 1 1 00 Laledo 1 1 00 Laledo 1 1 00 Laledo 1 1 00 Laledo 1 1 00 Laledo 1 1 00 Laledo 1 1 00	Osark Presbytery.  Asbury
" Bethlehem, Ger- man	Canton         2 00           Centre         2 00           Clarence         Edina           Edina         50           Enterprise         1 00           Ethel         50           Glasston         Glasston           Grantsville         1 00           Hannibal         15 00           Kricksville         50 00           Knox City         1 00           Lagonda         Lagonda           Louisiana         Louisiana	Osark Presbytery.  Asbury Ash Grove Bolivar \$5 66 Buffalo Burnham 1 15 Carthage, 1st 14 51 "Westminster Conway 2 25 Ebenezer 11 00 Eureka Springs Evans Fairplay 2 00 Fordland 50 00
" Bethlehem, German 3 00 " Central 13 41 " Dano-Norweglan 14 50 " Bast 4 50 " Goodrich Ave. 2 25 " House of Hope. " Knox 8 fb " Westminster St. Paul Park. Vermillion 2 00 Warrendale 3 00 White Bear 1 00  16 Churches \$135 08  Winona Presbytery.	Canton 2 00 Centre 2 00 Clarence 200 Clarence 201 Edina 201 Enterprise 1 00 Ethel 50 Clasgow 301 Grantsville 1 00 Hannibal 15 00 tfkirksville 50 00 Knox City 1 00 Laclede 12 00 Lagonda 12 00 Lusiana 12 00 Lusiana 12 00 Lusiana 12 00 Lusiana 12 00 Lusiana 12 00 Lusiana 12 00 Lusiana 12 00 Lusiana 12 00 Lusiana 12 00 Lusiana 13 00 Lusiana 14 00 Lusiana 15 00 Lusiana 16 30	Osark Presbytery.  Asbury  Ash Grove  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  15 66  Burnham  1 15  Carthage, 1st 14 51  "Westminster  Conway  2 25  Ebenezer  11 00  Eureka Springs  Evans  Fairplay  2 00  Fordland  ††Grace  Grand Prairie  2 00
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" Bethlehem, Ger- man 3 00 " Central 13 41 " Dano-Norweglan " Dayton Avenue. " East 4 50 " Goodrich Ave. 2 25 " House of Hope. " Knox 8 f5 " Westminster St. Paul Park Vermilhon 2 00 Warrendale 3 00 White Bear 1 00  16 Churches \$135 08  Winona Presbytery. Albert Lea \$8 75	Canton 2 00 Centre 2 00 Clarence 200 Edina 100 Ethel 50 Glasgow Glasston 3 15 00 Hannibal 15 00 Hitrksville 50 00 Knox City 1 00 Laclede 15 00 Lagonda 15 00	Osark Presbytery.  Asbury
" Bethlehem, Ger- man	Canton Centre	Osark Presbytery.  Asbury  Ash Grove  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Sofe  Buffalo  Burnham  1 15  Carthage, 1st 14 51  "Westminater  Conway  2 25  Ebenezer  11 00  Eureka Springs  Evans  Fairplay  2 00  Fordland  †fGrace  50 00  Grand Prairie  2 00  Irwin  2 00  Jonesboro  6 00  Joplin  5 46
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" Bethlehem, Ger- man	Canton 2 00 Centre 2 00 Clarence 20 Edina 50 Enterprise 1 00 Ethel 50 Clasgow 61 Grantsville 1 00 Hannibal 15 00 HKirksville 50 00 Knox City 1 00 Laclede Lagonda La Grange Lingo 6 30 Marceline 1 55 Millard 56 Moberly 5 00 Newark 5	Osark Presbytery.  Asbury  Ash Grove  Bolivar  Bolivar  Soft  Buffalo  Burnham  1 15  Carthage, 1st 14 51  "Westminster  Conway  2 25  Ebenezer  11 00  Eureka Springs  Evans  Fairplay  2 00  Fordland  ††Grace  Grand Prairie  2 00  Irwin  2 00  Jonesboro  6 00  Joplin  5 46  Lehigh  Leckwood
" Bethlehem, Ger- man	Canton Centre 2 00 Clarence 2 Edina 50 Enterprise 1 00 Ethel 50 Glasgow 6 Glasston 6 Grantaville 1 00 Hannibal 15 00 HKirksville 50 00 Knox City 1 00 Laclede Lagonda La Grange Lingo Louislana Macon 6 30 Marceline Milan 1 55 Millard 50 Moberly 5 00 Newark New Cambria	Osark Presbytery.  Asbury  Ash Grove  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Sofe  Buffalo  Burnham  1 15  Carthage, 1st 14 51  "Westminater  Conway  2 25  Ebenezer  11 00  Eureka Springs  Evans  Fairplay  2 00  Fordland  †fGrace  50 00  Grand Prairie  2 00  Irwin  2 00  Jonesboro  6 00  Joplin  5 46  Lebigh  Lockwood  Madison
" Bethlehem, Ger- man	Canton Centre	Osark Presbytery.  Asbury
" Bethlehem, Ger- man	Canton Centre	Osark Presbytery.  Asbury  Ash Grove  Bolivar  Bolivar  Sofe  Burnham  1 15  Carthage, 1st  Westminster  Conway  2 25  Ebenezer  Conway  Evans  Fairplay  Fordland  ##Grace  Ofrand Prairie  2 00  Irwin  Jonesboro  Jopilin  Lockwood  Madison  Mammoth Springs  Mash
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" Bethlehem, Ger- man	Canton Centre 2 00 Clarence 2 Edina 50 Enterprise 1 00 Ethel 50 Glasgow 6 Glasston 6 Grantaville 1 00 Hannibal 15 00 †Kirksville 50 00 Knox City 1 00 Laclede Lagonda La Grange Lingo 10 Louisiana 6 30 Macceline 6 30 Marceline 7 Millard 50 Moberly 5 00 Newark 15 New Cambria 16 New Providence 2 00 Pleasant Prairie 16 Pleasant Ridge 16 Shelbyville 20 Sullivan 1st 2 12	Osark Presbytery.  Asbury  Ash Grove  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Sofe  Burnham  1 15  Carthage, 1st 14 51  "Westminater  Conway  2 25  Ebenezer  11 00  Eureka Springs  Evans  Fairplay  2 00  Fordland  †fGrace  50 00  Grand Prairie  2 00  Irwin  2 00  Jonesboro  5 46  Lehigh  Lockwood  Madison  Mammoth Springs  Mena  Monett  Mount Olivet  Mount Vernon  10 00
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" Bethlehem, Ger- man	Canton Centre	Osark Presbytery.  Asbury  Ash Grove  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Bolivar  Sofe  Burnlam  1 15  Carthage, 1st 14 51  "Westminster  Conway  2 25  Ebenezer  11 00  Eureka Springs  Evans  Fairplay  2 00  Fordland  ††Grace  50 00  Grand Prairie  2 00  Irwin  2 00  Jopiln  5 46  Lehigh  Lockwood  Madison  Mammoth Springs  Mena  Mount Vernon  Mount Olivet  Mount Olivet  Mount Olivet  Mount Vernon  Neosho, 1st (inc. S  S, \$5)  30 00  Ozark  4 00
" Bethlehem, Ger- man	Canton Centre 2 00 Clarence 2 Edina 50 Enterprise 1 00 Ethel 50 Classow 61 Grantsville 1 00 Hannibal 15 00 ††Kirksville 50 00 Knox City 1 00 Laclede Lagonda La Grange Lingo Louislana Macon 6 30 Marceline Milan 1 55 Millard 50 Moberly 5 00 Newark New Cambria New Providence 2 00 Pleasant Ridge Shelbyville Shelbyville Wilson 14 Churches 396 5.5	Osark Presbytery.  Asbury  Ash Grove  Bolivar  Bolivar  Sofe  Buffalo  Burnham  1 15  Carthage, 1st  Westminster  Conway  2 25  Ebenezer  11 00  Eureka Springs  Evans  Fairplay  Fordland  176 Grand Prairie  2 00  Irwin  Jonesboro  Joplin  Lockwood  Madison  Mammoth Springs  Mena  Monett  Mount Vernon  Neosho, 1st (inc. S  S, \$5)  0 02  Ozark  4 00  Preston  Sefect  Sofe  Sofe  Mona  Sofe
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" Bethlehem, Ger- man	Canton Centre	Osark Presbytery.  Asbury  Ash Grove  Bolivar  Bolivar  Sofe  Buffalo  Burnham  1 15  Carthage, 1st 14 51  "Westminster  Conway  2 25  Ebenezer  11 00  Eureka Springs  Evans  Fairplay  2 00  Fordland  ††Grace  Grand Prairie  2 00  Irwin  2 00  Jonesboro  5 00  Joplin  5 46  Lehigh  Leckwood  Madison  Mammoth Springs  Mena  Monett  Mount Olivet  Mount Zion  Neosho, 1st (inc. S  S, \$5)  0 00  Preston  Ravenden Springs  Ridge Station  **Farplay  10 00  **Preston  Ravenden Springs  Ridge Station  **Farplay  \$ 00  **Preston  Ravenden Springs  Ridge Station  **Farplay  \$ 00  **Farplay  \$ 00  **Preston  Ravenden Springs  Ridge Station
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Springfield, Calvary 18 45		Granite
Waldensian	MoselleA Nazareth	Grantadale
Webb City 4 70	Pacific 50	Hamilton 2 00 ††Missoula 212 50 Philipsburg 7 00
Westminster 4 00	Poplar Bluff	††Missoula
White Oak	Rolla 2 80	Philipsburg 7 00
White Oak	Salem, German (inc.	Pony
20 Churches\$181 78	Salem, German (inc. Lad. Aid Soc., \$3). 8 00	Pony 3 00
20 Charenes	St. Charles, Jefferson	Stevensville
Platte Presbytery.	Street 5.00	Twin Bridges
• •	St. Louis, 1st 50 20	Victor
Akron \$2 00	24	-
Albany	" 1st German 5 00	6 Churches\$243 50
Avalon 5 00	" 2d German 6 00	
Barnard	" Baden	Great Falls Presbytery.
Bethel	" Carondelet 20 21	Chaster
Breckenridge	" Clifton Heights.	Chinook 97 50
Carrollton 6 47	" Compton Hill	Chester
Carrollton 4 03 Chillecothe 2 00	" Cote Brilliante	Culbertson
		Cut Bank
Craig 7 00	" Curby Memorial 4 25 " Grace, S. S 1 11	Great Falls, 1st 9 50
Craig 7 00	" Grace, S. S 1 11	Harlem 2 50
Dawn Easton Empire Prairie 1 50		Havre
Empire Prairie 1 50	tt" Lee Avenue107 10	Judith
Fairfax 100	Leonard Avenue	Kalispell 20 00
Galletin	McCaubianu Ave	Lewistown
Gaynor City 1 00	" Markham Me-	Libby
Graham 1 00	morial 2 00 "Memorial Taber-	Libby Sand Coulee
Grant City 11 60	nacle 3 00	Stanford
Grant City 11 60 Hackberry	nacle 3 00	Utica Zion, Welsh
Hamilton 12 00	" North " North Cabanne.	<del></del>
Hodge 5 00	" Oak Hill	4 Churches\$39 00
Hopkins 2 52	" Tyler Place 16 80	Walana Duashestana
King City 2 50	" Walnut Park 3 00	Helena Presbytery.
King City 2 50 Kingston 2 00	" Wash & Comp-	Baisin
Knox	"Walnut Park 300 "Wash. & Compton Avenue	Boulder\$16 00
Lathrop 1 20	" West 24 15	Bozeman 12 50
Lathrop	" Winnebago 2 40	Central Park
Martinsville	"Winnebago 2 40 Sulphur Springs	Chestnut
Maryville 15 30 }	Union 1 62	Hamilton 2 00
Mirabile 2 00	Washington 1 90	Helena, 1st (inc. S.
Mount City 2 00 Mount Zion	Webster Groves 18 00	S., \$3 67) 22 97
Mount Zion	Whitewater	Central 6 25
New Hampton 2 00	Windsor Harbor	Mannattan 4 00
New Point 3 15 New York Settlement 1 00	Zion	Miles City 23 00 Spring Hill 3 00
New York Settlement 1 00 1 Oak Grove 3 00	Zoar	Spring Hill 3 00 Twin Bridges 6 75
Oregon 6 65		Twin Bridges 6 75 West Gallatin, 1st
Oregon 6 65 Parkville 23 70	28 Churches\$475 10	Holland
Polo	White Diese Beaches	" 2d Holland
Rockport	White River Presbytery.	White Sulphur Spr'gs
Rosendale	Allen Chapel	Wickes
Savannah 3 25	Allison Chapel	
Stanberry 9 60	Camden, 2d	9 Churches\$96 47
Savannah       3 Z5         Stanberry       9 60         St. Joseph, 3d Street       3 60         " Faith       6 30         St. Joseph, Hope       6 00         " Westminster       12 16	Allison Chapel	
" Faith 6 30	Harris Chapel	Synod of Montana,
St. Joseph, Hope 6 00	Holmes' Chapel \$3 00 Hopewell 1 00	19 Churches\$373 97
" Westminster 12 16 Tarkio 27 37	Hopewell 1 00	EVNOD OF NERBACE
Tarkio 27 37	not Springs, 2d 4 00	SYNOD OF NEBRASKA.
Ting 5 68 :	Mount Hermon	Box Butte Presbytery.
Union Star 20 20	Mount Lebanon	
Union Star 20 20 Varsailles 1 70	Oak Ridge Pine Bluff, 2d	Alliance 99 00 Belmont
Weston	Pine Blum, 2d	Belmont
	Plantersville, 1st 3 00	Bodarc
37 Churches\$224 88	West End 1 00	Bridgeport 3 00 Castle Rock
į	Westminster	Castle Rock
St. Louis Presbytery.	5 Churches\$12 00	Emmanuel
		Gordon 2 00
Alliance	Synod of Missouri,	Marsland
Bethlehem 3 50	129 Churches\$1,229 03	Mitchell
	_	Norden
Cornwall Cuba	SYNOD OF MONTANA.	Rushville
De Soto	D-44. D- 1	Scots Bluff
De Soto	Butte Presbytery.	Union Star
Elk Prairie	Anaconda\$10 00	Unity
Ferguson 7 00	Butte, 1st 3 00	Valentine
Hillsboro	" Immanuel	Willow Creek
Ironton 6 00	Corvallis	·
771-1	Door I odgo	2 Chumohoe #C 00

Hastings Presbytery.	Sweetwater	Madison 8 00 Millerboro 50
Aurora \$2 00	West Grandview West Pleasant Valley	Millerboro 50 Niobrara
Axtel 3 00	Wilson, Memorial 2 00 Wood River 6 83	Norfolk 3 75
Beaver City 4 75	Wood River 6 83	Oakdale O'Neill
Bloomington	22 Churches\$143 56	Osmond
Blue Hill		Pender 5 00
Bostwick	Nebraska City Presbytery.	Ponca 5 00 Randolph 5 00
Champion	Adams \$6 00	SCOTTAINE 2 00
Culbertson 4 00	Alexandria 3 26	South Sioux City 1 00 ††St. James 9 00
Hanover, German 2 00	Auburn 7 16 Barneston	Stuart
Hansen	Beatrice, 1st 14 03	Sunny Ridge
" German	" 2d 6 09	Wakefield
Holdrege 7 12	Blue Springs 3 80	Willowdale 50
Kenesaw 5 37 Lebanon 5 00	Brownville	Winnebago Indian 3 05 Winside
Lysinger 1 42	Deshler 2 00	<del></del>
Minden 20 00	Fairbury 5.00 Fairmont	22 Churches\$91 74
Oak	Fairmont	Omaha Presheter
Ong 2 00	Falls City Firth	Omaha Presbytery.
Orleans	Gilead	Anderson Grove Bancroft
Republican City	Gresham 3 20	Belle Centre
Rosemont 5 00	Hebron 650	Bellevue \$4 95
Ruskin 1 00 Seaton	Hickman, German !? 00 Hopewell 4 00	Blair
Stamford 5 00	Hopewell 4 00 Hubbell	Clarkson, Zion Bo-
Stockham	Hubbell	Columbus
Superior	" Bohemian	Craig
Verona 4 00	Liberty 17 65	Creston 4 00 Decatur
	††‡" 2d	Divide Centre 5 00
18 Churches\$165 66	Meridian, German 7 00	TTDundee 30 00
V D1-4	Nebraska City 7 Gö	Florence
Kearney Presbytery.	Palmyra 9 65 Panama 2 68	Grandview 3 68
Ansley	Panama 2 68 Pawnee City 23 69 Plattsmouth, 1st " German 12 10 Raymond	La Platte
Austin	Plattsmouth, 1st	Marietta 7 60
Berg		Monroe 6 70
Big Spring 50 00	Sawyer	
ttBroken Bow 50 00 Buffalo Grove, Ger-	Sawyer	Oconee
man 6 70 Burr Oak	Staplehurst 5 (0)	" 1st German 4 00
Central City 11 30 Cherry Creek	Sterling Stoddard	" Ambler Place
Cherry Creek 3 30	Table Rock 10 (9	" Bedford Place
Cozad 1 45	Tamora 1 60	" Bohemian 4 00 " Bohemian and
Dorp	Tecumseh 15 00 Thayer	Moravian 9.00
Farwell 3 08	Tobias	" Castellar 7 05 " Clifton Hill 10 00
Gandy	Utica 4 60 York 16 19	Knox × 00
Genoa 2 00	·	" Lowe Avenue 3 91
Grand Island 14 00	29 Churches\$322 04	" Westminster Omaha Agency, Beth-
Kearney 5 00 Lexington 4 00		lenem
Lexington	Niobrara Presbytery	Osceola 4 35
Loup City	Apple Creek \$2 60	Papillion 2 00
Mount Carmel Mount Zion	Atkinson 3 02	Plymouth 2 00 Schuyler
North Loup 1 25	Black Bird 2 65	Silver Creek 3 30
North Platte 9 80	Cleveland 1 00 Coleridge	South Omaha 6 00
Ord Pleasant Valley	Elgin	Tekamah 6 00
Rockville	Emerson 6 65	valley
Salem, German 1 99 Samaritan	Foster 2 60	Wahoo 3 00 "Bohemian
Scotia	Inman 1 06	Waterloo 3 00
Shelton 2 25 ;	Kellar 4 25 Lambert	Webster 3 00
St. Edwards 6 00 St. Paul 4 00	Laurel 6 37	West Hill
Sumper 9 00	Logan View 3 00	
Sutherland	Lynch	28 Churches\$157 17
		Digitized by (1000 P

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Synod of Nebraska,	Lyndhurst	South River, Ger-
122 Churches\$894 17	Lyndhurst Newfoundland	man 2 06 Tennent 11 06
	Norwood	Tom's River 200
SYNOD OF NEW JERSEY.	\$10) 30 84	Tuckerton 300
a	" Dundee	††West Mantoloking. \$1 %
Corisco Presbytery.	" German 9 00	
Bata \$1 00	" Dundee 9 00 German 9 00 Paterson, 1st 3 00	47 Churches
Batanga	·· 20	
Benita 1 00	" 3d" " 1st German	Morris & Orange Presbytery.
Corisco 1 00	1st German	Berkshire Valley
	" Broadway, Ger-	Boonton 42 %
Elat	man 3 00 ††" East Side121 19	Boonton \$42 % Chatham \$5 80
Gaboon	'' Madison Avenue 10 00	
Hania 1 W	" Redeemer 69 44	Dover, Memorial 600
17 wild 1 00 '	" St. Augustine	
Myuma 100	" Westminster	" Arlington Ave. 13 00
Obenji	Ridgewood, 1st	" Bethel \$1 % " Brick (inc. S. S.
• Gharabas • • • • • • • • • • • • • • • • • • •	Rutherford 23 09 "Emmanuel 4 00	for work in
9 Churches \$9 00	" Emmanuel 4 00 Tenafly 5 74	Porto Rico.
	Tenafly 5 74 Wallington, Y. P. S.	Porto Rico, \$29 30)156 22
Elizabeth Presbytery.	C. E 2 00	" Elmwood 6 11
Basking Ridge\$53 91	West Hoboken, S. S.	" Elmwood 6 ll Fairmount 5 00
Bethlehem	Miss Asso 5 00	Flanders 5 00 German Valley 6 78 Hanover 15 00
Carteret	West Milford 5 00	German Valley 5 18
Clarksville	Woodridge	Luxemburg
Clinton 17 00	23 Churches\$572 66	Median 125 7
Cokesbury 4 00 Connecticut Farms. 14 10	23 Спигсиев	Madison
Cranford 10 33	Monmouth Presbytery.	
Dunellen 5 00	• • •	Morrie Pleine . 204
Willyabern Ist 30 ou l	Allentown \$8 00	Morristown, 1st 39 49 "South Street 32 59
‡ " 1st German 8 00	Asbury Park, 1st Atlantic Highlands 3 00	" South Street 32 39
† " 1st German 8 00 " 2d	Barnegat 3 00	
" 3d 18 50	Belmar 2 00	Mount Olive 3 00 Myersville, German 2 00
" Madison Avenue 3 75	Beverly (inc. S. S.,	
" Siloam	Belmar	New Vernon 13 30
" Westminster 29 29	\$1)4Z 56	Orange, 1st 65 00 " 1st German 15 00
Lamington ZU UV	Bordentown 8 00 Burlington 24 58	" 1st German 15 00
Liberty Corner 3 00 Lower Valley 5 00	Calvary 8 00	" Central150 00 " Hillside132 56
Lower Valley 5 00		" Hillside
Maurer, German 1 00	Cranbury 1st 13 52	Orange Valley, Ger-
Metuchen 9 00	Columbus 3 00   Cranbury, 1st 13 52   '' 2d 8 80	orange Valley, Ger- man 300
Metuchen 9 00	Cream Ridge 8 19	Orange Valley, German
Metuchen 9 00	Cream Ridge 8 39  Delence 3 02	Parsippany 62 Pleasant Grove 10
Metuchen       9 00         Perth Amboy       21 41         Plainfield, 1st       33 32         " Bethel Chapel       1 00	Cream Ridge 8 39  Delence 3 02	Parsippany 62 Pleasant Grove 10
Metuchen       9 00         Perth Amboy       21 41         Plainfield, 1st       33 32         " Bethel Chapel       1 00	Cream Ridge 8 39  Delence 3 02	Parsippany 62 Pleasant Grove 10
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Metuchen       9 00         Perth Amboy       21 41         Plainfield, 1st       33 32         " Bethel Chapel       1 00	2d   8 80	man 5 W Parsippany 6 Z Pleasant Grove 100 Pleasant Valley, Ger- man 400 Rockaway 200 Schooley's Mountain 13 00 South Orange, 1st. 12 00 "Trinity 20 00 St. Cloud 14 17
Metuchen       9 00         Perth Amboy       21 41         Plainfield, 1st       33 32         " Bethel Chapel       1 00	2d   8 80	man   6 22
Metuchen       9 00         Perth Amboy       21 41         Plainfield, 1st       33 32         " Bethel Chapel       1 00	2d   8 80	man   6 22
Metuchen 9 00 Perth Amboy 21 41 Plainfield, 1st 33 32 "Bethel Chapel 1 00 "Crescent Ave 148 15 Hope Chapef 2 00 "Warren Chapel 1 00 Pluckamin (Inc. S. S., \$10 01) 19 31 Rahway, 1st 8 72 "1st German 1 00 "2d 15 00	2d   8 80	man   3
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Metuchen 900 Perth Amboy 21 41 Plainfield, 1st 23 32 "Bethel Chapel 100 "Crescent Ave 148 15 Hope Chapef 200 "Warren Chapel 1 00 Pluckamin (inc. S. S., \$10 01) 19 31 Rahway, 1st 8 72 "1st German 1 00 "2d 15 00 Roselle 14 14 Springfield 22 00 Westfield 19 57 Woodbridge 14 29	2d   8 80	man Parsippany 6 22 Pleasant Grove 1 00 Pleasant Valley, German 4 00 Rockaway 20 00 South Orange, 1st. 12 00 "Trinity 50 00 St. Cloud 14 17 Sterling 3 00 Succasunna 4 66 Summit Central 46 65 Valisburg, 1st. Whippany Wyoming
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Metuchen 9 00 Perth Amboy 21 41 Plainfield, 1st 33 32 " Bethel Chapel. 1 00 " Crescent Ave 148 15 Hope Chapef 2 00 " Warren Chapel. 1 00 Pluckamin (Inc. S. S., \$10 01) 19 31 Rahway, 1st 8 72 " 1st German 1 00 " 2d 15 00 Roselle 14 14 Springfield 22 00 Westfield 19 57 Woodbridge 14 29  32 Churches \$663 78  Jersey City Presbytery. Bayonne. Christ	2d   8 80	man Parsippany 6 22 Pleasant Grove 1 00 Pleasant Valley, German 400 Rockaway 200 Schooley's Mountain 13 00 South Orange, 1st. 12 00 "Trinity 20 00 St. Cloud 14 17 Sterling 3 00 Succasunna 468 Summit Central 668 Vailsburg, 1st. Whippany Wyoming 28 Churches \$1,233 69  Newark Presbytsty. Arlington 341 61
Metuchen 9 00 Perth Amboy 21 41 Plainfield, 1st 33 32 " Bethel Chapel. 1 00 " Crescent Ave 148 15 Hope Chapef 2 00 " Warren Chapel. 1 00 Pluckamin (Inc. S. S., \$10 01) 19 31 Rahway, 1st 8 72 " 1st German 1 00 " 2d 15 00 Roselle 14 14 Springfield 22 00 Westfield 19 57 Woodbridge 14 29  32 Churches \$663 78  Jersey City Presbytery. Bayonne. Christ	2d   8 80	man Parsippany 6 22 Pleasant Grove 1 00 Pleasant Valley, German 4 00 Rockaway 32 00 South Orange, 1st. 12 00 "Trinity 50 00 St. Cloud 14 17 Sterling 3 00 Succasunna 4 68 Summit Central 46 65 Valisburg, 1st. Whippany Wyoming  38 Churches \$1,233 69  **Hewark Presbytery.* Arlington 50 00  Bloomfield, 1st \$41 01 "German 10 00
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Metuchen 900 Perth Amboy 21 41 Plainfield, 1st 23 32 " Bethel Chapel 100 " Crescent Ave 148 15 Hope Chaper 200 " Warren Chapel 100 Pluckamin (Inc. S. S., \$10 01) 19 31 Rahway, 1st 8 72 " 1st German 100 " 2d 15 00 Roselle 14 14 Springfield 22 00 Westfield 19 57 Woodbridge 14 29 32 Churches \$663 78  Jersey City Presbytery. Bayonne, Christ Carlstadt Carlstadt " West Side 6 82	2d   8 80	man Parsippany 6 22 Pleasant Grove 1 00 Pleasant Valley, German 400 Rockaway 200 Schooley's Mountain 13 00 Schooley's Mountain 13 00 St. Cloud 14 17 Sterling 3 00 Succasunna 468 Summit Central 468 Vailsburg, 1st Whippany Wyoming 28 Churches \$1,233 69  Newark Presbytsty Arlington 46 61 Bloomfield, 1st 341 61 German 46 62
Metuchen 900 Perth Amboy 21 41 Plainfield, 1st 23 32 " Bethel Chapel 100 " Crescent Ave 148 15 Hope Chaper 200 " Warren Chapel 100 Pluckamin (Inc. S. S., \$10 01) 19 31 Rahway, 1st 8 72 " 1st German 100 " 2d 15 00 Roselle 14 14 Springfield 22 00 Westfield 19 57 Woodbridge 14 29 32 Churches \$663 78  Jersey City Presbytery. Bayonne, Christ Carlstadt Carlstadt " West Side 6 82	2d   8 80	man Parsippany 6 22 Pleasant Grove 1 00 Pleasant Valley, German 400 Rockaway 200 Schooley's Mountain 13 00 Schooley's Mountain 13 00 St. Cloud 14 17 Sterling 3 00 Succasunna 468 Summit Central 468 Vailsburg, 1st Whippany Wyoming 28 Churches \$1,233 69  Newark Presbytsty Arlington 46 61 Bloomfield, 1st 341 61 German 46 62
Metuchen 900 Perth Amboy 21 41 Plainfield, 1st 23 32 " Bethel Chapel 100 " Crescent Ave 148 15 Hope Chaper 200 " Warren Chapel 100 Pluckamin (Inc. S. S., \$10 01) 19 31 Rahway, 1st 8 72 " 1st German 100 " 2d 15 00 Roselle 14 14 Springfield 22 00 Westfield 19 57 Woodbridge 14 29 32 Churches \$663 78  Jersey City Presbytery. Bayonne, Christ Carlstadt Carlstadt " West Side 6 82	2d   8 80	man Parsippany 6 22 Pleasant Grove 1 00 Pleasant Valley, German 400 Rockaway 200 Schooley's Mountain 13 00 Schooley's Mountain 13 00 St. Cloud 14 17 Sterling 3 00 Succasunna 468 Summit Central 468 Vailsburg, 1st Whippany Wyoming 28 Churches \$1,233 69  Newark Presbytsty Arlington 46 61 Bloomfield, 1st 341 61 German 46 62
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Metuchen 900 Perth Amboy 21 41 Plainfield, 1st 23 32 " Bethel Chapel 100 " Crescent Ave 148 15 Hope Chaper 200 " Warren Chapel 100 Pluckamin (Inc. S. S., \$10 01) 19 31 Rahway, 1st 3 72 " 1st German 100 " 2d 15 00 Roselle 14 14 Springfield 22 00 Westfield 19 57 Woodbridge 14 29 32 Churches \$663 78  Jersey City Presbytery. Bayonne, Christ Carlstadt Carlstadt Carlstadd 400 Hackensack 11 00 Hoboken (Inc. S. S., \$365) 5 15 Jersey City, 1st 106 55	2d   3 8 90	man Parsippany 6 22 Pleasant Grove 1 00 Pleasant Valley, German 4 00 Rockaway 32 00 Schooley's Mountain 13 00 Schooley's Mountain 13 00 St. Cloud 14 17 Sterling 3 00 Succasunna 4 60 Summit Central 46 65 Vailsburg, 1st Whippany Wyoming 38 Churches 51,233 69 Hewark Presbytary Arlington 810 00 " Westminster 49 27 Caldwell 34 01 Kearney, Knox 2 00 Lyon's Farms 40 11 " Grace 20 " Trinity 150 00
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Metuchen 9 00 Perth Amboy 21 41 Plainfield, 1st 33 32 " Bethel Chapel 1 00 " Crescent Ave 148 15 Hope Chapef 2 00 " Warren Chapel 1 00 Pluckamin (inc. S. S., \$10 01) 19 31 Rahway, 1st 8 72 " 1st German 1 00 " 2d 15 00 Roselle 14 14 Springfield 32 00 Westfield 19 57 Woodbridge 14 29 32 Churches \$663 78  Jersey City Presbytery. Bayonne, Christ Carlstadt \$78 01 " West Side 6 82 Garfield 4 00 Hackensack 11 00 Hoboken (inc. S. S., \$3 65) 5 15 Jersey City, 1st 106 55 " 2d 20 06 " Calaremont 6 60 " Lafayette.	2d   8 80	man Parsippany 6 22 Pleasant Grove 1 00 Pleasant Valley, German 4 00 Rockaway 32 00 Schooley's Mountain 13 00 Schooley's Mountain 13 00 St. Cloud 14 17 Sterling 3 00 Succasunna 4 68 Summit Central 46 68 Valisburg, 1st. Whippany Wyoming  38 Churches \$1,233 69  Hewark Presbytsry. Arlington 10 00 " German 10 00 " Westminster 49 77 Caldwell 34 01 Kearney, Knox 2 00 Lyon's Farms 10 00 Montclair, 1st. 96 94 " Grace 20 00 Newark 1st. 150 00

Newark, 1st German	Beattystown \$2 00 Belvidere, 1st 11 00	Janvier Jericho
** 2d German 5 00  ** 8d German 5 00  ** 8d German 5 00  ** Bethany 2 00  ** Calvary  ** Central (A Mem-		Laurel Spring
" Bethany 2 00	Blairstown 59 54	Leeds' Point
" Calvary	Bloomsbury 8 00	Logan Memorial 1 00 May's Landing 1 00
ber)100 00	Blairstown   59 54     Bloomsbury   3 00     Branchville   1 80     Danville   2 00     Deckertown   12 00	Merchantville 10 00
††" Emmanuel Ger-	Deckertown 12 00	Mill∀ille
man 10 00	Delaware Franklin Furnace 4 00 Greenwich 2 00	Ocean City 200 Osborn Memorial 200
morial	Greenwich 2 00	Pittsgrove 8 00
" Forest Hill 10 00	Hackettstown 50 00	Pleasantville
" High Street " House of Hope. 1 14	Hamburg	Salem
" Italian, 1st	Harmony 2 64 Knowlton 1 85	Tuckshoe
" Italian, 1st " Manhattan Park 2 00	Lafayette 3 18 Mansfield, 2d	Vineland 5 00
memoriai	Mansfield, 2d 6 00	Waterford 44 06
" Park 57 75 " Plane Street	Musconetcong Valley	Williamstown 5 00
" Roseville Ave. 159 56	Musconetcong Valley Newton (inc. S. S., \$21 88) 46 88	Woodbury 5 00
" South Park i5 b7 " West End	North Hardwaton	WOODSOWII 5 00
" WICKLING 3 41	North Hardyston Oxford, 1st 9 55	83 Churches\$385 94
Roseland	" 2d	Synod of New Jersey,
Verona	" Westminster 8 00	266 Churches\$5,295 \$2
23 Churches\$986 82	Sparta 1 00	
	Stanhope 6 00	SYNOD OF NEW MEXICO
New Brunswick Presbyt ry.	Stewartsville 10 00 Stillwater 3 49	
Alexandria \$6 00 Amwell, 1st 3 00	Wantage, 1st	Arisona Presbytery.
Amwell, 1st 3 00   " 2d 1 00   " United 1st 3 00	2d 3 90	Bisbee, Covenant \$5 00
" United, 1st 3 00	Washington 5 00 Yellow Frame 1 00	Chloride 2 00
" United, 1st 3 00 Bound Brook 13 00		Endeavor
Dayton 13 50	25 Churches\$260 88	Endeavor
East Trenton 3 00		S. S., \$11) 18 00
Dayton       13 %         Dutch Neck       15 00         East Trenton       3 00         Ewing       12 35	West Jersey Presbytery.	Florence
Flemington 24 10	Absecon	Metcalf, Spanish
Ewing 12 30 Friemington 24 10 Frenchtown 9 13 Hamilton Square 9 00 Holland 6 00 Hopewell 6 33 Kingston 8 00 Kingwood 2 00 Kirknatrick Memo-	Atco	Peorla 3 00
Holland 6 00	" Chelses 1 00	Phoenix
Hopewell 6 33	" German	Pima, 1st Indian 2 00 " 2d Indian 3 75
Kingwood 2 00	" Olivet " Westminster	" 3d Indian 1 09
Kirkpatrick, Memo-	Berlin	" 4th Indian 1 00
rial	Billingsport 1 00 Blackwood 20 00	" 5th Indian
Lawrenceville 15 00	Blackwood 20 00	fafford, 1st Solomonville
Milford 20 50	Brainerd	Springville
New Brunswick, 1st. 21 37         2d       10 00         Pennington       24 18	" 2d 16 40	Tucson, Trinity
Pennington 24 18	" 4th 60 " Irving Avenue	9 Churches\$35 75
Princeton, 1st 90 65 '2d 12 50		
" Withermoon St 2 00	" West	Rio Grande Presbytery.
" Witherspoon St. 3 00 Stockton 4 00 Titusville 6 55	Camden, 1st 16 00	
Titusville 6 55 Trenton, 1st104 70	" Calvary	Alamogordo \$2 00 Albuquerque, 1st (inc. S. S., \$3) 18 35 "Spanish
" 2d 9 00 " 3d 15 44 " 4th (inc. S. S., \$7 91) 44 93 " 5th (inc. S. S.,	"Grace 17 00 "Liberty Park,	S. S., \$3) 18 85
" 3d 15 44	German 2 00	
" 4th (inc. S. S.,	Cape May 10 00 Cedarville 8 14	Deming 1 71
" 5th (inc. S. S	Cedarville 8 14	Deming         1 71           Jarales, Spanish         2 10           Jemez, Spanish
<del>41</del> )	" Memorial 2 00 Clayton 10 00	Laguna, Indian
" Bethany 10 00 " Italian Evangel-	Cold Spring	Las Cruces
ical	Deerfield 7 00	" Spanish Las Placetas, Spanish
" Prospect Street (inc. Brook-	Elmer 1 50	Los Lentas, Spanish 12
(inc. Brook-	Glassboro	Los Lentas, Spanish 12 Nacimiento, Spanish
ville S. S., \$6 63) 54 28	Gloucester City 5 00	Pajarito, Spanish 18 Portales (inc. Ladies'
" Walnut Avenue. 5 00	Green Creek 12 61	Aid Soc., \$2) 12 ^0
36 Churches\$628 52	Haddonfield 46 60	Portales (inc. Ladies' Aid Soc., \$2) 12 0 Roswell, 1st 25 00 Silver City 6 50
On OHUICHOB	Haddon Heights	Socorro 6 50
Newton Presbytery.	Hammonton " Italian Evangel-	" Spanish 5 10
Andover	ical 3 00 '	10 Churches 900 10
Asbury	Holly Beach	10 Churches\$69 16

Eanta Fe Presbytery.	Saratoga Springs, 1st 20 .0	Providence, 1st 25 9
Agua Negra, Spanish	" 2d	Ouiner 15
Aztec	" East Avenue \$ 00	Roxbury, S. S 67
Buena Vista, Spanish	" Union 8 65	
Chimayo, Spanish 1 00 El Rito, Spanish Embudo, Spanish	Stephentown 8 00	South Boston, 4th 3 W
El Rito, Spanish		South Framingham
Empudo, Spanish	Voorheesville 2 00	South Boston, 4th 3 & South Framingham
Farmington 2 00	MCDL CHAINAY V UV	Taunton
La Luz, Spanish	West Milton 100	Waitham, 1st
Las Truchas, Span-	West Troy 1 00	Windham 7 00 Woonsocket 3 00
iah	89 Churches\$591 41	Worcester, 1st
Las Vegas, 1st 10 50 Spanish	99 OHGICHOB	Worker, Ist
" Spanish	Binghamton Presbytery.	25 Churches\$237 %
Los Tusas, Spanish Los Valles, Spanish. Lumberton, Spanish. 100 Mors, Spanish	1.44	
Lumberton, Spanish. 1 00	Afton	Brooklyn Presbytery.
More Spanish	Apalachin	Brooklyn, 1st\$128 @
Ocate, Spanish	Binghamton, 1st160 00	** 74
Quemado, Spanish	" Broad Avenue 1 00	
Rancho de Taos.	" Broad Avenue 1 00 " Floral Avenue.	Off Gelmen an
Spanish	" Imanuel	" Ainslie Street 50
Raton, 1st		" Arlington Ave 15 0
Rincones, Spanish 1 90	" Ross Memorial. 5 :0 " West 12 23	" Bay Ridge 34 15
Rincones, Spanish 1 00 Santa Fe, 1st 4 00	Cannonsville	" Bensonhurst
" Spanish 1 00	Conklin 2 M	" Rethany 57
" Spanish 1 00 Taos, Spanish 3 00	Cortland 60 00	" Borough Park
Trementina, Spanish. 1 81	Conklin	Bethany 57 Borough Park Central 530
	Deposit	
10 Churches	East Maine	Dallaer no a
Synod of New Mexico,	Freetown	" Ebenezer 40
29 Churches\$132 22	Gulf Summit	· K. WIIIIaman z.
	Hancock	1st 30
SUNOD OF NEW YORK	McGrawville 1 00	
SYNOD OF NEW YORK.	Marathon	" Glenmore Ave
Albany Presbytery.	Masonville	" Grace
Attenty 1 leady toly!	Nichols 1 50	" Greene Ave
Albany, 1st\$60 03	Nineveh 7 00	" Home Crest
" 2d 82 70	Owego 5 00	" Hopking Street
" 4th 30 00	Preble 2 50	immanuei i
" 6th 8 78	Smithville Flats 2 50 Union 2 00	" Irving Square " Lafayette Ave
" 6th 8 78 " Madison Ave	Waverly 20 00	" Lefferts Park
"State Street 74 45 "State Street 74 45 "West End 9 60 Amsterdam, 2d 30 09 "Emmanuel 785 Ballston Centre 2 55 Ballston Spa 16 00 Betchellerville	Waverly 20 00 Whitney's Point Windsor 2 50	" Memorial 78 7
" West End 9 60	Windsor 2 50	" Mount Onver
Amsterdam, 2d 30 09		8. 8 23
"Emmanuel 7 86	16 Churches\$304 50	" Nobie Street
Ballston Centre 2 30	学行通机制制的 Compt 海頂的 整个	" Olivet
Batchellerville	Boston Presbytery.	" Prospect H'ghu
Bethany 19 40	Antrim, 1st\$10 00	" Ross Street 28 6" " Siloam 1 6
Bethlehem 2 80	Barre 3 00	
Bethlehem 2 80 Broadalbin 2 00	Bedford	(inc. S. S, \$19) 50 16 "Throop Ave 34 08
Carlisle 2 49 Charlton 21 00	Boston, 1st 30 00	" Throop Ave 34 0
Chariton X1 00	" 4th 5 00	Westminster a
Conklingville 5 00	" Scotch 10 06 " St. Andrews \$ 00	Stapleton, 1st Edge-
Corinth 5 00	Brookline, 1st	water West New Brighton,
Esperance	*Kest Boston	Calvary 11 3
Galway 6 96	Fall River, Globe 800 ##Graniteville 5000 Haverhill, 1st 300	Woodhaven 1st 7 %
Gloversville 17 78	tt Graniteville 50 00	Woodhaven, 1st 7 %
Greenbush	Haverhill, 1st 3 00	ical
Hamilton Union 4 00	Houlton 5 00	
Jefferson (inc. S. S.,	Hyde Park 5 CO	23 Churches\$610 2-
\$2 60)	Lawrence, German 10 00 Litchfield	- ·
Johnstown 15 W	Londonderry 4 00	Buffalo Presbytery.
Kingghorongh 10 ill	Lonsdale	
Mariaville 3 .00	Lowell	Akron \$ 60
Mariaville 3 ·0 Mayfield, Central New Scotland 4 0)	Lynn	Allegany 300 00 17 18 18 18 18 18 18 18 18 18 18 18 18 18
New Scotland 4 0)	manchester, German	††Blasdell160 00
Northampton	" Westminster 4 00	Buffalo. 1st100 (*)
	New Bedford New Boston	Buffalo, 1st100 (**  Bethany  Bethesda, Wo-
Princetown 1 57		
Rensselaerville	" 2d	Men s Aiss 30. sw
Rockwell Falls 1 0	Newport, 1st 7 87	Bethlehem 53
Sand Lake 4 00	Portland Park Street : 00	" Comerci it

East	Keeseville	Oakfield 1 10
Kenmore 1 00	Malone 15 00	Orangeville
** Kenmore 1 00 ** Lafayette Ave. 16 00 ** North 29 36	Mineville 3 00	Perry 8 84
" North 29 36	Mooers	Pike Stone Church
- Park 1 00	Peristrome	Warsaw 87 37
" South 2 02 " Walden Ave	Peru 5 00	Wyoming
· West Avenue	Plattsburg, 1st 5 00 Port Henry 7 00 Rouse's Point	
" Westminster 45 49	Rouse's Point	9 Churches\$122 20
Clarence	Baranac Lake 2 00	Geneva Presbytery.
Conewango Cornplanter	Westville	
Cornplanter	8 Churches\$52 57	Bellona, Memorial \$5 09
Dunkirk 16 00	6 CHILDEOL	Branchport 5 22 Canandaigua 5 22
East Hamburg	Chemung Presbytery.	
Ellicottville	Big Flats\$10 00	Dresden 1 15
Franklinville 5 00	Breesport 8 08	Dresden 1 15 Geneva, 1st 14 74 " North 68 44 Gorham 4 09
Fredonia	Breesport 8 08 Burdett 4 47	" North 68 44
Gowanda 1 00	Dundee	Gorham 19 00
Gowanda 1 00   Hamburg, Lake St 8 00	Dundee	Manchester 12 00 Naples 1 00
Jamestown 40 48	" Franklin Street	Oak's Corners
Jamison	" Lake Street 11 19 " North 7 75	Ovid 8 55
Lancaster	" South 1 00	Ovid 8 55 Penn Yan 31 74
Old Town, Onoville	Hector	Phelps 10 00
Society 1 00	Horseheads	Romulus 7 72
Olean	Mecklenburg 2 50	Seneca Castle 2 76
Portville 47 00	Monterey 5 00	Seneca Falls 38 88
Ripley 2 00	Moreland 3 00	Shortsville
Sherman 5.60	Newfield	Trumansburg 8 89
Silver Creek 5 29	Pine Grove	Waterloo 2 00
Springville, S. S 3 00	Pine Grove Rock Stream	West Fayette 2 00
Silver Creek       5 29         South Wales          Springville, S. S.       3 00         Tonawanda       2 63	Spencer 2 00	17 Churches\$224 94
MISSION	Sugar Hill 2 00	
United Mission	Tyrone	Hudson Presbytery.
Westfield 27 77	Watkins 11 40	Amity \$2 00
27 Churches \$485 61	40 60 1 4100 40	Callicoon
27 Churches\$485 61	13 Churches\$106 43	Centreville
27 Churches\$485 61  Cayuga Presbytery.	1	Centreville
Cayuga Presbytery.	Columbia Presbytery.	Centreville
Cayuga Presbytery.  Auburn, 1st\$101 80  2d 20 00	Columbia Presbytery. Ashland \$2 00 Austerlitz	Centreville
Cayuga Presbytery.  Auburn, 1st\$101 80  2d 20 00	Columbia Presbytery.  Ashiand\$2 00  Austerlitz	Centreville
Caynga Presbytery.           Auburn, 1st	Columbia Presbytery.  Ashiand\$2 00  Austerlitz	Centreville
Cayuga Presbytery.       Auburn, 1st	Columbia Presbytery.  Ashiand\$2 00  Austerlitz	Centreville
Cayuga Presbytery.  Auburn, ist	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   5 00   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00	Centreville   Chester, S.   2 00
Cayuga Presbytery.       Auburn, 1st     \$101 80       2d     20 00       Calvary     16 63       Central     30 00       Westminster     2 00       Aurora     41 51       Cato     3 00       Cayuga     3 00	Columbia Presbytery.   Ashland	Centreville   Centreville   Chester, S. S.   2 00
Cayuga Presbytery.   Auburn, 1st	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   5 00   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, 1st   3 00   2d   Greenville   4 00	Centreville     2 00
Caynga Presbytery.       Auburn, 1st     \$101 80       2d     20 00       Catvary     16 63       Central     30 00       Westminster     2 00       Aurora     41 51       Cato     3 00       Cayuga     60       Dryden     60       Fair Haven     2 00	Columbia Presbytery.   Ashland   \$2 00   Austerlitz   Cairo   5 00   Canaan Centre   Catskill   20 78   Centreville   1 00   Durham, 1st   3 00   " 2d   Greenville   4 00   Hillsdale   Columbia	Centreville     2 00
Cayuga Presbytery.       Auburn, 1st     \$101 80       " 2d     20 00       " Calvary     16 63       " Central     30 00       " Westminster     2 00       Aurora     41 51       Cato     3 00       Cayuga     20       Dryden     4 00       Fair Haven     2 00       Genoa, 1st     12 00	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, 1st   3 00   2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S.,	Centreville   Chester, S. S.   2 06
Caynga Presbytery.       Auburn, 1st     \$101 80       2d     20 00       Calvary     16 63       Central     30 00       Westminster     2 00       Aurora     41 51       Cato     3 00       Cayuga     20       Dryden     4 00       Fair Haven     2 00       Genoa. 1st     12 00       2d     1 00	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, 1st   3 00   2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S., \$20)   35 00	Centreville   Chester, S. S.   2 06
Caynga Presbytery.       Auburn, 1st     \$101 80       2d     20 00       ** Calvary     16 63       ** Central     30 00       ** Westminster     2 00       Aurora     41 51       Cato     3 00       Cayuga     2 00       Dryden     4 00       Fair Haven     2 00       Genoa     1st     12 00       ** 2d     1 00       ** 3d     1thaca     185 47	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   5 00   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, 1st   3 00   2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S. \$20)   35 00   Hunter   4 90   Lewett   5 22	Centreville   Chester, S.   2 00
Caynga Presbytery.   Auburn, 1st   \$101 80   24   20 00   26   20 00   26   20 00   26   20   20	Columbia Presbytery.   Ashland   \$2 00   Austerlitz   Cairo   5 00   Canaan Centre   Catskill   20 78   Centreville   1 00   Durham, 1st   3 00   2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S., \$20)   35 00   Hunter   4 90   Jewett   5 22   Livingstonville   5 22   Livingstonville   \$2 00	Centreville   Chester, S. S.   2 06
Cayuga Presbytery.   Auburn, 1st \$101 80   20 00   2d 20	Columbia Presbytery.   Ashland   \$2 00   Austerlitz   Cairo   5 00   Canaan Centre   Catskill   20 78   Centreville   1 00   Durham, 1st   3 00   2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S., \$20)   35 00   Hunter   4 90   Jewett   5 22   Livingstonville   5 22   Livingstonville   \$2 00	Centreville   Chester, S.   2 06
Caynga Presbytery.   Auburn, 1st	Columbia Presbytery.   Ashland   \$2 00   Austerlitz   Cairo   5 00   Canaan Centre   Catskill   20 78   Centreville   1 00   Durham, 1st   3 00   2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S., \$20)   35 00   Hunter   4 90   Jewett   5 22   Livingstonville   5 22   Livingstonville   \$2 00	Centreville   Chester, S.   2 06
Caynga Presbytery.   Auburn, 1st	Columbia Presbytery.   Ashland   \$2 00   Austerlitz   Cairo   5 00   Canaan Centre   Catskill   20 78   Centreville   1 00   Durham, 1st   3 00   2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S., \$20)   35 00   Hunter   4 90   Jewett   5 22   Livingstonville   Spencertown   3 00   Tannersville   Valatie   4 00	Centreville   Centreville   Chester, S. S.   2 00
Caynga Presbytery.   Auburn, 1st	Columbia Presbytery.   Ashland   \$2 00   Austerlitz   Cairo   5 00   Canaan Centre   Catskill   20 78   Centreville   1 00   Durham, 1st   3 00   2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S., \$20)   35 00   Hunter   4 90   Jewett   5 22   Livingstonville   5 22   Livingstonville   \$2 00	Centreville   Centreville   Chester, S. S.   2 00
Cayuga Presbytery.   Auburn, 1st \$101 80   20 00   2d 20	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, ist   3 00   " 2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S., \$20)   35 00   Hunter   4 90   Jewett   5 22   Livingstonville   5 22   Livingstonville   5 20   Canaersville   4 00   Canaersville   4 00   Canaersville   4 00   Canaersville   4 00   Canaersville   4 00   Canaersville   4 00   Canaersville   4 00   Canaersville   4 00   Canaersville   4 00   Canaersville   4 00   Canaersville   4 00   Canaersville   4 00   Canaersville   4 00   Canaersville	Centreville   Chester, S. S.   2 00
Caynga Presbytery.   Auburn, 1st   \$101 80   20 00	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, 1st   3 00   " 2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S., \$20)   35 00   Hunter   4 90   Jewett   5 22   Livingstonville   Spencertown   3 00   Tannersville   Valatie   4 00   Windham   14 00   Windham   14 00   Windham   14 00   Windham   14 00   Cairo   5 00   Cairo	Centreville   Chester, S.   2 06
Cayuga Presbytery.   Auburn, 1st \$101 80   20 00   2d 20	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   Cairo   5 00   Canaan Centre   Catakili   20 78   Centreville   1 00   Durham, 1st   3 00   2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S., \$20)   35 00   Hunter   4 90   Jewett   5 22   Livingstonville   Spencertown   3 00   Tannersville   Valatie   4 00   Windham   14 00   2d   1 00   13   Churches   \$102 90   10   10   10   10   10   10   10	Centreville   Chester, S. S.   2 00
Caynga Presbytery.   Auburn, 1st   \$101 80   20 00   2d   20 00   Calvary   16 63   Central   30 00   Westminster   2 00 Aurora   41 51 Cato   3 00 Cayuga   Dryden   4 00 Fair Haven   2 00 Genoa   1st   12 00   2d   1 00   3d   1 00   3d   1 00   3d   Cayuga   2 00	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   5 00   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, 1st   3 00   2 d   6   6   6   6   6   6   6   6   6	Centreville   Chester, S. S.   2 06
Caynga Presbytery.   Auburn, 1st   \$101 80   24   20 00   26   20 00   26   20 00   26   20   20	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   5 00   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, 1st   3 00   2 0   2 0   0   0   0   0   0   0	Centreville   Centreville   Chester, S. S.   2 06
Caynga Presbytery.   Auburn, 1st   \$101 80   20 00   2d   20 00   Calvary   16 63   Central   30 00   Westminster   2 00 Aurora   41 51 Cato   3 00 Cayuga   Dryden   4 00 Fair Haven   2 00 Genoa   1st   12 00   2d   1 00   3d   1 00   3d   1 00   3d   Cayuga   2 00	Oclumbia Presbytery.  Ashland \$2 00  Austerlitz 5 00  Cairo 5 00  Canaan Centre 20 78  Centreville 1 00  Durham, ist 3 00  " 2d  Greenville 4 00  Hillsdale 400  Hudson (inc. S. S., \$20) 35 00  Hunter 4 90  Jewett 5 22  Livingstonville 50  Tannersville 4 00  Windham 14 00  " 2d 1 00  13 Churches \$102 90  Genesee Presbytery.  Attica  Batavia \$31 24  Bergen 9 45	Centreville   Centreville   Chester, S. S.   2 06
Caynga Presbytery.   Auburn, 1st   \$101 80   3d   20 00   3d   20 00   3d   20 00   3d   3d   3d   3d   3d   3d   3d	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   5 00   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, 1st   3 00   2 0   Centreville   4 00   Hillsdale   4 00   Hillsdale   4 00   Hunter   4 90   Jewett   5 22   Livingstonville   Spencertown   3 00   Tannersville   4 00   Windham   14 00   2d   1 00   13   Churches   \$102 90   Genesee Presbytery.   Attica   Batavia   \$31 24   Bergen   9 45   Bethany Centre   5 00   Canon   5 00   Centre   5 00	Centreville   Chester, S. S.   2 06
Caynga Presbytery.   Auburn, 1st   \$101 80   24   20 00   26   20 00   26   20 00   26   20   20	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, 1st   3 00   2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S., \$20)   35 00   Hunter   4 90   Jewett   5 22   Livingstonville   Spencertown   3 00   Tannersville   4 00   Windham   14 00   2d   1 00   13   Churches   \$102 90   Genesee Presbytery.   Attica   Batavia   \$31 24   Bergen   9 45   Bethany Centre   5 00   Cantre   5 20   Control   5 00   Cantre   5 00	Centreville   Chester, S. S.   2 06
Caynga Presbytery.   Auburn, 1st	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   5 00   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, 1st   3 00   " 2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S., \$20)   35 00   Hunter   4 90   Jewett   5 22   Livingstonville   Spencertown   3 00   Tannersville   Valatie   4 00   Windham   14 00   " 2d   1 00   13   Churches   \$102 90   Genesee Presbytery   Attica   Batavia   \$31 24   Bergen   9 45   Bethany Centre   Byron   2 00   Castile   3 20   Castile   3 20	Centreville   Chester, S. S.   2 06
Caynga Presbytery.   Auburn, 1st	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   5 00   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, 1st   3 00   " 2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S., \$20)   35 00   Hunter   4 90   Jewett   5 22   Livingstonville   Spencertown   3 00   Tannersville   Valatie   4 00   Windham   14 00   " 2d   1 00   13   Churches   \$102 90   Genesee Presbytery   Attica   Batavia   \$31 24   Bergen   9 45   Bethany Centre   Byron   2 00   Castile   3 20   Castile   3 20	Centreville   Chester, S. S.   2 06
Caynga Presbytery.   Auburn, 1st	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   5 00   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, 1st   3 00   " 2d   Greenville   4 00   Hillsdale   Hudson (inc. S. S., \$20)   35 00   Hunter   4 90   Jewett   5 22   Livingstonville   Spencertown   3 00   Tannersville   Valatie   4 00   Windham   14 00   " 2d   1 00   13   Churches   \$102 90   Genesee Presbytery   Attica   Batavia   \$31 24   Bergen   9 45   Bethany Centre   Byron   2 00   Castile   3 20   Castile   3 20	Centreville   Chester, S. S.   2 06
Caynga Presbytery.   Auburn, 1st   \$101 80   24   20 00   24   20 00   26   20 00   26   20   20   2	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, 1st   3 00   " 2d   Greenville   4 00   Hillisdale   Hudson (inc. S. S., \$20)   35 00   Hunter   4 90   Jewett   5 22   Livingstonville   5 22   Livingstonville   5 20   Livingstonville   4 00   Windham   14 00   " 2d   1 00   13   Churches   \$102 90   Genesee Presbytery.   Attica   Batavia   \$31 24   Bergen   9 45   Bethany Centre   Byron   2 00   Castile   3 20   Corfu   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Eathany   1 00   East Eathany   1 00   East Eathany   1 00   East Eathany   1 00   East Eathany   1 00   East Eathany   1 00   East Eathany   1 00   East Eathany   1 00   East Eathany   1 00   E	Centreville   Chester, S. S.   2 06
Caynga Presbytery.   Auburn, 1st	Oolumbia Presbytery.   Ashland   \$2 00   Austerlitz   5 00   Cairo   5 00   Canaan Centre   20 78   Centreville   1 00   Durham, 1st   3 00   " 2d   Greenville   4 00   Hillsdale   4 00   Hillsdale   5 22   Livingstonville   5 22   Livingstonville   Spencertown   3 00   Tannersville   4 00   Windham   14 00   " 2d   1 00   13   Churches   \$102 90   Genesee Presbytery.   Attica   Batavia   \$31 24   Bergen   9 45   Bethany Centre   Byron   2 00   Castile   3 20   Corfu   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Bethany   1 00   East Pembroke   100   100   100   East Pembroke   100	Centreville   Chester, S. S.   2 06

Washingtonville 12 00	Oyster Bay 2 00 Ravenswood	Niagara Presbytery.
West Town 8 00	Ravenswood	Albion\$10 00
White Lake 3 00	ROSIYN	Barre Centre
04 (0)	Smithtown 7 17	Carlton 2 00
34 Churches\$371 98	SDrinkiand	Holley 5 30
Town Tolond Doubleton	St. Paul's	Knowlesville 5 00
Long Island Presbytery.	Whitestone	Lewiston 10 00
Amagansett \$3 00	10 Churches 9010 01	Tackmant 1st 10 00
Bellport 1 00	16 Churches\$216 01	64 610
Bridgehampton 21 62	i	" Calvary
Brookfield	· ·	" Calvary
Center Moriches 4 44	New York Presbyterv.	Mapleton
Cutchogue 11 11 East Hampton 16 00 East Moriches 4 32	Montreel American	
East Hampton 16 00	Montreal, American	Middleport 1 00 Niagara Falls, 1st (inc. S. S., \$2) 42 00
East Moriches 4 32	New York, 1st\$77 14 "4th 77 62	Niagara Falls, 1st
Frankinivine z vu	16 7th	(inc. S. S., \$2) 42 00
Greenport 7 50	" 7th	" Pierce Avenue 4 vo
Holbrook 5 00	S. S.)	North Tonawanda,
Mattituck 5 00	" 2d German 2 00	North 11 00
Middletown 5 60 Moriches 6 29	" 4th Avenue (inc.	Somerset
	8. 8., \$2 64:	Tuscarora, Indian
Port Jefferson 8 58	Y. P. S. C.	Wilson
Remsenburg 8 53 Sag Harbor 8 39		
Setauket 20 75	Hope Chapel S.	Youngstown 6 60
Shelter Island 15 00	8., \$25) 89 89	14 Churches\$138 91
Shinnecock	S., \$25) 89 89 5th Avenue1,259 00	14 CHUICHES
Southampton 47 00	" 13th Street	North River Presbytery.
South Haven	" 13th Street 20 95	
Southold 24 00	" Adams Memorial 5 00	Amenia
West Hampton 20 54	Bediord Park 5/ 81	" South \$2 00 Ancram Lead Mines. 3 00
Yaphank 1 74	" Bethany, S. S. 5 00	Ancram Lead Mines. 300
	Bohemian 5 00	Bethlehem 8 16 Canterbury 5 50
20 Churches\$233 83	Brick2,118 68	Canterbury 5 50
·	" Bohemian 5 00 " Brick 2,118 68 " Central (inc. S. 8., \$25) 291 50	Cold Spring
Lyons Presbytery.	3., \$20)291 50	· Cornwall 7 10
	CHIBE 07 87	Freedom Plains 8 46 Highland Falls 3 00
East Palmyra \$6 00	COVERNME 0 00	Highland Falls 3 00 Hughsonville 5 00
Fairville	" East Harlem 8 00 " Faith 10 00	Hughsonville 5 00 Kingston 3 00
Galen 13 00 Huron / 5 00	" French Evangel-	Little Britain 13 00
Huron / 5 00	field Evanger-	Lloyd 7 00
Junius     3 00       Lyons     11 34       Marion     3 00       Newark     6 56       Optagio	ical 7 00 " Harlem 46 70	Malden
Morden 9 00	" Lenox 12 28	Marlborough 30 31
Nowark es	" Madigon Ave. 98 50 1	Marlborough 30 31 Matteawan 5 00
Ontorio	" Madison Sq1,322 36	Millerton 15 00
Ontario	" Morningside	Milton
Rose 9 00	" Morrisania, 1st	Newburg, 1st 16 00
Sodus 8 96	" Mount Tabor2 00  " Mount Washing-	" Calvary 16 00
Sodus Centre	" Mount Washing-	" Grand Street
Victory	ton 24 00	" Union 5 00
Victory	" New York	New Hamburg 12 00
Williamson 3 00 Wolcott, 1st 12 00	" North 15 64	Pine Plains 4 00
Wolcott, 1st 12 00	Park 10 98	Pleasant Plains 3 60
" 2d	" Puritans 42 64 " Riverdale 70 2b	Pleasant Plains 3 60 Pleasant Valley 3 60 Poughkeepsie 86 71 Rondout
	" Riverdale 70 25	Poughkeepsie 86 71
12 Churches\$94 01	" Rutgers River-	Rondout 9 00 Smithfield 7 00
	side148 89	Wappinger's Falls 5 00
Nassau Presbytery.	от. заптев т т	Wassie (inc V P
	" Scotch (Inc. S.	Wasaic (inc. Y. P. S. C. E., 30c.) 1 55
Astoria \$5 00	S., \$70)156 54 " Sea and Land 11 04	Westminster 2 00
Babylon	" Spring Street	
Brentwood 2 00	" Throggs Neck 9 00	20 Churches\$270 39
Commack	" Tremont	
Far Rockaway 30 00 Freeport 9 00	" University H'ts.	Otsego Presbytery.
Glen Cove 10 00	* " University Pl325 48	
Glenwood Landing 5 00	" Washington H'ts 25 00	Buel
Green Lawn 3 08	" West 141 10	Buel
Hempstead, Christ's 12 77	" West End 25 00	
Hempstead, Christ's. 12 77 Huntington, 1st 21 86 " Central 16 76	"West End 25 00   "West Farms 5 00 "Westminster, W.	Cooperstown 47 00
" Central 16 76	" Westminster. W.	Delhi, 1st 15 00 " 2d 25 00
1811p 20 00	" 23d Street 22 49	
Jamaica 23 39	" West 51st St 5 00	ttEast Meredith (inc
" German	" Williamsbridge,	Y. P. S. C E ) 109 no
Melville	1st	t†East Meredith (inc. Y. P. S. C. E.) 102 00 Fly Creek
Mineola	Woodstock	Gilbertville
Newtown 18 (6)	" Zion, German 3 30	Guilford
Northport		Guilford
ttOcean Side 30 00	41 Churches\$6,629 31	Hobart 8 00

,	APPENDIX.	69
Laurens	Chaumont 2 84	Fayetteville
Margaretville 7 00	Clare 1 10	Fulton 10 00
Meridale	De Grasse 6 07	Hannibal 2 00
Milford	De Kalb, 1st De Kalb Junction	Hastings 1 00
New Berlin	Dexter 2 00	Jordan
Oneonta 16 45   Otego	Evans Mills 1 00	Lafayette
Richfield Springs 9 91	Gouverneur 17 00 Hammond	LenoxLiverpool
Shavertown 5 00	Hannawa Falls 1 00	Manlius
Stamford	Harewood 2 64	Marcellus 6 00 Mexico 5 82
Unadilla	Helena 1 00	Mexico 5 82 Oneida Lake
Westford 1 03	Le Ray, 1st	Oneida Valley
10 Churches ************************************	Louisville 5 28	Onondaga Valley 4 25
12 Churches\$250 91	Ogdensburg, 1st 17 42	Oswego, 1st 4 00
Rochester Presbytery.	Oswegatchle, 1st 9 00 " 2d	" Grace 15 00 Otisco
Avon	Ox Bow	Parish
" Central \$5 00 Brighton 10 00	Plessis	Pompey 2 00
Brockport 5 45	Potsdam	Pompey Centre 7 19
Caledonia 15 50 Charlotte	Sackett Harbor 5 00	Syracuse, 1st 30 47
Chili 2 00	Stark	" 4th
Clarkson 7 00	Star Lake 2 00 Sterling Pond 2 00	" East Genesee 4 00 " 1st Ward
East Kendall	Theresa 2 30	" Memorial 9 23
Fowlerville 2 00	Watertown, 1st 32 04	" Park Central 24 71 " South 9 29
Gates	" Scotch 9 90   Watertown, 1st 32 04	Wampsville
Geneseo Village	" Hope 3 30 ;	West Monroe
Groveland 2 70 Honeoye Falls 1 00	" Stone Street	Whitelaw
Lima 4 00	26 Churches\$174 39	19 Churches\$161 29
Livonia 4 28 Mendon	Steuben Presbytery.	Troy Presbytery.
Moscow	Addison\$17 60	Argyle \$4 00
Nunda 3 00	Almond 2 00	Bay Road
Ogden 3 00 Ossian 1 10	Andover 2 00   Angelica 10 00	Brunswick 3 90 Caldwell 1 00
Parma Centre	Arkport 2 75	Cambridge 4 31
Piffard Pittsford	Atlanta	Chester
Rochester, 1st 75 00	Bath 15 04	morial
" 3d 10 00   " Brick 75 00	Belmont	East Lake George
Direk 10 00 ;	Canaseraga 5 00	Fort Edward 3 11 †French Mountain 10 00
" Calvary 2 00 " Central 15 00 " Fact Side 1 00	Canisteo	Glens Falls
" East Side 1 00	Centreville 1 00	Green Island 13 90
" Grace 10 00	Corning 10 00	Hebron
" Mount Hor	Cuba 11 71	Johnsonville
" North	Hammondsport Hornellsville, 1st 18 00	Lansingburg, 1st 27 68 "Olivet
" St. Peter's 25 00 "Trinity	" Westminster 2 00	Malta 5 00
" Westminster 13 00	Howard 3 00 Jasper	Mechanicsville 5 00
Sparta 1st 15 30 ' 2d 3 26	Painted Post 8 75	Melrose 3 30 Middle Granville 2 00
Springwater 100	Prattsburg 3 00   Pulteney 2 00	North Granville 200
Sweden 1 00	Woodhull	Pittstown
Victor 4 62	19 Churches\$124 11	Sandy Hill 24 25
Webster 5 00		Schaghticoke 2 00 Stillwater, 2d
22 Churches\$363 21	Syracuse Presbytery. Amboy	" Schoonmaker
	Baldwinsville \$5 40	Mem 2 00 Troy, 1st 10 02
St. Lawrence Presbytery.	Camillus 11 43	" 2d 64 21
Adams \$2 00	Cazenovia 4 41	" 3d 1 00 " 9th Street 16 87
Brasher Falls 3 45	Chittenango 5 00	" Liberty Street
Brownville 5 00	Constantia	" Memorial 7 75 " Oakwood Ave 19 80
Cape Vincent 1 73	East Syracuse	" Olivet 6 00
Carthage	Elmwood	7 ANIA 6 31
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	Mount Vernon 1st	La Moure, 1st
Troy, Second Street 51 01 "Westminster 8 05	Mount Vernon, 1st, S. S	Lisbon
Mestminatet 9 00	New Haven 1st 5 00	Lucca 5 00
" Woodside 15 00		Mapleton 500
Warrensburg 1 00	Ossining, 1st	Milnor 300
Waterford 48 40	New Rochelle 23 66	MILLOF
Whitehall 7 00	" North Avenue 31 84	Monango
	Patterson 7 00 Peekskill, 1st 6 22	Oakes 443
\$1 Churches\$378 42	Peekskill, 1st 6 22	Sanborn
	" 2d 13 95	Sharon
	Pleasantville Port Chester	Sheldon
Utica Presbytery.	Post Checter	Tower City 4 00
Alder Creek and	Poundridge 2 00	Wheatland
Monostront 62 00	Rve	
Forestport \$3 00 Augusta 1 72		17 Churches\$79 48
	Scarborough	11 Ondi Cuco
Boonville 5 52	South Beach, 1st 5 00 South East South Hast Centre 3 50	Minnesshan Probates
Camden 2 00	South East	Minnewaukon Presbytery.
Clinton 7 00	South Hast Centre 3 50	Antelope Valley
Cochran, Memorial 5 00	South Salem 36 75	Bethel
Dolgeville 2 00	Springfield	Bethel
Glenfield	Stamford, 1st 50 70	Beinemade
Glenfield	Thompsonville 26 00	Brinsmade
Holland Patent 12 00	White Plains 46 00	Dash
Ilion 15 80	White Flains 100 00	Devil's Lake, West-
Kirkland 5 00	Yonkers, 1st100 00	minster
	" Dayspring 10 00 " Westminster 10 00	Dunseith
Knoxboro 4 47	" Westminster 10 00	Esmond
Litchneid	" Westminster 10 00 Yorktown 10 00	Harvey, 1st
Little Falls		Harvey, 1st
Lowville 10 59	32 Churches\$724 27	Knox. 1st 10 00
Lyon Falls 8 68		Knox, 1st 10 00 Leeds, 1st
Martinsburg	Synod of New York,	Minnewaukon 500
New Hartford 4 47	573 Churches\$13,663 76	Morris
North Gage 2 00	1	Now Wore
Northwood	SYNOD OF N. DAKOTA.	New Hope
Norwich Corners	1	Rolla, 1st
	Bismarck Presbytery.	Rugby, 1st
		Tiffany
Oneida 17 85	Bismarck	Vicking
Oriskany	Braddock	Webster Chapel
Redfield	Coal Harbor	
Rome 17 07	Denhoff	8 Churches\$20 00
Sauquoit 8 00	Edgeley	
South Trenton 4 00	Glencoe	Mouse River Presbytery.
Turin 3 73	Lisbon \$2 00	• •
Utica, 1st 31 30		Bottineau
	Mandan	
" Rethany 92 01	Mandan	Bowbells
" Bethany 22 01	New Salem	Bowbells
" Bethany 22 01 " Memorial 21 00	New Salem 2 00	Bowbells Burlington
" Bethany 22 01 " Memorial 21 00 " Olivet 2 00	New Salem         2 00           Steele         2 00	Bowbells Burlington Canck
"Bethany       22 01         "Memorial       21 00         "Olivet       2 00         "Westminster       15 00	New Salem 2 00	Bowbells Burlington Canck Daybreak
" Bethany       22 01         " Memorial       21 00         " Olivet       2 00         " Westminster       15 00         Vernon       1 00	New Salem         2 00           Steele         2 00           Sterling         4 00	Bowbells
" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Vernon Centre	New Salem   2 00	Bowbells
" Bethany 22 01 " Memorial 21 00 " Ollvet 2 2 00 " Westminster 15 00 Vernon 1 00 Vernon Centre Verona	New Salem         2 00           Steele         2 00           Sterling         4 00	Bowbells Burlington Canck Daybreak Flaxton, St. Paul's Harris Hopewell
" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Vernon Centre Verona Walcott, Memorial 7 00	New Salem   2 00	Bowbells Burlington Canck Daybreak Flaxton, St. Paul's Harris Hopewell Kenmare
" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Vernon Centre Verona Walcott, Memorial 7 00 Waterville	New Salem	Bowbells Burlington Canck Daybreak Flaxton, St. Paul's Harris Hopewell Kenmare Logan
" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Vernon Centre Verona Walcott, Memorial 7 00 Waterville	New Salem	Bowbells Burlington Canck Daybreak Flaxton, St. Paul's Harris Hopewell Kenmare Logan
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" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Vernon Centre Verona Walcott, Memorial 7 00 Waterville West Camden 5 50 Westernville 6 50	New Salem	Bowbells Burlington Canck Daybreak Flaxton, St. Paul's Harris Harris Kenmare Logan Minot Mohall North Peabody Norwich Omemee
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" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Vernon Centre Verona 7 00 Waterville 5 50 Westernville 6 50 Whitesboro 2 00	New Salem	Bowbells Burlington Canck Daybreak Flaxton, St. Paul's Harris Harris Kenmare Logan Minot Mohall North Peabody Norwich Omemee Richburg
" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Verona 1 00 Walcott, Memorial 7 00 Waterville 550 Westernville 650 Westernville 650 Whitesboro 2 00 Williamstown 2 65	New Salem	Bowbells Burlington Canck Daybreak Flaxton, St. Paul's Harris Hopewell Kenmare Logan Minot Mohall North Peabody Norwich Omemee Richburg Souris
" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Vernon Centre Verona Walcott, Memorial 7 00 Waterville West Camden 5 50 Westernville 6 50 Whitesboro 2 00 Williamstown 2 65	New Salem	Bowbells Burlington Canck Daybreak Flaxton, St. Paul's Harris Harris Hopewell Kenmare Logan Minot Mohall North Peabody Norwich Omemee Richburg Souris Superior
" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Vernon Centre Verona Walcott, Memorial 7 00 Waterville West Camden 5 50 Westernville 6 50 Whitesboro 2 00 Williamstown 2 65  82 Churches \$257 36	New Salem	Bowbells Burlington Canck Daybreak Flaxton, St. Paul's. Harris Harris Kenmare Logan Minot Mohall North Peabody Norwich Omemee Richburg Souris Superior Towner
" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Vernon Centre Verona Walcott, Memorial 7 00 Waterville 5 50 Westernville 6 50 Whitesboro 2 00 Williamstown 2 65  & Churches \$257 36  Westchester Presbytery. Bedford \$3 00	New Salem	Bowbells Burlington Canck Daybreak Flaxton, St. Paul's Harris Harris Hopewell Kenmare Logan Minot Mohall North Peabody Norwich Omemee Richburg Souris Superior
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" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Vernon Centre Verona Walcott, Memorial 7 00 Waterville West Camden 5 50 Westernville 6 60 Whitesboro 2 00 Williamstown 2 65  \$2 Churches \$257 36  Westchester Presbytery, Bedford \$3 00 Bridgeport, 1st Croton Falls 5 00 Darien 20 00 Dobbs Ferry 21 86 Gilead 15 6 88	New Salem	Bowbells Burlington Canck Daybreak Flaxton, St. Paul's Harris Harris Hopewell Kenmare Logan Minot Mohail North Peabody Norwich Omemee Richburg Souris Superior Towner Willow City 2 Churches. \$800 Pembina Presbytery
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" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Vernon 2 00 Waterville 5 50 Westernville 6 50 Whitesboro 2 00 Williamstown 2 65  82 Churches \$257 36  Westohester Presbytery Bedford \$3 00 Bridgeport, 1st Croton Falls 5 00 Darlen 20 00 Dobbs Ferry 21 86 Gliead 15 68 Greenburgh	New Salem	Bowbells Burlington Canck Daybreak Flaxton, St. Paul's Harris Harris Kenmare Logan Minot Mohall North Peabody Norwich Omemee Richburg Souris Superior Towner Willow City 2 Churches.  Pembina Presbytery Alma Ardoch
" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Vernon Centre Verona Walcott, Memorial 7 00 Waterville 550 Westernville 6 50 Whitesboro 2 00 Williamstown 2 65  22 Churches \$257 36  Westchester Presbytery Bedford \$3 00 Bridgeport, 1st Croton Falls 5 00 Darien 20 00 Dobbs Ferry 21 86 Gliead 15 68 Greenburgh Greenwich, 1st 7 50	New Salem	Bowbells Bowbells Burlington Canck Daybreak Flaxton, St. Paul's. Harris \$60 Hopewell Kenmare Logan Minot Mohall North Peabody Norwich Omemee Richburg Souris Superior Towner Willow City \$60 Pembina Presbytery. Alma Ardoth
" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Vernon Centre Verona Walcott, Memorial 7 00 Waterville West Camden 5 50 Westernville 6 50 Whitesboro 2 00 Williamstown 2 65  22 Churches \$257 36  Westchester Presbytery. Bedford \$3 00 Bridgeport, 1st Croton Falls 5 00 Darien 20 00 Dobbs Ferry 21 86 Greenburgh Greenwich, 1st 7 50 Harrison 1 00	New Salem	Bowbells Burlington Canck Daybreak Flaxton, St. Paul's Harris Harris Kenmare Logan Minot Mohall North Peabody Norwich Omemee Richburg Souris Superior Towner Willow City 2 Churches Pembina Presbytery Alma Ardoch Arvilla Beakoo  Bull 100  Arvilla Ardoch Arvilla Beakoo  Bull 100  And 100  Arvilla Beakoo  Bull 100  Bul
" Bethany 22 01 " Memorial 21 00 " Olivet 2 00 " Westminster 15 00 Vernon 1 00 Vernon Centre Verona Walcott, Memorial 7 00 Waterville 550 Westernville 650 Whitesboro 2 00 Williamstown 2 65  22 Churches \$257 36  Westchester Presbytery. Bedford \$3 00 Bridgeport, 1st Croton Falls 5 00 Darien 20 00 Dobbs Ferry 21 86 Gilead 15 68 Greenburgh Greenwich, 1st 7 50 Harrison 1 00 Hartford 6 00	New Salem	Bowbells Burlington Canck Daybreak Flaxton, St. Paul's Harris \$500 Hopewell Kenmare Logan Minot Mohail North Peabody Norwich Omemee Richburg Souris Superior Towner Willow City \$00  Pembina Presbytery Alma Ardoch Arvilla Backoo \$100  Betheres \$100
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Crystal 3 00	Veto 10 00	Cincinnati, 5th
Cyprus	Warren 200	" 6th 15 69
Drayton 2 00	Watertown 1 00	" 7th 15 69 " 1st German 22 00
Edinburg	20 20 20	" 2d Garman
Elkmont 6 62	14 Churches\$65 63	" Avondale 18 00
Elkwood 1 02 Elora	Bellefontaine Presbytery.	" Avondale 18 06 † " Calvary (inc. S. S., \$16 43) 52 00
Emerado 3 00		8., \$16 43) 52 00
Forest River	Belle Centre	" Carmel 2 97
Geneva	Buck Creek 8 00	" Fairmount, Ger-
Gilby	Bucyrus 12 85	man b 00
Glasston	Crestline	" Immanuel 5 72
GlenilaGrafton	De Graff 6 89	" Mohawk 2 00
Grand Forks	Forest 4 00	MOUNT VERNITH NO AL
Greenwood	††Huntsville 50 00	" North 11 25 " Pilgrim
Hamilton	Kenton 19 00	" Poplar Street 5 00
Hannah	Marseilles	" Trinity 2 00
Hoople	North Washington	" Walnut Hills,
Hyde Park	Ridgeway 5 00   Rushsylvania 35 00	1st 29 99 " Westminster 10 00
Inkster 2 78	Spring Hill 100	A cerminance in an
Johnstown	Tiro	" Westwood " Westwood, Ger-
Langdon 10 00 Larimore	Upper Sandusky 4 00	man 100
Medford	Urbana 2 70 West Liberty 2 00	Cleves
Milton	Zanesfield	College Hill 23 56 Delhi
Minto, Knox 800	Zanesacia	Elizabeth and Berea
Neche 3 50	13 Churches\$158 40	Elmwood Place
Osnabrock 3 50 Park River 2 00		Evanstown 1 00
Pembina	Chillicothe Presbytery.	Glendale 5 10
Pembina Ramsey's Grove	Bainbridge 2 00	Goshen
Soper 5 50	Belfast	Harrison 5 00
St. Andrews 1 00	Bethel	Hyde Park, Knox 5 00
St. Thomas 1 00   Tyner 8 00	Bloomingburg 6 25	Lebanon 7 56
Walhalia 3 00	Bogota Bourneville	Loveland 9 75 Ludlow Grove 1 00
	Chillicothe, 1st 5 00	Ludlow Grove 1 00 Madeira
17 Churches\$98 42	" 3d	Madisonville
	" 3d 3 57	Madisonville Maple Grove
17 Churches	" 3d	Madisonville  Maple Grove  Mason and Pisgah
Synod of North Dakota, 42 Churches\$213 90	" 3d	Madisonville  Maple Grove  Mason and Pisgah  Milford
Synod of North Dakota,	" 3d	Madisonville  Maple Grove  Mason and Pisgah  Milford
Synod of North Dakota, 42 Churches\$213 90 Synod of Ohio.	" 3d	Madisonville Maple Grove Mason and Pisgah Milford Monroe Monterey Montgomery Montgomery Montgomery
Synod of North Dakota, 42 Churches\$213 90 SYNOD OF OHIO.	" 3d	Madisonville       Maple Grove         Mason and Piggah       Milford         Monroe       5 00         Monterey       3 00         Montgomery       4 00
Synod of North Dakota, 42 Churches\$213 90  SYNOD OF OHIO.  Athens Presbytery.  Amesville560	" 3d	Madisonville Maple Grove Mason and Pisgah Milford
Synod of North Dakota,   42 Churches	" 3d	Madisonville Maple Grove Mason and Pisgah Milford Monroe Monerey Montgomery Morrow Moscow Mount Carmel
Synod of North Dakota,   42 Churches	" 3d	Madisonville Maple Grove Mason and Pisgah Milford Monroe Monterey Morrow Morrow Moscow Mount Carmel Mount Oreb New Richmond
Synod of North Dakota,   42 Churches	" 3d	Madisonville Maple Grove Mason and Pisgah Milford Monroe Monterey Morrow Morrow Moscow Mount Carmel Mount Oreb New Richmond
Synod of North Dakota,	" 3d	Madisonville Maple Grove Mason and Pisgah Milford Monroe Monterey Morrow Morrow Moscow Mount Carmel Mount Oreb New Richmond
Synod of North Dakota, 42 Churches	" 3d	Madisonville Maple Grove Mason and Pisgah Milford Monroe Monterey Morrow Morrow Moscow Mount Carmel Mount Oreb New Richmond
Synod of North Dakota,   42 Churches	" 3d	Madisonville Maple Grove Mason and Pisgah Milford Monroe 3 00 Montgomery Morrow Moscow Mount Carmel Mount Oreb New Richmond Norwood Pleasant Ridge Reading and Lock-
Synod of North Dakota,   42 Churches   \$213 90	" 3d	Madisonville           Maple Grove           Mason and Plagah           Milford         5 00           Monroe         5 00           Montgomery         3 00           Morrow         4 00           Moscow         00           Mount Carmel         00           New Richmond         00           Norwood         7 00           Pleasant Ridge         7 00           Pleasant Roun         100           Reading and Lock         100           Isad         100
Synod of North Dakota,	" 3d	Madisonville           Maple Grove           Mason and Piagah           Milford         5 00           Montree         5 00           Monterey         3 00           Montgomery         4 00           Moscow         Mount Carmel           Mount Oreb         New Richmond           Norwood         7 00           Pleasant Ridge         7 00           Pleasant Ridge         7 00           Reading and Lock-land         Silverton           Somerset         Somerset
Synod of North Dakota,   42 Churches	" 3d	Madisonville         Maple Grove         Mason and Pisgah         Milford       5 00         Monroe       5 00         Monterey       3 00         Montgomery       4 00         Moscow       Mount Carmel         Mount Oreb       New Richmond         Norwood       7 00         Pleasant Ridge       7 00         Pleasant Ridge       7 00         Reading and Lock-land         Silverton       Somerset         Springdale       6 00
Synod of North Dakota,   42 Churches	" 3d	Madisonville Maple Grove Mason and Plegah Milford Monroe Somerse Montgomery Morrow Moscow Mount Carmel Mount Oreb New Richmond Norwood Pleasant Ridge Pleasant Run Reading and Lock- land Somerset Springdale Somerset Springdale Mand Pleasant Somerset Springdale Somerset Some
Synod of North Dakota,   42 Churches	" 3d	Madisonville Maple Grove Mason and Plegah Milford Monroe Somerse Montgomery Morrow Moscow Mount Carmel Mount Oreb New Richmond Norwood Pleasant Ridge Pleasant Run Reading and Lock- land Somerset Springdale Somerset Springdale Mand Pleasant Somerset Springdale Somerset Some
Synod of North Dakota,   42 Churches   \$213 90	" 3d	Madisonville       Maple Grove         Mason and Pisgah       Milford         Milford       5 00         Monroe       5 00         Monterey       3 00         Montgomery       4 00         Moscow       Mount Carmel         Mount Oreb       New Richmond         Norwood       Pleasant Ridge       7 00         Pleasant Run       Reading and Lockland         Isilverton       Somerset       6 00         Springdale       6 00         Venice       3 60         Williamsburg       2 00         Wyoming       22 40
Synod of North Dakota,	" 3d	Madisonville Maple Grove Mason and Plegah Milford Monroe Somerse Montgomery Morrow Moscow Mount Carmel Mount Oreb New Richmond Norwood Pleasant Ridge Pleasant Run Reading and Lock- land Somerset Springdale Somerset Springdale Mand Pleasant Somerset Springdale Somerset Some
Synod of North Dakota,   42 Churches   \$213 90	" 3d	Madisonville         Maple Grove         Mason and Pisgah         Milford       5 00         Monroe       5 00         Monterey       3 00         Montgomery       4 00         Moscow       Mount Carmel         Mount Oreb       New Richmond         Norwood       7 00         Pleasant Ridge       7 00         Pleasant Run       Reading and Lockland         Islud       Sliverton         Somerset       Springdale       6 00         Venice       2 00         Wylliamsburg       22 00         Wyoming       22 40         38 Churches       \$355 64
Synod of North Dakota,   42 Churches   \$213 90	" 3d	Madisonville       Maple Grove         Mason and Pisgah       Milford         Milford       5 00         Monroe       5 00         Monterey       3 00         Montgomery       4 00         Moscow       Mount Carmel         Mount Oreb       New Richmond         Norwood       Pleasant Ridge       7 00         Pleasant Run       Reading and Lockland         Isilverton       Somerset       6 00         Springdale       6 00         Venice       3 60         Williamsburg       2 00         Wyoming       22 40
Synod of North Dakota,   42 Churches   \$213 90	" 3d	Madisonville         Maple Grove         Mason and Pisgah         Milford       5 00         Monroe       5 00         Monterey       3 00         Montgomery       4 00         Moscow       Mount Carmel         Mount Oreb       New Richmond         Norwood       7 00         Pleasant Ridge       7 00         Pleasant Reun       Reading and Lockland         Isliverton       Somerset         Springdale       6 00         Venice       3 60         Williamsburg       2 00         Wyoming       22 40         38 Churches       \$355 64         Cleveland Presbytery
Synod of North Dakota,   42 Churches   \$213 90	" 3d 3 b7 Concord 3 b7 Frankfort French Greenfield, 1st Greenfield, 1st 4 color 4 colo	Madisonville       Maple Grove         Mason and Pisgah       Milford         Milford       5 00         Monroe       5 00         Monterey       3 00         Montgomery       4 00         Moscow       Mount Carmel         Mount Oreb       New Richmond         Norwood       7 00         Pleasant Ridge       7 00         Pleasant Run       Reading and Lockland         Iand       Silverton         Somerset       Springdale       6 0e         Venice       3 60         Williamsburg       2 00         Wyoming       22 40         38 Churches       \$355 64         Clieveland Presbytery         Akron, 1st       \$3 70         " Central       2 00
Synod of North Dakota,   42 Churches   \$213 90	" 3d	Madisonville         Maple Grove         Mason and Pisgah         Milford       5 00         Monroe       5 00         Monterey       3 00         Montgomery       4 00         Moscow       Mount Carmel         Mount Creb       Now Richmond         Norwood       7 00         Pleasant Ridge       7 00         Pleasant Roun       Reading and Lockland         Silverton       Somerset         Springdale       6 00         Venice       3 60         Wylliamsburg       2 00         Wyoming       22 40         38 Churches       \$355 64         Cleveland Presbytery         Akron, 1st       \$3 70         " Central       2 00         Ashtebula       1st       4 08
Synod of North Dakota,   42 Churches   \$213 90	" 3d	Madisonville         Maple Grove         Mason and Pisgah         Milford       5 00         Monroe       5 00         Monterey       3 00         Montgomery       4 00         Moscow       Mount Carmel         Mount Oreb       Now         New Richmond       Norwood         Pleasant Ridge       7 00         Pleasant Ridge       7 00         Pleasant Ridge       6 00         Silverton       Somerset         Springdale       6 00         Venice       2 00         Wyyoming       22 40         38 Churches       \$355 64         Cleveland Presbytery         Akron, 1st       3 70         " Central       2 00         Ashtabula, 1st       4 08         " Prospect Street       1 00
Synod of North Dakota,   42 Churches   \$213 90	" 3d	Madisonville         Maple Grove         Mason and Pisgah         Milford       5 00         Monroe       5 00         Monterey       3 00         Montgomery       4 00         Moscow       Mount Carmel         Mount Oreb       Now         New Richmond       Norwood         Pleasant Ridge       7 00         Pleasant Ridge       7 00         Pleasant Ridge       6 00         Silverton       Somerset         Springdale       6 00         Venice       2 00         Wyyoming       22 40         38 Churches       \$355 64         Cleveland Presbytery         Akron, 1st       3 70         " Central       2 00         Ashtabula, 1st       4 08         " Prospect Street       1 00
Synod of North Dakota,	" 3d	Madisonville       Maple Grove         Mason and Pisgah       Milford         Monroe       5 00         Monterey       3 00         Montew       4 00         Moscow       4 00         Mount Carmel       Mount Carmel         Mount Oreb       New Richmond         Norwood       7 00         Pleasant Ridge       7 00         Pleasant Run       Reading and Lockland         Isluerton       Somerset         Springdale       6 0e         Venice       3 60         Williamsburg       2 00         Wyoming       22 40         38 Churches       \$355 64         Cleveland Presbytery         Akron, 1st       \$3 70         " Central       2 00         Ashtabula, 1st       4 0s         " Prospect Street       Barberton, S. S.       1 00         Barberton, S. S.       1 00         " 2d       65 00
Synod of North Dakota,	" 3d	Madisonville       Maple Grove         Mason and Pisgah       Milford         Monroe       5 00         Monterey       3 00         Monterey       4 00         Moscow       4 00         Mount Carmel       Mount Carmel         Mount Oreb       New Richmond         Norwood       7 00         Pleasant Ridge       7 00         Pleasant Run       Reading and Lock-land         Sliverton       Somerset         Springdale       6 00         Venice       2 60         Williamsburg       2 00         Wyoming       22 40         38 Churches       \$355 64         Cleveland Presbytery         Akron, 1st       3 70         " Central       2 00         Ashtabula, 1st       4 08         " Prospect Street       8         Barberton, S. S.       1 00         \$Cleveland, 1st       75 06         " 2d       65 00
Synod of North Dakota,	" 3d	Madisonville       Maple Grove         Mason and Pisgah       Milford         Monroe       5 00         Monterey       3 00         Montew       4 00         Moscow       4 00         Mount Carmel       Mount Carmel         Mount Oreb       New Richmond         Norwood       7 00         Pleasant Ridge       7 00         Pleasant Run       Reading and Lockland         Isluerton       Somerset         Springdale       6 0e         Venice       3 60         Williamsburg       2 00         Wyoming       22 40         38 Churches       \$355 64         Cleveland Presbytery         Akron, 1st       \$3 70         " Central       2 00         Ashtabula, 1st       4 0s         " Prospect Street       Barberton, S. S.       1 00         Barberton, S. S.       1 00         " 2d       65 00

¿Cleveland, Bethany 1 70	Bethel	Columbus Grove 300
" Bolton Ave 22 00	Blue Ball	Convoy
" Boulevard	Camden 2 00	Delphos 10 00
" Calvary 19 99		
	Clifton 9 00	Enon Valley 700
Carse Washing	Collinsville 10 00	Fairview
Mucha Avenue.	Dayton, 1st 37 05	Findlay, 1st 30 00
madison Avenue	" 4th	" 2d
(inc. S. S.,	" 3d Street 95 00	Gomer
\$6 23) 8 04	" Forest Avenue	Harrison
" Miles Park	" Memorial 41 33	Kalida
" North (inc. S.	" Park 8 00	Leipsic 2 00
G 911 42\ 92 40	Falls 6 VV	Lima Market Ct
S., \$11 43) 26 48 " South 4 00	Eaton	Lima, Market St "S. Main St
" William Avenue	Ebenezer	
MILIBOTI WASTITE	Fletcher 1 80	McComb 425
" Woodland Ave.	Franklin 1 00	McGuffey
East Cleveland 22 63	Gettysburg 2 00	Middlepoint 100
" " Windemere	Greenville 10 61	Mount Jefferson 200
Glenville	Hamilton, 1st 11 10	New Salem
Guilford 3 36	" Westminster 5 00	New Stark
Independence	T	Ottawa 3 00
	Jacksonburg Middletown, 1st 13 85	
Kingsville 1 33		Rockford 500
Lorain, 1st 2 00	" Oakland	Rockport 3 %
Milton 1 00	Monroe 4 00	Scott
Northfield 4 00	New Carlisle 3 00	Sidney
North Springfield 2 00	New Jersey 2 50	St. Mary's
Orwell	New Paris	Turtle Creek
Parma		Van Buren 400
	Osborn	Van Wert 20 00
Rome	Oxford 6 75	
Solon	Piqua 18 90	Venedocia 4 00
South New Lyme	Reiley	Wapakoneta 15 99
Streetsboro	Seven Mile 6 12	
Wickliffe 3 00	Somerville	18 Churches\$154 55
Willoughby	South Charleston 12 21	
	Springfield, 1st 20 00	"Maboning Prestytery.
20 Churches\$272 32		
20 CHUICHEB	" 2d \$1 60	Alliance\$10 00
0.1. 1	00 00 00	Brookfield 100
Columbus Presbytery.	Troy (inc. S. S., \$3) 14 41	Canfield 10 00
Amanda \$5 17	Washington	Canton, 1st 20 32
Bethel 1 00	West Carrollton	" Calvary 81
Disab Tab	Xenia	Champion 100
Black Lick 4 00	Yellow Springs 8 00	Champion 300
		Clarkson
Central College 1 50		Coitsville 200
Central College 1 50 Circleville	26 Churches\$408 23	Coitsville 200 Columbiana 400
Central College 1 50 Circleville	26 Churches\$408 23	Coitsville 200 Columbiana 400
Central College 1 50 Circleville Columbus, 1st 7 39		Coitsville 2 00 Columbiana 4 00 Concord 2 00
Central College       1 50         Circleville	26 Churches\$408 23  Huron Presbytery.	Coitsville       2 00         Columbiana       4 00         Concord       2 00         East Palestine       3 00
Central College 1 50 Circleville 7 39 " Central 26 55 " 5th Avenue	26 Churches	Coitsville       2 00         Columbiana       4 00         Concord       2 00         East Palestine       3 00         Elisworth       6 00
Central College 1 50 Circleville	26 Churches\$408 23  Huron Presbytery.  Bloomville	Coltsville
Central College 1 50 Circleville 7 39 "Columbus, 1st 7 39 "Central 26 55 "5th Avenue "Broad Street "Olivet	26 Churches\$408 23  Huron Presbytery.  Bloomville	Coitsville
Central College	26 Churches	Coltaville
Central College 1 50 Circleville	26 Churches\$408 23	Coltaville
Central College 1 50 Circleville 7 7 39 Columbus, 1st 7 39 Central 26 55 5th Avenue 7 8 10 Clivet 7 8 10 West Broad St 9 00 Darby 9 00	26 Churches	Coltaville
Central College 1 50 Circleville	26 Churches\$408 23	Coltaville
Central College 1 50 Circleville 7 39 " Central 26 55 " 5th Avenue 8 57 " Olivet 3 57 " West Broad St. 9 00 Darby 9 00 Darbyville 2 00	26 Churches\$408 23  Huron Presbytery.  Bloomville	Coltaville
Central College 1 50 Circleville 7 39 " Central 26 55 " 5th Avenue 8 57 " Olivet 3 57 " West Broad St. 9 00 Darby 9 00 Darbyville 2 00	26 Churches\$408 23  Huron Presbytery.  Bloomville	Cottsville
Central College	26 Churches	Cottsville
Central College	26 Churches	Coltaville
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Central College	### 26 Churches	Coltaville
Central College	### Add ### Ad	Coltaville
Central College	26 Churches\$408 23  Huron Presbytery.  Bloomville	Cottsville
Central College	26 Churches	Coltaville
Central College	### 26 Churches	Coltaville
Central College	### 26 Churches	Coltaville
Central College	### 26 Churches	Coltaville
Central College	### 26 Churches ### 23  ### Huron Presbytery ### 23  ### Huron Presbytery ### 23  ### Bloomville ### 20  ### Chicago	Coltsville
Central College	### 26 Churches ### 23  ### Huron Presbytery ### 24	Coltaville
Central College	### 26 Churches	Coltaville
Central College	### 25 Churches	Cottsville
Central College	### 26 Churches	Coltaville
Central College 1 50 Circleville 7 7 39 Circleville 7 7 39 Columbus, 1st 7 39 Contral 26 55 5th Avenue 8 Broad Street 9 00 College 7 9 90 Carby 10 2 00 Carby 10 2 00 Carby 10 2 00 Carby 10 2 00 Carby 11 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	26 Churches	Coltaville
Central College	### 25 Churches	Cottsville
Central College 1 50 Circleville 7 7 39 Circleville 7 7 39 Columbus, 1st 7 39 Contral 26 55 5th Avenue 8 Broad Street 9 00 College 7 9 90 Carby 10 2 00 Carby 10 2 00 Carby 10 2 00 Carby 10 2 00 Carby 11 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	### 26 Churches ### 23  ### Huron Presbytery ### 23  ### Huron Presbytery ### 24  ### Bloomville ### 20  ### Chicago	Coltsville
Central College	26 Churches	Coltaville
Central College	### 26 Churches ### 23  ### Huron Presbytery ### 23  ### Huron Presbytery ### 24  ### Bloomville ### 20  ### Chicago	Coltsville
Central College	### Add #### Add ###	
Central College	### Ada #### Ada #### Ada #### Ada #### Ada #### Ada #### Ada #### Ada #### Ada #### Ada ####### Ada ##########	Coltaville
Central College	### 25 Churches	Coltaville
Central College	### Add ### Ad	Coltaville
Central College	### 25 Churches	Coltaville
Central College	### Add ### Ad	Coltaville
Central College	### Add ### Ad	Coltaville

Chesterville 3 50		
CHESTELAINE 9 00	Portamouth Presbytery.	St. Clairsville 15 00
Delaware 21 00	• • •	Stillwater
Iberia 4 25	Bethany	Washington
Jerome	Bethany	West Brooklyn 2 00
Kingston	Buena Vista	Westchester
	Camba	Wheeling Valley 3 50
	Cedron	Woodsfield
	Coalton	Woodsheld
Marion 15 00	Decatur	et Ohumahas etta se
Marysville 6 55	Eckmansville 9 10	21 Churches\$150 98
Milford Centre	Emmanuel	041
Mount Gilead 10 67	Feesburg	Steubenville Presbytery.
Ostrander	Felicity	Amsterdam, S. S \$5 00
Pisgah 2 80 Porter 1 00		Annapolis 4 50
Porter 1 00	Georgetown	Bacon Ridge 5 20
Providence	Glen Roy	Bakersville 8 80
Radnor	Hanging Rock	Beech Spring 6 00
Radnor-Thompson 2 70	Higginsport	Bethel 2 00
Richwood 2 00	Ironton 13 00	Bethesda 2 00
	Jackson	Bethesda 2 00 Bethlehem Bloomfield 2 00
Salem 6 50	Johnston	Detilienem
	Manchester 4 00	Bloomfield 2 00
West Berlin 3 00	Mineral Springs	Brilliant 3 00
York	Mineral Springs 8 80	Buchanan Chapel 3 00
	Oakland	Carrollton
15 Churches\$35 97	Dawtermanth 1st 99 M	Center
<u> </u>	Portsmouth, 1st 22 07	Centre Unity
1	" 2d	Corinth 10 00
Maumee Presbytery.	" German 4 00	Cross Creek 3 00
	Red Oak	Deersville 5 00
Antwerp 8 00	Ripley	
Auburndale	Rome	Dell Roy 3 10 Dennison 6 00
Bowling Green 15 41	Russellville	East Liverpool, 1st. 5 00
Bradner	Sandy Springs	Mast Myerpool, Ist. 000
Bryan	Sardinia 2 00	" 2d
Cecil	Wellston	East Springfield 2 00
	West Union	Feed Spring
Defiance 13 76	Wheat Ridge	††Hanover 50 00
Delta 6 00	Winchester 5 00	Harlem 5 00
Deshler 2 00 Deverna	WINCHESCEI 0 00	Hopedale 5 00 Irondale 2 00
Deverna	0 Chunches #100.44	Irondale 2 00
Eagle Creek	9 Churches\$109 44	Island Creek (Inc. N
††East Toledo, La-	7.1	S., 75c.) 7 00
dies' Aid Soc 50 00	St. Clairsville Presbytery.	Kilgore 2 00
Edgerton	Antrim	Lima
Fayette	Bannock \$4 00	Long's Run 9 66
Grand Rapids	Barnesville	Madison 5 00
Haskins	Beallsville	
Hicksville	Bellaire, 1st	Malvern 2 50
	Deliano, 100	Minerva 10 32
Highland	" 2d 5 00 '	Monroeville
Holgate 2 00	Bethel	\7-\- A 60
Holgate 2 00 i	Bethel	Nebo
Holgate 2 60   Hull's Prairie Kunkle 2 00	BethelBeulah	Nebo       2 38         Newcomerstown       4 80         New Cumberland       1 00
Holgate 2 00 i	Bethel	Nebo       2 38         Newcomerstown       4 80         New Cumberland       1 00         New Hagerstown       3 78
Holgate 2 60 Hull's Prairie 2 00 Kunkle 2 00 Lost Creek Maumee	Bethel	Nebo         2 38           Newcomerstown         4 80           New Cumberland         1 00           New Hagerstown         3 78           New Harrisburg         5 00
Holgate	Bethel Beulah Burmingham 24 Buchanan Buffalo Cadiz	Nebo         2 88           Newcomerstown         4 80           New Cumberland         1 00           New Hagerstown         2 78           New Harrisburg         5 00           New Philadelphia         10 00
Holgate 200 Hull's Prairie 200 Kunkle 200 Lost Creek Maumee Milton Centre Montpeller	Bethel Beulah	Nebo         2 88           Newcomerstown         4 80           New Cumberland         1 00           New Hagerstown         2 78           New Harrisburg         5 00           New Philadelphia         10 00
Holgate 200 Hull's Prairie 200 Kunkle 200 Lost Creek Maumee Milton Centre Montpeller	Bethel Beulah	Nebo         2 38           Newcomerstown         4 80           New Cumberland         1 00           New Hagerstown         3 78           New Harrisburg         5 00           New Philadelphia         10 00           Oak Ridge         6 50
Holgate 200 Hull's Prairie Kunkle 200 Lost Creek Maumee Milton Centre Montpeller Mount Salem	Bethel Beulah	Nebo       2 88         Newcomerstown       4 80         New Cumberland       1 00         New Hagerstown       3 78         New Harrisburg       5 00         New Philadelphia       10 00         Oak Ridge       6 50         Pleasant Hill       2 55
Holgate 200 Hull's Prairie Kunkle 200 Lost Creek Maumee Mitton Centre Montpeller Mount Salem Napoleon	Bethel Beulah	Nebo       2 88         Newcomerstown       4 80         New Cumberland       1 00         New Hagerstown       3 78         New Harrisburg       5 00         New Philadelphia       10 00         Oak Ridge       6 50         Pleasant Hill       2 55         Portland       2 56
Holgate 2 00 Hull's Prairie Kunkle 2 00 Lost Creek Maumee Milton Centre Montpeller Mount Salem Napoleon New Rochester	Bethel Beulah Beulah Burmingham 24 Buchanan Buffalo 14 39 Cadiz 25 00 Caldwell 4 00 Cambridge 11 00 Coal Brook 9 60 Concord 14 00	Nebo         2 88           Newcomerstown         4 80           New Cumberland         1 00           New Hagerstown         2 78           New Harrisburg         5 00           New Philadelphia         10 00           Oak Ridge         6 50           Pleasant Hill         2 55           Portland         5 11           Potter Memorial         5 11
Holgate 200 Hull's Prairie Kunkle 200 Lost Creek Maumee Milton Centre Montpeller Mount Salem Napoleon New Rochester North Baltimore	Bethel Beulah Burmingham 24 Buchanan 24 Buchanan 14 89 Cadiz 25 00 Caldwell 4 00 Coan Brook 9 60 Concord 14 00 Crab Apple 6 70	Nebo         2 88           Newcomerstown         4 80           New Cumberland         1 00           New Hagerstown         3 78           New Harrisburg         5 00           New Philadelphia         10 00           Oak Ridge         6 50           Pleasant Hill         2 56           Portland         5 11           Richmond         7 49
Holgate 200 Hull's Prairie Kunkle 200 Lost Creek Maumee Milton Centre Montpeller Mount Salem Napoleon New Rochester North Baltimore	Bethel Beulah Burmingham 24 Buchanan 24 Buchanan 25 Cadiz 25 00 Caldwell 4 00 Cambridge 11 00 Coal Brook 9 60 Concord 14 00 Crab Apple 6 70 Farmington 6 20	Nebo         2 88           Newcomerstown         4 80           New Cumberland         1 00           New Hagerstown         3 78           New Harrisburg         5 00           New Philadelphia         10 00           Oak Ridge         6 50           Pleasant Hill         2 56           Portland         -           Potter Memorial         5 11           Richmond         7 49           Ridge         4 00
Holgate 2 00 Hull's Prairie Kunkle 2 00 Lost Creek Maumee Milton Centre Montpelier Mount Salem Napoleon New Rochester North Baltimore Norwood Panilding 2 00	Bethel Beulah Burmingham 24 Buchanan 24 Buchanan 14 39 Cadiz 25 00 Caldwell 4 00 Cambridge 11 00 Coal Brook 9 60 Concord 14 00 Crab Apple 6 70 Farmington 6 20	Nebo         2 88           Newcomerstown         4 80           New Cumberland         1 00           New Hagerstown         3 78           New Harrisburg         5 00           New Philadelphia         10 00           Oak Ridge         6 50           Pleasant Hill         2 55           Portland         7           Potter Memorial         5 11           Richmond         7 49           Ridge         4 00           Salineville         3 00
Holgate 2 00 Hull's Prairie Kunkle 2 00 Lost Creek Maumee Milton Centre Montpelier Mount Salem Napoleon New Rochester North Baltimore Norwood Panilding 2 00	Bethel Beulah Burmingham 24 Buchanan 24 Buchanan 14 39 Cadiz 25 00 Caldwell 4 00 Coanbridge 11 00 Coal Brook 9 60 Concord 14 00 Crab Apple 6 70 Farmington 6 20 Freeport Kirkwood	Nebo
Holgate 2 00 Hull's Prairie Kunkle 2 00 Lost Creek Maumee Milton Centre Montpelier Mount Salem Napoleon New Rochester North Baltimore Norwood Panilding 2 00	Bethel Beulah Burmingham 24 Buchanan Buffalo 14 39 Cadiz 25 00 Caldwell 4 00 Cambridge 11 00 Coal Brook 9 60 Concord 14 00 Crab Apple 6 70 Farmington 6 20 Freeport Kirkwood Jerusalem	Nebo
Holgate 2 00 Hull's Prairie Kunkle 2 00 Lost Creek 200 Maumee Milton Centre Montpeller Mount Salem Napoleon New Rochester North Baltimore Norwood 200 Pemberville 12 00 Perrysburg, ist "Walnut Street	Bethel Beulah Buraingham 24 Buchanan 24 Buchanan 14 39 Cadiz 25 00 Caldwell 4 00 Cambridge 11 00 Coal Brook 9 60 Concord 14 00 Crab Apple 6 70 Farmington 6 20 Freeport Kirkwood Jerusalem Lore City	Nebo
Holgate 2 00 Hull's Prairie Kunkle 2 00 Lost Creek Maumee Milton Centre Montpelier Mount Salem Napoleon New Rochester North Baltimore Norwood Paulding 2 00 Pemberville 12 00 Perrysburg, 1st "Walnut Street Rudolph 2 00	Bethel Beulah Burmingham 24 Buchanan 24 Buchanan 25 00 Cadiz 25 00 Caldwell 4 00 Coanbridge 11 00 Coal Brook 9 60 Concord 14 00 Crab Apple 6 70 Farmington 6 20 Freeport Kirkwood Jerusalem Lore City Martin's Ferry	Nebo
Holgate 2 00 Hull's Prairie Kunkle 2 00 Lost Creek Maumee Mitton Centre Montpeller Mount Salem Napoleon New Rochester North Baltimore Norwood Paulding 2 00 Pemberville 12 00 Perrysburg, 1st " Wainut Street Rudolph 2 00 Toledo, 1st 106 58	Bethel Beulah  Burmingham  Burmingham  Buffalo  Cadiz  Cadiz  Cadwell  Cambridge  Concord  Freeport  Kirkwood  Jerusalem  Lore City  Martin's Ferry  Morristown  1 Burmingham  24  89  60  Cad 14  99  60  Canbridge  11  90  Cone 96  670  Fremington  620  Freeport  Kirkwood  Jerusalem  Lore City  Martin's Ferry  Morristown  150	Nebo
Holgate	Bethel Beulah  Birmingham  Bulfaio  Cadiz  Cadiz  Caldwell  Cambridge  11 00  Coal Brook  Goord  Concord  Crab Apple  Freeport  Kirkwood  Jerusalem  Lore City  Martin's Ferry  Mount Pleasant  6 70  Bellah  1 50  Mirmington  1 50  Mount Pleasant  6 70	Nebo
Holgate	Bethel Beulah  Birmingham 24  Buchanan  Buffalo 14 89  Cadiz 25 00  Caldwell 4 00  Coal Brook 9 60  Concord 14 00  Crab Apple 6 70  Farmington 6 20  Freeport  Kirkwood  Jerusalem  Lore City  Martin's Ferry  Morristown 1 50  Mount Pleasant 6 70  New Athens	Nebo
Holgate	Bethel Beulah  Birmingham 24  Buchanan  Buffalo 14 89  Cadiz 25 00  Caldwell 4 00  Coal Brook 9 60  Concord 14 00  Crab Apple 6 70  Farmington 6 20  Freeport  Kirkwood  Jerusalem  Lore City  Martin's Ferry  Morristown 1 50  Mount Pleasant 6 70  New Athens	Nebo
Holgate	Bethel Beulah  Burmingham 24  Buchanan  Buffalo 14 39  Cadiz 25 00  Caldwell 4 00  Combridge 11 00  Coal Brook 9 60  Concord 14 00  Crab Apple 6 70  Farmington 6 20  Freeport  Kirkwood  Jerusalem  Lore City  Martin's Ferry  Morristown 1 50  Mount Pleasant 6 70  New Athens  New Castle	Nebo
Holgate	Bethel Beulah  Birmingham  Bulfalo  Cadiz  Cadiz  Cadwell  Canbridge  11 00  Coal Brook  Concord  Crab Apple  Freeport  Kirkwood  Jerusalem  Lore City  Martin's Ferry  Mount Pleasant  New Athens  New Castle  Nottingham  Lote City  Mow Castle  Nottingham  Lote Charles  New Castle  Nottingham	Nebo
Holgate	Bethel Beulah Burmingham 24 Buchanan Buffalo 14 89 Cadiz 25 00 Caldwell 400 Coal Brook 9 60 Concord 14 00 Crab Apple 6 70 Farmington 6 20 Freeport Kirkwood Jerusalem Lore City Martin's Ferry Morristown 1 50 Mount Pleasant 6 70 New Athens New Castle Nottingham Pleasant Valley 2 65	Nebo
Holgate	Bethel Beulah Burmingham 24 Buchanan Buffalo 14 89 Cadiz 25 00 Caldwell 400 Coal Brook 9 60 Concord 14 00 Crab Apple 6 70 Farmington 6 20 Freeport Kirkwood Jerusalem Lore City Martin's Ferry Morristown 1 50 Mount Pleasant 6 70 New Athens New Castle Nottingham Pleasant Valley 2 65	Nebo
Holgate 2 00 Hull's Prairie Kunkle 2 00 Lost Creek 2 2 00 Lost Creek 3 2 00 Lost Creek 4 2 00 Maumee 6 2 00 Milton Centre 8 2 00 Mount Salem 10 Napoleon 10 New Rochester 10 Norwood 10 Paulding 2 00 Permberville 12 00 Permysburg, ist 10 " Walnut Street 10 Rudolph 2 00 Toledo, ist 106 58 " 3d 16 00 " 5th 7 77 " Collingwood Av East Side 4 50 " Westminster 10 Tontogony 10 Waterville 10	Bethel Beulah Birmingham 24 Buchanan 24 Buchanan 14 39 Cadiz 25 00 Caldwell 4 00 Coalbrook 9 60 Concord 14 00 Crab Apple 6 70 Farmington 6 20 Freeport Kirkwood Jerusalem Lore City Martin's Ferry Morristown 1 50 Mount Pleasant 6 70 New Athens New Castle Nottingham Pleasant Valley 2 65 Powhatan Rock Hill 7 50	Nebo
Holgate	Bethel Beulah Birmingham Buffalo Cadiz Cadiz Cadiwell Concord Carb Apple Crab Apple Crab Apple Crab Apple Crab Crab Mount Pleasant New Castle Nottingham Rock Hill Sundan Beundan Beundan Beundan Beundan Cadi Cadi Concord Co	Nebo
Holgate	Bethel Beulah Birmingham Bulfaio 14 89 Cadiz 25 00 Caldwell 4 00 Canbridge 11 00 Coal Brook 9 60 Concord 14 00 Crab Apple 6 70 Farmington 6 20 Freeport Kirkwood Jerusalem Lore City Martin's Ferry Morristown 1 50 Mount Pleasant 6 70 New Athens New Castle Nottingham Pleasant Valley 2 65 Powhatan Rock Hill 7 50 Senecaville	Nebo
Holgate	Bethel Beulah Birmingham Burfaio Buffaio Cadiz Caddwell Canbridge Concord Crab Apple Crab Treeport Crab Apple Crab Treeport Crab Apple Crab Treeport Crab Apple Crab Treeport Crab Tre	Nebo
Holgate	Bethel Beulah Birmingham Buffalo Buffalo Cadiz Cadiz Caddwell Concord Cab Pook Can Apple Crab Apple Crab Apple Crab Apple Crab Apple Crab Apple Crab Apple Crab Apple Crab Apple Crab Apple Crab Apple Crab Apple Crab Apple Crab Apple Crab Apple Crab Apple Crab Apple Crab Crab Mount Pleasant New Castle Nottingham Pleasant Valley Castle Control Con	Nebo
Holgate	Bethel Beulah Birmingham Burfaio Buffaio Cadiz Caddwell Canbridge Concord Crab Apple Crab Treeport Crab Apple Crab Treeport Crab Apple Crab Treeport Crab Apple Crab Treeport Crab Tre	Nebo

Wooster Presbytery.	Rendville	Southern Oregon Presbytary
Apple Creek \$2 00	Roseville Tunnel Hill	Ashland
Ashland 253	Uniontown	Bandon 100
Bellville	Unity 5 50	Curry Co 300
Blooming Grove	Utica	Glendale, Olivet
Canal Fulton	Warsaw	††Grant's Pass, Bethany 42 27
Clear Fork 1 00	West Carlisle	Bethany 43 77
Creston 4 24	West Carlisle i7 12	Jacksonville Klamath Falls
Creston 4 10 Dalton 4 00	' 2d	Marshfield 500
Doylestown 3 00	DIMERION # 00	Medford
Fredericksburg 2 50 Hayesville 2 80	" Putnam 6 00	Myrtle Creek
Hayesville 2 80	20 Churches\$145 88	Myrtle Point 500
Homesville 2 57 Hopewell 6 00	Synod of Ohio.	Phoenix 200
Jackson 5 02	860 Churches\$3,169 05	Phoenix 200 Roseburg 200
Lexington 2 25		Willowdala
Loudonville 2 45 Mansfield 23 00	Synod of Oregon.	Woodville, Hope Yoncalla 300
Mansfield 25 W	Past Oneman Prochustown	Tolicana
Millersburg 3 40 Mount Eaton 1 00	East Oregon Presbytery.	10 Churches
iNashville	Baker City	1
Ontario	Bethany	Willamette Presbytery.
Orange 3 70	Burns \$2 85 Elgin 50 00	Acme, Central \$1 10
Perrysville 1 00	Enterprise 100	Albany 2 80
Plymouth 3 06	Grace 2 00	††Brownsville100 00
Polk	Harney	Corvallia D
Savannah 19 19	Helix 1 00	Crawfordswills IN
Shelby 4 00	La Grande	Dallas 4 00 Eugene Fairfield
	Monkland	Eugene
Wayne       3 10         West Salem       5 15         Wooster, 1st       16 27	Moro	Florence 2 10
Wooster, 1st 16 27	Pendleton Prairie Creek	Gervais
" Westminster 28 20	Prineville 3 00	Highland
27 Churches\$159 47	Summerville	House of Hope
21 Ondichosiiiiiiiiii	Sumpter	Independence, Cal- vary 100
Zanesville Presbytery.	Umatilla (Indian) 1 00 Union 4 05	Lafayette
Bladensburg		Lake Creek
Brink Haven	8 Churches\$64 90	Lebanon 500
Brownsville 10 00 Chandlersville		Liberty McCoy Marion
Clarke 2 00	Portland Presbytery.	Marion
Coshocton 18 70	Astoria, 1st \$3 97	Mehama
Dresden	Bay City	Mill City
Duncan's Falls		
	Bethel	Newberg
Fairmount 8 00	Bethel	Newberg 1 00 Oak Park Oak Ridge
Fairmount 5 W Frazeysburg 6 31 Fredericktown	Bethel	
Frazeysburg 6 81 Fredericktown Granville	Bethel  Buxton  Clackamas, 1st  Clatsop Plains	Octorara 100
Frazeysburg 6 31 Fredericktown Granville	Bethel	Octorara
Frazeysburg 6 81 Fredericktown Granville Hanover High Hill	Bethel Buxton Clackamas, 1st Clatsop Plains 100 Fulton, Trinity 100 Knappa 100	Octorara
Frazeysburg 6 81 Fredericktown Granville Hanover High Hill Homer Jefferson	Bethel   Button   Clackamas, 1st   Clatsop Plains   Forestdale   1 00   Fulton, Trinity   1 00   Knappa   1 00   Mount Olivet   Clark   Clar	Octorara
Frazeysburg 6 31 Fredericktown Granville Hanover High Hill Homer Jefferson Jersey 5 87	Bethel Buxton Clackamas, 1st Clatsop Plains Forestdale 100 Fulton, Trinity 100 Knappa 100 Mount Olivet Mount Tabor 500	Octorara
Frazeysburg	Bethel	Oak Kidge
Frazeysburg	Bethel Buxton Clackamas, 1st Clatsop Plains Forestdale 100 Fulton, Trinity 100 Knappa 100 Mount Olivet Mount Tabor 500 Nestucca Oregon City, 1st 100 Portland, 1st 99 65	Oak Kidge
Frazeysburg	Bethel	Oak Kings
Frazeysburg	Bethel	Oak Kings
Frazeysburg	Bethel	Oak Kidge
Frazeysburg	Bethel Buxton  Clackamas, 1st  Clatsop Plains  Forestdale  Mount Olivet  Mount Tabor  Oregon City, 1st  3d  100  Portland, 1st  4th  " Calvary  " Calvary  " Mispah  900	Oak Kings
Frazeysburg	Bethel Buxton  Clackamas, 1st  Clatsop Plains  Forestdale  1 00  Fulton, Trinity  Mount Olivet  Mount Tabor  Oregon City, 1st  99 65  3d  4th  Calvary  Calvary  Mispah  90 00  St. John's	Oak Kidge
Frazeysburg	Bethel Buxton Clackamas, 1st Clatsop Plains Forestdale 100 Fulton, Trinity 100 Knappa 100 Mount Olivet Oregon City, 1st 100 Portland, 1st 99 65 8 40 100 4th 10 85 Calvary 22 00 St. John's Westminster 200	Oak Kings Oak Kings Octorara 20 Pleasant Grove 20 Salem 10 00 Saring Valley Waldport Whiteson Woodburn Yaquinna Bay  14 Churches 140 Synod of Oregon, 51 Churches 465 SYNOD OF PENNSYLVANIA Allegheny Presbytery, Allegheny 141 283
Frazeysburg   6 81     Fredericktown   Granville   Hanover   High Hill   Homer   Jefferson   5 87     Johnstown   1 00     Keene   5 00     Krikersville   2 00     Madison   8 00     Martinsburg   Millwood   Mount Pleasant     Mount Vernon   Mount Zion     Muskingum   Newark   1st	Bethel   Buxton   Clackamas, 1st   Clatsop Plains   Forestdale   1 00   Fulton, Trinity   1 00   Knappa   1 00   Mount Olivet   Mount Tabor   5 00   Nestucea   0   Fulton   1 0	Oak Kings Oak Kings Octorara 20 Pleasant Grove 20 Salem 10 00 Saring Valley Waldport Whiteson Woodburn Yaquinna Bay  14 Churches 140 Synod of Oregon, 51 Churches 465 SYNOD OF PENNSYLVANIA Allegheny Presbytery, Allegheny 141 283
Frazeysburg	Bethel   Buxton   Clackamas, 1st   Clatsop Plains   Forestdale   1 00   Fulton, Trinity   1 00   Knappa   1 00   Mount Olivet   Mount Tabor   5 00   Nestucea   0   Fulton   1 0	Oak Kings Oak Kings Octorara 20 Pleasant Grove 20 Salem 100 Saring Valley
Frazeysburg	Bethel   Buxton   Clackamas, 1st   Clatsop Plains   Forestdale   1 00   Fulton, Trinity   1 00   Knappa   1 00   Mount Olivet   Mount Tabor   5 00   Nestucea   0   Fulton   1 0	Oak Kings Oak Kings Octorara 20 Pleasant Grove 20 Salem 10 00 Saring Valley Waldport Whiteson Woodburn Yaquinna Bay  14 Churches 142 Synod of Oregon, 51 Churches 465 SYNOD OF PENNSYLVANIA Allegheny Presbytery Allegheny, 1st 158 " 2d 169 " 1st German 180 " Therebeen 2664 118
Frazeysburg	Bethel   Buxton   Clackamas, 1st   Clatsop Plains   Forestdale   1 00   Fulton, Trinity   1 00   Knappa   1 00   Mount Olivet   Mount Tabor   5 00   Nestucca   Oregon City, 1st   1 00   Portland, 1st   99 65   38 d   10 00   4th   10 85   Calvary   22 00   Forbes   Wispah   9 00   St. John's   Westminster   2 00   Sellwood   2 00   Springwater   3 00   St. John's   3 00   St. John's   3 00   St. John's   German   1 00   Tillamook City   10 00   Tillamook City   10 00   Clatsop   10   10   10   10   10   10   10   1	Oak Kings Oak Kings Octorara 20 Pleasant Grove 20 Salem 100 Saring Valley
Frazeysburg   6 81     Fredericktown   Granville   Hanover   High Hill   Homer   Jefferson   5 87     Johnstown   1 00     Keene   5 00     Kirkersville   2 00     Madison   8 00     Martinsburg   Millwood   Mount Pleasant     Mount Vernon   Mount Zion   Muskingum     Newark   1st   2d   5 00     " Salem German   5 00     New Castle   New Concord   4 80     New Concord   4 80     New Centington   1	Bethel   Buxton   Clackamas, 1st   Clatsop Plains   Forestdale   1 00 Fulton, Trinity   1 00 Knappa   1 00 Mount Olivet   Mount Tabor   5 00 Nestucca   Oregon City, 1st   1 00 Portland, 1st   99 65   3d   10 00   4th   10 85   Calvary   22 00   Forbes   Mispah   9 00   St. John's   Westminster   2 00 Sellwood   2 00 Springwater   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   German   1 00 Trinity, German   1 00 Trinity   1	Oak Kings Oak Kings Octorara 20 Pieasant Grove 20 Salem 10 00 Sapring Valley
Frazeysburg   6 81	Bethel   Buxton   Clackamas, 1st   Clatsop Plains   Forestdale   1 00 Fulton, Trinity   1 00 Knappa   1 00 Mount Olivet   Mount Tabor   5 00 Nestucca   Oregon City, 1st   1 00 Portland, 1st   99 65	Oak Kings Oak Kings Octorara 20 Pleasant Grove 20 Salem 100 Salem 100 Saring Valley
Frazeysburg   6 81     Fredericktown   Granville   Hanover   High Hill   Homer   Jefferson   5 87     Johnstown   1 00     Keene   5 00     Kirkersville   2 00     Madison   8 00     Martinsburg   Millwood   Mount Pleasant     Mount Vernon   Mount Zion   Muskingum     Newark   1st   2d   5 00     " Salem German   5 00     New Castle   New Concord   4 80     New Concord   4 80     New Centington   1	Bethel   Buxton   Clackamas, 1st   Clatsop Plains   Forestdale   1 00 Fulton, Trinity   1 00 Knappa   1 00 Mount Olivet   Mount Tabor   5 00 Nestucca   Oregon City, 1st   1 00 Portland, 1st   99 65   3d   10 00   4th   10 85   Calvary   22 00   Forbes   Mispah   9 00   St. John's   Westminster   2 00 Sellwood   2 00 Springwater   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   3 00 St. John's   German   1 00 Trinity, German   1 00 Trinity   1	Oak Kings Oak Kings Octorara 20 Pieasant Grove 20 Salem 10 00 Sapring Valley

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" Watson Memo-	McGinnis (inc. S. S.,	tral 6 80
rial	\$2 22) 18 22	" Falling Spring. 40 00
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Avalon 18 00	New Florence	Duncannon 3 00
Bakerstown	New Kensington 7 50	Gettysburg 5 55
Beaver 14 00	New Salem 12 10	Great Conewago
Bellevue 24 89	Parnagene 10 00	Green Castle 9 09
Bethlehem 3 00	Pine Run 8 00	Green Castle 9 09 Green Hill 1 12
Bull Creek 8 00	Pine Run         8 00           Pleasant Grove         5 00           Plum Creek         3 00           Poke Run         40 00	Harrisburg, Calvary. 2 00 "Capitol Street. 1 00 "Covenant
Bull Creek	Plum Creek 3 0	" Capitol Street 1 00
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Concord 2 79		" Market Square. 65 63 " Olivet (inc. S.
Concord 2 79	Somerset	" Olivet (inc. S.
Cross Roads	††Turtle Creek195 00	8.) 4 00
Emsworth, Clifton 22 50	Union	" Pine Street 51 38
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Glasgow 1 00	Wilmerding 8 75	Lebanon, 4th Street. 47 56
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Glasgow 1 00 Glenfield 9 75		Lower Marsh Creek. 26 06
Haysville 1 00	37 Churches\$784 92	Lower Path Valley
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Sharpsburg 15 20	Grove City 9 79	Snippensburg Zi 35
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Tarentum 13 42	Grove City 9 79 Harrisville 4 00	Shippensburg 21 35 Silver Spring 5 00
Tarentum 13 42 Van Port 2 00	Jenerson Centre 2 00	Steelton, 1st 10 60
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Tarentum       18 42         Van Port       2 00         38 Churches       \$528 54	Jenerson Centre       2 00         Martinsburg       11 70         Middlesex       15 40         Millbrook       2 00	Steelton, 1st 10 60 St. Thomas Upper Upper Path Valley 9 00
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Tarentum	Jenerson Centre 2 00 Martinsburg 11 70 Middlesex 15 40 Millbrook 2 00 Mount Nebo 5 00 Muddy Creek 3 25 New Hope 2 00 North Butler 4 00 North Butler 4 00 North Liberty 2 44 North Washington 3 00 Parker City 19 41 Petrolia 6 23 Plains 2 00 Plain Grove 9 20 Pleasant Valley 8 00	Steelton, 1st
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Tarentum       13 42         Van Port       2 00         38 Churches       \$528 54         Blairsville Presbytery         Armagh       \$6 28         Ashtoia       28         Barnesboro       2 35         Beulah       12 60         Blairsville       21 42         Braddock, 1st       "Calvary         Conemangh       7 65         Congruity       3 00         Cresson       2 00         Cross Roads       4 05	Jenerson Centre 2 00 Martinsburg 11 70 Middlesex 15 40 Millibrook 2 00 Mount Nebo 5 00 Muddy Creek 3 25 New Hope 2 00 North Butler 4 00 North Liberty 2 44 North Washington 3 00 Parker City 19 41 Petrolia 6 23 Plains 2 00 Pialin Grove 9 20 Pleasant Valley 8 00 Prospect 5 00 Prospect 5 00 Scrub Grass 10 00	Steelton, 1st
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Tarentum	Jenerson Centre   2 00	Steelton, 1st
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Tarentum       13 42         Van Port       2 00         38 Churches       \$528 54         Blairsville Presbytery         Armagh       \$6 26         Ashtola       2 35         Barnesboro       2 35         Beulah       12 60         Blairsville       21 42         Braddock       1st         " Calvary       Congruity         Congruity       3 00         Cresson       2 00         Cross Roads       4 05         Derry       Ebensburg       10 00         Fairfield       Gallitxin       3 00         Greensburg, 1st (inc.       3 00	Jenerson Centre 2 00 Martinsburg 11 70 Middlesex 15 40 Millbrook 2 00 Mount Nebo 5 00 Muddy Creek 3 25 New Hope 2 00 North Butler 4 00 North Butler 4 00 North Washington 3 00 Parker City 19 41 Petrolla 6 23 Plains 2 00 Plain Grove 9 20 Pleasant Valley 3 60 Portersville 8 00 Scrub Grass 10 00 Scrub Grass 10 00 Slippery Rock 18 00 Summit Unionville 2 00 Westminster 2 60 West Sunbury 6 60	Steelton, 1st
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Tarentum 13 42 Van Port 200  38 Churches \$532 54  Blairsville Presbytery,  Armagh \$6 26 Ashtola 26 Barnesboro 3 35 Beulah 12 60 Blairsville 21 42 Braddock, 1st 765 Congruity 3 00 Cross Roads 4 05 Derry 200 Cross Roads 4 05 Derry 200 Ebensburg 10 00 Fairfield 30 Greensburg, 1st (inc. S. S., \$250). 152 98 "Westminster 10 00	Jenerson Centre 2 00 Martinsburg 11 70 Middlesex 15 40 Millbrook 2 00 Mount Nebo 5 00 Muddy Creek 3 25 New Hope 2 00 North Butler 4 00 North Butler 4 00 North Washington 3 00 Parker City 19 41 Petrolla 6 23 Plains 2 00 Plain Grove 9 20 Pleasant Valley 3 60 Portersville 8 00 Scrub Grass 10 00 Scrub Grass 10 00 Slippery Rock 18 00 Summit Unionville 2 00 Westminster 2 60 West Sunbury 6 60	Steelton, 1st
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Tarentum       13 42         Van Port       2 00         38 Churches       \$532 54         Blairsville Presbytery         Armagh       \$6 26         Ashtola       \$26         Barnesboro       \$3 35         Beulah       12 60         Blairsville       21 42         Braddock, 1st       "Calvary         Conemaugh       7 65         Congruity       3 00         Cresson       2 00         Cross Roads       4 05         Derry       Ebensburg       10 00         Fairfield       3 00         Greensburg, 1st (inc.       S. S., \$280       152 98         "Westminster       10 00         Harrison City       4 00         Irwin       18 27         Jeannette       27 63	Jenerson Centre   2 00	Steelton, 1st
Tarentum	Jenerson Centre 2 00 Martinsburg 11 70 Middlesex 15 40 Millibrook 2 00 Mount Nebo 5 00 Muddy Creek 3 25 New Hope 2 2 00 North Butler 4 00 North Liberty 2 44 North Washington 3 00 Parker City 19 41 Petrolia 6 23 Plains 2 00 Plain Grove 9 20 Plassant Valley 8 00 Portersville 8 00 Portersville 8 00 Prospect 5 00 Scrub Grass 10 00 Slippery Rock 18 00 Summit Unionville 2 00 Westminster 2 60 Zellenople 4 00  34 Churches \$274 33	Steelton, 1st
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Tarentum 13 42 Van Port 200  38 Churches \$532 54  Blairsville Presbytery,  Armagh \$6 26 Ashtola 25 Barnesboro 3 35 Beulah 12 60 Blairsville 21 42 Braddock, 1st 76 Congruity 3 00 Cross Roads 4 05 Derry Bbensburg 10 00 Fairfield 30 Gallitxin 3 00 Greensburg, 1st (inc. S. S., \$256). 152 98 "Westminster 10 00 Harrison City 4 00 Irwin 18 27 Jeannette 27 63 Johnstown, 1st 40 00 "2d 12 48 "Laurel Avenue, 14 00	Jenerson   2 00   Jenerson   2 00   Martinsburg   11 70   Middlesex   15 40   Millbrook   2 00   Mount Nebo   5 00   Muddy Creek   3 25   New Hope   2 00   New Salem   5 00   North Butler   4 00   North Liberty   2 44   North Washington   3 00   Parker City   19 41   Petrolia   6 23   Plains   2 00   Plain Grove   9 20   Plain Grove   9 20   Plain Grove   5 00   Scrub Grass   10 00   Silippery Rock   18 00   Surmmit   Unionville   2 00   Westminster   2 60   Zelienople   4 00   Zelienople   4 00   34   Churches   \$274   33   Carlisle Fresbytery   Big Spring   \$7 69   Bloomfield   2 85   \$15 00   \$15 00   \$15 00   \$25 00   \$	Steelton, 1st
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Tarentum 13 42 Van Port 200  38 Churches \$528 54  Blairsville Presbytery.  Armagh \$6 26 Ashtola \$26 Barnesboro 2 35 Beulah 12 60 Blairsville 21 42 Braddock, 1st "Calvary Conemangh 7 65 Congruity 3 00 Cresson 2 00 Cresson 2 00 Cresson 4 05 Derry Bbensburg 10 00 Fairfield 0 Gallitxin 3 00 Greensburg, 1st (inc. S. S., \$25). 152 98 "Westminster 10 00 Irwin 18 27 Jeannette 27 63 Johnstown, 1st 40 00 "24 12 48 "Laurel Avenue 14 00 Kerr 3 00 Laird Latrobe (inc. S. S., \$30 Laird Latrobe (inc. S. S., \$30 Laird Latrobe (inc. S. S., \$35)	Jenerson Centre 2 00 Martinsburg 11 70 Middlesex 15 40 Millibrook 2 00 Mount Nebo 5 00 Mount Nebo 5 00 Muddy Creek 3 25 New Hope 2 00 North Salem 5 00 North Butler 4 00 North Liberty 2 44 North Washington 3 00 Parker City 19 41 Petrolia 6 23 Plains 2 00 Plain Grove 9 20 Pleasant Valley 8 00 Portersville 8 00 Portersville 8 00 Portersville 8 00 Silppery Rock 18 00 Summit 10 Unionville 2 00 Westminster 2 60 West Sunbury 6 60 Zellenople 4 00  34 Churches \$7 69 Bloomfield 2 85 Buck Valley Buffalo Burnt Cabins Carlisle, 1st 37 50	Steelton, 1st
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Kennett Square 1 00	Rockland 2 00	Union 500°
Lansdowne (inc. S.	Scotch Hill 2 50	Utica 500 Venango 120
S., \$5)	Shiloh	Warren 50 22
Marple 3 96	Sugar Hill 8 00	
Media 23 81	Summerville	Waterloo
Middletown 9 00	Tionesta 4 00	Wattsburg 141
Middletown 9 00 New London 3 00	Tylersburg	Westminster 5 @
Nottingham 4 61	West Miliville 1 00	E9 Churchen 9014 M
Olivet	Wilcox	53 Churches\$619 @
Oxford, 1st 58 37	WOLTHAILE 1 00	
Paoli	37 Churches\$329 72	Huntingdon Presbytery.
Penningtonville	. :	Alexandria /\$20 00
Phoenixville 8 50	Erie Presbytery.	
Ridley	• •	Altoona, 1st 25 W
Ridley Park 10 62	Atlantic	•••
Rutledge, Chambers	Bradford (inc. S. S.,	" Broad Ave 11 04 Bald Eagle 4 00
Memorial (inc S. S., \$2) 7 10	\$10) 37 06	Bedford9 40
Swarthmore	" East End	Bellefonte (inc. 8.
Toughkenamon 1 00	Cambridge Springs 10 CO	Bellefonte (inc. S. S. \$8 57)
Trinity 4 00	Cherry Tree	Bethel
Unionville	Concord 1 00	Beulah 1 00 Bigler
Upper Octorara 9 00	Conneaut Lake 1 00 Conneautville 3 39	Bigler
Wallingford	Cool Spring 3 22	Birmingham, War- rior's Mark Chapel. 5 21
Wayne (inc. S. S.,	Corry 6 00	Buffalo Run
\$7 80) 41 80 " Grace Memorial 1 08	Cochranton 5 00	Clearfield (inc. S. S.,
West Chester, 1st 34 87	Dempseytown 1 00	\$4 34) 21 76 Coalport 6 00
20	East Greene	Coalport 600
· Westminster 10 00	Edinboro 4 75   Erie, 1st 15 00	Curwensville De
West Grove	" Central 25 16	Duncansville 200 East Kishacoquillas. 15 50
34 Churches \$527 78	" Chestnut Street 10 27	Everett 500
01 Charches	" Park 26 00	Fruit Hill 200
Clarion Presbytery.	Fairfield 4 00	Gibson, Memorial
	Fairview 5 81	Glen Hope
Academia \$4 25	Franklin 27 90 Fredonia 3 00	Glen Richey 200
Adrian	Garland	Hollidaysburg 20 %
Bethesda 3 31	Georgetown 1 50	Houtzdale 208 Huntingdon 2691
Big Run 250	Girard (inc. Miles	Irvons 5 W
Brockwayville 7 79	Girard (inc. Miles Grove Br., \$1 95). 9 46	Juniata
Brookville	Gravei Run 2 00	Kermoor 100
Callensburg 2 54	Greenville 10 38	Kylertown 23 39
Clarion 6 25	Hadley 3 80	Lick Run
Cool Spring 2 00	Harmonsburg 2 00	Little Valley 628
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Grace	McKee's Rocks (inc.	Glassport 1 2
Hermon 25 00	S. S., \$5 59) 12 69	GLECTIPOOLO 2 A
Holmesburg 10 11	S. S., \$5 59) 12 69 Mansfield 42 28	Industry 10
Holmesburg 10 11 Huntingdon Valley . 5 00	Mengelsboon	Jefferson
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††" Center 50 00 Jenkintown, Grace. 7 46	Miller's Run 2 00   Mingo 2 00   Monaca 9 93	Leisenring 8 2
Jenkintown, Grace 7 46	Monaca 9 93	Little Redstone 8 2 Long Run 13 0
Langhorne 7 50	Monongahela City . 25 00	McClellandtown 2 0
Lawndale	Montour 7 00 Mount Carmel	McKeesport, 1st 30 0
Leverington 18 00 Lower Merion 8 00	Mount Olivet 6 00	" Central 60
Lower Merion 8 00	Mount Olivet 6 00 Mount Pisgah 10 00	Monessen 4 4
Lower Providence 13 00		Mount Moriah 30
Macalester Memorial Manayunk 5 00	Oakdale 17 25	Mount Pleasant 70
Morrisville 10 00	Oakmont 22 00	" Reunion
Mt. Airy117 54	Pittsburg, 1st (inc.	Mount Vernon
Mt. Airy	S. S., \$17 86).175 63	Mount Washington 10
Neshaminy of War-	" 2d (inc. S. S.,	New Geneva 3 0
minster 11 72 Neshaminy of War-	Oakdale	New Providence 36 4
Neshaminy of War-	" 3d (inc. S. S., \$40 89)615 22 " 4th (inc. S. S.,	New Salem 6 2
wick 21 15	\$40 89)615 ZZ	Old Frame 1 0 Pleasant Unity
New Hope 5 80 Newtown 38 35	ec 24) 30 60	Port Vue
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Ook Lane	" 43d Street 12 67 " Bellefield (inc.	Sampson's Mills Scottdale (inc. S. S.,
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Overbrook 92 91	" East End	36)
Penn Valley	" East Liberty	Sewickley 8 0 Smithfield 2 0
Penn Valley 2 00	" East Liberty (inc. S. S., \$89 04)312 11 " Friendship Ave.	Smithfield 20
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	II Water Johan Asso	
S., \$1 63) 9 19	Friendship Ave.	Suterville 6 0
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	" Grace Memorial 2 00	Tent 1 0 Tyrone 1 0
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Reading, 1st	Grace Memorial 2 00  Greenfield 2 00  Hazlewood 24 75  Herron Avenue. 8 63  Highland 39 06  Homewood Ave.  Knoxville	Tent 1 0 Tyrone 1 0 Uniontown, 1st 82 7 " Central 3 5 West Newton 25 5
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Reading, 1st 36 94 "Olivet 5 00 " Washington St. 1 75 Roxborough 8 00 Springfield 13 00 Thompson Memorial 4 50 Wissahickon 5 00 Wissinoming 3 00 %5 Churches \$1,278 75  Pittsburg Presbytery. Amity \$5 00 Bethany 24 98 Bethel 33 00 Canonsburg, 1st 5 67 " Central 11 34 Castle Shannon 5 65 Centre 10 80 Charlerol 11 00 Chartiers 7 80	Grace Memorial 200  Greenfield 2 200  Hazlewood 24 75  Herron Avenue 8 63  Highland 39 06  Homewood Ave.  Knoxville 17 38  McCandless Ave 3 00  Morningside 2 06  Mount Washington 4 70  Oakland 15 00  Park Avenue 15 00  Point Breeze 150 00  Shady Side (inc. S. S., \$58)430 00  South Side 3 80  West End  Raccoon (inc. S. S., \$4 72)56 25	Tent 1 0 Tyrone 1 0 Uniontown, 1st 32 7 " Central 5 5 West Newton 25 5  38 Churches \$334 1  Shenango Presbytery.  Beaver Falls Centre 2 0 Elwood City Enon Valley 4 0 Harlansburg 3 0 Hermon 4 5 Hopewell 5 0 Leesburg 3 0 Little Beaver 2 5 Mahoningtown 22 0 Moravia 47
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Reading, 1st 36 94 "Olivet 5 00 " Washington St. 1 75 Roxborough 8 00 Springfield 13 00 Thompson Memorial 4 50 Wissahickon 5 00 Wissinoming 3 00 % Churches \$1,278 75  Pittsburg Presbytery. Amity \$5 00 Bethany 24 98 Bethel 33 00 Canonsburg, 1st 5 67 " Central 11 34 Castle Shannon 5 65 Centre 10 80 Charlerol 11 00 Chartiers 7 80 Clairton Coal Bluff 50	Grace Memorial 2 00  Greenfield 2 00  Hazlewood 24 75  Herron Avenue 8 63  Highland 39 06  Homewood Ave.  Knoxville 17 38  McCandless Ave 3 00  Morningside 2 06  Mount Washington 4 70  Oakland 15 00  Park Avenue 15 00  Point Breeze 150 00  Shady Side (inc 3. S., \$38) 430 00  West End 300  West End 300  Raccoon (inc. S. S., \$4 72) 56 25  Riverdale 58 88	Tent 1 0 Tyrone 1 0 Uniontown, 1st 32 7 " Central 5 5 West Newton 25 5 38 Churches \$394 1  Shenango Presbytery. Beaver Falls Centre Clarksville 2 0 Elwood City Enon Valley 4 0 Harlansburg 3 0 Hermon 4 5 Hopewell 5 0 Leesburg 3 0 Little Beaver 2 5 Mahoningtown 22 0 Moravia 4 7 Mount Pleasant 10 0 Neshannock 17 8
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Reading, 1st 36 94 "Olivet 5 00 " Washington St. 1 75 Roxborough 8 00 Springfield 13 00 Thompson Memorial 4 50 Wissahickon 5 00 Wissahickon 3 00  **5 Churches \$1,278 75  - Pittsburg Presbytery.  Amity \$5 00 Bethany 24 98 Bethel 33 00 Canonsburg, 1st 5 67 " Central 11 34 Castle Shannon 5 65 Centre 10 80 Charlerol 11 00 Chartiers 7 80 Clairton 50 Concord 3 00 Concord 3 00 Coraopolis (inc. S. S. \$4 99) 25 91 Crafton 50 Denora 10 Denora 10  **Contract 10 **Con	Grace Memorial 2 00  "Greenfield 2 2 00  "Hazlewood 24 75  "Herron Avenue 8 63  "Highland 39 06  "Homewood Ave.  "Knoxville 17 38  "McCandless Ave 3 00  "Morningside 2 06  "Mount Washington 4 70  Oakland 15 00  "Park Avenue 15 00  "Point Breeze 150 00  "Shady Side (inc. S. S., \$\$8) 430 00  "South Side 3 80  "Tabernacle 33 00  "West End Raccoon (inc. S. S., \$4 72) 56 25  Riverdale 6 53  Sharon 18 68  Sheridanville 6 00  Swissvale 26 29  Valley 6 50  West Elizabeth 1 44  Wilkinsburg 75 60  Woodlawn	Tent 1 0 Tyrone 1 0 Uniontown, ist 32 7 " Central 5 5 West Newton 25 5  38 Churches \$394 1  Shenango Presbytery.  Beaver Falls Centre 2 0 Elwood City Enon Valley 4 0 Harlansburg 3 0 Hermon 4 5 Hopewell 5 0 Little Beaver 2 5 Mahoningtown 22 0 Moravia 4 7 Mount Pleasant 10 0 Neshannock 17 3 New Brighton, ist 35 2 New Castle, 1st 27 1 " 4th 1 Central 10 0 North Sewickley Princeton 3 0 Rich Hill 5 0 Sharon 1st 10 0
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Volant	Westminster Presbytery.	Black Hills Presbytery.
Wampum 8 03 Westfield 25 00	Bellevue \$5 21	Adams
West Middlesex 7 54	Cedar Grove 5 00	Alzada
west middlesex 7 04	Centre (inc. S. S.,	Bethel
25 Churches\$238 84	\$6 77) 28 57	Camp Crook
20 Churches	Chanceford 12 57	Carmel 100
	Chestnut Level 10 00	Edgemont
Washington Presbytery.	Columbia 43 38	Elk Creek
• • •	Delta 4 00	Hot Springs 2 80
Allen Grove	Donegal 6 00	Lead 200
Burgettstown, 1st\$22 67	Hopewell 7 00 Lancaster, 1st 11 40	Nashville
" Westminster 3 00	Lancaster, 1st 11 40	Plainview
Cameron 5 00	" Bethany 7 00	Pleasant Valley
Claysville 8 74	" Memorial 7 00	††Rapid City 15 00
Cove 2 25	Leacock 6 80	Spearfish Valley 100
Cross Creek 33 29	Little Britain 10 00 Marietta (inc. S. S.,	Sturgis 200
Cross-Roads 13 00	Marietta (inc. S. S.,	Vale
East Buffalo 18 65	\$2) 8 00	Whitewood 300
Fairview	Middle Octorara 10 77	F (1)
Forks of Wheeling 0 00	Mount Joy 15 00	7 Churches\$26 80
Frankfort 10 00	Mount Nebo 1 00	Control Dabata Davidson
Hookstown 10 00	New Harmony 5 50	Central Dakota Presbytery.
Limestone 1 00	Pequea 6 02	Alpena
Lower Buffalo 7 00	Pine Grove 8 00	Artesian
Lower Ten-Mile 3 00	Slate Ridge 6 00	Bancroft
Mill Creek 16 00	Slateville 10 14	Betnel
Moundsville 10 00	Stewartstown 10 00	Blunt
Mount Pleasant	Strasburg 4 00	Brookings\$16 00
Mount Prospect 15 00	Union 25 00	Colman
Mount Union 100	Wrightsville 5 00	Earlville
New Cumberland	York, 1st109 59	Endeavor 3 45
Pigeon Creek 7 00	" Calvary 5 00	Flandreau, 2d 8 50
Lock Lick 3 00	" Faith 2 00	Forestburg
Three Springs 6 35	" Westminster 5 00	Hitchcock
	90 (7)	House of Hope 1 15
Upper Buffalo 30 57 Upper Ten-Mile 10 00	30 Churches\$392 45	Huron 10 05
Vance Memorial (inc.	Synod of Pennsylvania.	Lake Lake Byron
S. S., \$2) 6 00	833 Churches\$14,402 27	Madison
Washington, 1st 27 27		Manchester
" 2d 18 00	SYNOD OF S. DAKOTA.	Miller 5 00
" 8d 7 55		Onida
Waynesburg 5 70	Aberdeen Presbytery	Rose Hill 4 00
Wellsburg 40 00	Aberdeen\$10 00	St. Lawrence
West Alexander 40 00	Andover	Union
West Liberty 5 00	Bradley	Unity
West Union 3 00	Britton 12 00	Unity 1 40 Volga 1 00
Wheeling, 1st 22 04	Castlewood 7 56	Wentworth
" 2d 12 00	Eureka 2 00	Wessington
" 8d	Evarts, 1st	White 666
Wolf Run 75	Faris	Wolsey
	Forest City	Woonsocket
36 Churches\$460 83	Gary 1 00	
	Groton 4 50	10 Churches \$57 21
1	Huffton	
Wellsboro Presbytery.	Java	Dakota Presbytery.
Allegany	††Langford 80 00	
	Leola	Ascension, Indian \$500
Antrim	Melette	Buffalo Lakes, Indian
Arnot	Newark, 1st	Cedar, Indian 100
Beecher's Island 7 00	Oneonta	Chonkichakse, Indian
Coudersport 5 25	Palmer, 1st Holland	Corn Creek, Indian
Covington	Pembrook	Crow Creek, Indian.
Elkland and Osceola. 21 00	Pierpont Pollock	Flandreau, 1st Indian 600
Farmington 3 00	Raymond	Good Will, Indian 6 @
Galton	Rondell	Heyato, Indian
Kane 6 00	Roscoe	††Hill, Indian 3 40
Knoxville	Sisseton	Hohay, Indian Lake Traverse, In-
Lawrenceville	Uniontown	Make Traverse, Ill-
Mansfield 2 00	Veblen	dian
Mount Jewett 2 00	Watertown 4 00	Long Hollow, Indian
Port Allegany 5 00	Willow Lake, Ger-	Makaichu, Indian
Tloga 9 00	man	Makizita, Indian Mayasan, Indian Mountain Head, In-
Wellsboro 3 32	Wilmot 3 00	Mountain Flora In-
		dian 100
12 Churches\$95 52	9 Churches\$74 06	Pajutazee, Indian
		decembed' Hidigit

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Poplar, Indian	East Tennessee Presbytery.	Wartburg
Porcupine, Indian Raven Hill, Indian i 00	Bethesda \$2 00	Welsh Union
Red Hills, Indian 3 00	Bristol, Emmanuel	5 Churches\$34 00
White Clay, Indian.	" 9th Street 1 00 Evergreen	•
White River, Indian 200	Mount Hermon	Union Presbytery.
Wood Lake, Indian 150 Wounded Knee, In-	New Hope	Baker's Creek \$0 75
dian	St. Johns	Bethel
Yankton Agency, In-	St. Marks 1 00 Tabernacle	Caledonia
dian 1 09		Calvary 1 00
11 Churches\$30 99	3 Churches \$4 00	Clover Hill 1 00
- '	Promis Board Board	Cloyd's Creek 1 40
Southern Dakota Presbytery.	French Broad Presbytery.	Erin 3 00
Alexandria	Allenstand \$0 43 Beech	Eusebia Forest Hill 1 00
Bonhomme Co., 1st	Betheven	Fort Sanders 1 00
Bohemian \$2 00 Bridgewater 4 00	Betheven Brittain's Cove	Hebron 4 00
Brule Co., 1st Bohe-	Burnsville	Hopewell
mian	Calvary 2 00	" 4th 5 10
Canistota 2 00 Canton	Covenant	Atkin Street
Dell Rapids	Dorland Memorial	" Belle Avenue 5 65 " Lincoln Park
Eagle, 1st Bohemian 1 00	Hendersonville	" Mabry Street
Ebenezer	Hot Springs 1 00 Jupiter	" Mabry Street Lawrence's Chapel
Emery	Livingstone	Madisonville 1 02
††Emmanuel, Ger- man 35 00	Livingstone Mark Lance Memo-	Maryville, 2d Mary Louisa Esler
Germantown, Ger-	riai 1 00	Chanal
man 5 00	Marshall-Couper Me- morial 2 50	Mount Tabor       1 00         Mount Zion       3 00         New Market       5 00
Harmony	Mizpan	Mount Zion 8 00
Hurley 4 37	Oakland Heights	New Market 5 00
Kimbali 3 00	Recms Creek	New Prospect New Providence
Lake Andes	5 Churches \$6 93	New Salem
Mitchell	0 0241 0205 <b>40</b> 55	Pleasant Forest
Olive	Holston Presbytery.	Rockford
Parker 8 27	Amity	Shiloh
Parkston 4 00	Bethany Elizabethton	Shunem 200
Salem       7 30         Scotland       7 10	Erwin	South Knoxville 4 00
Sioux Falls 24 97	Flag Pond	Spring Place St. Luke's
Sioux Falls 24 97 Turner Co., 1st Ger-	Glen Alpine	St. Paul's 2 50
man 10 00 Tyndall	Greeneville Johnson City, Wa-	Tabor
Union Centre	tonga Avenue \$6 65	Unitia 1 10 Washington 3 70
White Lake 2 00	Jonesboro 9 00 Kingsport	Washington 3 70 Westminster 2 50
<del></del>	Kingsport	
16 Churches\$122 26	Mount Bethel 4 28 Reedy Creek	23 Churches\$92 99
Synod of South Dakota,	Salem 1 14	Synod of Tennessee,
58 Churches\$811 32	Timber Ridge	42 Churches\$161 99
SYNOD OF TENNESSEE.	Vardy	_
Birmingham Presbytery.	4 Churches\$21 07	SYNOD OF TEXAS.
Calvary \$2 00		Austin Presbytery.
Chattanooga, Leon-	Kingston Presbytery.	
ard Street	Bethel	Alpine
Covington	Chattanooga, 2d\$16 00	Buttfield 1 00
Greenleaf	" Park Place 3 00 Crab Orchard	Cibolo
Mary Holmes Sem-	Dayton, 1st	Cypress
inary	Dayton, 1st	Dilly
Miller Memorial 1 00 Moore's Memorial	Harriman, 1st 8 00 Hill City, North Side	††El Paso 92 05 Fayetteville, Ger-
Potter, Mt. Tabor	Huntsville 4 00	Fayetteville, Ger- man Bohemian 1 00
Rock Spring	Jamestown	Fort Davis
Salem	Jewett	
Trinity Vicksburg	Kismet	St. Paul. Ger-
Westminster Witherspoon	minster o 00	man 2 00 Houston, Westmin-
Witherspoon	Ozone	ster, Y. P. S. C. E. 8700
2 Churches \$3 00	Rockwood	Lampasas
- Onurches 36 04	Sherman Heights	La Porte 2 00

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Mason 3 00	Franklin	Kiona
Menardville	Idaho Falls, 1st 5 00	Klickitat, 1st 3 00
Milburn	Lago	" 2d
Mitchell	Malad	Mount Piezen 516
Mitchell Pearsall	Montpelier, 1st 4 00	Naches 8 00
San Antonio, Mad-	Paris, Hastings 3 00	North Yakima 19 00
San Antonio, Mad- ison Square 28 00	Preston, Emmanuel. 3 00	Parker 2 00
Smithville, Bohem'n	Rigby 2 50	Sunnyside
Stowell	Rockland	Wenas 4 00
Sweden	Salmon City, 1st	
Taylor, 1st 10 00	††Soda Springs 39 57	10 Churches\$70 77
Webster 2 00	St. Anthony, 1st	
		Olympia Presbytery.
12 Churches\$182 70	7 Churches\$60 52	• •
<b>15 022102101111111</b>		Aberdeen
North Texas Presbytery.	Utah Presbytery.	Buckley 2 00
	• •	Camas 8 00
Adora \$2 70	American Fork	Carbonado Castle Rock
Canadian, 1st 5 00 Dalhart, 1st 4 00	Benjamin	Castle Rock
Dalhart, 1st 4 00	Brigham	Centralia, 1st 5 00
Denison, 1st 10 00	Collinston \$1 00	Chehalia Westmin-
Gainesville, 1st 2 00	Corinne 2 00	ster 2 00
Henrietta, 1st 2 00	Ephraim	Indian
JECKBOOLO, THE A AA	Hydriand Dom	COSMODONS
Leonard, 1st 3 00	Hyrum 2 60	Ellsworth Enumclaw
Miami, 1st 4 00		Enumciaw
Miami, 1st 4 00 Seymour, 1st 3 00		Gig Harbor 1 00
St. Jo, 18t 2 00		Hoquiam 10 00
Stratford 3 00		Ilwaco 2 00
Throckmorton, 1st 3 25 Wichita Falls, 1st		Kelso
Wichita Falls, 1st	Nephi	Montesano
(inc. S. S., \$2 50) 10 50	Ogden, 1st	Napavine
	" Central Park 100	Nisqually, Indian
13 Churches\$56 45	Parowan	Olympia 8 00
	Payson	Puyallup
Trinity Presbytery.	Pleasant Grove	"Indian
-	Richfield 3 00	Ridgeneid 4 00
Baird	St. George Mission 3 04	South Bend
Breckenridge \$8 00	Salina 1 00	Stella
" Bethany	Salt Lake City, 1st 6 00	Tacoma, 1st 15 95
" Exposition Park	" 3d 8 00 " Westminster 4 35	" Calvary
	"Westminster 4 35	††" Immanuel 54 00
" Trinity 2 90	Smithfield	" Sprague Mem'l 2 21
	Spanish Fork	II MARKITTITIRECELTIT OO
Mary Allen Seminary 8 00 Matthews' Memorial.	Springville 2 00	Tenino
Doorn Weller	45.40	Toledo \$ 50
Pecan Valley Sipe Springs Stephenville, 1st	16 Churches\$54 09	Vancouver, 1st Me-
Stephenwille 1st	Synod of Utah.	morial 3 00 Vaughan 1 00
Terrell, 1st 1 75	29 Churches\$141 16	Vaughan 1 00
Waskom	20 024002000000000000000000000000000000	Woodland 5 00
**************************************	SYNOD OF WASHINGTON.	15 Chunches 400 00
4 Churches\$15 65		17 Churches\$237 66
· I	Alaska Presbytery.	
Synod of Texas,	Chilkat, Thlinget	Puget Sound Presbytery.
29 Churches\$254 80	Fort Wrangel, Thlin-	•
	get	Acme
SYNOD OF UTAH.	" 9A	Anacortes, Westmin-
	Hanego \$1 00	ster 10 00 Ballard
Boise Presbytery.	Hanego	Ballard
Bellevue	Jackson, Haida	Bellingham Bay 6 00
Bethany	Juneau, Thlinget	Bethany 4 00
Bethel	Morthern Pikut 2 00	Brighton Beach 4 00
Boise, 1st\$11 55	Saxman, Thlinget	Charleston
" 2d 4 00	Sitka (White), 1st 2 00	Deming 2 00
Caldwell	" Thlinget 2 00	
Lower Boise 2 70	Skagway, 1st	Everett 15 00
Nampa 4 00	- ···	Everson 6 00
Parma 2 00	5 Churches\$12 40	Fairhaven 10 00
Pavette	•	Friday Harbor 2 30
Parma       2 00         Payette	Central Washington	Kent Keese
	Presbytery.	Lake Union
6 Churches\$26 55	Bethel	Mission 2 00
, and the second	Centerville \$2 00	Nooksack City 4 09
Kendall Presbytery.	Cle-Elum 4 00	Port Townsend 5 00
	Cle-Elum 4 00   Cleveland 7 90	Quilcene
Cokeville, 1st Fort Hall, Indian \$3 45	Ellensburg 12 70	Renton 2 00

San Juan Valley, Im-
manuel
Seattle, 1st
" Calvary 7 00
Interbay
Lane Street 5 (0)
Welsh 18 85
560LO-MODIGA 1 /8
Snohomish 750
Summer 5 00
White River
21 Churches\$124 41
Spokane Presbytery.
Bonner's Ferry
Bridgeport
Coaur d'Alena 44 00
Cortiana
Creston Cully Memorial
Davenport 10 90
Enterprise
Fairfield 2 85
Govan 15 00
Harrington 15 00 Harrison 3 00
Kettle Falls
Larene 2 00
Northport
Odessa
Odessa
70
Reardan Republic
Rockford 3 00
Saint Andrews
Spokane, 1st
" 4th 5 00
" Centenary 6 00
Snokana River Ind'n
Union Valley
Waterville 5 00 Wellpinit, Indian
Wilbur 537
Wilbur 5 37 Wilson Creek
13 Churches\$78 22
Walla Walla Presbytery.
Asotin, Grace \$4 10
Denver 4 20
Forest
Grangeville
Johnson 1 00
Kamiah, 1st Indian 700
" 2d Indian 2 00 Kendrick 2 00
Lapwai (inc. S. S.,
\$5)
Lewiston 3 00
Lowe, Mt. Zlon 2 00
McKinley
[ T.M. USCUW 60 00
Nezperce
North Fork, Indian. 200

APPENDIX.
Palouse, Bethany.       1 00         Prescott       2 00         Starbuck       2 00         Stites, Indian       2 00         Vineland       4 00         Waltsburg       7 00         Walla Walia       5 00         Wilson Hill       5 00
18 Churches\$127 80
Yukon Presbytery.  Eagle
SYNOD OF WISCONSIN.
Ohippewa Presbytery.  Ashiand, 1st \$5 00 " Bethel 2 25  Baldwin 10 00  Bayfield Bessemer Big River
Cadott
Hartland, Egbert
Hurley
Maiden Rock
South Superior 1 66 Stanley 1 66 Superior Trim Belle West Superior, Ham-
mond Avenue 11 42
11 Churches\$68 74
La Crosse Presbytery.  Alma Centre
Lactuage tut
North Mauston Neillsville 2 00 New Amsterdam 5 00 North Bend Oxford Pleasant Valley 1 50 Sechlerville 3 00 Shortville
Old Whitehall 3 00 Oxford
Pleasant Valley 1 50 Sechlerville 3 00 Short Valle

Madison Presbytery.
Danahaa 04 EA
Belleville 2 00
Believille 200 Beloit, 1st 500 "German
Brodhead
Bryn Mawr 5 00
Cambria 5 00
Cottage Grove
Eden Dehemien
Eden, Bohemian Fancy Creek
nightand. German
Hurricane, German
Janesville, 1st 5 06
Kilbourn 9 00
Kilbourn 9 00 Lancaster, German Liberty, German Lima Centre 4 60 Lodi 8 54
Lima Centre 4 50
Lodi
Lowville
Madison, Christ 25 00
man
Marion, German 2 00
Monroe
Marion, German 2 00 Monroe Muscoda, Bohemian.
Nora
Pardesville Scott's
Station 1 00
Pierceville
Station 1 00 Pierceville
Platteville, German. 3 90 Pleasant Hill
Pleasant Hill
Portage
Desirie du Con 10 A0
Prairie du Sac IV eu
ruiabki. German
ruiabki. German
Reedsburg 5 00 Richland Centre 7 47
Reedsburg 5 00 Richland Centre 7 47 Rockville, English
Reedsburg 500 Richland Centre 747 Rockville, English German Rocky Run
Reedsburg 5 00 Richland Centre 7 47 Rockville, English '' German Rocky Run Verona. 1st
Reedsburg 5 00 Richiand Centre 7 47 Rockviller English Rocky Run Verona, 1st Grace
Reedsburg 500 Richland Centre 747 Rockville, English German Rocky Run
Reedsburg 5 00 Richland Centre 7 47 Rockville, English German Rocky Run Verona, 1st Grace Waunakee
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Reedsburg 5 00 Richland Centre 7 47 Rockville, English German Rocky Run Verona, 1st Grace Waunakee
Reedsburg 5 00 Richiand Centre 7 47 Rockville, English 7 German Rocky Run Verons, 1st 7 Grace Waunakee 7 Milwaukee Presbytery. Alto. Calvary 5 00
Reedsburg 5 00 Richiand Centre 7 47 Rockville, English 7 German Rocky Run Verons, 1st 7 Grace Waunakee 7 Milwaukee Presbytery. Alto. Calvary 5 00
Reedsburg 5 00 Richland Centre 7 47 Rockville, English German Rocky Run Verona, 1st Grace Waunakee 16 Churches 5497 46 Milwaukee Presbytery Alto, Calvary Beaverdam, 1st Assembly
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Reedsburg 5 00 Richland Centre 7 47 Rockville, English German Rocky Run Verona, 1st 6 Grace Waunakee  16 Churches 4497 46 Milwaukee Presbytery Alto, Calvary 8eaverdam, 1st 6 Cambridge Ladies'
Reedsburg 5 00 Richland Centre 7 47 Rockville, English German Rocky Run Verona, 1st 6 Grace Waunakee  16 Churches 4497 46 Milwaukee Presbytery Alto, Calvary 8eaverdam, 1st 6 Cambridge Ladies'
Reedsburg 5 00 Richland Centre 7 47 Rockville, English German Rocky Run Verona, 1st Grace Waunakee 16 Churches 4497 46 Milwaukee Presbytery Alto, Calvary Beaverdam, 1st Assembly Caledonia Cambridge, Ladies Miss. Soc. 55 00 Cato
Reedsburg 5 00 Richland Centre 7 47 Rockville, English German Rocky Run Verona, 1st Grace Waunakee  16 Churches 4497 46  Milwaukee Presbytery Alto, Calvary Beaverdam, 1st "Assembly Caledonia Cambridge, Ladies' Miss. Soc. \$5 00 Cato Cedar Grove 20 00 Delafield
Reedsburg 5 00 Richland Centre 7 47 Rockville, English German Rocky Run Verona, 1st Grace Waunakee  16 Churches 4497 46  Milwaukee Presbytery Alto, Calvary Beaverdam, 1st "Assembly Caledonia Cambridge, Ladies' Miss. Soc. \$5 00 Cato Cedar Grove 20 00 Delafield
Reedsburg 5 00 Richland Centre 7 47 Rockville, English German Rocky Run Verona, 1st Grace Waunakee  16 Churches 5497 46 Milwaukee Presbytery Alto, Calvary Beaverdam, 1st Assembly Caledonia Cambridge, Ladies Miss Soc. 25 00 Cato Cedar Grove 20 00 Delafield Horicon
Reedsburg 5 00 Richland Centre 7 47 Rockville, English German Rocky Run Verona, 1st 4497 46 Milwaukee Presbytery. Alto, Calvary Beaverdam, 1st 4898 Miss. Soc 5 00 Cato Cato Cato Codar Grove 20 00 Delafield Horicon Juneau Manitowoc Mayville
Reedsburg 5 00 Richland Centre 7 47 Rockville, English German Rocky Run Verona, 1st 4497 46 Milwaukee Presbytery. Alto, Calvary Beaverdam, 1st 4898 Miss. Soc 5 00 Cato Cato Cato Codar Grove 20 00 Delafield Horicon Juneau Manitowoc Mayville
Reedsburg 5 00 Richland Centre 7 47 Rockville, English 7 German 10 Rocky Run 10 Verona, 1st 10 Grace 11 Grace 12 Waunakee 11 Grace 12 Milwaukee Presbytery 11 Alto, Calvary 11 Beaverdam, 1st 11 Massembly 12 Caledonia 12 Cambridge, Ladies 11 Miss. Soc 15 Cedar Grove 20 00 Cato 12 Cedar Grove 20 00 Cato 13 Uneau 14 Manitowoc 15 Mayville 15 Melnik 15 Milwaukee, 1st Ger-
Reedsburg 5 00 Richland Centre 7 47 Rockville, English 7 German 10 Rocky Run 10 Verona, 1st 10 Grace 11 Grace 12 Waunakee 11 Grace 12 Milwaukee Presbytery 11 Alto, Calvary 11 Beaverdam, 1st 11 Massembly 12 Caledonia 12 Cambridge, Ladies 11 Miss. Soc 15 Cedar Grove 20 00 Cato 12 Cedar Grove 20 00 Cato 13 Uneau 14 Manitowoc 15 Mayville 15 Melnik 15 Milwaukee, 1st Ger-
Reedsburg 5 00 Richland Centre 7 47 Rockville, English 7 German 10 Rocky Run 10 Verona, 1st 10 Grace 11 Grace 12 Waunakee 11 Grace 12 Milwaukee Presbytery 11 Alto, Calvary 11 Beaverdam, 1st 11 Massembly 12 Caledonia 12 Cambridge, Ladies 11 Miss. Soc 15 Cedar Grove 20 00 Cato 12 Cedar Grove 20 00 Cato 13 Uneau 14 Manitowoc 15 Mayville 15 Melnik 15 Milwaukee, 1st Ger-
Reedsburg 5 00 Richland Centre 7 47 Rockville, English 7 German 10 Rocky Run 10 Verona, 1st 10 Grace 11 Grace 12 Waunakee 11 Grace 12 Milwaukee Presbytery 11 Alto, Calvary 11 Beaverdam, 1st 11 Massembly 12 Caledonia 12 Cambridge, Ladies 11 Miss. Soc 15 Cedar Grove 20 00 Cato 12 Cedar Grove 20 00 Cato 13 Uneau 14 Manitowoc 15 Mayville 15 Melnik 15 Milwaukee, 1st Ger-
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Reedsburg

#### APPENDIX

Milanas III and O OO	O	N1
Milwaukee, Westm'r 2 00	Crandon	Packwaukee
Niles	De Pere 7 00	Riverside
Oostburg	Edgar	Robinsonville
Ottawa 2 04	Florence	Rural
Racine 14 00	Fond du Lac 6 66	Shawano 500
" Bohemian	Fremont	Sheridan
Brethren	Glover, Greenwood	Sherry
Richfield		Stevens Point 60
Sheboygan 5 00	" Grace	Stiles
Somers	( ** 600)	St. Sauveur
Stone Bank 2 49	Harper's Memorial	†† Wausau 55 66
Waukesha 8 60	Lake Howard	Wausaukee 500
West Allis	Little River 5 90	Wayside
West Granville	McGregor	Wequiock
Wheatland	Marinette, Pioneer 3 32	Westfield
	Marshfield 6 06	West Merrill
17 Churches\$399 29	Merrill, 1st	Weyauwega 1 00
11 Ondicaco	" West Side 1 00	Winneconne 11 42
	Middle Inlet	WILLIEGOUDE
Winnebago Presbytery.		10 01 1 9167 67
Abbottsford	Montello	19 Churches\$167 63
	Nasonville	
Amberg	Neenah 25 81	Synod of Wisconsin,
Aniwa	Oak Orchard 2 10	71 Churches\$1,157 48
Appleton, Memorial	Oconto 10 10	,
Athens	Omro 2 00	Total from Churches
Badger	Oshkosh, 1st 7 35	(inc. S. S., C. E.
Buffalo	" 2d	and Miss. Socs.)
Couillardville \$5 00	Oxford	\$58,255 26
	OMIDIG ATTITUTE COLORS	****************

#### OTHER CONTRIBUTIONS.

"A," New Rochelle, N. Y	<b>\$</b> 15	
"A Friend"		00
"A Friend"	50	
" A Friend "		00
"A Friend," Cincinnati, Ohio	10	
"A Friend," " " Anonymous Rev. Arthur H. Allen, Margaretville, N. Y		00
Anonymous		00
Rev. Arthur H. Allen, margaretville, N. 1		00
Rev. E. W. Brown, Newark, Ohio		00
Rev. Wm. Bryant, Bay City, Mich		50
(Cook ') Objecto III	100	
"Cash," Chicago, Ill	20	
"C. H."		52
Miss Mollie Clements, San Juan, Colo		17
Coldwater, Mich., First Independent Church	_	44
"C. Penna."	96	
Rev. J. S. Cunningham	• • •	50
Rev. J. S. Cunningham		00
East Bloomfield, N. Y., Congregational Church and Society	11	61
J. Elliott. McArthur. Ohio	3	00
Dr. W. M. Findley, Altoons, Pa	5	00
W. A. Fisher. Mr. Wm. W. Follansbee, Pittsburg, Pa	1	00
Mr. Wm. W. Follansbee, Pittsburg, Pa	50	00
Rev. J. B. Fowler, Muncie, Ind		00
"Friends." Bismarck. N. D		00
Mrs. Caleb S. Green, Trenton, N. J	100	
Rev. C. H. Holloway, Philadelphia, Pa		00
"H. T. F."  Rev. Avery G. Hunt, Marysville, Cal		00
Rev. Avery G. Hunt, Marysville, Cal	_	00
E. Francis Hyde, Esq., New York City	50	
Rev. J. W. Jacks, Geneva, N. Y.	25	
"Mrs. J. E. A."		00
"J. T."		00
Dr. A. H. Kellogg, Philadelphia, Pa	10	
Rev. A. B. King, New York City		00
Mr. Walter A. Little, late of Alexandria, Ind	۵	60
"Missioneries' Tithe "	1	50
"Missionaries' Tithe"	25	
Rev. Ezra F. Mundy, Lawrence, Kan	10	
"M. W."		00
New England Presbyterians  Rev. Samuel Parry, Tunkhannon, N. J.  Rev. and Mrs. J. Y. Perea, Pajarito, Mew Mex	10	
Rev. Samuel Parry, Tunkhannon, N. J.	10	
Rev. and Mrs. J. Y. Perea, Pajarito, Mew Mex		30
Rev. Joseph Platte, Davenport, Iowa	40	00
Mrs. M. J. Quigley and Daughter, Dorchester, Ill		25
Mr. Geo. N. Roe, Oneonta, N. Y	5	00
"R. S."	10	
"R. S.," Cincinnati, Ohio		00
Rev. John H. Schofield, Manchester, Iowa,		00
Rev. Henry T. Scholl, Junius, N. Y. Mrs. Anna R. Silvers.		00
Mrs. Anna R. Silvers		67
"S. N. X.," Philadelphia, Pa.	50	
Rev. J. G. Touzeau, Medellin, District of Colombia "Twentieth Century Fund"		00
"Two Priords"	14	
"Two Friends"		68

OTHER CONTRIBUTIONS—Continued.	
Rev. A. Virtue, Lee, W. Va.  White Water Presbytery  Miss Mary A. Williams, Lebanon, Conn  Miss R. T. Williams, New York City  Mr. and Mrs. Chas. G. Wilson, Jacksonville, Fla  Rev. D. A. Wilson, D.D., Milan, Mo.	\$3 00 12 00 2 00 4 00 9 00 2 00
	\$1,005_77
LEGACIES.	
Legacies received subject to certain limitations:—	\$287 96 25 00 976 85 159 38 1,138-18 5,000 00 2,000 00 485 00 100 00 2,467 34 200 00 16 25 1,000 00 10 00
Estate of Electa K. Buell	4,050 00 4,050 78
REPAYMENTS ON CHURCH MORTGA	
SYNOD. PRESENTERY. CHURCH CaliforniaSanta BarbaraSummerland Bethany IndianaMuncieMarion 1st	AMOUNT. \$90 00
Nebraska Nebraska City Lincoln 2d	385 00 73 44 770 00 50 00 800 00
Nebraska Nebraska City Lincoln 2d	835 00 73 44 770 00 50 00
NebraskaNebraska CityLincoln 2d	385 00 73 44 770 00 50 00 800 00

SPECIAL DONATIONS—Continued.		
llinoisCairoSparta	\$5	
"ChicagoChicago, 2d	5	
Douglas Fark		
" Freeport Freeport, 2d		
" Hebron		
"MattoonArcola		. (
" "	1	
" "		•
Detnet	1	
Ciluiguam.	• -	
"Ottawa Waltham		
"PeoriaYates City		
"Rock River Edgington	8	, 1
" "Fulton	8	
"SchuylerAppanoose	10	
" Augusta		
Dether		
Duslinen		
" Camp Creek	5	
" Elvaston	15	
" Hersman		
" "Lee	8	
" "Macomb	32	
" Monmouth		
Sterning		
······		
" Quincy	82	
" "Rushville	27	
" "	5	
" "	4	
"SpringfieldNorth Sangamon	10	
·····	20	
ndiana Vincennes Evansville, Grace	13	
KansasEmporiaWichita, 1st		
" " Oak St	12	
Tew YorkBoston East Boston	81	
"BrooklynBrooklyn, Friedenskirche	30	
"New YorkNew York, University Place .		
" Westchester Ossining, S.S		_
	<b>\$995</b>	
MISCELLANEOUS.  'Anonymous Friends''	10	,
Inonymous Pricings	\$1005	
	<b>\$1000</b>	=
MANSE FUND.		
WHITE I CITE.	AMOUNT	
SYNOD. PRESBYTERY. CHURCH.		

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\$104 35

88 DESIGNS.

## DESIGNS.

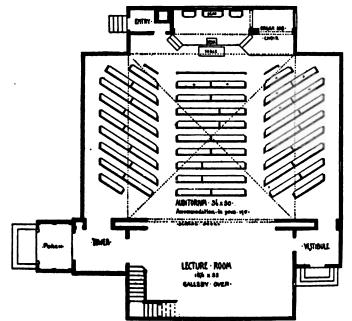
No. 10.



This very attractive chapel can be built for about \$1,500. It is 24 x 48 feet, and will seat 100 in the main room and 50 in the lecture room. There is also a small room for Bible-class, etc. The building is also particularly well adapted to form the chapel of a larger edifice to be erected in connection with it at a later date.

## No. 31.





Large Room, 36 x50. Small Room. 18½ x 30, with Gallery over it. Seats 300. Cost, \$5,800.

## No. 79.

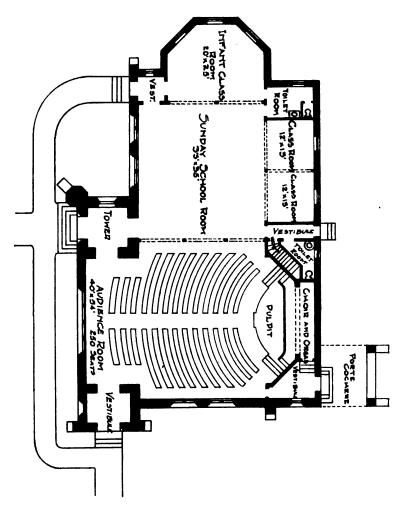


This is a very attractive country or suburban church. The audience room, 40 x 54 feet, will seat 250, and the primary-school room and other class rooms, which can be opened into it, will seat as many more. Upon the other page will be found the ground plan which will show the very convenient and attractive arrangement.

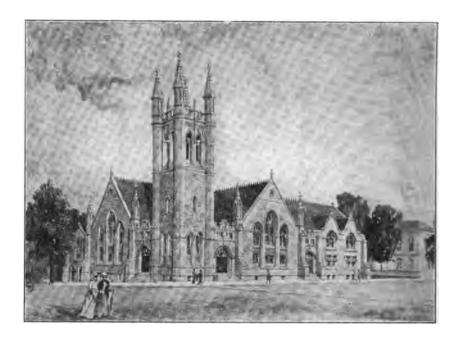
Built of stone it will cost from \$10,000 to \$12,000. The architects are Chas. W. Bolton & Co., Witherspoon Building, Philadelphia.

# No. 79.

### Ground Plan.



## No. 80.



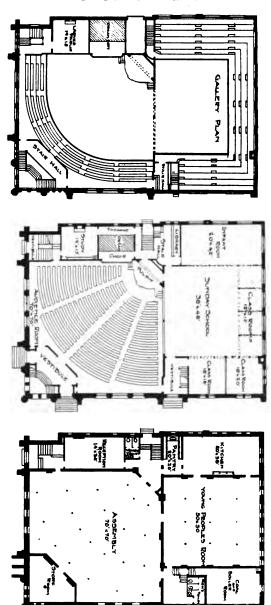
This is a large church, designed more especially for a city, with a commodious basement to admit of what is called institutional work. The main audience room will seat 750 upon the ground floor and 150 to 200 in the gallery. The Sunday-school and class rooms can, when necessary, be opened into the main room. In the basement are commodious Assembly and Young People's rooms.

The expense of such a building complete will be probably from \$75,000 to \$80,000.

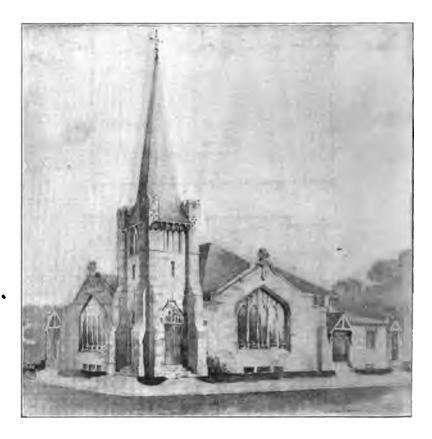
The ground plan is given upon the other page. The architects are Messrs. Chas. W. Bolton & Co., Witherspoon Building, Philadelphia.

No. 80.

Ground Plan.



## No. 81.

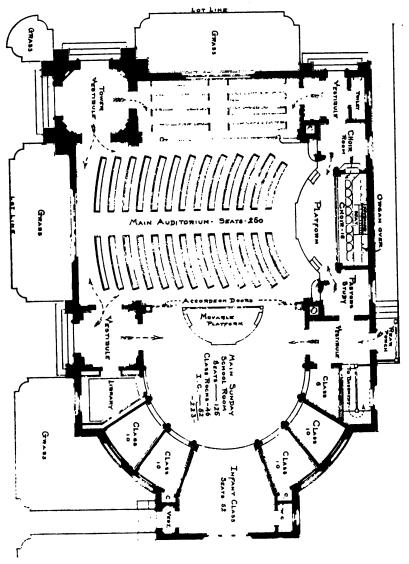


This building has been lately erected for a church at North Yakima, Washington. Design, Norman Gothic. The ground plan upon the other page will show how all the rooms can upon occasion be opened into each other, giving a full seating capacity of more than 500. The interior wood work, pews, etc., are all in quartered oak. In the basement a large dining room, kitchen, etc., with stair case from rear hall on main floor. The cost will be from \$9,800 to \$12,500, according as wood, brick or stone is used. The architect is A. Lawrence Valk, 378 State street, Brooklyn, N. Y.

# No. 81.

## Ground Plain.

BIDEWALK



## No. 82.



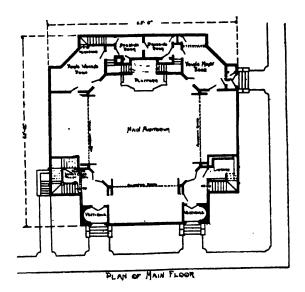
The above very unique and picturesque building was designed by Ludlow & Valentine and A. L. Valk, Associate Architects, 100 Broadway, N. Y.

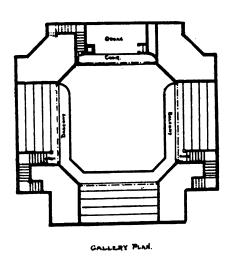
Foundation walls brick, superstructure frame covered with shingles, interior finish North Carolina pine. The outside dimensions of the building are  $62 \times 52$  feet. Main room  $36 \times 36$  feet. Three wings  $12 \times 24$  feet, can be divided into three class rooms each. The main room and all these class rooms can be thrown into one large room by means of accordeon doors. Large young men's and young ladies' rooms are provided as shown. Ample stairs lead from main vestibules to the galleries and basement. Infant class and toilets are located in the basement, which is 9 feet high in the clear and lighted by high windows. Cathedral and opalescent glass in all the windows. Seating capacity, main floor 375; galleries 229; infant class 200.

Cost complete was \$10,000 in vicinity of New York, which would be much less in other than metropolitan districts. The same design is capable of being executed in brick and stone. Ground plan upon other page.

# No. 82.

#### Ground Plan.





## No. 29.



This cut represents a very convenient and attactive manse lately erected at Mt. Carmel, Ills. It contains upon the first floor, a parlor, dining room and study, each  $13\frac{1}{2} \times 17$  feet, and a convenient kitchen.

Upon the second floor are three large and two small bed rooms. The total cost, excepting plumbing and furnace, was \$1,700.

# FIFTY-FOURTH ANNIVERSARY OF RELIEF WORK BY THE GENERAL ASSEMBLY 1902-1903

#### FORTY-EIGHTH ANNUAL REPORT

of the

# Presbyterian Board of Relief

for

Disabled Ministers, and the Widows and Orphans of Deceased Ministers

## From April 1st, 1902, to April 1st, 1903

Presented to

The General Assembly, at Los Angeles, Cal.

May, 1903

Philadelphia
Presbyterian Board of Relief, Witherspoon Building
1319 Walnut Street,
1903

#### DIRECTORS OF THE BOARD.

#### Term Expires May, 1904.

REV. MARCUS A. BROWNSON, D. D.

REV. W. W. McKINNEY, D. D., LL. D.

A. CHARLES BARCLAY, Esq.

H. S. P. NICHOLS, Esq.

#### Term Expires May, 1905.

REV. THOMAS R. BEEBER, D. D.

REV. ALEXANDER H. YOUNG, D. D.

FRANCIS OLCOTT ALLEN, Esq.

RUDOLPH M. SCHICK, Esq.

#### Term Expires May, 1906.

REV. SAMUEL T. LOWRIE, D. D.

REV. JOHN H. MUNRO, D. D.

HENRY L. DAVIS, Esq.

ROBERT H. SMITH, Esq.

#### OFFICERS.

A. CHARLES BARCLAY, Esq., President.
REV. SAMUEL T. LOWRIE, D. D., Vice-President.
REV. BENJAMIN L. AGNEW, D. D., LL. D., Corresponding Secretary.
REV. W. W. HEBERTON, Treasurer and Recording Secretary.

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#### ACTION OF THE GENERAL ASSEMBLY,

AT LOS ANGELES, CAL., MAY, 1903.

The Standing Committee on Ministerial Relief in the last General Assembly submitted the following report through its Chairman, Rev. Dr. Nelson, which was unanimously adopted:—

The report of the Board and its manuscript volume of Minutes for the year ending April 1st, 1903, were presented to your Committee, examined, and their approval recommended.

The facts reported show an increase in the number of contributing churches of 127, and the total amount of the contributions of churches and Sunday schools is \$89,929, an increase of \$529 over last year. The total receipts from all sources, except contributions made to the Permanent Fund, are \$232,315, being nearly \$39,000 more than last year, and the largest amount ever received in one year by the Board for the current fund. This increase is mainly from legacies which, combined with the striking economy of management —only 4½ per cent., one-quarter per cent. less than last year —has enabled the Board to pay all apportionments and to add a substantial sum from unrestricted legacies to the Emergency Fund, which is temporarily invested, the interest alone being used for current expenses, except in cases of special emergency, when the Board is authorized by the action of the General Assembly of 1897 to draw upon this fund to meet its indebtedness.

The number of families that received aid from the Board last year was 903, being 28 families less than two years ago. The rate of mortality amongst the beneficiaries is the highest in the history of Ministerial Relief, 178 persons dying in the last three years. Yet in April and May of this year, since the closing of the books April 1st, the Board has had so many bona fide applications for help that it has paid out in these two months \$2,500 more than in the same period of any previous year. It is almost certain that the work and needs of this Board will increase with the growth of our Church. During the last thirty years of the nineteenth century the number of assisted families rose from 264 to 931, and with

4,200 non-self-supporting churches and 1,200 ministers unemployed, and so in many cases unable to lay by a competence, it must follow that the Relief Board will find applications for help increasing in the future as they have increased

in the past.

It behooves all our churches, therefore, to remember the Board of Ministerial Relief sympathetically and generously every year. Now, it is gratifying to note that almost all the self-supporting churches sent in contributions, but when we read that the churches in some of our strongest and oldest Synods contribute as little as from 4 to 7 cents per annum per communicant, we are led to believe that the touching claims of this Board have not been faithfully and lovingly presented to our people. If the weakest of our selfsupporting churches would contribute 10 cents per member, and the stronger 25 cents per member per year, whilst the strongest churches continue to give as they are now doing, and the intermediate churches proportionately per capita, this Board would be able to pay to the indigent widows of the faithful dead who served our Church \$200 per year instead of \$153, and could pension our needy veterans with an annuity of \$400 instead of \$300.

Your Committee records with great regret the passing away of the Rev. J. H. Mason Knox, D. D., LL. D., and the Rev. John A. Liggett, D. D., who were valued and loved for their wisdom in its counsels and their charity and faithfulness in its work. Dr. Knox was a charter member of the

Board.

The reading of the manuscript minutes and the examination of the annual report submitted to us evokes in our minds high admiration for the noble faithfulness, the self-sacrificing exertions, and the efficient abilities of the honored

Secretary of the Board.

We are also led to say that our great Church ought never to fail to appreciate the wisdom and fidelity and Christian sympathy of those men who serve us as Directors of this Board, and who in frequent meetings enter into the sad details of many a sorrow-stricken family with great gentleness, and delicate discrimination bestowing comfort and consolation as the deacons of Christ's Church and the almoners of God far beyond the power of the figures of this report to convey.

Your Committee make the following recommendations:

1. The term of the following Directors expires at this meeting of the Assembly: Rev. Samuel T. Lowrie, D. D., Henry L. Davis, Esq., Robert H. Smith, Esq., it is recommended that they be re-elected.

2. The Directorship of the late Rev. J. A. Liggett, D. D., has been temporarily filled by the Rev. Alex. H. Young, D. D., it is recommended that he be elected to fill the unexpired term. The term of Rev. Dr. Knox would have expired at this meeting of Assembly, it is recommended that the Rev. John H. Munro, D. D., be elected to this vacancy in the Board for a term of three years.

3. The Board has found it necessary to amend Rule No. 1 and to re-cast Rule No. 9 for the more efficient discharge of its duties, it is recommended that these neces-

sary modifications be approved.

4. That Pastors and Sessions are hereby strongly urged to inform their churches faithfully of the needs of this work of love and to endeavor that no self-supporting church shall contribute less than ten cents per communicant annually to the Board.

#### Respectfully submitted,

S. BANKS NELSON, Chairman.

#### Attest:

WM. HENRY ROBERTS,

Stated Clerk.

#### ANNUAL REPORT

TO THE

#### GENERAL ASSEMBLY

OF

#### MAY. 1903.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECRASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April 1st, 1902, to April 1st, 1903—being

#### THE FIFTY-FOURTH YEAR

since the organization of Relief Work by the General Assembly of 1849,

#### THE FORTY-EIGHTH ANNUAL REPORT.

the first Annual Report having been made to the General Assembly in 1856 by the Trustees of the Assembly, and

#### THE TWENTY-SEVENTH YEAR

of the work of the organized Board.

The Book of Minutes containing the proceedings of the Board for the year 1902-1903 is also herewith presented.

#### ROLL.

We have had upon our roll for the year ending March 31st, 1903, 903 names: 379 ministers, 467 widows, 34 orphan families, 1 medical missionary, and 1 widow of a medical missionary; 7 women missionaries, and 14 guests in the Home at Perth Amboy, N. J. The average amount paid to ministers on the Honorably Retired Roll was \$288.12. Some ministers on the Honorably Retired Roll did not ask for the full amount to which an Honorably Retired minister is entitled when in need. The amount paid to Honorably Retired ministers the past year was \$46,675. In 1889 the Rule was adopted allowing ministers who are 70 years of age and who have been 30 years in active service in the ministry

of our Church to be placed on the Honorably Retired Roll of the Board to be granted, without being annually renewed, an annuity of \$300, when they certify that they need that amount. Since then 306 ministers have availed themselves of this privilege. 23 names have been added to this roll during the past year; 14 ministers whose names were on this Roll have died during the year. During the past year we have had 162 Honorably Retired ministers on the Roll, and their average age has been 77.8 years, and their average active service has been 44 years. 38 of these men were over 80 years of age, and 13 of them were over 90. Whilst the average amount paid Annuitants on the Honorably Retired Roll was \$288.12, the average amount paid Annuitants not on the Honorably Retired Roll was only \$185, and the average amount paid to widows having no one dependent upon them was \$153.

During the past year we have added 83 new names to the roll of Annuitants: 45 ministers, 36 widows, I woman missionary, and one guest at the Westminster House. 54 of those who were on the roll have died during the year: 34 ministers, 20 widows. One of those who died during the year was a guest at the Westminster House at Perth Amboy,

N. J.

#### COMPARATIVE RECEIPTS FOR THE YEARS

1901-1902, and 1902-1903,

#### Not Including Receipts for the Permanent Fund.

•	1901-1902.	1902-1903.
Contributions from Churches and Sabbath schools,	\$89,400 90	\$89,929 56 17,863 27
Contributions from Individuals,	10,173 08	17,863 27
Interest from Permanent Fund,	66,335 39	69,992 70
Other Trustees,	z,456 93	591 64
Unrestricted Legacies,	26,082 08	53,938 42
	\$103.448 38	\$232.315 50

We have received during the past year collections from 4,364 churches. This is the largest number of contributing churches we have ever had in any year since the organization of the Board. 3,257 churches have failed to send any contributions to this hallowed cause during the year. The non-contributing churches are nearly all our non-self-sustaining churches.

Besides the cash contributions to the Board, from churches and individuals, the Ladies' Aid Societies of our Church have sent to families on our roll, gifts of money and boxes of clothing and groceries amounting to the value of \$6,609.67.

#### COST OF ADMINISTRATION.

The members of the Board of Relief have endeavored to administer the trust committed to them as economically as it can be administered consistent with efficiency, and during the past year the cost of administration has been but 41/4 per cent. of the receipts of the Board.

#### ENCOURAGEMENT.

The Board of Relief is most happy in being able to report to the General Assembly that it has been able to pay to the 903 families on the roll the usual average payments and to close the year ending March 31st free from debt.

The Board is greatly gratified to be able to report that there are unmistakable evidences in the action of Presbyteries and Synods and in our voluminous correspondence that the Sacred Cause of Ministerial Relief is taking a deeper hold upon the hearts of our people, and that the Church is waking up to a better realization of the imperative obligation she is under to the aged men who constitute the old guard of the King's army, who have fought her battles so bravely and faithfully, through so many difficulties and self-sacrifices, and who, through no fault of their own, are now in the sunset of their ministry without salary and without income.

God and his Church have called these men into the ministry, and both have required them to give themselves wholly to the work of winning souls to Christ and to abstain from secular avocations. God has ordained that they should live of their one great business in which alone they are to be continually engaged, and the Church can never free herself of her obligation to give these men and their families whatever is needful for their comfort and the honor of our holy religion, and we are gratified to find that the Church is coming more and more to recognize her obligations to these worthy men.

#### THE INCREASING MAGNITUDE OF THE WORK.

The number of families upon the roll is steadily increasing every decade.

Our roll shows that the average yearly increase during the first decade after the reunion of the Church in 1869 was 52, and the average number of deaths during that decade was 18; in the next decade the average number of new cases received each year was 68, and the average number of deaths 31; during the next decade the average yearly increase was 98, and the average number of deaths was 46, and the roll increased from 264 in 1869-1870 to 931 in 1900-1901. Since

that year the roll decreased to 906 in 1901–1902, and to 903 in 1902–1903, but this decrease has been occasioned more by the large number of deaths during the last three years than by a decrease in the number of new cases. During the last three years there have been 178 deaths. Thus the figures show that decade after decade the treasury of the Board has steadily increasing demands made upon it, and there must therefore necessarily be steadily increasing contributions from the churches to enable the Board to meet the demands the Presbyteries are making for those under their care.

#### "RELIEF AND SUPPORT."

Our Charter calls this Board "A Board of Ministerial Relief" and defines the purpose of its organization and incorporation to be "to receive, hold, and disburse such real and personal estate as may be given to it for the RELIEF AND SUPPORT of disabled ministers and the needy widows and orphans of deceased ministers" of the Presbyterian Church.

The Church has in a tender and loving way met the first part of the purpose of the organization of this Board, which is to relieve the distress existing in many ministerial households; but she has not yet reached the higher standard of duty to her disabled servants and their dependent families, which she has set for herself, namely, not only their "relief," but also their "Support."

Many attempts have been made by the Church to devise some plan by which provision could be made for her ministers in the time of their old age, and for the widows of those ministers who have been called to their Father's House.

The oldest life insurance company in the United States received its charter from the Penns in colonial days for this purpose, but after 90 years of trial it was found that many ministers were utterly unable to buy the insurance necessary to keep them and their families from actual want in their old days, and the Relief Fund was organized.

Time and time again men in our own Church and men in other Churches in this country have tried to improve on the old colonial plan, or to originate some new plan to meet the exigencies of the case, but no workable plan has yet been devised. With 4,200 non-self-supporting churches on the roll of the General Assembly, and with about 1,200 ministers each year who are unemployed, there will unavoidably be a large number of ministers who will be absolutely unable to provide for their old days by any system of insurance which can be devised requiring ministers to pay the necessary premiums, to secure such provision.

#### THE SITUATION.

About 60 of our churches contribute to Ministerial Relief an average of from 50 cents each up to \$3.00 per communi-

cant, contributing in all about \$25,000 a year.

Then over 3,000 churches fail each year to take a collection for the Board, but in these churches which contribute nothing at all, and in these 60 churches which contribute so generously there are but about 200,000 communicants. Deducting these from the whole number of communicants in our Church, we have left over 800,000 communicants in self-sustaining churches in the United States that contribute an average of only 73/8 cents apiece to the support of 900 families that are cut off from all salary or support from the Church.

#### WHAT CAN BE DONE?

If any plan of insurance can be devised that will be better than the one already in operation for Presbyterian ministers, it will necessarily be many long years before its beneficial results can be obtained, and it will be utterly impossible for it to be of any avail to the large number of families now on the roll of the Board of Relief, or to those who are now advanced in years and who will inevitably be dependent upon the Relief Fund of the Board for their daily bread.

The Scottish and Irish What then is practicable? churches determine to raise a certain amount of money each year for their Sustentation Fund, from which an equal dividend is given to each minister as long as he lives, and then they assess every congregation for as much as it is supposed each congregation is able to pay, and they require each church to pay the amount for which it is assessed, or it cannot receive its equal dividend for the support of its pastor. In this way a large amount is collected, and an equal dividend of about \$350 a year is given to each minister. addition to this amount each disabled minister receives his share from the Aged and Infirm Ministers' Fund, and in the various churches of Great Britain and Ireland each disabled minister receives from \$800 to \$900 a year and a manse to live in besides.

What may we learn from this? If it be said that our people will not stand an assessment as the people of the old country churches do, it may be answered that we would not propose to assess our churches as they do in the old country, but can we not apportion the whole amount to be raised among the Synods? Then let the Synods determine how

much each Presbytery should raise, and let the Presbytery apportion its amount among its churches according to their ability, and say to them, This is to be your standard. Aim at raising the amount desired. If you do not raise the amount wanted at your first collection, try again, and if possible raise all that your Presbytery thinks you ought to raise. One branch of the Lutheran Church in this country has tried this apportionment plan with most gratifying success in raising money for their Board of Relief.

Study this table of statistics:

		<del></del>		=
SYNODS.	Communicants.	Amounts paid in.	Amounts drawn out.	Average Contribution per Communicant.
Atlantic, Baltimore, California, Catawba, Colorado, Illinois, India, Indiana, Indiana, Indiana, Kansas, Kentucky, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jersey, New Mexico, New York, North Dakota, Ohio, Oregon, Pennsylvania, South Dakota, Tennessee, Texas,	11,301 26,634 25,036 8,965 12,518 72,317 4,578 43,693 4,991 44,145 28,438 7,937 33,198 22,058 23,214 2,816 17,716 71,227 3,754 185,723 4,416 104,482 6,925 224,343 6,191 6,893 3,215	\$150 73 3,232 82 1,700 32 50 75 927 86 5,724 18 1,816 11 202 63 2,220 13 1,103 95 905 41 1,447 25 1,122 15 1,526 43 2,810 89 86 59 4,781 34 282 70 26,530 31 248 45 238 35 184 64	8,212 50 10,020 00 950 00 6,425 00 3,021 00 5,787 50	6.7 " 7.4 " 7.9 " 4.1 " 4.06 " 5.03 " 11.4 " 4.05 " 6.9 " 4.6 " 13.6 " 12.3 " 1.8 " 4.01 " 11.8 " 4.01 " 3.5 "
Utah,	2,351 9,315 15,871	136 10 307 23 808 58	1,387 50 2,350 00 4,457 50	5.7 " 3.3 " 5.1 "

Look at the very small average amount per communicant in each Synod, and it is evident that something must be done to increase the amounts collected in each congregation.

If the churches were told by their Presbyteries the amount they were expected to contribute to Ministerial Relief they would have something definite to aim at, and most of the churches would contribute about as much as

they were asked to contribute.

Then let the churches that have been contributing generously to the cause continue to raise as much as they have been doing, or more, if possible, and the Board can advance to the higher purpose for which it has been organized, namely, to the "support" of her retired ministers and the widows and orphans of her deceased ministers.

If 200,000 communicants in the weaker self-sustaining churches would give the average of 10 cents a member, that would produce  If 400,000 would give 15 cents a member, that would yield .  If 200,000 would give 25 cents a member, that would produce If the 60 churches which give 50 cents to \$3.00 per communicant would continue to give these amounts, that would	\$20,000 60,000 50,000
produce	25,000
Then we would receive from the churches alone \$	155,000
Instead of about	89,000
An increase of	\$66,000

If the Board could receive that amount with what the Board receives from interest on the Permanent Fund, from individual contributions, and from unrestricted legacies, it could increase the general average annuities paid to widows from \$153 to \$200 a year; the amount given to ministers not on the Honorably Retired Roll from \$185 to \$250; and the amount given to ministers on the Honorably Retired Roll, who have families, from \$300 to \$400 a year; and all this could be done without burdening any church, however poor.

#### WHAT WE OWE OUR VETERANS.

When we think of what we owe to the ministers of our Church for what they have done for our country, our Church, our homes, and our individual souls, is it asking too much that they should be comfortably supported in their old days? The law of our God reads: "Withhold not good from them to whom it is due, when it is in the power of thine hand to do it."

The beloved Apostle says: "Hereby perceive we the love of God, because he laid down his life for us; and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

#### RULES OF THE BOARD.

#### APPROPRIATIONS.

1. Only members of Presbyteries in connection with the General Assembly of our Church and the families of those who were at their death in such connection, and lay missionaries and their families, are entitled to aid; and no adults shall be entitled to aid who are not members of the Presbyterian Church in the United States of America in good and regular standing, or who do not acknowledge the jurisdiction of said Church, nor submit to its discipline, unless such extraordinary circumstances should exist as to make it, in the judgment of the Board, wise and right to admit their claim.

2. The General Assembly of 1889 says: "This Board works under · strictly defined limitations. It is not a general eleemosynary institu-It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is not need, but service to the Church." The General Assembly of 1890 directed that no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment.

(Minutes of General Assembly, 1870, p. 21, and 1889, p. 32.)
3. The General Assembly of 1880 directed "That, in case of a minister who, voluntarily and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years, and then, by failure of business, has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claim upon the funds of the Board." (Minutes of General Assembly, 1880, p. 21.)

4. All appropriations are made for one year, unless otherwise ordered; and the renewals for appropriations must be made from year to year, except in cases of ministers honorably retired according to the

provisions of Rule 7.

- 5. All the appropriations are paid in advance, provided the funds of the Board will allow this to be done. If the appropriation is not more than one hundred and fifty dollars it is paid in advance in one payment. When an appropriation is more than one hundred and fifty dollars per annum it is paid in two equal instalments, semi-annually
- While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

#### HONORABLY RETIRED MINISTERS

Who have been in active service in the Presbyterian Church thirty years in the aggregate as Missionaries, Pastors, or Stated Supplies.

7. Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support without the necessity of being annually recommended therefor by the Presbylery. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the



Stated Clerk to forward the application to the Board, with his indorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, unless otherwise directed by the Presbytery or the applicant himself, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 33 and p. 44; 1894, p. 35.) See form of application, No. 6, p. 20.

#### DISABLED MINISTERS

Who have not been in the aggregate thirty years in active service in the Presbyterian Church as Missionaries, Pastors, or Stated Supplies, or, if so, are not seventy years of age.

8. An annuity to a minister who has not been in the aggregate thirty years in active service in the Presbyterian Church as a mission-ary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor or stated supply, or having been thirty years in active service is not yet seventy years of age, is granted on the recommendation of that Presbytery, or of a standing committee of that Presbytery, to which the applicant belongs; and the recommendation in each case must be annually renewed. An application for aid, in case of such minister, should state his age, his circumstances, and the number of years he has been in the ministry; whether his wife is living or not, and the sex and age of the children who are dependent on him for support.

See form of application, No. 1, p. 17.

#### MEDICAL MISSIONARIES.

9. Regularly appointed Lay Missionaries who have gone out from this country under commission from the Foreign Board, and their families, shall after five years of actual service also be placed upon the roll of the Board, upon the same conditions as ministers. In their application for aid, Medical Missionaries and their families shall be governed by the rules that apply to ministers and their families. (Minutes of General Assembly of 1889, p. 32, and Report of Board in Minutes of Assembly of the same year, p. 240.)

See form of application, No. 4, p. 20.

#### WOMEN

10. A woman who has given herself to missionary work, after five years of actual service under the Home Board or under the Board of Missions for Freedmen, or who has gone out from this country and labored under commission from the Foreign Board, may receive aid from this Board upon the same conditions as a minister. She may be recommended by the Presbytery in the bounds of which she resides, or by the Presbytery having jurisdiction of the church of which such missionary may be a member and her application should have the endorsement of the Board under which she has held a commission. (Minutes of General Assembly of 1884, p. 48; 1885, p. 592; 1888, p. 33; 1889, p. 32; 1894, p. 35.) See form of application, No. 4, p. 20.

II. If the application for aid be for a widow of a minister, it may by made by the Presbytery within whose bounds the family resides, or by that Presbytery in which the family is best known, or preferably by the Presbytery with which her husband was connected at the time of his death. (Minutes of General Assembly of 1884, p. 48.)

Unless the applicant is well known, the Committee of Ministerial Relief should always secure the endorsement of the session of the church of which the applicant is a member, to the effect that she needs,

and is deserving of the aid for which application is made.

See form of application, No. 2, p. 18.

12. When a woman contracts marriage with a retired minister who is receiving aid from the Board, she shall not be entitled at his death to become a beneficiary of the Board.

13. The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon the Board, and should she again become a widow she would not be entitled to aid.

14. Except in extraordinary cases no appropriation will be made to the widow of a minister who has children able to give her support. (Minutes of General Assembly of 1880, p. 21.)

#### ORPHANS.

15. Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living, and in exceptional cases to orphans who have been from early years chronic invalids. The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals. (Minutes of General Assembly of 1889, p. 32.)

See form of application, No. 3, p. 19.

#### GUESTS AT THE HOMES.

16. Applications for admission to "The Westminster House," at Perth Amboy, N. J., or to "The Merriam Home," at Newton, N. J., are to be made in accordance with the foregoing rules. Guests are admitted to a home in lieu of an appropriation of money. Any guest who, in the judgment of the Superintendent, may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported to the Committee in charge, who shall have power, after investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guest, in lieu of a residence in one of the Homes. Great care should be exercised in recommending only such persons as the Presbytery believes will be agreeable companions to other guests. These guests must be annually recommended by the Presbyteries, and are required to fill up the blank application for admission or continuance there the same as if applying for a money appropriation.

See form of application, No. 5, p. 20.

#### DEATH OF REV. JOHN A. LIGGETT, D. D.

The following is a transcript from the minutes of the Board:

"Rev. John A. Liggett, D. D., who was re-elected a Director of the Board of Relief at the recent meeting of the General Assembly in New York, has, since that time, been suddenly called to his eternal

"Dr. Liggett was born at Brandywine Manor, Pa., November 1st, 1834. He was graduated from Lafayette College in 1857, and from Danville Theological Seminary in 1860. He was licensed April, 1860, by the Presbytery of Transylvania, and ordained to the gospel ministry in 1861. He was stated supply of the Presbyterian Church at Crittenden, Ky., from 1861 to 1864, and then accepted a call to the Second Presbyterian Church at Rahway, N. J., where he lived and labored

for 37 years.
"He was honored with the title of Doctor of Divinity by his Alma Mater in 1884. He was elected Moderator of the Synod of New Jersey in 1894. He was a Director in Bloomfield Theological Seminary, and for fourteen years a Director of the Board of Relief. He was married to Miss Mary Boyd Armstrong, the daughter of Rev. George B. Armstrong, of Crittenden, Ky., and he died at his home in Rahway on Friday, May 30th, 1902, and is survived by his wife, two sons, and three daughters; and his body rests in Hazlewood Cemetery at Rahway.

"As a man, he was greatly respected for his integrity of character; as a Christian, he was sincere and conscientious in the discharge of his duties; as a pastor, he was greatly beloved by his congregation; as a preacher, he was biblical, clear, and forceful in his presentations of truth; as a member of the Board of Relief, he was faithful in his attendance upon its meetings, genial in his manners, considerate of the feelings of his brethren; and we shall miss his kindly face in our assemblies, his brotherly greetings as he came to the monthly meetings of the Board, and his earnest labors and prayers for the success of the great work which has been committed to our charge."

#### DEATH OF J. H. MASON KNOX, D. D., LL. D.

Dr. Knox was a charter member of the Board of Relief, and the following minute was adopted concerning his death:

"Minute in memory of our late fellow-member of the Board of Relief, the Rev. James H. Mason Knox, D. D., LL. D., who died in Baltimore, Md., January 21st, 1903, and was buried the following Saturday, January 24th, in Laurel Hill, Philadelphia. A funeral service preceding his burial, was held in the Tenth Presbyterian Church, of Philadelphia, conducted by the pastor, the Rev. M. A. Brownson, D. D., assisted by the Rev. Drs. A. H. Kellogg, B. L. Agnew, H. C. McCook, and Alexander Henry, at which very many were present. This service was attended by nearly all the members of the Board of Relief, two of whom were among the honorary pall-bearers, in whose persons, together with Drs. Agnew and Brownson, the Board had the privilege of officially participating in these last duties to our departed brother in Christ and fellow-member of the Board.

"Dr. Knox was grandson of the celebrated Dr. John Mason, of New York City, and was born in the same city in 1825. He was graduated B. A. from Columbia College (now University), in New York City, in 1841, which also promoted him M. A. in 1844, and D. D. in 1861, and L.L. D. in 1886.

"He was graduated from the New Brunswick Theological Seminary, N. J., in 1845, and was, the same year, July 29th, licensed to preach by the Classis of New Brunswick of the Reformed (Dutch) Church in America. He was ordained by the Presbytery of Newton of the Presbyterian Church in the U. S. A., September 3d, 1846. He ministered to the German Valley Church, N. J., 1846-1851; to the Reformed (Dutch) Church, Easton, Pa., 1851-1853; to the First Presbyterian Church, Germantown, Pa., 1853-1869; to the Presbyterian Church of Bristol, Pa., 1873-1884. In 1853 he became a member of what is now the Presbytery of Philadelphia North, and continued a member of the same while he lived.

"Dr. Knox was elected President of Lafayette College, October 5th, 1883, and was installed as such June 24th, 1884, having several months before entered upon the duties of that office. This post he

resigned in 1890, and subsequently had no regular charge.

"Dr. Knox was a member of the Executive Committee of the Presbyterian Historical Society during the years 1884-1889. In 1890 he was elected a vice-president of that Society, and was annually reelected to the same office, the last election occurring January 8th, 1903, only a few days before his death. At that annual meeting of the Society he was present and in usual health, having landed only a few days before in New York City, on his return from a visit of three months to Europe in company with Mrs. Knox.

"Dr. Knox was a member of the General Assembly's Committee on Ministerial Relief which the Assembly, on May 29th, 1876, erected a Board of Ministerial Relief, and directed to obtain a proper charter, which it did October 21st, 1876. He was regularly re-elected a member of the Board while he lived. Since the death of Dr. H. E. Niles, he remained the only charter member that continued to serve on this

Board.

"This recapitulation of salient points of Dr. Knox's life and services as a minister of the Church of Christ, shows that he had a blessing such as Moses gave to Asher, 'And of Asher he said: Let him be acceptable to his brethren; and as thy days so shall thy strength be.' Deut. 33:24, 25. In his long service on this Board he was valued and loved for his devotion to its work, and for the wisdom, prayers and hopefulness that sustained him, and with which he helped and encouraged his associates in the same work of patience and love. The sorrow of losing him from the counsels of the Board is accordingly great; but it is joined with thanksgiving to the Lord Jesus, the Head of the Church, that he gave such a minister, and gave him so long to labor on the work of Ministerial Relief. From this we take fresh encouragement to believe that the work begun with this benediction will, under the same divine favor, go on to be a perfect work. The following was adopted:

"Resolved, That the Secretary write to Mrs. J. H. Mason Knox, communicating an expression of the sorrow felt by this Board on account of the death of Dr. Knox, and of affectionate sympathy in the bereavement this brings to her and to Dr. Knox, her son; and that with the letter be sent a copy of the minute recording Dr. Knox's

death."

#### ELECTIONS.

The term of the following Directors expires at this meeting of the Assembly: Rev. Samuel T. Lowrie, D. D., Henry L. Davis, Esq., Robert H. Smith, Esq.

Rev. John A. Liggett, D. D., who died May 30, 1902, belonged to the class whose term expires at the meeting of

the Assembly in 1905. Rev. Alexander H. Young, D. D., was elected to fill his place until the meeting of the Assembly in 1903. A Director is to be elected at this Assembly to fill the unexpired term of Dr. Liggett.

fill the unexpired term of Dr. Liggett.

Rev. J. H. Mason Knox, D. D., LL. D., who died January 21st, 1903, belonged to the class whose term expires at

this meeting of the Assembly.

Four Directors are to be elected at this meeting to fill the class whose term expires at this Assembly.

By order of the Board, B. L. AGNEW,

Corresponding Secretary.

May 7th, 1903.

## FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that in making a will it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board the corporate name should be used as follows:

"THE PRESBYTERIAN BOARD OF RELIEF FOR DIS-ABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS."

#### FORMS OF APPLICATION FOR AID. No. 1.

#### MINISTERS.

The General Assembly requires this form to be used not only for the first recommendation, but also for annual renewals, so that the Presbyterial Committee and the Board of Relief may know of any changes in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The General Assembly of 1880, page 21, says:
"WHEREAS, This Board has been requested to aid ministers who are merely

out of employment, etc. And
"Whereas, The fund is not sufficient for such purposes, nor was it originally
designed for such uses; therefore,

"Resolved, That no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment."

The General Assembly of 1889, page 32, says:

"This Board works under strictly defined limitations. It is not a general elemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is not need, but service to the Church."

The Committee on Ministerial Relief of the Presbytery of hereby recommends to the Board of Relief for aid, in the sum of \$ , the Rev. for one year

His present address is

years old; has been in the ministry 2. He is

If from another denomination, please state from what Church he came, and how many years he had been in the Ministry of that

How many years has he been in the Ministry of the Presbyterian Church?

How long has he been in active service in our Church as Pastor, Stated Supply or Missionary of the Foreign, Home or Freedmen's Board?

- His disability consists in
   Those dependent on him for support. (If children, give age, sex, and health.
  - 5. Has applicant a house of his own?

6. What is its value?

7. Is it in any way encumbered? 8. His present means of support?

9. What is the amount of his income from all sources except that received from the Board of Relief?

10. State such facts as to cost of living where applicant resides, and his actual needs, as will enable the Board to determine the just and proportionate amount he should receive from the limited funds at

the disposal of the Board.

11. When an increase is asked, please state clearly the reasons therefor.

#### STATEMENT OF FACTS.

Please state such facts in regard to his character and work, and especially if in Missionary fields, as the Committee may think should have a place on our records.

By order of	the Presbytery,	
		 Chairman.
		Committee.

### No. 2. WIDOWS.

The General Assembly requires this form to be used not only for the first recommendation, but also for annual renewals, so that the Presbyterial Committee and the Board of Relief may know of any changes in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The Committee on Ministerial Relief of the Presbytery of hereby recommends to the Board of Relief for aid, in the sum of \$ for one year from , Mrs. (full name), the widow of (full name). Rev.

1. Her present address

; at 2. Her husband died ; in his year. He was connected with the Presbytery of at the time of his death.

3. When was she married to him?4. Was her husband receiving aid from the Board of Relief at the

time of their marriage?

5. Her husband was in the ministry years. If from another denomination please state how many years he was in the ministry of the Presbyterian Church. How long was he in active service in our Church as pastor, stated supply, or missionary of the Foreign, Home, or Freedmen's Board.

6. Of what Presbyterian Church is she a member?

 Her age is
 Those dependent upon her for support. (Give age, sex, etc., of each child.)

9. Has applicant a house of her own?

10. What is its value?

11. Is it in any way encumbered? 12. Is she so disabled as to be unable to support herself?

13. Her present means of support?

14. What is her annual income or how much does she receive from all sources besides the amount received from the Board of Relief?

15. Has she no children able and willing to support her? We quote from the deliverance of the General assembly of 1880 so much of its action as relates to appropriations to widows: "WHEREAS, This Board has been requested to assist widows who

can obtain support from other sources; and

"WHEREAS, The fund is not sufficient for such purposes, nor was

it originally designed for such uses; therefore, "Resolved, That, in ordinary cases, no appropriation should be made to the widow of a minister who has children able to give her a support."

16. When an increase is asked please state the reasons therefor.

#### STATEMENT OF FACTS.

Please state such facts in regard to her husband's character and work, especially if in missionary fields, as the Committee may think should have a place on our records. By order of the P

resb	ytery,	· ,	Chairman.
			Committee.

#### No. 3.

for the first recommendation, but also for annual renewals, so that the Presbyterial Committee and the Board of Relief may know of any changes in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

#### ORPHANS.

There are but two classes of orphans of ministers the Board of Relief is authorized by the General Assembly to aid:

- Orphans under the age at which they are able to earn their own living.
  - Orphans who have been from early years chronic invalids.The General Assembly says:

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. The basis of its work is not need, but service to the Church. Its Title defines its functions; it exists to relieve 'Disabled Ministers and the Widows and Orphans of Deceased Ministers.' And this term 'Orphans' is to be understood to mean children under the age at which they are able to earn their own living, and, in exceptional instances, those who are chronic invalids. The Presbyteries should remember these things in making their applications.'—(Minstet of General Assembly of 1889, page 32.)

Rule 15th of the Board, adopted by the General Assembly, reads as follows:—

"Aid may be given to orphans of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living, and, in exceptional cases, to orphans who have been from early years chronic invalids. The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals."—(Minutes of General Assembly of 1889, page 32.)

The Committee on Ministerial Relief of the Presbytery of hereby recommends to the Board of Relief for aid, in the sum of \$\forall \text{for the year beginning in the month of } \text{, I} \text{, the orphan children of Rev.}

- I. The father died, I; at; in his year; was connected with the Presbytery of at the time of his death. He was in the ministry years. If from another denomination please state how many years he was in the ministry of the Presbyterian Church, and also state how many years he was in active service in our Church.
- 2. Give name, age, sex, and information as to the health of each child.
- 3. If an invalid, has the applicant been a chronic invalid from early years?
  - 4. Present means of support?
  - 5. When an increase is asked state the reasons therefor.
  - When an increase.
     Payment is to be made to

Please state on the other side of this sheet such facts in regard to the father's character and work (especially if in Missionary fields) as the Committee may think should have a place on our records.

		nave a piaco resbytery,	on ou	r records.
_	.,	 	<del></del> ,	Chairman.
				Committee

# No. 4.

## LAY MISSIONARIES.

for the first recommendation, but also for annual renewals, so that the Presbyterial Committee and the Board of Relief may know of any changes in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The Committee on Ministerial Relief of the Presbytery of hereby recommends to the Board of Relief for aid, in the sum of \$ for one year from , M (full name).

1. present address

- 2. was in the mission field under commission of the
  Board of the Presbyterian Church years, and was in active service
  in our Church as Missionary years.
  - 3. age is
  - 4. Disability consists in
    5. Those dependent upon for support
  - 5. Those dependent upon 101 s
    6. Does the applicant own a house?
  - 7. What is its value?
  - 8. Is it any way encumbered?
  - 9. present means of support
- 10. What is annual income or how much does receive from all sources besides the amount received from the Board of Relief?
  - 11. When an increase is asked please state the reasons therefor.

#### STATEMENT OF FACTS.

> \_\_\_\_ Committee.

#### No. 5.

### FOR A FREE RESIDENCE AT THE WEST-MINSTER HOUSE, OR THE MER-RIAM HOME.

When applying for admission to a home use any one of these forms of application suitable to the applicant, and instead of asking for a money appropriation, ask for a free residence at The Westminster House or The Merriam Home. Fill all the rest of the blanks just the same as if asking for a money appropriation.

#### No. 6.

### HONORABLY RETIRED MINISTERS

Rule regulating the placing of Ministers on the Honorably Retired Roll of the Board of Relief as Annuitants.

Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a Missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as a pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, without the necessity of being annually recommended therefor by the Presbytery. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, unless otherwise directed by the Presbytery or the applicant himself, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 44; 1894, p. 35; Manual, Rule 7.)

# To the Presbytery of Dear Brethren:

In accordance with the action of the General Assembly of 1889, I certify to the Presbytery that I am in need of \$\frac{1}{2}\$ for my support, and hereby make application through you for the annual payment to me of said sum from the Board of Relief. The following statement will show that I come within the provisions of said act:—I am years old; was ordained in 18 by the Presbytery of was honorably retired from the active duties of the ministry in I by the Presbytery of , and I have "served our Church as a Missionary of the Home or Foreign Board, or Board of Missions for Freedmen, or as Pastor, or as a Stated Supply for a period, in the aggregate, of not less than thirty years."

I hereby certify that Rev. has served our Church as follows:

(I.) As Missionary of the Home Board at years.

(2.) As Missionary of the Foreign Board in years.

(3.) As Missionary of the Freedmen's Board at years.

(4.) As Pastor of the following Churches for the years set opposite each Church:

Total as Pastor, years.

(5.) As Stated Supply for the following Churches for the years set opposite each Church:

Total as Stated Supply, years.

Making years spent in the service of our Church as a Missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as a Pastor, or as a Stated Supply.

The foregoing application of the Rev.

of the Presbytery of

, is in accordance with the action of
the General Assembly, hereby forwarded to the Board of Relief. I
also certify that the application "has been reported to the Presbytery
and is recorded noon its minutes."

Of the Presbytery of — — — — —

Fraternally yours,

# ANNUAL REPORT OF THE TREASURER FOR THE YEAR ENDING MARCH 31, 1903.

Dr.	
To balance from last year,	\$8,036 o3
" Legacies and gifts, Permanent and Annuity Funds,	27,477 82
"Contributions from the Churches, \$89,929 56	
" " Individuals, 17,863 27 " Unrestricted Legacies, 53,938 42	
"Unrestricted Legacies, 53,938 42	
11 Interest from Insected Funds .	161,731 25
" Interest from Invested Funds:  1. Trustees of the General Assembly,	
\$15,825.33, less \$1,071.71 share	
of expenses, \$14,753 62	
2. General and Annuity Funds, 54,322 08	
2. General and finiture Funds,	69,075 70
3. Roger Sherman Fund,	917 00
" Miscellaneous Receipts:	917 00
2. " " McKee " 150 00	
3. " Rebecca Thomas Fund, 200 00	
4. " Samuel Thomas Fund, 75 00	
7,0	591 64
Cr.	\$267,829 44
Du Cost Tamasian and Cifts to Dominant and Annuit	<u>===.2.7</u>
By Cash Legacies and Gifts to Permanent and Annuity	A
Funds,	\$27,477 82
"Unrestricted Legacies, transferred to Emergency	
Fund,	46,000 00
" Annuities paid as agreed with donors, " Salary of Corresponding Secretary, \$4,000 00	2,467 52
" Salary of Corresponding Secretary, \$4,000 00 " " Treasurer and Recording Sec-	
retary, 2,500 00	
" " of Clerk,	
	7,600 00
" Printing receipts in Assembly Herald,	284 93
" Postage, 443 18	4 )5
"Stationery,	
" Printing,	
"Traveling,	
"Rent of Security Boxes and office in-	
cidentals, 285 54	
	1,374 91
" Printing Annual (\$410.49) and Joint	
(\$182.90) Reports,	593 <b>39</b>
"Expenses of Merriam Home, including alterations,	4,514 64
"Miscellaneous, Taxes, Repairs to properties,	2,539 <b>47</b>
"Appropriations to Beneficiaries, \$167,707 25	
" Westminster House, 4,919 94	
Palaman	172,627 19
Balance,	<u>2,349 57</u>
	\$267,829 44

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

HENRY L. DAVIS,
R. M. SCHICK,

Committee on Accounts.

#### INVESTMENT FUNDS. To balance from last year, . . \$44,801 60 " Legacies, restricted, . . . \$2,780 52 " Donations, 20,705 00 3,992 30 27,477 82 62,084 41 **\$**134,363 83 CR. By investment in bonds and mortgages, \$126,831 25 **\$**7,532 58 ANNUITY FUND. \$42,385 00 dam, N. Y., \$1,492 30 2,500 00 3,992 30 \$46,377 30 CR. By transfer to Permanent Fund, by reason of death of the life tenant (Musgrave legacy), . . . . \$3,000 00 " Investment in Bonds and Mortgages, . . . . . . **\*\$**43,377 **3**0 EMERGENCY FUND. To amount received, \$53,938 42 By transfer to the Current Fund, . . . . 7,938 42 \$46,000 00 TOTAL INVESTMENT FUNDS. Held by the Board of Relief, . . . . . . . \*\$1,242,888 48 Trustees of the General Assembly: \$325,264 30 24,982 I5 1. General Fund, 2. Baldwin Fund (\$), . . . . . . 3. Frederick Starr Fund (1), . . 200 00 **†350,446 45** \$1,593,334 93

The Committee on Accounts having examined the securities in the hands of the Treasurer, do certify that we find the aggregate amount thereof, \$1,235,355.90, to be correct, and that we also find the cash balance of the Investment Fund \$7,532.58, to be correct.

HENRY L. DAVIS, R. M. SCHICK,

Committee.

<sup>\*</sup> The interest of \$43,377.30 of this sum is payable to Life Tenants. † Also several described properties in Philadelphia, under the will of Margaret Boyce, deceased.

# ACKNOWLEDGMENT OF BOXES OF CLOTHING FROM LADIES' ASSOCIATIONS.

#### APRIL, 1902-1903.

ALLEGHENY, PA., NORTH. Rev. H. D. Lindsay, D. D., Pastor. Woman's Home Missionary Society, Miss Jane B. Atwood, Secretary. 1 box, \$85.76; cash, \$15. Total, \$100.76.

BALTIMORE, MD., BOUNDARY AVENUE. Rev. F. E. Williams, Pastor. Ladies' Aid and Missionary Society, Mrs. G. M. Upshur, Secretary. 2 boxes, \$26.23, \$22.95. Total, \$49.18.

BALTIMORE, MD., BROWN ME-MORIAL. Rev. J. T. Stone, Pastor. Woman's Home Missionary Society, Mrs. George Trull, President. 7 boxes, \$150, \$125, \$125, \$125, \$125, \$100, \$100. Total, \$850.

Baltimore, Md., First. Rev. Donald Guthrie, D. D., Pastor. Ladies' Sewing Society, Mrs. Mary H. Warfield, Secretary. 1 box, \$115.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D., and Rev. N. Woolsey Wells, Pastors. Ladies' Sewing Society, Miss Eleanor Firth, Secretary. 1 box, \$86.30; cash, \$20.38. Total, \$106.68.

BUFFALO, N. Y., PARKSIDE. Rev. C. E. Rhodes, Pastor. Dr. M. Marsh and Woman's Missionary Society. 2 packages, \$10.

CHICAGO, ILL., SECOND. Rev. Pleasant Hunter, D. D., Pastor. The Dorcas Society, Miss Agnes D. Stone, Secretary. 2 boxes, \$75, \$65. Total, \$140.

EAST ORANGE, N. J., BETHEL. Rev. David O. Irving, Pastor. Ladies' Missionary Society, Mrs. D. O. Irving, Corresponding Secretary. 1 box, \$71.17.

EAST ORANGE, N. J., BRICK. Rev. James F. Riggs, D. D., Pastor. Woman's Benevolent Society, Mrs. F. H. Doremus, Secretary. 2 boxes, \$118.32, \$99.62. Total, \$217.94.

East Orange, N. J., First. Rev. James M. Ludlow, D. D., Pastor. Woman's Missionary Society, Mrs. A. R. Bradbury, Secretary. 2 boxes, \$136.99, \$62.55; cash, \$55. Total, \$254.54.

GREENSBURG, PA., FIRST. Rev. Edwin S. Wallace, Pastor. Woman's Association, Miss Clara E. Dalbey, Secretary. 1 box, \$57.

HABRISBURG, PA., MARKET SQUARE. Rev. J. Ritchie Smith, Pastor. Woman's Missionary Society, Mrs. S. W. Fleming, Secretary. 2 boxes, well furnished.

LAKE FOREST, ILL., FIRST. Rev. J. G. K. McClure, D. D., Pastor. The Women's Guild, Miss Juliet Learned, Treasurer. 7 boxes, \$391.42, \$377.92, \$209, \$206.23, \$86.44, \$83.39, \$48.90. Total, \$1,403.30.

LEETSDALE, PA. Rev. G. N. Johnston, D. D., Pastor. The Leetsdale Missionary Society, Mrs. M. E. Nolan, Secretary. 2 boxes, \$76.40, \$43.40; cash, \$20. Total, \$139.80.

MENANDS, BETHANY, N. Y. Rev. F. N. Rutan, Ph. D., Pastor. 1 box, \$15.

MORRISTOWN, N. J., SOUTH STREET. Rev. Albert Erdman, D. D., Pastor. Women's Missionary Society, Miss Meta H. Lord, Secretary. 1 box, \$151; cash, \$150. Total, \$301.

PERKSKILL, N. Y., SECOND. Rev. Thomas C. Straus, Pastor. The Ladies' Society, Mrs. M. P. Moses, Secretary. 1 box, \$76.75.

PHILADELPHIA, PA., BETHANY. Rev. William Patterson, Pastor. Bethany Dorcas Society, Mrs. M. R. Wilson, Secretary. 1 box, \$100; cash, \$50. Total, \$150.

PHILADELPHIA, PA., MT. AIRY.
Rev. John Calhoun, Pastor. Home
Missionary Society, Mrs. Ella B.
Ferguson, Secretary. 2 boxes,
\$92, \$28. Total, \$120.

PHILADELPHIA, PA., PRINCE-TON. Rev. J. A. Henry, D. D., Pastor. Ladies' Sewing Society, Mrs. Mary G. Rice, Secretary. 1 box, \$106.69.

PHILADELPHIA, PA., SECOND. Rev. Charles Wood, D. D., Pastor. The Dorcas Society, Mrs. S. M. Winship, Secretary. 1 box, \$74.60.

PHILADELPHIA, PA., TABERNACLE. Rev. H. C. McCook, D. D., Pastor. The Ladies' General Missionary Society, Mrs. E. H. Wilson, Secretary. 3 boxes, \$175, \$150, \$30. Total, \$355.

PHILADELPHIA, PA., WALNUT STREET. Rev. S. W. Dana, D. D., \$25.

Pastor. Woman's Missionary Society, Miss Ellen J. Graham, Secretary. 1 box, \$70.

PITTSBURGH, PA., SHADYSIDE. Rev. Richard S. Holmes, D. D., Pastor. Woman's Home Mission and Aid Society, Mrs. Florence I. Davis, Secretary. 6 boxes, \$198.50, \$151, \$120.40, \$108, \$83.35, \$27.53; cash, \$30. Total, \$718.78.

PLAINFIELD, N. J., FIRST. Rev. Charles E. Herring, Pastor. Women's Home Missionary Society, Mrs. E. M. Shotwell, Corresponding Secretary. 2 boxes, \$60, \$37; cash, \$10. Total, \$107.

St. Louis, Mo., Second. Rev. S. J. Niccolls, D. D., Pastor. Ladies' Aid Society, Pastor's Aid Society, Woman's Relief Guild. 6 boxes, \$155, \$139.46, \$130, \$126.58, \$115.93, \$50; cash, \$10. Total, \$726.97.

TROY, N. Y., SECOND STREET. Rev A. C. Sewall, D. D., Pastor, Women's Home Mission Society' Mrs. W. S. Kennedy, Secretary-2 boxes, \$46.21, \$41.30. Total-\$87.51.

WILKES-BARRE, PA., MEMORIAL. Rev. Alexander J. Kerr, Pastor. Ladies' Society, Miss Susan C. Hunt, Secretary. 1 box, \$160.

"A Friend," York, Pa. Cash, \$25.

Total Estimated Value of Boxes, . . . . . . . . . . . \$6,609.67.

# Receipts for the Relief Fund

#### FROM THE CHURCHES.\*

[INCLUDING CONTRIBUTIONS FROM SAEBATH-SCHOOLS AND THE CHURCH SOCIETIES. SEE PAGES 50-52.]

## From April 1, 1902, to April 1, 1903.

Synod of Atlant	tic.	South Florida Presby	ylery.	Hagerstown Hayre de Grace	\$8 00 11 00
Atlantic Presbutes	m,	Crystal River, 1st	\$4.00	Longconing	20 00
	•	Punta Gordo	5 00	New Windsor	1 20
Orangeburg, St. Luke	\$1 00	Winter Haven	9 00		i 00
		William III on		Piney Creek	10 86
	1 00	1	.18 00		2 00
		1	.10 00	Roland Park	5 06
East Morida Presby	tery.	1		St. Helena.	1 00
0	40.00	Synod of Baltim	ore.	Taneytown	54 84
Candler	10 00	l .		The Grove	5 00
Crescent City	1 03 4 00		.ru.	Walbrook	11 00
Glenwood	6 00	•		Zlon	2 00
Green Cove Springs	3 00	Annapolis	2 34		
Starke		Ashland	8 00		
St. Augustine, Mem'l Waldo	2 00	Baltimore, 1st	715 00		1,644 15
Waldo Weirsdale	2 00	" 2d	81 56		
Weirsdale	2 00	" Abbott Mem'l	10 00	New Castle Presby	ylery.
	190 36	" Babcock Mem'l	9 95	_	•
	190 00	" Bohemian and		Bridgeville	5 00
Fairfield Presbytes		Moravian	1 00	Buckingham	<b>3</b> 5 <b>00</b>
L'anjiesa L'i congres	y.	" Boundary Ave.	95 93	Chesapeake City	6 00
Bethlehem, 1st	1 00	" Broadway	5 <b>0</b> 0	Christiana	2 00
Goodwill	1 00	" Brown Mem'l	195 00	Delaware City	5 25
Hebron	1 00	" Canton	1 00	Dover	27 64
Melina	1 00	" Central	1 <b>29</b> 59	Drawyer's	6 00
Sumter, 2d	1 00	" Covenant		Elkton	118 00
•		" Crisp Memorial		Forest	14 00
	5 00	" Faith	20 00	Grace	2 00
		" Fulton Ave.	3 00	Green Hill	7 00
Hodge Presbyters	y.	" Grace	2 00		5 00
Assessed Obeled		" Hampden	6 00	Harrington	2 00
Augusta, Christ	2 00	. Darayene oq re	22 15	Head of Christiana	8 00
	2 00	" Light Street		Lowes	5 00
	2 00	" Madison Street		Lower Brandywine	4 00
Knoz Presbytery		" Ridgely Street	16 00		7 00
Milit I Testylei y	•	. waverly	2 50	Milford	10 00
Esra	50	AA CONTINUEST	16 95	Newark	27 65
Portis Memorial	2 71	Bel Air		New Castle	158 01
		Bethel		Pencader	8 00
	3 21	Brunswick	1 00	Perryville	4 00
		Catonsville	15 00	Port Deposit	6 08
McClelland Presbyt	ery.	Churchville		Port Penn	4 50
415M- 03	1 00	Cumberland, 1st	25 00	Red Clay Creek	5 00
Abbeville, 2d	1 00			Rehoboth (Md.)	4 10
Immanuel Wattaan	1 00			Rock	10 00
Mattoon Ma Blanch	4 00			Smyrna	5 00
Mt. Pisgah	1 00		8 00	St. George's Westminster	2 00
Schofield Tab. Walker's Chapel	1 00	Frederick City	7 50	West Nottingham	1 00
Marret a Cuaber	1 00	Frostburg	8 10		20 00 10 00
	9.00	Govenstown		White Clay Creek Wicomico	20 00
	5 00		11 12	W TOURISON	20 00

\*Some contributions, from various causes, did not reach the office until after the books were closed for the fiscal year, and hence do not appear in the above credits. They will, however, be properly credited in our next annual report.

Wilmington, Central	\$50 34	East Los Angeles, 2d	\$11 70	Red Bluff	<b>\$</b> 50 <b>00</b>
" East Lake	4 00	El Cajon	18 97	Redding	1 25
" Hanover Street	26 00	El Monte, 1st	8 00	Sacramento, 14th St.	11 55 14 20
CITACE	5 00	Fullerton	11 95 2 00	' Westminster	3 00
" Rodney Street " West	85 82 16 43	Good Shepherd Inglewood, 1st	7 00	, rename	
Worton, 1st	1 00	Long Reach 1st	12 91	:	135 40
Zion	25 00	Los Angeles 1st	28 76	1	
		" 3d	21 25	San Francisco Presb	ytery.
	707 32	" Boyle Heights	29 00	San Francisco, 1st	127 50
		Centran	24 00 23 75	" Calvary	40 30
Washington Olly Pre	воуцегу.	" Hiland Park " Immanuel	317 86	" Franklin Street	2 00
Balston	4 00	" Knox	4 08	" Howard	12 00
Clifton,	3 00	" Redeemer	8 00	" Lebanon	2 00 4 00
Darnestown	10 00	Monrovia	24 00	" Mizpah " St. John's	3 50
Falls Church	15 61	Moneta	1 00	" Westminster	13 85
Kensington, Warner Memorial	4 00	North Ontario	8 01	, , , coeminose.	
Lewinsville	2 00	Olive	8 00 5 00	!	205 15
Manassas	10 00	Pacific Beach Pasadena, 1st	104 51		
Neelsville	19 00	Calvary	5 00	San José Presbyte	ry.
Riverdale	1 00	Rivera, 1st	10 55	Cambria	20 00
Takoma Park	11 17	San Diego, 1st	50 <b>0</b> 0	Cayucos	9 65
Vienna Washington Heights	19 00	: San Fernando	3 00	Gilroy	5 00
Washington City, 1st		San Pedro	2 00	Hollister	6 00
" 4th	76 51	Santa Ana	16 25 5 00	Los Gatos	27 25
" 6th	88 00	Santa Monica Tustin	8 85	Palo Alto	13 <b>50</b> 81 10
" 15th Street	5 00	Westminster	11 85	San José, 1st " 2d	21 22
" Assembly	12 00	, ,, coeminates		San Louis Obispo	5 80
" Covenant	419 39	ı	809 84	Santa Clara	14 60
	81 15 53			Santa Crus	7 00
"Gunton Temple Mem.	19 09	. Oakland Presbyt	ery.	Templeton	4 00
" Gurley Memori		Alameda, 1st	12 75	-	105.10
" Metropolitan	141 50	Alvarado	1 00		165 12
" New York Ave.	145 58	Berkeley, 1st	18 65	Santa Barbara Presb	erlerer
" North	1 40	" Westminster	2 00	Samue Barbara 1 reso	
M. CONTINUES COL	55 00	Centreville	3 00	Carpenteria,	5 00
" West Street	58 16	Danville Flmbusst	12 97	El Monticeto	8 05
ALCRI DETAGE		Elmhurst	6 00	Fillmore	15 21
ALCRI DETAGE	58 16 1,086 54		6 00 2 00 6 00	Fillmore Hueneme	15 21 33 <b>90</b>
ALCRI DETAGE	1,086 54	Elmhurst Fruitvale Livermore Oakland, 1st	6 00 2 00 6 00 137 50	Fillmore   Hueneme   Penrose	15 21 83 90 1 00 69 86
Synod of Califo	1,086 54 rnia.	Elmhurst Fruitvale Livermore Oakland, 1st "Brooklyn,	6 00 2 00 6 00 137 50 100 33	Fillmore - Hueneme Penrose   Santa Barbara, 1st   Santa Paula	15 21 83 90 1 00 69 86 26 70
Synod of Califo	1,086 54 rnia.	Elmhurst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial	6 00 2 00 6 00 137 50 100 33 10 00	Fillmore   Hueneme   Penrose   Santa Barbara, 1st	15 21 83 90 1 00 69 86
Synod of Califo  Benicia Presbyte	1,086 54 rnia. ry. 13 00	Elmhurst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel	6 00 2 00 6 00 137 50 100 33 10 00 5 00	Fillmore - Hueneme Penrose   Santa Barbara, 1st   Santa Paula	15 21 33 90 1 00 69 86 26 70 15 10
Synod of Califo  Benicia Presbyte  Arcata Blue Lake	1,086 54 rnia. ry. 13 00 3 00	Elmhurst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel "Union Street	6 00 2 00 6 00 137 50 100 33 10 00	Fillmore - Hueneme Penrose   Santa Barbara, 1st   Santa Paula	15 21 83 90 1 00 69 86 26 70
Synod of Califo  Benicia Presbyte  Arcata Blue Lake Bodera	1,086 54 rnia. ry. 13 00 3 00 1 00	Elmhurst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00	Fillmore   Hueneme   Penrose   Santa Barbara, 1st   Santa Paula   Ventura, 1st	15 21 83 90 1 00 69 86 26 70 15 10 174 82
Synod of Califo  Benicia Presbyte  Arcata Blue Lake	1,086 54 rnia. 13 00 3 00 1 00 3 00 4 07	Elmhurst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 8 00	Fillmore   Hueneme   Hueneme   Penrose   Santa Barbara, 1st   Santa Paula   Ventura, 1st   Stockton Presbyte	15 21 83 90 1 00 69 86 26 70 15 10 174 82
Synod of Califo  Benicia Presbyte  Arcata Blue Lake Bodega Calistoga Covelo Eureka	1,086 54 rnia. 13 00 3 00 1 00 3 00 4 07 2 00	Elmhurst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 3 00	Fillmore   Hueneme   Hueneme   Penrose   Santa Barbara, 1st   Santa Paula   Ventura, 1st     Stockton Presbyte   Dinuba	15 21 83 90 1 00 69 86 26 70 15 10 174 82 7y. 8 00
Synod of Califo  Benicia Presbyte  Arcata Blue Lake Bodega Calistoga Covelo Eureka Kelseyville	1,086 54 rnia. ry. 13 00 3 00 1 00 8 00 4 07 2 00 3 00	Elmburst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 6 00 336 20	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler	15 21 83 90 1 00 69 86 26 70 15 10 174 82 ry. 8 00 10 00
Synod of Califo  Benicia Presbyte  Arcata Blue Lake Bodega -Calistoga -Covelo Eureka Kelseyville Lakeport	1,086 54 rnia. ry. 13 00 3 00 1 00 8 00 4 07 2 00 3 00 11 00	Elmhurst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 6 00 336 20	Fillmore Hueneme Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st	15 21 83 90 1 00 69 86 26 70 15 10 174 82 7y. 8 00 10 00 22 95
Synod of Califo  Benicia Presbyte  Arcata Blue Lake Bodega -Calistoga -Covelo  Eureka Kelseyville Lakeport Mendocino	1,086 54 rnia. ry. 13 00 3 00 1 00 4 07 2 00 3 00 11 00 11 00	Elmburst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presby	6 00 2 00 137 50 100 33 10 00 5 00 10 00 3 00 6 00 336 20	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler	15 21 83 90 1 00 69 86 26 70 15 10 
Synod of Califo  Benicia Presbyte  Arcats Blue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, lat	1,086 54 rnia. 13 00 3 00 1 00 8 00 4 07 2 00 3 00 11 00 10 00 29 85	Elmburst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presbyl Ontario, Westminste Sangorgonia	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 3 00 6 00 336 20	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st Meroed, 1st Oakdale	15 21 33 90 1 00 69 86 26 70 15 10 174 82 7y. 3 00 10 00 22 95 8 00 2 00 5 00
Synod of Califo  Benicia Presbyte  Arcata Blue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, 1st Petaluma	1,086 54 rnia	Elmburst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presbyl Ontario, Westminste Sangorgonia Riverside, Calvary	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 3 00 6 00 336 20 lery.	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st    Stockton Presbyte   Dinuba   Fowler   Fresno, 1st   Merced, 1st   Oakdale   Sanger   St. James	15 21 33 90 1 90 69 86 26 70 15 10 174 82 7y. 3 00 10 00 22 95 8 99 2 00 5 90 3 00
Synod of Califo  Benicia Presbyte  Arcata Blue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, 1st Petaluma San Anselmo Semina San Rafael	1,086 54 rnia. 77. 13 00 3 00 1 00 3 00 4 07 2 00 11 00 10 00 29 85 10 00 ry 5 00	Elmburst Fruitvale Livermore Oakland, lst "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presbyl Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington	6 00 2 00 6 00 137 50 100 33 10 00 5 00 6 00 336 20 36 20 387 5 10 4 85 41 05 5 6 75	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st Meroed, 1st Oakdale Sanger St. James Stockton, 1st	15 21 33 90 1 90 69 86 26 70 15 10 174 82 7y. 8 00 10 00 22 95 8 90 5 90 10 00
Synod of Califo  Benicia Presbyte  Arcata Blue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, 1st Petaluma San Anselmo Semina San Rafael Santa Rosa, 1st	1,086 54  rnia. 13 00 3 00 1 00 4 07 2 00 11 00 11 00 12 985 18 00 35 00 45 00	Elmburst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presby Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington Redlanda, 1st	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 336 20 336 20 4 85 41 05 55 75	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st    Stockton Presbyte   Dinuba   Fowler   Fresno, 1st   Merced, 1st   Oakdale   Sanger   St. James	15 21 33 90 1 90 69 86 26 70 15 10 174 82 7y. 8 00 10 00 22 95 8 99 2 00 5 90 8 90
Synod of Califo  Benicia Presbyte  Arcats Blue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, lat Petaluma San Anselmo Semina San Rafael Santa Rosa, 1st St. Helena	1,086 54 rnia. 77. 13 00 3 00 1 00 2 00 3 00 11 00 29 85 10 00 29 85 60 45 00 17 00	Elmburst Fruitvale Livermore Oakland, lst "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presbyl Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington	6 00 2 00 6 00 137 50 100 33 10 00 5 00 6 00 336 20 36 20 387 5 10 4 85 41 05 5 6 75	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st Meroed, 1st Oakdale Sanger St. James Stockton, 1st	15 21 33 90 1 90 69 86 26 70 15 10 174 82 7y. 3 00 10 00 22 95 2 90 2 00 5 90 3 00
Synod of Califo  Benicia Presbyte  Arcata Blue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, 1st Petaluma San Anselmo Semina San Rafael Santa Rosa, 1st St. Helena Tomales	1,086 54 rnia. ry. 13 00 8 00 1 00 8 00 1 00 2 00 10 00 29 80 10 00 27 5 00 86 00 17 00 8 00	Elmburst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presby Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington Redlanda, 1st	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 336 20 336 20 4 85 41 05 55 75	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st Meroed, 1st Oakdale Sanger St. James Stockton, 1st	15 21 33 90 1 90 69 86 26 70 15 10 174 82 7y. 8 00 10 00 22 95 8 90 5 90 8 90 10 00
Synod of Califo  Benicia Presbyte  Arcats Bue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, 1st Petaluma San Anselmo Semina San Rafael Santa Rosa, 1st St. Helena Tomales Vallejo	1,086 54 rnia	Elmburst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presby Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington Redlanda, 1st	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 336 20 487y. 27 5 10 4 85 41 05 56 75 25 25 10 00	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st Meroed, 1st Oakdale Sanger St. James Stockton, 1st Tracy	15 21 33 90 1 00 69 86 26 70 15 10 174 82 7y. 3 00 10 00 22 95 8 00 5 00 3 00 10 00 3 00 68 95
Synod of Califo  Benicia Presbyte  Arcata Blue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, 1st Petaluma San Anselmo Semina San Rafael Santa Rosa, 1st St. Helena Tomales	1,086 54 rnia. ry. 13 00 8 00 1 00 8 00 1 00 2 00 10 00 29 80 10 00 27 5 00 86 00 17 00 8 00	Elmburst Fruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presby Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington Redlanda, 1st	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 3 00 6 00 336 20 20 4 85 41 05 55 75 25 25 10 00 142 00	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st Meroed, 1st Oakdale Sanger St. James Stockton, 1st Tracy  Synod of Cataw	15 21 83 90 1 00 69 82 26 70 15 10 174 82 7y. 8 00 10 00 22 95 8 00 2 00 3 00 66 95
Synod of Califo  Benicia Presbyte  Arcats Bue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, 1st Petaluma San Anselmo Semina San Rafael Santa Rosa, 1st St. Helena Tomales Vallejo	1,086 54 rnia	Elmburst Fruitvale Livermore Oakland, lst "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presby Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington Redlanda, 1st San Bernardino	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 3 00 6 00 336 20 4 85 41 05 55 75 25 25 10 00 142 00	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st Meroed, 1st Oakdale Sanger St. James Stockton, 1st Tracy	15 21 83 90 1 00 69 82 26 70 15 10 174 82 7y. 8 00 10 00 22 95 8 09 2 00 3 00 10 00 66 95
Synod of Califo  Benicia Presbyte  Arcata Blue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, 1st Petaluma San Anselmo Semina San Anselmo Santa Roca, 1st St. Helena Tomales Vallejo Valley Ford	1,086 54 rnia.  13 00 3 00 1 00 3 00 4 07 2 00 3 00 11 00 29 85 10 00 27 5 00 36 00 17 00 8 00 22 35 1 00 224 27	Elmburst Fruitvale Livermore Oskiand, Ist "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presbyl Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington Redlanda, Ist San Bernardino	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 3 00 6 00 336 20 20 4 85 41 05 55 75 25 25 10 00 142 00	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st Merced, 1st Oakdale Sanger St. James Stockton, 1st Tracy  Synod of Cataw Cope Foor Presbyte	15 21 83 90 1 00 69 86 70 15 10 174 82 7y. 8 00 10 00 22 95 8 00 20 95 8 00 3 00 66 95 10 00 8 00 10 0
Synod of Califo  Benicia Presbyte  Arcata Bue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, 1st Petaluma San Anselmo Semina San Rafael Santa Roca, 1st St. Helena Tomales Vallejo Valley Ford	1,086 54 rnia	Elmburst Eruitvale Livermore Oskiand, Ist "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presbyl Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington Rediands, 1st San Bernardino  Sacramente Presby Carson City Chico Colusa	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 336 20 20 20 20 20 20 20 20 20 20 20 20 20 2	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st Merced, 1st Oakdale Sanger St. James Stockton, 1st Tracy  Synod of Cataw Cape Foar Presbyte Bethany Dudley, St. Matthew	15 21 83 90 1 00 69 87 26 70 15 10 174 82 7y. 8 00 10 00 22 95 8 00 2 00 2 00 3 00 68 95
Synod of Califo  Benicia Presbyte  Arcats Bue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, 1st Petaluma San Anselmo Semina San Rafael Santa Rosa, 1st St. Helena Tomales Vallejo Valley Ford  Los Angeles Presby Alhambra, 1st	1,086 54 rnia. rry. 13 00 3 00 1 00 8 00 4 07 2 00 3 00 11 00 10 00 10 00 10 00 17 5 00 8 00 45 00 17 00 8 00 22 35 1 00 224 27 ytery.	Elmburst Ernitvale Livermore Oskland, 1st "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presby Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington Redlanda, 1st San Bernardino  Sacromente Presby Carson City Chico Colusa Davisville	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 3 6 00 	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockion Presbyte Dinuba Fowler Fresno, 1st Merced, 1st Oakdale Sanger St. James Stockton, 1st Tracy  Synod of Cataw Cope Foor Presbyte Bethany Dudley, St. Matthew Garnett	15 21 33 90 1 00 69 87 26 70 15 10 174 82 10 00 22 95 8 90 2 00 3 00 10 00 22 95 8 90 2 00 10 00 2 00 3 00 66 95
Synod of Califo  Benicia Presbyte  Arcata Blue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, lat Petaluma San Anselmo Semina San Rafael Santa Rosa, ist St. Helena Tomales Vallejo Valley Ford  Los Angeles Presby Alhambra, 1st Anabeim	1,086 54 rnia.  13 00 3 00 1 00 3 00 4 07 2 00 3 00 10 00 29 85 10 00 29 85 10 00 22 35 10 00 22 4 27 ytery.  5 80	Elmburst Eruitvale Livermore Oskiand, ist "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presbyl Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington Redlanda, ist San Bernardino  Sacramente Presbyl Carson City Chico Colusa Davisville Elk Grove	6 00 2 00 6 00 137 53 10 00 5 00 10 03 6 00 336 20 4 85 41 05 56 75 25 25 25 25 10 00 142 00 36 00 12 00 3 00 12 00 3 00 7 00	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st Merced, 1st Oakdale Sanger St. James Stockton, 1st Tracy  Synod of Cataw Cape Fear Presbyte Bethany Dudley, St. Matthew Garnett Mt. Pleasant	15 21 33 90 69 87 15 10 174 82 77. 3 00 10 00 22 95 8 00 2 00 3 00 10 00 3 00 66 95 10 00 1
Synod of Califo  Benicia Presbyte  Arcats Blue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, 1st Petaluma San Anselmo Semina San Rafael Santa Rosa, 1st St. Helena Tomales Vallejo Valley Ford  Los Angeles Presby Alhambra, 1st Anabeim Asusa, 1st	1,086 54 rnia. ry. 13 00 3 00 1 00 8 00 4 07 2 00 3 00 11 00 10 00 29 85 10 00 27 5 00 27 5 00 22 35 1 00 224 27 ptery. 5 82 6 60 5 90	Elmburst Elmburst Eruitvale Livermore Oakland, 1st "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presby Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington Redianda, 1st San Bernardino  Sacramente Presby Carson City Chico Colusa Davisville Elk Grove Elko	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 386 20 386 20 386 20 386 75 25 25 25 10 00 142 00 142 00 10 00 12 00 3 00 6 00 10 00 112 00 12 00 10 00 112 00 112 00 112 00 112 00 112 00 112 00 112 00 112 00 112 00 112 00	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st Meroed, 1st Oakdale Sanger St. James Stockton, 1st Tracy  Synod of Cataw Cope Foor Presbyte Bethany Dudley, St. Matthew Garnett Mt. Pleasant Raleigh, Davy Street	15 21 33 90 69 85 26 70 15 10 174 82 77. 3 00 10 00 22 95 8 00 2 00 3 00 66 95 10 00 66 95 10 00 2 00 10 00 2 00 2 00 3 00 10 00 10 00
Synod of Califo  Benicia Presbyte  Arcats Blue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, 1st Petaluma San Anselmo Semina San Anselmo Semina San Rosa, 1st St. Helena Tomales Vallejo Valley Ford  Les Angeles Presby Alhambra, 1st Anaheim Asusa, 1st Burbank, 1st	1,086 54 rnia 77. 13 00 3 00 1 00 3 00 1 00 2 00 10 00 10 00 29 85 10 00 17 5 00 86 00 17 5 00 8 00 22 35 1 00 24 27 ptery. 5 82 6 80 5 90 2 90	Elmburst Eruitvale Livermore Oskland, lst "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presbyl Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington Redlanda, 1st San Bernardino  Sacramente Presbyl Carson City Chico Colusa Davisville Elk Grove Elko Gridlev. 1st	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 336 20 20 20 20 20 20 20 20 20 20 20 20 20 2	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st Meroed, 1st Oakdale Sanger St. James Stockton, 1st Tracy  Synod of Cataw Cope Foor Presbyte Bethany Dudley, St. Matthew Garnett Mt. Pleasant Raleigh, Davy Street Sloan Chapel	15 21 83 90 100 69 86 70 15 10 174 82 7y. 8 00 10 00 22 95 8 90 2 00 2 00 3 00 00 3 00 00 1 00 00 1 00 00 1 00 00 1 00 00 1 00 00 2 00 00 2 00 00 1 00 00 1 00 00 2 00 00 1 00
Synod of Califo  Benicia Presbyte  Arcats Blue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, 1st Petaluma San Anselmo Semina San Rafiel Santa Rosa, 1st St. Helena Tomales Vallejo Valley Ford  Les Angeles Presby Alhambra, 1st Anaheim Asusa, 1st Burbank, 1st Colton	1,086 54 rnia	Elmburst Eruitvale Livermore Oskiand, Ist "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presbyl Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington Rediands, 1st San Bernardino  Sacramente Presby Carson City Chico Colusa Davisville Elk Grove Elko Gridley, 1st Marysville	6 00 2 00 6 00 137 50 100 33 10 00 5 00 6 00 336 20 386 20 386 20 141 05 55 75 10 00 142 00 142 00 12 00 13 00 143 00 15 00 10 00 11 00 12 00 13 00 14 00 15 00 10 00 11 00 11 00 12 00 13 00 14 00 15 00 16 00 17 00 18	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st Merced, 1st Oakdale Sanger St. James Stockton, 1st Tracy  Synod of Cataw Cape Four Presbyte Bethany Dudley, St. Matthew Garnett Mt. Pleasant Raleigh. Davy Street Sloan Chapel St. Paul	15 21 33 90 69 85 26 70 15 10 174 82 77. 3 00 10 00 22 95 8 00 2 00 3 00 66 95 10 00 66 95 10 00 2 00 10 00 2 00 2 00 3 00 10 00 10 00
Synod of Califo  Benicia Presbyte  Arcats Blue Lake Bodega Calistoga Covelo Eureka Kelseyville Lakeport Mendocino Napa, 1st Petaluma San Anselmo Semina San Anselmo Semina San Rosa, 1st St. Helena Tomales Vallejo Valley Ford  Les Angeles Presby Alhambra, 1st Anaheim Asusa, 1st Burbank, 1st	1,086 54 rnia. ry. 13 00 3 00 1 00 3 00 1 00 3 00 10 00 29 85 10 00 10 00 22 35 10 00 22 35 6 00 22 36 5 00 224 27 ptery. 5 82 6 60 5 00	Elmburst Eruitvale Livermore Oskland, lst "Brooklyn, "Centennial "Emmanuel "Union Street Pleasanton Valona  Riverside Presbyl Ontario, Westminste Sangorgonia Riverside, Calvary "Arlington Redlanda, 1st San Bernardino  Sacramente Presbyl Carson City Chico Colusa Davisville Elk Grove Elko Gridlev. 1st	6 00 2 00 6 00 137 50 100 33 10 00 5 00 10 00 336 20 41 05 56 75 225 25 10 00 142 00 48ry. 5 00 12 00 3 00 12 00 3 00 13 00 12 00 3 00 13 00 14 00 15 00 10	Fillmore Hueneme Penrose Santa Barbara, 1st Santa Paula Ventura, 1st  Stockton Presbyte Dinuba Fowler Fresno, 1st Merced, 1st Oakdale Sanger St. James Stockton, 1st Tracy  Synod of Cataw Cope Foor Presbyte Bethany Dudley, St. Matthew Garnett Mt. Pleasant Raleigh, Davy Street Sican Chapel St. Paul Shiloh	15 21 33 90 69 87 15 10 174 82 7y. 3 00 10 02 95 8 00 2 09 2 00 3 00 68 95 10 00 10 00 10 00 10 00 2 00 2 00 1 00

Timothy Darl'g Mis	n \$2 00	Denver Presbyte	rv.	Brighton Carlinville	\$7 10
White Hall	1 00	1			3 00
White Rock	2 00	Denver, 1st Avenue	\$18 75 7 00	Carlyle	5 00 8 00
Wilmington, Chestn	ut 200	" Central	57 90	Carrollton Chester, 1st	10 00
Street Wilson Chapel	2 00	" Hyde Park	57 90 9 00	Collinsville	10 00
Wilson Chaper		" Westminster	8 85	East St. Louis	8 15
	22 00	Georgetown	200	Luchezer	R 00-
		Golden	15 95	Edwardsville	5 00 2 00
Catawba Presby	lery.	Idaho Springs			2 00
	-	Littleton, 1st North Logan	2 00	Greenville Hardin	14 00- 1 00
Biddleville Black's Memorial	1 00 1 00	Vernon	2 65	Hillsboro	19 00
Caldwell	20	. 0.202		Jerseyville	21 85
Charlotte, Church St		1	133 10	Kampeville	1 00
Gastonia, 3d Street	1 00	l		Litchfield	12 55
Greenville	1 00	Gunnison Presby	lery.	Moro	8 66
Harrison Grove	15	Aspen	5 00	Madison	7 75
Lawrence Chapel	1 00	Delta	8 00	Salem, German	8 00 2 00
Lisbon Springs	1 00 1 00	Glenwood Springs	<b>8 0</b> 0	Staunton Sugar Creek	3 00
New Hampton	1 00	Grand Junction	4 00	Summit Grove	1 00
	8 85	, Leadville	9 00		8 00
	0 00	Ouray	6 00	Trenton Unity	2 00
Southern Virginia Pr	anhritaeri		90 00	Upper Aiton	5 00
Administration of the granted LT	y.cry.	1	O- O-O	Virden	2 60
Alexander	1 00	Pueblo Presbyles	rv.	Walnut Grove	1 00
Antioch	1 00		-	Walnut Hill	2 00 7 00
Danville, Holbrook		Alamosa	2 00	Whitehall Woodburn, German	5 00
Grace Chapel	1 00	Antonito	2 00 2 00	Zion, German	3 00
Henry	2 00	Bowen	153 00	Zion, German	0 00
Holme's Memorial	1 80	Cañon City Castilla	1 00		
Hope Mt. Lobonon	2 00 1 00	Colorado Springs, 1st	8 15		243 53
Mt. Lebanon Refuge	1 00	" 2d	2 00		
Ridgeway	2 00		5 00	Bloomington Presb	arlama.
Rosnoke, 5th Avenu		Cripple Creek Del Norte	1 00	Diviningum 11610	yıay.
Trinity	50	Durango	8 50	Bement	25 90
•		Florence	11 00	Bethany	3 90
	17 30	Goldfield Holly	5 00	Bloomington, 1st	25 25
Washin Baran		Ignacio, Immanuel	3 21	" 2d	56 41
Yadkin Presbyte	ry.	Јага	1 00	Champaign	102 03
Chapel Hıll	1 00	La Junta		Chenoa	11 08
Faith	2 00	La Luz	1 00	Clinton Colfax	30 00 7 25
Hannah	1 00	Lamar	22 05 125 00	Danville, 1st	22 00
John Hall Chapel	1 50	Monte Vista		Downs	
Mebane		Dine Dines Colners	1 00		8 71
	4 27	Pine River, Calvary	1 00	Elm Grove	8 71 1 00
Mocksville, 2d	4 27 1 00	Pine River, Calvary Pueblo, 1st	1 00 66 07	Elm Grove El Paso	1 00 22 15
Mt. Airy	4 27 1 00 1 00	Pine River, Calvary Pueblo, 1st "Fountain	1 00 66 07 14 00	Elm Grove El Paso Fairbury	1 00 22 15 25 00
Mt. Airy St. James	4 27 1 00 1 00 1 40	Pine River, Calvary Pueblo, 1st "Fountain "Mesa	1 00 66 07 14 00 21 11 26 00	Elm Grove El Paso Fairbury Gibson City	1 00 22 15 25 00 28 96
Mt. Airy	4 27 1 00 1 00	Pine River, Calvary Pueblo, 1st "Fountain "Mesa Rocky Ford Saguache	1 00 66 07 14 00 21 11 26 00 2 07	Elm Grove El Paso Fairbury Gibson City Gilman	1 00 22 15 25 00 28 96 5 00
Mt. Airy St. James	4 27 1 00 1 00 1 40 1 00	Pine River, Calvary Pueblo, 1st "Fountain "Mesa Rocky Ford Saguache San Pablo	1 00 66 07 14 00 21 11 26 00 2 07 5 00	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth	1 00 22 15 25 00 28 96 5 00 5 00
Mt. Airy St. James	4 27 1 00 1 00 1 40	Pine River, Calvary Pueblo, 1st	1 00 66 07 14 00 21 11 26 00 2 07 5 00 1 00	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston	1 00 22 15 25 00 28 96 5 00 5 00 10 25
Mt. Airy St. James Thomasville	4 27 1 00 1 00 1 40 1 00 14 17	Pine River, Calvary Pueblo, 1st "Fountain "Mesa Rocky Ford Saguache San Pablo San Rafael Trinidad, 1st	1 00 66 07 14 00 21 11 26 00 2 07 5 00 1 00 7 00	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston Lexington	1 00 22 15 25 00 28 96 5 00 5 00 10 25 16 30
Mt. Airy St. James	4 27 1 00 1 00 1 40 1 00 14 17	Pine River, Calvary Pueblo, 1st "Fountain "Mesa Rocky Ford Saguache San Pablo San Rafael Trinidad, 1st Veta	1 00 66 07 14 00 21 11 26 00 2 07 5 00 1 00 7 00 6 50	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston	1 00 22 15 25 00 28 96 5 00 5 00 10 25
Mt. Airy St. James Thomasville Synod of Color	4 27 1 00 1 00 1 40 1 00 14 17	Pine River, Calvary Pueblo, 1st  "Fountain  "Mesa Rocky Ford Saguache San Pablo San Rafael Trinidad, 1st Veta Walsenburg, 1st	1 00 66 07 14 00 21 11 26 00 2 07 5 00 1 00 7 00 6 50 6 10	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk	1 00 22 15 25 00 28 96 5 00 5 00 10 25 16 30 13 5 00 12 08
Mt. Airy St. James Thomasville	4 27 1 00 1 00 1 40 1 00 14 17	Pine River, Calvary Pueblo, 1st "Fountain "Mesa Rocky Ford Saguache San Pablo San Rafael Trinidad, 1st Veta	1 00 66 07 14 00 21 11 26 00 2 07 5 00 1 00 7 00 6 50	Elm Grove El Paso Fairbury Gibeon City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk Normal	1 00 22 15 25 00 28 96 5 00 5 00 10 25 16 30 12 08 12 08 15 75
Mt. Airy St. James Thomasville  Synod of Color  Boulder Presbyle	4 27 1 00 1 00 1 40 1 00 14 17	Pine River, Calvary Pueblo, 1st  "Fountain  "Mesa Rocky Ford Saguache San Pablo San Rafael Trinidad, 1st Veta Walsenburg, 1st	1 00 66 07 14 00 21 11 26 00 2 07 5 00 1 00 7 00 6 50 6 10	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk Normal Onarga	1 00 22 15 25 00 28 96 5 00 10 25 16 80 12 08 15 75 24 00
Mt. Airy St. James Thomasville  Synod of Color  Boulder Presbyte Berthoud	4 27 1 00 1 00 1 40 1 40 1 4 17 rado.	Pine River, Calvary Pueblo, 1st "Fountain "Mess Rocky Ford Saguache San Pablo San Rafael Trinidad, 1st Veta Walsenburg, 1st "2d	1 00 66 07 14 00 21 11 26 00 2 07 5 00 1 00 6 50 6 10 1 50 509 26	Elm Grove El Paso Fairbury Gibson City Gibson City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk Normal Onarga Paxton	1 00 22 15 25 96 5 00 10 25 16 80 12 08 15 75 24 00 10 00
Mt. Airy St. James Thomasville  Synod of Color  Boulder Presbyte Berthoud Boulder, 1st Brush	4 27 1 00 1 00 1 40 1 00 14 17	Pine River, Calvary Pueblo, 1st  "Fountain  "Mesa Rocky Ford Saguache San Pablo San Rafael Trinidad, 1st Veta Walsenburg, 1st	1 00 66 07 14 00 21 11 26 00 2 07 5 00 1 00 7 00 6 50 6 10 1 50 509 26	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk Normal Onarga Paxton Philo	1 00 22 15 25 00 28 96 5 00 10 25 16 30 12 08 15 75 24 00 10 00 13 00
Mt. Airy St. James Thomasville  Synod of Color  Boulder Presbyte Berthoud Boulder, 1st Brush Davidson	4 27 1 00 1 00 1 40 1 41 1 00 14 17 rado. ery. 13 07 75 82 18 20 2 00	Pine River, Calvary Pueblo, 1st "Fountain "Mess Rocky Ford Saguache San Pablo San Rafael Trinidad, 1st Veta Walsenburg, 1st "2d  Wyoming Presby	1 00 66 07 14 00 21 11 26 00 2 07 5 00 1 00 7 00 6 10 1 50 509 26	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk Normal Onarga Paxton Philo Piper City	1 00 22 15 25 96 5 00 5 00 10 25 16 30 12 08 12 08 12 08 15 75 24 00 10 00 13 57
Mt. Airy St. James Thomasville  Synod of Color  Boulder Presbyte Berthoul Boulder, 1st Brush Davidson Erie	4 27 1 00 1 100 1 40 1 1 17 14 17 rado. ery. 13 07 75 32 13 20 2 00 3 00	Pine River, Calvary Pueblo, 1st  "Fountain  "Mesa Rocky Ford Saguache San Pablo San Rafael Trinidad, 1st Veta Walsenburg, 1st  "2d  Wyoming Presby Chevenne, 1st	1 00 66 07 14 00 21 11 26 00 2 07 5 00 1 00 7 00 6 50 6 10 1 50 509 26 tery.	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk Normal Onarga Paxton Philo Piper City Pontiac Rankin	1 00 22 15 25 00 28 96 5 00 10 25 16 30 12 08 15 75 24 00 10 00 13 00
Mt. Airy St. James Thomasville  Synod of Color  Boulder Presbyte Berthoud Boulder, 1st Brush Davidson Erie Fort Morgan, 1st	4 27 1 00 1 00 1 40 1 40 14 17 14 17 13 07 75 32 13 20 2 00 3 00 11 50	Pine River, Calvary Pueblo, 1st "Fountain "Mess Rocky Ford Saguache San Pablo San Rafael Trinidad, 1st Veta Walsenburg, 1st "2d  Wyoming Presby	1 00 66 07 14 00 21 11 26 00 2 07 5 00 6 50 6 50 6 50 509 26 tery.	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk Normal Onarga Paxton Philo Piper City Pontiac Rankin	1 00 22 10 25 00 28 96 5 00 10 25 16 30 12 08 15 70 10 00 13 00 15 00 15 00 10 00
Mt. Airy St. James Thomasville  Synod of Color  Boulder Presbyte  Berthoud Boulder, 1st Brush Davidson Erie Fort Morgan, 1st Fossil Creek	4 27 1 00 1 00 1 40 1 40 14 17 17 17 17 17 18 17 17 18 17 18 18 17 18 18 18 18 18 18 18 18 18 18 18 18 18	Pine River, Calvary Pueblo, 1st  "Fountain  "Mess Rocky Ford Saguache San Pablo San Rafael Trinidad, 1st Veta Walsenburg, 1st  "2d  Wyoming Presby Cheyenne, 1st Rawlins Memorial	1 00 66 07 14 00 21 11 26 00 2 07 5 00 1 00 7 00 6 50 6 10 1 50 509 26 tery.	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk Normal Onarga Paxton Philo Piper City Pontiac Rankin Rossville Sidney	1 00 22 10 25 00 28 96 5 00 10 25 16 30 12 08 15 70 10 00 13 00 15 00 15 00 10 00
Mt. Airy St. James Thomasville  Synod of Color  Boulder Presbyte Berthoud Boulder, 1st Brush Davidson Erie Fort Morgan, 1st Fossil Creek Greeley	4 27 1 00 1 00 1 40 1 40 14 17 14 17 13 07 75 32 13 20 2 00 3 00 11 50 2 9 25	Pine River, Calvary Pueblo, 1st  "Fountain  "Mess Rocky Ford Saguache San Pablo San Rafael Trinidad, 1st Veta Walsenburg, 1st  "2d  Wyoming Presby Cheyenne, 1st Rawlins Memorial Saratoga	1 00 66 07 14 00 21 11 26 00 2 07 5 00 1 00 6 50 6 50 6 50 509 26 tery. 36 35 20 50 6 50 6 50	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk Normal Onarga Paxton Philo Piper City Pontiac Rankin Rossville Bidney Towanda	1 00 22 100 28 96 5 00 10 25 16 39 5 00 11 25 12 00 12 75 24 00 13 00 15 57 7 70 5 78 10 00 2 3 80
Mt. Airy St. James Thomasville  Synod of Color  Boulder Presbyte Berthoud Boulder, 1st Brush Davidson Erie Fort Morgan, 1st Fossil Creek Greeley Holyoke	4 27 1 00 1 00 1 40 1 40 14 17 rado. ery. 13 07 75 32 13 20 2 00 3 00 11 50 2 00 9 25 18 18 00	Pine River, Calvary Pueblo, 1st  "Fountain  "Mess Rocky Ford Saguache San Pablo San Rafael Trinidad, 1st Veta Walsenburg, 1st  "2d  Wyoming Presby Cheyenne, 1st Rawlins Memorial Saratoga	1 00 66 07 14 00 21 11 26 00 2 07 5 00 6 50 6 50 6 50 509 26 tery.	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk Normal Onarga Paxton Philo Piper City Pontiac Rankin Rossville Sidney Towanda Urbana	1 00 22 100 28 96 5 00 10 25 16 25 16 25 17 75 10 00 13 00 15 77 7 00 5 78 10 00 11 77 00 10 00 11 77 00 10 00 11 77 00
Mt. Airy St. James Thomasville  Synod of Color  Boulder Presbyte  Berthoud Boulder, 1st Brush Davidson Erie Fort Morgan, 1st Fossil Creek Greeley Holyoke Hillsboro	4 27 1 00 1 00 1 40 1 00 14 17 rado. ery. 13 07 75 32 18 20 2 00 3 00 11 50 2 00 9 25 18 00 1 1 00	Pine River, Calvary Pueblo, 1st "Fountain "Mess Rocky Ford Saguache San Rafael Trinidad, 1st Veta Walsenburg, 1st "2d  Wyoming Presby Cheyenne, 1st Rawlins Memorial Saratoga Bennett	1 00 66 07 14 00 21 11 26 00 7 00 6 50 6 10 1 50 509 26 tery. 36 35 6 00 6 50	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk Normal Onarga Paxton Philo Piper City Pontiac Rankin Rossville Bidney Towanda Urbsna Watseks	1 00 22 100 28 96 5 00 10 25 16 30 12 08 15 75 24 00 13 00 15 57 7 70 00 2 00 3 80 11 71 8 36
Mt. Airy St. James Thomasville  Synod of Color  Boulder Presbyte Berthoud Boulder, 1st Brush Davidson Erie Fort Morgan, 1st Fossil Creek Greeley Holyoke Hillsboro La Porte	4 27 1 00 1 00 1 40 1 40 14 17 2 4 17 2 4 18 20 2 00 3 00 11 50 2 20 1 8 20 1 1 50 2 18 20 1 1 50 1 1 60 1 1 60	Pine River, Calvary Pueblo, 1st  "Fountain  "Mess Rocky Ford Saguache San Pablo San Rafael Trinidad, 1st Veta Walsenburg, 1st  "2d  Wyoming Presby Cheyenne, 1st Rawlins Memorial Saratoga	1 00 66 07 14 00 21 11 26 00 7 00 6 50 6 10 1 50 509 26 tery. 36 35 6 00 6 50	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk Normal Onarga Paxton Philo Piper City Pontiac Rankin Rossville Sidney Towanda Urbsna Watseks Waynesville	1 00 22 100 28 96 5 00 5 00 10 25 16 35 12 08 15 75 24 00 10 00 15 57 7 00 5 76 10 00 2 00 2 00 3 11 71 8 8 00
Mt. Airy St. James Thomasville  Synod of Color  Boulder Presbyte Berthoud Boulder, 1st Brush Davidson Erie Fort Morgan, 1st Fossil Creek Greeley Holyoke Hillsboro La Porte Longmont, Central Timnath	4 27 1 00 1 00 1 1 00 1 40 1 1 00 14 17 75 32 13 20 2 00 2 00 3 00 11 50 2 00 9 25 18 00 10 69 9 90 9 00	Pine River, Calvary Pueblo, 1st "Fountain "Mess Rocky Ford Saguache San Rafael Trinidad, 1st Veta Walsenburg, 1st "2d  Wyoming Presby Cheyene, 1st Rawlins Memorial Saratoga Bennett  Synod of Illin	1 00 66 07 14 00 21 11 26 00 5 00 6 10 6 50 6 10 1 509 26 6 10 1 509 26 6 10 1 509 26 6 10 6 50 6 60 6 60 6 60 6 60 6 60 6 60 6 6	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk Normal Onarga Paxton Philo Piper City Pontiac Rankin Rossville Sidney Towanda Urbsna Watseka Waynesville Wellington	1 00 22 15 00 28 96 5 00 5 00 5 00 10 25 06 12 08 12 08 12 08 15 77 7 00 1 00 1 5 57 7 7 00 2 00 1 3 80 1 1 3 3 80 8 00 8 00
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Mt. Airy St. James Thomasville  Synod of Color  Boulder Presbyte Berthoud Boulder, 1st Brush Davidson Erie Fort Morgan, 1st Fossil Creek Greeley Holyoke Hillsboro La Porte Longmont, Central Timnath	4 27 1 00 1 00 1 1 00 1 40 1 1 00 14 17 75 32 13 20 2 00 2 00 3 00 11 50 2 00 9 25 18 00 10 69 9 90 9 00	Pine River, Calvary Pueblo, 1st "Fountain "Mess Rocky Ford Saguache San Rafael Trinidad, 1st Veta Walsenburg, 1st "2d  Wyoming Presby Cheyene, 1st Rawlins Memorial Saratoga Bennett  Synod of Illin	1 00 66 07 14 00 21 11 26 00 5 00 6 10 6 50 6 10 1 509 26 6 10 1 509 26 6 10 1 509 26 6 10 6 50 6 60 6 60 6 60 6 60 6 60 6 60 6 6	Elm Grove El Paso Fairbury Gibson City Gilman Heyworth Hoopeston Lexington Mahomet Mansfield Minonk Normal Onarga Paxton Philo Piper City Pontiac Rankin Rossville Sidney Towanda Urbsna Watseka Waynesville Wellington	1 00 22 15 00 28 96 5 00 5 00 5 00 10 25 06 12 08 12 08 12 08 13 5 00 15 57 7 00 2 00 3 80 11 71 3 36 8 00

Cuiro Presbyter	•	Herscher	\$2 00	Ottawa Presbyter	٠.
Anna	\$13 00	Highland Park	30 46	Aurora	\$2 55
Ava	3 50	Hinsdale	1 89	Au Sable Grove	9 00
Bridgeport	3 00	Homewood	6 00	Earlville	8 34
Cairo, 1st	6 25	Itaska Teliat 2d	5 00 8 00	Elgin House of Hope	4 68
Campbell Hill	3 12	Joliet, 2d "1st	6 80	Mondore	38 00
Carbondale Carmi	23 00 105 00	" Central	18 00	Oswego Ottawa, 1st	4 15 9 00
Carterville	4 25	La Grange	10 00	Paw Paw	5 35
Centralia	8 32	Lake Forest, 1st	298 65	Rochelle	10 00
Cobden	20 52	Libertyville	3 00	Sandwich	22 62
Du Quoin	6 00	Manteno Maywood	50 50 2 00	Streator Park	11 00
Enfield Enfield	5 QU	Morgan Park	23 00	Waltham	10 00
Fairfield Flora	1 75 1 80	New Hope	5 00	Waterman	4 00
Galum	4 00	Oak Park, 1st	107 75		133 64
Golconda	5 00	Peotone	20 46	1	
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" Olivet Murphysboro	9 50	<del>-</del> -		Arcadia	7 80
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Richland	1 00	Freeport Presbyt		Furaka	7 75
Saline Mines	10 00	Belvidere	10 00	Fermington	15 55
Tamaroa	9 00	Cedarville	3 00 2 00	Galesburg	8 87
Wabash	5 00	Dakota Elizabeth	4 00	Green Valley	5 00
	315 01	Foreston Grove, Ger		nenry	7 12 9 20
		Freeport, 1st	25 00		19 00
Chicago Presbyte	ry.	" 3d German	8 00	Lowiston	14 21
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Berwyn	7 50	" German	6 00	Peoria, 1st	23 70
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" 6th	60 23	Rockford, 1st	48 11	Weshington	8 00
" 7th	1 00	" Westminster	28 11	Yates City	3 22
otu	41 54	Savanna, 1st Scales Mound, Germa	6 00		200 04
" 10th " 41st Street	3 00 87 54	Willow ('reek	22 56	1	320 31
" 52d Avenue	2 00	Woodstock	12 50	Rock River Presby	tery.
" Avondale	6 00	Zion, German	5 <b>0</b> 0	Aledo	18 95
" Belden Avenue			900 45	Alexis	6 00
" Bethany	2 00		<b>33</b> 3 47	Arlington	1 50
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" Calvary " Campbell Park	5 50 16 33	Arcola	18 00	Buffalo Prairie	11 00
" Central Park	15 25	Ashmore	4 00		6 15
" Christ Chapel	14 75	Beckwith	3 80		10 00
" Covenant	249 64	Bethel	15 00	Fulton	6 00
" Douglass Park	2 00	Charleston	10 00		4 70
" Exigewater	10 00	Dalton	4 05	Hamlet	14 00 2 00
" Emerald Avenu " Englewood, 1st	10 18	Effingham Grand View	6 87 5 00	Kewanee Milan	3 55
" Grace	3 00	Greenup	5 00	Millersburg	4 00
" Garfield Boulev	'd 2 00	Kansas	20 00	Morrison	. 30 47
" Hyde Park	131 61	Morrison ville	9 05	Newton	5 90
Jenerson Lark	5 00	Moweaqua	3 45	Norwood	10 30
" Lake View " Normal Park	50 28 15 00	Newton Oakland	4 00 7 00	Peniel	8 00 6 00
" Ridgway Ave.	3 00	Palestine	20 88	Perrytown Princeton	13 20
" Koseland	20 00	Pana	10 11	Rock Island, Broadway	
" South Park	5 00	Paris	14 40	Sterling, 1st	52 09
" W. Division St.	1 00	Pleasant Prairie	12 00	Viola	8 00
" Woodlawn Park		Shelbyville, 1st	39 00	Worden	1 00
Chicago Heights Du Page	4 00 18 33	Taylorville Tower Hill	26 00 3 25		245 68
Evanston, 1st	147 27	Vandalia	26 70		
" 2d	18 84	West Okaw	5 60	Schuyler Presbyle	ry.
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Harvey	5 00		273 16	Augusta	10 00

Bethel	<b>\$5 9</b> 0	Rossville	\$2 00	Westminster	\$10 00
Burton Memorial	6 00	Spring Grove	30 70	Winamac	7 49
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Camp Creek "Point	7 00 8 45	Union	4 00	1	221 11
Carthage	17 88	Waveland West Lebanon	6 00 1 00	Muncie Presbyter	
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Doddsville	1 00			Alexandria, 1st	1 89
Elvaston,	<b>25 00</b>	ı	<b>3</b> 87 98	Anderson, Arrow Ave	2 00
Fountain Green Good Hope	6 00 5 00	1		Elwood	3 00
Kirkwood	16 00	Fort Wayne Presby	tery.	Gas City	1 00
Lee	6 00	Bluffton	10 00	Jonesboro	2 75
Liberty	1 00	Elkhart	10 <b>0</b> 0 28 00	178 (210	2 00
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Olive	5 00	" Bethany	5 00	Peru	8 58
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Quincy, 1st Rushville	11 96	Milford	1 00		107 84
Salem, German	5 00	Nappanee	3 00		
Warsaw	8 00	Ossian Salem Centre	10 00 2 00	New Albany Presby	iery.
Wythe	12 90	Warsaw	23 00	Bedford	14 37
	357 34			Brownstown	1 00
	007 34	,	277 34	Glenwood	1 35
Springfield Presbyt	leru.	1		Graham	2 00
		Indianapolis Presb	iery.	Hanover Jefferson	24 30 1 00
Decatur, 1st Farmington	60 00			Inffragentille	8 00
Greenview	2 00	Bloomington, 1st Brazil	19 15 6 00	Madison, 1st	18 00
Irish Grove	2 00	Columbus	13 01	" 2d	10 00
Jack'nville, Portugue	ese 5 00	Franklin	11 00	Mitchell	6 00
" Westminster	45 38	Greencastle, 1st	20 00	Monroe Mount Lebanon	1 00 2 00
Lincoln, 1st Maroa	5 00 11 15	Green wood	9 73	" Zion	2 00
Mason City	5 00	Hopewell	17 12	New Albany, 1st	9 00
North Sangamon Petersburg, 1st	15 00	'Indianapolis, 1st ' 2d	60 00 49 11	" 2d.	30 75
Petersburg, 1st	18 09	" 6th	3 20	" 3d	14 35
Springfield, 1st	42 00		27 00	New Washington Orleans	1 00 1 50
" 3d	24 84 7 00	" 12th	5 00	Pisgah	2 00
" 1st Portuguese	10 00	WEITTOTIET	10 00	Pleasant Township	3 00
Sweet Water	4 70	" Norwood " Olive Street	2 50 2 00	Vernon	3 25
Virginia.	12 81	" Tabernacle	25 00	Walnut Ridge	90
Williamsville	1 45	New Pisgah	1 00		156 77
	284 92	Poland	2 00		100 11
	204 92	Southport	7 76	Vincennes Presbyte	ry.
O		Spencer Whiteland, Bethany	4 00 6 40	Evansville, Grace	31 00
Synod of India	ına.	, , , , , , , , , , , , , , , , , , ,		" Park Memorial	3 00
Orawfordsville Presi	bytery.	1	<b>30</b> 0 98	" Walnut Street	44 82
Bethany	3 36	1		Graysville	1 00
Bethel	4 50	Logansport Presby	tery.	Koleen Linton, 1st	1 00
Bosswell	2 00			Petersburg	6 00
Crawfordsville, 1st	5 00	Bedford		Princeton, 1st	11 85 2 80
" Centre Dayton	16 00 15 00	Bethel Brookston	3 00 7 33	ROCKDOPT	2 80
Delphi	43 00	Buffalo	7 83 2 45	Sullivan	22 00
Fowler	6 10	Centre	1 00	Terre Haute, Wash- ington Ave.	11 00
Frankfort, 1st	50 00	Goodland	15 00	Vincennes, 1st	17 81
Ladoga Laforette 1st	7 00	La Porte	54 92	Washington	24 80
Lafayette, 1st " 2d	8 23 20 95	Logansport, 1st Michigan City	20 00 19 25	Worthington	5 00
Lebanon	10 00	Monon	1 25		100.00
Marshfield	1 00	Monticello	21 15		182 58
Montezuma	6 00	Pisgah	1 50	White Water Presby	tery.
Newtown Oxford	9 27 8 00	Pulaski	7 25		7 00
Pleasant Hill	2 00	Rensselaer South Bend, 1st	12 30 32 00	College Corner Connersville, 1st	82 00
Rockville, Memorial	24 00	" Trinity	1 00	" 1st German	10 00
Romney	84 87		8 22	Dillaboro	5 00

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Ebenezer	\$3 50	Stroud	84 00 :	Савеу	\$3 00
Greensburg	37 00	Tecumseh	1 00	Council Bluffs, 1st	15 00
Kingston	14 61			" 2d	8 00
Lawrenceburg	5 25		120 76	Greenfield	8 00
Lewisville	3 00	·		Griswold	20 00
Liberty	12 00	Sequoyah Presb	ylery.	Groveland	2 00
New Castle	11 00	Claremore	1 00	Hancock	2 00
Richmond, 1st	15 55 6 00	Dwight	2 00	Hardin Township	3 50 4 00
Sardinia	1 00	Elm Spring	3 00	Logan Marne	1 00
Shelbyville, ist	103 50	Muskogee	13 00	Missouri Valley	5 00
Union	7 00	Nowata	2 00	Shelby	14 39
0		Nuyaka	14 44	Woodbine	10 00
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Big Lick, Hockatow	n,	Atkins	2 82	" English	2 10
and Wheelock	25	Bellevue	2 00	Cleveland	2 00
Hartshorne	2 00	Bethel	3 00	Dallas Centre	18 00
Krebs	9 UU -	Cedar Rapids, 1st	50 <b>8</b> 4	Davis City	3 00
Mountain Fork	25	" 2d	17 28	Derby	2 75
Mount Zion	2 50	· ou	6 27	Des Moines 6th	10 60
Oka Achukma	1 15 j 90	Donemian	2 00 7 00		31 97
Philadelphia Post Oak Grove	2 00	" Central Park Clarence	12 00	mignianu Park	4 00
South McAlester	1 00	Clinton	57 19	westminster	6 00
Talihina	2 00	Garrison	6 25	Dexter	5 00
Wilburton	2 00	Linn Grove	6 00	Fremont Garden Grove	6 45 9 61
		Lyons	3 00	Grimes	11 00
	19 05	Marion	12 70	Hartford	3 00
		Mechanicsville	5 00	Indianola	16 01
Cimarron Presby	iteru.	Mount Vernon	10 28	Knoxville	7 00
		Newhall	2 40	Leon	2 50
Anadarko	14 99	Onslow	6 00	LeRoy	4 50
Alva Ardmore	3 65 1 6 00	Scotch Grove	7 00	Lucas	2 00
Enid	20 05	Shellsburg	3 00 25 00	Milo	5 13
Geary		Vinton Wheatland	1 00	Minburn	1 00
Jefferson	3 00	Willeatiand	1 00	Moulton New Sharon	2 00 2 00
Kingfisher	12 80		248 03	Newton	5 00
Paul's Valley	5 00			Osceola	5 10
Lawton	15 00	Corning Presby	ytery.	Oskaloosa	14 00
Pond Creek	4 11	Afton	21 00	Perry	5 <b>25</b>
Purcell	5 35	Anderson	1 00	Dimmorath	6 00
Watonga	1 00	Arlington	1 00	Seymour	2 00
Winnview	2 05	Brooks	4 00	Waukee	8 00
	106 80	Clarinda	53 72	White Oak	5 10
		Diagonal, 1st	2 50	Winterset	18 00
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Kiamichi Presb	уке <del>гу</del> .	Gravity	1 00		245 27
Beaver Dam	1 00	Hamburg	3 00		
Mt. Gilead	2 00	Malvern	9 50	Dubuque Presbyt	sry.
New Hope	2 00	Mount Ayr Nodaway	2 00 5 00	Rethel	11 79
Sandy Branch	1 00	Platte Centre	4 25	Bethlehem.	1 00
St. Paul	1 00	Prairie Star	2 12	Cascade	2 50
		Randolph	3 00	Dubuque, 1st	11 00
	7 00	Red Oak	32 87	" 2d " Gorman	40 00
		Shenandoah	25 00	German	10 00
Ok!ahoma Presbi	ytery.	Sidne <b>y</b>	9 00	Farley Hazleton	3 00 3 08
Blackwell	5 91	Villisca	11 00	Hopkinton	6 95
Chandler	1 00	Yorktown	4 25	Independence, Germa	an 8 00
Clifton	1 00	!	900.00	Manchester	1 00
Edmond	6 00		209 09	Maynard	1 00 8 00 8 27
Guthrie	20 00	Council Bluffs Pro	eshuleru	Mount Hope	8 27
Newkirk	5 00	-		Otterville	3 00
Norman	4 00	Adair	5 <b>0</b> 0	Pine Creek	3 20 4 00 8 00
Oklahoma City	58 85	Atlantic	11 00	Pleasant Grove	4 00
Ralston	1 00	Audubon	12 00 9 00	Prairie Bird	8 00
Shawnee Stillwater	2 00	Avoca	4 50	Prairie Rossville	3 00 28
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Zalmona	\$15	00	Oxford	<b>\$1 25</b>	Waterloo, 1st	<b>\$88 01</b>
Zion (Coggen)	7	80	Princeton	5 61	West Friesland,	Ger-
	140		Shimer	4 00 14 00•	man Williams	12 00
	148	19	Tipton	3 00	AA 1111#HIB	9 00
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Fort Dodge Presby	tory.		West Liberty	7 00		0/1 20
Algona		00	Williamsburg	9 00	Synod of K	ansas.
Arcadia		00	Wilton	11 00	_	
Armstrong		69			Emporia Pres	bytery.
Boone		83		<b>130</b> 38	Argonia	4 00
Burt		00			Argonia Arkansas City	3 95
Carroll	8		Porto Rico Presbyt	ery.	Belle Plaine	3 00
Churdan Dana	ī	70	Mayaguez	1 00	Bethany	2 00
Emmanuel, German		00	Mayagues	1 00	Big Creek	1 00
Fonda	Ŕ	00	e e e e e e e e e e e e e e e e e e e		Burlington	10 50
Germania, GerEng			Sioux City Presbyt	ery.	Caldwell	19 00 5 00
Gilmore City	2	20	Alta	5 40	Cedar Point Clements	1 65
Glidden	17	48	Ashton, German	5 00	Conway Springs	1 00
Grand Junction	4	00	Battle Creek	20 00	Cottonwood Falls	4 55
Jefferson		27	Cherokee Memorial	8 05	Council Grove	10 00
Lake City	7	00	Cleghorn	5 00	Derby	1 00
Livermore	2 9		Early	1 45 3 00	Emporis, 1st	18 00
Lohrville	1	60	Ellicott Creek Hawarden	12 02	Florence	7 18
Lytton Manning	3	00	Hope, German	2 00	Freeport	3 00
Paton		33	Hosper	5 00	III GIADOLA	1 00
Rockwell City		00	Hull, 1st	6 75	l.yndon	4 75
Rodman			Inwood	5 00	Maxon	1 00
Rolfe	11	11	Larrabee	2 78	Morris Mulvane	1 00 4 00
West Bend		75	Lyon Co., German	15 00	Newton	7 21
Wheatland, German	6	00	Manilla	1 50	Osage City	7 94
			Mapleton	2 00	Peabody	26 75
	165	34	Meriden	3 00	Peotone	5 00
			Mt. Pleasant Odebolt	5 00 3 00	Quen <b>emo</b>	8 00
Iowa Presbyter	y.		Paullina	3 00	Walnut Valley	1 00
Bentonsport	1	35	Sac City	13 30	Welcome	1 00
Birmingham		80	Schaller	4 60	Wellington	10 00
Bloomfield		66		2 00	White City	4 50
Burlington, 1st	118	47	Sibley, German Sioux City, 1st	50 11	Wichita, 1st "Oak Street	70 00
Fairfield		65		1 00	" West Side	4 00
Fort Madison, Union		93	" 8d	3 00	Wilsie	1 00
Hedrick		50	Storm Lake, Lakeside	10 00	Winfield	6 00
Keokuk, Westminste	r, ",	40	Union Township	2 35 . 2 00		
Ist Koenith int	9	48 14	Westminster Zoar	2 00 20 00		258 98
Kossuth, 1st Libertyville	4	25	ZORI	20 00	•	
Matinsburg		62	! !	222 31	Highland Pres	bytery.
Middletown		00	' -		Atchison, 1st	9 00
Milton		00	Waterloo Presbyte	-	Axtel	2 00
Morning Sun Mount Pleasant, 1st		20	·	٠.	Baileyville	2 00
Mount Pleasant, 1st		90	Ackley	43 00	Blue Rapids	10 00
Mount Zion		00	Aplington	6 00	Clifton	5 <b>00</b>
New London		00	Aredale	8 00	Effingham Frankfort	2 00
Ottumwa, 1st " East End		90 90	Cedar Falls	15 67 5 00	Frankfort	7 00
" West End		00	Clarksville Conrad	4 00	Hiawatha	12 00
Wapella		00	Dows	1 60	Highland	15 10
West Point		25	East Friesland, Ger		Holton	25 60
77 030 1 0100			man .	23 40	Horton Irving	19 45 1 80
	336	10	Greene	3 50	Nortonville	2 00
			Grundy Centre	28 50	Vermillion	3 60
Iowa City Presby	lerv.		Holland, German	29 00	Washington	8 00
• •	-		Janesville	5 00	.,	
Brooklyn		38	Kamrar, German	15 00		124 05
Columbus, Central	1	00	La Porte City	8 00 22 98		
Crawfordsville,		00	Marshalltown Morrison	2 00	Larned Presi	ytery.
Deep River Fairview	4		Nevada		Arlington	6 71
Iowa City, 1st		50	Rock Creek, German	4 00	Ashland	13 00
Keota	3	85	Salem	11 50	Cimarron	4 00
Lafayette	1	72	State Centre	7 00	Coldwater	17 00
Le Claire	2	80	Tranquility	12 00	Great Bend	1 00
Marengo	5		I'nion Garman			18 85
Montezuma	6	00	Unity	8 50	Harper Harper	6 70

Hutchinson	\$20 00	Lincoln	\$5 00	Transylvania Presb	uteru.
Liberal	1 00	Mankato	7 00	Danville, 2d	
Medicine Lodge Ness City	5 00 7 00	' Minneapolis ' Mt. Pleasant	13 59 5 00	Hyden	\$75 00 1 00
Pratt	40.00	D-1-4-	6 14	Manchester	7 00
Spearville	3 00	Balina	86 00		
Sterling	4 25	Solomon	5 00		88 00
	112 01	Sylvan Grove , Wilson	2 00 1 00	Synod of Michi	ore m
			152 78	Detroit Presbyler	_
Neosho Presby	•		152 /8	Ann Arbor, 1st	49 27
Baxter Springs, 1st Cherryvale	1 81 6 00	Topeka Presby	lery.	Brighton	15 00
Columbus	11 31	Auburn	4 56	Detroit, 1st	104 27
Fredonia	4 70	Bethel	4 20	" 2d Avenue " Bethany	9 10 14 00
Galena Garnett		Black Jack	1 55	" Calvary	5 53
Geneva	8 25 2 00	Edgerton	3 00	" Central	20 90
Girard	8 50	Gardner Idana	7 00 2 50	" Covenant	10 0 <b>0</b>
Independence	K 50	T 41	13 00	" Forest Avenue " Fort Street	20 08 118 75
Iola Visuali		Kansas City, 1st,	40 29	" Immanuel	9 10
Kincaid La Harpe	2 15 4 90	Central	2 25	" Jefferson Ave.	75 00
Lake Creek	5 64	GIANG VIEW F		" Memorial	24 00
Liberty	1 00	· Lawrence	24 55	" Scovel Memoria " St. Andrew's	
Lone Élm	2 15	Leavenworth, 1st	111 05	" Westminster	7 00 16 20
Moran	11 10	Manhattan	12 53	Holly, 1st	5 75
Osage, 1st Osawatomie	6 75 4 00	Mulberry Creek Oak Hill	4 00	Howell	8 00
Oswego	4 05	Oakland	1 25 5 00	Milford	20 00
Ottawa	25 <b>0</b> 0	Oskaloosa	1 62	Mount Clemens Northville	15 00 13 08
Princeton	2 40	Riley	8 00	Pontiac, 1st	22 87
Richmond Sugarvale	6 29 50	Riley Centre, Germ	an 12 00	Saline	7 55
Thayer	1 00	Sedalia Topoleo 1et	2 15 71 48	Southfield	1 00
Waverly, 1st	9 22	Topeka, 1st	80 00	South Lyon	16 26
Yates Centre	8 60	" 3d	3 00	Ypsilanti	12, 09
	171 00	" Westminster	6 00		616 24
	171 82	Vinland	6 00 1 68		
Osborne Presby		M. Germinefel.	6 00	Flint Presbyters	<i>/</i> •
Osborne Presby	tery.	Vinland	6 00 1 68	Caro	/· 35 00
Bow Creek Calvert	<i>(lerry.</i> 4 09	Vinland	6 00 1 68 4 60	Caro Denmark Elk	35 00 1 00 1 27
Bow Creek Calvert Colby	4 09 2 10 2 00	Vinland Wakarusa	6 00 1 68 4 60 384 32	Caro Denmark Elk Fair Grove	35 00 1 00 1 27 5 00
Bow Creek Calvert Colby Hays City	4 09 2 10 2 00 2 71	Vinland Wakarusa Synod of Kent	6 00 1 68 4 60 384 32	Caro Denmark Elk Fair Grove Fenton, 1st	35 00 1 00 1 27 5 00 17 00
Bow Creek Calvert Colby Hays City Kill Creek	4 09 2 10 2 00 2 71 7 35	Vinland Wakarusa Synod of Kent	6 00 1 68 4 60 384 32	Caro Denmark Elk Fair Grove Fenton, 1st Flint	35 00 1 00 1 27 5 00 17 00 60 66
Bow Creek Calvert Colby Hays City Kill Creek Logan	4 09 2 10 2 00 2 71	Vinland Wakarusa Synod of Kent	6 00 1 68 4 60 384 32	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st	35 00 1 00 1 27 5 00 17 00 60 66 2 00 18 00
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma	4 09 2 10 2 00 2 71 7 35 2 00 4 15 2 60	Vinland Wakarusa  Synod of Kent  Boncser Presby Ashland Covington, 1st	6 00 1 68 4 60 384 32 ucky. vtery. 75 27 207 88	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden	35 00 1 00 1 27 5 00 17 00 60 66 2 00 18 00 1 00
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton	4 09 2 10 2 00 2 71 7 35 2 00 4 15 2 60 5 15	Vinland Wakarusa  Synod of Kent  Boneser Presby Ashland Covington, 1st Falmouth	6 00 1 68 4 60 384 32 weky. very. 75 27 207 88 3 00	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden Marlette, 2d	35 00 1 00 1 27 5 00 17 00 60 66 2 00 18 00 1 00 4 00
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley	4 09 2 10 2 00 2 71 7 35 2 00 4 15 2 60 5 15 4 00	Vinland Wakarusa  Synod of Kent  Bheneser Presby Ashland Covington, 1st Falmouth Flemingsburg	6 00 1 68 4 60 384 32 weky. very. 75 27 207 88 3 00 7 51	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice	35 00 1 00 1 27 5 00 17 00 60 66 2 00 18 00 1 00 4 00 1 17
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne	4 09 2 10 2 00 2 71 7 35 2 00 4 15 2 60 5 15	Vinland Wakarusa  Synod of Kent  Ebeneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort	6 00 1 68 4 60 384 32 weky. very. 75 27 207 88 3 00	Caro Denmark Elk Fair Grove Fenton, 1st Fint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy	35 00 1 00 1 27 5 00 17 00 60 66 2 00 18 00 1 00 4 00 1 17 1 00 5 00
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Fillipsburg	4 09 2 10 2 00 2 71 7 35 2 00 4 15 2 60 5 15 4 00 3 00 10 00 9 00	Vinland Wakarusa  Synod of Kent  Boneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville	6 00 1 68 4 60 384 82 weeky. 75 27 207 88 3 00 7 51 18 50 13 46 10 01	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st	35 00 1 00 1 27 5 00 17 00 60 66 2 00 18 00 1 00 4 00 1 17 1 00 5 00 4 05
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill	100 2 00 2 71 7 35 2 00 4 15 4 00 3 00 10 00 9 00 1 00 0	Vinland Wakarusa  Synod of Kent  Ebeneser Presby Ashland Covington, 1st Flemingsburg Frankfort Lexington, 2d Maysville Newport	6 00 1 68 4 60 384 32 weeky. 75 27 207 88 3 00 7 51 18 50 18 46 10 01 5 00	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st "Westminster	35 00 1 00 1 27 5 00 17 00 60 66 2 00 18 00 1 00 4 00 1 17 1 00 5 00
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley	7 tery.  4 09 2 10 2 00 2 71 7 35 2 00 4 15 2 60 5 15 4 00 3 00 10 00 9 00 1 00 7 75	Vinland Wakarusa  Synod of Kent  Ebeneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville Newport Paris, 1st	6 00 1 68 4 60 384 32 weeky. 75 27 207 88 3 00 7 51 18 50 13 46 10 01 5 00 5 00	Caro Denmark Elk Fair Grove Fenton, 1st Fint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st "Westminster Sand Beach (Harbor	35 00 1 00 1 27 5 90 17 00 60 66 2 90 18 00 4 00 1 17 1 00 4 05 2 00
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley Russell	1 09 2 10 2 10 2 10 2 2 10 2 71 7 35 2 00 4 15 4 00 3 00 10 00 9 00 1 00 7 75 5 10	Vinland Wakarusa  Synod of Kent  Ebeneser Presby Ashland Covington, 1st Flemingsburg Frankfort Lexington, 2d Maysville Newport	6 00 1 68 4 60 384 32 weeky. veery. 75 27 207 88 3 00 7 51 18 50 18 46 10 01 5 00	Caro Denmark Elk Fair Grove Fenton, 1st Fint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st "Westminster Sand Beach (Harbor Br.) Sanilac Centre	35 00 1 00 1 27 5 00 17 00 60 66 2 00 18 00 1 10 4 00 5 00 4 00 5 00 2 00
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley	4 09 2 10 2 00 2 71 7 35 2 00 4 15 5 15 4 00 3 00 1 00 7 75 5 10 16 00	Vinland Wakarusa  Synod of Kent  Ebeneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville Newport Paris, 1st	6 00 1 68 4 60 384 32 weeky. 75 27 207 88 3 00 7 51 18 50 13 46 10 01 5 00 5 00	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st "Westminster Sand Beach (Harbor Br.) Sanilac Centre Vassar	35 00 1 00 1 20 5 00 17 00 60 66 2 00 18 00 1 17 1 00 4 05 2 00 2 03 4 43 7 35
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley Russell	1 09 2 10 2 10 2 10 2 2 10 2 71 7 35 2 00 4 15 4 00 3 00 10 00 9 00 1 00 7 75 5 10	Vinland Wakarusa  Synod of Kent  Boeneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville Newport Paris, 1st Sharpsburg	6 00 1 68 4 60 884 82 weeky. 75 27 207 88 3 00 0 3 00 13 46 10 01 5 00 2 00 347 63	Caro Denmark Elk Fair Grove Fenton, 1st Fint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st "Westminster Sand Beach (Harbor Br.) Sanilac Centre	35 00 1 00 1 27 5 00 17 00 60 66 2 00 18 00 1 10 4 00 5 00 4 00 5 00 2 00
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley Russell	4 09 2 10 2 00 2 71 7 35 2 00 4 15 5 15 4 00 3 00 10 00 9 00 1 00 00 16 00 16 00 18 00 88 00	Vinland Wakarusa  Synod of Kent  Ebeneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville Newport Paris, 1st Sharpsburg  Louisville Presby	6 00 1 68 4 60 884 82 weeky. 75 27 207 88 3 00 0 7 51 18 50 13 46 10 01 5 00 2 00 347 63	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st "Westminster Sand Beach (Harbor Br.) Sanilac Centre Vassar	35 00 1 00 1 20 5 00 17 00 60 66 2 00 18 00 1 17 1 00 4 05 2 00 2 03 4 43 7 35
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley Russell Wakeeny	4 09 2 10 2 00 2 71 7 35 2 00 4 15 4 00 3 00 10 00 00 7 75 5 10 16 00 88 00 vtery.	Vinland Wakarusa  Synod of Kent Beneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville Newport Paris, 1st Sharpsburg  Louisville Presby Chapel Hill	6 00 1 68 4 60 884 32 welky. 75 27 207 88 3 00 7 51 18 50 10 01 5 00 2 00 347 63 stery. 1 00	Caro Denmark Elk Fair Grove Fenton, 1st Fint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st "Westminster Sand Beach (Harbor Br.) Sanilac Centre Vassar Yale	38 00 1 00 1 07 5 00 17 06 60 66 2 00 18 00 1 10 4 05 2 00 4 05 2 00 4 05 2 00 4 05 2 00 4 05 2 00 1 07 1 07 1 07 1 07 1 07 1 07 1 07 1
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley Russell Wakeeny	4 09 2 10 2 00 2 71 7 35 2 00 4 15 5 15 4 00 3 00 10 00 9 00 1 00 00 16 00 16 00 18 00 88 00	Vinland Wakarusa  Synod of Kent  Ebeneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville Newport Paris, 1st Sharpeburg  Louisville Presby Chapel Hill Hopkinsville, 1st	6 00 1 68 4 60 884 82 TUCKY. 75 27 207 88 3 00 7 51 18 50 5 00 2 00 847 63 stery. 1 00 6 05	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st " Westminster Sand Beach (Harbor Br.) Sanilac Centre Vassar Yale  Grand Rapids Presi	35 00 1 00 1 27 5 00 17 00 60 66 2 00 1 100 4 00 1 17 1 100 5 00 2 00 2 03 4 4 43 7 35 5 00 176 96
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley Russell Wakeeny  Solomen Presby Abiline Beloit Bennington	100 1 00 1 00 1 00 1 00 1 00 1 00 1 00	Vinland Wakarusa  Synod of Kent  Boeneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville Newport Paris, 1st Sharpsburg  Louisville Presby Chapel Hill Hopkinsville, 1st Louisville, Alliance	6 00 1 68 4 60 884 32 welky. 75 27 207 88 8 90 7 51 18 50 10 01 5 90 2 00 347 63 tery. 1 00 6 05 5 00	Caro Denmark Elk Fair Grove Fenton, 1st Fint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st "Westminster Sand Beach (Harbor Br.) Sanilac Centre Vassar Yale	35 00 1 07 5 00 17 5 00 17 5 00 17 00 60 66 2 00 18 00 1 10 4 00 4 05 2 03 4 43 7 35 5 00 176 96
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley Russell Wakeeny  Solomen Presby Abiline Beloit Bennington Cawker City	4 09 2 10 2 20 2 71 7 35 2 00 4 15 5 15 5 4 00 10 00 1	Vinland Wakarusa  Synod of Kent  Ebeneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville Newport Paris, 1st Sharpsburg  Louisville Presby Chapel Hill Hopkinsville, 1st Louisville, Alliance "Fourth Avenu "Warren Mem-	6 00 1 68 4 60 884 82 384 82 20cky. 75 27 207 88 3 00 18 50 18 50 10 01 5 00 2 00 347 63 200 347 63 200 200 200 200 200 200 200 200 200 20	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st "Westminster Sand Beach (Harbor Br.) Sanilac Centre Vassar Yale  Grand Rapids Presi Big Rapids, Westmin ster Evart	38 00 1 00 1 07 5 00 17 00 60 66 2 00 18 00 1 00 4 00 5 00 4 05 2 00 1 7 6 96 5 00 176 96 5 00 176 96
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley Russell Wakeeny  Solomen Presby Ablline Beloit Bennington Cawker City Clyde	4 09 2 10 2 20 2 71 7 35 2 60 6 5 15 5 4 10 0 10 00 9 00 10 00 7 75 5 10 16 00 12 75 6 00 8 68 8 8 58 50	Vinland Wakarusa  Synod of Kent Boneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville Newport Paris, 1st Sharpsburg Chapel Hill Hopkinsville, 1st Louisville Presby Chapel Hill Hopkinsville, 1st Louisville Allance "Fourth Avenu "Warren Memorial	6 00 1 68 4 60 884 32 welky. 75 27 207 88 3 00 7 51 18 50 10 01 5 00 2 00 347 63 htery. 1 00 6 05 5 00 e 282 15	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st "Westminster Sand Beach (Harbor Br.) Sanilac Centre Vassar Yale  Grand Rapids Presi Big Rapids, Westmin ster Evart Grand Rapids, 1st	35 00 1 00 1 27 5 00 17 06 60 66 2 00 1 00 4 00 1 17 1 00 4 05 2 00 2 03 4 43 7 35 5 00 176 96
Bow Creek Calvert Calvert Colby Hays City Kill Creek Logan Long Island Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley Russell Wakeeny  Solomen Presby Abiline Beloit Bennington Cawker City Clyde Concordia	10 09 2 10 2 20 2 71 7 35 2 60 4 15 4 00 2 7 75 5 10 16 00 5 00 5 6 00 5 7 5 7 5 10 5 10 5 10 5 10 5 10 5 1	Vinland Wakarusa  Synod of Kent  Ebeneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville Newport Paris, 1st Sharpsburg  Louisville Presby Chapel Hill Hopkinsville, Alliance "Fourth Avenu "Warren Memorial Olivet	6 00 1 68 4 60 384 82 384 82 300 75 27 207 88 3 00 7 51 18 50 13 46 10 01 5 00 2 00 347 63 stery. 1 00 6 05 5 00 e 282 15 119 90 1 90	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st " Westminster Sand Beach (Harbor Br.) Sanilac Centre Vassar Yale  Grand Rapids Press Big Rapids, Westmin ster Evart Grand Rapids, 1st " 3d	35 00 1 00 1 27 5 00 17 00 60 66 2 00 18 00 1 00 4 05 2 00 2 03 4 43 7 35 5 00 176 96 bytery.
Bow Creek Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley Russell Wakeeny  Solomen Presby Ablline Beloit Bennington Cawker City Clyde	10 09 2 10 2 20 2 71 7 35 2 20 0 4 15 4 20 0 3 0 0 10 00 9 00 1 1 00 0 7 75 5 10 16 00 8 00 17 57 1 30 8 25 8 25 8 20 8 20 8 20 8 20 8 20 8 2	Vinland Wakarusa  Synod of Kent  Bheneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville Newport Paris, 1st Sharpeburg  Louisville Presby Chapel Hill Hopkinsville, Alliance "Fourth Avenu "Warren Memorial Olivet Owensboro, 1st Penn'a Run	6 00 1 68 4 60 884 32 welky. 75 27 207 88 3 00 7 51 18 50 10 01 5 00 2 00 347 63 htery. 1 00 6 05 5 00 e 282 15	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st "Westminster Sand Beach (Harbor Br.) Sanllac Centre Vassar Yale  Grand Rapids, Press Big Rapids, Westmin ster Evart Grand Rapids, 1st "3d "Westminster	35 00 1 00 1 27 5 00 17 00 60 66 2 00 18 00 1 100 4 05 2 00 4 05 2 00 2 03 4 43 7 35 5 00 176 96 6 bytery.
Bow Creek Calvert Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley Russell Wakeeny  Solomen Presby Abiline Beloit Bennington Cawker City Clyde Concordia College Hill Cuba, Bohemian Elkhorn	4 09 2 10 2 20 2 71 7 35 2 20 4 15 2 60 5 15 5 10 16 00 8 60 8 8 3 50 1 7 1 30 8 25 1 00 6	Vinland Wakarusa  Synod of Kent  Ebeneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville Newport Paris, 1st Sharpsburg  Louisville Presby Chapel Hill Hopkinsville, Alliance "Fourth Avenu "Warren Memorial Olivet Owensboro, 1st Penn'a Run Pewee Valley	6 00 1 68 4 60 884 82 Tacky. 75 27 207 88 3 000 5 00 2 00 347 63 stery. 1 00 6 00 6 00 6 00 6 00 6 00 6 00 6 00 6 00 6 00 6 00 6 00 6 00 6 00 7 00 8 00	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st "Westminster Sand Beach (Harbor Br.) Sanilac Centre Vassar Yale  Grand Rapids Presi Big Rapids, Westmin ster Evart Grand Rapids, 1st " 3d "Westminster Hesperia	38 00 1 00 1 27 5 00 17 00 60 66 2 00 18 00 1 100 4 05 2 00 1 107 1 100 5 00 4 05 2 00 17 6 96 5 00 17 6 96 5 00 17 25 2 00 2 00 17 25 3 7 35 3 7 35 5 3 7 35 5 3 7 35 5 3 7 3 8 5 5 2 00 2 00 2 00 2 00 2 00 2 00 3 00 3 00
Bow Creek Calvert Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley Russell Wakeeny  Solomen Presby Ablline Beloit Bennington Cawker City Ciyde Concordia College Hill Cuba, Bohemian Elkhorn Ellsworth	100 1 100 1	Vinland Wakarusa  Synod of Kent  Bheneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville Newport Paris, 1st Sharpeburg  Louisville Presby Chapel Hill Hopkinsville, Alliance "Fourth Avenu "Warren Memorial Olivet Owensboro, 1st Penn'a Run	6 00 1 68 4 60 384 32 TUCKY. 75 27 207 88 8 00 7 51 18 50 18 46 10 01 5 00 2 00 347 63 **Control of the control	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st "Westminster Sand Beach (Harbor Br.) Sanllac Centre Vassar Yale  Grand Rapids, Press Big Rapids, Westmin ster Evart Grand Rapids, 1st "3d "Westminster	35 00 1 00 1 27 5 00 17 00 60 66 2 00 18 00 1 100 4 05 2 00 4 05 2 00 2 03 4 43 7 35 5 00 176 96 6 bytery.
Bow Creek Calvert Calvert Colby Hays City Kill Creek Logan Long Island Natoma Norton Oakley Oberlin Osborne Pillipsburg Pleasant Hill Rose Valley Russell Wakeeny  Solomen Presby Abiline Beloit Bennington Cawker City Clyde Concordia College Hill Cuba, Bohemian Elkhorn	4 09 2 10 2 20 2 71 7 35 2 20 4 15 2 60 5 15 5 10 16 00 8 60 8 8 3 50 1 7 1 30 8 25 1 00 6	Vinland Wakarusa  Synod of Kent  Ebeneser Presby Ashland Covington, 1st Falmouth Flemingsburg Frankfort Lexington, 2d Maysville Newport Paris, 1st Sharpsburg  Louisville, Presby Chapel Hill Hopkinsville, alliance "Fourth Avenu "Warren Memorial Olivet Owensboro, 1st Penn'a Run Pewee Valley Shelbyville	6 00 1 68 4 60 884 82 Tacky. 75 27 207 88 3 000 5 00 2 00 347 63 stery. 1 00 6 00 6 00 6 00 6 00 6 00 6 00 6 00 6 00 6 00 6 00 6 00 6 00 6 00 7 00 8 00	Caro Denmark Elk Fair Grove Fenton, 1st Flint Flynn Lapeer, 1st Linden Marlette, 2d McPhersons Morrice Mundy Port Huron, 1st "Westminster Sand Beach (Harbor Br.) Sanilac Centre Vassar Yale  Grand Rapids, Westmin ster Evart Grand Rapids, 1st "Westminster Hesperia Montague	35 00 1 00 1 27 5 00 17 00 60 66 2 00 1 18 00 1 100 4 05 2 00 1 17 1 00 4 05 2 00 1 17 1 00 2 00 1 17 1 00 2 00 1 17 1 00 2 00 1 17 2 00 1 00 1 00 1 00 1 00 1 00 1 00 1 00

Kalamasoo Pres	bytery.	Lake City	\$5 00	Gland Lake	\$3 00
Allegan	\$18 GO	Mackinaw City	6 00 3 00	Green Valley	1 00
Benton Harbor	3 00	McBain Potoskov	5 07	Hardwick	2 00
Burr Oak	2 61	Petoskey Traverse City	5 00	Heron Lake Holland	1 00 3 09
Edwardsburg	5 60	Yuba	3 65	Jackson, 1st	10 00
Kalamazoo, 1st	<b>22 0</b> 8	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Kasota	1 00
Niles, 1st	48 00		36 07	Lakefield	2 00
Plain well	4 60	Į.		Luverne	30 60
Richland	4 00	Saginaw Presby	tery.	Madelia	3 70
Schoolcraft	3 00 8 00	Alma	9 27	Mankato, 1st	<b>2</b> 3 50
Sturgis	5 00	Beavertown	12 00	Marshall	7 45
Three Rivers	3 00	Coleman	1 00	Pilot Grove	3 85
	118 89	Emerson	4 00	Pipestone	5 00
	110 00	Gladwin, 2d	06	Redwood Falls	5 00
Lake Superior Pr	esbuteru.	Ithaca	12 00	Round Lake Rushmore	3 00
		Midland	17 00	Russell	5 05 1 00
Calumet	7 00	Mount Pleasant	2 00	St James	6 00
Escanaba	4 00 8 73	Munger	2 00	St. James St. Peter's Union	6 00
Hessell	11 00	Saginaw, East Side,		Summit Lake	4 00
Iron Mountain Iron River	2 50	Warren Ave.	12 20	Swan Lake	5 00
Ispheming	4 00	M Maninkion 5	ve. 1 00	Tracy	17 39
Manistique, Redee		west Side, ist	70 51	Willmont	4 00
Marquette, 1st	19 54	" Grace " Immanuel	1 75 2 00	Windom	5 00
Menominee	18 00	Tawas	E 75	Winnebago City	25 00
Munising	1 59	" East	2 00	Woodstock	8 00
Negaunee	7 15	Taymouth	5 00	Worthington, West	•
Pickford	3 00	West Bay City,	0 00	minster	5 <b>69</b>
Sault Ste. Marie	1 00	Westminster	10 00		
St. Ignace	2 60	1			<b>255 72</b>
		1	169 54		
	85 11	İ		Minneapolis Presb	ytery.
Zanaina Basah		Synod of Minn	esota.	Buffalo	2 70
Lansing Presb	ушту.	•		Crystal Bay	2 25
Albion	10 00	Adams Presby	lery.	Hopkins	2 00
Battle Creek	25 00	Hendrum	3 00	Howard Lake	2 00
Brooklyn	6 50	Keystone	1 00	Maple Plain	7 10
Concord	2 00	Bethel	2 00	Minneapolis, 1st	37 40
Holt	8 45			" Andrew	23 65
Homer	6 00		6 00	Detnienem .	4 85
Lansing, Franklin		1		" Franklin Aven " Highland Park	ne 1 16
Marshall Mason	4 75 6 00	Duluth Presby	lery.	" Highland Park	34 35
Oneida	2 00	Dulush tot	41.00	" House of Faith " Oliver	4 85 2 00
Tekonsha	2 61	Duluth, 1st "Glen Avon	41 00 25 65	" Shiloh	5 00
TOROLISIA		Eveleth, 1st	20 60 51	" Stewart Memor	
	76 31	Grand Rapids	10 00	ial	10 93
		Lakeside	26 00		342 66
Monroe Presby	uteru.	McNair, Memorial	5 00	Oak Grove	6 25
•		Mora	3 00	Waverly	21 00
Adrian	25 00	New Duluth House		•	
Blissfield	13 00	Hope	1 00		510 15
Cadmus	1 15	Otter Creek	24		
Clayton	8 75 1 00	Sandstone	9 00	Red River Presby	laru.
Deerfield Erie	1 50	Two Harbors	10 25	-	-
Hillsdale	15 00	Virginia, Cleveland		Ashby	2 50
Ida, 1st	4 17	Ave.	2 67	Bermidji	1 00
Jonesville	10 00	West Duluth, West	M. F 2 50	Evansville	5 00 1 50
La Salle	50		136 82	Fergus Falls	4 27
Monroe	7 78	] 	100 02	Hallock	5 00
Palmyra	10 00	Mankato Presby	teru	Lawrence	4 68
Petersburg	3 70		•	Northcote	2 00
Quincy	1 50	Alpha	4 75	Red Lake Falls	8 40
Raisin, 1st	2 00	Amboy	7 00	Tabor, Bohemian	1 00
Reading	3 30	Amiret	8 59	Warren	7 00
	103.00	Ash Creek	4 00	Western	7 10
	103 30	Ashford Balaton	1 20 5 00		
		Blue Earth City	5 UU 6 55		49 45
Petoskey Presb	ytery.	Brewster	5 00		
Boyne City	8 00	Cottonwood	4 40	St. Cloud Presbyt	ery.
Boyne Falls		Easter	2 00	Atwater	1 00
East Jordan	2 00	Ebenezer	9 00	Greenleaf	3 00
Elk Rapids	2 35	Fulda .	11 00	Harrison	1 50

Spring Grove	<b>\$3 0</b> 0	Deepwater	<b>\$1 00</b>	St. Louis Presbyte	TV.
St. Cloud	8 41	High Point	1 00	Bethel	<b>8</b> .0 00
Wilmar	3 00	Independence, 1st Jefferson City, 1st	17 00 8 65	Cubs	4 25
	19 91	Kansas City, 1st	50 16	Emmanuel (Drake)	10 50
St. Paul Presbyte	<b>~1</b> /.	" 2d " 3d	184 05 3 00	Ferguson Ironton	5 00 6 00
Belle Plaine	3 00	" 5th	4 66	Kirkwood	94 79
Farmington	3 00	Nevada	5 00	Pacific Poplar Bluff	1 65 17 00
Forest Lake	2 00	Osceola Raymore	6 00 4 50	Rolia	3 00
Hastings Macalester	18 00 10 00	Rich Hill	8 19	Salem, German	10 00
Merriam Park	24 05	Schell City	3 08	St. Louis, 1st	100 40 475 00
North St. Paul	3 75	Sedalia, Broadway " Central	15 00 36 00	" 1st German	10 00
Red Wing Rush City	14 67 3 00	Sharon	8 15	" 2d German	3 00
South St. Paul	3 67	Sunny Side	3 25	" Carondelet " Curby Memorial	41 29 5 85
South St. Paul St. Paul, 1st	10 10	Versailles	1 70	" East	30
" Bethlehem, Ger " Central	. 700 1528	 	336 13	" Grace	1 01
" Dayton Ave.		! !		" Lafayette Park " Lee Avenue	114 06 3 60
" East	5 <b>0</b> 0	Ozark Presbytes	~v.	" Markham Memo	
" Goodrich Ave " House of Hope	3 00 271 16	-	-	rial	4 00
"Knox	6 80	Bolivar	5 51 28 60	" Memorial Taber	- 500
Vermillion	4 00	Carthage, 1st Conway	4 30	" North Cabanne	3 00
Warrendale White Bear	5 15 5 00	Ebenezer	5 00	" Tyler Place	34 30
W mise Dear		Jon <b>esboro</b> Joplin	<b>3</b> 00 8 86	" Walnut Park " Wash. & Compto	1 00
	505 89	Men <b>a</b>	2 00	Ave.	400 00
Winona Presbyte		Mammoth Springs	2 00	"West	46 40
	-	Mount Vernon Neosho	4 00 19 00	" Winnebago Union	2 40 1 62
Albert Lea Austin, Central	9 41 4 56	Ozark Prairie	2 00	Washington	2 10
Canton	1 00	Springfield, 1st	12 00	Webster Groves	54 15
Chatfield	5 17	" Calvary Webb City	31 77 4 70	Zion Zoar, German	1 00 3 00
Dundas	1 25	Webb City	7 10	Sour, Gorman	9 00
	1 00				
Frank Hill, German Hokah	1 00 1 42		182 74	1	,474 67
Hokah Jordan	1 42 1 00		182 74		•
Hokah Jordan Kasson	1 42 1 00 5 25	Platte Preshuter		1 White River Presby	•
Hokah Jordan Kasson La Crescent Lanesboro	1 42 1 00 5 25 8 00 1 00	Platte Presbyter	y.	White River Presby	•
Hokah Jordan Kasson La Crescent La Roy	1 42 1 00 5 25 8 00 1 00 4 00	Akron	y. 2 00	White River Presby Harris Chapel Holmes' Chapel	2 00 2 00
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland	1 42 1 00 5 25 8 00 1 00 4 00 3 63	Akron Avalon	y. 2 00 8 00	White River Presby Harris Chapel Holmes' Chapel	2 00 2 00 2 00 1 00
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna	1 42 1 00 5 25 8 00 1 00 4 00 3 63 2 50 8 50	Akron Avalon Breckenridge Cameron	2 00 3 00 3 20 8 00	White River Presby Harris Chapel Holmes' Chapel Hopewell Hot Springs, 2d Plantersville, 1st	2 00 2 00
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley	1 42 1 00 5 25 8 00 1 00 4 00 3 63 2 50 8 50 2 00	Akron Avalon Breckenridge Cameron Carrollton	2 00 3 00 3 20 8 00 2 00	White River Presby Harris Chapel Holmes' Chapel	2 00 2 00 1 00 2 00
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna	1 42 1 00 5 25 8 00 1 00 4 00 3 63 2 50 8 50 2 00 1 00	Akron Avalon Breckenridge Cameron Carrollton Craig	2 00 3 00 3 20 8 00	White River Presby Harris Chapel Holmes' Chapel Hopewell Hot Springs, 2d Plantersville, 1st	2 00 2 00 1 00 2 00 1 00 1 00
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington	1 42 1 00 5 25 8 00 1 00 4 00 3 63 2 50 8 50 2 00 1 00 17 00 6 05	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairie Fairfax	2 00 3 00 3 20 8 00 2 00 9 00 1 50 1 00	White River Presby Harris Chapel Holmes' Chapel Hopewell Hot Springs, 2d Plantersville, 1st	2 00 2 00 1 00 2 00 1 00
Hokah Jordan Kasson La Crescent Laneaboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester	1 42 1 00 5 25 8 00 1 00 4 00 3 63 2 50 8 50 2 00 1 00	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairie Fairfax Gaynor City	2 00 3 00 8 20 8 00 2 00 9 00 1 50 1 00	White River Presby Harris Chapel Holmes' Chapel Hopewell Hot Springs, 2d Plantersville, 1st West End	2 00 2 00 1 00 2 00 1 00 1 00 9 00
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington	1 42 1 00 5 25 8 00 1 00 4 00 3 63 2 50 8 50 2 00 1 00 17 00 6 05	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairle Fairfax Gaynor City Graham Grant City	2 00 3 00 8 20 8 00 2 00 9 00 1 50 1 00 1 00 2 00 8 10	White River Presby Harris Chapel Holmes' Chapel Holmes' Chapel Hot Springs, 2d Plantersville, 1st West End  Synod of Monta	2 00 2 00 1 00 2 00 1 00 1 00 9 00
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington	1 42 1 00 5 25 8 00 1 00 4 00 3 63 2 50 8 50 2 90 1 00 17 90 6 05 3 00	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairle Fairfax Gaynor City Graham Grant City Hamilton	2 00 3 00 3 20 8 00 2 00 9 00 1 50 1 00 2 00 8 10 12 00	White River Presby Harris Chapel Holmes' Chapel Hopewell Hot Springs, 2d Plantersville, 1st West End	2 00 2 00 1 00 2 00 1 00 1 00 9 00
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington	1 42 1 00 5 25 8 00 1 00 4 00 3 63 2 50 8 50 2 00 1 7 00 6 05 3 00	Akron Avalon Breckenridge Cameron Carroliton Craig Empire Prairie Fairfax Gaynor City Graham Grant City Hamilton Hodge	2 00 3 00 3 20 8 00 2 00 2 00 1 50 1 00 2 00 8 10 12 00 7 00	White River Presby Harris Chapel Holmes' Chapel Holmes' Chapel Hot Springs, 2d Plantersville, 1st West End  Synod of Monta	2 00 2 00 1 00 2 00 1 00 1 00 9 00
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington Winona, German	1 42 1 00 5 25 8 00 1 00 4 00 3 63 2 50 8 50 2 00 17 00 6 05 3 00 81 74	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairle Fairfax Gaynor City Graham Grant City Hamilton Hodge Hopkins Kingston	2 00 8 00 8 20 9 00 1 50 1 00 2 00 2 00 1 00 2 00 7 00 2 2 00	White River Presby Harris Chapel Holmes' Chapel Hopewell Hot Springs, 2d Plantersville, 1st West End  Synod of Monta  Butte Presbytery Anaconda Butte, 1st	2 00 2 00 1 00 2 00 1 00 1 00 1 00 9 00
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington Winona, German  Synod of Misso Hannibal Presbyte	1 42 1 00 5 25 8 00 1 00 4 00 3 63 2 50 8 50 2 00 1 7 00 6 05 3 00 81 74	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairle Fairfax Gaynor City Graham Grant City Hamilton Hodge Hopkins Kingston Lathrop	2 00 3 00 8 20 8 00 2 00 9 00 1 50 1 00 2 00 8 10 12 00 7 00 2 52 2 00	White River Presby Harris Chapel Holmes' Chapel Holmes' Chapel Hot Springs, 2d Plantersville, 1st West End  Synod of Monta  Butte Presbytery Anaconda Butte, 1st Deer Lodge	2 00 2 00 1 00 2 00 1 00 1 00 1 00 9 00
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington Winona, German	1 42 1 00 5 25 8 00 1 00 4 00 3 63 2 50 8 50 2 00 17 00 6 05 3 00 81 74	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairle Fairfax Gaynor City Graham Grant City Hamilton Hodge Hopkins Kingston Lathrop Maitland	2 00 8 00 8 20 8 00 9 00 1 50 1 00 2 00 8 10 12 00 7 00 2 52 2 00 1 2 00	White River Presby Harris Chapel Holmes' Chapel Holmes' Chapel Hot Springs, 2d Plantersville, 1st West End  Synod of Monta  Butte Presbytery Anaconda Butte, 1st Deer Lodge Hamilton Missoula	2 00 2 00 1 00 2 00 1 00 1 00 1 00 9 00
Hokah Jordan Kasson La Crescent Laneaboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington Winona, German  Synod of Misso Hannibal Presbyte Brookfield Canton Enterprise	1 42 1 00 5 25 5 3 00 1 00 4 00 3 63 2 50 2 90 1 00 17 00 6 05 3 00 81 74 ur1. ery.	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairie Fairfax Gaynor City Graham Grant City Hamilton Hodge Hopkins Kingston Lathrop Maitland Mound City New Hampton	2 00 3 00 3 20 8 00 2 00 9 00 1 00 1 00 2 00 8 10 12 00 2 52 2 00 2 02 3 00 3 00 4 00 5 00 6 00 8 00 8 00 9 00 1 00 1 00 2 00 8 00 8 00 8 00 1 00 2 00 8 00	White River Presby Harris Chapel Holmes' Chapel Holpewell Hot Springs, 2d Plantersville, 1st West End  Synod of Monta  Butte Presbytery Anaconda Butte, 1st Deer Lodge Hamilton	2 00 2 00 1 00 1 00 1 00 1 00 9 00
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington Winona, German  Synod of Misso Hannibal Presbyte Brookfield Canton Enterprise Hannibal, 1st	1 42 1 00 5 25 8 00 1 00 3 63 2 50 2 90 17 90 6 05 3 00 81 74 ur1.	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairle Fairfax Gaynor City Graham Grant City Hamilton Hodge Hopkins Kingston Lathrop Maitland Mound City New Hampton New Point	2 00 8 00 8 00 8 00 9 00 1 50 1 00 2 00 8 10 1 20 7 00 2 52 2 00 1 20 2 52 2 00 8 98 3 00	White River Presby Harris Chapel Holmes' Chapel Holmes' Chapel Hot Springs, 2d Plantersville, 1st West End  Synod of Monta  Butte Presbytery Anaconda Butte, 1st Deer Lodge Hamilton Missoula	2 00 2 00 1 00 2 00 1 00 1 00 9 00 1 00 9 00 1 8 35 4 00 5 00 2 00 10 00 19 50
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington Winona, German  Synod of Misso Hannibal Presbyte Brookfield Canton Enterprise Hannibal, 1st Knox City La Grange	1 42 1 00 5 25 8 00 4 00 3 63 2 50 8 50 2 90 1 00 6 05 3 00 81 74 91 91 91 91 91 91 91 91 91 91 91 91 91	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairie Fairfax Gaynor City Graham Grant City Hamilton Hodge Hopkins Kingston Lathrop Maitland Mound City New Hampton	2 00 8 00 8 00 9 00 1 00 1 00 2 00 1 2 00 1 2 00 2 52 2 52 2 00 8 98 3 4 00 4 00 3 00	White River Presby Harris Chapel Holmes' Chapel Holmes' Chapel Hot Springs, 2d Plantersville, 1st West End  Synod of Monta  Butte Presbytery Anaconda Butte, 1st Deer Lodge Hamilton Missoula	2 00 2 00 2 00 1 00 2 00 1 00 9 00 3 00 9 00 1 00 9 00
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington Winona, German  Synod of Misso Hannibal Presbyte Brockfield Canton Enterprise Hannibal, ist Knox City La Grange Macon	1 42 1 00 5 25 8 00 1 00 1 00 3 63 2 50 2 50 2 50 1 00 1 70 6 05 3 00 81 74 ur1. 31 88 4 00 1 9 80 3 00 4 00 5 85 5 00 5 8 50 8 50 8 50 8 50 8 50	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairle Fairfax Gaynor City Graham Grant City Hamilton Hodge Hopkins Kingston Lathrop Maitland Mound City New Hampton New Point New York Settlemer Oak Grove Oregon	2 00 8 00 8 00 8 00 2 00 1 50 1 00 2 00 2 00 1 00 2 00 2 00 8 10 1 20 2 00 8 3 00 1 2 00 1 00 1	White River Presby Harris Chapel Holmes' Chapel Holmes' Chapel Hot Springs, 2d Plantersville, 1st West End  Synod of Monta  Butte Presbytery Anaconda Butte, 1st Deer Lodge Hamilton Missoula	2 00 2 00 1 00 2 00 1 00 2 00 1 00 9 00 3 ma. 4 00 5 00 10 00 19 50
Hokah Jordan Kasson La Crescent Laneaboro Le Roy Oakland Oronoco Owstonna Pleasant Valley Richland Center Rochester Washington Winona, German  Synod of Misso Hannibal Presbyte Brookfield Canton Enterprise Hannibal, ist Knox City La Grange Macon Moberly, ist	1 42 1 00 5 25 8 00 1 00 3 63 2 50 8 50 1 00 17 00 17 00 81 74 22 1. 3 1 88 4 00 1 9 80 3 00 1 9 80 3 00 5 8 50	Akron Avalon Breckenridge Cameron Carroliton Craig Empire Prairie Fairfax Gaynor City Graham Grant City Hamilton Hodge Hopkins Kingston Lathrop Maitland Mound City New Hampton New Point New York Settlemer Oak Grove Oregon Parkville	9. 2 00 8 20 8 00 9 00 1 50 1 00 2 00 1 2 00 8 10 12 00 2 52 2 00 1 2 00 8 98 8 98 8 98 8 98 3 00 1 2 00 1 2 00 1 2 00 1 2 00 2 5 2 00 1 00 1	White River Presby Harris Chapel Holmes' Chapel Holmes' Chapel Hot Springs, 2d Plantersville, 1st West End  Synod of Monta  Butte Presbytery Anaconda Butte, 1st Deer Lodge Hamilton Missoula Phillipsburg	2 00 2 00 1 00 2 00 1 00 2 00 1 00 9 00 3 ma. 4 00 5 00 10 00 19 50
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington Winona, German  Synod of Misso Hannibal Presbyte Brockfield Canton Enterprise Hannibal, ist Knox City La Grange Macon	1 42 1 00 5 25 8 00 1 00 3 63 2 50 8 50 1 00 17 00 17 00 81 74 22 1 3 1 88 4 00 1 9 80 3 00 4 00 5 8 50 8 50 8 50 8 50 8 50 8 50 8 50	Akron Avalon Breckenridge Cameron Carroliton Craig Empire Prairie Fairfax Gaynor City Graham Grant City Hamilton Hodge Hopkins Kingston Lathrop Maitland Mound City New Hampton New Point New York Settlemer Oak Grove Oregon Parkville Stanberry	2 00 8 00 8 00 8 00 2 00 1 50 1 00 2 00 1 00 2 00 2 52 2 00 8 10 1 2 00 1 00 1	White River Presby Harris Chapel Holmes' Chapel Holmes' Chapel Hot Springs, 2d Plantersville, 1st West End  Synod of Monta Butte Presbytery Anaconda Butte, 1st Deer Lodge Hamilton Missoula Phillipsburg  Great Fulls Presby Chinook Great Falls	2 00 2 00 2 00 1 00 2 00 1 00 1 00 9 00 3 na. 7. 18 35 4 00 2 00 10 00 19 50 5 8 85
Hokah Jordan Kasson La Crescent Laneaboro Le Roy Oakland Oronoco Owstonna Pleasant Valley Richland Center Rochester Washington Winona, German  Synod of Misso Hannibal Presbyte Brookfield Canton Enterprise Hannibal, ist Knox City La Grange Macon Moberly, ist	1 42 1 00 5 25 8 00 1 00 3 63 2 50 8 50 1 00 17 00 17 00 81 74 22 1. 3 1 88 4 00 1 9 80 3 00 1 9 80 3 00 5 8 50	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairle Fairfax Gaynor City Graham Grant City Hamilton Hodge Hopkins Kingston Lathrop Maitland Mound City New Hampton New York Settlemen Oak Grove Oregon Parkville Stanberry St. Joseph, 3d Street "Faith	2 00 8 00 8 00 9 00 1 00 1 00 2 00 1 00 1 20 2 52 2 00 2 00 1 20 2 00 3 00 1 20 3 00 4 01 3 00 4 05 4 05	White River Presby Harris Chapel Holmes' Chapel Hopewell Hot Springs, 2d Plantersville, 1st West End  Synod of Monta  Butte Presbytery Anaconda Butte, 1st Deer Lodge Hamilton Missoula Phillipsburg  Great Fulls Presby Chinook Great Falls Harlem	2 00 2 00 1 00 2 00 1 00 1 00 1 00 9 00 3 18 35 4 00 5 00 2 00 10 00 19 50 5 885 4 00 5 00 2 2 00 10 0
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington Winona, German  Synod of Misso Hannibal Presbyte Brookfield Canton Enterprise Hannibal, 1st Knox City La Grange Macon Moberly, 1st New Providence	1 42 1 00 5 25 8 00 4 00 3 63 2 50 8 50 2 00 17 00 81 74 uri. 87y. 31 88 4 00 19 80 10 80	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairle Fairfax Gaynor City Graham Grant City Hamilton Hodge Hopkins Kingston Lathrop Maitland Mound City New Hampton New Point New York Settlemer Oak Grove Oregon Parkville Stanberry St. Joseph, 3d Street "Faith "Hope	2 00 8 00 8 00 8 00 2 00 1 50 1 00 2 00 2 00 2 00 2 00 2 00 2 00 3 00 1 20 2 52 2 00 8 98 8 3 00 1 2 00 1 2 00 3 2 52 2 00 8 98 3 00 1 2 00 3 2 00 3 2 00 3 2 00 3 2 00 4 00 3 2 00 4 00 5 00 6 00 6 00 6 00 6 00 6 00 6 00 6	White River Presby Harris Chapel Holmes' Chapel Holmes' Chapel Holmes' Chapel Hot Springs, 2d Plantersville, 1st West End  Synod of Monta  Butte Presbytery Anaconda Butte, 1st Deer Lodge Hamilton Missoula Phillipsburg  Great Fulls Presby Chinook Great Falls Harlem Havre Velterall	2 00 2 00 2 00 1 00 2 00 1 00 1 00 9 00 3 na. 7. 18 35 4 00 2 00 10 00 19 50 5 8 85
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington Winona, German  Synod of Misso Hannibal Presbyte Brookfield Canton Enterprise Hannibal, 1st Knox City La Grange Macon Moberly, 1st New Providence	1 42 1 00 5 25 8 00 4 00 3 63 2 50 8 50 1 00 17 00 17 00 81 74 227. 31 88 4 00 19 80 1 90 4 00 5 85 3 90 4 00 76 53	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairle Fairfax Gaynor City Graham Grant City Hamilton Hodge Hopkins Kingston Lathrop Maitland Mound City New Hampton New Point New York Settlemer Oak Grove Oregon Parkville Stanberry St. Joseph, 3d Street "Faith "Hope	2 00 8 00 8 00 8 00 9 00 1 50 1 00 2 00 8 10 12 00 2 52 2 00 1 20 2 52 2 00 3 00 1 20 3 00 1 20 3 00 4 05 4 05 2 00	White River Presby Harris Chapel Holmes' Chapel Holmes' Chapel Hopewell Hot Springs, 2d Plantersville, 1st West End  Synod of Monta  Butte Presbytery Anaconda Butte, 1st Deer Lodge Hamilton Missoula Phillipsburg  Great Falls Presby Chinook Great Falls Harlem Havre Kalispell Lewistown	2 00 2 00 1 00 2 00 1 00 1 00 1 00 9 00 5 00 2 00 10 00 19 50 5 8 85 4 00 2 00 2 00 2 00 10 00 1
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington Winona, German  Synod of Misso Hannibal Presbyte Brookfield Canton Enterprise Hannibal, 1st Knox City La Grange Macon Moberly, 1st New Providence	1 42 1 00 5 25 8 00 1 00 3 63 2 50 8 50 2 00 1 00 6 05 3 00 81 74 2 10 81 74 2 10 1 00 1 9 80 3 00 1 9 80 3 00 1 00 1 00 1 00 1 00 1 00 1 00 1 0	Akron Avalon Breckenridge Cameron Carrollton Craig Empire Prairie Fairfax Gaynor City Graham Grant City Hamilton Hodge Hopkins Kingston Lathrop Maitland Mound City New Hampton New Point New York Settlemer Oak Grove Oregon Parkville Stanberry St. Joseph, 3d Street "Faith "Hope "Westminster	2 00 8 20 8 20 9 00 9 00 1 00 1 00 2 00 1 20 2 00 1 20 2 00 1 20 2 00 1 20 2 00 3 20 4 00 10 01 25 4 4 00 3 00 3 20 10 01 25 4 05 2 00 17 00	White River Presby Harris Chapel Holmes' Chapel Holmes' Chapel Hotes' Chapel Hot Springs, 2d Plantersville, 1st West End  Synod of Monta  Butte Presbytery Anaconda Butte, 1st Deer Lodge Hamilton Missoula Phillipsburg  Great Fulls Presby Chinook Great Falls Harlem Havre Kaitspell	2 00 2 00 1 00 2 00 1 00 1 00 1 00 9 00 5 00 2 00 10 00 19 50 5 8 85 4 00 2 00 2 00 2 00 10 00 1
Hokah Jordan Kasson La Crescent Lanesboro Le Roy Oakland Oronoco Owatonna Pleasant Valley Richland Center Rochester Washington Winona, German  Synod of Misso Hannibal Presbyte Brookfield Canton Enterprise Hannibal, 1st Knox City La Grange Macon Moberly, 1st New Providence	1 42 1 00 5 25 8 00 1 00 9 3 63 2 50 8 50 2 90 1 00 6 05 3 00 81 74 221. 277. 31 88 4 00 1 9 80 3 00 1 9 80 3 00 1 9 80 3 00 1 9 80 3 00 1 9 80 1 90 1 90 1 90 1 90 1 90 1 90 1 90 1 9	Akron Avalon Breckenridge Cameron Carroliton Craig Empire Prairle Fairfax Gaynor City Graham Grant City Hamilton Hodge Hopkins Kingston Lathrop Maitland Mound City New Hampton New Point New York Settlemer Oak Grove Oregon Parkville "Hope "Faith "Hope "Westminster Tarkio	2 00 8 20 8 20 9 00 9 00 1 00 1 00 2 00 1 20 2 00 1 20 2 00 1 20 2 00 1 20 2 00 3 20 4 00 10 01 25 4 4 00 3 00 3 20 10 01 25 4 05 2 00 17 00	White River Presby Harris Chapel Holmes' Chapel Holmes' Chapel Hopewell Hot Springs, 2d Plantersville, 1st West End  Synod of Monta  Butte Presbytery Anaconda Butte, 1st Deer Lodge Hamilton Missoula Phillipsburg  Great Falls Presby Chinook Great Falls Harlem Havre Kalispell Lewistown White Sulphur Spring	2 00 2 00 1 00 2 00 1 00 1 00 1 00 9 00 5 00 2 00 10 00 19 50 5 8 85 4 00 2 00 2 00 2 00 10 00 1

Helena Presbyt	ery.	Deshler	\$1 1		Tekamah Wahoo	\$7 74 3 00
Bozeman, 1st	<b>\$</b> 32 00	' Diller : Fairbury	6	23	Waterloo	6 00
Hamilton	1 00	Goshen		60	***************************************	
Helena, 1st	84 90	Gresham		55		<b>304</b> 85
" Central	7 25	Hebron	9			
Manhattan	2 00	Hickman, German	13	50	Synod of New Jo	TROY.
Manhattan, Holland 2d	2 50	Humboldt	1	50 50	· •	-
Miles City	31 00	Liberty	36		Corisco Presbyle	ry.
Spring Hill	2 00	Lincoln, 1st	11		Bata	1 00
		Meridian, German	3		Benito	1 00
	162 65	Nebraska City, 1st		40	Corisco	1 00
		Palmyra	41		Elat	1 00
Synod of Nebra	aska.	Panama	1 (		Evune	1 00 2 00
Box Butte Presby	deri	Plattemouth German	19		Efulen	1 00
DOI Butte 176009	-	I ISLUMINOUM, CELIER	5 5	75	Hanje Kribi	1 00
Alliance	2 00	Seward Staplehurst	2		Myuma	1 00
Bridgeport	3 00 2 00		10		, u	
Gordon	2 00	Tamora	1			10 00
	7 00	Tecumseh	16 (			
	. •	Utica	4 (	00	Elizabeth Pres <b>by</b> t	ery.
Hastings Presby	leru.		224	-	Basking Ridge	51 18
	-	1	224	13	Carteret	1 00
Aurora	5 00 3 00				Clarksville	1 00
Axtel Bethel	5 00	Niobrara Presbyte	-		Clinton	24 00
Campbell, German	16 90	Cleveland	1 (	00	Connecticut Farms	14 10
Edgar	7 00	Coleridge	2 (	OO .	Craniord, 1st	26 23 15 00
Hanover, German	5 00	Emerson	6 :			84 59
Hansen,	<b>3 0</b> 0	Hartington	2 (		Elizabeth, 1st "1st German	11 00
Hastings, 1st	8 81	Kellar	5 (	w	" 2d	100 00
Holdredge	8 96	Laurel	9		" 3d	34 50
Kenesaw	9 00 2 00	Madison Millerboro		55	" Greystone	21 00
Lysinger Nober	27 00			00	" Madison Avenu	e 6 00
Nelson Ong	4 00	Pender	8 '	76	Westminster	111 52
Rosemont, German	5 00	Ponca	5		Lamington	58 87 3 00
Ruskin	1 00	Randolph	3 (		Liberty Corner Maurers, German	3 00
Stamford	5 <b>00</b>	South Sloux City, 1st	1 (	w	Metuchen	25 67
Superior	5 00	St. James	1 (		Perth Amboy	21 62
	100.07	Stuart Wavne, 1st	3 ( 81 (		Plainfield, 1st	36 91
	120 07	Willowdale		55	" Crescent Ave.	658 59
Kearney Presbys	leru.	Winnebago, Indian	10		" Hope	4 00
	-			_	"Warren Pluckamin	1 00 20 16
Ashton	8 00 8 00		94	83	Rahway, 1st	8 73
Buffalo Grove, Germ Central City	16 00				" 2d	60 00
Clontibret	7 00	Omaha Presbyter	y.		Roselle	16 15
Cozad	i 00	_	٠.		Springfield Westfield	30 00
Fullerton	3 58	Bancroft	2		Westfield	11 95
Gibbon	5 00	Bellevue Clarkson Zion, Boh'sa	8 1		Woodbridge	17 00
Grand Island	3 00	Creston	2	00		,477 77
Kearney, 1st	5 50 7 00	Dundee		ÕÕ	•	.,
Lexington Litchfield	3 00	Fremont	17	12	Jersey City Presby	teru
North Loup	4 05	Lyons, 1st		50	• • •	-
" Platte	9 00	Mariett <b>a</b>		00	Englewood, 1st	<b>3</b> 53 77
Ord, 1st	5 00	Monroe		00	" West Side	20 49
Salem, German	1 00	New Zion, Bohemian		00 04	Garfield	5 75 13 00
St. Edwards	6 00	Omaha, 1st " 1st German	4		Hackensack Hoboken	9 50
St. Paul, 1st	5 00	" Bohemian Bret'				108 05
Wilson Memorial	3 00 3 50	" Castellar Street	6 :		Jersey City, 1st	38 25
Wood River		. " Clifton Hill	10 (	00	" Claremont	10 00
	96 63	" Knox	6		" Westminster	81 55
		TOME WARRING	17		Lakeview	6 00
Nebraska City Pres	bytery.	AA GRUITITIBOGI		99	Leonia	9 86
Adams	5 00	Omaha Agency, Black bird Hills	- <sub>1</sub>	75	Passaic, 1st " 1st German	44 64 5 00
Alexandria	7 11	Osceola	2 (		Paterson, 1st	6 90
Auburn, 1st	9 31	Schuyler	15		" 2d	101 50
Beatrice, 1st	26 07	Silver Creek	2	88	" Broadway, Ger.	5 00
Bennett			8 (		" East Side	22 13
Blue Springs	3 75	" Boh. and Mor.	1 (	00	" Redeemer	<b>76 40</b>

Ridgewood, 1st	\$27	85	Flanders, 1st German Valley	\$5 0	0	Holland	<b>\$</b> 6	
Rutherford	78		German Valley	8 9	6	Hopewell	14	00
Emmanuei	5 (		Hanover	30 00 2 00	υ	Kingston	3	00
Tenafly Wallington	11 2		Luxemburg Madison	129 4	v	Kingwood Kirkpatrick, Memoria	1 0	00
Wallington West Hoboken	5		Mine Hill	2 0	0	Lambert ville	59	78
West Milford	10		Morris Plains	27 40	0	Lawrence		00
-		5	Morristown, 1st	96 01	1	Milford	29	62
1	,001	28	Morristown, 1st "South Street	268 4	1	New Brunswick, 1st	22	
			Mt. Freedom	5 0		_" 2d		00
Monmouth Presby	tery.		Myersville, German	2 0		Pennington		00
Allentown	80 (	nn i	New Providence New Vernon	5 59 10 24	9	Princeton, 1st	228	
Asbury Park, 1st	10		Orange, 1st	305 O		" Witherspoon St.		00
Atlantic Highlands	8	00	" Central	250 5	ň	Stockton	4	8
Barnegat	8 (	00	" 1st German	10 0		Titusville	- 4	
Belmar	2 (	00	" Hillside	106 0		Trenton, 1st	129	24
Beverly	29		Orange Valley, Ger.	2 0		" 2d	10	00
Bordentown	18		Parsippany	11 0		" 3d	70	
Burlington Calvary	21 8 85 9		Pleasant Grove	5 0			177	
Columbus	3		Pleasant Valley, Ger.	5 00 41 60		" 5th " Bethany		00
Cranberry, 1st	15	00	Rockaway Schooley's Mountain	20 0		" East		00
" 2d	21	35	South Orange, 1st	12 0			121	
Cream Ridge	7 (	00	" Trinity	60 0		1 3 4 3 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6		٠.
Delanco	4 1		Stirling	8 0	0	Brookville	6	63
Englishtown	4 (	00	Succasunna	9 00	0 ¦	" Walnut Avenue	9	00
Farmingdale Forked River	2 (	00	Summit Central	76 5	7 į	-		
Forked River	28 S		_		- '	1,	,155	88
Freehold, 1st	27		8	,288 5	2 '	Wanter Developer		
Hightstown Holmanville		ŏ i				Newton Presbyter		
Норе	11		Newark Presbyte	ry.		Beattystown		12
Jacksonville	2		Arlington	25 0	0	Belvidere, 1st		00
Jamesburg	29 9		Bloomfield, 1st	132 9	0	Blairstown	100	
Keyport	5 (		" German	10 0	v	Bloomsbury	3	
Lakehurst	5		" Westminster	294 0		Branchville		
Lakewood, 1st	85		Caldwell	46 8		Danville	2	
Long Branch Manalapan	14		Kearney, Knox Lyon's Farm	15 00 28 00	^	Deckertown	15	00
Manasquan	7	51	Montclair, 1st	61 2	^	Delaware_	4	50
Matawan	72		" Grace	9 2	5	Franklin Furnace	7	00
Moorestown	16	00	" Trinity	40 0		Greenwich		50
Mount Holly	40		Newark, 1st	259 9	0	Hackettstown Harmony		48
New Gretna	5 (	00	" 2d	131 2	o,	Knowlton	2	15
Oceanic	12		" 3d	102 4	•	La Fayette	ī	04
Perrineville Plattaburg	8 5			23 2 8 6	·	Marksboro	6	00
Plumstead	3		" 2d German	15 0	À	Newton		87
Point Pleasant	8		" 3d "	15 0		North Hardiston	. 5	
Providence	2 (	00	" Bethany	2 0	Õ	Oxford, 1st Phillipsburg, 1st	14	67
Red Bank	26 ′		" Central	163 0		" Westminster	10	81 00
Sayreville, German	2 (		" Forest Hill	25 0		Sparta	. *2	8
Shrewsbury	10 (		" High Street	10 0	U	Stanhope	2	00
South Amboy, 1st	8 (		Trompe or Trohe	2 64 3 0	0	Stewartsville	15	00
" River, German Tennent		67	" Immanuel, Ger. " Park	119 2		Stillwater		20
Tom's River	i		" Roseville	126 1		Wantage, 1st		90 -
Tuckerton		24	" South Park	48 7	ğ	Washington	10	00
West Mantoloking	. 1 (	00	" Wickliffe	17 0			414	
	-	-	Roseland	8 1	1		313	88
	650	92			-1	West Jersey Presbyt	are:	
				,787 7	6			00
Morris and Oran	<i>ige</i>	1		_		Atlantic City, 1st "Olivet		00
Presbylery.			New Brunswick Pres	bylery	۱۰ [	Billingsport		00
Berkshire Valley	2	00 <sup>i</sup>	Alexandria	3 0	οĿ	Blackwood	20	00
Boonton, 1st	48		Amwell, 1st	4 0	0	Brainerd	10	00
Chatham	71	50	" 2d	2 5	0	Bridgeton, 1st	65	00
Chester	5		" United, 1st	5 0	0	" 2d	11	00
Dover, Memorial	15		Bound Brook	14 0		7644		60
East Orange, 1st	248		Dayton Dutch Nock	13 9: 20 0		Camden, 2d		00
" Arlington Ave. " Bethel	114	19 40	Dutch Neck Ewing	14 3		" Grace " Liberty Park	70	00
" Brick (Baldwin	114	40	Flemington	45.0	<b>ດ</b> '	Cape May, 1st	15	00
_Mem.,\$1,000)	1.210	92	Frenchtown	9 6	ĭ١	Cedarville, 1st	8	56
" Elmwood	22	00	Hamilton Square	17 0	0	" Osborn Memoria	1 2	00

Chelsea	\$1.00	Gloversville, 1st	\$40 70	Brooklyn Presbyt	erv.
Gloucester City	17 <b>0</b> 0	"Kingsboro Ave.	11 00	2.00.00	
Greenwich	18 58	Hamilton Union	2 00		\$151 68
Haddonfield Hammonton	9 00	Jefferson Jermain, Memorial	14 21 27 30	" 1st, City Park	
Logan Memorial		Johnstown	21 00	Branch " 2d	3 06 89 43
May's Landing	4 00	Mariaville	1 00	" 1st German	5 00
Merchantville	7 70	Menands, Bethany	21 00	" 5th "	8 00
Millville Ocean City	1 00 2 00	New Scotland Northville	5 00 3 85	" Ainslie Street	5 00
Pittsgrove	12 40	Princetown	3 33	" Arlington Ave. " Bay Ridge	10 00 30 64
Pleasantville	2 00	Rockwell Falls	1 00	" Bedford	100 65
Salem		Sand Lake	5 00	" Bethany	8 62
Swedesboro Vineland	4 00 10 00	Saratoga Springs, 1st	10 00 34 80	" Central	75 00
Wenonah	61 36		108 55	CIRREOUI AVE.	159 92 51 <b>00</b>
Williamstown	10 OO	" East Avenue	27 36	" Duryes " Ebenezer, Ger.	4 00
Woodbury	54 75		12 15	" East Williams-	
Woodstown	7 00	Stephentown Tribe's Hill	4 00 4 00	burg, 1st " Franklin Ave.	3 00
	598 20	Voorheesville	2 00	" Franklin Ave.	1 16 105 00
		West Galway	7 00	" Grace " Greene Ave.	25 00
Synod of New Me	xico.	West Milton	1 70	" Hopkins St.	4 00
•		West Troy	2 00	" Immanuel	1 00
Arizona Presbyte	-	· !	822 39	" Lafayette Ave.	156 32
Bisbee, Covenant	5 00	1	022 05	" Memorial " Mount Olivet	267 00 5 50
Clifton	3 00	Binghamton Presby	btery.	" Ross Street	56 50
Flagstaff Pima, 2d Indian	20 00 2 75	Bainbridge	8 00	" South Third St.	76 15
Sacaton, Pima, 1st In-		Binghamton, 1st	160 00	" Throop Avenue	51 00
dian	8 00	" Broad Avenue	2 00	AA COMMITTIONET	27 59
		" North	4 52	Stapleton, 1st Edge- water	47 00
	33 75	" Ross Memorial " West	5 00 23 03	West New Brighton,	
ni dani i nasta		Cortland	70 00	Calvary	15 <b>20</b>
Rio Grande Presby	сету.	Coventry, 2d	2 00	Woodhaven, 1st	7 36
Albuquerque, 1st	11 80	McGrawville	1 00		1 545 50
" Spanish Alma Gorda	3 00 3 85	Nichols Owego	1 73 10 00		1,545 78
Deming, 1st	4 55	Preble	2 00		
Las Placetas, Spanish	2 00	Smithville Flats	3 50	Buffalo Presbyte	mv.
Los Lentas, "	12	Union	6 00	2-2/	. •
I ajatito,	18 1 00	Waverly	40 00	Alden	2 00
Postales Roswell	3 00		338 78	Allegany	4 00
Socorro, Spanish	5 10			Buffalo, 1st '' Bethesda	400 00 3 25
, -		Boston Presbytes		" Bethlehem	8 79
	34 60		11 14	" Calvary	10 00
Santa Fe Presbyte		Boston, 1st "Scotch	40 00 7 00	" Central	25 00
=			5 00	" Covenant	20 00 1 00
Aztec	1 00 1 <b>00</b>	East Boston	80 35	" Kenmore " Lafayette Ave.	31 00
Lamberton, Spanish Las Vegas, 1st	32 30	Graniteville	2 00	" North	45 19
Santa Fé, 1st	4 00	Haverhill	7 26 2 00	· " Park	3 20
" Spanish	1 00	Houlton Hyde Park	15 00	" South	1 82
Taos, Spanish	5 00	Lawrence, German	15 00	" Walden Ave. " Westminster	13 00 86 01
	44 30	Litchfield	8 00	Clarence	5 00
		Londonderry	8 50	Conewango	2 00
Synod of New Y	ork.	Manchester, Westmin	4 00	East Aurora	16 00
-		New Bedford	4 00	East Hamburg Franklinville	12 00 9 00
Albany Presbyter	у.	Newburyport, 1st	6 03	Fredonia	26 16
Albany, 1st,	140 00	Newport, 1st	14 50	Gowonda	1 00
" 3d	28 69	Portland, Park St.	3 00 19 00	Hamburg, Lake St.	3 00
" 4th " 6th	33 00 13 50	Providence, 1st	5 00	Jamestown	153 53
" State Street	89 45	Quincy, 1st	5 53	Portville Ripley	85 00 3 00
" West End	9 00	Roxbury	19 30	Sherman, 1st	9 86
Amsterdam, 2d	60 00	South Poston, am	6 07	Silver Creek	24 51
" Immanuel	7 60 35 65	South Ryegate Waltham	5 00 8 <b>●</b> 0	Springville, 1st	4 40
Ballston Spa Bethlehem	1 00	Windham	5 00	Tonawanda, 1st	2 90
Broadalbin	4 00	Worcester	5 00	Westfield	168 35
Charlton	25 55		045.00		
Corinth	5 00	1	245 68	'	1,179 97

Cayuga Presby	tery.	Genesee Presbyte	ry.	Scotchtown	<b>\$</b> 2 00
Auburn, 1st	\$101 80	Attica	<b>\$26 55</b>	Stony Point	<b>86 29</b>
" 2d	15 00	Batavia, 1st	24 70	Unionville	9 00
" Calvary	20 45	Bergen	27 85	Washingtonville, 1st	15 00
" Central	88 50	Bethany Centre	2 00	Mest TOMU	10 00
" Westminster	2 00	Byron	2 00	White Lake, Bethel	2 05
Aurora	29 05	Castile, 1st	23 59	1	
Cato	2 00	East Bethany	17 00		627 90
Dryden .	5 00	East Pembroke	2 00	1	
FairHaven	2 00	Leroy	32 00	Long Island Presby	uleru.
Genos, 1st	11 00	North Bergen	2 74		,,.
" 3d	1 00	Oakfield	1 15	Amagansett	24 00
Ithaca, 1st	331 82	Perry	24 10	Bellport	2 00
Ludlowville	1 00	Warsaw	34 13	Bridgehampton	68 55
Meridian	4 14			Cutchogue	9 24
Port Byron	8 00	i I	229 31	East Hampton	61 67
Scipio	3 25	•		East Moriches	4 32
Scipioville	3 00			Franklinville	2 00
Sennett	5 00	Geneva Presbyte	τy.	Greenport	20 00
Weedsport	51 56	D-11 35		Mattituck	5 00
		Bellona, Memorial	6 00	Moriches	6 29
	685 57	Canandaigua	6 43	" Centre	4 45
		Canoga Dresden	6 55	Port Jefferson	8 00
		Dresden Capara lat	1 15	Sag Harbor	13 32
Champlain Presi	ytery.	Geneval ist	44 85	Setauket	80 00
-		Morm	88 25	Shelter Island	20 00
Belmont	4 70	Gorham	7 00	Southampton	74 54
Burke	2 90	Manchester, 1st	17 00	South Haven	80 58
Chateaugay	6 85	Naples	2 00	Southold	24 00
Chazy	18 19	Ovid	22 90	West Hampton	103 06
Essex	1 00	Penn Yan	45 09	Yanhank *	1 74
Keeseville	11 05	Phelps	18 00	•	
Malone,	50 00	Romulus	7 40		512 76
Mineville	8 00	Seneca	20 68		
Plattsburg, 1st	23 96	Seneca Castle	6 63	Lyons Presbytes	···
Port Henry,	9 81	Seneca Falls, 1st	52 00	Dyons Presogra	у.
Saranac Lake	11 55	Trumansburg	<b>2</b> 2 89	East Palmyra	6 00
		Waterloo		Galen	12 00
	138 01	West Fayette	6 00	Huron	5 00
			205 20		4 00
Chamama Busaha			885 22	Lyons	13 97
Chemung Presby	ytery.			Marion	72
Big Flats	15 00	Hudson Presbyte	TV.	Newark Park	25 51
Breesport	2 00			Palmyra	24 10
	4 00	Amity	12 00	Rose	7 33
				Sodus, 1st	8 40
Burdett		Centreville	1 00		
Elmira, 1st	43 20	Centreville Chester	1 00 15 08	Williamson	5 00
Elmira, 1st "Lake Street	43 20 11 19	Chester Circleville	15 08	Williamson	
Elmira, 1st " Lake Street " North	43 20 11 19 7 75	Chester Circleville			5 00
Elmira, 1st  " Lake Street " North " South	43 20 11 19 7 75 2 00	Chester Circleville Clarkstown, German	15 08 5 00	Williamson	5 00 14 91
Elmira, 1st " Lake Street " North " South Horse Heads	43 20 11 19 7 75 2 00 3 00	Chester Circleville Clarkstown, German Congers, 1st	15 08 5 00 3 00	Williamson	5 00
Elmira, 1st " Lake Street " North " South Horse Heads	43 20 11 19 7 75 2 00 3 00 4 35	Chester Circleville Clarkstown, German Congers, 1st Denton Florida	15 08 5 00 3 00 7 50 1 00 9 04	Williamson Wolcott, 1st	5 00 14 91 126 94
Elmira, 1st "Lake Street "North "South Horse Heads Mecklenburg Montour Falls	43 20 11 19 7 75 2 00 3 00 4 35 6 00	Chester Circleville Clarkstown, German Congers, 1st Denton	15 08 5 00 3 00 7 50 1 00 9 04 12 00	Williamson	5 00 14 91 126 94
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer	43 20 11 19 7 75 2 00 3 00 4 35 6 00 5 00	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen	15 08 5 00 3 00 7 50 1 00 9 04 12 00 27 00	Williamson Wolcott, 1st  Nassau Presbylen	5 00 14 91 126 94
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville	43 20 11 19 7 75 2 00 3 00 4 35 6 00 5 00 2 00	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush	15 08 5 00 3 00 7 50 1 00 9 04 12 00 27 00 12 78	Williamson Wolcott, 1st  Nassau Presbyles Astoria	5 00 14 91 126 94 7y. 20 00
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer	43 20 11 19 7 75 2 00 3 00 4 35 6 00 5 00	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush Hamptonburg	15 08 5 00 3 00 7 50 1 00 9 04 12 00 12 78 7 00	Williamson Wolcott, 1st  Nassau Presbyles Astoria Babylon, 1st	5 00 14 91 126 94 7y. 20 00 6 50
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville	43 20 11 19 7 75 2 00 3 00 4 35 6 00 5 00 2 00 19 01	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen	15 08 5 00 3 00 7 50 1 00 9 04 12 00 12 78 7 00 16 00	Williamson Wolcott, 1st  Nassau Presbyles Astoria Babylon, 1st Brentwood	5 00 14 91 126 94 7y. 20 00 6 50 2 00
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville	43 20 11 19 7 75 2 00 3 00 4 35 6 00 5 00 2 00	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush Hamptonburg Haverstraw Central Hempstead, 1st	15 08 5 00 3 00 7 50 1 00 9 04 12 00 12 78 7 00 16 00 2 00	Williamson Wolcott, 1st  Nassau Presbyler Astoria Babylon, 1st Brentwood Far Rockaway	5 00 14 91 126 94 79. 20 00 6 50 2 00 30 00
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins	43 20 11 19 7 75 2 00 3 00 4 35 6 00 5 00 2 00 19 01	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Gooshen Greenbush Hamptonburg Haverstraw Central Hempstead, 1st Hopewell	15 08 5 00 3 00 7 50 1 00 9 04 12 00 12 78 7 00 16 00 2 00 7 00	Williamson Wolcott, 1st  Nassau Presbyler Astoria Babylon, 1st Brentwood Far Rockaway Freeport Clear Core	5 00 14 91 
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville	43 20 11 19 7 75 2 00 3 00 4 35 6 00 5 00 2 00 19 01	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush Hamptonburg Haverstraw Central Hempstead, 1st Hopewell Liberty, 1st	15 08 5 00 3 00 7 50 1 00 9 04 12 00 12 78 7 00 16 00 2 00 7 00 11 00	Williamson Wolcott, 1st  Nassau Presbytes Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove	5 00 14 91 126 94 20 00 6 50 2 00 30 00 7 96 8 00
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Press.	43 20 11 19 7 75 2 00 3 00 4 35 6 00 5 00 2 00 19 01 124 50	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush Hamptonburg Hawerstraw Central Hempstead, 1st Hopewell Liberty, 1st Livingstom Manor	15 08 5 00 3 00 7 50 1 00 9 04 12 00 27 00 16 00 2 00 7 00 1 1 00 5 00	Williamson Wolcott, 1st  Nassau Presbytes Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen wood Hannetted Chelet	5 00 14 91 126 94 20 00 6 50 2 00 30 00 7 96 3 00 5 00
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Prese	43 20 11 19 7 75 2 00 3 00 4 35 6 00 5 00 2 00 19 01 124 50 ytery.	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush Hamptonburg Haverstraw Central Hempetead, 1st Hopewell Liberty, 1st Livingston Manor Middletown, 1st	15 08 5 00 3 00 7 50 1 00 9 04 12 00 12 78 7 00 16 00 2 00 7 00 11 00 5 00 38 53	Williamson Wolcott, 1st  Nassau Presbyles Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen wood Hempstead, Christ	5 00 14 91 126 94 7y. 20 00 6 50 2 00 30 00 7 96 3 00 5 00
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Prese Ashland Cairo	43 20 11 19 7 75 2 00 3 00 4 35 6 00 5 00 19 01 124 50 ytery.	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush Hamptonburg Haverstraw Central Hempstead, 1st Hopewell Liberty, 1st Livingston Manor Middletown, 1st  " 2d	15 08 5 00 3 00 7 50 1 00 9 04 12 00 12 78 7 00 16 00 2 00 2 00 11 00 5 00 38 53 35 05	Williamson Wolcott, 1st  Nassau Presbytes Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen wood Hempstead, Christ Church	5 00 14 91 126 94 20 00 6 50 2 00 30 00 7 96 8 00 5 00
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Prese Ashland Cairo Catskill	43 20 11 19 7 75 2 00 3 00 4 35 6 00 5 00 2 00 19 01 124 50 ytery.	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Gooshen Greenbush Hamptonburg Haverstraw Central Hempstead, 1st Hopewell Liberty, 1st Livingston Manor Middletown, 1st  " 2d Milford	15 08 5 00 8 00 7 50 1 00 9 04 12 00 27 00 16 00 2 00 7 00 11 00 11 00 38 53 35 05 7 00	Williamson Wolcott, 1st  Nassau Presbyles Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen Wood Hempstead, Christ Church Huntington, 1st	20 00 6 50 2 00 30 00 7 96 8 15 78 51 07
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Prese Ashland Cairo Catskill Centreville	43 20 11 19 7 75 2 00 3 00 4 35 6 00 2 00 19 01 124 50 ytery. 5 00 3 4 00 1 00	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush Hamptonburg Haverstraw Central Hempstead, 1st Hopewell Liberty, 1st Livingston Manor Middletown, 1st  2d Milford Mongaup Valley	15 08 5 00 3 00 7 50 1 00 9 04 12 00 27 00 12 78 7 00 16 00 7 00 11 00 38 53 35 05 7 06 6 16	Williamson Wolcott, 1st  Nassau Presbytes Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen Cove Glenwood Hempstead, Christ Church Huntington, 1st "Central	5 00 14 91 126 94 20 00 6 50 2 00 7 96 3 00 7 96 3 00 8 15 78 51 07 21 50
Elmira, ist  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Prese Ashland Cairo Catskill Centreville Durham, ist	43 20 11 19 7 75 2 00 3 00 4 35 6 00 5 00 2 00 19 01 124 50 ytery. 5 00 34 00 1 00 4 00	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush Hamptonburg Hawerstraw Central Hempstead, 1st Hopewell Liberty, 1st Livingston Manor Middletown, 1st " 2d Milford Mongaup Valley Montgomery	15 08 5 00 3 00 7 50 1 00 27 00 12 70 16 00 2 00 11 00 5 00 5 00 5 00 5 00 5 00 6 18 00	Williamson Wolcott, 1st  Nassau Presbytes Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen Cove Glen wood Hempstead, Christ Church Huntington, 1st " Central Islip	5 00 14 91 126 94 29. 20 00 6 50 2 00 30 00 7 96 8 3 00 5 00 8 15 78 51 07 21 50 40 00
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Prese Ashland Cairo Catskill Centreville Durham, 1st Greenville	43 20 11 19 7 75 2 00 4 35 6 00 5 00 2 00 19 01 124 50 ytery. 5 00 34 00 1 00 4 00 3 25	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Gooshen Greenbush Hamptonburg Haverstraw Central Hempstead, 1st Hopewell Liberty, 1st Livingston Manor Middletown, 1st " 2d Milford Mongaup Valley Montgomery Monticello	15 08 5 00 7 50 1 00 27 00 12 00 27 00 16 00 7 00 11 00 38 53 35 05 7 00 6 16 18 00 00	Williamson Wolcott, 1st  Nassau Presbytes Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen Cove Glen wood Hempstead, Christ Church Huntington, 1st " Central Islip	5 00 14 91 126 94 17. 20 00 6 50 2 00 30 00 7 96 3 00 5 00 5 00 5 00 5 00 6 5 00 7 96 8 15 78 51 07 21 50 40 00 40 00 1 2 00 1 2 00 1 5 00 1 5 00 1 5 00 1 5 00 1 7 96 1 7 96 1 7 96 1 7 96 1 7 96 1 7 96 1 7 96 1 7 96 1 7 96 1 0 00 1 0
Elmira, ist  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Prese Ashland Cairo Catskill Centreville Durham, ist Greenville Hudson,	43 20 11 19 7 75 2 00 3 00 4 35 6 00 2 00 19 01 124 50 5 00 34 00 1 00 4 00 3 25 6 00 5 00	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush Hamptonburg Haverstraw Central Hempstead, 1st Hopewell Liberty, 1st Livingston Manor Middletown, 1st "2d Milford Mongaup Valley Monigomery Monticello Monroe	15 08 5 00 7 50 1 00 27 00 12 78 7 00 16 00 2 00 2 00 2 00 3 8 53 3 5 05 7 00 6 16 18 00 10 00	Williamson Wolcott, 1st  Nassau Presbyles Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen wood Hempstead, Christ Church Huntington, 1st " Central Islip Jamaica, 1st, German " 1st	5 00 14 91 126 94 20 00 6 50 2 00 30 00 7 96 8 00 5 00 8 15 73 51 77 21 50 40 00 1 2 00 37 81
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Prese Ashland Cairo Catskill Centreville Durham, 1st Greenville Hudson, Hunter	43 20 11 19 7 7 75 2 00 3 00 6 00 5 00 2 00 19 01 124 50 ytery. 5 00 1 00 1 00 4 00 3 25 60 00 8 50 0 2 00 19 01 10 0 8 50 8 50 8 60 8 60 8 60 8 60 8 60 8 60 8 60 8 6	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Gooshen Greenbush Hamptonburg Haverstraw Central Hempstead, 1st Hopewell Liberty, 1st Livingston Manor Middletown, 1st " 2d Milford Mongaup Valley Montgomery Monticello Monroe Mount Hope	15 08 5 00 7 50 1 00 27 00 12 78 7 00 12 78 7 00 15 00 38 53 7 00 6 16 6 18 00 10 00 50 00 50 00 11 00	Williamson Wolcott, 1st  Nassau Presbytes Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen Cove Glen wood Hempstead, Christ Church Huntington, 1st "Central Islip Jamaica, 1st, German "1st Melville Newton	5 00 14 91 126 94 7. 20 00 6 50 2 00 7 96 3 00 7 96 3 00 7 96 3 00 7 96 3 00 7 96 3 00 8 51 07 21 50 40 00 1 2 00 37 81 8 81 07 21 50 2 00 3 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Prese Ashland Cairo Catskill Centreville Durham, 1st Greenville Hudson, Hunter Jewett	43 20 11 19 7 75 2 00 3 00 4 35 6 00 5 00 19 01 124 50 4 00 3 25 6 00 2 00 19 01 10 05 5 00 3 4 00 1 00 1 00 1 00 1 00 1 00 1 00 1 00	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Gooshen Greenbush Hamptonburg Haverstraw Central Hempstead, 1st Hopewell Liberty, 1st Livingston Manor Middletown, 1st " 2d Milford Mongaup Valley Montgomery Monticello Monroe Mount Hope	15 08 5 00 7 50 9 04 12 00 12 78 7 00 16 00 2 00 11 00 5 00 6 16 18 00 10 00 5 00 6 10 10 00 10 00	Williamson Wolcott, 1st  Nassau Presbytes Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen Cove Glen wood Hempstead, Chirst Church Huntington, 1st "Central Islip Jamaica, 1st, German "1st Melville Newton	5 00 14 91 126 94 20 00 6 50 2 00 30 00 7 96 5 00 8 15 78 51 57 21 59 40 00 1 2 00 37 81 8 00 37 81 8 00 37 81 8 00 37 81 8 00 37 81 8 00 8 10
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Prese Ashland Cairo Catskill Centreville Durham, 1st Greenville Hudson, Hunter Jewett St. Peter's	43 20 11 19 7 7 75 2 00 3 00 6 00 5 00 19 01 124 50 5 00 1 100 4 00 1 00 1 00 1 00 1 00 1 00	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush Hamptonburg Hawerstraw Central Hempstead, 1st Hopewell Liberty, 1st Livingston Manor Middletown, 1st " 2d Milford Mongaup Valley Monticello Monticello Monroe Mount Hope Nyack, 1st Otisville	15 08 5 00 7 50 1 00 9 04 12 00 12 7 00 12 7 8 7 00 16 00 2 00 38 53 35 05 5 00 6 16 18 00 10 00 10 00 10 00	Williamson Wolcott, 1st  Nassau Presbytes Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen Cove Glen wood Hempstead, Christ Church Huntington, 1st "Central Islip Jamaica, 1st, German "1st Melville Newton Oyster Bay Ravenswood	5 00 14 91 126 94 7y. 20 00 6 50 2 00 30 00 7 96 5 00 8 5 00 8 5 00 8 5 00 8 5 00 15 78 81 50 40 00 1 2 00 1 3 00 1 3 00 1 3 00 1 3 00 1 3 00 1 5 00 1 5 00 1 5 00 1 5 00 1 7 00 1 8 00 1 9 00 1
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Prese Ashland Cairo Catskill Centreville Durham, 1st Greenville Hudson, Hunter Jewett St. Peter's Valatie	43 20 11 195 7 75 2 00 4 35 6 00 2 00 19 01 124 50 ytery. 5 00 34 00 1 00 4 00 3 00 0 10 07 4 00 1 00 1 00 1 00 1 00 1 00 1 00 1 00	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush Hamptonburg Hawerstraw Central Hempstead, 1st Hopewell Liberty, 1st Livingston Manor Middetown, 1st  2 Milford Mongaup Valley Montgomery Monticello Monroe Nyack, 1st Otisville Palisades	15 08 5 00 7 50 1 00 9 04 12 00 12 78 7 00 16 00 2 00 7 00 11 00 5 03 8 53 35 05 6 16 18 00 10 00 10 00 10 00 10 72	Williamson Wolcott, 1st  Nassau Presbytes Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen Cove Glen wood Hempstead, Christ Church Huntington, 1st "Central Islip Jamaica, 1st, German "1st Melville Newton Oyster Bay Ravenswood	5 00 14 91 126 94 7y. 20 00 6 50 2 00 30 00 7 96 5 00 8 5 00 8 5 00 8 5 00 8 5 00 15 78 81 50 40 00 1 2 00 1 3 00 1 3 00 1 3 00 1 3 00 1 3 00 1 5 00 1 5 00 1 5 00 1 5 00 1 7 00 1 8 00 1 9 00 1
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Prese Ashland Cairo Catskill Centreville Durham, 1st Greenville Hudson, Hunter Jewett St. Peter's Valatie Windham, 1st	43 20 11 19 7 7 75 2 00 3 00 6 00 5 00 19 01 124 50 4 00 3 4 00 1 00 3 4 00 1 00 8 50 0 0 8 50 0 10 77 4 00 15 00	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush Hamptonburg Haverstraw Central Hempstead, 1st Hopewell Liberty, 1st Livingston Manor Middletown, 1st " 2d Milford Mongaup Valley Montgomery Monticello Mount Hope Nyack, 1st Otisville Palisades Port Jervis	15 08 5 00 7 50 1 00 9 04 12 00 12 70 12 78 7 00 16 00 2 00 2 00 2 00 38 53 35 05 6 16 18 00 10 00 10 00 10 00 10 00 10 00 10 00 10 72 28 70	Williamson Wolcott, 1st  Nassau Presbyles Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen Wood Hempstead, Christ Church Huntington, 1st "Central Islip Jamaica, 1st, German "1st Melville Newton Oyster Bay Ravenswood	5 00 14 91 126 94 79. 20 00 6 50 2 00 7 96 30 00 7 96 5 00 8 5 00 8 5 00 15 78 51 07 21 50 40 00 37 81 8 90 31 00 8 30 00
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Prese Ashland Cairo Catskill Centreville Durham, 1st Greenville Hudson, Hunter Jewett St. Peter's Valatie	43 20 11 195 7 75 2 00 4 35 6 00 2 00 19 01 124 50 ytery. 5 00 34 00 1 00 4 00 3 00 0 10 07 4 00 1 00 1 00 1 00 1 00 1 00 1 00 1 00	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush Hamptonburg Haverstraw Central Hempstead, 1st Hopewell Liberty, 1st Livingston Manor Middletown, 1st "2d Milford Mongaup Valley Montgomery Monticello Mouroe Mount Hope Nyack, 1st Otiaville Palisades Port Jervis Ramapo	15 08 5 00 7 50 1 00 27 00 12 70 12 78 7 00 16 00 2 00 16 00 38 53 35 05 6 16 18 00 6 16 18 00 10 00 10 00 10 72 28 70 90 90	Williamson Wolcott, 1st  Nassau Presbytes Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen Cove Glen wood Hempstead, Christ Church Huntington, 1st "Central Islip Jamaica, 1st, German " 1st Melville Newton Oyster Bay Ravenswood Roslyn	5 00 14 91 126 94 20 00 6 50 2 00 7 96 5 00 7 96 15 78 51 77 21 50 40 00 1 2 00 37 81 8 00 37 81 8 00 8 50 9 40 10 00 10
Elmira, 1st  " Lake Street " North " South Horse Heads Mecklenburg Montour Falls Spencer Sullivanville Watkins  Columbia Prese Ashland Cairo Catskill Centreville Durham, 1st Greenville Hudson, Hunter Jewett St. Peter's Valatie Windham, 1st	43 20 11 19 7 7 75 2 00 3 00 6 00 5 00 19 01 124 50 4 00 3 4 00 1 00 3 4 00 1 00 8 50 0 0 8 50 0 10 77 4 00 15 00	Chester Circleville Clarkstown, German Congers, 1st Denton Florida Good Will Goshen Greenbush Hamptonburg Haverstraw Central Hempstead, 1st Hopewell Liberty, 1st Livingston Manor Middletown, 1st " 2d Milford Mongaup Valley Montgomery Monticello Mount Hope Nyack, 1st Otisville Palisades Port Jervis	15 08 5 00 7 50 1 00 9 04 12 00 12 70 12 78 7 00 16 00 2 00 2 00 2 00 38 53 35 05 6 16 18 00 10 00 10 00 10 00 10 00 10 00 10 00 10 72 28 70	Williamson Wolcott, 1st  Nassau Presbytes Astoria Babylon, 1st Brentwood Far Rockaway Freeport Glen Cove Glen Cove Glen wood Hempstead, Christ Church Huntington, 1st "Central Islip Jamaica, 1st, German " 1st Melville Newton Oyster Bay Ravenswood Roslyn	5 00 14 91 126 94 20 00 6 50 2 00 7 96 5 00 7 96 15 78 51 77 21 50 40 00 1 2 00 37 81 8 00 37 81 8 00 8 50 9 40 10 00 10

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New York Presbytery.	Bethlehem	<b>\$5 0</b> 0	Sweden Victor, 1st	\$6 00
• •	Ancram Lead Mines	6 00	Victor, 1st	10 00
New York, 1st \$592 05 " 1st Union 24 07	Canterbury	0 00	Wheatland	10 00
" 2d German 8 00	Cornwall on Hudson	10 00 4 00		400 47
" 4th Avenue 212 00	Freedom Plains Highland Falls	9 00		423 47
" " " Hope 25 00	Little Britain	9 31		_
" 5th Avenue 1,432 22	Lloyd	13 50	St. Lawrence Presb	ytery.
Total Sereet 40 00	Marlborough	<b>32 53</b>	Adams	18 00
" 14th Street 20 18 " Adams Memorial 10 00	Matteawan	38 02	Brasher Falls	2 45
" Bedford Park 24 58	Millerton	20 00 15 16	Cape Vincent	1 73
" Bethany 28 75	Newburg, 1st " Calvary			11 25
" Bohemian 5 00	" Union	5 00	Chaumont Dexter	2 56 8 00
" Brick 1,538 02	New Hamburg	15 00		35 32
" Central 973 22	Pine Plains	9 00	Hammond	12 00
" Christ 17 86 " Covenant 8 00	Pleasant Plains	2 50	Hanawa Falls	1 00
" East Harlem 22 43	Pleasant Valley	6 00	Heuvelton	2 00
" French Evangel-	Poughkeepsie, 1st	86 70 83 26	Le Ray	1 00
ical 10 00	Rondout Smithfield	9 60	Morristown, 1st	5 25 17 42
" Harlem 60 78	Wappinger's Falls	4 00	Oswegatchie, 1st " 2d	5 15
" Lenox 12 29	Wassaic	2 62	Ox Bow	5 59
THE STATE OF THE S	Westminster	2 00	Potsdam	26 89
	•		Sackett's Harbor	2 37
" Morningside 25 00 " Mount Tabor 5 00		414 60	Theresa	8 40
" Mount Washing-			Waddington, Scotch	36 23
ton 138 50	Oisego Presbyles	<b>-y</b> .	Watertown, 1st	117 14 8 30
" North 88 35	Cherry Valley	41 15	" Норе	- 30
" Park 16 54	Cooperstown	189 00		307 55
T UITCALLS TOW OU	Delĥi, 1st	50 00		
" Rutgers River- side 289 66	·· 2d	61 00	Steuben Presbyte	rv.
" St. James 2 92	East Meredith	2 00 12 25		=
" Sea and Land 11 33	Guilford Centre Hobart	41 00	Addison	21 58
" Throggs Neck 5 00	Middlefield	1 00	AIMOUU	4 00
" Tremont 5 33	New Berlin	2 00	Arkport Avoca	4 30 3 71
University I lace and to	Oneonta	80 12	Bath	13 26
W wantington	Otego	8 00	Belmont	2 15
Heights 104 13 " West 70 95	Richfield Springs	14 74	Canaseraga	2 00
" West End 44 42	Springfield, 1st	7 81 27 00	Canisteo	15 00
" West Farms 10 00	Stamford Worcester	8 75	Cohocton	8 00
" Westminster,	01003101		Corning	30 00
W. 23d Street 15 00		405 92	Cuba Hammondsport	15 90 5 00
" West 51st Street 5 00 " Woodstock 5 00			Hornellsville, 1st	26 00
" Zion, German 3 30	Rochester Presby	lery.	" Westminster	3 00
Zion, German 5 co	Avon, Central	5 <b>0</b> 0	Howard	3 50
7,576 26	Brighton	10 00	Painted Post	2 30
•	Brockport	9 43	Pratteburg	10 00
Niagara Presbytery.	Caledonia	21 46	Pultney	8 94
	Charlotte	2 65		168 59
Albion 27 50 Carlton 2 00	Chili	9 00		100 00
Carlton 2 00 Holley 8 45	Dansville Forderville	10 00 1 25	Syracuse Presbyt	
Knowlesville 5 00	Fowlerville Gates Center	10 00	Dyrucuec 1 restrye	y.
Lewiston 10 00	Geneseo Village	42 46	Amboy	1 00
Lockport, 1st 45 15	Groveland	1 00	Baldwinsville	11 66
" 20 8 85	Honeoye Falls	1 00	Canastota	7 92
Lyndonville 4 00	Lima	9 50	Cazenovia	10 41
Mapleton 6 00 Medina 22 49	Livonia	4 47	Chittenango	10 00 5 50
Medina 22 49 Middleport 4 00	Mount Morris Nunda	10 00 3 00	Collamer Lafayetteville	9 78
Niagara Falls, 1st 62 00	Ogden	3 00	Fulton	17 50
" Pierce Avenue 4 28	Ossian	2 25	Hannibal	2 00
North Tonawanda, N'h 17 24	Rochester, 1st	50 <b>0</b> 0	Marcellus	6 00
Somerset 1 00	" 3d	10 00		3 00
Wright's Corners 2 00	" Brick	100 00	Onondaga Valley	7 00
904 64	TOWN DIGO	1 00 20 00	Oswego, Grace	15 00 4 00
224 96	" Grace " Memorial	10 00	Pompey Skancateles	10 85
North Diner Deschater	" North	14 50		34 28
North River Presbytery.	" Westminster	12 00	Syracuse, 1st " 4th	9 75
Amenia 12 93	Sparta, 1st	21 50	" East Genesce	6 00
" South 13 34	Springwater	3 00	" Memorial	11 00

Annu	ial F	eport	of	the	Boo	ırd	of	Relief.	41
Syracuse Park Centre " South	1 843 63 14 53					2 00 L 00	Min	uewaukon ot	\$5 00 8 00
	240 8					5 19	Roll	R h	15 00
	270 0	,			90	9 19	win	by ow City	1 00 1 00
Troy Presbyter	y.	We	siches	er Pres	bytery		i	•	37 00
Argyle, 1st Brunswick	2 00		rd			00 0	İ		
Caldwell	6 80 2 00	Direct.			6	7 44	, ,	Pembina <b>Pres</b> by	tery.
Cambridge	18 38	Darie	o Len	5		600	Beau	lieu	5 00
Chester Cohoes.	1 40 10 <b>0</b> 0		l 			00	Cant	eville on	3 00 3 60
Fairvale	2 00	Green	wich.	lst		7 95 8 40	Crys	tal	3 70
Fort Edward Glen Falls	3 00 43 00	Hartfe	ord, la	t		5 00	Dray Elkv	rood	1 00 32
Green Island	15 50	Holyo	ke			3 00 1 75	Eme	rado, Mekinock	4 00
Johnsonville Lansingburg, 1st	4 44 30 5	Hugu	enot 1	<b>dem</b> ori	al 2	2 00	Inks		3 54 4 00
" Olivet	6 00	Katon	ah			0 00	Miui	o, Knox	3 00
Malta Mechanicsville	8 00 5 00	Maho	pac Fa	ılla	3	87		: Řiver homas	2 00 5 00
Melrose	6 00	MEV	18CO PTODE	1st	12:	1 08 3 46	Typ		2 00
Sandy Hill Schoonmaker Mem'l	81 78 2 00	New I	laven	, 1st lle, 1st	2	5 51	:		40 16
Schaghticoke	3 00		Roche North	lle, ist	6	7 14 7 82	:	•	10 10
Tomhannock	2 2 49 2	∐ Ossini	ng	A.6	4	00		Synod of Oh	io.
Troy, 1st	75 93		1801) 1-111 1-			5 00 2 01		Athens Presbyte	ry.
" 3d " 9th	2 00 23 50	. " 2	2d			5 56	Ame	sville	6 50
" Mt. Ida Memor.		Lound	lrid ge	•		00	Athe	DS	10 00
" Oakwood Aven		Sound	Beac	h, 1st		5 00	Barl Beve		7 00 3 00
" Second Street	8 40 263 02	South	East	Centre		8 <b>5</b> 5	Bris	tof	4 00
" Westminster	41 03	Stamf					Deca Deer		1 0 <b>0</b> 3 00
" Woodside Warrensburg	19 00 1 00	Thom	pson v	ille, 18	t 3	າ ດດ		polis	9 94
Waterford	108 10	44 1176	ers, is			5 29 6 90	Logs	in, 1st onnellsville	4 00 3 00
•	870 0	' " ]	Daysp	ring	1	00 0	New	Matamoras	8 00
		Yorkt	own	inster	1	8 19 8 00	, Pom Veto	ero <del>y</del>	12 00 10 00
Utica Presbytes	у.				1.00		War	ren	4 50
Augusta	1 60				1,68	2 84	Wat	ertown	2 00
Boonville Camden	23 23 12 00		4	T	Dak				87 94
Clinton	14 50			North			Re	llefontaine Prest	uleru
Cochran, Memorial Dolgeville	5 00 2 00	)		k Pres	bytery	•			3 08
Forestport	4 00	Steele			_ :	2 00	Belle	e Centre efontaine, 1st	18 41
Holland Patent Ilion	22 00 48 59					2 00	Bucl	c Creek	5 00
Kirkland	7 00	ı İ	Farm	Presby	lore		Bucy Fore	rius st	15 00 10 00
Knoxboro Little Falls, 1st	7 03 58 00		-	2 . cavy	•	5 00	Gali	on	3 60 3 00
Lowville	10 68	Broad				2 75	Ken	tsville · lon	66 50
Lyons Falls (For't 1s New Hartford	t) 20 50 10 40	Buffal	0			3 00 6 50	Mar	eilles	5 00 6 00
North Gage	2 00	Colors				1 00	Spri	is <b>ylvania</b> ng Hil <b>is</b>	2 78
Northwood Norwich Corners	1 00	Court	enay			5 00	Tiro		3 00
Old Forge	5 00	Grand				4 05 3 00	. Urba	ina Libert <del>y</del>	6 85 3 15
Oneida Rome	17 88 27 43	Hann	aford			5 78			140.00
Sauquoit	5 8	Tames				3 00 0 00			146 32
South Trenton Turin	2 09 10 70	Lisho	מ		1	3 00	C	hillicothe Presby	tery.
Utica, 1st " Bethany	35 03	Milno	ron L			1 00 5 00		bridge	2 00
" Bethany " Memorial	56 11 48 00	Tower				3 00	Bloo	mingburg licothe, 1st	3 50 30 00
" Westminster	50 00	i i			9	2 08	Cond	ord	9 40
Vernon Walcott Memorial	2 00 22 00							sboro rthur	33 00 5 00
Waterville	12 00			kon Pr	-		Mar	shall	25
West Camden Westernville	4 00	Brind Harri				2 00	Pisg		8 00 8 00
00101211120	-0 00		· (Del	,			Sout		0 00

## Annual Report of the Board of Relief.

42

Washington Court		Kingsville	<b>\$</b> 3 35	McCutcheonville	<b>\$4</b> 76
House	₩IO OO	Milton	75	Milan	2 30
Waverly White Oak	2 00 4 65	Northfield	4 00 6 00	Monroeville	3 00 24 00
Wilkesville	7 00	North Springfield South Lorraine	3 00	Sandusky, 1st Steuben	2 00
.,		South New Lyme	5 00		
	122 80	Wickliffe	2 00		82 48
Cincinnati Presby	tery.	ı	328 76	Lima Presbyters	y.
Bantam	1 50	Columbus Presbyte	erv.	Ada	8 20
Batavia Bethel	12 00 2 50	Amanda	7 75	Blanchard Columbus Grove	62 <b>30</b> 6 <b>00</b>
Bond Hill	9 00	Bethel	3 00	Enon Valley	8 30
Cincinnati, 1st	11 70	Central College	1 94	Findlay, 1st	65 00
" 2d " 3d	131 92 6 00	Columbus, 1st "Broad Street	6 00 209 50	" 2d McComb	6 50 6 60
" 4th	1 00	. " Central	53 59	Mount Jefferson	1 00
" 5th	15 15	" Olivet	54 00	Rockford	5 00
" 6th " 7th	12 00 14 79	" St. Clair Avenue " West Broad St.	e 4 35 14 00	Sidney St. Mary's	19 65 11 90
" 1st German	22 00	Dublin	3 00	Van Buren	2 70
" 2d German	10 00	Green Castle	2 00	Van Wert	20 00
" Avondale " Calvary	48 55 61 00	Greenfield Groveport	3 75 2 46	Venedocia Wapakoneta	4 00 15 00
" Central	20 97	Lancaster, 1st	29 00	Wapakoneta	
" Evanston	1 00	Lithopolis	2 10		237 15
" Fairmount, Ge	r- 10 00	London, 1st	10 00 3 11		
" Immanuel (Clif		Madison Mifflin	2 00	Mahoning Presbyt	ery.
ton)	18 15	Plain City	2 25	Alliance	23 50
MOUNWK	2 00 78 48	Rush Creek	4 00	Brookfield,	1 00 10 00
" Mount Auburn " North	22 60	Westerville Worthington	5 40 8 00	Canfield Canton, 1st	38 53
" Poplar Street	10 00	··· or thing ton		" Calvary	81
" Walnut Hills	43 38 4 00		426 20	Champion	4 00
" Westwood 1st " German		D		Clarkson Columbiana	6 00 5 00
College Hill	24 42	Dayton Presbytes		Concord	2 00
Delhi	12 22	Blue Ball	1 00	East Palestine	8 00
Elmwood Place Hartwell	1 0 <b>0</b> 15 00	('amden ('lifton	2 00 12 50	Ellsworth Hubbard	5 00 4 00
Hyde Park, Knox	7 00	Collinsville	2 00	Lectonia	5 00
Lebanon	14 15	Dayton, 1st	57 23	LISCOII, ISC	12 80
Lockland Loveland	3 00 13 45	" 4th " 3d Street	9 00 95 00	Massillon, 2d Mineral Ridge	53 26 7 00
Ludiow Grove	1 00	" Memorial	41 22	North Benton	9 50
Monroe	13 00	Fletcher	16 00	North Jackson	3 00
Monterey Morrow	2 00 22 00	Franklin Gettysbu <b>rg</b>	3 00 6 00	Petersburg Pleasant Valley	2 80 3 00
Moscow	1 00	Greenville, 1st	22 57	Poland	12 15
Pleasant Ridge	11 25	Hamilton, 1st	18 65	Rogers, Westminster	3 00 9 00
Pleasant Run Springdale	2 00 10 00	" Westminster Middletown, 1st	10 00 23 75	Salem, 1st	9 00 2 50
Venice	2 25	New Carlisle	6 00	Sebring, 1st Vienna	4 20
Williamsburg	5 00	New Carlisle New Jersey	2 74	Warren	12 00
Wyoming	90 01	New Paris	4 26 9 95	Youngstown, 1st "Westminster	166 13 30 40
	815 44	Oxford Piqua	18 90	Westminster	
		Seven Mile	8 25		443 58
Cleveland Presbyt	lery.	South Charleston	12 16 23 00		
Akron, 1st	8 19	Springfield, 1st	89 81	Marion Presbytes	ry.
" Central	11 53	" 3d	40 00	Berlin	2 00
Ashtabula Barberton	4 06 1 00	Troy	17 72	Brown Charters (1)	4 30 2 25
Cleveland, 1st	87 79	Yellow Springs	15 38	Chesterville Delaware	18 00
" 2d	10 00		512 59	Kingston	2 20 2 00
" Bethany	5 00 25 50	l		Liberty	2 00 15 00
" Boulevard	25 50 5 50	Huron Presbytes	ry.	Marion Marysville	8 52
" Calvary	50 03	Chicago	6 00	Milford Centre	1 80
" Euclid Avenue	50 00	Clyde	8 50	Mount Gilead	15 34
" North	21 48	Elmore Fremont	1 00 28 00	Ostrander Pisgah	8 90 6 25
" South	5 00	Green Springs	2 00	Porter	1 00
Guilford, 1st	7 56	Huron, 1st	5 92	Providence	2 30

Richwood   State   S	Ann	ual F	Re,	port d	of i	the	Boar	rd	of	Relief.	43
Richwood   5 00   St. Clairsville   20 00   Lexington   3 00   Trenton   6 00   Washington, Ist   3 00   Loudonville   1 00   Mansfeld, Ist   3 7 02   Mansfeld, Ist   3 7 02   Mansfeld, Ist   3 7 02   Mansfeld, Ist   3 7 02   Mansfeld, Ist   3 7 02   Mansfeld, Ist   3 7 02   Mansfeld, Ist   3 7 02   Mansfeld, Ist   3 00   Mansfeld, Ist   3 7 02   Mansfeld, Ist   3 00   Mansfeld, Ist	Radnor and Thoma	son \$3 0	ю і	Short Cr	eek						
Maumee Presbytery	Richwood	50	Ю.	St. Clair	aville		20	00	Lexi	ngton	3 50
Maumee Presbytery				Washing	gton,	1st					1 00 87 00
Maumee Presbytery.   Antwerp   6 00   Bowling Green   15 41   Bryan   6 58   Bryan   6 58   Befance, 1st   7 00   Bowling Green   15 41   Bryan   6 58   Befance, 1st   7 00   Beahler   2 00   Beehler   4 52   Bakersville   5 42   Bakersville   5 42   Bakersville   6 00   West Calaim   2 15   Bakersville   6 00   West Calaim   2 15   Beahler   6 00   Beahler   6 00   West Calaim   2 15   Beahler   6 00   West Calaim   2 15   Beahler   6 00   Be	A est perim	- 5 0		Wheelin	o Va	lev.	2	50	Mille	ersburg	6 26
Maumee Presbytery.		104 3	6		<b>B</b>	,			Oran	ge	6 00
Steubeswille Presbytery			i				241	09	Orrv	ille	8 00
Deviling Green   10 4   1				Stank	ameni I I	. Des	ohesterni		Plyn	nouth	8 00
Bryan						0 F / G			Polk	_	8 00
Deniance, 1st	Bryan	6 5	8						Sava	nnah	16 68
Deshler	Defiance, 1st	7 0					4	75	Shre	oy, ist	
Edgarton   3 00   Rethies   1 00   Woster, 1st   2 00   North Baltimore, 1st   5 00   North Baltimore, 1st   5 00   North Baltimore, 1st   5 00   Pemberville   18 00   Pember		20	ň	Beech Sp			10	00	Way	ne	3 30
Grain Rapids	Edgerton	3 0	ю		_			00			
Buchana Chape  1 00   Paulding   2 00   Pauldi	Grand Rapids	8 0	10				5	00		Westminster	
North Baltimore, 1st		1 0	•	Buchans		apel	10	w		,, 00010122001	
Paulding		at 50	ю !	Corinth	1-						267 01
Pent   Pent	Paulding	20	Ю,							D	.4
Toledo, 3d		18 0	M I	Dell Roy	7		11	25		-	
Sth   Gastaide   13 94   Clark   10 00   Crastaide   15 00   Clark   10 00   Crastaide   15 00   Clark   10 00   Crastaide	Toledo, 3d	80	οl	East Liv	erpo	ol, 1st	28	48	Blad	ensburg	2 50
Eastaide	" 5th	6 3	3		rinaß	ald			Char	nsville	18 00
Tontogony	Connigwood	Ave 13 9	4	Feed Sp	ring	ciu	3	00			
West Unity	Eastaide	5 5		Hanover	ľ				Cosh	octon	
New Cumberland   New Philadelphia   New Philadelphia   New Philadelphia   New Philadelphia   New Cumberland   New Philadelphia   New Cumberland   New Philadelphia   New Philadelphia   New Philadelphia   New Cumberland   New Philadelphia   New Cumberland   New Stript   New Philadelphia   New Philadelphia   New Philadelphia   New Cumberland   New Stript   New Philadelphia   New Philadelphia   New Cumberland   New Stript   New Philadelphia   New Cumberland   New Stript   New Philadelphia   New Cumberland   New Stript   New Philadelphia   New Cumberland   New Stript   New Philadelphia   New Cumberland   New Stript   New Philadelphia   New Cumberland   New Stript   New Cumberland   New Stript   New Cumberland   New Stript   New Cumberland   New Stript   New Stript   New Cumberland   New Stript   New Stript   New Cumberland   New Stript   New Stript   New Cumberland   New Stript   New Stript   New Cumberland   New Stript   New Stript   New Stript   New Cumberland   New Stript	West Rethesda	10 0	0	Harlem	Spri	1gs	5	00			9 00
Portsmouth Presbytery	West Unity	4 0	Ю.	Island C	reek		8	00	Dun Fair	mount.	5 00
Lima   2 00   Long's Run   8 46   Maulson   2 07   Johnstown   1 00		126.9	11	Kilgore			Z	w	Fraz	eysburg	6 48
Mallson   2 07   Jersey   5 88		140 0		Lima	· · ·				Han	over	3 48
Decatur	Portsmouth Pres	by <i>ter</i> y.		Madison	tun		2	07	High	1 HIII	
Eckmansville   10 75   Monrova   10 00   Monro	Decatur	6 0	ю				2	50			1 00
Hanging Rock		10 7	5								
Ironion		20	10		7111e						
Manchester   5 00   New Cumberland   1 00   Mt. Zion   4 00   Mount Leigh   10 00   New Hagerstown   3 92   Muskingum   12 00   Muskingum   12 0	Ironton				ersto	wn	Ē.	15		insburg	3 00
Now Hagerstown   10   10   10   10   10   10   10   1	Manchester	5 0	0				1	00	Mt. 2	Zion	
New Concord   7 96	Mount Leigh		10	New Ha	gerst	OWD.	3	yz	Musi	kingum	
New Concord   7 96	rorismouth, 1st		3	New Ph	ilade	lphia	10	00	New	ark, osiem, Gei nan	4 b0
Ripley	" 1st German	8 0	Ю.	Oak Rid	ge		4	00 .	New	Concord	
Sardinia			7				2	25			5 40 7 75
Sardinia		7 0	M.	Richmon	nd		7	59	Unit	A PESTR	
St. Clairsville Presbytery.   Still Fork   64 6   Garage   Still Fork   64 6   Garage   Still Fork   64 6   Garage   Still Fork   64 6   Garage   Still Fork   64 6   Garage   Still Fork   64 6   Garage   Still Fork   64 6   Garage   Still Fork   64 6   Garage   Garage   Still Fork   64 6   Garage	Sardinia		5	Ridge			3	00	Zane	sville, 1st	18 75
St. Clairsville Presbytery.   Still Fork   6 46   Toronto   15 00   Two Ridges   5 00   Bannock   5 00   Unionport   1 00   Sirmingham   24   Buffalo   11 91   Cadiz   50 00   Cambridge   24 90   Cambridge   24 90   Canbridg	Winchester	6 0				1-4				2d	
St. Clairsville Presbytery.   Still Fork   6 46   234 17     Antrim   3 00   Two Ridges   5 00   Two Ridges   5 00   Two Ridges   5 00   Synod of Oregon.		922.7			ville,	150					
Toronto			- 1	" 3d	_		5	00			
Antrim   3 00   Two Ridges   5 00   Barneck   5 00   Uhrichsville   22 00   Barnesville   8 23   Unionport   1 00   Bellaire, 2d   5 00   Waynesburg   2 00   Birmingham   24   Wellsville, 1st   13 00   Grace   2 00   Caldwell   4 00   Yellow Creek   12 68   Concord   10 00   Crab Apple   5 14   Wooster Presbytery.   24   Aahland   6 00   Crab Apple   5 14   Farmington   3 50   Kirkwood   17 17   Lore City   24   Aahland   6 00   Congress   6 57   Mount Pleasant Valley   13 83   Creston   10 59   Portland Presbytery.   12 00   Crab Apple   13 83   Creston   10 59   Creston   10 59   Portland Presbytery.   12 00   Crab Apple   13 83   Creston   10 59   Portland Presbytery.   12 00   Crab Apple   13 83   Creston   10 59   Portland Presbytery.   12 00   Creston   10 59   Portland Presbytery.   12 00   Creston   10 59   Portland Presbytery.   12 00   Creston   10 59   Portland Presbytery.   12 00   Creston   10 59   Portland Presbytery.   12 00   Creston   10 59   Portland Presbytery.   12 00   Creston   10 59   Portland Presbytery.   12 00   Creston   10 59   Portland Presbytery.   12 00   Creston   10 59   Portland Presbytery.   12 00   Creston   10 59   Portland Presbytery.   12 00   Creston   10 59   Portland Presbytery.   12 00   Creston   10 59   Portland Presbytery.   12 00   Creston   10 59   Portland Presbytery.   12 00   Creston   10 59   Portland Presbytery.   12 00   Creston   10 59   Portland Presbytery.   12 00   Creston   12 00   Cres	St. Clairsville Pro	sbytery.	- 1				6	46			234 17
Bannock   S 00   Uhrichsville   22 00   Byrod of Oregon.	Antrim	3 0	0	Two Ric	dges						
Barneaville   Barneaville   Bellaire, 2d   500   Waynesburg   200   Burningham   24   Wellsville, 1st   13 00   Caldz   5000   Weat Lafayette   146   Grace   200   Caldwell   4 00   Cambridge   24 90   Canbridge   24 90   Canbridge   24 90   Coal Brook   10 68   358 63   Concord   10 00   Crab Apple   514   Wooster Presbytery.   Lore City   24   Ashland   6 00   Crab Apple   17 17   Lore City   24   Ashland   6 00   Congress   6 57   Creston   10 59   Mount Pleasant Valley   27 5   Doylestown   4 00   Congress   6 57   Creston   10 59   Creston	Bannock	5 0	<b>1</b> 0	Uhrichs	vi)le		22	00		vnod of Ores	on.
Birmingham   24   Wellsville, Ist   13 00   Caldiz   50 00   Weat Lafayette   1 46   Grace   2 00   Caldwell   4 00   Cambridge   24 90   Concord   10 00   Crab Apple   514   Wooster Presbytery.   Crab Apple   514   Farmington   8 50   Kirkwood   17 17   Lore City   24   Ashland   6 00   Congress   6 57   Martin's Ferry   12 00   Congress   6 57   Creston   10 59   Doylestown   500   Credent   10 00   Crab Apple   13 38   Creston   10 59		8 2	3	Unionpo	ert 		1	00		ī	
Buffalo				Wellsvil	le. Is	t	18	80	E.	ust Oregon Prest	ytery.
Caldwell	Buffalo	11 9	1	" 2d			5	00			
Cambridge	Cadiz			West La	Laye	te	.1	46			
Concord		24 9	0	I GHOW (	Creek		12	-00			1 50
Crab Apple   S   14   Wooster Presbytery.   Umatilla   1 00   00	Coal Brook	10 6	8 ;				358	63	Pend	lleton	
Farmington   3											
Kirkwood	Farmington	D 1	0	Woo	ster .	Presb	ytery.				
Lore City	Kirkwood	17 1	7	Apple C	reek		5	00		<del>-</del>	
Mount Pleasant   18 83   Creation   10 59   Portland Presbytery   Nottingham   5 00   Dalton   7 00   Pleasant Valley   2 75   Doylestown   4 00   Astoria, 1st   3 95   Rock Hill   4 00   Fredericksburg   9 26   Bethany, German   5 00   Senecaville   3 00   Hayeaville   2 20   Fulton, Trinity   1 00   Shadyside   1 00   Homesville   2 97   Knappa   3 00	Lore City			Ashland	l		6	00			22 55
Nottingham   5 00   Dalton   7 00   Total State   1				Creaton	•					Daniland Dani-Lo	James
Pleasant Valley   2.75   Doylestown   4.06   Astoria, 1st   3.95	Nottingham	5 0	10	Dalton	•		7	00		-	
Senecaville 3 00   Hayeaville 2 20   Fulton, Trinity 1 00 Shadyside 1 00   Homesville 2 97   Knappa 3 00	Pleasant Valley	2 7	0	Doylesto	wn		4	00	Asto	ria, 1st	8 95
Shadyside 1 00   Homesville 2 97   Knappa 3 00		4 0 8 0	N	r rederic	eksdu Ha	rg	9	26 20	Beth	any, German on Trinity	1 00
Sharon 4 00 Hopewell 11 00 Oregon City, 1st 2 00		10	ю:	Homesv	ille		2	97	Kna	DD&	8 00
	Sharon	4 0	•	Hopewe	11		11	00	Oreg	on City, 1st	2 00

## 44 Annual Report of the Board of Relief.

Portland, 1st	\$51		Hoboken	\$8	28	Mount Nebo	<b>\$</b> 5	05
" 2d		00	Industry	3	00	Muddy Creek	3	79
" 4th		40	Lectedale	247		New Hope		00
Calvary		<b>0</b> 0 80	Manchester		00	New Salem		00
" Mizpah " Westminster	2	00	Mars Millvale	10 10		North Butler North Liberty		00 30
St. John's, German		8	Natrona	10		North Washington		90
Tillamook City	7		New Salem	7	00	Parker City		41
Tualitin Plains	5	70	Pine Creek, 2d	8		Petrolia	11	
		_	Pleasant Hill	4		Plains	2	50
	154	32	Rochester	15	00	Plain Grove	8	21
			Sewickly	248		Pleasant Valley	10	00
Southern Oregon Pre	ıbyle	ry.	Sharpeburg		40	Portersville		00
Bandon	4	00	Vanport	8	00	Prospect		75
Curry Co. 1st	Ã	ΛÓ	İ	1,445	0.5	Serub Grass Slippery Rock	20 28	
Grant's Pass, Bethan	v 16	82		1,220	w	Unionville		15
Marshfield	4	00	Blairsville Presby	James		Westminster		40
Medford	2		_			West Sunbury	5	25
Oakland	4		Armagh		82	Zelienople		00
Olivet	1		Barnesboro			•		_
Phœnix			Beulah		00		301	60
Roseburg	8		Blairsville	24 9	45			
Yoncalla	Z	25	Conemangh		00	· Carlisle Presbyte	ry.	
	44	07	Congruity Cresson	i		Big Spring	12	78
	•	٠.	Cross Roads	2		Burnt Cabins		ŏŏ
Willamette Presby	teru.		Derry	20		Carlisle, 1st		60
	•		Ebensburg		00	" 2d		13
Corvallis	7		Gallitzin	1	00	Centre	12	00
Crawfordsville	1		Greensburg, 1st	167	69	Chambersburg, Cent'l	24	20
Dallas Independence Colver	8 TV 8		" Westminster	20	00	_ " Falling Spring		00
Independence, Calvar Lebanon	, ,		Harrison City		00	Dauphin		04
McCoy	2		Irwin	18		Dickinson		00
Newberg	ĩ		Jeanette	20 100		Duncannon Gettysburg		00 25
Pleasant Grove	2		Johnstown, 1st "Laurel Avenue	15	80	Green Castle		11
Salem, 1st	6		Kerr	3	00	Harrisburg, Capitol S		ôô
Spring Valley		00	Latrobe		51	" Covenant	~ 2i	50
Whiteson	2		Ligonier	9	ŏŏ	" Market Square		62
Woodburn	2	00	Livermore	3	85	" Olivet		00
•	97	00	McGinniss	17		" Pine Street		13
	31	w	Manor		85	AA Garminacel	14	
		_	Murrysville			Lebanon, 4th Street		67
Synod of Pennsyl	van.	ia.	New Alexandria	79		CHIPS	152	
Alleghener Pressber			New Kensington New Salem	10 10		Lower Marsh Creek Lower Path Valley	10	40
Allegheny Presby	ету.		Parnassus	25		McConnellsburg		ŏ
Allegheny, 1st	137	83	Pleasant Grove	16		Mechanicsburg		48
'' 2a		00	Plum Creek	15		Mercersburg		52
18t German	11		Seward	2	55	Middle Spring		00
Drighton Road		50	Turtle Creek	22	00	Middletown		00
" Central " McClure Avenue	26	25	Union	16		Millerstown		60
" Melrose Avenue		75	Vandergrift	10		Monaghan		35
" North	869		Wilmerding	14	75	Newport	8 31	50
" Providence	15	00	Winber	10	75	Paxton Robert Kennedy Mem		
" Watson Mem'l	12		i	861	10	Shippensburg	26	85
"Westminster	3	24				Silver Spring		õõ
Allison Park	3		Butler Presbytes			Steelton, 1st		00
Avalon	22					Upper Path Valley	6	00
Bakerstown	17		Allegheny		00	Waynesboro	28	10
Beaver Bellevue	32	00 14	Amity		00			
Bethlehem		00	Buffalo		50	1	,252	60
Bridgewater		00	Butler, 1st "2d	51 9				
Bull Creek	10		Concord	18		Chester Presbyter	<b>y</b> .	
Cheswick	7	00	Crestview			Ashmun	10	00
Clifton	5	00	Evans City	8	ŏŏ	Bethany	2	00
Cross Roads		92	Fairview	2	00	Bryn Mawr		15
Emsworth	9		Grove City	9	78	Chambers Memorial	13	51
Fairmount	.2	11	Harmony	1	00	Charlestown	1	25
Freedom	17		Harrisville		00	Chester, 1st	21	
Glasgow Glenshaw	11	00 82	Jefferson Centre	1	00	ou		41
Haysville		00	Martinsburg Middlesex	7 20	65 25	" 5th Chichester Memorial		00
Hiland			Milibrook	20	õ	Clifton Heights		8
				-			-	

Contoundle	849 42 8 00	1.011		Dimeter 3 (337	
Coatesville Darby Borough	8 00	Sligo Sugar Hill	\$2 00 3 00	Birmingham (W. Mark)	<b>\$</b> 18 00
Dilworthtown	2 00	Summerville	2 00	Buffalo Run	8 20
Doe Run	12 00	Tionesta	16 00	Clearfield	31 02
Downingtown, Centr	al 11 14	West Millville	2 00	Coalport	8 00
East Whiteland	5 00	Wilcox	10 00	Curwensville	6 86
Fagg's Manor	81 47	i	979.05	Duncansville	3 00
Fairview Forks of Brandywine	4 00		378 35	East Kishacoquillas Everett	47 26 2 00
Great Valley	14 50	Eris Presbytery		Hollidaysburg, 1st	86 45
Honey Brook	16 00	1		Houtzdale	3 80
Kennett Square	8 00	Atlantic	5 27 4 00	Huntingdon	99 67
Lansdowne, 1st	80 00	Belle Valley Bradford, 1st	63 36	Irvona	2 00
Leipers Malvern	1 <b>0</b> 0 8 <b>0</b> 0	Cherry Tree	2 00	Juniata	5 00
Marple	7 31	Cochranton	12 00	Lewistown Little Valley	45 00 4 17
Media	27 87	Conneaut Lake	1 00	Logan's Valley	16 00
Middletown	7 50	Conneautville	8 41	Lost Creek	7 00
New London	10 00	Cool Spring   Corry	2 45 9 50	Lower Spruce Creek	9 22
Nottingham	4 00	Dempseytown	1 00	Lower Tuscarors	12 00
Oxford, 1st " 2d	184 68 70	Edinboro	6 23	McVeytown	7 75 2 50
Paoli	5 00	Erie, 1st	80 00	Madera Mann's Choice	2 00
Phœnixille	6 50	" Central	81 35	Mapleton	4 50
Ridley Park Swarthmore	18 18	" Chestnut Street	17 40	Middle Tuscarora	1 00
Swarthmore	5 54	Fairfield	58 00 4 00	Mifflintown, Westm'r	15 00
Toughkenamon	1 00	Fairview	3 30	Milesburg	9 00
Trinity (Berwyn) Unionville	5 00 1 00		38 92	Milroy Mount Union	10 00 20 99
Upper Octorara	85 00	Fredonia	2 75	Newton Hamilton	7 00
Wallingford	. 5 00	Garland	6 00	Orbisonia	2 00
Wayne	55 88	Girard (M. Grove 3.86 Gravel Run	0)11 55	Osceola	10 00
West Chester, 1st	48 11	Gravel Run	1 83	Peale	2 00
" 2d	1 00	Greenville Harmonsburg	116 60 2 00	Petersburg	8 74
" Westminster West Grove	15 00 3 00	Jamestown	8 40	Philipsburg	19 31
West Glove	3 00	Kerr's Hill	5 08	Pine Grove Mills Port Royal	8 71 9 00
	861 56	Meadville, 1st	8 45	Shade Gap	2 00
		" Central	6 00	Shellsburg	3 00
Clarion Presbyte	ry.	Mercer, 1st	20 00 10 00	Shirlevsburg	5 00
Academia	12 06		1 00	Sinking Creek Sinking Valley Snow Shoe	4 60
Adrian	3 50	Milledgeville Mill Village	2 27	Sinking Valley	15 20 1 00
Beech Woods	26 15	Mount Pleasant	8 00	Spring Creek	15 42
Bethesda Din Norm	3 69		18 50	Spring Mills	4 00
Big Run Brockwayville	4 00 14 82	North Warren	9 00	Spruce Creek	30 <b>05</b>
Brookville	32 00	Oil City, 1st Pittsfield	42 65 3 00	State College	22 69
Callensburg	3 38	Pieasantville	27 00	Tyrone, 1st Upper Tuscarora	89 54
Clarion	18 25	Sandy Lake	2 41	West Kishacoquillas	5 00 11 00
Concord	4 50	Springfield	8 00	Williamsburg	38 <b>85</b>
Cool Spring	1 00	Stoneboro	2 20	Yellow Creek	1 00
Dubois Endeavor	50 00 12 00	Sugar Creek	5 00 2 00	1	
Edenburg	13 95	Sugar Grove Sunville	2 00		957 05
Elkton	2 00	Tidioute	10 00	Kittanning Presby	
Emlenton	<b>23</b> 33	Titusville, 1st	125 22	Autominy Presty	-
Falls Creek	2 00	Union City	8 00	Apollo	35 Q0
Greenville	6 00	Utica	8 00	Appleby Manor	5 35
Hazen Johnsonburg	2 17 2 00	Venango Warren	2 45 175 32	Atwood	2 00 2 00
Leatherwood	4 00	Warren Waterford	10 00	Avonmore Bethel	8 00
Licking	4 00	Wattsburg	1 79	Black Lick	8 00
Marionville	2 00	Westminster	9 99	Boiling Spring	4 00
Mount Pleasant	1 00			Centre	4 00
New Bethlehem New Rehoboth	10 00		960 65	Cherry Tree	2 88
Oil City, 2d	5 00 24 00			Crooked Creek Currie's Run	5 00 4 00
Penfield	6 50	Huntingdon Presby	tery.	Post Hindon	4 50
Pisgah	18 00	Alexandria	26 00	Ebenezer	14 16
Punzsutawney	11 00	Altoons, 1st	89 00	' Elder's Ridge	21 80
Reynoldsville	13 30	" 2d	22 00	Elderton	10 00
Richardsville Richland	2 75	ou	11 27	Ford City	5 55
Richland Rockland	2 00	" Broad Avenue Bedford	14 33 5 00	Freeport	22 00 1 00
Scotch Hill			98 95	Gilgal Glada Bur	
	2 00	Deneronie			
Shiloh	2 00 4 00	Bellefonte Beulah	8 00	Glade Run Harmony	15 00 6 00

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Homer	<b>\$11 08</b>	, Stevensville	<b>\$</b> 3 00	Montgomery	\$4 00
Indiana	86 00	Susquehanna	6 00	Mooresburg	8 00
Jacksonville	4 00	Taylor	1 50	Mount Carmel	11 17
		Tamondo 1st			11 11
Kittanning, 1st	15 00	Towands, 1st	58 40	Muncy	13 00
Leechburg	25 50	Troy	20 35	New Berlin	11 00
Leechburg Marion (20th Centu	ry) 10 00	Tunkhannock	40 70	Northumberland	13 00 11 00 5 00
Mechanicsburg	1 00	Ulater	1 00	Orangeville	2 00
Middle Creek	5 00	" Villago			40.00
		ATHRE	. 8 00	Renovo, 1st	40 00
Mount Pleasant	1 00	West Pittston, 1st	213 00	Rush Creek	2 00
Nebo	5 00	Wilkes-Barre, 1st	436 50	Shamokin, 1st	17 80
Plumville	8 00	" Grant Street	8 79	Shiloh	3 00
Rayne		" Memorial	135 61	Sunbury	80 00
Rockbridge	1 00	westminster.	10 00	Warrior Run	9 00
Rural Valley	15 00	Wyalusing	10 00	Washington	10 00
Saltsburg	40 00	" 2d	6 00	Watsontown	10 88
Slate Lick				TTZZIII	
	16 65	Wyoming	17 00	Williamsport, 1st	135 00
Srader's Grove	4 01	Wysox	1 00	" 3d	56 22
Tunnelton	3 00			" Bethany	4 60
Washington	1 00		1,806 83	" Covenant	29 05
West Clade Pun			,,,,,,,	COVERNIC	29 00
West Glade Run	5 00				
West Lebanon	2 00	Lehigh Presbyte	ry.		725 56
Whitesburg	4 00				
Worthington	7 00	Allentown	40 02		
** ************************************	, 30	Allen Township	7 00	Parkersburg Presi	рувету.
		Ashland	F 00	-	
	435 93	Audensia	5 00	Buckhannon	12 00
		Audenreid	15 24	Clarksburg	7 50
Lackawanna Pres	huteru	Bangor	8 <b>0</b> 0	Fairmont	11 00
Lacida Walina I / C	svywiy.	Bethlehem, 1st	29 44		
Anhlow	9 50	Footen let		French Creek	5 <b>00</b>
Ashley		Easton, 1st	44 00	Grafton	9 00
Athens	85 00		a 131 26	Hughes River	4 00
Barclay	3 00	" College Hill	10 61		
Bethel (Falls)	1 00	" Olivet	4 00	Kingwood	5 00
	2 00			Lebanon	1 00
Brooklyn		. BOULD	5 00	Long Reach	50 00
Camptown	2 00	East Stroudsburg	3 00	Monongah and Eme	
Canton	12 00	Hazleton, 1st	135 64		
Carbondale, 1st	66 28	Lansford	1 00	son	2 00
				Morgantown	12 00
Dunmore	10 00	Lenighton	1 50	Parkersburg, 1st	25 <b>50</b>
Duryea	4 47	Lock Ridge	5 00	Ravenswood	2 00
Forest City	8 00	Mahanov City	13 65		
Forty-Fort	27 00	Mahanoy City Mauch Chunk		Sisteraville	7 00
		Maucu Chunk	10 06	Spencer	2 00
Franklin	1 40	Middle Smithfield	7 92	Sugar Grove	8 00
Great Bend	3 00	New Italy, Italian	1 00	Terra Alta	5 00
Harmony	7 00	Port Carbon	19 00		
Hawley	2 75	Portland	4 22	Winfield	2 00
Herrick	3 00	· Pottsville, 2d	136 39		165 00
Kingston	46 55	Shawnee	5 25		100,00
Langeliffe	15 72	Shenandoah	4 00	D	
Lime Hill	2 00	South Bethlehem	20 00	Philadelphia Pres	bytery.
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Little Meadows	2 00	Stroudsburg	15 <b>0</b> 0	Philadelphia, 1st	99 52
Mehoopany	1 25	Upper Lehigh	5 00	'' 2d	364 14
Monroeton	4 00	Upper Mount Bethel	5 00	" 3d	60 09
Montrose	28 00	Weatherly	4 00	" 4th	36 15
	20 00	Weatherly	1 00	401	
Moosic	10 00			arm .	50 00
Mountain Top	2 98		6 <b>96 20</b>	" 10th	1,268 61
Mount Pleasant	2 00		•	" Arch St.	507 86
Nanticoke	5 00			" Beacon	6 00
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New Milford	6 87			- вешьшу	25 00
Newton	86	Bald Eagle and Nitta	ny 500:	" Bethesda	40 00
Nicholson	6 15	Beech Creek	8 00	" Bethlehem	59 09
Orwell	2 00	Berwick	5 00	" Calvary	862 82
Peckville	8 00	Bethel	3 00	Carmer	80 00
Pittston, 1st	5 <b>0</b> 0	Bloomsburg, 1st	31 46	Contran	8 00
Plains	9 00	Briar Creek	1 00	" Cohocksink	21 80
Plymouth	4 00	Buffalo	6 25	" Corinthian Av	
	6 00		5 00		
Rushville		Chillisquaque		COVERNET	80 00
Sayre	4 00	Elysburg	8 00	TARGET MIN	18 00
Scott	5 66	Emporium	5 00	" Emmanuel	15 33
Scranton, 1st	167 20	Great Island	30 00		25 29
" 2d					26 91
ii let German	179 84	Grove	19 25	CARROLL	26 91
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" Green Ridge	61 89	Lewisburg, 1st	34 00	" Greenway	100
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man	8 00		9 77	" Harner Mem'l	12 00
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" Washburn Str		Mifflinburg	29 00	" Hope	9 00
Silver Lake	1 35	Milton	55 32		
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mariner's	3 00 9 00	wick	14		" Morning Side " Mt. Washingto	4 77
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" North Broad St.	. 159 20	" Central		55	, "Shady Side	410 50
" North 10th St. " Northern Liber	16 01	Olney Overbrook	5 182		" South Side " Tabernacle	4 30
ties, 1st	5 00	Port Kennedy		50	" Woodlawn	88 00 2 00
" Northminster	255 12	Pottstown, 1st	83	72	Raccoon	33 00
" Olivet " Oxford	54 10 41 68	Reading, 1st	42	17 00	Riverdale Sharon	5 08
" Patterson Mem	1 6 50	" Washington St.			Sheridanville	28 36 6 00
" Peace	5 00	Roxborough	5	00	Swissvale	37 47
" Princeton " Puritan	885 00 2 00	Springfield	27		Valley	4 00
" Scots	10 57	Thompson Memorial Wissahickon		00	West Elizabeth Wilkinsburg	2 65 500 00
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" Susquehanna A " Tabernacle	130 69	1	,704	20		
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" Temple	33 75	Amity	-	00	Belle Vernon	14 87
" Tioga " Trinity	86 00 6 00	Bethany		04	Brownsville	28 00
" Union	10 00	Bethel	61	56	Connellsville	30 00
" " Tabernacl	e 77 00	Canonsburg, 1st	13	74	Dunber	3 80 9 00
" Walnut St.	248 78	" Central Castle Shannon		85	Dunlap's Creek	7 00
" West Green St. " West Hope	17 53 1 00	Centre		00	East McKeesport	2 00
" Westminster	9 25	Charleroi		00	Fairchance	1 00
"West Park	17 42	Chartiers Coal Bluff	27	80 75	Fayette City Franklin	3 20 3 15
" Wharton Street " Woodland	4 00 143 27	Coraopolis	24		Greensboro	8 00
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· ·	000 00	Forest Grove	12		" Central	12 69
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Bridesburg	15 00	Homestead	29		Mount Vernon Mount Washington	2 00
Bridgeport, 1st	8 00	Idlewood, Hawthorn			Mount Washington	2 00
Bristol Calvary, Wyncote	10 15	Avenue Ingram	27 16		New Geneva New Providence	12 00 17 00
Chestnut Hill, 1st	40 00	Lebanon		00	New Salem	8 35
Conshohocken	8 00	Long Island	1	25	Old Frame	8 00
Cynwyd Covenant	17 00 5 00	McDonald		58	Pleasant Unity Rehoboth	3 00 6 07
Disston Memorial Doylestown	48 44	McKee's Rocks Mansfield	31		Round Hill	13 27
Eddington	10 00	Miller's Run		00	Scottdale	27 00
Falls of Schuylkill	26 21			00	Sewickley	13 66
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Germantown, 1st	<b>598 9</b> 8	Mount Carmel	1	00	Tyrone	7 10
" 2d " Market Square	196 80 90 40	Mount Olivet Mount Pisgah	5 12	00	Uniontown, 1st	117 15 10 <b>04</b>
" Redeemer		North Branch			West Newton	85 40
" Summit	116 65	Oakdale	86	60		
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Jeffersonville Jenkintown, Grace	15 00 <b>56</b> 60	" 4th " 6th	56 28	81	Clarksville	2 00
Langhorne	5 00	" 43d Street	28	01	Elwood City Enon	5 00 3 00
Leverington	18 00	" Beliefield	280	31	Harlansburg	8 00
Lower Merion	5 00	" East Liberty	386	41	Hermon	8 00
Lower Providence Manayunk	6 00 15 00	" Harlewood	15	00	Hopewell Leesburg	8 00 4 00
Morrisville	10 00	" Herron Avenue	8	97	Little Beaver	4 15
Mount Airy	221 07	" Highland	56	28	Mahoning	16 00

Ascension, Indian

Flandreau, 1st Indian Good Will "

Crow Creek

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Port Alleghany

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Chattanooga, 2d
"North Side
"Park Place

Harriman, 1st Huntsville

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New Decatur, West-		Lower Boise		St. John's	\$19 00 12 60
minster Rockwood	\$7 00 6 00	Parma Roswell	1 00 2 00	Tacoma, 1st "Immanuel	40 00
VOCK MOOG		IMSWell		" Sprague Memo-	10 00
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Union Presbytery.		Kendall Presbytery.		Toledo	3 50
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New Market	10 00		17 80	Bellingham Bay	16 00
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Rock ford	2 00	Collinston	1 00	Everett	8 50
Shannondale	82 00 1 00	Ephraim	1 00	Everson Fairhaven	8 00 7 00
Shiloh South Knoxville	2 50	Evanston, Union	2 00	Friday Harbor	2 75
St. Paul's	5 35	Kaysville, Haines M morial	8 60		1 00
Washington	8 00	Logan, Brick	4 00	Nooksak	8 00
Unitia	15	Manti	7 00	North Yakima	14 00
Westminster	2 05	Mount Pleasant	2 00	Port Townsend	5 00
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	144 75	" Central Park	1 00	" Calvary " Lane Street	16 00 1 00
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Austin Presbyte	ery.	' 3d	20 00	Snohomish	7 65
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"St. Paul's Germ Houston, Westminst Mason San Antonio, Madisc Square Taylor, 1st  North Texas Press Canadian	20 00 2 00 20 00 10 90 116 07	Alaska Presbyte Hanego Hoonsh, Thlinget Juneau, Northern Light Sitka (White)	ngton. ery. 1 50 2 40 7 00 4 00	Cœur d'Alene Davenport Fairfield Larene Post Falls Rathdrum Rockford Spokane, ist "Centenary Waterville	6 00 2 00 2 70 2 00 8 00 7 00 1 50 50 00 4 00
"St. Paul's Germ Houston, Westminst Mason San Antonio, Madiso Square Taylor, 1st  North Texas Press	20 00 20 00 10 90 116 07 bytery. 5 00 15 00 10 00	Alaska Presbyte Hanego Hoonah, Thlinget Juneau, Northern Light Sitka (White) "Thlinget	ngton. 57. 1 50 2 40 7 00 4 00 2 00	Cœur d'Alene Davenport Fairfield Larene Post Falls Rathdrum Rockford Spokane, 1st "Centenary	6 00 2 00 2 70 2 00 8 00 7 00 1 50 50 00 6 00
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"St. Paul's Germ Houston, Westminst Mason San Antonio, Madisc Square Taylor, 1st  North Texas Presi Canadian Denison Gainesville Jacksboro Sey mour Throckmorton Wichita Falls  Trinity Presby Albany, Mathew's M morial Dallas, 2d Glen Rose Mary Allen Seminar	er 2 00 2 00 10 90 116 07 16 07 15 00 15 0	Alaska Presbytt Hanego Hoonah, Thlinget Juneau, Northern Light Sitka (White) "Thlinget Skagway  Central Washing Presbytery. Cle-Elum Cleveland Centerville Dot Ellensburg Klicitat, 1st Natcheze Roelyn	1 50 2 40 7 00 4 00 2 00 3 00 19 90 ton 1 00 5 3 5 5 5 00 14 7 5 0	Cœur d'Alene Davenport Fairfield Larene Post Falls Rathdrum Rockford Spokane, ist "Centenary Waterville Wilbur  Walla Walla Prest Asotin, Grace Denver Kamlah, ist "2d Kendrick, 1st Lapwai Lewiston Mt. Zion Prescott Starbuck	6 00 2 70 2 70 2 70 3 00 7 00 1 50 50 00 4 00 7 17 91 37 9/tery. 6 65 8 00 2 50 2 50 1 00 1 00 1 00 1 00
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"St. Paul's Germ Houston, Westminst Mason San Antonio, Madisc Square Taylor, 1st  North Texas Presi Canadian Denison Gainesville Jacksboro Sey mour Throckmorton Wichita Falls  Trinity Presby Albany, Mathew's M morial Dallas, 2d Glen Rose Mary Allen Seminar	er 2 00 2 00 10 90 116 07 16 07 16 07 17 00 15 0	Alaska Presbyte Hanego Hoonah, Thlinget Juneau, Northern Light Sikka (White) "Thlinget Skagway  Central Washing Presbytery. Cle-Elum Cleveland Centerville Dot Ellensburg Klicitat, 1st Natcheze Roslyn Wenas	1 50 2 40 7 00 4 00 2 00 3 00 19 90 ton 1 00 1 4 25 2 00 1 4 25 3 00 8 5 35 5 00 44 70	Cœur d'Alene Davenport Fairfield Larene Post Falls Rathdrum Rockford Spokane, ist "Centenary Waterville Wilbur  Walla Walla Prest Asotin, Grace Denver Kamlah, ist "2d Kendrick, 1st Lapwai Lewiston Mt. Zion Prescott Starbuck	6 00 2 70 2 70 2 70 3 00 7 00 1 50 50 00 4 00 7 17 91 37 9/tery. 6 65 8 00 2 50 2 50 1 00 1 00 1 00 1 00
"St. Paul's Germ Houston, Westminst Mason San Antonio, Madisc Square Taylor, 1st  North Texas Presi Canadian Denison Gainesville Jacksboro Sey mour Throckmorton Wichita Falls  Trinity Presby Albany, Mathew's M morial Dallas, 2d Glen Rose Mary Allen Seminar	er 2 00 2 00 10 90 116 07 16 07 15 00 15 0	Alaska Presbyte Hanego Hoonah, Thlinget Juneau, Northern Light Sikka (White) "Thlinget Skagway  Central Washing Presbytery. Cle-Elum Cleveland Centerville Dot Ellensburg Klicitat, 1st Natcheze Roslyn Wenas  Olympia Presby	1 50 2 40 7 00 4 00 2 00 3 00 19 90 ton 1 85 4 25 3 00 8 35 5 00 44 70 tery.	Cœur d'Alene Davenport Fairfield Larene Post Falls Rathdrum Rockford Spokane, ist "Centenary Waterville Wilbur  Walla Walla Prest Asotin, Grace Denver Kamiah, 1st "2d Kendrick, 1st Lapwai Lewiston Mt. Zion Prescott Starbuck Waltsburg	6 00 2 00 2 70 2 00 3 00 7 00 1 50 50 00 4 00 4 00 7 17 91 3
"St. Paul's Germ Houston, Westminst Mason San Antonio, Madisc Square Taylor, 1st  North Texas Presi Canadian Denison Gainesville Jacksboro Sey mour Throckmorton Wichita Falls  Trinity Presby Albany, Mathew's M morial Dallas, 2d Glen Rose Mary Allen Seminar	er 2 00 2 00 10 90 116 07 bytery. 5 00 15 00 15 00 7 40 5 50 3 30 5 25 50 95 tery. 19 00 5 31 1 50 y 8 00 y 8 00 4 00	Alaska Presbyte Hanego Hoonah, Thlinget Juneau, Northern Light Sitka (White) "Thlinget Skagway  Central Washing Presbytery. Cle-Elum Cleveland Centerville Dot Ellensburg Klicitat, 1st Natcheze Roslyn Wenas  Olympia Presby Buckley	1 50 2 40 7 00 4 00 2 00 19 90 ton 1 85 4 25 3 00 8 00 5 36 5 00 44 70 tory.	Cœur d'Alene Davenport Fairfield Larene Post Falls Rathdrum Rockford Spokane, ist "Centenary Waterville Wilbur  Walla Walla Prest Asotin, Grace Denver Kamiah, 1st "2d Kendrick, 1st Lapwai Lewiston Mt. Zion Prescott Starbuck Waltsburg	6 00 2 00 2 70 2 00 3 00 7 00 1 50 50 00 6 00 4 00 7 17 91 87 6 65 8 00 3 00 2 50 1 00 6 80 2 00 1 1 00 1 00 1 00 1 00 1 00 1 00 1
"St. Paul's Germ Houston, Westminst Mason San Antonio, Madisc Square Taylor, 1st  North Texas Presi Canadian Denison Gainesville Jacksboro Sey mour Throckmorton Wichita Falls  Trinity Presby Albany, Mathew's M morial Dallas, 2d Glen Rose Mary Allen Seminar Stephenville  Synod of Uts	er 2 00 2 00 10 90 116 07 5 00 15 00 5 25 50 95 15 50 95 1 50 95 8 7 81 ah.	Alaska Presbyte Hanego Hoonah, Thlinget Juneau, Northern Light Sitka (White) "Thlinget Skagway  Central Washing Presbytery. Cle-Elum Cleveland Centerville Dot Ellensburg Klicitat, 1st Natcheze Roslyn Wenas  Olympia Presby Buckley	1 50 2 40 7 00 4 00 2 00 19 90 ton 1 85 4 25 3 00 8 00 5 36 5 00 44 70 tory.	Cœur d'Alene Davenport Fairfield Larene Post Falls Rathdrum Rockford Spokane, ist "Centenary Waterville Wilbur  Walla Walla Prest Asotin, Grace Denver Kamlah, ist "2d Kendrick, 1st Lapwai Lewiston Mt. Zion Prescott Starbuck Walla Walla	6 00 2 00 2 70 2 70 2 00 8 00 5 00 6 00 4 00 7 17 91 87 91 87 91 87 91 80 6 80 3 00 2 50 6 00 1 00 1 00 1 00 1 00 1 00 1 00 1 0
"St. Paul's Germ Houston, Westminst Mason San Antonio, Madiac Square Taylor, 1st  North Texas Presi Canadian Denison Gainesville Jacksboro Seymour Throckmorton Wichita Falls  Trinity Presby Albany, Mathew's M morial Dallas, 2d Glen Rose Mary Allen Seminar Stephenville	er 2 00 2 00 10 90 116 07 5 00 15 00 5 25 50 95 15 50 95 1 50 95 8 7 81 ah.	Alaska Presbyte Hanego Hoonah, Thlinget Juneau, Northern Light Sitka (White) "Thlinget Skagway  Central Washing Presbytery. Cle-Elum Cleveland Centerville Dot Ellensburg Klicitat, 1st Natcheze Roslyn Wenas  Olympia Presby Buckley Centralia, 1st Chebalis, Westminst	1 50 2 40 7 00 4 00 2 00 0 19 90 ton 1 00 1 85 4 00 8 00 5 35 5 00 14 70 tery. 4 00 a 5 00 er 7 00 er 7 7 00	Cœur d'Alene Davenport Fairfield Larene Post Falls Rathdrum Rockford Spokane, ist "Centenary Waterville Wilbur  Walla Walla Prest Asotin, Grace Denver Kamlah, ist "2d Kendrick, 1st Lapwai Lewiston Mt. Zion Prescott Starbuck Waitsburg Walla Walla  Symod of Wiscot	6 00 2 00 2 70 2 70 2 70 3 00 5 00 6 00 4 00 7 17 91 87 91 87 91 87 6 68 8 00 3 00 2 50 6 00 1 00 1 00 1 00 1 00 1 00 1 00 1 0
"St. Paul's Germ Houston, Westminst Mason San Antonio, Madisc Square Taylor, 1st  North Texas Prese Canadian Denison Gainesville Jacksboro Seymour Throckmorton Wichita Falls  Trinity Presby Albany, Mathew's M morial Dallas, 2d Glen Rose Mary Allen Seminar Stephenville  Synod of Uts Boise Presbyts	er 2 00 2 00 10 90 116 07 16 00 15 00 15 00 15 00 8 30 0 5 25 50 95 15 50 95 16 00 1 1 50 0 1	Alaska Presbyte Hanego Hoonah, Thlinget Juneau, Northern Light Sitka (White) "Thlinget Skagway  Central Washing Presbytery. Cle-Elum Cleveland Centerville Dot Ellensburg Klicitat, 1st Natcheze Roslyn Wenas  Olympia Presby Buckley Centralia, 1st Chebalis, Westminst Gig Harbor	1 50 2 40 7 00 4 00 2 00 3 00 19 90 100 1 2 2 00 1 4 25 3 00 5 36 5 00 1 4 70 100 1 7 00 7 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 0 7 0	Cœur d'Alene Davenport Fairfield Larene Post Falls Rathdrum Rockford Spokane, ist "Centenary Waterville Wilbur  Walla Walla Prest Asotin, Grace Denver Kamlah, ist "2d Kendrick, 1st Lapwai Lewiston Mt. Zion Prescott Starbuck Walla Walla	6 00 2 00 2 70 2 70 2 70 3 00 5 00 6 00 4 00 7 17 91 87 91 87 91 87 6 68 8 00 3 00 2 50 6 00 1 00 1 00 1 00 1 00 1 00 1 00 1 0
"St. Paul's Germ Houston, Westminst Mason San Antonio, Madisc Square Taylor, 1st  North Texas Presi Canadian Denison Gainesville Jacksboro Sey mour Throckmorton Wichita Falls  Trinity Presby Albany, Mathew's M morial Dallas, 2d Glen Rose Mary Allen Seminar Stephenville  Synod of Uts Boise Presbyts Bellevue Bolse City, 1st	er 2 00 2 00 10 90 116 07 16 00 15 00 15 00 15 00 5 25 50 95 16 0 9 1 1 5 00 1 1 5 0	Alaska Presbyte Hanego Hoonah, Thlinget Juneau, Northern Light Sitka (White)  "Thlinget Skagway  Central Washing Presbytery.  Cle-Elum Cleveland Centerville Dot Ellensburg Klicitat, 1st Natcheze Roslyn Wenas  Olympia Presby Buckley Centralia, 1st Chebalis, Westminst Glg Harbor Ilwaco Olympia, 1st	1 50 2 40 7 00 4 00 2 00 19 90 10 1 85 4 25 3 00 8 00 5 36 5 00 44 70 46 77 8 00 10 1	Cœur d'Alene Davenport Fairfield Larene Post Falls Rathdrum Rockford Spokane, ist "Centenary Waterville Wilbur  Walla Walla Prest Asotin, Grace Denver Kamiah, 1st "2d Kendrick, 1st Lapwai Lewiston Mt. Zion Prescott Starbuck Waitsburg Walla Walla  Symod of Wisco Chippewa Presby Ashland, 1st	6 00 2 00 2 70 2 70 2 00 3 00 5 00 5 00 6 00 4 00 7 17 91 37 91 47 91 87 91 87 91 87 91 87 91 87 91 87 91 87 91 87 91 87 91
"St. Paul's Germ Houston, Westminst Mason San Antonio, Madisc Square Taylor, 1st  North Texas Prese Canadian Denison Gainesville Jacksboro Seymour Throckmorton Wichita Falls  Trinity Presby Albany, Mathew's M morial Dallas, 2d Glen Rose Mary Allen Seminar Stephenville  Synod of Uts Boise Presbyts	er 2 00 2 00 10 90 116 07 16 00 15 00 15 00 15 00 5 25 50 95 16 0 9 1 1 5 00 1 1 5 0	Alaska Presbyte Hanego Hoonah, Thlinget Juneau, Northern Light Sika (White) "Thlinget Skagway  Central Washing Presbytery.  Cle-Elum Cleveland Centerville Dot Ellensburg Klieitat, 1st Natcheze Roslyn Wenas  Olympia Presby  Buckley Centralia, 1st Chebalis, Westminst Gig Harbor	1 50 2 40 7 00 4 00 2 00 19 90 10 1 85 4 25 3 00 8 00 5 36 5 00 44 70 46 77 8 00 10 1	Cœur d'Alene Davenport Fairfield Larene Post Falls Rathdrum Rockford Spokane, ist "Centenary Waterville Wilbur  Walla Walla Prest Asotin, Grace Denver Kamlah, ist "2d Kendrick, ist Lapwai Lewiston Mt. Zion Prescott Starbuck Walla Walla  Synod of Wiscot Chippewa Presby	6 00 2 00 2 70 2 70 2 70 3 00 5 00 5 00 6 00 4 00 7 17 91 87 91 87 8 00 2 50 0 1 00 1 00 1 00 1 00 1 00 4 45 4 45

Chippewa Falls Eau Claire, 1st Hudson Ironwood Lake Nebogamong Phillips	\$7 54 10 75 21 00 7 00 1 00 10 00	Janesville, 1st Kilbourne Lima, Centre Lodi	\$2 20 10 61 9 00 5 00 12 75 70 00		\$5 00 25 00 5 00 6 00 3 43 22 85
Rice Lake West Superior	8 00 11 48		2 00		274 74
west superior	11 40	Pardeeville	1 00		217 17
	102 77		3 50		
		Prairie du Sac	13 00	Winnebago Presb	ytery.
La Crosse Presbytery.		Pulaski, German	4 00	_	
Bangor	6 31	Reedsburg	5 00		7 00
La Crosse, 1st	4 70		7 00	Fond du Lac	3 15
New Amsterdam	5 00			Green Bay, French	1 50
North Bend	11 18	İ	172 47		1 25
Old Whitehall	2 25			Lake Howard	2 00
Sechlerville	5 25	Milwaukee Presbytery.		Marinette, Pioneer Marshfield	4 21 9 08
	34 69	Cambridge		Neenah	18 71
	"," 00	Cedar Grove	28 00		31 96
Madison Presbytery.		Milwaukee, 1st Gern		Omro	3 00
		" Calvary		Shawano	5 00
Baraboo	7 75		5 00		
Belleville	3 00		8 00		15 42
Beloit, 1st	5 00			Wau <b>sau</b>	81 78
" German	3 00		5 00	Weyauwega	5 <b>0</b> 0
Cambria	5 00		6 00	_	
Highland, German	1 66	" Westminster	8 00	İ	189 06

#### RECEIPTS FROM SABBATH-SCHOOLS.

Of the amount above credited to the Churches, \$2,075.24 were contributed by the Sabbath-Schools as follows:

ATLANTIC.—East Florida—St. Augustine Memorial, 20 20 00

Baltimore.—Baltimore—Baltimore, 1st.
15; Baltimore, 2d, 5; Baltimore, Boundary
Avenue, 3.00; Baltimore, Covenant, 1.18;
Baltimore, La Fayette Square, 5; Baltimore, Light Street, 5; Baltimore, Ridgeley Street, 2.25. New Castle—New Castle,
8.29. Washington City—Covenant, 10,
49 72

California. — Benicia — Vallejo, 4.85; Oakland — Brooklyn, 6.58. — Ricerside— San Gorgonio, 2.35. San Francisco—San Francisco, 1st, 15.

COLORADO.—Boulder—La Porte, 1.99; Valmont, 2. Gunnison—Aspen, 5; Pueblo —Florence, 1; Monte Vista, 4.48; Pueblo, Fountain, 3.69; Puebla, Mesa, 8. 26 16

ILLINOIS. — Alton — Alton, 1st, 6.76. Bloomington—Clinton, 5; Normal, 9.25; Pontiac, 1st, 7. Chicago—Chicago, 3d, 10.70; Chicago, Christ, 5.48; Evanston, 1st, 10. River Forest, 1st, 5. Peoria—Green Valley, 5. Rock River—Aledo, 1st, 2.40. Schuyler—Carthage, 5; Oquawka, 25. Springfield—Springfield, 3d, 5.

Iowa. -- Iowa City-Oxford, 1.25. Sioux

City -Battle Creek, 3. Waterloo-Cedar Falls, 2.20; Grundy Centre, 2.37. 8 82

Kansas.—Neceho—Independence, 5.50. 5 50

KENTUCKY.— Ebenezer — Ashland, 1st, 5.07; Covington, 1st, 55.43; Lexington, 2d, 1.91. 62 41

MICHIGAN. — Lake Superior — Marquette, 1st, 5.

MINNESOTA.—Minneapolis—Minneapolis, Westminster, 37.58. & Paul—Macalester, 3.56. St. Paul, East, 5; St. Paul, House of Hope, 10. 56 24

MISSOURI.—Kaneas City—Sedalia, Central, 4.35. Ozark—Neosho, 1st. 5; Springfield, Calvary, 4. Platte—Parkville, 9.50. St. Louis—Kirkwood, 1st, 45.06. St. Louis, Grace, 1.01.

MONTANA. -- Helena -- Helena, 1st, 9.29.

NEBRASKA.— Omaha— Omaha, 1st, 6.93; Omaha, Knox, 8. 9 93

New Jeesey. — Elizabeth.—Cranford, 6.23; Elizabeth, Westminster, 7.36; Lamington, 21.37; Perth Amboy, 3.32; Pluckamin, 10.89. Jersey City.—Passaic, 1st,

10; Rutherford, 1st, 25; West Hoboken, 1st, 5. Monmouth—Beverly, 2; Free-hold, 1st, 9.95; Hightstown, 5.35. Nework—Newark, 2d, German, 5. New Bruns-wick—Trenton, 1st, 2.80; Trenton, 4th, 7.91; Trenton, 5th, 4; Trenton, Prospect Street, 8.57; Trenton, Prospect, Brook-ville, 6.63. Newton—Belvidere, 1st, 8.00; illairstown, 8.41; Newton, 21.87. West Jersey—Woodstown, 1. 181 15

NEW MEXICO.—Arisona—Flagstaff, 1st 9. Rio Grande—Albuquerque, 3. 12 00 12 00

NEW YORK.—Albany—Jefferson, 2.21.
Boston—Boston, Scotch, 2; Houlton, 2;
Providence, 2d, 5; Rezbury, 6.00. Brooklyn—Brooklyn, Grace, 10; Brooklyn, South 3d
Street, 10. Buffalo—East Hamburg, 4.
Chemung—Elmira, 1st, 7.20. Geneva—Geneva, North, 9.80; Phelps, 5. West Fayette, 1.50. Hadson—Chester, 2. Nasau—Astoria, 8; Jamaica, 1st, 2. New York, Astoria, 8; Jamaica, 1st, 2. New York, 4th
Avenue Hope, 25; New York, Bethany, 12; New York, Central, 25. Niagara—Niagara
Falls, 1st, 2. Syracuse—Fulton, 7.50.
Troy—Troy, 2d, 18.51; Troy, Olivet, 3; Waterford, 25. Utica—Illion, 7.08. West-chester—New Rochelle, North Avenue, 6.65; Yonkers, 1st, 16.75; Yonkers, West-minster, 10.

OHIO. — Athens — McConnellsville, 3; Bellejontaine — Urbana, 1st, 3.60. Cincinnati — Cincinnati, Bethel, 2.50; Cincinnati, Calvary, 11.52; Wyoming, 10.96. Cleveland, — Cleveland, 1st, 12.73; Cleveland, Madison Avenue, 9.37; Cleveland, North, 11.43. Dayton—Dayton, Third Street, 15; Troy, 1st, 3. Huron—Fremont, 1st, 10. Scubenville — Amsterdam, 5; Island Creek, 1. Wooster—Creston, 5.59.

OREGON.-Southern Oregon. - Marshfield, 1.

PENNSYLVANIA.—Blairsville — Greensburg, 1st, 26.85; Latrobe, 3.95; McGin-

TENNESSEE. - Holston - Bethesda, 1. 1 00

UTAH. -- Utah-Manti, 1st, 2.

Washington. — Olympia—Buckley, 1 Chehalis, Westminster, 5. Walla Walla-Asotin, Grace, 1.80.

Wisconsin.—Muwaukee—Milwaukee, 1st German, 1.

# RECEIPTS FROM THE CHURCH SOCIETIES.

Of the amount above credited to the Churches, \$296.41 were contributed by the Church Societies, as follows:

ATLANTIC.—East Florida—St. Augustine, 25.00.

Baltimore.—Baltimore.—Bel Air, 12.00.
New Castle—Wicomico, 20.00 32 00

CALIFORNIA. - Benicia - St. Helena, 1.75.

CATAWBA. - Yadkin - Thomasville, 1.00.

ILLINOIS.—Alton —Salem German, 5.00. Springfield—Springfield, Third, 1.00. 6 00

INDIANA. - New Albany - Hanover First, 5.00.

INDIAN TERRITORY .- Cimarron-Paul's Valley, 8.00.

IOWA .- Waterloo-La Porte City, 5.00

KANSAS.—Emporia — Conway Springs, 1.00. Highland—Horton, 4.00. 5 00

Michigan. — Detroit — Milford, 10.00. Kalamazoo — Allegan, 2.00. Lake Superior — Ishpeming, 1.00. 13 00

MISSOURI.—Platte—Hamilton, 2..00. St. Louis—Salem German, 5.00. 7 00

NEW JERSEY.—Jersey City—Paterson. Lake View, 3.00; Paterson, Lakeside, 3.00; Wallington, 2.00. Monmouth—Beverly, 1.00. Morris and Orange — Boonton, First, 15.36

NEW YORK.—Buffalo—Bethesda, 3.25. Hudson—Palisades, 7.00. New York— Throggs Neck, 5.00; Woodstock, 5.00. North River—Wassaic, 30 cents; West-chester-Yonkers, Westminster, 2.00. 22 55

8.00.

PENNSYLVANIA. — Blairsville — Plum Creek, 94 cts. Carlisle—Mercersburg, 6.02. Chaster—Paoli, 1.00. Kittanning—Apollo, First, 15.00. Lackaranna—Moosic, 2.00. Northumberland — Milton, 2.82. Philadelphia—Bethany, 25.00. Pittaburg—Forest Grove, 2.00. Westminster—Lancaster, Memorial, 1.00.

SOUTH DAKOTA.— Aberdeen — Eureka. 4.67. Dakota—Goodwill, 8.80. 7 97

TEXAS. - Trinity - Albany, 5.00. thews Memorial, 14.00. Mat. 19 00

WASHINGTON. - Puget Sound - Brighton 5.00.

#### RECEIPTS FROM INDIVIDUALS.

#### APRIL, 1902.

APRIL, 1902.

Miss Hetty Smith, New Castle, Del., 25; Rev. W. J. Hughes, Baker City, Oreg., 5; "From a Friend," 35; Mrs. J. B. Thompson, Millerboro, Neb. (20th Century), 50 cts.; Rev. and Mrs. E. L. Lindsey, Poplar, Mont. (20th Century), 25; "C. Penna.," 5; Mrs. John Menaul, Albuquerque, N. Mex., 2; Mrs. E. M. Shotwell, Plainfield, N. J., 2; Mrs. E. M. Shotwell, Plainfield, N. J., 2; Mrs. A. J. Robbins, Hamilton Square, N. J., 5; Anonymous, 4.70; Rev. and Mrs. D. A. Newell, Canoga, N. Y., 25; Mrs. A. L. Massey, Phila., 50; "Mrs. K.," 100; Mrs. J. A. Norton, Morning Sun, ia., 2; Mrs. Anna W. Ludlow, 5; Mrs. Anna S. Scofield, Strasburg, Pa., 3.50; Mrs. Caleb S. Green, Trenton, N. J., 1,000; Balance of appropriations returned, 60; Rev. H. G. Finney, Williamsport, Pa., 15; Rev. Andrew Virtue, Lee, V. Va., 25; "Cash," 1; Rev. R. L. Adams, Indianola, Ia., 5; Rev. Sidney Allen, Burlington, Colo., 5; Mrs. E. T. Sylvanus, Colton, Cal., 5; Charles B. Hunt, Coshocton, O., 5; Rev. J. W. Jacks, Geneva, N. Y., 25; Proceeds of sale, Mt. Blanchard, O., 31; Mrs. Mary E. Welles, Redwood Falls, Minn., 2; Mrs. W. S. Lowry, Long Beach, Cal., 100; "Mother and Daughter, N. Y.," 30.

#### MAY.

NAI.

Rev. R. Arthur, Logan, Kans., 3; Rev. Avery G. Hunt, 2; Dr. J. P. McKinstry, 5; Mrs. R. H. Dodder, Omaha, Neb., 1; Emily Chambers, Geneseo, Ill., 5; Rev. Charles Ray, Marion, N. Y., 7; Dr. Willam M. Findley, Altoona, Pa., 10; Rev. D. A. Wilson, Milan, Mo., 2; Rev. P. Reed, Des Moines, Iowa, 5; Rev. J. D. Jenkins, Danville, Ill., 5; Mrs. N. F. Donaldson, Liberty, Mo., 5; J. B. Davidson, Newville, Pa., 5; Mrs. N. F. Donaldson, Liberty, Mo., 5; J. B. Davidson, Newville, Pa., 5; Rev. R. T. Armstrong, Canton, Mo., 5; 'Little Falls, N. Y.," 1; Rev. B. L. Agnew, D. D., Philadelphia, 20; "A Friend," through Herald and Pres-

byter, 1; Appropriation returned, 20; Mrs. Lanier, N. Y., 100; Mr. and Mrs. Charles G. Wilson, Jacksonville, Fla., 8; Rev. L. P. Groves, 10; Rev. W. W. Atterbury, N. Y., 30; "C. Peuna.," 5; "A Missionary's Tithe," 1.50.

#### JUNE.

"Thank offering," 30; Mrs. A. W. Ludlow, 10; Mrs. A. F. Raffensperger, Cumberland, Md., 5; "L." 20; Mrs. O. S. Mills, Tunkhannock, Pa., 25; Rev. John Branch, 5; Rev. and Mrs. F. G. Knauer, Omaha, Neb., 10; Mr. and Mrs. Frank A. Mulford, Germantown, Pa., 5: Mrs. Anna S. Scofield, Strasburg, Pa., 8.75; "From a Friend," 5; Mrs. J. H. Fleming, Chambersburg, Pa., 20; Rev. W. C. Kuhn, Bellwood, Pa., 10; Rev. M. Noerr, Kansas City, Kan., 10; "Cash," Chicago, 350; Rev. Henry Fulton, O., 5; Mr. Wm. B. Wray, Dubois, Pa., 5; Mr. and Mrs. G. A. Reaugh, Danville, W. Va., 5; Mrs. Mary M. Godfrey, Mt. Vernon, Ind., 50 cents; "C. Penna.," 5.

#### JULY.

Rev. R. Arthur Logan, Kan., 4; Mrs. Anna W. Ludlow, 5; Mrs. Mary Lowden, Good Will, S. D., 3; Miss Annie Niebrugge, N. Y., 1; Miss Mary D. Crane, Brooklyn, N. Y., 5; Mrs. Ver Plank, Nunda, N. Y., 4; Mrs. L. A. Almy, Buffalo, N. Y., 1; Miss Julia E. Stone, Louisville, Ky., 10; Rev. J. L. Vallandigham, D. D., Newark, bel., 5; Mrs. E. M. Shotwell, Plainfield, N. J. 2; Rev. and Mrs. J. W. McCluskey, Delta, O., 1; "Grateful," 10; Miss Emma S. Farr, Philadelphia, 50; Rev. J. M. Hunter, Morristown, Tenn., 5; Mrs. Anna R. Silvers, 1.66; "C. Penna," 5; Mrs. Anna R. Silvers, 1.66; "C. Penna," 5; Rev. J. G. Touzeau, Medellin, S. A., 10; "A Friend," 1.66. 1.66.

#### AUGUST.

Rev. W. E. Finley, Brazil, 12; Mrs. Anna W. Ludlow, 5; Mrs. F. N. Biggs, Crown-point, Ind., 25; Mrs. M. M. Lanier, N. Y.,

200; Rev. W. H. Logan, Wilmington, Del., 5; Mrs. S. P. McConnell, Denver, Col., 15; Mary Rae Little, Hokendaqua, Pa., 38 cts.; Lillie Betz. Hokendaqua, Pa., 15 cts.; Miss Katherine McGregor, Detroit, Mich., 100; "From 2 F.," 2; Miss R. T. Williams, Plainfield, N. J., 5.68; Miss A. Niebrugge, N. Y., 1.

#### SEPTEMBER

BEVIEMBER

Rev. R. G. Keyes, Watertown, N. Y., 50;
"S. P.," N. J., 10; Rev. Joseph Platt, Davenport, Iowa, 40; Mrs. W. S. Opdyke,
Alpine, N. J., 25; W. W. Raymond, Raymilton, Pa. 3; Rev. Arthur H. Allen,
Margaretville, N. Y., 20; Rev. L. M.
Beebe, Mason City, Iowa, 5; John H. McCallum, Oswego, N. Y., 100; Anna S.
Cratty, Bellaire, O., 5; Rev. S. D. Taylor,
Claridon, Ohie, 15; Katherine R. WilIllams, "In Memoriam," 100; George N.
Rowe, Oneonta, N. Y., 10; Miss S. R.
Speer, Pittsburg, 5; W. F. Buel, Brooklyn,
2; Rev. Sidney Allen, Burlington, Col. 5;
Eev. H. T. Scholl, Junius, N. Y., 8; Mrs.
Anna W. Ludlow, 5; "C. Penna," 5.

#### OCTOBER.

"One who loves the cause." 5; Mrs. Anna W. Ludlow, Mexico, 5; Rev. and Mrs. L. F. Brickels, Auburndale, Wis., 3; "Two Friends," 7, Henry Darnell, Atlantic City, N. J., 5; Benjamin Franklin, Jefferson City, Tenn., 6; Miss Annie Niebrugge, N. Y., 1; B. N. R.," 50; "Widow's Mite," Pittsburg, 5; Miss S. D. Gilmour, Milton, Pa., 1; Rev. H. G. Finney, Williamsport, Pa., 10; Mrs. C. W. Wilson, York, Pa., 30; Rev. J. B. McBride, Princeton, Iowa, 2; Offering by the Synod of New Jersey, 50; Mrs. J. V. Clark, Kansas City, Mo., 5; Mrs. Mary E. Welles, Redwood Falls, Minn., 5; Rev. L. J. Matthews, West Plains, Mo., 2; Rev. Samuel T. Lowrie, D. D., Phila., 10; Rev. David Lyon, Sloansville, N. Y., 2; Rev. W. J. Erdman, D. D., Germanton, Pa., 15; Mrs. C. T. Covert, Greenview, Ill., 2; Rev. John H. Scofield, 1; Rev. R. C. Jones, 5.

#### NOVEMBER.

Mrs. Edward K. Roes, Philadelphia, 5; Mrs. A. W. Ludlow, Mexico, 5; Mrs. Isabella Caldwell, Decker's Point, Pa., 5; "A Friend," Little Falls, N. Y., 2; "Friend of the Cause," 100; Rev. Frederick L. King, N. Y., 40; J. A. Kelly, Lebanon, Ky., 1; Mrs. Clara D. Burrows, Bethlehem, Pa., 5; Rev. R. T. Armstrong, Canton, Mo., 5; Mrs. Loomis Chandler, Holly, Mich. 2; "C. Penna, "5; Miss R. T. Williams, N. Y., 2.50; Mrs. J. B. Worth, Tallala, Ill., 1.

#### DECEMBER

D. P. Reid, Kalse, Ill., 11; Rev. Arthur J. Wangh, Phelps, N. Y., 5; "S. P. S.," 50; John S. King, South Omaha, Neb., 10; Rev. Samuel T. Lowrie, D. D., Philadelphia, 60; Rev. William Aikman, D. D., Atlantic City, N. J., 12; Mrs. Anna W. Ludlow, Mexico, 5; M. L. Donahey, Huntington, Ind., 5; "Cash," 250; "In Memory of my Mother," 10; Miss Elizabeth Emer-

son, Pittsburg, Kan., 10; Nathaniel Dickey, Philadelphia, 50; "From a Friend," 10,000; "In Memoriam," 30; Rev. Andrew Virtue, Lee, West Va., 25; E. Francis Hyde, N. Y., 50; Rev. E. Benzing, Chicago, 6; "New England Presbyterians," 10; Rev. E. B. Miner, Camp Point, Ill., 5; "A Lady in Siam," 24; Mrs. Anna S. Scofield, Strasburg, Pa., 8.75; "An Elder," California, 20; "A Friend," Little Falls, N. Y., 2; "Thank Offering," Pa., 50; Rev. Woses Noerr, Kansas City, Kan., 10; Mrs. A. J. Newell, Quincy, Ill., 10; Rev. F. A. Shearer, Aledo, Ill., 100; Rev. D. Kingery, Garden Plaina, Kan., 10; "From a Friend," 25; Rev. George S. Leeper, Gastonia, N. C., 1; Mrs. Jane Keefer, Germantown, Pa., 5; W. B. Harris, Princeton, N. J., 5; "Edgerton," 25; Mrs. A. F. Raffensperger, Montelair, N. J., 5; "A Friend," Verona, N. Y., 10; Rev. J. S. Cunningham, 2.50; "C. Penna," 15; William A. Rose, Stony Point, N. Y., 3; Rev. H. T. Scholl, Junius, N. Y., 1

#### JANUARY, 1908.

JANUARY, 1908.

Rev. A. H. Kellogg, D. D., Philadelphia, 10; Mrs. R. N. Dodder, Omaha, Neb., 1; Guy Wilson, 10; Miss Vina Fisher, Volant, Pa., 25 cents; Henry C. Perrin, Frankfort, Ind., 200; "Miss A. H.," Philadelphia, 5; Mrs. R. Craighead, Meadville, Pa., 25; "From a Friend," N. Y., 50; Mrs. Anna W. Ludlow, Mexico, 5; Henry D. Moore, Haddonfield, N. J., 25; Mary A. Williams, Lebanon, Conn., 200; "Miss E. M. E.," Albany, N. Y., 25; Refund of funeral expenses, 100; Transfer of "special fund" balance, 13.23; "Friend, per W. M. Aikman," N. Y., 200; Mrs. Jane Ray, Hamden, Junction, O., 1; Amelia H. Wells, Indianapolis, 5; Rev. J. L. Vallandigham, D. D., Newark, Del., 5; Rev. J. W. McClusky, Delta, Ohio, 1; Rev. J. W. McClusky, Delta, Ohio, 1; Raw, and Mrs. L. L. Radcliffe, Perth Amboy, N.J., 200; "M. C." N. Y., 100; "Estate of Mrs. Sarah E. Harris," 64.17; James Fletcher, Livermore, Cal., 10; Miss M. G. Muse, Beaver, Pa., 5; "Mc.," Washington, D. C., 5; Samuel Ferguson, Clairview, Mich., 300; Miscellaneous, old Directory, 1; "A Friend," Markleton Sanitarium, Pa, 2; "C. Penna," 5; Rev. W. W. Carl, Hoonah, Alaska, 1.50. Alaska, 1.50.

#### FEBRUARY.

FEBRUARY.

"A," 10; W. S. Reid, De Lancey, Pa., 2; Miss Alice Crosby Doughty, Williamstown, Mass., 2.50; Mrs. Anna W. Ludlow, San Antonio, Tex., 5; Mrs. Cyrus Dickson, Philadelphia, 50; Mrs. W. D. Roberts, Williamsport, Pa., 20, Rev. John L. Gage, Fairfield, Iowa, 5; "Z," 5; C. B. Norchrop, Westfield, Mass., 10; Rev. B. L. Agnew, Philadelphia, 15; "Friends," Bismarck, N. D., 5; Miss S. A. Gunn and Brother, Rutherford, N. J., 5; Mrs. As. S. Thorne, Culbertson, Neb., 5; "Cash", Washington, D. C., 20; Flora J. Nixon, Springfield, Mo., 20; Rev. Albert B. King, N. Y. 20; Rev. D. A. Wilson, Milan, Mo., 2; Miss Rebecca A. Crawford, Newark, Del., 10; Rev. P. H. MacComb and family,

7; Rev. Wm. Bryant, 5; "M. and W.," 5; "A Friend," 8; "C. Penna.," 5; Anonymous, Philadelphia, 7; Mrs. M. J. Quigley and Daughter, Dorchester, Ill., 2; Mrs. M. A. Clute, Charles City, Jowa, 2; Rev. D. R. Hindman, Parkville, Mo., 2.50.

#### MARCH.

MARCH.

James Stokes, Kearney, N. J., 1; Margaret Gray, Kearney, N. J., 1; Rev. D. R.
Love, Frankfort, Ind., 5; Miss E. Chester,
Washington, D. C., 100; John J. Munro,
New York, 5; Mrs. O. S. Mills, Tunkhannock, Pa., 25; Kev. R. G. Keyes, Watertown,
N. Y., 50; Mrs. Anna W. Luddlow, Mexico,
5; Joseph Elliott, McArthur, Pa., 2;
Martha W. Miller, Oakdale, Pa., 10; Anna
B. Warner, West Point, N. Y., 12; Rev.
William McSurely, Oxford, Ohlo, 10; Mrs.
A. C. Riley, Phillipaburg, N. J., 1; Rev.
Joseph D. Smith, Delta, Pa., 4; "A Lady
Friend," 10; R. L. Stafford, Raeford, N. C.
1; Clara L. Flitner, New York, 1; Miss C.
E. Burt, Big Flats, N. Y., 15; "A Friend,"
Little Falls, N. Y., 2; "Giver," 2; Rev.
A. A. Dinsmore, Newark, N. J., 5; "C.
C.," 10; Miss E. J. Edwards, Lakewood,
N. J., 16; Mr. and Mrs. M. D. Monroe, Boston, Mass., 5; Rev. and Mrs. J. B. Smith,

Crockett, Texas, 10; Rev. S. E. Barr, Hanover, Ind., 5; "A Friend," Little Falls, N. Y. 1,98; Miss E. M. Bainbridge, Baltimore, 25; Rev. S. D. Taylor. Claridon, Ohlo, 10; Rev. J. B. Fowler, Muncle, Ind., 2; Rev. B. L. Agnew, D. D. Philadelphia, 100; Rev. J. H. Phelps, California, 3; Mass Mary E. Phelps, California, 2; Ralph Voorhees. Clinton, N. J., 500; "Twentieth Century Fund," general work, 5.58; "One of the Homes," 30; C. S. Tyler, Ocean City, N. J., 2; Mrs. M. B. S. Fox, Philadelphia, 100; Mrs. Robert Alexander, Philadelphia, 100; Mrs. Robert Alexander, Philadelphia, 10; Rev. E. W. Brown, Newark, Ohlo, 7; "Mrs. K.," Penna., 180; Mrs. J. A. Robbins, Hamilton Square, N. J., 5; Coldwater Independent First Church, Michigan, 9.14; "H. T. F.," 5; "A Friend," 5; "C. Penna." 5; Miss Mollie Clements, San Juan, Col., 4.17; Walter A. Little, late of Alexandria, Ind., 60 cents; Mr. and Mrs. John G. Tiers, Evanston, Wyoming, 2; Rev. and Mrs. J. Y. Perea, Pajarito, N. M., 30 cents; Rev. Samuel Ward, Emporia, Kan., 2; Rev. John H. Scofield, 1; "C. H.", 25; Refund, fees advanced, 100; A. S. Goton, Sparts, Ill., 1; Mrs. A. W. Ludlow, 5; Hev. Ezra F. Mundy, Eureka Springs, Mo., 5.

#### TABULAR STATEMENT\*

Of the amounts paid into the Treasury from Each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 22.)
 The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 26-50 of the Report of the Board.

- COILLY COURSING	10 10/15 1/160	CONTROL OF THE O	occ payar	20 00 0) 110 210 0011	<b>V</b>			T 140
·	Collections.	Amounts drawn out.	Contributing Churches. Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributin Churches.
SYNOD OF ATLANTIC.  Presbyteries. Atlantic,	\$ 1 00 190 36 5 00 2 00 3 21 9 00 18 00	\$ 50 00 400 00 695 00 350 00 400 00 800 00	8 11 5 54 1 16 2 8 6 23 3 17	Chicago, Freeport,	555 44 815 01 2,819 35 883 47 273 16 183 64 320 31 245 68	1,162 50 2,425 00 275 00 1,150 00 570 00 450 00 1,600 00	65 22 23 13 24 24	16 23 8 11 11 11 14 12
SYNOD OF BALTI-				Schuyler, Springfield,	357 84 284 92	1,000 00	29 18	13
MORR.  Presbyteries.  Baltimore,  New Castle,  Washington City, .	707 32 1,086 54	1,350 00 1,525 00 425 00 3,300 00		Synod of India.  Presbytery.  Kolhapur,	5,881 85	150 00	314	7
SYNOD OF CALI- FORNIA.			'	SYNOD OF INDIANA.		150 00		7
Presbyteries. Benicia,	224 27 809 84 336 20 142 00 135 40 205 15 165 12 174 82 66 95	650 00 4,800 00 1,900 00 550 00 75 00 1,050 00 212 50 450 00	36 14 16 12 6 4 15 15 8 8 12 15 10 8	Presbyleries. Crawfordaville, Fort Wayne, Indianapolis, Loganaport, Muncle, New Albany, Vincennes, White Water,	277 34 300 98 221 11	1,700 00 400 00 1,000 00 1,650 00 475 00 1,350 00 1,150 00	27 15 21 19 15 22 14 16	28 15 25 22 15 84 14 21
SYNOD OF CA-	2,259 75	9,687 50	130 108	Gran on Inn.	1,907 51	8,175 <b>0</b> 0	149	174
TAWBA.  Preabyleries.  Cape Fear,  Catawba,  Southern Virginia,  Yadkin,	22 00 8 35 17 30 14 17 61 82	500 00 500 00 470 00 260 00	10 39 12 25 9 86	SYNOD OF INDIAN TERRITORY. Presbyteries. Choctaw, Cimarron, Kiamichi, Oklahoma, Sequoyah,	19 05 106 80 7 00 120 76 49 94	200 00 175 00 75 00 400 00 450 00		16 4 15
SYNOD OF COLO- RADO.					808 55	1,300 00	52	74
Presbyleries. Boulder, Denver, Gunnison, Pueblo, Wyoming,	191 03 133 10 30 00 509 26 63 50 926 89	700 00 575 00 300 00 1,265 00 	11 15 6 8 81 28 3 14	Presbylertes.	248 03 209 09 182 89 245 27	900 00 600 00 350 00 1,725 00	18	8

<sup>\*</sup> Printed by direction of the General Assembly.

1 The 2 of	Collections.	Amounts drawn out.	Contributing Churches. Non-contributing Churches.		Collections.	Amounts drawn out,	Contributing Churches.	Non-contributing Churches.
SYNOD OF NEW YORK.  Presbyteries. (Continued.) Steuben, Syracuse, Troy, Utica, Westchester, SYNOD OF NORTH	\$ 168 59 240 85 870 07 565 19 1,682 34 20,318 20	300 00 125 00 625 00 1,675 00	21 23 32 9	Shenango,	\$2,704 25 4,889 42 511 17 359 78 489 05 81 61 695 14	500 C0 600 00	53 70 37 27 32 15	8 3 9
Presbyteries. Bismarck,	2 00 92 08 37 00 40 16	100 00	1 11 15 17 7 18 1 13 35	SYNOD OF SOUTH DAKOTA. Presbyleries. Aberdeen. Black Hills.	25,800 83 42 52 16 40	22,685 00 450 00 200 00	872 6 8	210 8
Synod of Ohio.  Presbyteries.	171 24	375 00	36 82	Central Dakota, Dakota, Southern Dakota,	41 76 24 80 125 09	150 00 300 00 775 00	6 9 19	17
Athens, Bellefontaine, Chillicothe, Cincinnati, Cleveland, Columbus, Dayton, Huron, Lima,	87 94 146 32 122 80 815 44 328 76 426 20 512 59 82 48 237 15	2,012 50 150 00 800 00	13 20 45 21 22 16 22 11 27 16 11 10 15 19	TRNNESSEE.  Presbyteries. Birmingham, French Broad, Holston, Kingston,	5 00 26 22 35 01 101 65 144 75	350 00 500 00 250 00 1,675 00	48 6 6 8 20	12 10 21 10 21
Mahoning, Marion, Maumee, Portsmouth. St. Clairsville, Steubenville, Wooster, Zanesville,	443 58 104 36 126 91 222 72 241 09 358 63 267 01 234 17	900 00 1,262 50 1,700 00 1,250 00 925 00	27 10 28 21	Presbyteries. Austin, North Texas, Trinity, Synod of Utah.	312 63 116 07 50 95 37 81 204 83	2,775 00 600 00 475 00 1,075 00		17 5 10
SYNOD OF OREGON.  Presbyteries.  East Oregon, Portland, South Oregon, Willamette,	22 55 154 32 44 07 37 00	16,289 50 825 00 200 00 1,500 00	7 12 14 15 10 8	SYNOD OF Washington.	69 00 17 80 103 98 190 78	250 00 1,225 00 1,475 00	6 16 28	11
SYNOD OF PENN- SYLVANIA. Presbyterier. Allegheny,	257 94 1,445 05	2,525 00 1,125 00	43 56 43 5	Alaska, Cent. Washington, Olympia, Puget Sound, Spokane,	19 90 44 70 117 61 264 61 91 37 46 45	200 00 1,270 00 875 00 850 00	6 9 14 22 11 12	21 12 20
Butler, Carlisle, Chester, Clarion, Erie,	861 10 301 09 1,252 60 861 56 373 35 960 65	1,160 00 100 00 1,775 00 700 00 800 50 825 00	36 1 39 14 46 6 42 8 53 12	Synod of Wis- consin. Presbyteries.	584 64	2,695 00	74	78
Huntingdon, Kittanning, Lackawanna, Lehigh, Northumberland, Parkersburg,	957 05 435 93 1,806 83 696 20 725 56 165 00 5,228 44	1,250 00 525 00 1,475 00 1,975 00 425 00 800 00 3,850 00	80 16 39 10 18 20	La Crosse, Madison, Milwaukee, Winnebago,	102 77 84 69 172 47 274 74 189 06	1,450 00	16	10 24 18 88

Total number of Churches contributing, 4,364. Non-contributing, 2,257. The Churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

# MEMBERS OF THE BOARD.

#### 1903.

REV. H. T. McClelland, D. D., President.

REV. D. S. KENNEDY, D. D., Vice-President.

REV. S. J. FISHER, D. D., Recording Secretary.

#### CLASS EXPIRES 1904.

REV. W. L. McEwan, D. D. GEORGE B. LOGAN. REV. DAVID R. BREED, D. D. S. P. HARBISON. JAS. C. GRAY, Esq.

## CLASS EXPIRES 1905.

REV. S. J. FISHER, D.D.

ROBERT S. DAVIS.

WILLIS A. BOOTHE, Esq.

## CLASS EXPIRES 1906.

REV. D. S. KENNEDY, D. D. REV. H. T. McClelland, D. D. REV. W. S. Fulton, D. D. REV. SAMUEL J. GLASS, D. D. VINCENT MILLER.

#### EXECUTIVE OFFICER.

REV. E. P. Cowan, D. D., Corresponding Sec'y and Treas

#### FIELD SECRETARY.

REV. J. P. E. KUMLER, D. D. 2005 Massachusetts Avenue, Washington, D. C.

## THIRTY EIGHTH ANNUAL REPORT

OF THE

# Board of Missions for Freedmen

OF THE PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA

TO THE

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH

FROM MARCH 31st, 1902 to APRIL 1st, 1903.

THE BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY ITS THIRTY-EIGHTH ANNUAL REPORT.

The year which has just closed has discovered some facts which are calculated to greatly encourage those interested in the Missions of the Freedmen. The increased popular attention to the condition of the negro in our land, the vigorous and serious public discussion of his needs, his capacities and his future must be productive of a lasting good. When a nation begins to study the needs of any portion of its population, especially when it begins to recognize its responsibility for the care and development of its ignorant and helpless classes, it may be expected that many minds, long indifferent, and indifferent because uninformed, will awake to a new interest and a realization of the claims of the task so long ignored. That a former President of the United States has found occasion for the public utterance

of his deep interest in the welfare and progress of the negro, has gladly aroused his sense of obligation to assist in helping this race to an industrial and intellectual advance; that some of our truest statesmen and intellectual leaders disclose the problem of the negro in our country to be one of the most important which we have to solve; that our greatest men today, both North and South, view with serious minds and kindly hearts the methods and plans suggested for the elevation of his race should be mightily suggestive to the Church. It is good for every worker in this great field to see the instincts of patriotism and the pressure of a lower philanthropy moving society to follow the path which the Church of Jesus Christ has quickly We can but feel that out of this discussion and agitation of sentiment there shall arise a more general appreciation of the magnitude of our task and the importance of our work, and that there shall be created a universal feeling that the Mission to the Freedmen is one of the greatest and noblest schemes to which the Church has ever We may certainly argue that if on the lower plans of citizenship, of patriotism and of such interest men debate so wisely and strenuously for the care and guidance of his race, the Christian Church with higher motives is more than justified in its attempt to elevate this people, for whose condition we are in a degree responsible. the popular view and the general discussion narrows itself to the emphasis on industrial education we shall not complain, for on the one hand experience will soon teach the nation that this people must be given something more than mechanical skill, and on the other the Church will always insist that, as in the education of its own sons and daughters, religion is necessary, and man shall not and cannot live by bread alone but by every word which proceedeth out of the mouth of God.

Your Board then regards it as a most encouraging sign that earnest minds everwhere are giving their attention to

this question. We most sincerely hope that it shall be suggestive to every pastor and elder, and that in every Church under your care the methods and needs of this work may be heartily presented and that every member of our churches may be given an opportunity to participate in this elevation and Christianizing of this people, who, through no fault of theirs, are in our midst for good or ill. Following the natural divisions of the work of your Board—the financial, educational and evangelistic—we take up the

# FINANCIAL.

We regret that we cannot report increased receipts over Nothing should have given us greater gratification than to have been able to follow the recommendation of the last General Assembly and enlarge our work fifty per cent. over last year. If the churches generally had possessed the knowledge and sympathy and consecration which the General Assembly exhibited, we should have been enabled to have lengthened our cords and to have met the earnest appeals for workers with a glad response. Only the utmost care and vigilant oversight, and foresight and economy have enabled your Board to close the year free from debt. Those familiar with such work will readily understand that new workers cannot be commissioned or schools opened or missions started unless there is some ground for believing that the resources and receipts should be sufficient. The Board recognizes its duty to trust the churches, but as it is the servant of the Church it must wait the marked and definite evidence that the Church wishes, and will support its enlargement of work and expen. diture.

That we close the year without debt and with a small balance, though the receipts were less than those of last year and the expenditure slightly greater, it may be added that the economy exercised has not lessened the work or diminished the number of workers, though it has

not been effected without much self-denial on the part of missionaries and teachers.

The efforts begun through our Woman's Department three years ago to complete the unfinished wing of Ingleside Seminary at Burkeville, Va., and the additional buildings at Brainerd Institute, Chester, S. C., have been so far successful that the desired funds have been raised, and unless unexpected obstacles are met, or building estimates disappoint, the improvements will be completed and our Women's Society and Mrs. F. D. Palmer, so long the General Secretary, will be privileged to rejoice in this happy success.

In our report last year it was stated that the increased receipts came from legacies and individuals. This year there was a decrease in the amount received from legacies of over \$8,300 and from individuals and miscellaneous sources of \$3,000. It must be apparent that your Board cannot be expected to rely upon legacies as a true source of income and it would be well if the generous offerings of the churches should permit us to use these legacies for special work and the meeting of unexpected opportunities. The receipts from the churches and the Woman's Department show a gratifying increase and the contributions of the latter especially deserve acknowledgement as enabling the Board to meet its entire obligations. A study of our receipts may well be made by every pastor and session, and the contrast between the direct collections made by the churches and the contributions obtained through the Woman's Department ought to quicken and stimulate.

The following is a tabulated statement:

#### RECEIVED.

	1899-o.	1900-1.	1901-2.	1902-3.
Churches	\$60,844 18	\$61,947 21	\$61,314.78	\$64,395 26
Y. P. Societies	706 15	655 79	1,071 07	894 56
Sunday Schools	4,068 54	3,694 55	4,246 94	4,244 29
Woman's Board	55,429 49	60,353 40	65,805 91	71,442 16
Legacies	14,028 26	15,072 71	27,049 88	18,701 58
Miscellaneous	19,956 46	21,541 38	26,316 07	23,276 91
_	\$155.033 08	\$162.265.04	\$185.804.65	\$182.054 76

The number of churches that helped us this year in any one way was 4,995, being a gain of 244 as compared with last year.

The number of churches that helped us by congregational collections was 4,125, being an increase of 128.

May we not ask that in the future the work of your Board shall be presented to every Church and every member given an opportunity to be co-laborers in this field?

# EDUCATIONAL.

The policy of our schools is not only to maintain Christian but Presbyterian instruction. In our boarding-schools 1,954 young men and women have not only received instruction in the ordinary branches of education, but have enjoyed the training of a Christian home and the influence and association of earnest, refined and educated instructors. The results of such daily contact and training are incalculable, and must affect the communities and churches to which these pupils return.

Your Board continues, as it is enabled, to enlarge its industrial training, which it has always planned, and trades and agriculture are not only taught, but the work is used to meet the support of the scholars and supply the needs The results of farm training and culture of the schools. have been especially gratifying and helpful. The instruction in sewing and housework also is everywhere promoted, and the pupils show much benefit. Last year mention was made of the added facilities and grounds of Harbison College, and we are again permitted to make mention of the kindness of its friends. Mr. S. P. Harbison, so generous in the past, has given it a farm of two hundred acres, and buildings at a cost of \$5,000, which are already under cultivation by its energetic principal and scholars.

We cannot in this report make detailed mention of the needs of the various institutions under our care. Manned

by devoted and intelligent Christian teachers who rightly desire to make full proof of their ministry, and who see many opportunities for enlarged usefulness at comparatively slight expense, these schools offer great openings to Christian generosity. The expenditures of the Board are so parallel to its receipts that it cannot do what it sees such splendid occasion to provide for, larger work; but we shall be more than glad to suggest to any who possess a few hundreds or thousands of dollars for which they desire a true usefulness, such places and methods of investment for Christ as shall be profoundly gratifying in spiritual and physical results. There are institutions under the care of your Board which are managed with a remarkable economy and yet a great satisfaction of result which are unheralded, and to which the gift of a few thousands of dollars should double the resources and results.

# EVANGELISTIC.

The number of ministers under our care is 211, having the pastoral care of 338 churches Our work consists not only in the appointment and payment of these ministers but in the wise grouping of churches to obtain the best results, the care and oversight which extends to monthly reports and such transfers or changes as the peculiarities of the field suggest. In much of this the Board obtains assistance from the Presbyteries, and the harmony and aid are pleasing evidences of the attractions which the Presbyterian polity has for the best minds of this race, and its adaptability and usefulness for their religious development. That the year has been one of progress and encouragement will be seen by the number of additions on profession, 1,846, and the total membership, 20,764—a number which, however, small as compared with the eight millions of population, is significant of great leavening and elevating power. Yet, without underrating what other churches are doing among this people, it must be apparent that our

church has before it a large and noble field, and one upon which it has not yet learned to heartily concentrate its proper resources or fully meet its splendid responsibility.

Our work carries with it also the assistance of these congregations to procure suitable houses of worship. In these days a religious home of some fitness and decency is a necessity to attract sinners and edify saints, and the Board, while stimulating the people and inculcating prudence and economy finds it necessary to help such enterprise under proper conditions. It is not an infrequent experience with the Board to be asked by some of their devoted missionaries to advance a portion of their salaries to assist in such building, and to know that it is secured in its payment by the utmost self-sacrifice and often hardship gladly endured. In fact the Board has sometimes to caution their missionaries lest in the worthy and eager wish for a sanctuary the success of the future may be too dearly gained.

Attention should also be given to the effort these churches are making toward self-support. There are many in our land who amid scenes of prosperity and high wages have no conception of the limited resources of this people, the low rate of wages and the poverty which follows a crop failure. Yet it is significant of their devotion that during the year they have contributed \$40,634 to their own church support, while raising \$2,418 for the benevolent Boards of the church. Many of these people have also pinched and denied themselves to procure an education for their children, and while the report is not complete we learn that \$54,096 have been given by the patrons of our schools.

It will thus be seen that "the care of all the churches" by the Board is complicated and diverse. And yet the unity of the work is easily recognized. How shall we obtain a well trained ministry for these churches? How shall we find intelligent men for the eldership and wise oversight of these churches? How shall we procure men

and women of intelligence and piety for these Sabbath schools? How shall we create true fathers and mothers amid this long debased people except by our Christian schools and seminaries fostered and guarded by your Board? We believe in and are only too glad to enlarge and develop industrial training, but the Christian church has a grander ideal than the political economist, and it has wisely decided to give these people as high an education as they can receive, knowing that the character of the leaders determine the tendencies of the multitude.

The following tabulated statement and list presents a summary of the work and the institutions under our care:

#### THE EXTENT OF THE WORK.

Ministers																		2 I I
Churches and Missions																		
Added on Examination																		1,846
Added on Certificate .																		
Whole Number																		
Sunday Schools																		
Sunday School Scholars																		
Number of Schools																		
Number of Teachers .																		
Number of Pupils		٠	٠	٠	•	٠	•	•	•		٠	•	٠	•	•	•	•	11,273
•																		,
WHOLE N																		,
•	ľ	JN	VI 1	B	E	R	(	) I	7	V	V	0	R	K	E	R	S	,
WHOLE N	I C	JN	<b>VI</b> 1	<b>B</b> :	E:	R		) I	₹	<b>V</b>	<b>V</b> (	<b>O</b> :	R	K	E	R	S	•
WHOLE N Ministers who preach or Ministers who preach a	l L nly nd	JN	/[]	B:	<b>E</b> :	R		) <b>I</b>		<b>V</b>	<b>V</b> (	<b>O</b> :	R	K	E	R	<b>S</b>	. 144
WHOLE N Ministers who preach or Ministers who preach a Ministers who teach on	l U nly nd ly	JN	(1)	B:	E:	<b>R</b>		) <b>I</b>	٠	<b>V</b>	<b>V</b> (	<b>O</b> :	R	K	E	<b>R</b>	<b>S</b>	144 53
WHOLE N Ministers who preach or Ministers who preach a Ministers who teach on Laymen who teach	aly nd ly	JN		B:	E:	R		) <b>I</b>			<b>V</b> (	O:	R	<b>K</b>	E	<b>R</b>	<b>S</b>	144 53 14
WHOLE N Ministers who preach or Ministers who preach a Ministers who teach on	aly nd ly	JN		B:	E:	R		) <b>I</b>			<b>V</b> (	O:	R	<b>K</b>	E	<b>R</b>	<b>S</b>	144 53 14

#### LIST OF SCHOOLS.

BOARDING SCHOOLS,

Biddle University, Charlotte, N. C. Scotia Seminary, Concord, N. C. Mary Allen Seminary, Crockett, Texas. Ingleside Seminary, Burkeville, Va. Mary Holmes Seminary, West Point, Miss. Barber Memorial Seminary, Anniston, Ala.

#### CO-EDUCATIONAL.

Albion Academy, Franklinton, N. C. Brainerd Institute, Chester, S. C. Cotton Plant Academy, Cotton Plant, Ark. Dayton Academy, Carthage, N. C. Harbison College, Abbeville, S. C. Haines Industrial School, Augusta, Ga. Immanuel Training School, Aiken, S. C. Mary Potter Memorial, Oxford, N. C. Monticello Academy, Monticello, Ark. Swift Memorial Institute, Rogersville, Tenn. Oak Hill Industrial, Valliant P. O., Ind. Ter. Richard Allen Institute, Pine Bluff, Ark.

#### ACADEMIES AND PAROCHIALS,

Anderson, Anderson, S. C.
Arkadelphia, Ark.
Holbrook St., Danville, Va
Beaufort School, Beaufort, S. C.
Kendall, Sumter, S. C.
Logan, Danville, Ky.
McClelland, Newnan, Ga.
Mattoon, Greenville, S. C.
Wallingford, Charleston, S. C.

Aberdeen, N. C.; Adams Run, S. C.: Albright, Va.; Allendale, S. C.; Amelia, Va.; Asheville, N. C.; Beaver Dam, Ind. Ter.; Birmingham, Ala.; Blacksburg, S. C.; Blackstock, S. C.; Brinkley, Ark.; Calhoun Falls, S. C.; Carlisle, S. C.; Darlington, S. C.; Ebenezer, S. C.; Esler Memorial, Tenn.; Eutawville, S. C.; Frogville, Ind. Ter.; Graham, N. C.; Goodwill, S. C.; Greensboro, Ga.; Hookerton, N. C.; Horse Pasture, Va.; Jetersville, Va.; Lothian, Md.; Louisburg, N. C.; Lukfata, Ind. Ter.; Lynchburg, Va.; Martinsville, Va.; Madison, Ga.; Manning, S. C.; Mechanicsville, S. C.; McConnellsville, S. C.; Milledgeville, Ga.; Mt. Hermon, Va.; Palat ka, Fla.; Petersburg, Va.; Pollocksville, N. C.; New Haven, S. C.; Newport News, Va.; Norkfolk, Va.; Nottoway, Va.; Reeses, Va.; Ridgeway, S. C.; Ridgeway, Va.; Rockingham, N. C.; Robertsville, S. C.; Savannah, Ga.; Salisbury, N. C.; Seneca, S. C.; Shaw's Store, Va.; Smithville, Va.; Smoky Ordinary, Va.; Stuart, Va.; Spartansburg, S. C.; Statesville, N. C.; Troy, S. C.; Washington, Ga.; Wadesboro, N. C.; Winston, N. C.

The Woman's Department of our Board, which is the same as the Freedmen's Department of the Woman's Board, has under the management of Mrs. Flora D. Palmer as General Secretary and Mrs. V. P. Boggs as Corresponding Secretary, closed another year of earnest effort rewarded by most satisfactory results.

It was with great regret, and only with a hearty expression of our appreciation of her devotion and usefulness

and sympathy in her impaired health that the Board accepted the resignation of Mrs. Palmer. She had accomplished so much, and by her knowledge of the field, her tact and energy and tireless effort, had been so instrumental in widening the interest in our work that it was our hope for a time that a long rest might permit her to resume her work. Acquiescing in her opinion, the Board renews its expression of its regard and sympathy and prayers for her recovery. Mrs. V. P. Boggs has been appointed Acting General Secretary. The annual report presented by her is printed as an appendix to this report.

We are privileged to again chronicle an advance in receipts through the Woman's Board of New York of almost six thousand dollars over even the increase of last year, bringing the total amount to the sum of \$71,442.16. While it must be remembered that a considerable proportion of this is for special purposes such as the buildings at Ingleside and Brainerd, and therefore is not available for the direct enlargement of our evangelistic or school work, it is in itself a development of the work, and also significant of a larger interest and increasingly generous spirit. Realizing the danger that too great an attention to contributions to special purposes may draw away some gifts from the general fund so absolutely necessary, the Woman's Department seeks to guard against this and stimulate the spirit of unrestricted giving.

We sincerely repeat the language used in our report of last year that "Our obligations to the Woman's Board of New York constantly increases. As the services they render in receiving and transmitting funds to us from month to month is without remuneration, so, also, it has been without complaint. The workers in the Woman's Board are true friends of our work, and we hereby acknowledge with sincere gratitude the many evidences we have received from time to time of the existence of their

kindly feelings toward us and toward what we are trying to do."

Miss Mary E. Holmes, Ph. D., of Rockford, Ill., completes her seventh year as Secretary of the Northwest, and her annual report is most interesting in its exhibition of an unabated zeal and unwearied effort in behalf of this work so long dear to her mind and heart. Statistics can never measure nor reveal what she has this year accomplished, but some idea of the devotion shown and energy expended may be obtained when we note that she has attended and made addresses at 73 meetings this year, requiring 8,948 miles of travel, 3,922 letters have been written, 3,517 postals and mimeograph letters sent in connection with her work. Nor should her work and devotion at Mary Holmes Seminary during the prevalence of smallpox be overlooked, for no small part of the subsequent recovery of the school from the moral as well as the physical danger and results of such a plague are due to her devotion, energy and unremitting It is not only in the past that it was proper to ask: "Pray for these women who labored with us in the Gospel."

Rev. John J. Beacom, D. D., for a time Treasurer of the Board, and nominally retaining the title during a protracted illness, has gone to his heavenly reward. The Corresponding Secretary, who has discharged the duties of the Treasurer, has been appointed Treasurer also (without additional compensation.)

The Board hereby returns its sincere thanks to the many individuals who have by their gifts shown their interest and confidence in the work. Few can realize how accomplish gifts much those or how much they the Board in its efforts to rouse the est of the church, and enable Christians to see how many and great are the opportunities for blessed returns. too much to hope that in these days of general prosperity and increased wealth, more of the members of our churches

shall listen to our appeals, and count it a privilege to use some of this prosperity in lifting and saving these darkened souls? Grateful to Him who has given His blessing to this year of constant toil, watchfulness and at times of anxiety for the interests at stake, we turn to the future in the confident hope that our great church, whose foremost principal is loyalty to Jesus Christ, and whose highest ideal has been to seek and save the ignorant and neglected, shall take this great work into its greater sympathy, exercise upon it a larger generosity, and, indifferent to all social or political problems or difficulties, give these hearts the opportunity to know Him whom to know is life eternal.

The term of service of the following members expires with this Assembly: Rev. D. S. Kennedy, D. D., Rev. H. T. McClelland, D. D., Rev. W. S. Fulton, D. D., Rev. Samuel J. Glass, D. D., Vincent Miller, Esq. We ask that they be re-elected.

H. T. McClelland, President. S. J. FISHER, Recording Secretary.

P. S.—This report, owing to the temporary illness of the Corresponding Secretary, Rev. E. P. Cowan, D. D., has been prepared by the Recording Secretary. ું

# TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31st, 1903.

E. P. Cowan, Treaturer, in Account with The Presbyterian Board of Missions for Freedmen.

Dr.

E 40 MB 43		\$15,670 40	\$164,701 88 40,000 00 1,625 45 \$206,327 28
Amount expended as follows: General Expenses of Field Work	Officers		Temporary investment to cover specials for New Buildings and Permanent Funds
March 31, 1902, cash on hand	lettes, direct. \$19,524 60 1,063 31 creties and Bands. 12,600 57 5,213 68	Individual and Miscellaneous Sources. 14,062 49   14	From Permanent Investments. 1.250 00  1.250 00  1.250 00  1.250 00  21,065 19

We have examined above account, and compared same with the vouchers, and find it correct. PITTSBURGH, May 1, 1903.

R. S. DAVIS, Auditors. S. J. GLASS.

This report does not include in any way the \$94,730.03 contributed by churches and schools for self-support.

# PERMANENT INVESTMENTS.

Frick Coke Co. Bonds	000
Huntington Water Works Bonds	000
	000
Louisville Bridge Stock (donated)	
	. <b>0</b> 0
	000
Real Estate Mortgages	
	000
Harbison & Walker Co. Bonds	
\$104,	50
TO COVER PERMANENT FUNDS, AS FOLLOWS	3 :
Platt Annuity	000
	000
3,	138
Scotia Endowment, General	.50
Mary Holmes Sem. Endowment, Mrs. Lucretia Green 100	
2,1	00
Biddle Endowment	730
Biddle President Endowment	000
BIDDLE UNIVERSITY SCHOLARSHIPS.	
African Scholarship Fund	
J. H. Dinsmore Scholarship Fund	
NO. 1 10 T . 1 TT 11 . 0 1 1 1 1 1	
Rev. Joseph Platt Scholarship	
77.	;6o
Cynthia P. Chipman Scholarship	000
SWIFT MEMORIAL SCHOLARSHIP	
R. M. Hamilton Scholarship 500	
Mrs. Galloway Scholarship	
——————————————————————————————————————	
	<b>500</b>
HAINES MEMORIAL SCHOLARSHIP.	
Mrs. M. H. Gallup Scholarship	
Mrs. E. P. Cowan Scholarship 800	
Miss Sarah Pew Scholarship 100	
	217
SCOTIA SEMINARY SCHOLARSHIP.	217
	500
Coogl	

INGLESIDE SEMINARY SCHOLARSHIP,	• 4
Mrs. Elizabeth Sterling Gamble	\$ 6
HARBISON COLLEGE SCHOLARSHIP.	
Mr. Geo. I. Wood and Mrs. Susan T. Wood Scholarship	50
MARY HOLMES SEMINARY SCHOLARSHIP.	
Willis G. Bernethy Scholarship	1,04
while O. Defictify renotation p	
	\$104,2
FOR PERMANENT INVESTMENT	r.
Biddle Theological Scholarship-Wm. E. Dodge Educational Fund	. <b>\$</b> 2.50
General Permanent Fund	
Biddle Dinsmore Scholarship Fund	
•	
Manager of Landson	\$3,75
PROPERTY OWNED AND USED BY THE	DOADI
OF MISSIONS FOR FREEDMEN.	
SCHOOL PROPERTY OWNED BY THE BOARD,	
	<b>A</b>
Biddle University, Charlotte, N. C	\$150,00
Biddle University, Charlotte, N. C	\$150,00
Biddle University, Charlotte, N. C	65,00 50,00
Scotia Seminary, Concord, N. C	65,00 50,00
Scotia Seminary, Concord, N. C. Mary Allen Seminary, Crockett, Tex. Mary Holmes Seminary, West Point, Miss. Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for	65,00 50,00 40,00 use of
Scotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  Calbridge Seminary, Ruyleyville, Ve.	65,00 50,00 40,00 use of 50,00
Scotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  Lincolnide Seminary, Ruyleyville, Ve.	65,00 50,00 40,00 use of 50,00
Scotia Seminary, Concord, N. C	65,00 50,00 40,00 use of 50,00
Scotia Seminary, Concord, N. C	65,00 50,00 40,00 use of 50,00
Gotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  Ingleside Seminary, Burkeville, Va.  Haines Institute, Augusta, Ga.  Albion Academy, Franklinton, N. C.  Brainerd Institute, Chester, S. C.  Swift Memorial, Rogersville, Tenn.	
Gotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  Ingleside Seminary, Burkeville, Va.  Haines Institute, Augusta, Ga.  Albion Academy, Franklinton, N. C.  Brainerd Institute, Chester, S. C.  Swift Memorial, Rogersville, Tenn.	
Scotia Seminary, Concord, N. C. Mary Allen Seminary, Crockett, Tex. Mary Holmes Seminary, West Point, Miss. Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board) ngleside Seminary, Burkeville, Va. Haines Institute, Augusta, Ga. Albion Academy, Franklinton, N. C. Brainerd Institute, Chester, S. C. Swift Memorial, Rogersville, Tenn. Beaufort, S. C. Harbison College, Abbeville, S. C. Immanuel, York St. School, Aiken, S. C.	
Scotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  ngleside Seminary, Burkeville, Va.  Haines Institute, Augusta, Ga.  Albion Academy, Franklinton, N. C.  Brainerd Institute, Chester, S. C.  Swift Memorial, Rogersville, Tenn.  Beaufort, S. C.  Harbison College, Abbeville, S. C.  Immanuel, York St. School, Aiken, S. C.  Mary Potter Memorial, Oxford, N. C.	
Scotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  ngleside Seminary, Burkeville, Va.  Haines Institute, Augusta, Ga.  Albion Academy, Franklinton, N. C.  Brainerd Institute, Chester, S. C.  Swift Memorial, Rogersville, Tenn.  Beaufort, S. C.  Harbison College, Abbeville, S. C.  Immanuel, York St. School, Aiken, S. C.  Mary Potter Memorial, Oxford, N. C.  Arkadelphia, Arkansas  Cotton Plant, Arkansas	
Scotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  ngleside Seminary, Burkeville, Va.  Haines Institute, Augusta, Ga.  Albion Academy, Franklinton, N. C.  Brainerd Institute, Chester, S. C.  Swift Memorial, Rogersville, Tenn.  Beaufort, S. C.  Harbison College, Abbeville, S. C.  Immanuel, York St. School, Aiken, S. C.  Mary Potter Memorial, Oxford, N. C.  Arkadelphia, Arkansas  Cotton Plant, Arkansas	
Scotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  ngleside Seminary, Burkeville, Va.  Haines Institute, Augusta, Ga.  Albion Academy, Franklinton, N. C.  Brainerd Institute, Chester, S. C.  Swift Memorial, Rogersville, Tenn.  Beaufort, S. C.  Harbison College, Abbeville, S. C.  Immanuel, York St. School, Aiken, S. C.  Mary Potter Memorial, Oxford, N. C.  Arkadelphia, Arkansas  Cotton Plant, Arkansas	
Scotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  .ngleside Seminary, Burkeville, Va.  Haines Institute, Augusta, Ga.  Albion Academy, Franklinton, N. C.  Brainerd Institute, Chester, S. C.  Swift Memorial, Rogersville, Tenn.  Beaufort, S. C.  Harbison College, Abbeville, S. C.  Immanuel, York St. School, Aiken, S. C.  Mary Potter Memorial, Oxford, N. C.  Arkadelphia, Arkansas  Totton Plant, Arkansas	
Scotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  ngleside Seminary, Burkeville, Va.  Haines Institute, Augusta, Ga.  Albion Academy, Franklinton, N. C.  Brainerd Institute, Chester, S. C.  Swift Memorial, Rogersville, Tenn.  Beaufort, S. C.  Harbison College, Abbeville, S. C.  Immanuel, York St. School, Aiken, S. C.  Mary Potter Memorial, Oxford, N. C.  Arkadelphia, Arkansas  Monticello, Arkansas  Monticello, Arkansas  Richard Allen Institute, Pine Bluff, Arkansas  Dak Hill, Valliant, Ind. Ter.  Dayton Academy, Carthage, N. C.  Holbrook St. High School Danville, Va.	65, oc
Scotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  ngleside Seminary, Burkeville, Va.  Haines Institute, Augusta, Ga.  Albion Academy, Franklinton, N. C.  Brainerd Institute, Chester, S. C.  Swift Memorial, Rogersville, Tenn.  Beaufort, S. C.  Harbison College, Abbeville, S. C.  Immanuel, York St. School, Aiken, S. C.  Mary Potter Memorial, Oxford, N. C.  Arkadelphia, Arkansas  Cotton Plant, Arkansas  Monticello, Arkansas  Richard Allen Institute, Pine Bluff, Arkansas  Dak Hill, Valliant, Ind. Ter.  Dayton Academy, Carthage, N. C.  Holbrook St. High School Danville, Va.  Kendall, Sumter, S. C.	65, oc. 50, oc. 50, oc. 40, oc. 40, oc. 40, oc. 125, oc. 11, 50, oc. 11, 50, oc. 15, o
Scotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  ngleside Seminary, Burkeville, Va.  Haines Institute, Augusta, Ga.  Albion Academy, Franklinton, N. C.  Brainerd Institute, Chester, S. C.  Swift Memorial, Rogersville, Tenn.  Beaufort, S. C.  Harbison College, Abbeville, S. C.  Immanuel, York St. School, Aiken, S. C.  Mary Potter Memorial, Oxford, N. C.  Arkadelphia, Arkansas  Cotton Plant, Arkansas  Monticello, Arkansas  Richard Allen Institute, Pine Bluff, Arkansas  Dak Hill, Valliant, Ind. Ter.  Dayton Academy, Carthage, N. C.  Holbrook St. High School Danville, Va.  Kendall, Sumter, S. C.	65, oc. 50, oc. 50, oc. 40, oc. 40, oc. 40, oc. 125, oc. 11, 50, oc. 11, 50, oc. 15, o
Scotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  ngleside Seminary, Burkeville, Va.  Haines Institute, Augusta, Ga.  Albion Academy, Franklinton, N. C.  Brainerd Institute, Chester, S. C.  Swift Memorial, Rogersville, Tenn.  Beaufort, S. C.  Harbison College, Abbeville, S. C.  Immanuel, York St. School, Aiken, S. C.  Mary Potter Memorial, Oxford, N. C.  Arkadelphia, Arkansas  Cotton Plant, Arkansas  Monticello, Arkansas  Richard Allen Institute, Pine Bluff, Arkansas  Dak Hill, Valliant, Ind. Ter.  Dayton Academy, Carthage, N. C.  Holbrook St. High School Danville, Va.  Kendall, Sumter, S. C.	65, oc. 50, oc. 50, oc. 40, oc. 40, oc. 40, oc. 125, oc. 11, 50, oc. 11, 50, oc. 15, o
Scotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  ngleside Seminary, Burkeville, Va.  Haines Institute, Augusta, Ga.  Albion Academy, Franklinton, N. C.  Brainerd Institute, Chester, S. C.  Swift Memorial, Rogersville, Tenn.  Beaufort, S. C.  Harbison College, Abbeville, S. C.  Immanuel, York St. School, Aiken, S. C.  Mary Potter Memorial, Oxford, N. C.  Arkadelphia, Arkansas  Monticello, Arkansas  Monticello, Arkansas  Monticello, Arkansas  Richard Allen Institute, Pine Bluff, Arkansas  Dak Hill, Valliant, Ind. Ter.  Dayton Academy, Carthage, N. C.  Holbrook St. High School Danville, Va.  Kendall, Sumter, S. C.  Amelia C. H., Va.  Good Will, Mayesville, S. C.	65, oc. 50, oc. 50, oc. 40, oc. 10, oc. 11, 50, oc. 11, 50, oc. 15, oc
Scotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  Ingleside Seminary, Burkeville, Va.  Haines Institute, Augusta, Ga.  Albion Academy, Franklinton, N. C.  Brainerd Institute, Chester, S. C.  Swift Memorial, Rogersville, Tenn.  Beaufort, S. C.  Harbison College, Abbeville, S. C.  Immanuel, York St. School, Aiken, S. C.  Mary Potter Memorial, Oxford, N. C.  Arkadelphia, Arkansas  Cotton Plant, Arkansas  Richard Allen Institute, Pine Bluff, Arkansas  Oak Hill, Valliant, Ind. Ter.  Dayton Academy, Carthage, N. C.  Holbrook St. High School Danville, Va.  Kendall, Sumter, S. C.  Anderson, S. C.  Amelia C. H., Va.  Good Will, Mayesville, S. C.  Lumberton, N. C.  Winnshore, S. C.	65,00 50,00 22,30 25,00 13,50 13,50 15,00 15,00 15,00 15,00
Scotia Seminary, Concord, N. C. Mary Allen Seminary, Crockett, Tex. Mary Holmes Seminary, West Point, Miss. Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board) Ingleside Seminary, Burkeville, Va. Haines Institute, Augusta, Ga. Albion Academy, Franklinton, N. C. Brainerd Institute, Chester, S. C. Swift Memorial, Rogersville, Tenn. Beaufort, S. C. Harbison College, Abbeville, S. C. Immanuel, York St. School, Aiken, S. C. Mary Potter Memorial, Oxford, N. C. Arkadelphia, Arkansas Cotton Plant, Arkansas Richard Allen Institute, Pine Bluff, Arkansas Oak Hill, Valliant, Ind. Ter. Dayton Academy, Carthage, N. C. Holbrook St. High School Danville, Va. Kendall, Sumter, S. C. Anderson, S. C. Anderson, S. C. Anderson, N. C. Unimperton, N. C. Winneborn, S. C. Lumberton, N. C. Winneborn, S. C.	65,00 50,00 22,30 25,00 13,50 13,50 15,00 15,00 15,00 15,00
Scotia Seminary, Concord, N. C. Mary Allen Seminary, Crockett, Tex. Mary Holmes Seminary, West Point, Miss. Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board) Ingleside Seminary, Burkeville, Va. Haines Institute, Augusta, Ga. Albion Academy, Franklinton, N. C. Brainerd Institute, Chester, S. C. Swift Memorial, Rogersville, Tenn. Beaufort, S. C. Harbison College, Abbeville, S. C. Immanuel, York St. School, Aiken, S. C. Mary Potter Memorial, Oxford, N. C. Arkadelphia, Arkansas Cotton Plant, Arkansas Richard Allen Institute, Pine Bluff, Arkansas Oak Hill, Valliant, Ind. Ter. Dayton Academy, Carthage, N. C. Holbrook St. High School Danville, Va. Kendall, Sumter, S. C. Anderson, S. C. Anderson, S. C. Anderson, N. C. Unimperton, N. C. Winneborn, S. C. Lumberton, N. C. Winneborn, S. C.	65,00 50,00 22,30 25,00 13,50 13,50 15,00 15,00 15,00 15,00
Scotia Seminary, Concord, N. C. Mary Allen Seminary, Crockett, Tex. Mary Holmes Seminary, West Point, Miss. Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board) Ingleside Seminary, Burkeville, Va. Haines Institute, Augusta, Ga. Albion Academy, Franklinton, N. C. Brainerd Institute, Chester, S. C. Swift Memorial, Rogersville, Tenn. Beaufort, S. C. Harbison College, Abbeville, S. C. Immanuel, York St. School, Aiken, S. C. Mary Potter Memorial, Oxford, N. C. Arkadelphia, Arkansas Cotton Plant, Arkansas Richard Allen Institute, Pine Bluff, Arkansas Oak Hill, Valliant, Ind. Ter. Dayton Academy, Carthage, N. C. Holbrook St. High School Danville, Va. Kendall, Sumter, S. C. Anderson, S. C. Anderson, S. C. Anderson, N. C. Unimperton, N. C. Winneborn, S. C. Lumberton, N. C. Winneborn, S. C.	65,00  50,00  10
Scotia Seminary, Concord, N. C.  Mary Allen Seminary, Crockett, Tex.  Mary Holmes Seminary, West Point, Miss.  Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for the Board)  Ingleside Seminary, Burkeville, Va.  Haines Institute, Augusta, Ga.  Albion Academy, Franklinton, N. C.  Brainerd Institute, Chester, S. C.  Swift Memorial, Rogersville, Tenn.  Beaufort, S. C.  Harbison College, Abbeville, S. C.  Immanuel, York St. School, Aiken, S. C.  Mary Potter Memorial, Oxford, N. C.  Arkadelphia, Arkansas  Monticello, Arkansas  Monticello, Arkansas  Richard Allen Institute, Pine Bluff, Arkansas  Dak Hill, Valliant, Ind. Ter.  Dayton Academy, Carthage, N. C.  Holbrook St. High School Danville, Va.  Kendall, Sumter, S. C.  Amelia C. H., Va.  Good Will, Mayesville, S. C.  Lumberton, N. C.	65,00  50,00  40,00  use of  50,00  22,30  11,50  13,50  15,00  1

\$522,250

C	CHURCH	AND MA	NSE PRO	PERTY	ow	NED BY	THE BOA	ARD.	
Adams Run, S	. C., At	lantic Pre	sbytery				\$	400	
Chester, S. C.						\$	_	•	
Ridgeway, S.							2,350		
<b>5</b> ,,	•		•					3,3 <b>5</b> 0	
Newnan, Ga.,	Hodge :	Presbyter	v				2,900	5,50	
Madison "	""	"					' <b>śoo</b>		
Decatur "	4.6	44					1,500		
	٠					· · · -		5,200	
Savannah, Ga.	. Knox	Presbyter	v					″8 <b>o</b> o	
Abbeville, S	. C M	cClelland	Presbyt	ery .			2,000		
Calhoun Falls,	"	"	"	Ch. an	d M	anse .	<sup>'</sup> 850		
Fountain Inn,	64	44	44				. 800		
Reidville,	66	44	44				700		
•						_	<u>-</u>	4,350	
Fayetteville, N	V. C., C	ape Fear	Presbyt	ery .			2,500	.,	
Pollocksville,	"	"	"	٠.			900		
Oxford,	4.6	"	"				600		
Raleigh.	"	"	"				5,000		
Rocky Mount	"	"	44				600		
Manchester,	""	44	6.6				350		
•			_			_		9,950	
Crewe, Va., S	outhern	Virginia	Presbyte	ery .			800		
Crewe, Va., S Richmond, Va Lynchburg, "Roanoke."	ı., "	٠.,	ű	٠.			11,000		
Lynchburg, "		4.6	"				3,000		
							2,500		
Newport New	s, Va.,	4.4	"				3,000		
Smithville,	"	4.6	44				800		
Ridgeway,		• •	" "				500		
Hat Creek,	44	"	"				300		
Cub Creek,	4.6		4.6				340		
						-		22,240	
Durham, N. (Thomasville, 'Germanton'	., Yadk	in Presby	tery .				5 000		
Thomasville, '							900		
Germanion,							1,000		
reyser,							200		
Rockingham,							1,000		
	m 17.					-		- 8,100	
Luksata, Ind.	Ter., Ki	amichi P	resbyter	y				500	
Dover, Okla.	l'er., Cir	narron Pr	esbytery	<b></b>				450	
Hot Springs,	Ark., W	nite Kive	r Presby	tery				2,000	
Asheville, N.	C., Fren	ch Broad	Presby	ery .				3,200	
Birmingham,	rau, Dil	mingnam	rrespyl	ery .			1,500		
Chattanooga,	renn., I	oumingo	am rresi	Jytery			6,800	¥ 200	
						_		8,300	\$60.240
									\$69,240
DDA	DE D'	rv II	CED.	IN 4	ידור	D 137	ORK,	HEIT	`
FRU	L E'Y						UKK,		,
	`	В	Y TI	ะบร	ΤE	ES.			
			SCHOOL	DDA	ייםעט	v			
1	**				LAI	••	_		
Immanuel Boa							5	7,000	
Wallingford A	cacemy,	, Charlest	on, S. C	·				2,500	
		CHILD	127 A 51P5	MANO	p ne	ODEBAS	, -		\$9,500
Aslamati	, Suna		H AND	MANS	r. PK	OPEKIY	•		
	Synod	_							
Atlantic Presb	ytery .				• •	#	5 55,585		
East Florida					• •		7,500		
Fairneid				•			32,235		
'Knox McClelland				• •			21,535		
MCCICIIANG	•	· · · ·		•			19,3 <b>0</b> 0	136,155	
						_		-30,135	

Baltimore Syn							
-						•	2 500
Baltimore Presbytery						•	2,500
Catawba Syno							
Cape Fear Presbytery Catawba '' So. Virginia '' Yadkin ''	'  			• • •	<b>.</b>	15,000 29,950 11,095 26,000	8a a.a
Indian Ter. S	wnod	_	٠		_		82,045
Cimarron Presbytery Kiamichi "	· <sup>.</sup> .					450 700	
Kentucky Syn	od				_	<del></del>	1,150
Louisville Presbytery Transylvania "			:			3,500 7,450	10,950
Missouri Syno	d—						,,,,,
St. Louis Presbytery White River "	·				· · · · -	2,500 8,975	11,475
Tennessee Syr	nod—						,473
Holston Presbytery . Birmingham "Union "					: : : : : :	6,500 2,500 7,300	16,300
NOTES AND MO	RTGAGI	S HEL	D BY T	THE BOA	RD ON	- CHURCH	\$260,57
PRO	PERTY	AT TH	E FOL	LOWING	NAMED	PLACES:	
Atlanta, Ga				 			860 00 300 00
Greenville, "							400 00 225 00
Petersburg, Va South Boston, Va Lothian, Md				· · · ·			800 00 240 00 400 00
Little Rock, Ark				: : : :			.550 93 \$6,775 93
					_		
		S	UMI	MARY	7.		
Permanent Investmer School property owne Church and Manse pr Notes and Mortgages School property held Church and Manse pr	d and i operty held b by Tru	used by owned y the I stees	by the Board	Board .			\$104,350 oc 522,250 oc 69,240 cc 6,775 93 9,500 oc 260,575 oc
							\$972,690 93

#### ACTION OF THE GENERAL ASSEMBLY

At Los Angeles, Cal., May, 1903.

Rev. Charles P. Cheeseman, D. D., was selected by the Commissioners, who formed the Standing Committee on Freedmen, as its Chairman, and, among other things, included in his report the following:

"The Record and Report of the Board of Missions for Freedmen bear witness to the efficiency and wisdom of its officers in the management of its affairs. For thirty-eight years the Assembly has listened, with ever deepening interest, to the story of missionary effort in behalf of our colored citizens of our great patriotic Southland.

"Whatever may be the opinion of men concerning the rights and privileges of the colored race, it is everywhere recognized that this nation is confronted by problems, the solution of which requires the combined wisdom of Church and State. It is admitted by all, denied by none, that the welfare, integrity and perpetuity of our nation are largely dependent upon the solution of this problem.

"It is most gratifying to note the awakening interest in all departments of national life concerning the welfare of the colored race. Statesmen and lawmakers are coming to see the necessity of doing something more than spread upon the statute books enactments for the government of the negroes. This is one of the things over which we rejoice, and may God speed the day when every patriot shall feel the full measure of his responsibility in saving the nation by saving the individual.

"In conclusion, we express the hope that the Church will bestir herself to the mighty task before her. Last year the Assembly, amid clapping hands, resolved to add fifty per cent. to the amount recommended in the Committee's Report. Did the Church keep this pledge? She did not even meet the original request of her Committee. We are confident, however, that the men and women of our churches will come up to the help of the Lord if they are taught and urged as to their full duty."

#### RESOLUTIONS.

- 1. We express our confidence in and esteem for our honored Secretary and his co-workers in the management of the Board of Missions for Freedmen.
- 2. We recommend that Rev. D. S. Kennedy, D. D., Rev. H. T. McClelland, D. D., Rev. W. S. Fulton, D. D., Rev. Samuel J. Glass, D. D., and Mr. Vincent Miller be re-elected members of the Board of Missions for Freedmen.
- 3. We record our appreciation of the faithful, generous and loyal support of the noble women who have rendered timely and invaluable service through the Freedmen's Department of the Woman's Board, and also, that we express our heartfelt thanks to the Young Peoples Societies and the Sabbath Schools for their liberal gifts.
- 4. We beseech pastors and sessions to carefully consider the claims of the needy millions in the interest of whom this Board is laboring, and, in order that men for whom Christ died may hear the joyful news, we recommend that not less than \$300,000 be given to this cause this year.

Respectfully submitted,

CHARLES P. CHEESÈMAN, Chairman.

# MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1903.

Teachers marked I received partial aid from the Public School fund; those marked † received their entire salary from Public School fund; and those marked I, received their support from the tuition of the School. Ministers marked \*\* are teachers also.

# SYNOD OF ATLANTIC. ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD	ADDEDON O		WHOLE NUMBER 2	S. S. Scholars	Contributed for Self-Support.	_
C. H. UGGANS	Charleston, S. C	Zion	34	3	235	200	\$ 715	21
A. L. TOLBERT	Walterboro'gh, S.C	St. Michael	4	······	111 18 48	93 7 66	65 8 22 6 93 3	04
E. GARDEN	Charleston, S. C.,	{ Wallingford	15 3		35		10 k 155 :	29
A. S. Gray (6 months)	Charleston, S. C	{ Hebron Zion   Bethel	11	3			275 ( 165 ( 138 (	00
•	Beaufort, S. C	Beaufort, Salem Berean	8		52 30		59 ( 305	00 15
J. C. Moultrie**	Adams Run, S. C	St. Paul St. Andrews Faith Rivers Chapel	i		32 13		75 ( 40 ( 11 ( 25 (	00
ADAM FRAYER	Charleston, S. C	James Island Edisto Island Wadmalow Isl.Salem	12 87 5	 1 1	360 284 182	104 78 80	260 137	70 00
DAVID BROWN**	Charleston, S. C	Olivet	8	2		107 54	349 108	75 78
J. T. WRIGHT B. W. HOLMAN**	Orangeburg, S. C Eutawville, S. C	St. Lukes Eutawville 1st	4		28	77	298 28	78
R. E. PRIMUS**	Mulligan, S. C	Jerusalem     Mt. Zion	1		68 84	44		00
W. H. MITCHELL**	Allendale, S. C	Little Zear (Robertsville)   Hardin Mission		·····	15 48 2421	65	58	00

#### SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. DAVID BROWN, D. D MISS LUCY A. MIDDLETON MISS MAGGIE A DELESLINE MISS MAMIE E. GARDEN	6	Charleston & C	Wallingford Academy.	211	<b>\$</b> 175 <b>49</b>
REV. R. W. HOLMAN MRS. R. W. HOLMAN MISS R. A. HOLMAN		Eutawville, S. C	Eutawville, S. C	118	13 90
REV. R. E. PRIMUS¶	3	Robertville, S. C	St. Lukes	104	15 00
REV. J. C. MOULTRIE	3	Adams Run, S. C	Adams Run Parochial.	103	6 73
REV. O. C. WALLACE MRS. O. C. WALLACE MISS IDA E. EDGALL	1 12 6 6		Beaufort	60	55 00
REV. W. H. MITCHELL	12	Allendale, S. C	Hardin School	128	65 00
		·		724	\$331 14

					COMM		c'TS.	E	P t
MINISTERS.	ADDR	ESS.	FIE.	LD.	ADDED ON EXAM'N	ADDED ON CERTIF'TE	WHOLE	s. s. Schol	Contributed for Self-Support
V. F. KENNEDY**  J. B. ELLERSON	Palatka, F Jacksonvi	la lle, Fla	Mt. Verno Laura St	n	15	1 3	50 64	75 62	\$230 807
			SCHOOLS		26	4	114	137	<b>\$1.0</b> 37
		<u> </u>		, <u>,</u>				!	ب ت
TEACHER 3	(OM	<u> </u>	DRESS.	FII	ELD.			PUPILS.	Contributed for Self-Support
REV. W. F. KENNEL AISS SUSIE A. JOHN	30N	;   } Palati		Mt. Vernon		•••••		100	\$26
	FAIF	RFIELD	PRESB	YTERY.	сомы	IUNI	c'TS.	BTR	<del></del>
MINISTERS.	ADDR	ESS.	FIE	LD.	ADDEDON EXAM'N			S. S. Schola	Contributed for Self-Support
M. Young	Rock Hill,	S. C		n's Creek	45		143 22	125 28	\$974 43
. A Thompson**	Blacksburg	gh, S. C	J Ingram		2		52 81	76 76	224 ( 181 (
. W. ALLEN	Ridgeway,	s. c	∫ Lebanon.	ews	7	ļ	135 27	80 27	188 ( 53 (
. A. JONES	McConnell	sv'e,S.C.	f Bethlehe	m, 1si	6		69 27	80 70	103 ( 58 (
OB JACKSON	Mechanics	ville,S.C	Mt. Lisbe	on m, 2d	5		42	35 47	53 : 74 :
. C. WATKINS**	Sumter, S.	C		ш, 20	9	l i	108	49	192 (
I. J. SEABROOK**	Sumter, S.	c	Ebenezer	i	20 2		211 35	100 45	577 ( 90 (
A. TILLMAN	  Winnsbore	, S. C	Calvary	t	4 22	2	74 80	45 40	201 ( 117 :
D. Davis**	Mayesville	, s. c	Good Wil	1	30 18	10 2		350 150	479 ( 230 (
I. G. Johnson	Columbia,	s. c	Ladson		6	4	209	10	409
I. C. DAVIES	Yorkville,	s. c	Sharon		$\frac{1}{2}$		18 22	20 24	20 5 22 5
F. MILLER	Magnolia,	s c	( Magnolia	m			2 10	25 35	3 !
	,, ,		( Rockfield	, 2d			15 7	35 70	18 d 43 9
. P. Crawford	Yorkville,	s. c		Grove	13	1	· 131	100	97 4 5 9
. N. GREGG			{ Pleasant	Ridge	4		44	42	135 (
C. WILKES		,	New Olivet ∫ Howell, S:	alem	2		26 30	40	6 9 19 0
C. LOUVEN			} Grover	••••••••	·····		13	20	4 2
. C. Johnson**				·	3 2	4	23 147	25 74	60 ( 122 (
. F. RUSSELL**			Mt. Olive	L	3		33 158	<b>8</b> 0	67 4 142 4
I. J. Jackson	Mayesville	, s. c	∤ Mt. Sinai	a	2	ĭ	89 5	45	188 0
. L. HARRY		!	Grand Viev	۲ <b></b>	17		67	40	160 0
R. MULDROW	Marion, S.	С	Marion, 2	d	1	1	27 4	31 55	168 6 12 4

# FAIRFIELD PRESBYTERY-ContinueD.

MINISTERS.	ADDRESS.	FIELD.	ADDEDON CO EXAM'N WW ADDEDON CO CERTIF'TE	<u>π</u> #	S. S. Scholars	Contributed for Self-Support.	
T. H. AVERS	Chester, S. C	('armel	3 6	140	120	\$184	88
	1	( Mananath	10	160	106	102	
	Chester, S. C	( 1316016 101761		60	35	74	16
W W WALKER	Camdon S C	Camden, 2d		20	-84	188	
(7 months)	dinden, S. C	Camden, 2d Liberty Hill	6	-80	45	43	00
		Mt. Olive		13	25	21	50
III II III D I DII		(Westminster		128	65	104	
J. M. McKay**	Sumter, S. C	New Haven	7	72	45	83	
	1	(Good Hope	2 1	22	35	58	
A. J. JEFFERSON**	Darlington, S C	Darlington, 2d	3'	26	58	330	
S I Chipp	Rock Hill, S. C	Macedonia	100	33	80	32	45
0. J. GRIBR	MOCK HITT, C. C.	( Blue Branch	1'	.25	-20	27	
J. M. JOHNSON	Manning, S. C	Mt. Carmel	2	52	40	60	
(First 9 months)	1	Friendship	2 2	49	35	51	
T. L. TOATLEY.**	Manning, S. C	Harmony	10	80	61	100	
	[	Coulters		10	15	5	00
	! !		316 40	inst	9001	\$7,020	07
	! J		316 40	30001	oud1)	ær,020	31

# schools.

	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS	Contributed for Self-Support
PROF. J. S. MARQUIS	12 8 8 8	Chester, S. C	Brainerd Institute	194	\$1,292 22
Miss L. DeBardeleben Rev. T. A. Thompson Mrs. T. A. Thompson	12 4	Blacksburgh, S.C	Ingram Parochial	109	14 30
REV. J. C. WATKINS	7	Sumter, S. C	Kendall School	236	205 00
REV. I. D. DAVIS, D. D MRS. I. D. DAVIS MISS E. E. PUGH MISS C. L. DAVIS	12 6 6	Mayesville, S. C.,	Goodwill School	375	50 00
Miss Sallie Lowry	3	Mechanicsv'le, S. C	Bethlehem, 2nd	50	13 00
REV. M. J. SEABROOK Mrs. M. J. SEABROOK	12	} Sumter, S. C	Ebenezer	225	45 00
Mrs. E. W. Allen	4	Ridgeway, S. C	Lebanon	95	47.50
Mrs. A. A. Jones	6	McCon'ellsv'le.S. C	Bethlehem, 1st	102	1 75
REV. J. M. MCKAY Mrs. J. M. MCKAY Miss O. C. Shelton	6	Sumter, S. C	New Haveu	90	11 75
Rev. A. J. Jefferson Mrs. A. J. Jefferson Miss E. A. Jones		Darlington, S. C.,	Curry Industrial	145	280 00
REV. B. F. RUSSELL!		Blackstock, S. C		180	12 20
REV. T. L. TOATLEY '	4	Manning, S. C	Harmony Parochial	28	22 00

#### HODGE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDEDON OD	ADDEDON C	C'TS. HERMON	S. S. Scholars	Contributed for Self-Support.	:
A. R. WILSON A. M. CALDWELL**. B. L. GLENN** E. W. CARPENTER** F. M. HYDER J. R. HARRIS** S. T. REDD	Atlanta, Ga	Christ	19 1 7 26 3	1 3 1	14 99 81 30 46 98 27 30	48 96 28 181 30 62 65 65 67 60	\$220 181 60 14 610 4 1 60 263, 28 236 126 94	67 00 35 20 15 00 00 00
			75	6	779	896	\$2,118	21

#### SCHOOLS.

TEACHERS.	MONTHS. OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Belf-Support.
REV. E. W. CARPENTER MRS. E. W. CARPENTER MR. OLIVER ELLIS	12 6 4	} Madison, Ga	Madison, 2d	112	\$ 36 50
REV. A. M. CALDWELL MRS. A. M. CALDWELL MISS N. I. JOHNSON	12 4	Greensboro, Ga	St. Paul	90	11 40
MISS LUCY C. LANEY	12 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	Augusta, Ga	Haines Indus'l School	579	1,160 00
REV. B. L. GLENN	12 6 6	Newnan, Ga	McClelland School	213	82 15
REV. J. R. HARRIS	12 6	\ Washington, Ga.	Hodge School	100	25 75
				1,094	\$1,815 80

#### KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	• FIELD.	ADDEDON ON EXAM,N	DED ON	C TS.	S. S. Scholar	Contributed for Self Support.
S. F. FRAZIER	Riceboro, Ga	Riceboro 2d	3		153	20	\$ 30 52
		Columbus, 2d		. 8	83	138	208 00
E. A. HOUSTON	Milledgeville, Ga.	Allen's Memorial	4	1	30	73	79 10
		Ezra			74	67	83 47
J. D. TAYLOR	Darien, Ga	Grant Chapel	11		83	36	92 65
LUTUED HUDDAND	Limerial Co	∫ Ebenezer	!	1	114	89	59 <b>8</b> 8
LCINER HUBBARD	Limetick, Ga	St. Stephen's	1		28	23	24 67
A. S. ('LARKE	Cordele, Ga	Ebenezer	4		24	150	84 97
H. P. BUTLER (7 months)	Albany, Ga	Moore's Chapel	7	5	23	85	91 00
J. T. H. WAITE* E. J. GREGG	Dorchester, Ga	Medway			591	160	••••••
(First 6 months)			57	10	1158	836	<b>8</b> 748 76

#### SCHOOLS. .

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MISS A. B. SCOTT	6	; savannan, Ga	Ezra Parochial	80 75 140	\$ 28 65 12 00

<sup>\*</sup> Deceased.

# SYNOD OF BALTIMORE.

## BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDED ON GO CERTIFY E ZI WHOIR	. 교 를 :	Contributed for Self-Support.
J. B. SWANN®Loth	ian, Md	Zion Mill Run	7	56 45 6 27 62 72	\$ 47 40 75 00 \$ 122 40
		SCHOOLS.			
TEACHERS.	MONTHS OF SERVICE.	DDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SWANN	7 Lothia	an, Md Zior	)	. 78	\$ 12 00

## McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDEDON OD	ADDEDON G		= 1	Contributed for	a wadding may
B. F. McDowell Control of the Contro	Greenville, S. C Fountain Iun, S.C. Newberry, S. C Spartanburg, S. C Slighs, S. C Abbeville, S. C Wellford, S. C Troy, S. C Calhoun Falla, S. C. Ridge Spring, S. C. Seneca, S. C	Ridge Spring 1st	15 13 13 14 6 15 15 15 15 15 15 15 15 15 15 15 15 15	2 1 1	44 40 18 10 45 66 31 62 180 59 16 75 48 175 180	61 60 60 53 55 102 64 40 280 50 75 92 30 75 68 85 45	48 24 216 209 66 110 837 72 44 36 488 46 55 25 164 37 85	27 32 00 00 00 86 55 00 86 86 00 20 55 67
	! 		90	7	1056	1591	\$2.697	к3

#### SCHOOLS,

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Mrs. D. D. Davis	6	Carlisle, S. C	Mt. Carmel Parochial	55	<b>\$</b> 18 75
REV. H. M. STINSON	12 6	Spartanburg, S.C	Grant Parochial	229	84 00
Mrs. W. P. WOOLRINGE	6	Troy, S. C	Troy Parochial	110	
REV. J. S. WILLIAMS	7	Seneca, S. C	Schofield	106	8 50
REV. J. P. FOSTER	12 6 6	Anderson, S. C	Salem	198	141 85
REV. B. F. McDowell MR. A. P. ALLISON MISS C. J. HUGHES MISS LEILA A. SNEED <sub>4</sub>	12 6 6	Greenville, S. C.	Mattoon	100	209 80
REV. W. R. COLES, D. D	6 7 7 7 4 7	Aiken, S. C	lmmanuel	192	113 73

# MOCLELLAND PRESBYTERY—CONTINUED. SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.	
REV. THOMAS H. AMOS, D. D. MRS. THOMAS H. AMOS	8 7 7 7	Abbeville, S. C	Harbison College	327	\$3,561	00
REV. S. D. LEAK	12 6	Calhoun Falls,SC	Parochial	181	57	70
				1,448	\$4,446	8

# SYNOD OF CATAWBA. CAPE FEAR PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDED ON CA		WHOLE S.	S. S. Scholars	Contributed for	noddne-nae
G. C. SHAW**	Oxford, N. C Franklinton, N. C. Franklinton, N. C. Goldsboro, N. C Fayetteville, N. C. Pollocksville, N. C. Maxton, N. C Wilson, N. C	St. Hall	2 14 17 6 2 17 6 3 1 8  6	1	69 75 76 81 35 71 82 66 10 57 22	63 120 124 130 28 80 60 40 20 98 12 43 43 67	159 25 804 50 156 16 50 5 97 104 44 80	20 00 00 20 00 00 00 00 00 13 00 00
JAS. A. BONNER H. C. LASSITER J. H. SAMPSON	Red Springs, N. C Wilmington, N. C. Chadbourn, N. C	{ Lillington	11 11 11 11 11 11 11 11 11 11 11 11 11	2 1	64 25 24 89 23 20 16 13 12 8	45 85 20: 45 35 60 27 25 98 50	55 27 27 503 40 35 65 4 106 24	16 46 00 73 55 00 00 46 52 93
(10 months.)  J. H. HAYSWOOD**  Last (3 months)  A. G. DAVIS	Lumberton, N. C	Beaufort.  { Bethany	1 3 3 1 5	3	17 44 42 151 76	32 40 45 75, 15 35 25	20 80 49 150 150	33 32 55
			127	11	1711	2009	\$3,828	40

# CAPE FEAR PRESBYTERY—Continued. SCHOOLS.

		SOHOOLS	•		
TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILA.	Contributed for self-Support.
REV. J. A. SAVAGE, D. D MRS. MARY A. WILSON REV. CHAS. E. TUCKER MR. H. W. FULLER MISS T. ELIZABETH DRYE MISS CAROLINE E. BONE MISS M. H. DUNSTON	8 6 8	Franklint'n,N.C.	Albion Academy	318	<b>\$</b> 3,775 00
REV. G. C. SHAW	7	Oxford, N. C	Mary Potter School	288	9 <b>34</b> 03
MISS M. C. MILLER	4	Hookerton, N. C	Natrona Mission	42	7 00
MRS. H. A. MURRELL	4	Pollocksville, N. C.	Garnet Parochial	167	26 CO
MR. J. T. FULLER	6 6	} Louisburg, N. C.,	Louisburg Parochial	149	6 00
•		_		964	\$1,64% 03

#### CATAWBA PRESBYTERY.

			•				
MINISTERS.	ADDRESS.	FIELD.		CERTIF'TE		S. S. Scholars	Contributed for Self-Support.
D. S. BAKER P. G. LOWRIE**	Lincointon, N. C Wadesboro, N. C	Lincolnton	2 7 11		56 49 40	55 80 38	\$ 78 93 91 00 70 17
M. IJAMS	. Lowell, N. C	Mint Hill	4			75 38	89 20 88 96
	Biddleville, N. C	Ben Salem	: 8 10	1 2	70	65 70	143 00 145 00
	. Charlotte, N. C	Caldwell   Harrison Grove   Bethpage			117 37 99	100 30 90	88 42 17 45 269 00
	. Huntersville, N. C. . Pineville, N. C	Siloam Lawrence Chapel	26 14	2 2	40 52	40 33	101 00 92 54
A. F. GRAHAM	Charlotte, N. C	Hood's Chapel Church Street	10	5	38 71 38	30 59 48	58 18 192 80 136 00
	Monroe, N. C	Matthews Chapel	. 4	1	43 80	60	138 00 138 30
I. H. RUSSELL (First 7 months)	. Charlotte, N. C	Calvary	. 8		16 14	38 30 20	23 30 14 32 25 00
D. L. SHADD	. Shelby, N. C	Shelby   Henrietta   Rutherfordton	·		10 4 5	30 18	10 59 3 06
	Gastonia, N. C Waxhaw, N. C	3d Street	15	1	71 42	65 50	172 50 60 49
	. Charlotte, N. C	New Hampton   Mt. Olive		1	108 105 154	90' 106 168	143 45 132 25 98 64
F. L. BRODIE	. Davidson, N. C	Huntersville	14 3	2	106	105 38	127 68 109 43
	. Gastonia, N. C	St. Paul	2	2	21	55 18	145 10 48 00
	. Morganton, N. C Lowell, N. C	Happy Home	7	i 1	10 <sup>1</sup> 29 15	30 33 30	85 00 214 56 43 93
		1			- "		

#### CATAWBA PRESBYTERY-Continued.

MINISTERS.	ADDRESS.	FIELD.	ADDED ON ON EXAM'N	ADDEDON C	TS. STEWNON	S. S. Scholars	Contributed for Self-Support.
Z. A. DOCKERY	Biddleville, N. C Charlotte, N. C	Greenville	9 13, 24 12	2 4 	250 267 250 250		\$225 36 250 00 957 00 270 00 \$5,092 62

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. D. J. SANDERS, D. D. REV. WM. HARGRAVE, D. D. REV. A. U. FRIERSON, D. D. REV. YORK JONES, D. D. REV. H. L. MCCROREY. PROF. S. B. PRIDE. REV. GEO. E. DAVIS PROF. H. A. HUNT. PROF. J. D. MARTIN REV. P. G. DRAYTON REV. F. J. ANDERSON MR. W. T. SINGLETON REV. P. W. RUSSELL MR. H. H. CARDWELL MR. J. R. KIRKFATRICK	12	Charlotte, N. C	Biddle University	204	<b>\$8</b> ,452 9 <b>0</b>
REV. D. J. SATTERFIELD, D. D	12 9 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Concord, N. C	Scotia Seminary	291	\$ 7,069 <b>00</b>
REV. P. G. LOWRY	4	Wadesboro, N. C	Black's Memorial	82	40 00
	,			577	\$15.561 <b>90</b>

### SOUTHERN VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDEDON OF		WHOLE NUMBER	S. S. Scholars	Contributed for Self-Support.
WM. E. CARR® W. E. PARTER L. L. DOWNING W. L. SMITH	Danville, Va Richmond, Va Roanoke, Va Chula, Va	Great Creek	5 17 9  16	1	68 27 154 30		\$ 63 97 464 42 315 47 154 00 51 00 178 27 22 85 306 21
W. A. H. ALBUOY URIAH JACKSON, J. R. BARRETT	Charlotte C. H., Va. Reese's, Va Lynchburg, Va Amelia C. H., Va	Refuge	· 1		57 153 62 51 24 21 93 77 40 21	129 180 125 134 60 35 89 75 102 27	18 65 40 64 19 40 25 29 10 50 33 26 102 35 82 00 44 24 9 93
J. G. Harris Sanuel A. Penn G. C. Campbell	Martinsville, Va Burkeville, Va Martinsville, Va Chatham, Va Smoky Ordinary, Va	Central Church {Cumberland Mt. Lebanon Christ Grace. {Clarktown Springfield {Ogden Forsythe Holmes Memorial. Pleasant View Mis.	1 7 10 2 8 2 1 8		27 53 80 87 46 14 9 49 12 87	49 50 50 227 70 60 51 50 30 160	160 95 24 00 6 00 64 00 120 00 17 00 95 00 27 22 14 71 80 98
M. G. Hoskins	Nottoway, Va	Mt. Calvary Bethesda	 2 130	$-\frac{1}{2}$	$\frac{11}{27} \\ 1726$	35 60 2562	17 17 50 00 \$2,619 48

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. G. C. CAMPBELL	8 8 8 8 8 8	Burkeville, Va	Ingleside Seminary	127	\$ 3,195 19
MRS. S. J. NEIL	12 12 4	} Jetersville, Va	Jetersville Parochial	90	5 00
Mrs. E. G. Dickson		Stuart, Va	Cumberland	89	15 <b>0</b> 0
REV. W.M. E. CARR. MRS. W. E. CARR. MR. THOS. A. LONG. MISS R. E. BROOKS. MSS F. D. DOSWELL. ) MISS LOUISE CARR. (MISS MARY N. HOLBROOK. MISS EMMA J. IVY¶. MRS. LIZZIE B. HARVEY¶		Danville, Va	Holbrook St. School	361	195 <b>24</b>
REV. ROBT. BAGNALL	4	Amelia C. H., Va.	Russell Grove	94	
Mrs. W. L. Smith	5	, Chula, Va	Mt. Hermon	35	4 74

# SOUTHERN VIRGINIA PRESBYTERY.—CONTINUED. SCHOOLS.

TEACHERS.	OF SERVICE.	FIELD.	PUPILS.	Contributed for Self-Support	امريتمالم
Mrs. Mary B. Marks	5 Shaw's Store, Va	Great Creek	46	4	90
MRS. SALLIE J. DILLARD	5 Ridgeway, Va	Ridgway	58	10	87
REV. W. H. SHEPPERSON. J	6 Smoky Ordinary, Va	Wilcola	67	14	62
Mr. J. W. HARPER	5 Chula, Va	Albright	49	15	50
MISS E. L. JOHNSON	6 Martinsville, Va	Mt. Lebanon	84	28	00
MRS. W. A. H. ALBUOY	6 Charlotte, Va	Refuge	40	12	61
REV. G. T. JONES	6 Newport News, Va.	Carver Parochial	91	88	79
MRS. J. R. BARRETT	6 Lynchburg, Va	Central	29	20	25
MRS. M. L. REED	6 Reese's, Va	Hope Church, Parechia	50		
MRS. E. W. COBERTH	6 Martinsville, Va	Martinsville	94	27	00
Rev. J. G. Harrist	8 Petersburg, Va	Central	72	19	75
			1,476	\$8,657	46

## YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDEDON C EXAM'N K ADDEDON C CERTIF'TE		S. S. Scholars	Contributed for Self-Support.
WM. H. BRYANT	Salisbury, N. C	{Salisbury Church St. Mt. Tabor	10 3 6 1		102 125	\$ 305 72 109 33
H. C. MOYER	Statesville, N. C	Logan New Centre Pleasant Grove	! !	82 58 43	45 35 50	80 04 60 80 45 30
J. A. RAMSRUR,	Sanford, N. C.,	Sanford	. 3	70 50 12	80 20 15	. 145 00 38 00 8 00
CHAS. H. WILLIAMS	Mocksville, N. C	{ Mt. Vernon Tradd Street	2 14	165 29	70 62	91 77 136 22
J. C. ALSTON	Winston-Salem, N.C	Lloyd	5 1	113	150	<b>46</b> 2 83
L. D. TWINE	Durham, N. C	Durham, Pine St	: .	58	7ô.	117 77
S. F. WENTZ**	Statesville, N. C	Statesville 2d Freedom		190 115	225 90	325 21 48 40
B. F. MURRAY	Cleveland, N. C	Allen's Temple Pittsburgh Cameron		54 64 101	112 34 100	37 77 21 00 67 25
H. D. Woop	Carthage, N. C	John Hall Chapel Sassafras Springs	$\begin{bmatrix} 12 & 1 \\ 13 & 2 \end{bmatrix}$	88 64	160 85	205 00 121 00
J. G. MURRAY	Mooresville, N. C	{ Mooresville, 2d { Oakland	12 2	137 150	140 115	237 18 193 00
C. B. WARD	Booneville, N. C	Booneville		70	73	79 48
Wm. J. Rankin	Aberdeen, N. C	Freedom East Emmanuel	8	93 119 36	108° 75 45	278 20 148 32 83 44
T. B. HARGRAVE	Mt. Airy, N. C	Mt. Airy Germantown Christian Hope			90 25 25	76 78 21 87 13 00
W. H. FREELAND	Laurinburgh, N.C.	Chapel Hill St. Paul Providence	4'		100 20 10	158 68 39 30
J. J. Wilson	Greensboro, N. C	∫St. James ( Hannah		131 49	85 43	470 24 55 00

#### YADKIN PRESBYTERY.-CONTINUED.

MINISTERS,	ADDRESS.	FIELD.	ADDEDON ON EXAM'N	ADDEDON CERTIF'TE Z	WHOLE ST. NI'NBER	S.S.Sch olars	contributed for	
W. A. SCOTT	Montrose, N. C	Silver Hill	·	 1	47 31 16	40 75 50	77	20 50 00
		Scott Elliott Memorial				32	155	(10)
J. H. CLEMENT	Rockingham, N. C.	{ Rockingham	1 1	1 1	36 19			25 00
W. P. DONNELL	Mebane, N. C	{ Mebane 1st	5		111 13		15 <b>6</b> 15	47 10
W. G. CATUS	Thomasville, N. C.,	Thomasville	4	' <b></b>	37	64	131	16
	Lexington, N. C	Lexington, 2d	4	,	56	46	131	86
(7 months)	i		209	20	2925	3075	\$5,162	39

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support	
REV. H. D. WOOD	12 7 7 6	Carthage, N. C	Dayton Academy	175	\$300	00
REV. S. F. WENTZ	12 6	Statesville, N. C.	Billingsley Memorial	82	65	00
MRS. J. H. CLEMENT	6	Rockingham, N. C.	Rockingham	103	49	00
MISS EMMA J. BRYANT	6	Salisbury, N. C	Mt. Tabor	60	6	00
MRS. W. J. RANKIN	6 6	Aberdeen, N. C	Parochial	108	240	39
Mrs. S. L. Young	6	Graham, N. C	Parochial	74	36	00
			·	602	<b>\$ 6</b> 96	39

# SYNOD OF INDIAN TERRITORY.

#### KIAMICHI PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDEDON OS	ADDEDON OF	WHOLE Z	S. S. Scholars	Contributed for	Self-Support.
E. G. HAYMAKER**	Valliaut, Ind. Ter	Oak Hill	2	1	40	<b>6</b> 0	\$ 2	00 0
J. H. SLEEPER**	Frogville, Ind. T	New Hope	4	1	29	53		9 00
WILEY HOMER	Grant, Ind. Ter	{ Beaver Dam Hebron	4	i	26 18			8 75 7 85
R. D. COLBERT	Grant, Ind. Ter	Sandy Branch	5	1	26	12	2	9 90
SAM'L GLADMAN**	Eagletown, I. T Lukfata, I. T	St. Paul	17 3 9		38 21 25 22	45 20 42 32	1	3 85 9 20 7 80 7 80
D. WILLIAMS	Monger, O. 1	Mt. Zion	51	4	245	319		1 15

#### SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-Support.
REV. E. G. HAYMAKER Mrs. E. G. HAYMAKER Mrs. J. B. CROWE Mrs. MARY R. SCOTT MISS LOU K. EARLEY	12 7	Valliant, I. T	Oak Hill School	52	<b>\$</b> 314 55
REV. J. H. SLEEPER MRS. J. H. SLEEPER		} Frogville, I. T	New Hope	37	11 45
BERTHA L. AHRENS	10	Grant, I. T	Parochial	33,	3 50
REV. SAMURL GLADMAN	6	Lukfata, I. T	Parochial	30	3 65
				152	\$333 15

### SYNOD OF KENTUCKY.

#### LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDEDON ON CERTIF'TE IN WHOLE NUMBER IN NUMBER IN NUMBER IN NUMBER IN S. S. Scholars	Contributed for Self-Support.
C. B. ALLEN	Louisville, Ky	Knox Church	6 1 70 12	25 \$ 503 26

#### TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	;	EXAN'N	ADDEDON A	NUMBER S.	S. S. Scholars	Contributed for Self-Support.
J. A. BOYDEN **	Danville, Ky	Concord				87,	45	\$100 85
P. A. WHITE	Campbellsville, Ky	Praigg		6		60	34	39 72
(o months)			-	5		97	79	\$140 57
	-	SCHOOLS.						
TEACHERS	MONTHS OF SERVICE.	DRESS.	FIEL	D.		-	PUPILS.	Contributed for Self-Support.
REV. J. A. BOYDEN. MRS. J. A. BOYDEN <sup>4</sup> MISS MAGGIE E. SHI	12 Dany	ille, Ky Logs	n High	Sch	ool		73	\$ 55 <b>9</b> 0

<sup>\*</sup> Deceased.

# SYNOD OF MISSOURI.

#### ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDEDON CO EXAM'N KK	CERTIF'TE Z WHOLE NUMBER 7	Contributed for Self-Support.
S. W. PARR	St. Louis, Mo	Leonard Avenue	14	1 77 115	\$ 314 69

#### WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDEDON G	ADDEDON C	WHOLE	S. S. Scholan	Contributed for	roddne.n.e.
		Westminster	5	ļ	85	84	\$244	(10)
(6 months.) C. S. Mebane**	Monticello, Ark	{ Holmes Chapel Plantersville	14	1	60	85		00
U A Overn	Little Book Ask	Allison	- 2		54 82	56 45		00
T C OGRUPS	Rrinkley Ark	Harris Chapel	Ŕ	9	47	55		00
I T Make and	Manage Ant	( Hopewell	3		39	46		30
		Hopewell				58	23	50
O S Tunnen	Comdon Ank	{Camden	5		14	60	29	99
01. 05. I CRAPIR	. Canden, Ark	Mt. Hermon		· • • • • • • • • • • • • • • • • • • •	7	40		37
W. H. CARROLL B. M. WARD**	. Hope, Ark . Arkadelphia, Ark	Mt. Lebanon West End	2	2	18 4	14 40'		50 00
o months.)			::9	-5	375	583	9984	71

# WHITE RIVER PRESBYTERY—CONTINUED. SCHOOLS.

				1		-
TEACHERS.	MONTHS OF BERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support	
REV. W. A. BYRD	12 7 7 7	Cotton Plant, Arkansas}	Cotton Plant Academy	176	\$1,256	75
REV C. S. MEBANE	12 7 7 7	Monticello, Ark	Monticello Academy	172	515	50
REV. LEWIS JOHNSTON* MRS. LEWIS JOHNSTON MR. T. W. DANIELS	12 7 6	Pine Bluff, Ark	Richard Allen	100	342	<b>7</b> 5
REV. B. M. WARD	12 7	Arkadelphia, Ark	Arkadelphia Academy	104	34	20
!				552	\$2,149	20

# SYNOD OF TENNESSEE. BIRMINGHAM PRESBYTERY.

MINISTERS.	ADDRESS.	FIE		ADDEDON OS ADDEDON CERTIF'TE IN WHOLE	- 5 b	Contributed for Self-Support.
REV. H.N.PAYNE D. D. D**  D. D**  L. B. BASCOMB. S. C. THOMPSON DANIEL MURRAY  WM. P. LLOYD  T. B. BAILEY  J. C. LAWRENCE  (i months)  C. J. MACLIN  J. D. GIBSON  J. D. GIBSON	West Point, Miss. Birmingham, Ala Greensboro, Ala Auniston, Ala Keeling, Tenn Birmingham, Ala Chattanooga, Ten Columbia, Tenn Aberdeen, Miss Keeling, Tenn Myrtlewood, Ala.	Miller Mem Joppa Calvary Calvary Covington 2 Moores Met Leonard St f Potter, M Salem Westmins Trinity Greenlesf	orialddorialreett. Tabortter	1, 3 1,, 13,,	90 222 49 40 17 20 26 25 20 75 11 221 82 60 43 30 149 70 16 44 19 15 64 40 15 25 30 38 682 725	\$116 38 90 42 150 00 60 00 63 00 383 00 39 21 5 90 127 00 759 79 28 21 \$2,065 41
TEACHERS	MONTHS OF SERVICE	DDRESS.		ELI).	PUPILS	Contributed for Self-Support.
REV. H. N. PAYNE MRS. H. N. PAYNE MISS SUSAN H. JOH MISS CABOLINE JOH MISS RENA MILLER MISS JENNIE L. W MISS NETTIE M. DO MISS CLARA HAMII MISS CLARA HAMII MISS HAZEL SHIREY MISS CHARLOTT S.L. MISS F. B. NESBIT. MISS F. B. NESBIT. MISS M. G. MATHE	128 NSON 8 8 NSON 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	t Point, Miss	{ Mary Ho   Semina		213	<b>\$ 6,3</b> 65-35

<sup>\*</sup> Deceased.

# BIRMINGHAM PRESBYTERY—Continued. schools.

				SCHOOLS	i.					
TEACHERS		MONTHS OF SERVICE	A1	ODRESS.	FII	ELD.			ENROLLED.	Contributed for Self-Support
REV. S. M. DAVIS, I MRS. ALYDA D. MCI MISS NELLIE C. FR. MISS ALICE F. EWA MISS ROBERTA LAIF MISS MARY MCKINI MISS L. G. LOVE MISS F. I ALVORD. MISS H. J. MILLEPA MRS. K. A. GAY MISS ESTIER REESE MISS M. N. BAGGS.	LAIN ANCIS LT RD NEY UGH	12 12 8 8 8 8 8 8 8 7 4	- Anni	iston, Ala	Barber M	lemor	rial	.}	145	\$ 3,831 60
REV. L. B. BASCOM MISS L. E. RAVENN	в а н }	12	Birm	ingham, Ala	Miller Mer	noria	1		169	26 70
REV. S. C. THOMPSO MISS A. E. GREY !	N]	6	Gree	nsboro, Ala.	Greensbor	o			125	92 00
					!				652	\$10,315 68
-	FR	ENC	н в	ROAD PF	RESBYTI	ERY.	-			-
MINISTERS.		DRES		FIE		ADDEDON OS	ואיונ	WHOLE L.	S. S. Scholan	Contributed for Self-Support.
C. B. DUSENBURY	Ashevi	lle, N.	С	Calvary	ne	11 -3		75 38 113	120 90 210	\$ 263 67 80 C0 \$343 67
				SCHOOL	<del></del>	_				
TEACHERS		MONTHR OF SERVICE.	AI	DDRESS.	FII	LD.			PUPILS.	Contributed for Self-Support.
MRS. C. B. DUSENBO	'RY	6; <b>A</b>	shevi	lle, N. C	Calvary	·····		<sub> </sub>	125	\$ 50 00
		HOL	STO	ON PRES	BYTERY	·				
MINISTERS.	ΑD	DRES	s.	FIEL	D.	ADDEDON OF	ADDEDON A	WHOLE J.	S. S. Scholars	Contributed for Self-Support.
W. H. FRANKLIN, D. D.**	Rogers	ville, T	Гепп	(St. Marks (Mt. Olive	······································	20		55 13	102 20	\$141 (0 22 85
G. R. CARTER	Greene	ville, '	Tenn.	(Tabernac (New Hope	le e	8		26 13	75 18	38 00 27 00
T. J. CRAWFORD				1		3		21	43	370 <b>75</b>
H. L. PETERSON (First 8 months)	Johnso	n City	, Tenn.	Bethesda		2	1	34	56	45 04
	<u> </u>			<u> </u>		37	1	162	314	\$644_64

## HOLSTON PRESBYTERY-CONTINUED.

#### SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV.W. H. FRANKLIN. D.D MRS, W. H. FRANKLIN MISS E. S. MABRY MISS D. G. HOLMES MR. J. W. MOORE*	12 7 7 7 7 7 7	Rogersv'le, Tenn	Swift Memorial	276	\$1,216 51

#### UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	EXAM'N W	ADDEDON CERTIF'TE	WHOLE J.	S. S. Scholars	Contributed for Self-Support	
J. R. RILEY	Knoxville, Tenu	Shiloh Church	5	ļ	94	75	<b>\$ 3</b> 69	57
D. L. DONNELL	New Market, Tenn.	{ St. Luke's { Bethel	10 1		52 33	50 43	122 181	
	Morristown, Tenn.	{ Lawrence Chapel: Calvary	3			50 <b>3</b> 5	87 <b>10</b> 4	44 99
John D. Paul* (first 3 mos.) R. Mayers (last 4 mos.)	1	Vine Ave		<b></b>	59	67	891	42
			22	!	300	320	\$1,257	37

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MISS ROSA M. WARREN	5 1	Louisville, Tenn	Esler Memorial.	43	<b>\$ 4</b> 50

<sup>\*</sup>Deceased

# SYNOD OF TEXAS.

#### TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDED ON OF EXAM'N WEATHER ON OF CARPITTE OF WHOLE OF WHOLE OF SECONDARY OF SECONDARY CONTRIBUTED OF THE OF
J. B. Smith, D.D.**	Crockett, Texas,	Mary Allen Sem'ry Ch.	6 48 275

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.		FIELD.	 	PUPILS.	Contributed for Self-Support
REV. J. B. SMITH, D. D. MRS. J. B. SMITH. MISS C. C. COLBURN. MISS C. M. WOODRUFF. MISS ANNA HORACK. MISS MA. ROBINSON. MRS. LILLIAN RECK. MISS UN A. ROBINSON. MISS UN A. F. HUSTON. MISS W. J. HARFER. MISS A. C. GAILEY. MISS E. GAILEY. MISS E. G. J. FERGUSON. MISS MISS C. B. LOGAN.	12 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	Crockett. Texas	Mary	Allen Seminar	y!	226	\$ 7,475 00

# ANNUAL REPORT

# Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1903.

### Synod of Atlantic.

#### Atlantic.

	1	DIRECT.	- 1	THROUGH '	E S'NAMOW	OARD.
	CHR8.	8. 8.	Y. P. S.	W.S. &B.	S. S.	Y. P. 8.
Aimwell	1 16					_
Beaufort, Salem						
Berean	5 <b>75</b>	2 00				
Bethel						
Calvary						
Charleston, Zion	5 00					
Edisto	8 00					
Eutawville, 1st	1 00					
Faith						
Hebron	2 00			,		
Hopewell	1 00			•		
James' Island	4 00					
Jerusalem Manual Planasa	1 00					
Mount Pleasant	1 00					
Mt. Zion Olivet	2 00					
River's Chapel	2 00					
Salem	3 00					
St. Andrew's	3 00					
St. Luke's	2 00		`			
St. Michael's	ī 15					
St. Paul						
Summerville					:	
Wallingford					•	
Zion						

#### Rest Florida

	East Florida.	
Boyuton .		
Candler	16 00	
Cocoanut Grove		
Crescent City	1 04	
Delray		
Ft. Lauderdale		
Glenwood	4 00	
Green Cove Springs	5 00	
Hawthorne	• ••	
Jacksonville.Laura St		
Mather Perit		
Miami		
Mt. Vernon	2 00	
Ojus	- 00	
San Mateo		
Starke	1 00	
St. Augustine Mem.	2 00	
Waldo	1 00	
Weirsdale	4 00	
Windsor	1 66	
***************************************		
	84 04	
	=	

		Fairfield	i.		
	CHES.	DIRECT.	Y. P. S.	THROUGH WO	MAN'S BOARD. S. B. Y. P. S.
Bethlehem, 1st	1 20	8, 8. 1 <b>5</b> 0	1. r. s.	6 50	6 73
Bethlehem, 2d				2 50	
Blue Branch	1 00			1 00	
Calvary Camden, 2d	8 00 1 00			1 00	
larmel	2 00				
Cheraw, 2d					
Concord				1 00	
Congruity Coulters				1 00	
Dutchman					
Ebenezer	2 90			<b>8 6</b> 0	
Faith Friendship				•	
Good Hope	2 00			2 50	
Good Will	5 00			5 <b>6</b> 0	5 00
Grånd View Grover	3 00				
Harmony	1 00				
Hebron	1 25			1 00	**
Hermon	5 00 2 50	1		5 50 4 00	35
Hopewell Howell, Salem	2 50	1 75		1 00	
Ingram					
Ladson	4 00			8 00	1 50 1 (9)
Lebanon	1 00 1 00				1 (*
Liberty Hill Little River	3 80			5 00	
McKay					
Macedonia. 1st				2 75	
" 2d Magnolia					
Marion, 2d				3 06	1 00
Meliua	1 00			1 50	
Mizpah	2 00			1 50 1 25	
Mt. Carmel Mt. Lisbon				1 247	
Mt. Moriah	1 00				
Mt. Olive					
Mt. Olivet Mt. Sinai	1 50			2 00	
Mt. Tabor	\$ 00	3 05		\$ 50	
Nazareth	1 35				
Nebo				30	
New Haven New Olivet				00	
New Salem	50				
Pleasant Grove	0.50			75	
'' Ridge Rockfield	2 50 50			19	
Sardis	30				
Sharon Tabernacle					
Shiloh, 1st	4 00	2 00		1 00	
Shiloh, 2d St. Matthews	1 00			1 00	
Sumter, 2d	3 00				
<b>Frinity</b>	1 20			2 50	
Westminster Yorkville, 2d					
forkvine, 20				45.06	15 80
	<b>68 20</b>	8 30		65 25	19 00
		Hodge.			
Antioch	3 00	1 50			
Bethany	1 00	1 00			
Christ	6 00				
Ebenezer, 1st	7 00				
Grace Memorial Haines Chapel			2 66		
Hopewell	1 00				
Madison, 2d	50				
Mt. Carmel					
Mt. Sinai Newnan, 1st	1 50	1 00			
Oglethorpe					
Pleasant Grove	50				
Radcliffe Memorial	2 00			•	
St. James St. Paul	2 00				
	2 15	1 20		1 50	
Wilson's Ch <b>a</b> pel					
Wilson's Chapel	26 65	3 70	2 66	1 50 Digitized by G	

ĸ	n	0	¥	_

	1	DIRECT.	1	THROUGH	WOMAN'S	BOARD.
	CHRS.	8, 8.	Y. P. S.	W.S. & B.	8. 8.	Y. P. S.
Allen's Mem. Columbus, 2d Ebenezer Ezra	1 25 2 00 4 00 3 56	1 00				
Grant's Chapel Macon, Wash'n Av. Medway				2 00		
Moore's Portis Memorial Riceboro St. Stevens	76 1 50 1 00 1 00					
	15 07	1 00		2 00		

#### McClelland.

4 00		1 25		
1 00				
		1.00		75
1 00		1 00		75
5.00		1 25		
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9.00				
2 00				
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		2.95		-
3 20				
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#### South Florida.

Altoona
Arcadia
Auburndale
Bartow
Centre Hill
Crystal River
Dunnellon
Eustis
Kissimmee
Lakeland
Lake Mary
Myers
Paola
Punta Gordo
Seneca
Sorrento
Tarpon Springs
Titusville
Upsala
Winter Haven

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Synod of Baltimore.

		itin		esbytery	·		
	, Da		DIRECT				
	CHE	18.	8. 8.	Y. P. S.	THROUGH W.S.AB,	WOMAN 5.	BUARD. Y. P. S.
Annapolis	•					5, 6,	••••
Ashland Bultimore let	300	00	5.00		55.00		
Baltimore, 1st	17	96	5 00 10 00		75 00 2 06		11 76
" Abbott Mem	5	00	10 00		2 00		11 /0
" Aisquith St.	. 1	15					
Dacbuck Mein i		19					
" Bohem & Mor " Bound'y Ave		00	3 00		17 76	•	
Broadway			• 00		1 00		
" Brown Mem.	235	35					
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" Central " Covenant.	99	94 69			10 00		
" Crisp Mem	ĩ	ŏŏ					
" Faith	18	00					10 00
" Fulton Ave		00					
G.I.E.C.		00 00			0.00		
'' Hampden '' Knox	J	w			8 00		
" LaFayette Su	10	95			10 75	5 00	
" Light St		00	5 00			0.00	
" Madison St	ā	00	5 00				
" Reid Mem. " Ridgely St	1.9	00			7 45		
" Waverly		00					1 01
" Westminster		••					1 01
Barton	_						
Bell Air	2	00 <b>00</b>					
Bethel Brunswick		00					
Calverton	•	00					
Catonsville		00					
Chestnut Grove	11	00					
Churchville Cumberland	10	50			10 <b>06</b>		
Deer Creek, Harm'ny		41					
Ellicott City	- 4	85					
Emmittsburg	30	00	13 00				
Faliston		00					
Franklinville Frederick City	4	00					
Frostburgh	2	00					
Govanstown		08					
Granite Hagarstown							
Hagerstown Hamilton	3	61					
Havre de Grace					1.50		
Highland					,-		
Longconing	10	00					
Lord Midland							
Mill Run							
Mount Paran	2	00					
New Windsor		20					
North Bend Piney Creek	1 7	00 75					
Randallstown	,	10					
Relay	2	00			1 00		
Roland Park	3	50					
Sparrows Pt St. Helena		00					
Taneytown		24			14 50		
The Grove	5	00			14 00		
The Grove Walbrook	8	00					
Williamsport	_	00					
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		r	lew Ca	stie.			
Blackwater Bridgeville							
Buckingham	16	00					
Chesapeake City		06					
Christiana		00			2 69		
Church Hill Trinity							
Cool Spring Delaware City		20					
- Clambio Grey	•						

NEW CASTLE Continued	CHRS.	DIRECT. 8. S.	Y. P. S.	THROUGH W.S.&B.	WOMAN'S B	OARD. Y. P. S.
Jover				3 00		5 00
Drawyer's	1 00					
:den						
Elkton	60 00			20 00		
Farmington						
Federalsburgh						
Felton						
Forest	1 35					
Frankford						
Jeorgetown						
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ireen Hill	10 00			2 00		
lunby	3 00					
Harrington	2 00					
Head of Christiana	2 00					
æwes	2 00					
lower Brandywine	4 00					
Makemie Mem	8 00					
Manokin						
Milford	10 00					
Newark	6 00					
New Castle	77 53					
Ocean View						
Pencader	5 00					
Perryville	2 00					
Pitt's ('reek	4 79					
Port Deposit	4 75					
Port Penn	2 00					
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Red Clay Creek Rehoboth (Del)	., 00			-		
Renoboth (Md)	1 00					
Rehoboth (Md)	2 00					
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Stanton	0.00					
st. George's	2 00					
Westminster	1 00					
West Nottingham						
White Clay Creek	8 00					
Wicomico	5 00			4 00		
Wilmington, 1st				4 00		
" Central	44 22			10 00		
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" Gilbert	3 00			2 00		
" Hanover St	<b>33 0</b> 0			10 <b>9</b> 0		
" Olivet						
" Rodney St	10 18					
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Alexandria				
Balston	2 00			
Boyd's				
Clifton	2 00			
Darnestown	3 00			
Falls Church	00			
Hermon				
Hyattsville				
K'nsingt'n, War Mem	2 00			
Lewinsville	ī 00			
Manassas	5 00			
Neelsville	14 00			
Riverdale	1 00	•		
Takoma Park	9 58			
Vienna	1 00			
Washington City,1st	9 00			
4th	2 04		15 50	
·· 6th	12 00		5 00	10 00
" 15th Street	5 00		20 00	5 00
Assembly	20 00		6 00	., 00
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nle Mem	12 53		9 90	

WASHINGTON CITY	1	DIRECT.	1		WOMAN'S	
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Washington City } Gurley Mem }	6 40	١ .		5 00		
" Heights	3 00	)				
" Metropolitan	55 00	)		60 00		
" N. Y. Ave	26 50	)		45 00		2 75
" North	1 00	)				
" Peck Mem.		•				
" Western	25 00	)				
" Westminster	10 00			5 00		
" West Street	10 00			5 00		
	494 80	8 21		258 00		19 00

### Synod of California.

Benicia	Presbytery.
5.00	

Arcata Bay Side, Calvary Belvidere	5 00				
Bloomfield					
Blue Lake					
Bodega					
Bolinas					
Calistoga					
Corte Madera	4 00		3 00		
Covelo Crescent City	11 00				
Eureka	2 00				5 00
Fort Bragg	- •				• ••
Fulton	6 00		4 85		
Grizzly Bluff					
Healdsburg			4 00		
Kelseyville	8 00				
Lakeport	7 00		14.00		
Mendocino	5 00		16 00		11 25
Napa Novato	20 00		15 00		11 20
Petaluma			2 50		
Point Arena			200		
Pope Valley	4 00				
Port Kenyon					
Sau Rafael	7 70	<b>8</b> 75	15 <b>0</b> 0		
Santa Rosa	40 00		20 00		
Sausalito 1st	4 00				5 00
Seminary St. Helena	5 00		1 00 3 00	•	1 75
Tomales			3 00		1 10
Two Rocks					
Ukiah					
Vallejo	7 00	2 60	7 00		1 00
Valley Ford					
	126 70	6 35	91 35		24 00
	L	os Angel	es.		
Alhambra			11 50		7.50
Anaheim	7 75		4 50		
Azusa	0		40 00		6 50
" Spanish					
Burbank	2 00				
Colton	3 00		• 9 00		7 00
Coronado, Graham }	3 17		10 00		
Memorial 5			20 00		
Crescenta El Coion	15 95		3 50		17 30
El Cajon El Monte	7 00		2 25		30
Elsinore	, 00		1 00		11 50
Fernando			100		
Fullerton	5 95		1 00		
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Good Shepherd	2 00				

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Grounder Good Shepherd Inglewood Lakeside Lankersheim Long Beach

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	s	acrame	nto.			
	CHRS.	DIRECT.	Y. P. B.	THROUGH W.S.&B.	WOMAN'S B	DARD. Y. P. S.
Anderson	,	B. D.	1. r. a. j		5. B.	1. F. S.
Carson City Chico	4 00 4 00			5 00 5 00		10 00
Colusa	8 00			8 00		4 00
Corning Davisville	8 00					
Dixon	3 50					
Elk (irove Elko	4 00 1 00			10 <b>0</b> 0	2 50	<b>8</b> 50
Eureka	. 00					
Fall River Mills Gridley	3 40					3 35
Ione						
Lamoille Marysville				3 00		1 75
Olinda				<b>5</b> 00		
Orangevale Placerville						10 00 4 00
Red Bank	3 00					
Red Bluff Redding	10 00			4 30 2 00		4 95
Roseville	2 00					
Sacramento,14th St "Westminster	8 00 30 50			21 90 7 84	10 <b>0</b> 0	6 60 3 41
Starr Valley	<b>50</b> 50			1 04		
Tehama Tremont, Westmin'r					2 00	2 00
Vacaville	2 00			6 60		
Virginia City Wells				2 00		
Wells						
	81 40			70 64	14 50	53 56
		n Franc	cisco.			
San Francisco, 1st	57 15 22 80	15 00		115 00 77 00	20 00	25 00 47 50
" Chinese	22 00					41 00
" Franklin St " Holly Park				5 00 5 00		
" Howard	5 40			7 00	18 55	2 00
" Japanese " Lebanon						
" Memorial				8 25		3 00
" Mizpah				5 90 2 62		1 25
" Reform Freh	_			2 02		1 20
" St. Johns " Trinity	2 <b>7</b> 50 25 30		•	10 00		3 55
" Weish	20 .00					
Westminster				25 75		1 90
	113 15	15 00		261 52	38 55	84 20
	•	San Jos	se.			
Ben Lomond	2 25					
Boulder Creek Cambria	8 00					
Cayucas Felton				15 00		
Gilroy	3 50			6 00		
Highlands Hollister						
Lakeside						,
Los Gatos				10 <b>0</b> 0		
Menlo Park Milpitas				3 00		1 75
Monterey, 1st				1 00		
Moro Palo Alto	10 00			10 00		
Pleasant Valley						
Salinas San Jose, 1st '' 2d	31 10			27 00		4 00
	11 48 5 80			15 00 5 00		5 00
San Luis Obispo San Martin						_
Santa Clara	18 50			5 00 7 00		5 00
Santa Cruz Shandon				7 00		
Templeton	2 00			5 00		12 00
Watsonville Wrights				0 00		12.00
	92 63			109 00		27 75
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	Sa	nta Bar	bara.		
	CHRS.	DIRECT.	Y. P. S.	THROUGH W.S. & B.	WOMAN'S BOARD. S. S. Y. P. S.
Ballard Bethany	1 (nas-	s. s.	Y. P. S.	1 20	5.8 1.7.5.
Carpenteria El Montecito	8 <b>0</b> 5			10 00 3 50	3 00
Fillmore Hueneme	2 60 20 50			2 25	
Los Alamos Los Olivos					
Ojai Oxnard	2 45			1 00	•
Penrose Santa Barbara	1 00 12 55			17 50	5 00
Santa Maria Santa Paula	16 60	3 00		½ 76 7 25	5 25
Santa Ynez Saticoy				55	
Simi Somis		2 00			
Summerland Ventura	9 55			1 50 3 50	
	73 30	5 00		51 00	13 75
(1)		Stockto	on.		
Clements Columbia			,		
Dinuba Fowler	10 60		ł	5 00	
Fresno, 1st '' 1st Armenian '' Belmont Ave. Grayson	5 00			35 00	
Hickman Madera				8 80	
Merced Modesto				6 25 6 90	
Oakdale . Plano					
Porterville Sanger	2 00			6 00	
Sonora Stent	1 00			0 00	
St. James Stockton	3 00 5 00			2 00 20 00	
Tracey Visalia	1 00			20 00	
Westminister Woodbridge					
Woodbildge	27 00			89 <b>9</b> 5	
	Syno	d of Co	atawba.		
	_		esbytery		
Allen's Chapel Anderson's Creek Beaufort, Grace Chp'l	1 00 1 25				
Chadbourn Dudley	2 00			2 00	
Ebenezer Elizabeth City,	2 00 1 00				
Antioch (Freemount	1 00				
Friendship Good Hope	61				
Haymount Hookerton	4 00				
Kinston La Grange	8 25 1 00				•
Lake Waccamow Lillington	1 00				
Lumberton Maxton	2 00 2 00				
Memorial Mt. Olive	<b>P</b> . 00				
Mt. Pleasant Panthersford	7 00 5 60			2.50	
Pilgrim's Chapel Pollocksville	1 00	50			
Raleigh, Davy St Red Springs	2 25 2 00				
Rocky Mount Roland	1 00 1 00				
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CAPE FEAR-CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH W.S.AB.	WOMAN'S BOARD. 8, 8, Y. P. S.
St. Paul Shiloh	5 00		•	- 00	
Snow Hill T. Darling Mission	5 00 3 50 15 00			5 00 2 00	
Trenton White Hall Whiteville William's Chapel	3 00 1 00 2 00		•		
Wilmington, Ches'tSt Wilson Wilson Chapel	5 00 2 00 2 00			4 00	
	90 46	50	<del></del> -	15 50	
		Catawb	a.		
Bellefonte					
Ben Salem Bethel Bethesda	1 00 2 00		1 00	1 00	
Bethlehem	2 00	1 09	35		<b>50</b>
Bethpage Biddleville	1 00	1 00 2 50			4 25
Black's Memorial Caldwell Calvary	1 00 1 50	1		70	
Charlotte, Church St "Seventh St Davidson College	5 25 1 00			25	2 25 4 00
Emmanuel Gastonia, Third St.	2 50		1.00	1 00	
Good Hope Greenville	2 00	39			
Harrison Grove Happy Home Henrietta	1 00				
Hood's Chapel	1 00				
Huntersville Jackson's Grove	1 00				
Lawrence Chapel Lincolnton	1 00 2 00			1 00	
Lisbon Springs Lloyd	1 00 5 00				
Love's ('hapel	1 00				
Matthew's Chapel McClintock Mint Hill	1 00			1 00	1 00
Miranda Mt. Olive Mt. Ziou	2 00				
Murkland	1 00			1 00	
New Hampton New Hope Philadelphia Poplar Tent	2 00 2 00			50	
Rutherfordton	1 0-				
St. Paul Salem Hill	1 38				
Shelby Shiloh	1 00				
Siloam Wadesboro	2 00	50		1.60	2 00
Westminster	2 00			2 32	1 00
West Philadelphia Woodland	2 50				
	48 13	5 48	2 35	9 57	15 00
	Sou	thern Vi	rginia.	•	
Albright	2 00				
Alexander Allen Memorial	1 00 4 25			3 00	
Antioch Ashland,Mt. Zion Berkley	1 00			6 00	
Bethany Bethesda				3 00	
Big Oak Christ	1 25	8 00 2 00		1 (0)	2 39
Chrktown	1 00	1 0)			

SOUTHERN VIRGINI.		DIRECT.	1		WOMAN'S BOARD.
CONTINUED	CHRS.	8. 8.	Y. P. S.	W.S. &B.	S. S. Y. P. S.
Cumberland	2 00			2 00	
Danville, Holbr'k St.	8 00	1 50	1 00	7 00	6 00
Forsythe	15				
Grace Chapel	4 45				. 2 80
Great Creek	65				
Henry	2 00				
Holmes Mem.	2 00			1 00	3 00
Норе	2 00				
Jetersville, Mt. Zion	1 00				
Lynchburg, Central	1 00	50			
Mizpah				5 00	
Mt. Calvary	1 00				
Mt. Hermon	2 22				
Mt, Lebanon	1 00				
Oak Grove	2 50		•		
Ogden Chapel	2 00	2 00			
Petersburg, Central	5 00				
Pleasant View					
Refuge	1 GO				
Richmond, 1st	2 00	1 00		2 00	
Ridgeway	2 00				
Roanoke, 5th Ave	2 00			3 00	2 00
Russell Grove			6 00	3 00	2 00
Springfield					
Trinity				20	4 30
Varillo					
West Main St					
	54 47	11 00	7 00	36 20	22 40

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	<b>54</b> 69	26.75	30	9.50
TIME STEEL	1.00			
Thomasville Tradd Street	$\frac{200}{100}$			1 00
	9 00			
Silver Hill Statesville, 2d	0.00			
Sassafras Springs				
Sanford, 2d	3 00			
Salisbury, Church St	3 00	1 00		
St. Paul	1 00			
St. James,	5 00			
Scott Elliott Mem'l	2 00			
Rockingham	3 03			
Providence	1 00			
Pleasant Grove	2 00	1 00		1 00
Pittsburgh	1 00			
Oakland				
New Centre	2 00	1 00		
Nazareth	2 00			
Mt. Vernon				
Mt. Tabor	1 00	1 00		
Mt. Airy	3 00			
Mooresville, 2d				
Mocksville, 2d	1 00			
Mebane	5 41	6 91		1 50
Logan	2 00	1 00		1 00
Lloyd				
Lexington, 2d				
Jonesboro	2 00			
John Hall Chapel	5 00	10 OC		
Hannah				
Germanton				
·· East	3 00			
Freedom				
Faith	4 18	7 34		3 00
Emmanuel	3 00			
Eagle Springs	2 00			
Durham, Pine St.	4 60			
Christian Hope				
Chapel Hill	4 00	2 25		
Cameron Cameron	. 1 00			
Bowers Chapel		4 25		1 00
Booneville	3 50	1 00	50	1 00
Banes Grove	1 00			
Antioch	1 00			

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# Synod of Colorado. Boulder Presbytery.

	1	DIRECT.			WOMAN'S E	
Bennett .	CHRS.	8, 8.	Y. P. S.	₩.8.4B.	N. R.	Y. P. &
Berthoud	27 10			15 00		13 75
Boulder . Brush	23 04 7 00			50 00 8 00	5 51	29 00 5 75
Cheyenne Collins	17 70			20 00		5 00
	2 00					
l)avidson Erie	4 00					
Fort Collins	10.00			20 00	12 85	13 03
Fort Morgan Fossil Creek	9 <b>00</b> 3 00			18 00 5 00	3 23	18 50
France Memorial	7 00					
Greeley Hil sboro	20 00 1 00			i0 00		5 00
Holyoke	11 00					
Laporte	11 00 6 75	2 01		6 75		5 00
Laramie La Salle	8 25	4 08		10 00 6 25		10 00 8 25
Longmont, Central	11 00	2 007		10 00		10 00
New Castle Otto						
Rawlins						
Saratoga	2 00					
Shell Slack						
Sunset					_	
Timnath Valmont	8 00	•		20 56 1 0 <b>0</b>	3 37	
Virginia Dale	3 00			1 170		
Virginia Dale Wall Street						
Warren Weldon Valley						
Wolf Creek					'	
	172 84	6 09		200 56	24-96	123 28
	1.2 01	,		200	21 5	120 20
		Denver				
Akron Black Hawk	1 75					
Brighton	1 7.5		•			
Central City	6.50					43.40
Denver, 1st Ave 1st German	2 (0)	1 00		37 00		10 00
" 23d Ave.	9 31	. 00		<b>59 7</b> 5		5 00
" Central	57 90			104 50 13 04		
" Highland P'k " Hyde Park	3 00			6 00		
" North	<b>-</b>			12 70		
" So. B'way " York Street	7 00	2 80		19 00 1 00		1 00
·· Westm'ter	5 30	<b>2</b> (10)		7 50		2 50
Elbert Elizabeth						
Georgetown	4 00					
Golden				20 00		
Idaho Springs Littleton	6 40 70			4 00 2 00		
North Logun	1 00					
Otis Valverde,St.Paul Ger						
Vernou	1 25					
Wray				1 00		
Yuma	-					
	106 11	3 80		287 49		18 50
		Gunnisor	١.			
Alma						
Aspen Delta	5 00	5 00				
Petta Fair Play	5 00					
Glenwood Springs	3 00			6 00		
Grand Junction GunnisonTabernacle	4 00			3 00		5 00
Irwin						
Lake City	10 00			11 00		
Leadville Ouray	16 00			11 00 5 00		1 50
Pitkin				<b>-</b>		
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GUNNISON—CONTINUED. Poncha Springs	CHRS.	DIRECT. 8. 8.	Y. P. S.	THEOUGH W.S.&B.	WOMAN'S I	OARD. Y. P. S.
Ridgway Salida	3 00					5 00
	31 00	5 00	-	25 00		11 50
Alamosa	2 00	Pueblo	•	5 00		3 00
Antonito Bowen	1 50 2 <b>0</b> 0			2 50		. " "
Canon City	117 00			40 00	16 27	10 00
Cinicero Colorado Springs, lat	35 85			115 00		15 00
" 'Immanuel	2 00			5 00		5 00
Crestone Cripple Creek Del Norte	2 40 3 00			6 00		
Del Norte Durango	1 00					
Eastonville El Moro						
Engle	7 00					F 000
Florence Florida	7 00			8 00		5 00
Florissant Goldfield				1 00		
Hastings Hill Top	1 41					
Holly Hooper						
Huerfano Canon Ignacio, Immanuel	3 21					
Independence	3 21					
La Costilla La Jora	1 00	,				
La Junta La Luz	1 00			4 25		
l.amar I.a Veta	20 80 4 (0					
Las Animas "Spanish	2 00					
Monte Vista Monument Palmer Lake Peyton	50 00			8 00		•
Pine River Calvary Pueblo, 1st '' 5th	52 54			15 00		10 00
" Fountain " Mesa	11 40	7 00		4 00 12 00	5 00 8 00	4 15 9 00
" Westminster	1,	7 00		12 50	6 50	3 00
Querida Rocky Ford Rosta	12 00			4 00		5 00
Sagunche Messiah	1 00 1 00					
San Pablo San Rafael	1 00			1 00		
Silver Cliff Table Rock						
Trinidad, 1st	7 00			4 00		
Victor Walsenburg, 1st 2d	2 00 5 60	•		10 00 5 00		5 00
West Cliff	350 71	7 00	-	262-25	85 77	. <u> </u>
	Ç.,	od of I	llinaia			
	•	-				
		n Presb	ytery.			
Alton Baldwin	47 87	5 76		1/50		
Belleville Bethel	2 00			5 00 1 00		5 50
Blair Brighton	9 00			. 00		., ",
Butler						
Carlinville ·	2 89	1/20		1 00		T
				Digitize	ed by $Go$	ogie

ALTON-CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. 8.	THROUGH WOM W.S.&B. S.	AN'S BOARD. 8. Y.P.
'arlyle	1 00			21 00	37
`arrollton `hester	10 00			31 00	-34
'ollinsville	10 00				
Cast St. Louis	1 95			10 00	
Ebenezer	2 00			10 00	
dwardsville	7 00				
Elm Point					
reenfield	1 00				
reenville	7 00			5 00	
<b>Iar</b> din				3 00	
Hillsboro	11 50		2 50	1 00	
erseyville	7 35			1 25	
Campsville	1 00				
itchfield	4 40			4 00	
fadison .	1 00				
darshall Mem.	0.00				
foro	2 38				
Nokomis			•		
Plainview					
Raymond					
Rockwood	3 00				
alem, German	3 00 2 15			5 50	
parta Inging Cove	2 10			J JJU	
Spring Cove	1 00				
itaunton	1 00				
steelville					
lugar Creek lummit Grove	1 00				
renton	2 00			21 75	3
roy	2 00			21 70	v
'nity	2 00				
'nner Alton	5 00				
pper Alton irden	1 60				2
Valnut Grove	1 00				-
" Hill	2 00				
Vaveland	2 00				
White Hall	5 00	1 05			
Voodburn, German	3 00				
ankeetown	0.00				
ion, German	2 40				
	193 40	8 01	2 50	91 00	48
l ludu	В	looming	ton.		
Alvin Bement	30 86			50 00	10
Blooming'n, 1st	16 90			40 000	
" 2d	49 95			60 00	27
layuga	10 00			140 000	-
'erro Gordo					
'hampaign	25 96				
hatsworth	20 50				
henoa				15 45	4
dssua Park				20 20	
larence				4 00	
linton	30 00			20 00	
olfax	2 88			2 00	2
ooksville	4 137				_
Covell					
anville, 1st	40 00			15 55	
" Bethany	2 00			J	
lowns	3 51				
Ilm Grove	1,00	•			
	8 45			17 55	5
I Paso				85 <b>0</b> 0	10
	40 00				
airbury	40 00				
airbury Farmer City	40 00			17 57	5
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atrbury Farmer City Fibson City Filman	40 00 14 91 5 00			17 57 16 <b>00</b>	5
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airbury armer City Filman Eeyworth Lomer	40 00 14 91 5 00 5 56			16 00	5
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arbury farmer City filson City filman leyworth lomer loopeston ersey	40 00 14 91 5 00 5 56			16 <b>0</b> 0 20 00	
Calrbury Carmer City Farmer City Filman Heyworth Homer Hoopeston Ersey Extington	40 00 14 91 5 00 5 56 7 50			16 00	
arbury armer City ilbson City ilman leyworth lomer loopeston ersey æxington fahomet	40 00 14 91 5 00 5 56 7 50			16 <b>0</b> 0 20 00	3
arbury Farmer City Farmer City Filman Feyworth Iomer Toopeston Fessey Farmer Fa	40 00 14 91 5 00 5 56 7 50			16 <b>0</b> 0 20 00	3
arbury armer City iibson City iilman teyworth tomer toopeston ersey axington fahomet fansfield tinonk	40 00 14 91 5 00 5 56 7 50 33 3 00			16 00 20 00 15 47	3
arbury Farmer City Farmer City Farmer City Farmer Feyworth Fomer Foopeston Forsey Exington Fahomet Fansfield Footcello	40 00 14 91 5 00 5 56 7 50 33 3 00 10 31			16 00 20 00 15 47	3
arbury Farmer City Filman Leyworth Lomer Loopeston Ersey Exington Lahomet Lansfield Linonk Lontcello Lt. Carmel	40 00 14 91 5 00 5 56 7 50 33 3 00			16 00 20 00 15 47	3
airbury armer City iibson City iilman teyworth tomer toopeston ersey exington tahomet fansfield tinonk tonticello tt. Carmel oormal	40 00 14 91 5 00 5 56 7 50 33 3 00 10 31 1 65			16 00 20 00 15 47 10 00 13 25	3
arbury Farmer City Farmer City Farmer City Farmer City Farmer City Farmer	40 00 14 91 5 00 5 56 7 50 33 3 00 10 31 1 65 6 00 24 00			16 00 20 00 15 47 10 00 13 25 9 21 30 00	3 2 1
fairbury farmer City filman fleyworth flomer floopeston ersey exington fashomet fansfield finonk fonteello ft. Carmel formal marga faxton	40 00 14 91 5 00 5 56 7 50 33 3 00 10 31 1 65 6 00 24 00 9 00			16 00 20 00 15 47 10 00 13 25 9 21 30 00 15 00	3 2 1
arbury larbury larbury larbon City lilman leyworth lomer loopeston ersey exington fahomet fansfield finonk donticello ft. Carmel foormal marga axton hilo	40 00 14 91 5 00 5 56 7 50 33 3 00 10 31 1 65 6 00 24 00 9 00 9 00			16 00 20 00 15 47 10 00 13 25 9 21 30 00	5 3 2 1 15 3
Cl Paso  fairbury  farmer City  filman  feyworth  flomer  floopeston  ersey  exington  fahomet  fansfield  finonk  flonticello  ft. Carmel  formal  formal  formal  floring  faxton  hilo  diper City	40 00 14 91 5 00 5 56 7 50 33 3 00 10 31 1 65 6 00 24 00 9 00			16 00 20 00 15 47 10 00 13 25 9 21 30 00 15 00 8 00	3 2 1 15 3

BLOOMINGTON CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S. W.S	OUGH WOMAN'S BO	Y. P.
ontiac rairie View		5 00 1 70	27	56	2 (
ankin	8 56	1 10	10	00	
eading lossville					
Lossville	6 00		6	00	
elma heldon	1 <b>0</b> 0 5 00				
idney	4 50				2
olono	•		10	00	2
'owanda	4 00				
rbana	15 87			00	5
Vatseka Vaynesville	3 00			00 00	
vaynesvine Vellington	3 00			00	
Tenona	6 00			50	5
•	409 70	6 70	576	55	105
		Cairo.			
merica		- 40	_	0.4	
nna	3 75	5 00	7	04	23
va Fridgeport	2 00		2	00	3
airo	4 00			60)	8
ampbell Hill -	1 00				
arbondale	9 00			60	
armi	18 00		8	64	
arterville entralia	2 00			48	8
obden	3 11			84	2
u Quoin Infield	6 27			36	6
nfield					
quality			0	40	
'airfield 'lora	1 80			40 35	1
riendsville	1 60		,		
alum	3 00				2
ilead					
olconda -	2 00		2	88	
rand Tower				**	
Iarrisburg Kell			2	56	
awrenceville	3 00				
dcLeansboro	0 01.		•	,	
detropolis	10 <b>0</b> 0			(H)	1
It. Carmel	17 (0)		12	00	
ft. Olivet			7	70	
It. Vernon	17 00			00	5
Iurphysboro ashville	11 00			••	1
ak Grove					_
din					2
lney	4.00		4	75	
lisgah Richland	4 00				
aline Mines	10 00				
hawneetown	10 00		3	84	1
umner			2	00	1
amaroa	9 00		1	(N)	
nion					
'ergennes Vabash	4 00				
A DASH					_
	129 93	5 00	123	05	68
arlington Heights	2 00	Chicago	•		8
ustin	17 50		26	(#)	
erwyn	7.50				
raidwood	3 00				
suckingham	1 10		1	(X)	
abery	1 10 78 88		110	00	
hicago, 1st '' 2d	299 61		100		
" 3d	<b>22</b> 5 <b>0</b> 0		148	79 33 52	
" 4th	488 38	28/59	413	50	5
" 5th					
" 6th	71 42		183	(#()	10
" 7th " 8th	$\frac{3}{34} \frac{00}{73}$				
" 9th	*** ***				
" 10th	3 (M)		ā	Digitized by GO	т

CHICAGO-CONTINUED.	CHRS.	DIRECT, R. S.	Y. P. S.	THROUGH W.S.AB.	WOMAN'S S. S.	BOARD. Y. P. S.
Chicago, 11th	£4 70			10 00		
" 41st Street " 52d Ave.	54 73 2 00			10 00		
" Avondale	11 00					
" Beldin Ave	21 02			6 79		
" Bethany	8 00					
Detnieneni	5 00			3 75		
" Brighton Park " Brookline						
" Calvary	5 15			2 95		5 00
" Campb'l P'k	17 56			5 00		15 00
" Central P'k	9 00 7 59	8 72 7 30		5 <b>00</b>		
" Christ Ch'p'l	7 59	7 30		3 00		
Covenant	132 58				20 00	
Orcial Onabei	1 00					
" Douglas P'k " Edgewater	10 00					
" Emerald Av.	5 05					
" Endeavor						
" Englewood 1st	10 58			20 00		
runere ii Av	10 20			60 <b>0</b> 0		
Catheid Dia da	7 75			5 00	•	
" Grace " Hyde Park	234 25			46 00		
" Immanuel	201 20					
" Italian						
" Jefferson P'k	5 <b>0</b> 0					5 00
" Lakeview	27 00			10 <b>00</b>	•	5 00
Militaru Ave.	10 <b>0</b> 0			2 00 8 00		
" Normal Park " Olivet Mem.	10 00			2 00		5 (0)
" Onward	10 00			200		
" Pullman						
" Ridgeway Av	7 00			2 00		
" Roseland				7 <b>0</b> 0		
OCCUCE II St I	5 00			5 00		
" South " " Park	8 00			ə <b>u</b> u		
" W. Divis'n St	7 00					
" Windsor P'k				2 00		
" Woodl'n P'k	<b>31 6</b> 5	35 00		39 03		
" Heights	4 00			1 00		
Deerfield	12 00			3 <b>0</b> 0		
Du Page Elwood	12 00			3 00		
Evanston, 1st	321 33	10 00		25 00		
" 2d	12 09 1 00			6 50		
Gardner	1 00					
Harvey	3 00		•			1 00
Herscher Highland Park	41 52			60 00		• •
Hinsdale	1 00			90 00		2 50
Homewood	7 00			3 75		
Itaska	5 00		50			
Joliet, 1st	12 67			53 50		
" 2nd					- 40	25 00
( Girrian	17 00			132 92	7 08	بار ان ان ان ان ان ان ان ان ان ان ان ان ان
Kankakee La Grange	15 00			2 50 40 00		
Lake Forest	207 98	30 00		80 00		
Libertyville	20. 50	100 110				
Manteno	23 00			5 00		
Maywood	7 10			5 <b>00</b>		
Morgan Park	10 25					
New Hope Oak Park	6 00	•		18.00		
eotone	75 57 <b>40 5</b> 5			15 00 10 <b>00</b>		
Ravenswood	40 OO			10 00		
River Forest	16 20					
Riverside				5 00		
South Waukegan	1 00					
St. Anne	0.00			10 50		
Waukegan Whooling Zion	9 28			10 50		
Wheelin <b>g, Z</b> ion Wilmington	2 00					
						86 5
	2,736 80	119 61	50	1,690 48.	101 91	UD ()
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#### Freeport.

Apple River Belvidere Cedarville

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REEPORT-CONTINUED.	CHRS.	DIRECT. 8. 8. Y. P. S		WOMAN'S B. S.	BOARD. Y. P. S.
akota Clizabeth	1 00 2 00		2 00		
orreston Grove	17 00	3 00			
reeport, 1st	25 00 11 35		49 00 12 71		21 00 8 00
·· 3d German	2 00				
łalena, 1st " German	100 00 6 00		<b>34 5</b> 0		71 50
" South	49 85				
lanover Iarvard	11 00		15 00 <b>3 6</b> 0		10 00
.ena					
Linn and Hebron Marengo	25 50 18 00	•	31 50 16 <b>0</b> 0		2 50 18 25
Middle Creek	10 85		24 74		
Oregon Prairie Dell, }	4 00		10 00		•
German S	5 00				
Ridgefleld Rockford, 1st	89 40		2 00 97 00		3 25 5 00
·· Westminster	17 40		24 25	17 33	14 98
Savanna Sceles Mound)	5 00		2 00		
German					
Warren Willow Creek	32 56		67 03		4 25
Vinnebago			35 45	1 92	
Woodstock Zion, German	8 00		15 <b>2</b> 5		10 00
non, German	3 <b>9</b> 0 91	18 00	494 72	19 25	163 70
		Mattoon.			
Arcola	10 00		12 48		
shmore	7 08		2 35		
Assumption Beckwith Prairie			2 30		
Sethany Sethal	10 00		10 00		
Sethel Sasey	10 00		10 00		
'harleston			25 00		
Chrisman Dalton City	2 97				
Effingham	4 58		5 00		
Frandview Freenup	1 00				
Kansas	16 00	•	15 00	10 00	
Mattoon Morrisonville			5 <b>2</b> 5		1 0
Moweaqua.	4 00		1 25		
Neoga New Providence			1 20		
Newton					
Oakland Palestine	6 00 2 <b>26</b>		5 00		
Pana	5 48		55 00		
Paris Pleasant Prairie	20 05 6 00		26 65		
Robinson		•	5 00		
Shelbyville Faylorville	20 00 10 00		37 00 30 00		
Toledo	5 00		2 00		2 00
Fower Hill Fuscola	2 00		5 00		1 00
Vandalia	4 00 1		10 00		
Watson West Okaw					
York	136 37		253 38	10 00	4 0
			22 93	20 00	- •
Aurora		Ottawa.	7 00		56
Au Sable Grove	11 00		11 00		
AU OBUIC WINTE					
Brookfield Earlville	6 75		17 41	2 26	

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CHICAGO—CONTINUED.	CHRS.	DIRECT, 8. S.	Y. P. S.	THROUGH W.S. & B.	WOMAN'S S. S.	Y. P. S.
hicago, 11th	E4 90			10.00		
" 41st Street " 52d Ave.	54 78 2 00			10 00		
" Avondale	11 00					
" Beldin Ave	21 02			6 79		
" Bethany	3 00					
" Bethlehem	5 00			3 75		
DURDOU LEIK						
	E 15			2 95		5 0
" Calvary " Campb'l P'k " Control P'k	5 15 17 <b>56</b>			5 <b>0</b> 0		15 0
" Central P'k	9 00	s 72		5 00		
" Christ Ch'p'i	7 59	7 30		3 00		
" Covenant	132 58				20 00	
" Crerar Chapel " Douglas P'k						
" Douglas P'k	1 00					
Dugewavei	10 00 5 05					
" Emerald Av. " Endeavor	5 00					
" Englewood 1st	10 58			20 00		
" Fullert'n Av	10 20			60 00		
'' Garfield Bla'ds						
" Grace	7 75			5 00		
" Hyde Park	234 25			46 00		
immanuei						
" Italian " Jefferson P'k	5 00					:
" Lakeview	27 00			10 00		
" Millard Ave.	2. 00			2 00		
" Normal Park	10 00			8 00		
" Olivet Mem.	10 00			. 2 00		:
" Onward						
" Pullman	= 00					
TOTAL CARTAIN	7 00			2 00 7 00		
" Roseland " Scotch W'st'r				7 00		
" South	5 00			5 00		
" Park	0 00			., 00		
" W. Divis'n St	7 00					
" Windsor P'k				2 00		
" Woodl'n P'k	31 65	35 00		39 03		
ricigula	4 00			1 00		
ærfield 11. P <b>ag</b> e	12 00			8 <b>0</b> 0		
wood	12 00	•		3 00		
vanston, 1st	321 83	10 00		25 00		
" 2d	12 09			6 50		
ardner	1 00					
arvey	3 00					1 (
erscher	42 50			60.00		• `
ighland Park	41 52 1 00			60 00		2 :
insdale omewood	7 00			3 75		
aska	5 00		50	0 10		
liet, lst	12 67		.,,	53 50		
" 2nd						25
" Central	17 00			132 92	7 08	20
ankakee				2 50		
Grange	15 00	20.00		40 00		
ike Forest	207 98	30 00		80 00		
bertyville anteno	23 00			5 00		
anteno aywood	7 10			5 00		
organ Park	10 25					
ew Hope	6 00					
ık Park	75 5 <b>7</b>			15 00		
otone	40 55			10 <b>00</b>		
venswood	10.22					
iver Forest	16 20			E 00		
iverside outh Waukegan	1 00			5 00		
anne . Anne	1 00					
. Anne aukegan	9 28			10 50		
heeling, Zion	. 20					
ilmington	2 00					_
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	2,736 80	119 61	50		101 91	

#### Freeport.

Apple River Belvidere Cedarville

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FREEPORT-CONTINUED.	CHRS.	DIRECT. 8. 8. Y. P. 8		WOMAN'S S. S.	BOARD. Y. P. S.
Dakota Elizabeth	1 90 2 00		2 00		
Forreston Grove Freeport, 1st	17 00 25 00	3 00	49 00		21 00
· 2d · 3d German	11 35 2 00		12 71		8 00
Galena, 1st	100 00		84 <b>5</b> 0		71 50
" German " South	6 00 49 85				
Hanover Harvard	11 00		15 00 <b>3 60</b>		10 00
Lena Linn and Hebron	25 50		31 50		2 50
Marengo Middle Creek	18 00 10 85		16 00 24 74		13 25
Oregon	4 00		10 00		•
German )	5 00		0.00		0.05
Ridgefield Rockford, lst	39 40		2 00 97 00		3 25 5 00
·· Westminster Savanna	17 40 5 00		24 25 2 00	17 33	14 95
Scales Mound } German					
Warren Willow Creek	32 56		67 03		4 25
Winnebago			35 45	1 92	
Woodstock Zion, German	8 00	•	15 25		10 00
	390 91	18 00	494 72	19 25	163 70
		Mattoon.			•
Arcola	10 00		12 48		
Ashmore Assumption	7 08		2 35		
Beckwith Prairie Bethany					
Bethel	10 00		10 00		
Casey Charleston			25 00		
Chrisman Dalton City	2 97				
Effingham Grandview	4 58		5 00		
Greenup Kansas	1 00 16 00		15 00	10 00	
Mattoon	10 00			.0 00	1.00
Morrisonville Moweaqua	4 00		5 25 1 25		1 00
Neoga New Providence			1 20		
Newton Oakland	6 00				
Palestine Pana	2 26 5 48		5 00 55 00		
Paris	20 05		26 65		
Pleasant Prairie Robinson	6 00	•	5 00		
Shelbyville Taylorville	20 00 10 00		37 00 30 00		
Toledo Tower Hill	5 00 2 00		2 00 <b>5 0</b> 0		2 00 1 00
Tuscola Vandalia	4 00	,	10 00		
Watson West Okaw	100		10 00		
York	136 37		258 38	10 00	4 00
		Ottawa.			
Aurora			7 00		50
Au Sable Grove Brookfield	11 00		11 00 17 41		
Earlville	6 75	•		2 26	
Flair House of Warra					
Elgin House of Hope			8 00	ed by Go	т

OTTAWA-CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. 8.	THROUGH W.S.&B.	8 S. S.	BOARD. Y. P. S.
Florid Grand Ridge Granville				5 00		
Kings Mendota Meriden	7 50			51 50		
Morris	4.00			8 50		
Oswego Ottawa, 1st	4 20	10 60		23 50	1 00	5.00
Ottawa, South Paw Paw	5 03					
Plato						
Rochelle Sandwich	10 00 18 50			11 29 13 50		
Streator, Park	7 00			11 00	6 (90)	
Troy Grove Union Grove				4 15		
Waltham Waterman	5 00 9 00	3 00		19 50 9 00		
	83 98	13 00		200 35	9 26	5 50
		Peoria				
Alta	1 00					
Altona Astoria	10 <b>00</b>					
Banner	•					
Brunswick Canton	3 25			3 00		50 00
Crow Meadow Deer Creek						
Delevan	7 00			6 00	5 00	
Elmira Elmwood	49 00 2 35			15 <b>05</b>		
Eureka	2 30		5 <b>0</b> 0	3 00		2 00
Farmington French Grove				6 00		2 0.
Galesburg Green Valley	8 54	14 09		5 00		
Henry	7 12	5 00		2 50		.3 00
Ipava John Knox	8 50					
Knoxville	5 30			25 00		5 00
Lewiston Limestone	4 95 2 00			7 50		
Oneida	4 00				10.00	3 00
Peoria, 1st, " 1st German	12 61			20 00	10 00	
'' 2d '' Arcadia Ave.	46 85 13 80	5 00		15 00		2 00
" Bethel	13 ~0	3 00				
" Calvary " Grace				10 00		
" Westminster	17 70			5 00		
Pottstown Princeville	6 40			5 00		1 00
Prospect	11 00			1 00		2 00
Salem Vermont	1 00			9 <b>0</b> 0 2 <b>0</b> 0		
Washington Yates City	5 00 3 68			2 00 12 00	5 00	4 00
	231 05	24 09	5 00	154 05	20 00	72 00
		Rock F	River.			
Albany Aledo	27 80	2 40		5 35 10 75		30 00
Alexis	10 00	2 10		10 1.7		
Arlington Ashton	2 25 4 70					
Beulah						
Buffalo Prairie Centre	1 00 6 00			4 00		
Coal Valley Dixon	7 09					
Edgington	18 00			12 00		
Franklin Grove Fulton	2 34 11 00			7 00		
Garden Plain	4 00			1 45 11 7)		
Geneseo				11 7)		

Hamlet Keithsburg Kewanee Ladd Milan Millersburg Morrison Munson Newton Norwood Peniel Perryton Pleasant Ridge Princeton	10 00 1 00 4 00 4 00 30 33 5 55 11 40 4 00 4 40 11 20 15 15		5 00 2 00 2 53 5 00 15 00	2 00
Ladd Millan Millersburg Morrison Munson Newton Norwood Peniel Perryton Pleasant Ridge Princeton	4 00 30 33 5 55 11 40 4 00 4 40 11 20		5 00 15 00	6.00
Morrison Munson Newton Norwood Peniel Perryton Pleasant Ridge Princeton	30 33 5 55 11 40 4 00 4 40 11 20		5 00 15 00	6.00
Newton Norwood Peniel Perryton Pleasant Ridge Princeton	11 40 4 00 4 40 11 20			<b>6</b> 00
Peniel Perryton Pleasant Ridge Princetou	4 00 4 40 11 20			2 00
Perryton Pleasant Ridge Princeton	4 40 11 20		3 00	
Princeton	11 20 15 15		5 00	
RACK ISIANA, BAWY				
Rock Island, B'dw'y Central Spring Valley			10 00	
Sterling Viola	44 30 4 00		1 20	
Woodhull Worden	1 00		1 20	
worden	244 51	2 40	100 99	32 00
		Sah		
	8 00	Schuy	22 50	8 00
Appanoose Augusta Balis	8 00		5 24	8 00
Bardolph Bethel	, 3 20		5 00 -	
Brooklyn Burton, Mem	3 00			2 00
Bushnell Camp Creek	7 92 7 00		5 25 5 00	
Camp Point Carthage Chili	5 71 15 86	10 00	<b>24</b> 50	3 00 2 50
Clayton Doddsville Ebenezer	2 00 1 00			
Ellington, Mem Elvaston	4 00 15 00		15 00	12 50
Fairmount Fountain Green	4 00		10 00	3 00
Good Hope Hersman	6 00 10 00		2 00 7 48	5 00
Huntsville Kirkwood	9.35		4 21	16 00
Lee Liberty	4 00 5 00			
Macomb Monmouth	24 26 23 65	•	114 25 33 00 5 14	· 5 00 10 00
Mt. Sterling Nauvoo, 1st	2 25		5 14	
New Salem Olive	3 00			
Oquawka Perry	19 00	40 40	50	5 00
Plymouth Pontoosuc				
Prairie City Quincy, 1st	14 45		10 00 15 80	4 00
Rushville Salem, German	4 50 5 00		7 00	
Warsaw Wythe	5 00 7 00		21 15	5 00
	219 68	50 40	316 02	3 00 73 00
		Springfie	old.	
Bates			10 00	
Buffalo Hart Chatham			10 00 3 70	3 00
Decatur Divernon	10 00 2 43		32 50 11 00	50 00 - 11 25
Farmington Greenview	5 (ii) 2 (ii)		4 00	

SPRINGFIELD CONTINUED	1	DIRECT.	1		I WOMAN'S	BOARD. Y. P. S.
	CHRS.	S. S.	Y. P. S.	W.S. & B	s. s.	1. 1
Irish Grove	2 00			1 75		
Jacksonville, State St				25 00		30 00
" Unit'd Portg'se	5 <b>0</b> 0			15 90		2 50
" Westm'r	7 56			5 00		
Lincoln				41 16	4 18	2 50
Macon						
Manchester						
Maroa	5 00			8 00		
Mason City	5 00			16 00		
Murrayville						
Naples						
North Sangamon	5 00					
Pawnee						
Pennsylvania						
Petersburg	17 99			15 00		6 (10
Pisgab	2 00					
Pleasant Plains				4 00		
Providence						
Springfield, 1st	42 00			30 00		76 61
" 2d	32 48			50 00		25 00
" 3d			7 00	6 00		5 00
" 1st Portuguese	3 00					3 00
Sweet Water	60			1 75		2 50
Unity				0		_
Virginia	18 08			15 00		
Williamsville	10 0,,			8 35		
Winchester				6 00		
	160 14	······································	7 00	319 21	57 18	162 3

## Synod of Indiana.

#### Crawfordsville Presbytery.

•					
Alamo					10 00
Attica				18 00	10 00
Benton					
Bethany	4 61			3 00	
Bethel				10 00	1 <b>0</b> 0
Bethlehem					
Beulah				14 10	
Bosswell	2 00				
Clinton	- 00			14 00	
Colfax				11 (4)	
Covington,					
Covingion,	0.00			01.00	5 00
Crawfordsville, 1st	2 00			31 00	27 00
Centre				20 00	21 00
" Mem'l	1 00				
Dana				8 00	3 15
Darlington			•	4 50	
Dayton	25 00	40 00		36 50	
Delphi	10 00			52 00	
Dover	• • • • •				•
Earl Park					
Elizaville					
Eugene, Cayuga					
Fowler	2 50				
				.w. 20	
Frankfort	60 00			23 60	
Hazelrigg	1 50				
Hopewell					
Judson, Guion	2 75			5 00	
Kirklin					
Ladoga	6 00			10 84	10 00
Lafayette, 1st	•9 93	10 00		58 00	10 00
2d	39 12			100 00	15 00
Lebanon	10 00	•	-	11 00	
Lexington	10 00	00 خ		4 00	
Marshfield	1 00	( 00		100	
Montezuma	5 00				
	<i>i</i> ) 00				
New Bethel				10.00	
Newtown				10 00	
Oxford	2 00				
Pleasant Hill	2 00				
Prairie Centre					
Rock Creek					
Rockfield				12 10	5 00
Rockville, Mem	4 20			27 60	, w
Romney				10 00	
Rossville	2 00			1 00	
Technit IIIC	2 100		•	1 1/1/	
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	DOARD OF I	AT SACISSITA	OK PREED	MEN.		. 01
CRAWFORDSVILLE	CHRS.	DIRECT. 8. 8.	Y. P. S.	THROUGH W.S. & B.	WOMAN'S	BOARD. Y. P. S.
Russellville Spring Grove	37 00		•	7 50		
State Line	0, 00			7 440		
Bugar Creek Thorntown	2 00			10 00		
Union	4 00					
Veedersburg Waveland	9 00			5 <b>94</b>		10
West Lebanon						
Williamsport	3 00			18 50	-	
	247 61	58 00		5 <b>26</b> 18	3 15	74 00
Albion	ı	Fort Way	ne.			
Auburn Bluffton	10 <b>0</b> 0			10 50		
Bristol .						2 5
Columbia City Decatur				14 25 4 20		2 5.
Elhanan	4 00			4 20		± 04
Elkhart FortWayne, 1st	15 <b>00</b> 71 51			27 25 86 47		5 00
" 3d	8 00			10 00		
"Beth'ny Westm'r	3 00 7 00			$\frac{2}{24} \frac{00}{87}$		7 13 5 <b>7</b>
Goshen				8 25	:	8 2
Highland Hopewell	4 00			1 75		
Huntington				14 70	N 45	
Kendallville Kingsland	18 55			22 40	2 65	3 0
La Grange	13 12 6 00			13 50		15 0
Ligonier Lima	19 35	•		2 00 40 72		7 5
Milford	1 00					
Nappanee Ossian	1 00 10 00			14 70		
Pierceton				5 25		2 0
Salem Centre Troy	2 00					
Warsaw		•		27 75		
Waterloo York				5 25		
	193 53			340 01	2 65	56 21
	1	ndianapo	olis.			
Acton						
Bainbridge Bloomington,	4 10			7 00		
Brazil	7 00			13 00		
Brownsburg Carpentersville				•		
Clay City						
Cleremont Columbus	8 58			15 00		
Edinburgh				• • • • • •		
Elizabethtown Franklin	15 00			17 00		2 0
Georgetown				••		
Gosport, Bethany Greencastle	5 50			9 00		
Greenfield	2 50					
Greenwood Hopewell	6 73 20 00			7 00 12 45		10 0
Howesville						10 0
Indianapolis, 1st	60 00 38 01	•		45 00 36 00		54 0
" 4th				14 00		34 U
" 6th " 7th	2 35 10 00			2 65 38 00		15 5
" 9th	1 00			-00 OO		10.0
" 1 <b>2t</b> h	5 00					
" Grace	5 00			6 00		3 0
" Home				2 00	<b>.</b>	5
" Memorial " Norwood	10 00			30 00	50 00	1 0
'' Olive St				1 00		
" Tabernacle				53 00		
" W. Wash, St.						T

INDIANAPOLIS CONTINUED	CHRS.	DIRECT. 8, 8,	Y. P. S.	THROUGI W.S.&B.	H WOMAN'S I 8. 8.	BOARD. Y. P. S.
Mt. Moriah Nashville						
New Pisgah	1 00					
Olive Hill Poland	. 1 00			3 00		1 00
Putnamville	1 00			5 00		• • • •
Roachdale	3 60					3 0)
Southport . Spencer	3 60			2 00		6 20
Whiteland, Bethany White Lick Zionsville	<b>3 7</b> 5					
	210 12			313 10	50 00	96 20
	1	Logansp	ort.			
Bedford *Bethel	2 00			3 00		
Bethlehem				8 00		
Bourbon Brookston	2 00 7 00			1 00 1 00		5 00
Buffalo	7 00			1 00		
Centre	14 00				2	
Chalmers Concord				9 14	-	
Crown Point				11 50		
Goodland Granger				1 50		
Hammond				7 30		
Hebron Kentland	9 00			14 61		
Lake Prairie				12 00		
La Porte Logansport, 1st	17 74 10 00	45 00		49 00 22 95	9 32	
" Broadway	10 00			7 00		8 50
Lucerne Meadow Lake				4 70	•	
Michigan City	10.00			7 00		2 (0 80 00
Mishawaka Monon	10 00			16 00		.50
Monticello	- 400	, 45 00	•	17 50		2 50
Mount Zion Pisgah	1 00					
Plymouth				2 00		
Pulaski Remington	4 60			5 50		33 75
Rensselaer				6 (4)		2 00
Rochester		4 08		6 00		
Rolling Prairie South Bend, 1st	19 25			25 00	12 00	70 00
Trinity						
Union	3 20			10 11		9.30
Valparaiso Walkerton	2 50			18 00		
Westminster	5 00			11 00		
Winamac	7 80					213 7
	115 09	94 08	_	271 81	21 32	
Albany		Munci	e.			
Alexandria Anderson	1 89			15 00 <b>65 54</b>		7.00
" Arrow Ave	12 00					
Centre Grove	2 00			8 00 ° 1 50		
Cicero Elwood	3 00			11 00		16 0
Gas City	0.00			3 50		
Hartford City Hopewell	3 00			9 00		50
Jonesboro				2 50		2 50 2 (0)
Kokomo La Gro				10 00 1 75		ī 0)
Liberty						2 00
Marion Montruliar	15 00			24 00 57 05	•	
Montpelier Muncie	10 00			30 00		12 00
New Cumberland						
New Hope Noblesville	2 00			9 90		
Peru	8 57			55 00		
				B. W.	Coo	Tle.
				Digitized b	y GOO	SIC
				Digitized b	y Goog	gle

		DIRECT.	1	THROTOH	WOMAN'S	ROARD.
MUNCIE-CONTINUED.	CHRS	8. 8	Y. P. S.	W.S. & B.	S. S.	Y. P. 8.
Portland	2 00			6 00		
Red Key Shiloh						
Summitville,Central						
Tipton Union City				6 00 10 00		
Wabash	10 00			54 00		5 00
Westminster				0.05		
Winchester Xenia				9 05		
	57 58			383 79		47.50
		Alb-				
Bedford	14	ew Alba	uriy.	19 00		
Bethel				5 50		
Bethlehem Brownstown				7 00		75
Charlestown				2 00		75
Corydon Crothersville				10/35		
Eckerty						
Elizabeth English						
Evan's Landing						
Glenwood						
Graham Grantsburg						
Hanover	18 45			37 25		4 00
Hebron Jefferson	1 00					50
Jeffersonville	5 00			7 (4)		
Laconia Leavenworth						
Lexington						
Livonia	10 (V)	10 00		1 50		4 25
Madison, 1st	18 (0)	10 (0)		18 50 5 00		1 20
Manckport						
Milltown Mitchell	5 00			10 <b>0</b> 0		50
Monroe	.,					
Mount Lebanon		,				
Mount Vernon Mount Zion						
New Albany, 1st	o= 40			21 95		40
·' 2d ·' 3 <b>d</b>	27 69 16 20			21 50 17 30		1 50
New Philadelphia	-					
New Washington North Vernon				1 00 5 00		
Oak Grove						
Orleans Otisco				4 00 1 50	•	
Owen Creck				2 00		
Paoli Pisg <b>a</b> h				2 50	•	75
Pieasant Township	3 00			3 00		
Rehoboth				10 00		
Salem Scottsburg						
Seymour		12 01		5 00		15 75
Sharon Sharon Hill						
Smyrna			•			
Utica Valley City						
Vernon .						
Vevay Walnut Ridge	1 70			2 50		
Walling Mage						
	99-04	22 01		215/35		29/15
	,	/incenn	o <b>e</b>			
Bruceville	`	, incenti	- <b>-</b> -			
( arlisle					• • • •	
Claiborne Evansville, 1st Ave				4 80	1 (4)	
·· (irace	28 00			11 00		1.50
" Park Mem. " Walnut St	$\frac{2}{29} \frac{00}{85}$			6 80 49 00		
Farmersburg	29 85 5 30			3 30		

VINCENNES CONTINUED	CHRS.	DIRECT. 8. S.	Y. P. S.	THROUGH W.S.4B.	WOMAN'S S. S.	BOARD. Y, P. S.
Graysville	1 00					
indiana Koleen			•	11 40		
Linton	1 00 1 00					
Mount Vernon	1 00			2 75		
Oakland City	2 55			4 10		
Olivet						
Petersburg				6 65		1 81
Princeton	6 94			19 00		
Rockport				8 80		
Royal Oak				4 81		
imyrna Bugar Grove			•			
Bullivan				6 45		
Terre Haute.Cent'l	20 00			23 60	8 33	10 00
" Wash'n Av	4 00			10 43		
Upper Indiana Vincennes						
Vincennes	6 26			36 31		
Washington	8 45			21 40	4 12	
Worthington	3 00			2 20		
	119 35		•	232 80	13 45	13 31
	W	hite W	ater.			
Aurora				5 00	•	,
oggstown						
Brookville	0.00					
lambridge City llarksburg	3 00 11 82			5 00		
" Memorial	11 02			., 00		
'old Spring						
'ollege ('orner	7 00			9 80		
'oncord						
Connersville, 1st	21 20			12 00		
" German	4 00					
Dillsboro	2 00					
Dunlapsville Ebonomor	2 00					
Ebenezer Freensburg	25 00 25 00			16 53	7 70	7 0
Hagerstown	00 رد			10 00	, ,,	
Harmony				11 80		4 6
Kingston	8 60			11 35	15 83	2.5
Knightstown				3 80	2 00	
Lawrenceburg				2 70		
ewisville	3 00					2 0
liberty	8 <b>0</b> 0			1 50		
Mount Carmel	u A.			1.00		
New Castle Palmetto	3 00			1 00		
Providence				7 22		
Richmond, 1st	11 65			8 95		
Richmond, 2d	3 00			1 00		
Rising Sun	., 00			2 80		
Rushville				7 00		2.50
Sardinia	1 00					25 0
Shelbyville, 1st	29 65			<b>5</b> 6 <b>7</b> 5		2,0
German	2 00					
Sparta	0.50			4 40		
Union Vozadlan	3 00			4 40		
Versailles Zoar						
ran i						43 (
	148 92			1 <b>68 6</b> 0	25 53	

# Synod of Indian Territory. Choctaw.

50

Apeli
Atoka
Big Lick
Hartshorne
Hochatown
Kolih Chito
Krebs
Kulih Kosoma
Kupko
Lehigh
Lenox
McAlester
Mena
Mountain Fork

5 00

	1	DIRECT.	THROUGH WOMAN'S BOARD.
CHOCTAW—Continued	CHRS.	8. 8. Y. P. 8.	W.S.&B. S. Y. P. S
Mount Zion	1 00		·
Nanih Chito Oka Achukma			
Philadelphia			
Pine Ridge			
Post Oak Grove San Bois	2 00		
South McAlester			
Spring Hill			
Talihina Wilburton	3 00		
Wister			
	6 50		5 00
	• ••		
Alm	8 60	Cimarron.	
Alva An <b>a</b> darko	2 50		2 00
Ardmore	5 00		- 00
Beaver			
Bethel ('alumet			
Calvary			
Chickasha	0.00		
Dover El Reno	2 00 25 00		
Enid	25 00		
Garland		_	
Geary	0.00	•	
Jefferson Kingfisher	2 00 2 00		
Lawton			
Paul's Valley	2 00		2 00
Pond Creek Purcell	5 35		
Renfrow	0 00		
Riverside			
Salem Sterling			
Spring Valley		_	
Wandel			
Wantoga	1 00		
Westminster Winnview	1 00		•
Woodward			
	76 45		4 00
		12 to make by	
D D	0.00	Kiamichi.	
Beaver Dam Forest	2 00		
Hebron	2 00		
Mount Gilead	3 00		
Mount Zion	3 00		
New Hope Oak Hill	12 50		
Sandy Branch	2 00		
St. Paul	4 00		
	28 50		
		Oklahoma.	
Aughey		VRIAIIVIIIAI	
Bethesda			
Blackwell	5 91		
Chandler Clifton	1 00 1 00		
Edmond	6 00		
Guthrie	18 00		
Herron Hopewell			
Hopewell Jones			
Lexington McKinley			
McKinley Middleton			•
Middleton Mulhall			
Newkirk	5 00	10 00	
Noble			
Norman Oklahoma City	50 00		6 30
Perry			- 95
Ponca City	3 20		
Ralston Rock Creek	1 00		
Shawnee	6 54		

		· ·	
	1	DIRECT. THROUGH WOMAN'S BOARD	٠.
OKLAHOMA-CONTINUE	D CHRS.	S. S. Y. P. S. W.S. &B. S. S. Y. P	. s.
Stillwater	5 00		
Stroud	4 00		
Tecumseh Waterloo	1 00		
Yates			•
211000	107 65	10 00 6 30	
	101 00	Seguoyah.	
Achena		0041074	
Broken Arrow			
Brown Memorial Checota			
Claremore			
" Mound			
Davis	F 00	_	
Dwight Elm Spring	5 00 3 00	3 50	00
Eureka	,, 00	0 00	
Fort Gibson	8 00		
Girty's Springs			
Muldrow Muskogee	20 00		
Nowata	2 00		
Nuyaka	12 55		
Okmulgee Oowala			
Park Hill			
Pheasant Hill			
Pleasant Valley		•	
Red Fork Sallisaw	7 00	•	
Sapulpa .	\ .		
Sequoyah	•	· · · · · · · · · · · · · · · · · · ·	
Tahlequah		8 00	
Tallehassee Tulsa	7 00	5 10	
Vian	7 00	<i>8</i> 10	
Vinita		2 50	
Wagoner Wetumka			
Wewoka		·	
	64 55	19 10 5	30
			•••
		nod. of Iowa.	
Anamosa	Cedar I	Rapids Presbytery.	
Andrew			
Atkins		2 40	
Bellevue	2 00		
Bethel Big Grove	1 30		
Blairstown		3 00	
Cedar Rapids, 1st	35 84		05
20	15 00	1.50	^^
'' 3d '' Bohemian	8 28 2 00	1 50 1	00
" Cent. Park	5 00	9 75	
Centre Junction		5 00	
Clarence Clinton	12 00 39 13	25 00 . 2 162 50 5	$\frac{37}{25}$
Delmar ·	35 13	102 00	2.,
Elwood			
Emeline	<b>-</b> 00	OE An	
Garrison Linn Grove	7 00 2 00	25 03 10 00	
Lyons	2 00	10 00	
Marion		32 00	
Mechanicsville Monticello	7 00	12 00	
Monticello Mount Vernon	9 29	20 00 35 00	
Newhall Central			
Onslow	4 00	3 75	
Paralta Peniel		5 <b>0</b> 0	
Pleasant Hill	1 00		
Richland Centre	1 00		
Scotch Grove	10 00	3 00 3	00
Shellsburg	2 00 2 00	J 75 0	
Springville Vinton	25 00 25 00	8 75 2 50 55 5	74 00
Watkins			
Wheatland	1 00	48.00	
Wyoming	6 84	10 93	<del>-</del> -
	199 68	795 51 42	41

CORNING-CONTINUE	D CHRS.	DIRECT. S. S. Y. P. S. Corning.	THROUGH W.S.&B.	WOMAN'S BO 8. S.	DARD. Y. P. S.
Afton	7 00		4 00		
Anderson Arlington	1 00				
Bedford	1 00		5 00		
Bethuny Brooks	2 00				
Clarinda	19 00		25 00		
Conway					50
Corning Creston					
Diagonal	2 50		9 00		
Emerson Essex	13 88 5 07		14 50 5 00		
Gravity	1 00				
Hamburg Lenox	3 00 4 35		5 00		
Malvern	10 25		105 00		
Morning Star			4.00		
Mount Ayr Nodaway	3 50		4 00		
Norwich					
Pilot Grove Platte Centre	2 00 4 00		5 00		
Prairie Chapel			" 00		
'' Star Randolph	3 00 2 00				
Red Oak	9 00		70 00		
Sharpsburg	10.00		- 00		
Shenandoah Sidney	13 00 9 30		5 00		
Villisca.	4 00				
West Centre Yorktown	4 00				
Zoar	100				
	122 85		256 50		50
	C	ouncil Bluffs.			
Adair	1 00				
Atlantic	7 00 11 00		4 00 5 00		3 50
Audubon Avoca	7 00		3 85		3 00
Carson	1 50	2.00			1 25 5 00
Casey Columbian	2 0)	2 00			5 00
Council Bluffs, 1st	9 75		20 00		
Greenfield 2d	2 00 9 31	•			
Griswold			9 52		
Groveland	1 00		6 00		
Guthrie Centre Hancock	1 00		0 00		
Hardin T'p	1 60		75	9.00	
Logan Lone Star	10 00		5 00	3 00	
Macedonia					
Marne Menlo	2 00		6 00		
Missouri Valley	10 00		59 00		80 20
Neola Sharon	1 00				
Sharon Shelby	12 71		1 50		2 50
Walnut Woodbine	7 00		2 00 12 85	2 35	
worddine .			·		
	96 87	2 00	135 47	5 35	42 45
Adal	4 20	Des Moines,	10.00		
Adel Albia	10 00		10 00 15 00		1 00
Allerton	10 00 1 68 3 00				
Centreville Chariton	3 00 5 00		10 00		
Chariton, English	1 00				
Cleveland Colfax	1 00		5 25		1 00
Corvdon					
Dallas Centre Davis City	12 00		6 00		2 50
Derby	2 80		2 00		
Des Moines, 6th "Bethany Ch.	9 25		5 00		

Des Monies, Certar	DFS MOINES—Continued	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.4B.	H WOMAN'S BOARD. B. S. Y. P. S.
East   10 00   5 00     Highland P'k   3 50   2 25     Westminster   15 00     Earliam   5 00   10 00     Earliam   5 00   10 00     Earliam   5 00   7 76     Garden Grove   8 00   7 76     Garden Grove   8 00   7 76     Garden Grove   8 00   7 76     Garden Grove   8 00   7 76     Garden Grove   8 00   7 76     Grimes   6 00   8 13 50     Laurel   14 20     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Laurel   10   2 50     Lineville   10   2 50     Milburn   10   2 50     Moulton   2 00   4 22     Moulton   2 00   4 23     Milo   5 88     Milo   5 88     Milo   5 88     Milo   5 88     Milo   5 88     Milo   5 88     Milo   5 80     Moulton   2 00   4 22     Moulton   2 00   8 25     Perry   2 25     Pymouse   1 60   16 00     Panora   2 10     Perry   2 2 50     Pymouse City   100     Ridgedale   6 60     Seymour   2 00     Walkee   2 00     White Oak   1 5 50     Dubuque   1 5 00     Description   1 00     Eathel   8 71     Eathel   8 71     Eathel   8 71     Eathel   8 70     Eathel   1 00     Farakville   1 00     Prankville   1 00     Pra	Des Moines, Central				53 00	
Highland P'k   3 50   2 25		10 00			5.00	
Dexter	" Highland P'k					
Barlham Fremont 3 arden (frove	" Westminster				15 <b>0</b> 0	
Fremont	Dexter	5 00			10 00	
Sarde   Grove   3 00   7 76   Frank   Frank   6 00   6 0		5.00				
Grand River   Grimes   6 00					7 76	1 2
### 6 00 ### 14 100 ### 14 20 ### 14 20 ### 15 00 ### 15		0 00			7 70	1 4
Hartford   3 00   Howell, Holland   Humeston indianola   14 20   Indianola						
Humeston indianola fackson ville		3 00				
Indianola   Is 20   Is acksonville   Knoxville   5 00   13 50   Is acksonville   Knoxville   5 00   Is 50   Is 50   Is 60	Howell, Holland					
Section   1						
State   Stat					14 20	
Caurel   Carrel   Caurel   C		5.00			10 50	6.00
Leon 1 00 2 50 Lineville Linexy 1 50 Linex		5 00			13 90	
LeRoy   1 50   Lineville   200   4   Lineville   5   88   Mariposa   6   Minburn   7   Moulton   8   Newton   2   00   4   23   Newton   6   00   8   35   Newton   6   00   8   35   Newton   6   00   16   00   New Sharon   7   7   7   New Sharon   7   7   7   New Sharon   8   7   7   7   New Look   7   7   7   New Look   7   7   7   New Look   7   7   7   New Look   7   7   7   New Look   7   7   7   New Look   7   7   7   New Look   7   7   New Look   7   7   7   New Look   7   7   7   New Look   7   7   New Look   7   7   New Look   7   7   New Look		1 00			2.50	
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Decision   1	Lineville					
Medora Minburn Moulton Moulton New Sharon 2 00 4 23 Newton 1 6 00 8 35 Newton 1 6 00 8 35 Newton 1 6 00 8 35 Newton 1 6 00 8 35 Newton 1 6 00 8 35 Newton 1 6 00 8 35 Newton 1 6 00 8 3 Newton 1 6 00 8 3 Newton 1 6 00 8 Newton 1 6 00 1 1 6 00 Newton 1 6 00 1 1 6 00 Newton 1 6 00 1 1 6 00 Newton 1 6 00 1 1 00 Newton 1 1 00 Newton 1 1 00 Newton 1 1 00 Newton 1 1 00 Newton 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		8 20				
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Dakaloosa		3 87	•		5.00	
Panora Perry						
Perry Plymouth						
Plymouth					2 50	3 50
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Exprovide Unionvile Watakee 2 00 White Oak 1 55 Winterset 18 00 25 00						
Unionville   Vaukee   2 00		6 00			5 00	
Walkee 2 00 White Oak 1 55 Winterset 18 00 256 92		2 60				
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Section   Sect		1.55				
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Bethlehem 1 00  Bascade 1 00  Centretown Chester Cono Centre  Dubuque 1st 8 50  2d 40 00 23 00  2d 30  German 5 00  Dyersville, 1 00  Farley 4 00  Frankville 1 00  Hazelton 2 90 9 0  Hopkinton 10 08 18 72  Independence, 1st 20 00 20 00  Lansing, 1st 3 65  German 5 00  Lansing, 1st 3 65  German 5 00  Lansing, 1st 3 65  German 5 00  Lansing, 1st 3 65  German 5 00  Lansing, 1st 3 65  German 5 00  Lime Spring 6 79  McGregor 2 00  Maynard 5 00  Maynard 5 00  Mount Hope 3 40  Delwein 0 1 25  Pleasant Grove 1 20  Prairie  Prairie Prairie Rossville  Rossville  Rossville  Rossville  Rossville  Rossville  Rossville  Rossville  Rossville  Rossville  Rossville  Rossville  Rossville  Rossville  Rossville  Rosspins 1 00  Reman 6 00  Reman 7 0			Dubuqu	e.		
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German   5 00   Operaville   1 00   Operaville   1 00   Operaville   1 00   Operaville   1 00   Operaville   1 00   Operaville   1 00   Operaville   1 00   Operaville   1 00   Operaville   1 00   Operaville   1 00   Operaville   1 00   Operaville   1 00   Operaville   Operavi		10 00			20 00	
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Hazelton	Frankville	1 00				
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German   2 00   5 00					18 72	5 lá
Sesup						13 25
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Manchester     2 00     1 00       Maynard     5 00       Mount Hope     3 40       Delwein     16 00       Ditterville     1 25       Pine Creek     20       Pleasant Grove     1 20       Prairie     Prairie       Prairieburg     8 60       Rosswille     Rowley       German     German Boratoga, Bohemian		2.00			0 13	
Maynard 5 00 Mount Hope 3 40 Selvein 16 00 Deterville 1 25 Plene Creek 1 3 50 Pleasant Grove 1 20 Prairie Prairieburg 8 60 Rossville Rowley German Saratoga, Bohemian					1.00	1 00
Mount Hope 3 40 Delwein 16 00 Deterville 1 25 Pine Creek 2 Pleasant Grove 1 20 Prairie Prairieburg 8 60 Rossville Rowley German Foratoga, Bohemian						
Delwein						
Otterville 1 25 Pine Creek 3 50 Peleasant Grove 1 20 Prairie Prairieburg 8 60 Rossville Rowley German Foratoga, Bohemian					16 00	1 50
Pine Creek Pleasant Grove Prairie Prairieburg Rosswille Rowley German Saratoga, Bohemian	Otterville	1 25				
Pleasant Grove 1 20 Prairie Prairieburg 8 60 Rossville Rowley German Faratoga, Rohemian	Pine Creek				3 50	
Prairieburg 8 60 Rossville Rowley German Saratoga, Bohemian	ine (it)					
Rossville Rowley German Paratoga, Bohemian	Pleasant Grove	1 20				
Rowley German Saratoga, Bohemian	Pleasant Grove Prairie					
German Saratoga, Bohemian	Pleasant Grove Prairie Prairieburg					
Saratoga, Bohemian	Pleasant Grove Prairie Prairieburg Rossville					
	Pleasant Grove Prairie Prairieburg Rossville Rowley					
2 00	Pleasant Grove Prairie Prairieburg Rossville Rowley German		÷			
•	Pleasant Grove Prairie Prairieburg Rossville Rowley German Saratoga, Bohemian	<b>8</b> 60	·			

DUBUQUEContinued	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH W.S.&B.	WOMAN'S 8. 8.	BOARD. Y. P. 8.
Unity	2 22			5 00		
Volga Walker	2 00				•	
Wilson's Grove				5 14		
Zalmona Zion	17 00 3 54			258 00		2 00
Zion	156 83			388 85		26 40
				000 00		
Adaza	F	ort Dod	ge.	-		
Algona				5 00		
Arcadia Armstrong	8 00 5 00					
Ayrshire	0 00					
Bethany Boone		•		10 00		
Burt	4 00			10 00		
Callender Calvary	1 00					
Carroll	4 00		•	10 00		
Churdan Coon Rapids		1 51		4 00	,	
Dana	2 00	1 01				
Dedham		•				
Depew Elm Grove						
Emanuel, German	5 <b>0</b> 0					
Emmett Co., 1st Estherville				9 00		
Fonda	4 00			3 00		10'00
Fort Dodge Germania	4 60			77 60		10 00
Gilmore City				00.50	4.00	
Glidden Graettinger	17 73			32 50	6 00	
Grand Junction	3 00			97		
Halfa Harris						
Hoprig						
Huntington Irvingtou	•					
Jefferson	7 00			17 00	9 17	
Lake City Lake Park	5 00			7 00		
Livermore	1 00			5 00		
Lohrville Lone Rock	5 <b>0</b> 0			5 20		
Luverne						
Lytton Manning	3 00					
Maple Hill	0 00					
Ottosen Paton	5 86					
Pleasant Valley	0 (4)					
Plover Pocahontas	4 15					
Pomeroy						
Rippey Rockwell ('ity	3 00 7 00					
Rodman	7 00	•		8 00		
Rolfe	7 91				4 85	
Spirit Lake Tetonka					4 00	
Union Township						
Varina Wallingford						
West Bond	10.00					
Wheatland,German	10 00	2 00				
	112 28	3 51		194 27	20 02	10 00
Bentonsport	1 10	lowa.				
Birmingham	4 00			7 80		
Bloomfield Bonaparte	4 25					
Burlington, 1st	13 80		13 00	14 00		
Chequest Fairfield	6 65			16 00		
Fort Madison, Union	26 44			19 00		1 00
Hedrick Keokuk. 2d				4 00		
Keokuk, 2d "W'stms'r, 1st	69 69			10 00		

IOWACONTINUED	CHRS.	DIRECT. 8. 8.	Y. P. S.	THROUGH W.S.&B.	8. S.	OARD. Y. P. S.
Kingston Kirkville						
Kossuth, 1st	8 71			2 40		
Lebanon	2 00			4 00 3 00		5 00
Libertyville Markham	2 00			3 (4)		3 <b>V</b> u
Martinsburgh	12 32					
Mediapolis Memorial				5 10		3 00
Middletown	3 00					
Milton	3 00					
Montrose Morning Sun	20 90			1 50		1 30
Mt. Pleasant, 1st	22 50		•	9 50		2 50
Mt. Zion	4 50			2.10		4.00
New London Oakland	3 00			2 10		4 00
Oakville						
Ottumwa, 1st '' East End	10 00 12 80			20 00 6 (0		1 25
" West End	12 80			0 (0		1 20
Primrose ·						
Salina Sharon						
Shunam						
Spring Creek						
Troy Wandle				10 00		4 00
Wapella West Point	2 00			10 00		3 00
Wilson						
Winfield				4 00		3 05
	230 66		13 00	138 70		25 10
			14			
Atalissa		Iowa C	ity.			
Bethel				11 00		
Blue Grass Brooklyn	4 75			10 50		
Brooklyn Cedar Valley	1 10			10 00		
Columbus, Central	1 00			6.00		
Crawfordsville Davenport, 1st	6 00			6 00 25 00		30 00
· 2d	4 00			5 00		
Deep River Eldridge	3 00			3 00		
Fairview	1 00					
Hermon						
Hills Iowa City	10 00			57 20		10 00
Keota	2 00			6 00		6 30
Ladora	<b>5 00</b>					
Lafayette Le Claire	5 00 1 30			5 00		
Malcom				10 20		
Marengo Montezuma	5 15 3 00			5 00 16 00		
Mount Union	3 00			10 00		
Muscatine	5 00			52 00	10 00	
Nolo Oxford		1 25				
Princeton	5 66	1 20		5 (0		
Red Oak Grove				4 50		
Scott Shimer	4 <b>00</b> 1 00			6 00 2 00		
Sigourney	. 00	,		2 00		
Sugar Creek						
Sum <b>mit</b> Fipton	6 00	5 00		6 00		
Union						
Cnity Washington	5 00		5 00	7 50 46 50		2 50
West Branch	2 53			7 75		2 00
West Liberty	5 CO			18 15		
What Cheer Williamsburg	3 00			4 85 6 00		
Wilton	., .,			35 00		
					10.00	40.00
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		Porto R	lco.			
Mayaguez	1_00					
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		Sloux C	ity.			
	CHRS	DIRECT. 8. 8	Y. P. 8.	THROUGH W.S. &B.	WOMAN'S S. S.	BOARD. Y.P. 8
Alta	4 00	0. 0	1. 1. 0.	7 50	o. o.	
Ashton, German	5 00					
Luburn Battle Creek	12 00					
Charter Oak						
Cherokee Eleghorn	9 00 3 00			50 00 12 00		
Denison	9 00			3 00		
Carly	1 60					
Sbenezer Ellicott Creek	2 00			1 00		
Hartley				1 00	,	
lawarden						
Hope, German Hosper						
Hull	4 00					
da Grove	4 65 5 00			4 00		5 0
nwood reton	3 00			8 00 4 90		
Larabee	2 45					
Le Mars		4 05		5 00		
Lincoln Township Lyon Co., German	10 55					•
Lytton						
Manilla	1 00					
Mapleton Meriden	2 00	3 75				
Morningside		., .,		3 00		
Mt. Pleasant	5 00			1 00		
Nemuha Odebolt	2 66					
Paullina	3 00			9 50		
Pilgrim						
Plessis Plymouth Co.						
Providence						
Sac City Sanborn	10 20			4 00		
Schaller	4 30					1.0
Sibley, Germ <b>a</b> n	2 00			- 0-		
Bloux City, 1st 2d	102 35 6 15			5 00 30 00		
" " 3d	2 00			,,, OO		
" " 4th				** **		
Storm Lake, L'keside Ulmer	20 00			80 00		
Union Township	2 35			12 00		5 0
Vail				2 75		
Wall Lake Westminster	1 00					
Zoar	10 00				•	
	237 26	7 80		192 65		11 0
	2.77 20	,		1.2 00		** *
		Waterio	ю.			
Ackley	24 00			35 <b>00</b>		5
Albion						
Aplington Aredale	2 00					3 0
Cedar Falls	12 82	3 64				
Cedar Falls Cedar Valley				= 00		
Clarksville Conrad	6 15 3 50			7 00 1 00		
Dows	3 60			1 00		1 0
Dysert	02.00					
E. Friesland, Ger. Eldora	36 00					
Greene	5 50			2 50		
Grundy Centre	26 00	5 00		27 08	2 00	3 0
Holland, German Janesville	25 30					
Kamrar, German	10 00					
La Porte City			15 CO	10 00 37 00		
Marshalltown Morrison			19 00	37 00		7 0
Nevada	5 00			5 00		5 (
Owassa						
Pisgah Point Pleasant						
· vies i l'aboulle	3 00					
Rock Creek, German						90.0
Rock Creek, German Salem	33 00			17 60		30 0
Rock Creek, German				10 00	ed by GC	_

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Union, German Unity Waterloo Wellsburg W. Friceland, Germ'n Williams	3 85 22 58 10 00 6 00 263 90	2.64		91 00		3 81
Unity Waterloo Wellsburg W. Friceland, Germ'n Williams Argonia	22 58 10 00 6 00 263 90	2.64				
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W.Fricsland,Germ'n Williams Argonia	6 00 263 90	9.64				10 00
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Arkansas City	o 05			2 00		
Belle Plaine	3 95 5 00					
Bethany	2 00					
Big Creek						
Brainerd Burlingame				5 00		
Burlington				. <b></b>		
Caldwell	6 00					
Calvary Cedar Point			4 25	1 00		
Clear Water			1 20	1 00		
lements						
Conway Springs Cottonwood Falls	4 55		1 00	2 00		
Council Grove	3 40			10 60		
Derby	1 00					
Dexter Eldomdo	0.00					
Eldorado Elmendaro	8 00					
Emporia, 1st	22 00			5 00		
" 2d	2 00					
" Aurendel Av Florence	8 15					
Freeport	0 1.,					
Geuda Springs				•		
Harmony Howard						
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Lyndon	4 35					
McClain Madison						
Maple City .						
Marion						
Maxon Morris						
Mt. Vernon						
Mulvane	2 00					
Neosho Rapids New Salem						
Newton	8 14			5 00		
Osage City	2 00			ĭii		
xford	<b>6</b> 0 10					
Peabody Protone	23 10 2 00					
Pleasant Unity						
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Reece Salam Waleh						
Salem, Welsh Silver Creek						
Waco						
Walnut Valley	2 00					
Walton Welcome						
Wellington	15 00			× 00		5 00
Westminster						
White City Wichita, 1st	44 90			64 61		5 00
" Bethel	23 IFU			03 01		J 00
" Endeavor	_					
" Oak St	7 00			E 00		
" West Side Wilsie	1 00 3 00			5 00		
Winfield	., 00			10 00		
	177 84		5 25	119 32	-	10 00

		Highlan	d.			
	1	DIRECT.		THROUGH		
	CHRS.	8. S.	Y. P. S.	W.S.4B.	8. 8.	Y. P. S.
Atchison, 1st						
Axtel	2 00			6 00		
Baileyville	4 00	2 15		5 00		
Barnes						
Bern	4 25			8 00		
Blue Rapids	5 52			2 00		6 00
Cleburne, Bohemian						
Clifton						
Corning						
Effingham	2 00			5 00		
Frankfort	5 00					
Hiawatha	23 00			20 <b>00</b>		
Highland				20 00		
Holton	28 65	10 <b>6</b> 0		45 00		
Horton	17 <b>5</b> 0		6 71	5 00 °		
Huron						
Irving	1 17					
Lancaster						
Marietta						
Marysville,						
Neuchatel						
<u>Nortonville</u>	1 00			1 00		
Troy						
Vermillion	1 00			2 70	1 95	
Washington	8 00			6 95		
	108 09	12 75	6 71	126 65	1 95	6 00

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Arlington	7 0	0				
Ashland	6 0	0				
Bazine						
Beulah						
Burrton	3 3	2				
Canton						
Cimarron						
Coldwater	5.0	0				
Coolidge						
Cunningham						
Dodge Číty						
Ellinwood						
Emerson						
(ialva						
Garden City	2 8	0				
Geneseo	' ī d	0		2	75	
Great Bend			1 00	_		
Greensburg .						
Halstead	1 0	0		9	96	12 00
Harper	5 1	2		_		3 00
Hugoton						
Hutchinson	22 4	9		5	00	
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Kendall						
Kingman	5 0	0				
Lakin						
Larned						
Leoti						
Liberal						
Lyons	6 6				81	
McPherson	14 1	2		5	00	
Meade						
Medicine Lodge						
Ness City	8 2	7			85	
Parks						
Pratt	8 2	0.		2	00	
Richfield						
Roxbury						
Salem, Ger.						
Spearville	2 7				75	
Sterling	1 4	5				
Syracuse						
Valley Township	2 9	5				
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	CHR8.	DIRECT. 8. S.	Y. P. S.	THROUGH W.S.&B.	I WOMAN'S BOARD. 8. S. Y. P.
Altamont					
Baxter Springs, 1st Caney	81				
l'arlyle					
Central City					
hanute					
('herokee					
Cherryvale				4 93	
Chetopa					
Coffeyville Columbus	15 82				
Edna.	10 0-				
Erie					
Fort Scott, 1st				5 00	
" 2d	1 50				
Fredonia Fulton	1 100				
Galen <b>a</b>					
Garnett	4 85				
Geneva .					
Girard	1 50			15 00	
Glendale					
Humboldt				8 70	
Independence	37 00	5 00		18 50	5 <b>0</b>
Iola Kincaid	37 00			18 25	
La Cygne					
La Harpe					
Lake ('reek				5 00	1 5
Liberty					
Lone Elm					
Louisburg					
McCune					
Miami Milliken, Memorial				2 00	
Mineral Point				2 00	
Monmouth					
Moran	8 <b>2</b> 5			1 00	
Mound Valley					
Neodesha					
Neosho Falls					
New Albany	9 00				
Osage, 1st Osawatomie	4 00			10 00	
Oswego	1 05			10 50	
Ottawa	15 00			10 00	
Paolo				10 00	
Parker					
Parsons					
Pittsburg Pleasanton				4 00	
Princeton				2 50	
Richmond	7 65	25 00		5 75	3 3
Scammon .		2.7 00		0 10	0 ~
Bedan					
ingarvale	60				
Chayer	1 00				
Corouto					
Valnut Vauneta					
Waverly	7 14			10.00	
Weir City	, 14			10 00	
rates Centre				5 00	
	115 17	<b>3</b> 0 00		141 13	9 8

	Osborne	e. ·	
Bow Creek Calvert Colby	3 00 2 00	25 2 <b>0</b> 0	
Covert Crystal Plains Fairport			1 00
Hays City Hill City Hoxie		1 00	



OSBORNE-Continu	ED. CHES.	DIRECT. 8. S. Y.	P. B.	THROUGH W.S.&B.	WOMAN'S BOARD. S. S. Y. P. S.
Kill Creek	8 40				
Logan	1 00				
Lone Star Long Island					
Moreland					
Natoma	0.46			2 00	
Norton Oaklev	2 45			2 00	
Oberlin	2 00			•	
Osborne	10 00				
Phillipsburgh Plainville		•		4 25	
Pleasant Hill	1 00				
Rose Valley					
Russell				2 15	
Shiloh Smith Centre				5 00	E 00
Wakeeney White Lily	6 00			5 85	5 00
Zion	30 85			24 50	6 00
		Solomon.			
A bilene				5 00	2 00
Aurora Barnard					1
Belleville	•			2 00	
Beloit	6 00			10 00	
Bennington				2 54	1 00
Bridgeport Carlton	1 75				
Cawker City	1 <b>5</b> 0			2 00	
Cheever	0.00				
Clyde College Hill	3 00 2 75				
Concordia	17 57			4 50	
Cuba, Bohemian					
Culver				F 00	
Delphos Dillon				5 00	
Elkhorn	1 00				
Ellsworth	10 00				
Fort Harker Fountain					
Glasco	3 00				
Harmony					
Herington	6 00		5 00		10 00
Hope Kanopolis	1 00	•			
Lincoln	4 50			1 00	. •
Manchester					
Mankato Miltonvale	3 00			50	
Minneapolis	19,63			6 56	
Mt. Pleasant	3 00			2 00	
Munden Boh'm					
Pleasant Dale Poheta	5 00			2 00	4 28
Providence	0 00			2 00	1 40
Salina	26 69			14 00	10 50
Saltville Scandia					
Scotch Plaines					
Solomon				5 <b>0</b> 5	
Spring Valley Sylvan Grove					
Vesper	1 00				
Webber					
Wilson	2 00		1 00	1 50	
•	118 39		6 00	<b>6</b> 3 65	27 78
Adrian		Topeka.			
Argentine				50	
Auburn					
Bala Baldwin					
Belvue					
Bethel	8 25 5 11			9 00	
Black Jack	5 11				
Clay Centre Clinton	2 00				
~	2 00				

	1	DIRECT.	TH	ROUGH WOMAN'S BOAR	D.
TOPEKA-Continued	CHR8.	8. s. Y. P	. s.   W.s	3.4B. 8. 8. Y. I	P. 8.
De Soto					
Edgerton	2 38				
Fairmount					
Gardner	7 00		5	00	
Idana	2 50		1	75	
Junction City	8 00		5	00	
Kansas City, 1st	26 28	10	00 25	00	
" Central					
" Grand View Pk	1 00				
" West'rn H'lds	6 30				
Lawrence	29 00	,	13	89	
Leavenworth, 1st	160 00			10	00 0
Lowemont					
Manhattan	5 65		15	00	
Media					
Mulberry Creek	3 00				
Oak Hill	1 25	•	•		
Oakland					
Olathe				00	
Oskaloosa	1 62		· 1	69	
Perry					
Pleasant Ridge					
Riley					
Riley, Ger.	5 00				
Rossville					
Sedalia	3 70		5	00	
Seymour					
Sharon					
Spring Hill					
Stanley					
Topeka, 1st	*			00	
" 2d				00	
" _3d	4 00		12		
" Westminster	3 30			00	
Vinland	1 68		4	00	
Wakarusa					
Wamego					
	222 02	10	00 202	73 10	0 00
	02	10			. 50

## Synod of Kentucky.

	Ebene:	zer Presbyt	ery.	
Ashland	31 77	5 48	5 00	2 00
Bullington				
Covington Dayton	63 13	5 <b>85</b>	5 00 6 00	
Ebenezer			0.00	
Falmouth	1 00			
Flemingsburg	1 00			
Frankfort	16 20			
Greenup				
Lexington, 2d	15 03	2 18	2 40	5 00
Ludlow	2 00		10 00	1 00
Maysville	10 <b>8</b> 5			
Mount Sterling, 1st Murphysville			•	
New Concord				
New Hope				
Newport	3 00		5 00	8 75
Paris, 1st	15 00			
Pikeville				
Prestonburg	2 00 1 00			
Saylersville Searls Mem'l	1 00			
Sharpsburg	2 00			
Valley	2 00			
Williamstown				
	162 98	13 51	38 40	16 75

### Louisviile.

Cancy Fork Chapel Hill Craig Chapel Hodgensville Hopkinsville, 1st

6 00

1 10

LOUISVILLE	ı	DIRECT.		THROUGH	WOMAN'S E	OARD.
CONTINUED	CHRS.	5. 8.	Y. P. S.	W.S.&B.	8. 8.	Y. P. S.
Kuttawa	3 90		•	4 00	3 00	
Louisville, 4th	47 25			100	0 00	
" Alliance	4 00					
" Calvary	2 00					
" Covenant	2 00					
( Olemani		00.00			E 16	
Louise Wie	1 00	20 00			5 <b>16</b>	
ımmanacı	1 00	2.00				
KIIOX		2 00				
" Warren Mem.						
Lucile Memorial						
New Castle						
Olivet	1 00					
Owensboro, 1st						
Patterson Memorial						
Penn'a Run	1 00					
Pewee Valley	8 00		•	•		
Plum Creek						
Princeton, 1st						
Shelbyville	4 07					
Chicloy vinc				4 (10		
	78 22	22 00		4 00	9 26	

#### Transvivania.

Barbourville Bethel, Union Boonville Boyle Bradfordsville Burkesville ('alvary ('oncord lanville, 2d East Bernstadt Edmondton E. Hubbard Mem'l ('reensburg Harlan Harmony Harrodsburg Hyden Lancaster Laurel Fork Lebanon, 1st Livingston Mount Vernon New Market North Jellico
Mount Vernon
Pittsburg
Praigg
Richmond
Virgie Hodge Chap'l
Westminster

63 02

2 00

1 00 10 77

# Synod of Michigan.

		Detroit.			
Ann Arbor	35 82		62 55		
Birmingham					
Brighton	3 25		1 00		
Canton					
Dearborn					
Detroit, 1st	117 03		212 15	50 00	57 60
" 2d Ave	9 78		· 43 96	10 00	12 67 -
" Bethany	9 88	5 20	15 00		
" Calvary	14 00		5 00		
" Central	21 46		10 00	15 57	
'' ('ovenant	15 00				5 <b>00</b>
" Forest Ave	. 20 09		28 91		
" Fort St	46 07	50 00	<b>93</b> 75		16 25
'' Immanuel	5 60		15 <b>00</b>	5 00	
" Jeffers'n Av	75 00		118 00		
'' Memorial	7 55		24 94		5 00
" Scoval Memo.			<b>2</b> 3 75		9 37
" St. Andrews	5 <b>6</b> 5		1 00		
" St. Clair Ave	2 06				
" Trumbull Av		<b>25 00</b>			20 00
·· Westmins'r			155 00	7 22	10 00
East Nankin					
Erin					

	1	DIRECT.		THROUGH	WOMAN'S	BOARD.
DETROIT—CONTINUE	CHRS.	8. 8.		W.S.&B.	8. 8.	Y. P. S.
Holly Howell Independence	3 50 2 00			1 00 10 00		
Marine City Milan				05.00		
Milford	9.00			25 00 2 00		
Mount Clemens Norris	3 00			2 00		
Northville	6 50			17 00	3 <b>94</b>	
Plainfield						
Plymouth Pontiac	23 16			60 79		5 <b>5 06</b>
Saline				1 00		
Sand Hill Southfield	1 00					
	, 100			37 04		10 50
Springfield						
Stony Creek Unadilla	,			1 00		
Waterford Center				1 00		
White Lake				3 <b>0</b> 0	1 01	
Wyandotte						
Ypsilanti	14 25			53 27		
	441 65	80 20	1,	021 10	92 74	201 45

### Flint.

		-		
Akron		50		
Argentine		50		
Avoca				
Bad Axe		4 41		
Bloomfield				
Brent Creek				
Bridgehampton				
Brockway				
Brookfield				
Calvary		19 37		_
Caro Caseville		19 87	8 00	J
Cass City ·	11 00 ·	10 67		
Chandler	11 00	10 01		
Columbia				
Corunna				
Crosswell				
Custer				
Deckerville		1 00		
Denmark	1 00			
Elk Elkton				
Fair Grove	3 00			
Fenton	7 00	2 60		
Flint	53 <b>66</b>	22 50		
Flushing	·27 66	22 00		
Flynn		2 93		
Fraser				
Fremont				
Gaines				
Grindstone City				
Hayes Juhl				
La Motte	2 75			
Lapeer	18 00	22 30	11 12	
Lexington				
Lindeñ	1 00			
Marlette, 1st	5 00	12 06		
2d		_ 560		
McPherson	1 00			
Morrice Mundy	3 00	4 00		
Mundy Pigeon	3 00			
Popple				
Port Austin				
Port Hope				
Port Huron, 1st	2 05	8 50		
" Westminster		· -		
Sand Beach	1 59			
Sanilac Centre	1 00			

FLINT-CONTINUED.	CIIRS.	DIRECT. 8, 8.	Y. P. S.	THROUG W.S. & B.	H WOMAN'S BO 8. 8.	ARD. Y. P. S.
Ubley Vassar Verona	12 00			1 94		
Watrousville	0.00					
Yale	8 00			110.00	11.10	
	131 05	d D		113 38	11 12	8 00
Big Rapids, West'r Evart	7 00 2 00	and Rap	oids.		4 50	
Ferrysburgh Grand Haven			2 00	10 00		
Grand Rapids, 1st				28 00 5 60	6 06	5 00
" Imman'el	4 07			14 50	8 50	3 00
Hesperia	88 0)			119 42 7 40	60 00	10 00
Immanuel Ionia				32 96	3 67	
Ludington				6 00	0 07	75
McKnight Mem'l Montague	7 50	8 00				
Muir Spring Lake	2 00			1 00		
Tustin	2 00					1 00
	57 50	3 00	2 00	224 <b>2</b> 8	<b>77 7</b> 3	19 75
	F	(alamaz	00.			
Allegan Benton Harbor	5 00 3 00		2 00	1 00 4 09		
Buchanan	0 00				1.00	
Burr Oak Cassopolis				75	1 00	
Decatur Edwardsburg	8 54			2 00 2 60		2 50
Hamilton						15 60
Kalamazoo, 1st '' North	1 31			27 40 1 50		17 60
Martin Niles		<b>8 2</b> 8		1 00		15 00
Paw Paw Plainwell			•	6 00 4 00	2 50 7 57	
Richland	7 17			10 85	1 10	
Schoolcr <b>aft</b> Sturgis	7 00	2 00		1 00 1 00		
Three Rivers White Pigeon				7 00		
white rigeon	32 02	5 28	2 00	70 10	12 17	35 10
	La	ke Supe	rior.			
Calumet	25 00	10 00		5 00		
Corinne Crystal Falls,	1 00					
Detour	2 00			5.00		
Escanaba Ford River				5 00 8 00		
Gatesville Gladstone, W't'm'tr				2 50		
Grand Marais Hessel	2 00					
Houghton	1 00			F 00		
Iron Mountain Iron River	17 43	2 50		5 00		
Ishpeming Manistique Redm'r	3 00			5 00 5 50		7 00
Marquette	15 00	5 00		30 50	52 50	1 85
Menominee Mt. Zion	15 00			5 50		
Munising Negaunee				1 00		
Newberry	1 00					
Ontonagon Pickford	2 00					
Rudyard Sault Ste Marie	10 00			12 00		
Stalwart		4 00			•	
Stambaugh, Christ Sterlingville	0.00	100				
St. Ignace	2 60					
Strongville						

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		Lansing			
	CHRS.	DIRECT. 8. S.	Y. P. S. W.S.&B.	H WOMAN'S BO 8. 8.	ARD. Y. P. S.
Albion	. 10 00	U. U.	27 00	0.0	
Battle Creek Brooklyn	11 33		20 00 82 50		•
Concord	8 00		10 60		2 00
Eckford Hastings	2 85		8 00		2 50
Holt					• • •
Homer Jackson	4 00 7 00		17 34 40 00		
Lansing, 1st  " Franklin St			20 00		
'' Franklin St Marshall	7 00 4 00	3 42	10 00 20 00		5 00
Mason	10 00	0 24	15 00		
Oneida Parma	1 00 54		4 00		
Sebewa	•	-	. ••		
Stockbride Sunfield					
Tekonsha					
Compkins and } Springport					
Windsor	3 00				_
	63 72	8 42	219 44		9 50
		Monroe.			
Adrian	7 00		50 <b>00</b>	46 00	5 00
Blissfield Cadmus	83 00 1 05		5 00		
California					
Clayton Deerfield	2 70 1 <b>00</b>				
Erie	1 00		2 50		1 00 6 50
Hillsdale	5 00 2 10		10 00		0 30
da, 1st Ionesville	8 00		5 00		3 89
La Salle Monroe	50 16 27		11 30		10 00
aonroe Palmyra	15 00		11 00		20 00
Petersburg	2 00		10 00		
Quincy Raisin			4 00		2 50
Reading Fecumseh	16 98	•	4 08 10 00	•	<b>30</b> 90
·				46 00	79 79
	161 55		111 83	40 00	
		Petoskey	<b>/</b> .		
Alanson Bay Shore	1 00				
Bovne City	3 25		7 00		
Boyne Falls Cadillac	1 50		77 00	10 00	
	50			10 00	
Conway Cross Village East Jordan			16 05		
Elk Rapids	2 35		10 00		
Elmira Fife Lake	1 00 1 00				
Harbor Springs			15 00		
Lake Citý Mackinaw City	2 00 3 00		7 50 6 00		
McBain	3 00		0.00		
Omena Parker					
Petoskey	22 04		79 50		
Fraverse City Yuba	15 00 8 65		34 00		
1 11 011	56 29		242 05		10 (
	JU 29				-
Mone		Saginaw	•		
Alcona Alma					
Alpena					
Arenac Au Sable and Oscoda					
Bay City 1st			73 42	11 00	
Memorial			8 00		
Beavertown	12 00				

SAGINAW—Continued	CHRS.	DIRECT. 8. S.	Y. P. 8.		ROUGI 8. aB.		MAN'8 8. 8.	BOARD. Y. P. S.
Calkinsville								
Coleman	1 00							
East Tawas Emerson								
Fairfield								
Gladwin	07							
Grayling								
Hillman Ithaca	12 00			11	00			
Lafayette, 2d	12 00				00			
Maple Ridge		•						
Midland	4 00			5	00			
Mt. Pleasant	1 31 2 00							
Munger Omer	2 00							
Pinconning								
Sag'n'w, E. Side War.	4 83			8	00			
" "Wash. Av	1 00 52 40			<b>`</b> 59	00			
" W. Side, 1st " " 2d	32 40			08	ω,	•		
" "Grace	1 25							
" "Imman'l				_		2	60	
St. Louis	3 00			8	00			
Tawas City Taymouth	5 00							
West Bay City Cov'nt "Westm'r	3 00							
" Westm'r			•	60	28			
Wise .								
	87 98			227	70	18	60	

## Synod of Minnesota.

	Duluth P	resbytery.			
Barnum Bemidji Bethel	2 00	1 00			
Black Duck Brainard Buena Vista Cloquet			5 00		
Duluth, 1st	42 00		39 90		
" Glen Avon	10 20		34 67		
Ely Eveleth Fond du Lac	51				
Grand Rapids Hanaford Hazlewood Park Highland	10 00				
Hinckley Lakeside McNair Memorial Moose Lake	10 00 5 00		13 00	3 60	41 37
Mora N.D'l'th H'se of Hope	2 00 24 00				
Otter Creek Pine City Rainy Lake Sandstone Shiloh	24 00 .		5 00 ·		
Thomson Tower, St. James Two Harbors Virginia. Cleve. Ave. W.Duluth, Westm'r Willow River	3 50 2 67 3 60		24 20	`	
	91 72	1 00	121 77	3 60	41 37

Mankato.

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MANKOTA-Continu	ED CHRS.	DIRECT. 8. S.	Y. P. S. THROUGH	H WOMAN'S BOARD. 8. S. Y. P. S.
Ash Creek Ashtord	1 20			
Balaton	6 00			
Beaver Creek				5 00
Bethel, German Blue Earth City	6 10		15 00	
Brewster	0 20			
Butterfield				
Canby Clifton				
Cottonwood	1 00			
Currie Delhi			23 00	
Dundee, 1st			20 00	
Easter	2 00			•
Ebenezer Evan	5 00			
Fuida	3 90			•
Green Valley	2 00			
Hardwick Heron Lake				
Hills				
Holland	1 00			
Island Lake Jackson	11 00		6 00	
Jasper			2 00	
Kasota			9 00	
Kimbrae Knox				
Lake Crystal			3 25 2 50	
Lakefield Lake Sarah			2 30	
Le Seuer	3 34		6 25	
Luverne	7 00		2 50	
Madelia Mankato, 1st	2 70 <b>20 02</b>		21 08	
Marshall	9 40		16 62	
Montgomery				
Morgan Okabena				
Pilot Grove	3 67		5 70	
Pipestone	5 00 5 00		14 00 5 00	
Redwood Falls Revere	3 00		0 00	
Round Lake	3 00			
Rost Rushmore	6 00	`	5 00	
Russell	1 00			
Shetek			16 30	
Slayton St. James			10 00	
St. Peter's, Union			8 00	
Summit Lake	6 00 1 20			
Swan Lake Tracy	7 00		7 50	
Vesta				
Watonwan Wells	7 00			
Westside				
Wilmont	3 00		1 26	•
Windom Winnebago City	5 50 11 75		15 25	
Woodstock				
Worthi'gt'n, West'r	20 84	16 66	. 21 08	
Zion	176 21	16 66	208 79	5 00
				0 00
Buffalo	7 00 N	<i>i</i> linneapoi	1 00	
Carver	7 00			
Crystal Bay				
Delano Eden Prairie				
Hopkins, Bohemian	8 00			
Howard Lake	2 00		10 00	5 60 8 00
Long Lake Maple Plain	1 25		4 00	
Minneapolis, 1st	56 47		42 50	10 00
" 5th	19 99		5 00 31 00	10 00 28 00
" Bethany	19 55			
" Bethlehem	6 42		81 00	25 00
'' Elim '' Franklin Av				
FINIKIII AV				

MINNEAPOLIS CONTINUED	CHRS.	DIRECT. 8. 8.	Y. P. S.	THROUG W.S.&B.	H WOMAN'S I 8. S.	BOARD. Y. P. S.
dinneapolis, Grace Highland Pk	16 <b>0</b> 8			4 97 13 00	9 00	
" House of F'th " Oliver	1 00			2 35 5 00	12 23	
" Shiloh	3 50			5 00	40	
" Stewart, Mem " Westminstr	4 30 219 42	2 47 20 00		18 00 124 10		85 00 42 00
lak Grove Rockford	4 46	•-		2 50		34
vlvan						
Waverly Union Winstead	4 00					
, and the second	348 89	22 47		299 42	36 83	148 00
		Red Rive	er.			
Alliance Angus				5 00		
Argyle				0 00		
Ashby Bethel				5 95		
Crookston				1 00		
Deerhorn Dor <b>a</b>						
Elbow Lake Eldorado						
Eucli <b>d</b>				5 27		
Evansville Fergus Falls				11 62		
Hallock	5 00			9 85		
Hendrum Herman, 1st	3 00					
Keystone						
Knox Lawrence	2 75					
Maine				4 21		
Maplewood Mendenball Mem'i						
Moorhead Norcross						
Northcote						
Reddington Red Lake Falls						
Stevens						
St. Vincent Hope Tabor, Bohemian						
Tabor, Bohemian The Ridge Twentieth Century						
Warren	3 68			6 60	•	
Western	5 50			85		
	19 93	St. Clou	ıd.	50 35		
Atwater	2 00	J. J.J.				
Bethel Brown's Valley						
Burbank						
Clara City Cove	•					
Diamond Lake Foley						
(Freenleaf	^^					
Harrison Hawick	. 200					
Kerkhoven						
Kingston Lakeside						
Lauriston Leslie						
Litchfield						2 00
Long Prairie Mavnard						
Melrose						
Murdock New London						
Osakis						
Osakis Royalton Spicer, 1st						
Osakis Royalton Spicer, 1st Spring Grove	10 19	_	•			
Osakis Royalton Spring Grove St. Cloud Watkins	13 13		•			
Osakis Royalton Spicer, 1st Spring Grove St. Cloud Watkins Wheaton	13 13			6 67		
Osakis Royalton Spicer, 1st Spring Grove St. Cloud Watkins	13 13	•	· 	6 <b>67</b>		2 00
Daakis Royalton Spicer, 1st Spring Grove St. Cloud Watkins Wheaton		•		6 67	Digitized by C	

			St. Paul				
	СН	R8.	DIRECT. 8. 8.	Y. P. S.	THRO W.S.A	LGH WOMAN	i's board Y. P s.
Belle Plaine Bethany Empire Farmington Forest Lake Goodhue Hastings Jordan	3	00			3 50	50	
Macalester Merriam Park North St. Paul Oneka Red Wing Rush City	11 2 12	50 40 50 67	3 22		6 00 25 74 20 00	25 00	
Shakopee South St. Paul St. Croix Falls Stillwater St. Paul, 1st "9th	2	00 64	4 36		6 25 9 00		27 00
" Arling'n Hills " Bethle'm, Ger " Central " Dano, Norw'n	4 19	00 39			20 00	10 00	,
" Dayton Av " East " Goodrich Av	2	00 25			25 00 9 00 4 79	11 25	
" House of Hope " Knox " Park " Westminster	220 7	10 90	10 00		140 84 8 00 1 10 6 20	50 00 1 43 2 10	
Vermillion Warrendale White Bear		75 <b>50</b>	5 07		5 00	3 15 6 22	
	338	<b>6</b> 5	22 65		284 92	133 40	50 00

### Winona.

Albert Lea		21 75
Alden		<b>22</b> 10
Ashland		
Austin, ('entral		
Bixby		
Blooming Prairie		
Caledonia		
" Норе		
Canton		1 79
Chatfield		2 00
Chester		2 00
Claremont		
Cummingsville		
Dundas	1 95	
Ebenezer, Holland	1 50	
Faribault		
Frank Hill, German	1 00	
Fremont	1 00	1 00
Genoa	1 00	1 00
Glasgow		
Havana		
Hayfield		
Henrytown		
Hokah	1 25	
Houston	1 20	
Jordan		
Kasson		5 00
La Crescent	4 00	V 30
Lanesboro	1 00	
Le Roy	4 00	
Lewiston	1 00	•
New Hope		•
Oakland		
Oronoco	1 85	
Owatonna	7 16	14 50
		O I
		Digitized by GOOGL
		Digitized by CO CT

WINONA-Continued	CHRS.	DIRECT. 8. 8.		THROUGH W.8.4B.	WOMAN'S J	BOARD. Y. P. S.
Pleasant Valley Pratt	1 78	o. o.	1. 1. 0.	w .c. & D.	5. B.	1. F. 6.
Preston Richland Prairie	1 00	•				
Ripley Rochester Rushford	10 00		•			
Sheldon Union Washington				5 00		
Winona, 1st "German Woodbury Yucatan Valley	1 00			3 00		
I action valley	36 99	<sub>1</sub>	79	49 25		
	Syno	d of M	issouri.			
•	•	-	esbytery.			
Appleton City	2 00	_	-			
Brownington Butler	7 30					
Centre View	•			3 00		
Creighton .				0 00		
Deep <b>water</b> Dre <b>xe</b> l	1 00			1 87		
Eldorado Springs Fairview Greenwood	1 81					
High Point	1 00			4 00		
Holden Independence,				9 78		
Jefferson City	40.00					
Kansas City, 1st	40 00 124 48			25 00		
" 3d " 4th	3 00					
" 5th	4 66		٠			
" Linwood Knob Noster				19 60		
Lone Oak						
Lowry City Malta Bend Montrose						
Nevada Osceola	5 00 2 00			10 85		
Raymore				10 10		
Rich Hill Salt Springs	5 30					
Schell City						
Sedalia, Broadway "Central	10 00 6 00	3 00		10 00		10 00
Sharon	8 83	0 00		88		
Sunny Side Tipton	1 00					
Versailles	1 70					
Vista Warrensburg						
Warsaw Westfield	2 59					
	222 67	3 00		84 98		10 00
		Ozark	•			
Asbury Ash Grove						
Bethany						4.00
Bolivar Buffalo	3 70			2 00		2 00 .
Burnham	0.49			04 50		
Carthage "Westmins.	9 48			24 50 5 00		
Conway Ebenezer	1 00 5 00					
Eureka Springs	J W					1 00
Evans Fai <b>rplay</b>						
Fordland	5.0					
Grace Grand Prairie	50					
Irwin Jonesboro	1 00 1 00					
CONCRIMIN	100			r	Digitized by	Google
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O# 1 B17 (1	1	DIRECT.	ТН		WOMAN'S	
OZARK-CONTINUED.	CHRS.	8. 8.		.8.4B.	8. 8.	Y. P. S.
Joplin Lehigh	5 46		1:	5 00		2 50
Lockwood						
Madison						
Mammoth Springs						
Mena Monett						
Mt. Olivet			:	3 00		162
Mt. Olivet Mt. Vernon	4 00					
Mt. Zion	12 00	3 00		E 00		
Neosho Ozark Prairie	2 00	3 00	•	5 00 8 15		
Preston	50		,	.,		
Ridge Station						
Salem	1 00					
Seneca Springfield, 2d	4 00		1'	7 00	2 50	2 50
" Calvary	51 86	5 00	•		2 00	- 00
Waldensian						
Webb City	4 70		1:	2 50		
Westminster West Plains						1 00
White Oak						1 00
	106 70	8 00	9	2 15	2 50	10 62
	100 .0	0 00	0.	- 10	2 00	10 02
		Palmyra	a.			
Ardmore						
Bell Porter Memorial Bethel						
Birdseye Ridge						
Boynton						
Brookfield	13 30					
Canton						
Centre Clarence						
Edina						
Enterprise	1 00					
Ethel Glasgow						
Glasston	2 45					
Grantsville	1 00					
Hannibal	15 00		3	3 30		
Kirksville	2 00 2 00		7	7 80		
Knox City Laclede	2 00					
Lagonda						
La Grange						
Lingo						
Lousiana Macon	2 50			5 79		25
Marceline	2 00		•			
Milan	2 00					
Millard			•			
Moberly Newark	3 00		11	1 06		
New Cambria						10 00
New Cambria New Providence	2 00		8	3 25		••
Pleasant Prairie						
Pleasant Ridge Salem						
Shelbyville				25		
Sullivan, 1st						
Unionville						
Wilson						
	46 25		31	45		10 25
		Platte.				
Akron	2 00					
Albany			_			
Avalon			5	24		
Barnard Bethel						
Breckenridge			2	00		
Cameron				93		
Carrollton						
Chillicothe Cowgill			2	50		
Craig	2 00		9	00		75
Dawn			•			•••
Easton						
Empire Prairie Fairfax	1 50 1 <b>0</b> 0		4	00		1 00
Gallatin	1 00		4			. 00

PLATTEContinued	CHRS.	DIRECT. 8. 8.	Y. P. S.	THROUGH W.S.&B.	WOMAN'S 8. S.	BOARD. Y. P. S.
Gaynor City	1 00					
Graham Grant City	2 00 7 00			12 50	1 25	5 00
Hackberry						
Hamilton Hodge	7 <b>0</b> 0 2 <b>0</b> 0			5 50 3 88	2 00	3 00
Hopkins	2 52					4 50
King City Kingston	2 90 1 00			7 00 1 <b>0</b> 0	2 25	
Knox						
Lathrop	1 20 <b>3 0</b> 0			1 00 3 00	3 50	
Maitland Martinsville	3 00			2 00	3 30	
Maryville	15 00			5 00		
Mirabile Mound City	11 65					1 00
Mt. Zion					0.60	
New Hampton New Point	5 00			7 50 1 00	3 08 2 25	
N. Y. Settlement	1 00			- **		
Oak Grove Oregon	3 00 5 83				3 00	
Parkville	19 87	9 50		24 52	0 00	6 77
Polo						
Rockport Rosendale						
Savannah	0.00					
Stanberry St. Joseph,#3d St	3 00			5 00	2 00	
" Faith	1 80				- **	
" Hope " Westminster	4 00 62 08	10 00		6 00 15 00		25 00
Tarkio	67 <b>04</b>	10 00		18 00	4 85	6 00
Tina	5 68					
Union Star Weston				2 00		
	241 07	19 5)		142 57	21 18	53 02
	•	C4 1	_			
		St. Louis	5.			
Alliance						
Bethel Bethlehem	2 30	5 00		5 00		
Cornwall	2 30					
Cuba	4 00					
De Soto Elk-Prairie	•					
Emmanuel	10 00					
Ferguson Hillsboro	4 00					
Ironton	3 00					
Kirkwood Marble Hill	19 00	85 1 <b>5</b>		7 20	7 03	13 50
Moselle						
Nazareth Pacific						
Poplar Bluft						
Rock Hill Rolla	2.00			11 25		
Salem, German	2 00 5 00			5 00	1	
St.Charles,Jeff'son St					E.I. 00	30 00
St. Louis, 1st " 2d	350 20 300 00			100 00 25 00	50 00	4 00
" 1st German	5 00			10 00	10 29	16 25
'' 2d German '' Baden	1 (0			1 00		
" Carondelet	21 59			5 00		5 00
" Clifton Heights " Cote Brilliante				3 00		1 50
" Covenant				5 00		5 00
" Curby Mem.	4 71	1 01		25 00		5 0 <b>0</b>
" Lafayette Pk	2 <b>62</b> 80 95	1 01				
" Lee Ave	2 27			15.00		
" Leonard Ave " Markh'm M'l	5 00 2 00			15 00		5 00
" McCausland Av				0.50		
" Memorial Tab. " North	5 00			2 50 12 50		
" N. Cabanne	2,00					
" Oak Hill " Tyler Place	39 87			35 <b>00</b>		7 00
" Walnut Park	1 00			·n/ <b>V</b>		, 00

	1	DIRECT.		ROUGH WOMAN'S	
ST. LOUISCONTINUED St. Louis, Wash. & )	CHRS.	8. 8.	•	.4B. 8. 8.	Y. P. 8.
Compton Ave ∫	800 00			00	
" West " Winnebago Sulphur Springs	24 55 2 40		<b>4</b> 5 6	00 25	
Union Washington	1 66 8 00				
Webster Groves	29 60		10 00	)	
Whitewater Windsor Harbor					
Zion	1 00				
Zoar	. 5 00				<del>-</del> -
	1,239 72	41 16	403 7	0 67 32	92 25
Allen Chapel	'	White Ri	ver.		
Allison Chapel		2 00	5 00	)	
Camden, 2d Green Grove	2 00 2 10				
Harris' Chapel	1 00				
Holmes' Chapel Hopewell	7 00 2 00	60			
Hot Springs, 2d	20 00	••			
Mt. Hermon Mt. Lebanon	2 00 2 00				
Oak Ridge	2 00				
Pine Bluffs, 2d	8 00				
Plantersville, 1st West End Westminster	8 00				
	44 10	2 60	5 00		
	Syno	d of Mo Butte			
Anaconda	11 00		15 50		
Butte, 1st "Immanuel	5 <b>0</b> 0		20 00	)	
Corvallis					
Deer Lodge Dillon			90 1 50		
Granite			1 00	•	
Grantsdale	2 00				
Hamilton Missoula	10 20		9 80	)	
Phillipsburg	10 00		5 10	)	
South Butte Stevensville					
Victor					
	38 20		52 80	)	
Chinook	•	Great Fa	ılls.		
Cleveland Culbertson	3 50				
Cut Bank Great Falls	3 00		18 99	•	3 60
Harlem	3 00		20 0	•	• ••
Havre Judith					
Kalispell	2 50	5.85	7 35	<b>,</b>	
Lewistown Libby	7 85				
Sand Coulee					
Stanford					
White Sulph'r Spr'gs Zion, Welsh	8 70				
2.02, 0	28 55	5 85	21 27		3 60
		Helena	•		
Baisin					
Boulder Bozeman	24 00		24 70		
Central Park	· 200		<b>27</b> (1		
Hamilton Helena, 1st	8 00 13 39	3 96			
116161191 121	19 93	a yo			

HELENA-Continued	CHR8.	DIRECT. 8, 8,	Y. P. S. W.S.AB,	WOMAN'S BOARD. S. S. Y. P. S.
ielena Central	1 00	2. 3.	The table	
Manhattan Miles City	· 2 00 . 19 00		•	
Pony Spring Hill	1 00 1 00			
Spring Hill Twin Bridges W. Gallatin, Hol'd	2 75 10 00			
Wickes				
	79 14	3 96	21 76	
	Syn	od of Ne		
Alliance	2 00	Box But	8 85	30 1 10
Belmont Bodarc			2 00	
Bridgeport Castle Rock			1 50	
Emmanuel Gordon	2 50		2 00	96
Marseland	2 00			80
Minatare Mitchell			80	
Norden Rushville			1 80	
Scott's Bluff Union Star			2 47	•
Unity			30	
Valentine Willow Creek			1 32 1 00	5 00
	4 50		17 04	30 7 06
Aurora		Hasting	' <b>S.</b>	
Axtel Beaver ('ity	2 00 3 00			
Bethel	4 06			
Bloomington Blue Hill				
Bostwick Campbell, German	2 00			2 00
Champion Culbertson				
Edgar	• ••		8 25	16 25
Hanover, German Hansen	1 00 5 00		8 50	5 00
Hastings, 1st '' German			8 10	21 03
Holdredge Kenesaw	10 43 4 65	5 00	14 56	
Lebanon	100	0 00		
læysinger Minden				
Nelson Oak	19 <b>0</b> 0	3 00	14 58	
Ong				
Orleans Oxford				
Republican City Rosemont, Ger.	5 00			
Ruskin Seaton	1 00		•	
Stamford	5 00			
Stockham Superior		3 56	2 38	98
Thornton Verona				
Wilsonville		7. 25		
•	62 14	11 56	52 17	45 26
Ansley		Kearne	у.	
Ashton Austin	3 00			
Berg Big Spring				
Broken Bow			5 00	
Buffalo Grove, Ger. Burr Oak	10 00			
Central City Cherry Creek	19 00 2 00		31 00	18/50
A DOLLY OLCCE	2 00			
Clontibret Cozad	1 05		2 00	itized by Google

KEARNEY—Continued	CHRS	DIREKT. S. S.	Y. P. S.	THROUGH W.S.& B.	WOMAN'S BOARD. S. S. Y. P. S.
arwell					
'ullerton landy	8 08			20 00	7 15 6 33
łeno <b>a</b>	5 00				
iibbon irand Island	3 00	•	•	9 00 18 00	3 00
Cearney, 1st	16 00			11 15	4 00
exington Atchfield	10 00 2 00			14 89 2 85	3 00 80
loup City					
At. Carmel At. Zion					
North Loup "Platte	1 70			3 25	10 00
ord	9 00			32 80 6 50	200
Pleasant Valley Rockville					
alem, German	1 00				
Samaritan Scotia					
Shelton				5 00	2 24
st. Edwards st. Paul	5 00		6 00	5 00 11 82	4 00
umner			0.00	11 82	1 30
Sutherland Sweetwater	2 00				
Vest Grand View	2 00				
V. Pleasent Valley Vilson, Memorial	3 00	2 00		2 50	2.50
Wood River	4 50	2 00		13 35	
	105 33	2 00	6 00	194 11	7 15 57 87
	N	ebrask <b>a</b>	City.		
Adams Alexandri <b>a</b>	$\frac{3}{2} \frac{00}{73}$			12 00 6 76	7 23
Auburn	<u> </u>			9 31	
Barneston Beatrice, 1st				<b>59</b> 75	8 65
·· 2d				3 00	•
Bennett Blue Springs	1 50 1 45				
Brownville					
Deshler Diller	1 00 1 00			40	
Fairbury				13 05	
fairmont falls City	6 00			2 21 1 20	75
Firth	5 30	7 00			
filend Foshen	2 92 3 65				
iresham	2 50			22 76	
Hebron Hickman, German	10 20 11 00			22 10	
Hopewell					
Hubbell Humboldt				<b>10</b> 60	
" Bohemian Liberty	3 25			1 00	
Lincoln, 1st	65 19	8 88		66 27	22 93
·· 2d ·· 3d	17 26			85 46 6 52	2 50
Little Salt				0 32	
Meridian, German Nebraska City	4 50 6 00			10 00	
Palmyra	17 00	3 69		9 50	
Panama Pawnee City	1 00 19 35		2 91	25 00	
Plattsmouth, 1st "German	10 25		21	12 58	
Raymond					
Sawyer Seward				5 17	
Sprague					
	8 00		3 00	2 75	
Staplehurst					
Staplehurst Sterling Stoddard					
Staplehurst Sterling	10 00 1 00			3 00 60	Google

NEBRASKA CITY CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.4B.	WOMAN'S BOARD. 8. 8. Y. P.S
'ecumseh 'obias	15 50	•		31 80	
tica	3 00				
'or <b>k</b>	10 40 238 95	10 57	5 91	15 00 365 69	42 00
	218 90	19 57		900 OA	42 0
pple Creek tkinson	5 00	Niobrar	a.		
ethany lack Bird	0 10				
leveland oleridge	1 00			10 00	1 0
lgin merson	2 00			3 42	
oster artington	2 00			10 00	8
nman Cellar					
ambert aurel ogan View	3 00			6 80	
ynch ladison	5 20			4 29	
illerboro iobrara	95			2 80	
orfolk, ist akdale	2 00			1 65	
Neill smoud	5 00			48	
ender onca audolph	4 00 3 00			6 30 8 77 6 00	3 7 3 0
ottville outh Sioux City	1 00			6 00	19 0
. James uart	1 00			1 77	
inny Ridge akefield	4 00			12 00	5
ayne Illowdale	7 80 95			15 00	7 5
'inside 'innebago, Indian	6 00			10 40	7.0
	53 40			99-68	42
nderson's Grove		Omaha	١.		1 9
ancroft ellevue lair	3 46 3 45	8 00		2 65 9 60	2 0 7 5
eresco larkson Zion, Boh.					
olumbus raig	5 21			12 52	4 2
reston ecatur	6 25				
ivide Centre undee remont	5 60 59 00	•		25 19	9.8
a Platte	2 75	2 00		9 08	5 1
arietta ouroe	5 50 2 31	- 00		10 74	4 ( 2 (
ew Zion, Boh. conee			•		
maha, 1st	55 <b>65</b> 10 <b>44</b>	13 18		128 94 20 60	54 7 2 2
" 1st Ger. " Ambler Place " Bedford "				3 20	
" Bohemian " Castellar St.	2 00 5 00			1 40 12 20	1 (
" Clifton Hill " Knox	9 00 14 70	3 00		13 29 22 18	5 ( 10 (
" Lowe Ave " Westminst'r	16 20 17 55	0.00		24 10 44 71	10 (
" Agency, Beth " Black				34 /1	17 0
Bird Hills }	2 52	•		6 00	2 (
apillion lymouth	5 00			•	Ē
chuyler	45 25		1 00	9 31	12 (

	1	DIRECT.			WOMAN'S BOARD.
OMAHA—Continued	CHRS.	8. 8.	Y. P. S.	W.8. <b>&amp;</b> B.	8. B. Y. P. S.
Silver Creek					
South Omaha	5 00			15 00	2 00
'' Bohem. & )	1 00			1 40	
Moravian (				1 40	
Tekamah	5 40			21 93	2 50
Valley .				1 20	
Wahoo	2 00				
" Bohemi <b>a</b> n					1 00
Waterloo	5 <b>0</b> 0			6 45	1.74
Webster					
West Hill					
Western, Bohem		•			
	295 24	26 18	1 00	401 69	160 54

### Synod of New Jersey. Corisco Presbytery.

	COL	ISCO Presbyter	у.		
Bata	1 00				
Batanga					
Benito	1 00				
Corisco	1 00				
Efulen	1 00				
Evune	1 00				
Gaboon					
Hauje	1 00				
Kribi	1 00				
Myuma	1 00				
	1 00				
Ubenje					
Elat	1 00				
	9 00				
•		Elizabeth.			
Basking Ridge	95 72	B.::24001	20 00		75
Bethlehem					
Cartaret			1 00		
Clarksville					
Clinton	13 00		7 00		
Cokesbury	2 00				
Connecticut Farms	14 10		15 50		
Cranford	15 00	6 72	24 00		2 00
Dunellen	10 00	• . •	5 00		
Elizabeth, 1st	52 11	4 58	1 00		
" Ist German	6 00	4 03	1 00		
" 2nd	50 00		20 00		
" 3rd	24 85		22 00	5 00	17 00
oru			9 40	.5 00	
Greystone	19 14				
Madison Av	6 <b>7</b> 5		10 <b>0</b> 0		
SHORM					13 50
" Westminster	5 00	7 22	60 00		10 50
Lamington			7 30		ลข
Liberty Corner	3 00		2 00		
Lower Valley			16 25		
Maurers, German	1 00				
Metuchen			10 00		
Perth Amboy	22 00		15 00		1 00
Plainfield, 1st	46 78		70 00	25 00	6 00
Beth. Chap	1 00				
" Cresc't Av	128 ŠĬ		45 00		
" Hope Ch.	140 01		9 00		50
" Warren Ch.	1 00		4 50		75
Pluckamin	9 30	6 41	22 10		5 00
FIGCERUIII	a 90	0 41	24 10		

### Jersey City.

24 93

Bayone, 1st Carlstadt Englewood	69 82	
Englewood, W.Side	21 90	5 00
Garfield		8 00
Hackensack		5 00
Hoboken	3 50	

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Roselie

Rahway, 1st

Springfield Westfield Woodbridge

1st German

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7 54 8 00

18 00

477 19

50

30 50

1.50

50

5 25

54 25

JERSEY CITY CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH W.S.AB.	WOMAN'S	BOARD. Y. P. S
Jersey City, 1st	118 05	50 00		11 00	U. D.	21 00
2d	20 05			11 00		
" Claremont	7 00					
" John Knox	,					
" Westm'r	22 50		5 00	5 00		
Lafayette	2 00		0 00	0 00		
Lakeview	2 00		2 00			
	5 75		2 00	6 86		
Leonia	9 13			0.70		
Lyndhurst						
Newfoundland						
Norwood	40.00	10.00				
Passaic, 1st	40 00	10 00				
Dundee	0.00					
" German	3 00					
Paterson, 1st	6 00			19 21		4 00
" 2d						
" 3d						
" 1st German						
" Broadway,G.	5 00					
" East Side				<b>30 0</b> 0		•
" Madison Av			7 00			
" Redeemer				7 11		
" Westminst'r						
Ridgewood, 1st						
Rutherford	23 71	25 00		8 00		5 00
" Emmanuel						
St. Augustine						
Tenafly				10 00		3 00
West Hoboken		10 00				
West Milford	5 00	••		4 00		
Woodridge	0 00					
	353 28	95 00	14 00	119 18	• • • • • • • • • • • • • • • • • • • •	33 00

•	•	Monmouth.			
Allentown	10 00		7 00		
Asbury Park, 1st	5 00				
Atlantic Highlands	1 00				
Barnegat	3 00 5 00				
Belmar	36 43		19 00	5 00	10 00
Beverly	8 10		19 00	5 00	10 00
Bordentown	24 57		38 50		
Burlington Calvary	13 05		30 30		•
Columbus	2 00				
Cranbury, 1st	15 00		16 00		
" 2d	14 00		20 00		
Cream Ridge	3 03		20 00		
Delanco	0 00				
Englishtown	2 75		3 00		
Farmingdale	5 00		2 00		
Forked River	2 00				
Freehold	14 70	9 95	<b>2</b> 5 <b>0</b> 0		
Hightstown	8 20	3 80	3 00		
Holmanville	1 00				
Норе	6 12				
Jacksonville	4 00				
Jamesburg	3 65		7 00		
Keyport	1 00				
Lakehurst	3 00		5 00		
Lakewood	69 09 5 00		13 00		
Long Branch Manalapan	5 00 5 36		4 00		
Manasquan	2 00		1 00		
Matawan	28 75		5 00		
Moorestown	10 00	3 00	16 50		
Mount Holly	34 12	,, 00	11 00		
New Egypt	1 00				
New Gretna	2 00				
Oceanic	4 00				
Perrineville	3 39				
Plattsburgh	2 00				
Point Pleasant		2 50			
Providence	1 00				
Red Bank	17 39		10 00		
Sayreville, Ger.	1 00		1 00		
Shrewsbury	16 00				-
			Digiti	zed by $G$ (	ogle
			Digiti	Lou by	910

MONMOUTH-Continued	CHRS.	DIRECT.	Y. P. S.	THROUGH	H WOMAN'S	BOARD. Y. P. S
South Amboy	3 00			•		
" River, Ger.	1 00 9 00			11 50		
Tennent Tom's River	5 00			11 50		
Tuckerton	2 00		•			
West Mantoloking	1 00 409 70	19 25		217 50	5 00	10 00
			O			
Berkshire Valley		ris and	Orange.			
Boonton	20 48			4 00		45 00
Chatham Chester	65 00			55 00		10 00
Dover	8 50			14 00		
East Orange, 1st '' '' Arl'g Av	122 99 35 35			60 00	50 00	
" " Bethel	101 71			21 83		
" " Brick	133 92	28 25		<b>50 00</b>	-0.00	
" " Elmwood Fairmount	4 69 2 00				50 00	
Flanders	5 00					
German Valley	5 <b>00</b>					•
Hanover Luxemburg						
Madison	179 04			4 00		50
Mendham, 1st "2nd	9 00			4 00		
Mine Hill	2 00					
Morris Plains	24 74		40.00	00.00		5 00 20 00
Morristown, 1st '' S'th St	51 69 68 19		40 00	20 <b>00</b> 10 <b>00</b>		3 00
Mt. Freedom	2 40			1 00		
Mt. Olive	2 00					
Meyersville, German New Providence	2 10			5 <b>0</b> 0		
New Vernon	8 79			28 00		4 00
Orange, 1st " Central	105 00 280 90	25 00		10 00 10 00		1 00
" German	5 00	20 00		10 00		••
" Hillside	15 54			10 00		50
Orange Val.,German Parsippany	2 00			4 50		
Pleasant Grove	8 00			- 00		
Pleasant Valley, Ger	2 00 24 87			20 00	5 00	5 00
Rockaway Schooley's Mount'n	8 00			15 0 <b>0</b>	3 00	• • •
South Orange, 1st	12 00			4 00		
··· ·· Trin St. Cloud	65 00 9 36			4 00		
Stirling	3 00					1.00
Succasunna	5 10			4 00		1 00
Summit, Central Vailsburg	80 76					
Whippany				2 00		3 00
Wyoming	1400	00 05	65 00	4 00 ,	105 00	<del>87 00</del>
	1480 22	28 25	65 00	364 23	105 00	,,
		Newar	k.			
Arlington		20 00				
Bloomfield, 1st '' Ge <b>rman</b>	101 07					
" Westmins'r	50 28	15 27				
Caldwell	28 38					
Kearney, Knox Lyon's Farm	13 00 21 48					
Montelair, 1st				10 00	100 00	5 00
" Grace	19 00			20 00		
" Trinity Newark, 1st	40 00 246 73			15 00		
'' 2d	246 73 56 25					15 00
****	187 45	20 00		10 <b>00</b>		
·· 6th	21 08 8 80	20 00		25 00		
" 1st Ger.		- 00				
" 2d " " 3d "	10 00 10 00	5 00				
" Bethany	8 00					
" Calvary	8 00					
" Central					_	_

NEWARK—Continued	CHRS.	DIRECT 8, 8,		ROUGH WOMAN'S	BOARD. Y. P. S.
Newark Fewsmith \ Memorial \ "Forest Hill "High St	13 00	•	10	<b>9</b> 0	
" H'se of H'pe " Immauuel " Italian " M'nh'n P'k	36 74		10	00	
" Memorial " Park " Plane St	46 75		15	00	
" Roseville " South Park " Wickliff Roseland Verona, 1st	106 46 49 28 10 24	50 00	10	00	
	1,091 94	110 27	118	5 00 100 00	20 00
		w Bruns	wick.		
Alexandria Amwell, 1st	3 00 3 00			22	
" United, 1st	3 00 3 00			00	
Bound Brook Dayton Dutch Neck	15 00 13 93 15 00			õõ	
East Trenton Ewing	3 00 18 95			00	
Flemington Frenchtown	14 00 7 00			00	
Hamilton Square Holland	9 00 5 00		5	00 00	
Hopewell Kingston	3 57 3 00 2 00			00 00	
Kingwood Kirkpatrick Mem. Lambertville	3 50 36 60		47	50	
Lawrenceville Milford	20 00 22 03		6	30	
New Brunswick,1st	22 67 10 00		15	00 00	
Pennington Princeton, 1st	18 27 57 93			00 00	
" Withersp'n St	20 00 3 00			-	
Stockton Titusville Trenton, 1st	2 00 9 41 109 20	2 80	10	00	
" 2d " 3d	14 00 24 20	5 00		00	
" 4th " 5th	72 42 7 00	7 91 8 00	25	00	
" Bethany " Chapel,1st " Italian Ev.	10 00				
" Prosp't St " Walnut Av	42 00 8 00	16 63	5	00	
	683 08	40 34	245	80	
Andover		Newtor	_	00	
Asbury Beattystown			v	00	
Belvidere, 1st 2d	10 00 10 69	22 27	61	45	6 00
Blairstown Bloomsbury	34 84 5 00	2 00		40 00	1 00
Branchville Danville Deckertown	1 80 2 00				1 00
Delaware Franklin Furnace	5 00			00	
Greenwich Hackettstown Hamburg	4 00 35 00			00 (10	1 00
Harmony Knowiton	3 43 1 25				
La Fayette Mansfield, 2d	1 50				
Marksboro	5 00		3		

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	1		DIRECT.		TI	HROUGH	WOMAN'S	BOARD.
NEWTON—Continued	CH	IRS.	8. 8.	Y. P. S.	W	.S.& B.	8. 8.	Y. P. 8
Musconetcong Vall'y								
Newton	25	00	21 87	٠.				
North Hardiston								
Oxford, 1st	. 10	50				2 00		
., 2d	ĩ	ÕÕ				4 00		
Phillipsburg, 1st	11	õõ				8 00		
" Westminster		00	5 00			1 00		
Sparta	1	õõ	0 00			1 00		2 0
Stanhope	,	õõ						•••
Stewartsville		00			1	3 52		7 3
Stillwater		98				3 30		
Wantage, 1st		90				3 30		
" 2d	•	30						
Washington		00			•			
Yellow Frame		00						
Tellow Flame		00						
	208	39	56 89		15	4 67		18 8

### West Jersey.

•	437	69	27 00	92 2	5 12 00	19 00
						19 00
Woodstown		00	2 00	5.0	D	
Williamstown Woodbury	1 <b>5</b>	98				10 00
Wenonah Williamstown	40		10 00	10 0	U	
Waterford		••			•	
Vineland			5 00			
Tuckahoe	v	-				
Swedesboro		00				
Salem		22				
Pleasantville		00				-
Ocean City Pitts Grove		00 60				4 00
Millville		•				•
Merchantville	7	70				5 00
May's Landing		00		1 00	0	
Logan Memo.		00				
Leed's Point				•		
Laurel Springs						
Jericho						
Janvier						
Holly Beach Italian Evangelical						
Hammonton						
Haddon Heights						
Haddonfield	122	07		5 00	)	
Greenwich	7	87		5 00		
Green Creek	10	50				
Gloucester City	10	00				
Glassboro						
Elmer Fairfield				5 0	,	
Deerfield	7	00		E 04		
Cold Spring	_					
Clayton	10	00		20 0	)	
" Osborn Mem.					_	
Cedarville, 1st		89				
Cape May	5	00	•			
" Liberty Pk	•	··				
" Grace	7	00			2 00	
" Calvary	50	00	10 00		2 00	
Camden, 1st		00	10.00	5 0	)	
Bunker Hill				<b>-</b>		
" West	3	<b>0</b> 0		7 2	5	
" IrvingAv		-				
" 4th	10	60		14 0	•	
riageton, 18t		00		14 0		
Brainerd Bridgeton, 1st		00 00		15 0	10.00	
Blackwood		00				•
Bilingsport		00				
Berlin						
" Westminster						
" Olivet						
" Chelsea " German						
Atlantic City, 1st	5	68				
Atco						
II DECCOII						

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	Synod	l of New Arizon				
	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH W.S.&B.	WOMAN'S     8. S	BOARD. Y. P. S.
Bisbee Chloride	15 00					
Clifton Endeavor	3 00					
Flagstaff Florence Florence, Spanish Metcalf, Spanish Morenci	₁18 <b>00</b>	10 00				
Peoria Phœnix Pima, 1st, Indian " 2d " " 3d " " 4th " " 5th " Safford Solomonville Springerville	18 80 2 00 2 75					
.,	59 55	10 00		•		
43	2.00	Rio Gran	de.			
Alamogordo Albuquerque, 1st "Spanish	3 00 4 50 2 00	3 00		5 00		
Capulin Spanish Deming, Ist Jarales, Spanish Jemes, Laguna, Indian Las Cruces, Ist	3 56					
" Spanish Las Placetas, " Los Lentes, "	12				-	
Nacimiento, "						
Portales Roswell Silver City, 1st Socorro, 1st	18 1 00 3 00					
" Spanish	17 36	3 00		5 00		
Aqua Negra, Spanish Aztec Buena Vista, Spanish El Quemado, " El Rito " Embudo. " Farmington Flora Vista La Luz, Spanish La Paz "	1 00	Santa F	e.			
Las Tusas " Las Vegas, 1st " Spanish Los Valles, " Lamberton, " Mora, " Ocate. " Rancho de Taos, Sp Raton, 1st " Spanish	12 20					
Rincones, " Santa Fe, 1st	4 00					
" Spanish	_8 00			5 00	<del></del> -	
		l of Neu		5 00		
Albany, 1st	73 00	Aivan	•	61 38		
' 2d ' 3d	31 61			12 85 22 16		
" 4th " 6th	36 00 14 50			43 00 54 97	8 86	5 00
" Mad'n Av " State St " West End	21 12 74 44 9 00			10 66 56 66 8 29		6 00 4 00
	200				ed by $Go$	

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	. 1	DIRECT.		I THROUGH	WOMAN'S	BOARD.
ALBANY-Continued.	CHRS.	8. 8.	Y. P. 8.	w.s.&B.	8. 8.	Y. P. 8.
Amsterdm, 2d	30 00			23 55		25 <b>0</b> 0
Ballston Center "Spa	6 38 15 <b>2</b> 5		5 00	2 05 9 16		
Batchellerville				2 64		
Bethlehem Broadalbin	1 00			67 1 50		1 50
Carlisle				1 30		
Charlton	23 12			5 75		
Conklingville Corinth	6 00			1 51		
Day				1 01		
Emmanuel	12 08			4 16		
Esperance Galway	3 55			4 72	5 40	
Glov'rsv'le,1st	32 02		í	16 09		2 50
" Kings- boro Ave. }	17 50			3 86		
Greenbush						
Hamilton Union	10 55			2 88	2 35	
Jefferson Jermain Memorial	13 75 27 84	1 65		8 30 7 92		
Johnstown	15 00			21 49	1 85	1 66
Mariaville	3 00			1 00		
Mayfield Central Menands, Bethany	2 07 20 00			3 <b>6</b> 8 3 <b>6</b> 6	2 57	
New Scotland	6 00			4 57		12 00
Northampton Northville	45					
Pine Grove	45					
Princetown	2 50					
Rensselaerville Rockwell Falls	1 00			1 26 2 74	5 00	
Sand Lake	5 00			2 /1		
Saratoga Springs, 1st	•			22 55		<b>80 00</b>
Schenect'y,1st	32 00 48 28	6 32		49 72 81 03	80 74	104 66
" East Av	6 28	0 .,2		8 05	()0 11	7 50
Stephentown	1 00					
Tribe's Hill Union	4 00 9 50	3 72		5 28		5 00
Voorheesville	2 00	٠.ـ		1 76		
West Galway	7 00					
West Milton West Troy	1 00			2 75		
•	613 74	11 69	5 00	514 27	106 77	204 82
	1	Bingham	ton.			
Afton						
Apalachin Bainbridge	8 55			12 50		10 00
Binghampton, 1st	95 00			100 00		25 00
" Broad Ave	1 00			•		
" Floral Ave " Immanuel				8 80		
" North	3 65			25 00		
" Ross Mem'l	5 00			05.00		3 00
'' West Cannonsville	13 00			25 00		
Conklin				5 00		
Cortland Correctors and	60 00	35 00		25 00		
Coventry, 2d Deposit						
East Maine						
Freetown Gulf Summit						
Hancock						
Lordville						
McGrawville Marathon	1 00			5 00		
Masonville				5 00		
Nichols	1 96			E 00		
Nineveh Owego	25 00 7 00			5 00 25 00		
Preble	2 00			00		
Smithville Flats	3 50					10 00
Union Waverly	3 00 50 00			13 35		20 00
Whitney's Point				5 00		0.00
Windsor	5 28			051.05		2 00
	284 94	35 00		254 65		70 <b>0</b> 0

	DOARD OF					
Acces	CHRS.	Bostor DIRECT. 6. S.	Y. P. S.	W.S.&B.	WOMAN'S :	BOARD. Y. P. S.
Antrim Barre	· 20 47 2 00			7 00		
Bedford	10.00			57 <b>0</b> 0		40.00
Boston, 1st	10 00			37 00		40 00
" Scotch	3 00			31 00		10 00
" St. Andrews Brookline	3 00			13 00		
East Boston Fall River, Globe	42 10			25 00		15 00
Graniteville Haverbill Houlton	5 00 8 35			7 00	2 20	6 00
Hyde Park Lawrence, German	5 00 10 00	•		16 00		0 00
Litchfield Londonderry	5 00			9 00 4 00		
Lonsdale Lowell Lynn				6 <b>0</b> 0		
Manchester, German						
" Westminster New Bedford	1 00	1 00		4 00	1 00	
New Boston					- 00	
Newburyport, 1st	7 25			36 00 100 00		
Newport	3 94			11 50		
Portland, Park St. Providence, 1st			•	20 00 22 00		45 00
" 2d		5 00				40 00
Quincy Roxbury	4 33 26 08	5 00		15 00 25 00		10 50
Somerville, Union Sq		5 00		21 00		10 00
South Boston, 4th	4 50	•		10 00		
" Framingham " Ryegate			5 00			
Taunton	2 00					
Waltham Windham	8 00	2 21				
Woonsocket				4 00		
Worcester	168 02	13 21	5 00	443 50	3 20	126 50
	100 02	Brookly		340 W	3 20	120 30
Brooklyn, ist		Diookiy	•••		25 00	
" 2d " 1st German	35 18 10 00			37 50		
" 5th German	1 00					
" Ainslie St	5 00 10 00			10 00		
" Bay Ridge	10 00					•
" Bedford	83 15	10 00				
" Bethany	5 60			25 00		
" Borough Park	75 <b>0</b> 0			72 50		
" Classon Av	75 00 75 14			75 00	8 78	
" Duryea	45 00			80 00	30 00	
" E. W'msb'g, 1st	4 00 3 00					
" Friedenskirche " Franklin Av	5 50					
" Glenmore Ave	79 00			24 00		
" Greene Av	11 00			10 00		
" Home Crest " Hopkins St.	2 00					
" Immanuel	1 00	•				
" Lafayette Ave. " Lefferts P'k	110 61			220 00		50 00
" Memorial	50 60			100 00		
" Mt. Olivet " Noble St	2 00	2 50		3 00 10 00		5 00
" Olivet				10 00		0 00
" Prospect H'ts " Ross St	17 50				25 00	
" Siloam	2 00				20 00	
" South 3d St	78 50 36 00	25 00 25 00		87 12 132 00	100 00	8 98 47 00
I HI OOD AY	13 93	20 00		102 00	100 00	20 00
AA CUSTITITIOSCI	30 85			20 00	20 00 30 00	
Stapleton 1st, Edgew't'r						
Stapleton 1st, Edgew't'r W.N. Brighton, Cal	14 10				00 00	
Stapleton 1st, Edgew't'r	14 10 7 35 _ 2 00					
Stapleton 1st, Edgew't'r W.N.Brighton,Cal Woodhaven, 1st	14 10 7 35	62 50		906 12	238 78	

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	-	Champi	ain.			
	CHRS.	DIRECT.	Y. P. S.	THROUGH	WOMAN'S B	OARD. Y. P. S.
Adirondack Mission	,	2. 2.			J. J.	
Beekmantown Belmont	5 75			2 00		
Burke	3 50					
Champlain Chateaugay	7 00					
Chazy	1 00					
East Coustable Essex	1 00					
Fort Covington						•
Keeseville Malone	10 65 50 <b>00</b>			5 00	5 00	3 82
Mineville	5 00				•	
Mooer's Peristrome						
Peru	27.02				•• ••	
Plattsburg, 1st Port Henry	65 86 11 55			70 00	10 00	6 33
Rouse's Point						
Saranac Lake Westville	14 95			20 00		
	175 26			97 00	15 00	10 15
	110 20			37 00	10 00	10 10
		Chemu	ng.			
Big Flats	2 00					
Breesport Burdett	8 71			2 00		2 00
Dundee Elmira, 1st	22 15 31 93	11 11		10 00		
" Franklin St	5 90	11 11		2 00		
" Lake Street " North	11 19 7 75			10 00		
" South	2 00			10 00		
Hector Horse Heads	4 50			1 50 3 <b>0</b> 0		
Mecklenburg	7 70		•	11 50		
Monterey Montour Falls	15 65			7 00		
Moreland	10 (4)			2 50		
Newfield Pine Grove						
Rock Stream	•					
Spencer Sugar Hill	1 00			1 50		
Sullivanville	2 00					
Tyrone Watkins	34 35			1 00 15 00		
Watkins						
	156 83	11 11		77 00		2 00
		Columb	ola.			
Ashland	3 00					
Austerlitz Cairo	5 00	2 25		2 00		
Canaan Centre				5 00		
Catskill Centreville	52 27		1 00	25 50	45 00	
Durham, 1st	7 37					
'' 2d Greenville	5 05				2 50	
Hillsdale						2 00
Hudson Hunter	15 00 3 88	25 00		40 00 14 00	7 00	28 00
Jewett	6 00			00		
Livingstonville Spencertown	4 00					
Tannersville						
Valatie Windham, 1st	4 00 31 00			5 00		
Windham, 1st 2d	2 00			,, 00		
	138 57	27 25	1 00	91 50	54 50	30 00
		0-				
Attica	7 49	Genese	96.	21 50		
Batavia	48 10	2 50		21 09		7 70
Bergen	24 50			10 00		
Bethany Centre Byron	2 00			7 38		
Castile	24 23					

GENESEE-CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. W.S. & B.	WOMAN'S 1 8. <b>6.</b>	Y. P. S
Corfu East Bethany	5 18		10 00		3 00
East Pembroke	5 00		4 50		
Elba Johnsonburg	5 00				
Leroy			25 00		20 00
North Bergen	2 20		14 00		
Oakfield Orangeville	1 21		2 00		
Perry	14 00		14 00		5 <b>0</b> 0
Pike Stone Church			10 00		
Warsaw	15 00		16 00	4 02	
Wyoming					
	153 <b>91</b>	2 50	155 47	4 02	35 70
		Genev	B.		
Bellona Branchport	5 00				75
Canandaigua		4 75	. 12 04		
Canoga	4 50		,		
Dresden Geneva, 1st	1 15 28 29	•	33 00	25 00	
" North	44 83	6 13	17 00	20 00	21 61
Gorham Navlas	5 00 1 00			5.00	60
Naples Oak's Corners	5 19		1 00	5 00	60 1 05
Orleans			- **		
Ovid Penn Yan	22 19 16 41		36 15	2 00	13 85
Phelps	8 00		OO 10		1 25
Romulus	6 20	11 80	10.00		
Shortsville Seneca	13 00 12 10	11 <b>5</b> 8	10 00	•	1 70
Seneca Castle	3 14	2 00	2 65		
" Falls Truman-burg	51 32 16 23		5 00	15 25 4 00	4 50
Waterloo	10 00		3 00	4 00	
West Fayette	4 00	_	8 00	2 00	
	257 55	24 46	124 84	5 <b>8 2</b> 5	<b>4</b> 5 31
Amity	0.00	Hudsor	ı.		
Callicoon	2 00				
Centreville		0.00	0 ==		
Chester Circleville	17 77 5 00	2 00	9 75 5 00		
Clarkstown,German	3 00		17 00		
Cochecton	2 00				
Congers, 1st Denton	5 13 1 00				
Florid <b>a</b>	8 00	10 00	20 00		
Good Will Goshen	13 00		6 00 30 00		50 00
Greenbush	20 71				ν̃ <b>ο</b> ῦ
Hamptonburg Haverstraw, 1st	4 00		4 00		
" Central	10 00			•	
Hempstead	10.00		•		
Hopewell Jeffersonville, Ger.	10 00		4 25		
Liberty	5 00				
Livingston Manor Middletown, 1st	37 00		25 00		
·· 2d	31 47		46 34		18 00
Milford	3 00				
Mongaup Valley Montgomery	5.28		5 00		9 00
Monticello	6.00		8-50		. 00
Monroe	50.00		14 22	9 61	
Mount Hope Nyack, 1st	30 00	13 90			
" German					
Otisville Palisades	5 00		2 00		
ransades Port Jervis	1 41 24 04		10 00	40 00	6 00
Ramapo	70 00		10 00 25 00		
Ridgebury			15 00		5 00

HUDSON-Continued.	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH W.S. & B.	WOMAN'8 8. 8.	BOARD. Y. P. S.
Rockland, 1st						
Roscoe Scotchtown	2 00			10 <b>0</b> 0		
Stony Point	40 42					
Unionville Washingtonville 1st	5 00 10 00			5 00	•	
West Town	6 00			10 00		
White Lake, Bethel	2 00					
	435 28	25 90		255 06	49 61	93 00
		ong isla	nd.	18.00	1 40	
Amagansett Bellport	2 00 2 00			12 92	1 43	
Bridgehampton Brookfield	19 31			25 20	10 00 2 00	6 50
Cutchogue	12 50			10 00	10 00	F -00
East Hampton East Moriches	4 32			17 40 2 50	5 00 1 00	5 00
Franklinville	2 00			9 00	- 00	1 00
Glenwood Landing	2 00 7 50			29 00	4 00	
Greenport Holbrook					1 00	
Mattituck	5 00 3 58			16 30 80		
Middletown Moriches	10 74			17 00	2 55	
Port Jefferson	11 61			10 00		
Remsenburg Sag Harbor	19 00 14 14			11 25 30 00	2 00 5 00	
Setauket	12 00	-		7 50	3 25	5 50
Shelter Island	10 09 1 00	1 00		<b>57 0</b> 0		1 75
Shinnecock Southampton	30 47	1 00		109 00	5 25	
South Haven				6 00		4 00
Southhold Springfield	5 00			25 00	2 00	4 00
West Hampton	12 77	10 00		39 42		
Yaphank	1 74			4 00	60	
	188,77	11 00		439 29	54 08	23 75
East Palmyra	6 00	Lyons	٠.			
Fairville	5 00			5 50	3 00	
Galen Huron	5 00			2 50	3 00	
Junius	3 00					
Lyons Marion	14 50 11 00					
Newark	34 91				5 00	40 00
Ontario	21 53			1 50 42 72		20 00
Palmyra Rose	5 00			42 12		5 00
Sodus_	9 88			18 00		45 00
" Centre Victory				5 00		
Wayne						
Williamson Wolcott, 1st	5 00 19 15					5 00
" 2d	139 97			75 22	8 00	115 00
		Nassa	.,			
Astoria	21 00	10 00	1 00	15 00		7 00
Babylon	21 00	10 00	100	5 00		. 00
Brentwood	3 00			2 00		
Comac Far Rockaway	25 00			15 00		
Freeport	9 72			10 00		5 00
Glen Cove	5 00 1 00			10 00		
Glenwood Green Lawn						
Hempstead,('hrist	29 88			25 00		16 00 6 00
Huntington, 1st '' Central	45 43 7 30			15 00 15 36	5 OC	0 00
	40 00			<b>15 0</b> 0	3 00	
Islip Jamaica "German Melville	30 00			30 00		9 00
Newtown Northport	22 00			15 00 5 00	5 00	5 00
Ocean Side					_	-

NASSAU—Continued. Oyster Bay	CHRS.	DIRECT. 8. S.	Y. P. S.	THROUGH W.S.&B. 2 00	I WOMAN'S E S. S.	OARD. Y. P. S.
Raveuswood	1 00					
Roslyn Smithtown Springland St. Paul's	15 10			4 00 12 00	3 00 1 <b>0</b> 00	15 00
Whitestone					5 00	
	255 43	10 00	1 00	195 36	28 00	63 00
Manager 1 America		New Yo	·k.			
Montreal, Amer N. Y., 1st "4th				26 00		
" 4th " 7th	126 12		2 00			
a 1st Union	9 52			40 00		
" 2d German " 4th Ave	2 00 53 00	28 87				
" 5th Ave	1,388 33	20 01		355 00		100 00
" 18th Street	31 00					
" Adams Mem	5 00			10 00		
" Bedford Park	18 10 10 75					
" Bohemian	5 00	16 <b>0</b> 0				
" Brick	795 08			54 00		
" Central " Christ	17 86	10 00		69 60		
Covenant	8 00					
" East Harlem " Emanuel Ch	8 14					
" Faith			•	17 50		
" French Ev. " Harlem	15 00 103 83			43 35		
" Knox				40 0)		
" Lenox	12 29	16 <b>0</b> 0		20 00		5 t <b>0</b>
" " Square	130 50 45 <b>9</b> 2			30 00		,, 110
" Morningside						
" Mt. Tabor " Mt. Wash'ton " New York	12 20			12 50		
" New York " North	50 25			25 00		
'' Park						
" Puritans	22 42 70 29 172 95 20 00					25 00
	172 95			75 00		
" Rutgers Riv " St. James " Soutab	20 00			70 00		
" Scotch " Sea and Land	91 30 16 13					
" Spring Street	31 38					
" Throggs Neck " Tremont	13 25					3 (10
	13 20					
" University Hts " Univ'y Pl " Wash'ton Hts	203 06	<b>50 0</b> 0		372 50		5 00
" Wash'ton Hts	75 77			12 50 7 00		21 19
" West End	20 00				50 00	35 (0)
" West Farms " Westmin'er)	7 00					
West 23d St∫	15 00			10 00		
" Williams- )		•				
burg, 1st } " Woodstock	•			2 00		
" Zion Ger	3 30					
	3,609 74	120 87	2 00 1	,181 95	50 00	196 19
		Niagara	١.			
Albion				69 00		3 :0
Barre Centre Carlton				7 75	2 00	3 10
Holley	8 40			12 55		
Knowlesville Lewiston	5 00 15 00			2 50 9 00		5 on 2 50
Lockport, 1st	33 29			36 20		25 00
20	1 70					3 10
" Calvary						

NIAGARA—CONTINUED.   CHES.   S. S.   Y. P. S.   W. S. AB.   S. S.   Y. P. S.
Meddla Middleport     29 03     45 00       Middleport     200     2500       Niagara Falls, 1st     50 00     2 00     25 00       "Pierce AV     2 99     6 00     1 50       N. Tonawanda, N'th     13 50     21 07     1 50       Somerset     1 00     6.80     1 00       Tuscarora, Ind.     Wilson     5 00     2 50       Wright's Corners     3 72     700     3 00       North River.       Amenia     7 80       Amenia, South     10 00       Anena Lead Mines     2 00     2 50       Bethlehem     10 10     5 00       Conwall on Hudson     6 67     10 00       Cornwall on Hudson     6 67     10 00     1 43       Highland Falls       Hughsonville     2 00     1 43       Kingston     3 00     1 10 00     1 43       Little Britain     10 00     5 25       Lloyd     7 50     10 00       Marlborough     18 94     10 00       Marlterton     15 43     10 00       Millerton     15 43     10 00       Newburg, 1st     23 78     10 00     8 00 <t< td=""></t<>
Niagara Falls, 1st
N.Tonawanda.N'th 13 50 21 07 1 50 Somerset 1 00 6.80 1 00 Tuscarora, Ind. Wilson 5 00 2 50 Wright's Corners Youngstown 7 00 5 00 3 00    172 91 2 00 261 59 2 00 51 60    North River.
Tuscarora, Ind. Wilson Wight's Corners Youngstown  7 00  172 91 2 00  261 59  2 00  5 00  172 91 2 00  261 59  2 00  5 1 60   North River.  Amenia Amenia, South Ancram Lead Mines 2 00 Ancram Lead Mines 2 00 Sethlehem 10 10 Canterbury 18 00 Cold Spring Cornwall on Hudson Freedom Plains 3 75 10 00  Kingston Highland Falls Hughsonville 2 00 Kingston 3 00 Little Britain 10 00  Little Britain 10 00  Malden Marlborough Maltswan Maltswan Millerton Newburg, 1st Calvary 7 41 6 00  New Hamburg 2 40 0 4 28 5 80 Pleasant Plains 4 50 Pleasant Plains 4 50 Pleasant Plains 4 50 Pleasant Valley 5 45 Ploughteepsie 86 70 110 00  10 00  2 50 3 00 2 50 3 00 3 00 1 43 1 43 1 43 1 10 00 1 1 10 10 1 1 10
Wright's Corners         7 00         5 00         3 00           North River.           North River.           North River.           Amenia         7 80-           Amenia         7 80-         7 80-           Amenia         7 80-         8 80-         8 80-           Ancram Lead Mines         2 00         2 50         9 80-<
North River.   North River.
Amenia 7 80-  Amenia, South 10 00  Ancram Lead Mines 2 00 2 50  Bethlehem 10 10 5 00  Canterbury 18 00  Cold Spring 10 00  Cornwall on Hudson 6 67  Freedom Plains 3 75 10 00 1 43  Highland Falls  Hughsonville 2 00  Kingston 3 00  Little Britain 10 00 5 25  Lloyd 7 50  Malden  Marlborough 18 94  Mattawan 5 00  Millerton 15 43 10 00  Millerton Newburg, 1st 23 78 10 00 8 00  Millerton 5 00  Millerton 5 00  Millerton 5 00  Millerton 5 00  Millerton 5 00  Millerton 5 00  Millerton 5 00  New Hamburg 24 00 4 28 5 80  Pieasant Valley 5 45  Pleasant Valley 5 45  Plough Keepsle 86 70 110 00
Amenia 7 80-  Amenia, South 10 00  Ancram Lead Mines 2 00 2 50  Bethlehem 10 10 5 00  Canterbury 18 00  Cold Spring 10 00  Cornwall on Hudson 6 67  Freedom Plains 3 75 10 00 1 43  Highland Falls  Hughsonville 2 00  Kingston 3 00  Little Britain 10 00 5 25  Lloyd 7 50  Malden  Martborough 18 94  Mattawan 5 00  Millerton 15 43 10 00  Millerton Newburg, 1st 23 78 10 00 8 00  Millerton 5 00  Millert
Ancram Lead Mines 2 00 2 50 Bethlehem 10 10 5 00 Canterbury 18 00 5 00 Cold Spring 10 00 Cornwall on Hudson 6 67 Freedom Plains 3 75 10 00 1 43 Highland Falls Hughsonville 2 00 Kingston 8 00 Little Britain 10 00 5 25 Lloyd 7 50 Maiden Marlborough 18 94 Mattswan 5 00 Millerton 15 43 10 00 Millon Newburg, 1st 23 78 10 00 8 00 Millon 10 00 5 5 00 New Hamburg 24 00 4 28 5 80 Piensant Plains 4 50 Pleasant Valley 5 45 Ploughkeepsie 86 70 110 00
Canterbury
Cornwall on Hudson 6 67 Freedom Plains 3 75 10 00 1 43 Highland Falls Hughsonville 2 00 Kingston 3 00 Little Britain 10 00 5 25 Lloyd 7 50 Malden Marlborough 18 94 Mattswan 5 00 Millerton 15 43 10 00 Millon Newburg, 1st 23 73 10 00 8 00 " Calvary 7 41 6 00 " Grand St. " Union 5 00 New Hamburg 24 00 4 28 5 80 Pleasant Plains 4 50 Pleasant Valley 5 45 Pleasant Valley 5 45 Ploughkeepsie 86 70 110 00
Highland Falls Hughsonville 2 00 Kingston 3 00 Little Britain 10 00 5 25 Lloyd 7 50 Malden Marlborough 18 94 Mattawan 5 00 Millerton 15 43 10 00 Millerton 8 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 43 10 00 Millerton 15 45 50 Pleasant Plains 4 50 Pleasant Plains 4 50 Pleasant Plains 4 50 Pleasant Valley 5 45 Ploughkeepsie 86 70 110 00
Kingston 8 00 Little Britain 10 00 5 25 Little Britain 10 00 5 25 Lloyd 7 50 Malden Marlborough 18 94 Mattswan 5 00 Milleton 15 43 10 00 Millton Newburg, 1st 23 73 10 00 8 00 " Calvary 7 41 6 00 " Grand St. " Union 5 00 5 00 New Hamburg 24 00 4 28 5 80 Piessant Plains 4 50 Pleasant Valley 5 45 Plough Keepsle 86 70 110 00
Lloyd 7 50 Malden Marlborough 18 94 Mattawan 5 00 Millerton 15 43 10 00 Millon Newburg, 1st 23 78 10 00 8 00  " Calvary 7 41 6 00  " Grand St. " Union 5 00 5 00 New Hamburg 24 00 4 28 5 80 Pine Plains 2 00 5 00 1 30 Pleasant Plains 4 50 Pleasant Valley 5 45 Ploughkeepsie 86 70 110 00
Marlborough     18 94       Mattawan     5 00       Millerton     15 43     10 00       Millton     10 00     8 00       Newburg, Ist     23 78     10 00     8 00       "Calvary     7 41     6 00     6 00       "Calvary     7 41     5 00     5 00       We Hamburg     24 00     4 28     5 80       Pine Plains     2 00     5 00     1 30       Pleasant Plains     4 50     5 45       Ploughkeepsie     86 70     110 00
Millerton     15 43     10 00       Millton     10 00     8 00       Newburg, 1st     23 78     10 00     8 00       "Calvary     7 41     6 00       "Grand St.     5 00     5 00       "Union     5 00     5 00       New Hamburg     24 00     4 28     5 80       Pine Plains     2 00     5 00     1 30       Pleasant Plains     4 50     5 00     1 30       Pleasant Valley     5 45     5 45       Poughkeepsie     86 70     110 00
Newburg, 1st 23 78 10 00 8 00  " Calvary 7 41 6 00  " Grand St. " Union 5 00 5 00  New Hamburg 24 00 4 28 5 80  Pine Plains 2 00 5 00 1 30  Plessant Plains 4 50  Pleasant Valley 5 45  Poughkeepsie 86 70 110 00
Grand St.  " Union 5 00 5 00  New Hamburg 24 00 4 28 5 80  Pine Plains 2 00 5 00 1 30  Plessant Plains 4 50  Plesant Valley 5 45  Poughkeepsie 86 70 110 00
New Hamburg     24 00     4 28     5 80       Pine Plains     2 00     5 00     1 30       Pleasant Plains     4 50       Pleasant Valley     5 45       Poughkeepsie     86 70     110 00
Pleasant Plains     4 50       Pleasant Valley     5 45       Poughkeepsie     86 70     110 00
Poughkeepsie 86 70 110 00
Smitbfield 7 00 8 60 5 00
Wappinger's Falls         5 00           Wassaic         42         30           Westminster         2 00
324 95 7 88 30 229 55 10 73 5 00
Otsego. Buel
Cherry Valley 21 20 10 00 Colchester
Cooperstown         56 00         9 38           Delhi, 1st         50 00         20 00
" 2d 25 00 25 00 East Guilford
East Meredith 2 00 Gilbertsville
Guilford Centre 5 00 Hamden
Hobart 9 00 Laurens
Margaretville 3 00 Meridale 5 50
Middlefield 1 00 Milford
New Berlin 4 00 Oneonta 17 16 30 00
Otego 4 00 Richfield Springs 6 64
Shavertown   Springfield   Stamford   18 00   32 00   4 00   9 00
Unadilla
Worcester 3 44 5 00 227 94 25 00 109 38 4 00 9 00
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		Roches	ter.	#UBOUOU !	WOMAN'S BOARD.
	CHRS.	8, 8.	Y. P. S.	W.S.&B.	S. S. Y. P. B.
Avon '' Central	3 00			5 50	2 00
Brighton	8 00			25 <b>0</b> 0	10 00
Brockport Caledonia	22 12			14 86	
Charlotte	1 30				
Chili	2 00 .				
Clarkson	10.05				
Dansville Bast Kendall	10 25				
Fowlerville	3 82.			10 50	
Jates	5 00			10 00	
Jeneseo, 1st	49 11			95 00	20.00
'' Village Groveland	6 40			25 00	29 8 <b>0</b> 20 00
Ioneoye Falls	1 60			11 50	20 00
lima	9 30			10 00	
Livonia Lendon	13 76 4 00			5 00	5 00
Moscow	1 00			11 80	
Mount Morris				00	
Nunda	0.00	<b>.</b>			
Ogden Decian	3 00 1 25	5 00		9 25	
esian Parma Centre	1 40				
Piffard					
Pittsford	12 00			30 00	
Rochester, 1st '' 3d	10 00			75 00 36 30	30 00
'' Brick	100 00			112 50	82 50
" Calvary				25 00	
" ('entral	15 00			145 00	59 00
'' E. Side '' Emmanuel	1 00			6 75	
" Grace				0.10	
" Memorial				13 00	<b>32 0</b> 0
" Mt. Hor				25 00	
" North " St. Peters	17 73			35 00	
" Westmin'r	17 00			15 00	
Sparta, 1st	10 <b>0</b> 0				
" 2d	5 77				
Springwater Sweden	2 00	2 10			
Tuscarora		2 10		4 30	3 00
Victor	10 00			10 00	
Webster			•	10.00	
Wheatland				10 00	
	343 81	7 10		776 26	214 30
	St	. Lawrei	nce.		
Adams Brasher Falls	2 80			3 00	1 00
Brownsville	2 60				
Canton				10 00	8 (0 4 CO
ape Vincent	1 73				
Carthage Chaumont	10 00 4 85	2 88		8 <b>0</b> 0 17 00	10 00
Clare	4 04)	2 00		17 00	10 00
Crary Mills					
De Grasse				0.00	
De Kalb '' Junction				2 00	·
Dexter		5 <b>0</b> 0		5 00	
Gouverneur	23 00			.31 00	7 00
Hammond	12 00			10 110	46 00
Hannawa Falls Harewood	1 00				
Helena					1 00
Heuvelton	2 00				1 00
Le Ray	1 00				
Louisville Morristown	6 08			6 75	3 00
Oswegatchie, 1st		6 59		15 00	3 00
·· 2d	6 29			7 00	
x Bow	6 78			2 00	
Plessis Potsdam	37 70			15 00	
rotsoam Rossie	31 10			10 00	
Sackett's Harbor	2 41			1 31	
Stark					
Sterling Pond					

ST. LAWRENCE CONTINUED Theresa	CIIRS. 8 40	DIRECT. 8. 8. Y. 1	P. S. THROUGH	8. 8.	BOARD. Y. P. S
Vaddington, 1st	0 10		9 00		
Vaddington, 1st "Scotch		25 00	51 00		
Vatertown, 1st	94 40		67 24	4 00	52 5
" Hope	3 30		4 00		10
" Stone St	212.21		13 00		
	218 74	39 47	277 30	12 00	126 5
		Steuben.			
Addison	15 95			1 50	20 0
Almond Andover	7 00 1 00	5 00	2 25		
Ingelica	100	0 00	3 00		
rkport			6 00		5 2
Atlanta					
Avoca	3 21		3 00	3 82	5 0
Bath Bellmont	10 81 2 00		3 00		
Campbell	6 78		75		2 5
anaseraga	0.0		2 00	2 00	
Canisteo	12 00		45 00		
entreville	0.00				
Cohocton Corning	2 00 10 00		45 00 ·	•	45 0
Cu <b>ba</b>	16 43		30 00	3 00	200
Hammondsport	10 00		5 00		<b>20</b> 0
iornelisville, ist	13 00		69 75	16 75	
" Westminster	5 00				
loward	2 50	1 56		2 75	
lasper Painted Post		1 56 2 00			8 0
Prattsburg		2 00			
Pultney	4 50				
Woodhull					
	121 68	8 56	184 75	29 82	100 7
		Syracuse.			
Amboy	4 70	••	7 00		50
Baldwinsville	5 00		16 45		
Camillus Canastota	14 00				
Cazenovia	6 91				
hittenango	16 03				
Cleveland					
Collamer	2 50				
Constantia East Syracuse				2 37	
Payetteville	7 78	6 00	9 50	2 0,	
Fulton	10 00	7 50	15 00		
Hannibal	2 00				
lastings					
amesville	•		5 00		
ordan La Fayette					
enox					
Liverpool	2 00				
Manlius, Trinity					
Marcellus	10 00	4 00	5 00		10 0
Mexico Oneida Lake	7 45				
" Valley					
)nondaga					
" Valley	5 50				
Dawego, lat	4 00				
" Grace Itisco	15 00				
Parish Pompey .'' Centre Skancaveles	3 25				
." Centre	•				
	4 28		2 00		
lyracuse, 1st "4th	19 04		34 00		5 0
" East Genesee	7 00		34 00 10 01		25 3
" Elmwood	, 00		5 00		
" 1st Ward					
·· Memorial			15 00		
" Park Central	40 21		10 00	8 37	
SUUL	18 00		50		
Vampsville Vest Monroe					
Whitelaw					
	204 65	17 50	134 46	10 74 tized by	45 3

		Troy.				
	CHRS.	DIRECT. 8, 8,	Y. P. S.	THROUGH W.S. &B.	I WOMAN'S B	OARD. Y. P. S.
Argyle	2 00				0.0	
Bay Road Brunswick	7 10			12 50		
Caldwell Cambridge	2 00 19 04			14 00 60 00		10 00
Chester	1 45 9 00					15 97
Cohoes Silliman Mem East Lake George				30 00		
Fort Edward Glenns Falls	3 06			30 00	45 00	1 50
Green Island Hebron	11 25				20 00	10 00
Hoosic Falls	• • •			10 00	7 90	
Johnsonville Lansingburg, 1st	8 10 85 80			14 50 5 00	5 00	
" Olivet Malta	3 32 5 00	2 68		12 50 2 00	•	1 00
Mechanicsville				17 66		
Melrose Middle Granville	7 00	1 19				
North " Pittstown	3 00					
Salem	9 00			15 00		
Sandy Hill Schaghticoke	24 25 3 00			27 50	3 00	
Stillwater, Schoon- maker Mem'l	2 00					
" 2d	0.00					
Tomahawk Troy, 1st " 2d	2 00 55 69			50 00	45 00	
" 2d " 8d	47 99 1 50	9 83		32 00		27 00
" 9th	33 74			25 00		2 00
" Memorial	7 00			4 00		5 00
" Oakwood Ave " Park	22 70 7 00			8 <b>0</b> 0		
" Second Street	113 89			100 00	20 97	24 00
" Woodside	21 00 11 00			16 00 ·	27 50	21 00
Warrensburg Waterford	3 00 73 42					
Whitehall	11 45				_	
	561 75	13 70		485 66	154 37	96 47
	•	Litton				
Augusta .	4 00	Utica.				
Boonville	8 68			10 00		
Camden Clayville	5 00			8 00		
Clinton Cochran Memorial	13 00 5 00					
Dolgeville	2 00			3 00		
Forest Forestport	9 35 3 00			5 00		5 00
Glendale Hamilton College						1 00
Holland Patent	40 44	11 50		45 00		25 00
Ilion Kirkland	48 44 5 00	11 79		10 00 3 00		
Knoxboro Litchfield	5 50			12 00		
Little Falls	16 00					
Lowville Lyons Falls	7 90 9 35			5 00		
Martinsburg New Hartford	8 31			10 00		
North Gage	2 00			10 00		
Northwood Norwich Corners						
Old Forge Oneida	2 00 17 35			10 00		
Oriskany				10 00		
Redfield Rome	1 05 17 04			30 00	5 00	
Sauquoit South Trenton	12 34	2 30		2 00		
Turin		1 45		10 00		T.
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UTICA—Continued.	CHR8.	DIRECT.	Y. P. 8.	THROUGH W.S.AB.	WOMAN'S B 8. S.	OARD. Y. P. S.
Utica, 1st	•		•	30 00	5 00	45 00
'' Bethany	28 77			36 <b>3</b> 0		
" Memorial	28 00		•			
" Olivet " Westminster	3 00			10 00 65 00	25 00	65 00
Vernon	4 00			5 00	20 00	7 00
Vernon Centre	12 00			0 00		7 00
Verona				15 00	5 00	5 00
Walcott Memorial	17 25					
Waterville	10 00			25 00	0.00	0.00
West Camden Westernville	5 00			16 00	2 00	2 96
Whitesboro	3 00			5 00		
Williamstown	3 10			., 00		
	307 03	15 54		360 30	42 60	155 96
•	· w	estches	ter.			
Bedford	5 00			8 00		1 00
Bridgeport, 1st	57 19			28 20	15 <b>0</b> 0	11 50
Croton Falls				<b>5</b> 15		
Darien	25 00			0.00		
Gilead Greenburgh	14 25 18 95			2 00	10 00	
Greenwich, 1st	7 50	2 94			10 00	
Harrison				10 00		10 00
Hartford				20 00		
Holyoke	5 07					
Huguenot Memor	25 00			30 92		
Irvington Katonah	100 00 29 80			21 00		
Mahopac Falls	3 37	12 40		21 00	2 00	
Mt. Kisco	20 40			10 47	2 00	25 00
Mt. Vernon, 1st	35 10	34 04		55 00		2 00
New Haven, 1st				10 00		
New Rochelle, 1st	85 72			57 00	40 00	
Overland 1st	<b>34</b> 58			55 00 101 88	28 45	30 00
Ossining, 1st Patterson	8 50			24 11		3 00 5 00
Peekskill, 1st	45 55			25 25	30 00	20 00
" 2d	10 13			25 25	.,,,	20 00
Pleasantville				1 62		
Port Chester						
Poundridge	154 85			5 00 32 34		05.00
Rye Scarborough	50 00			101 00		25 00
Sound Beach, 1st	5 00			2 00		
South East	0 00			- 00		
South East Centre	5 40			11 00	.10 00	
South Salem	5 00	25 00		5 00		13 00
Springfield	15.00			20.00	es 00	
Stamford, 1st Thompsonville	15 00 52 42	7 58	10 00	39 86 21 54	65 00 8 00	5 00 3 00
White Plains	41 20	1 00	10.00	40 00	r 00	a 00
Yonkers, 1st	103 56	82 25		50 00		
" Dayspring	18 00			10 00		2 00
" Westmin'er	10 77			12 00		17 00
Yorktown	8 00	10.00		4 16		
Yonkers Immanuel		10 00				
	1,000 31	124 31	10 00	819 70	208 45	172 50

## Synod of North Dakota. Bismarck.

Braddock
Coal Harbor
Dickinson
Edgeley
Glencoe, Albert Barnes
Mandan
New Salem
Steele
Sterling
Washburn
Williamsport
Wilton

Bismarck

1 00

2 00

1 00

1 00

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СИР	Fargo			WOMAN'S BOARD. 8.8. Y.P.
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8.00				
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			2 25	4 00
4 25				3 20
2 00				
4.00				
4 00				
62 94	15 95	2 50	16 05	7 20
M	innewau	kon.		
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	Pembin	a.		
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32				
352 7 00			5 <b>0</b> 0	
	2 59 8 00 1 00 1 00 2 00 2 00 2 50 3 00 4 00 3 00 10 00 4 60 4 25 2 00 4 00 2 00 3 3 1 1 00 9 31	CHRS. S. S.  4 00 2 599 8 00 1 00 1 00 9 00 1 82 2 00  14 13 3 00 4 00 3 00 10 00 4 60  4 25 2 00  4 00  62 94 15 95  Minnewau  3 00 2 00 3 31  Pembin  2 00  2 00 1 00 1 62	CHRS. S. S. Y. P. S.  4 00 2 59 3 00 1 00 1 00 9 00 1 82 2 00  14 13 3 00 4 00 3 00 10 00 4 60 2 50  4 25 2 00  4 00  62 94 15 95 2 50  Minnewaukon.  3 00 2 00 3 31  Pembina.  2 00 1 00 1 62	CHRS. S. S. Y. P. S. W.S. AB.  4 00 2 59 8 00 1 00 1 00 1 00 9 00 1 82 2 00  14 13 10 80 3 00 4 00 3 00 4 00 3 00 4 60 2 50 3 00 2 25 4 25 2 00  4 00  62 94 15 95 2 50 16 05  Minnewaukon.  3 00 2 00 3 31  Pembina.  2 00 7 10 5 00 5 00 1 62

PEMBINA-CONTINUED. Forest River	CHRS.	DIRECT. S. S.	Y. P. S.   V	HROUGH V.S.4B. 30 50	WOMAN'S BOAI S. S. Y.	RD. P. S.
Geneva			•			
Gilby Glasston						5 00
Glen Isle						••
Grafton Grand Forks	•			10 <b>0</b> 0		
Greenwood		•				
Hamilton Hannah	2 00			5 00		
Hoople						
Hyde Park Inkster	3 39					
Johnstown						
Langdon	2 00					
Larimore Medford						
Milton						
Minto, Knox Neche	4 40			12 75 5 00		
Osnabruck						
Park River Pembina			;	10 <b>00</b> 8 CO		
Ramsey's Grove			•	n (U		
Soper						
St. Andrews St. Thomas	3 00					
Tyner	1 50			5 00		2 00
Walhalla	1 00					
	31 23		11	13 35		7 00
	Syr	rod of	Ohio.			
		n <b>s</b> Pres	bytery.			
Amesville	8 00	•		2 00		
Athens Barlow	10 00 6 00		,	25 00		
Bashan						
Beech Grove Berea						1 60
Beverly						1 00
Bristol Carthage	4 00					
Chester						
Cross Roads	2 00					
Cutler Decatur	1 00					
Deerfield	2 00					
Gallipolis				10 00		
Guysville Logan						
McConnellsville	3 00			<b>DF</b> 00		
Marietta Middleport			;	25 00 3 05		3 00
Nelsonville				4 00		0 00
New England New Matamoras	6 OU					1 00
New Plymouth	0 00					1 00
Pleasant Grove						
Pomeroy Rutland				16 <b>0</b> 0		
Stockport						
Syracuse Tupper's Plains						
Veto	10 00					3 00
Warren	3 <b>0</b> 0			7 22		
Watertown						
	55 00		9	92 <b>2</b> 7		8 60
	В	ellefonta	aine.			
Belle Centre				7 00		2 00
Bellefontaine Buck Creek	13 42 3 00			50 00 5 00		
Buck Creek Bucyrus	7 63		:	20 00		
Crestline				5 00		
De Graff Forest	2 77 3 00			5 (ii) 5 (ii)		
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BELLEFONTAINE CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH	H WOMAN'S S. S.	BOARD. Y. P. S
Galion	6 85		•	5 00		
Huntsville Kenton	8 00 41 00			5 00 45 00		
Marseilles	3 00			15 00		
levada						
North Washington						
atterson lidgeway						
tushsylvania				8 00		
pring Hills iro	2 15			2 00 3 00		
Jpper Sandusky	5 00			3 50		1 00
Jrbana	10 80	3 05		5 00		
Vest Liberty Lanesfield	2 05			1 00 2 00		
alleanen	100.00	0.05				
	103 67	3 05		186 50		3 00
		Chillicot	he.			
Bainbridge Belfast	2 00			2 00		
Bethel	•					
Bloomingburg	4 00			7 50		
logota Iourneville				7 00		1 00
billicothe, 1st	15 00			55 00	3 28	2 00
" 3d				2 65	3 80	
Concord Cynthiana				2 00		
rankfort	4 00			10 00		1 00
French				10 00		10 00
Freenfield, 1st Freenland				10 00		10 00
<b>Iam</b> den					1 20	
Hillsboro McArthur	2 00				10 00 1 25	3 00
farshall	50			3 00	1 80	4 39
[emorial						
iona It. Pleasant		•		5 00		
New Market				0 00		1 50
lew Market "Petersburgh						
North Fork Piketon				1 50		
Pisgah				5 00		
alem	9 66			7 50		7 35
Jnion Vashington	5 00			10 00		1 00
Vaverly	1 00			10 00		1 00
Vhite Oak	4 65					
Vilkesville Vilmington				6 00 6 50		1 00
viimington	47 75			138 65	21 33	32 24
	47 70			130 00	21 00	32 24
Pantam	1 00	Cincinna	ati.			
Bantam Batavia	4 00					
Bethe!	4 50			4 00		
Bond Hill	3 00			2 50		1 80
Cincinnati, 1st '' 2d	86 11			58 05		3 05
" 3d	12 00			7 75		
" 4th	10 05			15 00		12 50
" 5th " 6th	13 35			4 80 45 00		
" 7th	21 31			90 30	10 00	5 00
" 1st German	6 00 4 00					
" Avondale	79 35			33 00		10 00
" Calvary	21 69	4 31		1 75		
" Carmel " Central	5 41			2 50		
CHMAI	1 56			2 50		
" Evanston	2 75					
" Fairmount, Gr.						
" Fairmount,Gr. " Immanuel	10 96			12 00		
" Fairmount, Gr. " Immanuel " Mohawk	2 00			13 00 29 50		5 00
Fairmount, Gr.  Fairmount, Gr.  Immanuel  Mohawk  Mt. Auburn  North	10 96 2 00 52 32 15 35			13 00 29 50 2 00		5 00
" Fairmount, Gr. " Immanuel " Mohawk " Mt. Auburn	2 00 52 32			29 50		5 00

	1	DIRECT.	TUBORGU	WOMAN'S	BOARD
CINCINNATI-CONTINUED	CHRS.	8. S.	Y. P. S. W.S. 4B.	8. 8.	Y. P. S.
Cincinnati, Walnut Hills	40 75		109 75		18 00
" Westminster " Westwood	5 00		6 50		
'' '' German	1 00				
Cleves Clifford	_		4 60 6 00		
Clifton		10 00	75		
College Hill Delhi	24 03 9 <b>67</b>		32 25 6 50		20 00
Elizabeth and Berea	5 01		0 00		20 00
Elmwood Place			9 20		
Glend <b>a</b> le Goshen			9 20		
Harrison	10.00		1 50		
Hartwell Hyde Park, Knox	10 09 8 00		7 25 6 <b>4</b> 3		
Lebanon	11 77		30 99		
Loveland Ludlow Grove	12 50 1 00		7 75		
Madeira					
Madisonville Maple Grove	2 85		5 00		50
Mason and Pisgah	2 55				
Milford Monroe	9 00				
Monterey	1 00				
Montgomery Morrow	2 00	•	4 25		
Moscow	1 00				
Mount Carmel Mount Oreb					
New Richmond	6 00		8 85		
Norwood	18 10 8 25		11 60 6 71		7 15
Pleasant Ridge Pleasant Run	0 20		4 50		
Reading & Lockland	3 00			5 00	
Silverton Somerset					
Springdale	6 00		2 75		
Venice Williamsburgh	2 25 2 00		6 25 4 75		
Wyoming	88 47	11 39	34 60		22 10
	622 85	25 70	627 88	15 00	105 10
		Clevela	. d		
Akron, 1st	8 21	Cieveiai	5 00		
" Central	2 51				
Ashtabula " Prospect	4 06				
Burberton		1 00			
('leveland, 1st '' 2d	1075 06 110 00		50 00 269 34	30 00	30 00 25 00
" Beckwith, Me.	87 67		65 07	10 00	20 00
" Bethany " Bolton Ave	4 30 15 00		45 00		
" Boulevard	8 58		25 12		5 00
" Calvary " Case Ave	70 <b>66</b>		152 58 31 33	15 00 7 71	
" Euclid Av		-	01.00	40 21	5 00
" Madison Ave. " Miles Park	1 50	5 20		10 00	
" North	10 00	11 43	55 00	10 00	11 00
" South " Willson Ave	4 00		3.00 10.00		2 00 2 50
" Willson Ave " Woodland Ave	10 00		5 <b>0</b> 00	15 00	10 00
East Cleveland " "Glenv'le	7 19	5 61	25 00 12 00		
Guilford	4 44	5 61	12 00 5 00		
Independence			2 00		
Kingsville Lorain, 1st	3 00				
Milton New Lyme	1 50 3 00				
Northfield	5 00		10 00		
North Springfield Orwell			4 00		
Parma	4 00		2 00		
Rome . Solon				1 00	1 00 5 <b>0</b> 0
Streetsborough			5 00		3 00
••			•		

114	BOARD OF	Missions	FOR PREEL	DMEN.		
CLEVELAND Continued	CHRS.	DIRECT S. S.	Y. P. S.	THROUGH W.S.&B.	H WOMAN'S S. S.	BOARD. Y. P.
Wickliffe Willoughby				10 00	2 75	
Windemere	1389 68	23 24		836 44	131 67	96
	2000 00		<b></b>			
Amanda	7 25	Colum	bus.	4 60	4 85	
Bethel Black Lick	3 00					
Bremen Central College	5 00 2 20					
Circleville	4 55	4 10		25 00 6 22		
Columbus, 1st "5th Ave		1 10		5 00 80 35	3 67	
" Broad Street " Central	99 52 17 66	3 50		88 <b>03</b>		20
" Olivet " St. Clair Ave ]	58 00 3 49			36 10 3 <b>00</b>		_
" W. Broad St.	4 80	3 20		2 50		5
Darby Darbyville	0.00					
Dublin Green Castle	2 00 1 00					
Greenfield Grove City	3 75					
Groveport Lancaster	1 80 12 00			30 00		10
Lithopolis	1 03					
London Madison	8 00 1 92					
Midway Mifflin	2 00			2 00		
Mount Sterling Plain City	4 00					
Reynoldsburgh	4 00					
Rush Creek Scioto				1 00 20 00		3
Westerville Worthington	1 50 2 00		_	5 00		
	250 47	10 80		308 80	8 52	28
		Dayte	on.			
Bath Bell Brook						
Bethel Blue Ball						
Camden Clifton	2 00 9 00			3 00	1 00	2
Collinsville	2 00	10.00		5 00 12 00		
Dayton, 1st	79 05 17 00	10 00		20 00		15
" 3d Street " Forest Ave	77 00			51 <b>0</b> 0 3 00		20
" Memorial " Park	42 15 5 00			7 12 18 00		
Eaton	1 60					
Ebenezer Fletcher	1 80			3 00		
Franklin Gettysburg	2 00			75		
Greenville Hamilton, 1st	7 70 9 75			22 00 10 00		
" Westm'str	16 00			6 00		
Jacksonburg Middletown, 1st '' Oakl'nd	19 36	•		33 83		
Monroe New Carlisle	5 50			10 00		
New Jersey New Paris				2 00		
Osborn	5 50			11 30		
()xford Piqua	34 50			40 00		
Rifey Seven Mile	11 70		5 00	6 00		1
Somerville South Charleston	16 66			1 35 6 00		4
Springfield, 1st	21 00 37 60			50 00 60 00		20
	37 60			· · · · · · · · · · · · · · · · · · ·		
2d 3d Troy	40 00 13 98	3 00		3 00 60 00		

DAYTON—Continued.	CHRS.	DIRECT. 8. 8.	Y. P. S.		H WOMAN'S	BOARD. Y. P. S.
West Carrollton Xenia	F 00			15 00		
Yellow Springs	5 00 482 85	13 00	5 00	462 85	1 00	42 80
The amount is	•	Huror	١.			
Bloomville \(\frac{1}{2}\)	4 00			5 65 16 00		
Clyde Elmore	7 02 1 00			2 91 2 00		
Fostoria Fremont	9 00	10 00	7 00	5 00 57 60	10 00 8 00	10 00 11 50
Genoa	2 00	10 00	7 00	01 00	0.00	11 00
Grayton Green Springs						
Huron McCutcheonville	3 37 5 69			7 00 3 00		
Melmore Milan	2 00			2 00		
Monroeville Norwalk	2 00 10 00			25 00		5 00
Olena				4 50	2 00	5 00
Peru Republic				2 00 1 00	•	
Sandusky Steuben	10 58			5 82		5 00
Tiffin	•			5 00		
	<b>56</b> 66	10 00	7 00	144 48	20 00	21 50
		Lima	•			
Ada Blanchard	8 45 10 00			10 00 7 00		34 00
Bluffton Celina				. ••		
Columbus Grove	5 00	10 60		12 00		
Convoy Delphos	8 80 21 00			28 00		
Enon Valley Fairview						
Findlay, 1st	50 85			36 00 7 00	25 00	
Gomer	•			7 00		
Harrison Kalida	1 00					
Leipsic Lima, Main Street						
" Market St. McComb	4 75			57 00 9 00		
McGuffey	1.0			. 00		
Middlepoint Mt. Jefferson						
New Salem New Stark				6 00		
Ottawa Rockford	8 00 5 00			10 00 12 00		
Rockport Scott				00		
Sidney				30 00		
St. Mary's Turtle Creek				47 00		
Van Buren Van Wert	6 00 20 00			1 00 25 00		1 00
Venedocia Wapakoneta	5 00 11 00			6 00 11 00		
Wapakonesa	153 85	10 60		809 00	25 00	35 00
		Mahani	200			
Alliance	13 00	Mahonlı 5 50	15.	30 00		
Brookfield Canfield	1 00			30 00		
Canton, 1st "Calvary	41 04 81			11 00		9 50
Champion	4 00			5 00		
Clarkson Coitsville	6 00			16 50 6 00		
Columbiana Concord	10 00	6 00		16 75		ጸሞበብ
East Palestine Elisworth	9 00 6 00	5 00		11 70 15 00	5 00	3 <b>1</b> 00 5 25
Hubbard	9 00	<i>5</i> <b>0</b> 0		11 51	5 00	6100
Kinsman	29 00			40 00	itized by <b>G</b>	oogle

MAHONING Continued	CHRS.	DIRECT. 8. 8.	Y. P. S.	THROUGH W.S. & B.	WOMAN'S S. S.	BOARD. Y. P. S.
Leetonia	•			5 00	un 174	8 00
Lisbon, 1st	13 40	30 23		25 00		
Lowellville Massillon	32 00			5 <b>00</b>	5 00	5 00 5 00
Middle Sandy				•	<i>ii</i> 00	., 00
Mineral Ridge	2 00					
Niles North Ponton	13 93 10 00			5 00		5 00
North Benton '' Jackson	10 00			ə <b>u</b> u		
Petersburg	1 00					
Pleasant Valley	4 00			2 00		
Poland Roger's Westminst'r	7 80 1 00			79 <b>79</b>		
Salem	14 00			15 00		12 17
Sebring	4 00					
Vienna Warren	4 80 12 00	10 00		50 00		18 00
Youngstown, 1st	12 00 97 66	10 00		143 18	25 00	109 43
" Westmin'str	22 82			56 85		10 00
	369 26	56 73		579 78	40 00	196 35
Anhlow s		Mario	n			
Ashley • Berlin	3 00			4 21		
Brown	2 15					
Caledonia						
Cardington Chesterville	3 61	2 00		•		
Delaware	21 00	2 00		45 00		10 00
l beria	7 30					10 00
Jerome	2.00					
Kingston La Rue	2 00					
Liberty	1 00			/		
Marion	15 00			32 06		19 72
Marysville	8 84			2 60		
Milford Center Mt. Gilead	2 35 10 64			4 00		
Ostrander	2 00			3 00		
Pisgah	1 25					
Porter	1 00					
Providence Raduor	1 05			•		
Radnor & Thompson	1 00					
Richwood						
<b>Frenton</b> Union	8 00			75		
West Berlin	3 00			7 00		
York						
	94 19	2 00	•	95 62		29 72
		Maume	Θ.			
Antwerp	8 00			2 94		
Auburndale Bowling Green	15 41			2 73 78 66		. 35 00
Bradner	10 11			78 00		, 60 00
Bryan				13 50		
Cecil Defi <b>a</b> nce, 1st	2 50			22 00		1 00
Delta	1 00			5 00		1 00
Deshler				0.00		
De Verna Fordo (Spools				- 00		
Eagle Creek East Toledo	3 50			5 00 2 00		
Edgerton	17 170			2 85		
Fayette						
Frand Rapids Haskins				4 32		
Hicksville			•	3 88		
Highland				0 (20		
Holgate	2 00					1 00
Iull's Prairie Cunkle						
Lost Creek						2 00
	2 51					85
faumee	13 00					
dilton Centre	2 00					
dilton Centre Montpelier	2 37			10 50		
dilton Centre	2 37			10 50		
dilton Centre Montpelier Mount Salem Mount Salem Mapoleon	2 37			9 00		
dilton Centre Montpelier Mt. Olivet Mount Salem	2 37					5 00

MAUMEE—Continued.	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	WOMAN'S B S. S.	OARD. Y. P. S.
Paulding .	4 00			12 91		10 00
Pemberville Perrysburg, 1st Walnut St				7 00		10 00
Rudolph	2 00					
Toledo, 1st '' 3d '' 4th				13 50 25 14	22 59	22 50 20 00
'' 4th '' 5th	5 38			16 00	6 85	45 00
" ('ollingwood Av	13 90			30 00	00,	30 00
" East Side	1 00					
" Westminster Tontogony	3 56 3 00			5 82 5 00		
Waterville	,, 00			., 00		
West Bethesda	10 00			4 85		
Weston West Unity	3 00			10 00 2 00	7 00	5 00
	85 13			319 60	<b>36</b> 35	178 33
		ortsmou	ıth.	•••		
Arnheim Immanuel Bethany						
Buckeye						
Buena Vista,						
Camba Cedron						
Coalton						
Decatur	7 00			16 00	75	
Eckmansville Feesburgh	7 45			16 00		
Felicity						
Georgetown				3 00		
Glen Roy Hanging Rock						
Higginsport						
Ironton Jackson	<b>22</b> 67			19 00 12 20	2 60	1 00
Johnston				12 20	2 00	
Manchester	9 00	2 00		22 00		
Mineral Springs Mt. Leigh	11 23			15 00		
Oakland						
Portsmouth, 1st	28 07	4 48		13 25 17 00		16 00 7 00
" 2d " 1st German	32 68 10 00			17 00		7 00
Red Oak				2 00		٠
Ripley Rome				17 00	2 65	5 50
Russellville	7 00					
Sandy Springs	1 00					
Sardinia Wellston	2 00			_		
West Union				5 00		2 00
Wheatridge Winchester	4 00			8 00		
Winchester						
	142 10	6 48		149 45	6 00	31 50
Antrim		t. Clairs	VIIIe.	F 00		
Bannock Barnesville	5 00 18 93			5 00 5 00		
Bealsville	10.00					
Bellaire, 1st				5 00 5 00	3 45	
·· 2d Bethel				2 00		
Beulah						
Birmingham Buchanan	. 24					
Buffalo	14 30					
Cadiz	25 00			5 00		
Caldwell Cambridge	5 00 24 90					3 00 45 00
Coal Brook	9 80			8 00		4 23
Concord	19 00 7 00			9 00		3 00
Crab Apple Farmington	7 00			2. 147		., 0
Freeport				F 000		
Kirkwood Jerusalem	61 66			5 00		4 0
Lore City				2.3		
	7 27			44 (0)		10 00

ST. CLAIRSVILLE CONTINUED.	CHRS.	DIRECT. 6. 8.	Y. P. S.	THROUGH W.S.4B.	WOMAN'S BOARD. S. S. Y. P. S
Morristown	1 50			a#	
Mt. Pleasant New Athens	6 70			<b>25 0</b> 0	
New Castle					
Nottingham				4 00	5 0
Pleasant Valley Powhattan					
Rock Hill	8 00			11 50	6 2
Scotch Ridge Senecaville					
Shadyside	1 00				
Sharon	5 00				
Short Creek St. Clairsville	6 00 20 00			5 <b>0</b> 0	10 0
Stillwater	1 75			9 <b>0</b> 0	10 0
Washington	0.00				
West Brooklyn Westchester	2 00			5 00	
Wheeling Valley Woodsfield	3 25				
Woodsfield					
	252 80			143 50	3 45 90 50
	s	teub <b>e</b> n	ville.		
Amsterdam		6 00		•	
nnapolis Sacon Ridge	4 50 3 04		•		
Bakersville	3 80				
Seech Spring	10 00				
Bethel Bethesda	8 00 2 00			25 00 5 00	
Bethlehem	2 50			0 00	
Bloomfield	10 00 5 00				
Brilliant Buchanan Chapel	15 00				
Carrollton	10 00			2 00	
enter	0.00				
'' Unity Forinth	2 00 9 00				
cross Creek	3 00			8 00	
Decraville	5 00				
Jell Roy Jennison	1 00 10 00				
East Liverpool 1st	74 14 7 00			105 00	45 0
., ., ., ., ., ., ., ., ., ., ., ., ., .	7 00			1 00	
East Springfield Feed Spring	2 00				
lanover	1 00				
Harlem	. 500				
Hopedale rondale	5 00				
sland Creek	12 25	1 20		15 50	
Kilgore Lima				5 00	
Long's Run	42 22		10 00		13 6
Madison	2 10		00		
Minerva Monroeville	3 38			6 00	
dontoevine Vebo	<b>3 4</b> 3			0 00	5 0
New Comerstown	2 50				
New Cumberland New Hagerstown	1 00 3 05				
New Harrisburg	10 00				
New Philadelphia	10 00			3 80	
Oak Ridge Pleasant Hill	4 00 1 55				
Portland					
Potter Chapel	3 66			5 00	
Richmond Ridge	10 42 4 00				
Salineville	2 00				
Scio	13 00			8 00	
Smithfield	5 00 18 69	5 89		28 20	
toubonville 1st	17 50	1 08		25 20	35 0
Steubenville, 1st " 2d				6 86	11 6
" 2d " 3d	7 00				
" 2đ " 3đ Still Fork	4 91	10.00			5 0
" 2d " 3d	4 91 15 00	12 00			
" 2d " 3d Still Fork Foronto	4 91	12 00		<b>30 0</b> 0	5 00 15 00

STEUBENVILLE Continued	CHRS.	DIRECT. 8. 8.		ROUGI 8.4B.	H WOMAN'S B 8. 8.	OARD. Y. P. 8
Inionport	1 00 5 00			•		
Vaynesburg Velisville, ist "2d	16 00			. 00		
" 2d West Lafayette	1 25		1 09 10	00		
ellow Creek	31 30	24 25	30	;00		15-5
	460 19	50 42	11 09 870	56	5 00	145 7
		Wooste	r.			
Apple Creek	2 00 2 00			00		
Ashland Belleville Berlin Blooming Grove Sanaan Canal Fulton	2 00			40		
lear Fork		•				
Congress Creston	7 48		8	00		
Dalton	3 00		1	00		
Doylestown Fredericksburgh	2 00 16 50					2 (
Haysville	2 00					2 (
Homesville Hopewell	1 75 3 00		tar	00		1 (
ackson	5 01		30	, 00		1,
Lexington Loudonville				60		
Mansfield	80 00			00	1.00	42 (
Marshallville Millersburgh	4 44			00		2 (
Mt. Eaton	2 10		,	, 00		4
Vashville Ontario						
range						9
)rrville Perrysville	5 00	•		00		
lymouth	3 00		1	00		
'olk avannah	2 00 27 86		1.	63		5 (
helby	5 00					",
hreve Vayne	5 00 1 65			00 10		
Vest Salem						5
Vooster, 1st '' Westminster	35 86 137 71			33 43		80 (
	304 36			49	1 00	96 (
		Zanesvill	e.			
Bladensburg Brink Haven						
Brownsville	10 00		•	7 <b>GO</b>		
Chandlersville Clark	3 50					
Coshocton	28 40			200		25 (
Oresden				Q0		5 (
Duncan's Falls				2 00		
airmount	3 00			. 00		
airmount razeysburgh	3 00		8	30		
Fairmount Frazeysburgh Fredericktown Franville			89	3 <b>30</b> 2 00 3 46		
Fairmount Frazeysburgh Fradericktown Granville Hanover	4 24		89	30 200		
fairmount Prazeysburgh Predericktown Granville Hanover High Hill Homer			89	3 <b>30</b> 2 00 3 46		
Fairmount Frazeysburgh Fradericktown Granville Hanover High Hill Iomer efferson	4 24 8 00		89	3 <b>30</b> 2 00 3 46		5.0
Fairmount Frazeysburgh Frazeysburgh Frazeysburgh Franover High Hill Homer Hefferwon ersey Johnstown	4 24 8 00 1 35 5 89		88	3 30 2 00 9 46 1 00		5 (
Fairmount Frazeysburgh Fredericktown Francyslile Fredericktown Francyslile Fredericktown Francyslile Fredericktown	4 24 8 00 1 35		88	3 <b>30</b> 2 00 3 46		5 (
Fairmount Frazeysburgh Frazeysburgh Fradericktown Franville Hanover High Hill Homer Heferson Hersey Hohnstown Hersey Hersville Heddison	4 24 8 00 1 35 5 89 10 00		3 33 4 12	3 80 2 00 0 46 1 00 2 00		5 (
Fairmount Frazeysburgh Fradericktown Franville Hanover High Hill Homer Hefferson Hersey Hohnstown Leene Kirkersville Hadison Hartinsburg	4 24 8 00 1 35 5 89 10 00 8 00		3 33 4 12	3 30 2 00 9 46 1 00		5 (
Fairmount Frazeysburgh Frazeysburgh Fradericktown Franville Hanover High Hill Homer Hefferson Hefferson Hersey Hohnstown Heene Hirkersville Hadison Hartinsburg	4 24 8 00 1 35 5 89 10 00 8 00		38 8 12 12	3 80 2 00 2 46 1 00 2 00 2 00 2 00		
Fairmount Frazeysburgh Frazeysburgh Fradericktown Franville Hanover High Hill Homer Hefferson Hefferson Hersey Hohnstown Heene Hirkersville Hadison Hartinsburg Hillwood H. Vernon H. Vernon H. Vernon H. Jon	4 24 8 00 1 35 5 89 10 00 8 00		38 8 12 12	3 80 2 00 0 46 1 00 2 00		
Fairmount Frazeysburgh Fredericktown Frazeysburgh Fredericktown Frazeysburgh Frazey	4 24 8 00 1 35 5 89 10 00 2 00 21 00		38 38 12 12 13	3 80 2 00 0 46 1 00 2 00 2 00 2 00 3 50		2 (
Fairmount Franzysburgh Fredericktown Franzysburgh Fredericktown Franzylle Hanover High Hill Homer Hefferson Hersey Hohnstown Keene Kirkersville Hadison Hartinsburg Hillwood Ht. Pleasant Ht. Vernon Ht. Zion Huskingum Hewark, 1st  " 2d	4 24 8 00 1 35 5 89 10 00 3 00 21 00 6 00 24 55		36 31 12 13 22	2 00 2 00 2 00 2 00 2 00 2 00 3 50	1 00	2 ( 6 2
Fairmount Frazeysburgh Frazeysb	4 24 8 00 1 35 5 99 10 00 2 00 21 00		38 11 15 15 22	3 80 2 00 0 46 1 00 2 00 2 00 2 00 3 50	1 00	2 ( 6 2
Madison Martinsburg Millwood Mt. Pleasant Mt. Zenon Mt. Zion Muskingum Newark, 1st " 2d	4 24 8 00 1 35 5 89 10 00 3 00 21 00 6 00 24 55		15 12 15 26 26	2 00 2 00 2 00 2 00 2 00 2 00 3 50	1 00	5 0 2 0 6 2 9 8

ZA	NESVILLE	1		DIRECT.	1	TH	ROUGH	WOMAN'S I	BOARD.
Co	NTINUED	СН	RS.	8. 8.	Y. P. S.	₩.8	S.AB.	8. 8.	Y. P. S.
New Lexi Norwich Oakfield	ngton	1	55		•				
Pataskala Rendville Roseville		11	83			5	00		7 00
Tunnel H Uniontow Unity		2	50						
Utica Warsaw Waterford						4	29	2 00	4 55 1 00
West Carl								•	
Zanesville		20	40				00		22 40
••	2d						00		10 00
"	Brighton		90				00		
"	Putnam	3	75		•	12	00		
		178	46			247	75	3 00	103 00

## Synod of Oregon.

## East Oregon Presbytery.

	East O	eRou Liesna	tery.		
Baker City				1 66	
Bethany					
Burns			2 00		
Elgin					
Enterprise					
Grace					
Harney					
Joseph					
La Grande	4 200				
Monkland	4 75				
Moro	6 00				
Pendleton	5 <b>00</b>				
" Bethany					
Prairie Creek					
Pineville	3 00				
Summerville					
Sumpter					
Umatilla	2 00				
Union	4 05		5 00		
0				1.00	
	24 80		7 00	1 66	
		Portland.			
Astoria, 1st	<b>3</b> 95		10 00		
Bay City					
Bethany, Ger.	5 00				
Bethel					
Buxton					
Clackamas, 1st					
Clatsop Plains					
Forestdale	1 00				
Fulton, Trinity					
Кпарра	1 00				
Mt. Olivet	1 00				
Mt. Tabor	3 25		5 00		1 10
	3 20		2 00		
Oregon City, 1st	07 64			141 50	41 50
Portland, 1st	. 87 64		396 30	12 50	2 00
ou.	5 00		9 10	<b></b>	
4611	13 16		14 50	20 60	8 75
" Calvary	27 00		13 20		0.70
" Forbes	10 00				
" Mizpah		1 00	2 75		
" St. Johns					3 00
" Westmi'str			42 20		3 00
Sellwood					
Smith Memorial					1 00
Spring Water			3 00		
St. Johns, German	1 00		., 50		
Tillamook City	2 65				
Trinite Corman	2 (6)				
Trinity, German			1 00		
Tualatin Plains			1 00		
Upper Astoria					
	160 65	1 00	499 05	33 10	57 35
					T
			Digitized by	( -00	Je
			Digitized by	GUU	310
				,	

	Sou	thern O	regon.			
CRAWFORDSVILLE CONTINUED	CHRS.	DIRECT. 8. S.	Y. P. S.	THROUGH W.S. &B.	WOMAN'S S. S.	BOARD. Y. P. S.
Ashland Bandon	4 00	o. c.	1. F. 5.	3 50	D. D.	1. 1. 5.
Coquille Curry Co, 1st	4 00					
Glendale Olivet Grant's Pass, Beth'y	16 81			4 80		
Jacksonville Klamath Falls	2 00	1 00				
Marshfield Medford Myrtle Creek	4 00	1 00		2 00		
" Point Oakland	1 15 4 00					
Phoenix Roseburg	3 00 2 00			2 14		
Willowdale Woodville Hope	0.00					
Yoncalla	2 00 42 96	1 00		12 44		
		Willame	tte.			
Acme				- 00		0.00
Albany Aurora				5 00		2 00
Brownsville Corvallis	7 60 3 55			4 40 3 50		6 00
Crawfordsville	=			8 00	1 10	2 00
Dallas Eugene	6 50			2 20 2 00		
Fairfield Florence					•	
Gervais				2 50		
Highland House of Hope						
Independence, Cal, Lafayette Lake Creek	3 00					
Lebanon Liberty	4 00					
McCoy						
Marion Mehama						
Mill City Newberg	1 00					
Oak Park						
Oak Ridge Octorara	2 00					
Pleasant Grove Salem	8 00 3 00			16 50	3 91	2 50
Spring Valley Waldport Whiteson		3 20				
Woodburn Yaquinna Bay	3 00					
	36 65	3 20		39 10	5 01	12 50
	Synod	of Pen	nsylvan	ia.		
	Ailegh	eny Pre	sbytery	•		
Allegheny, 1st	134 91	70 19	160 00	184 00		10 00
'' lst German '' Brighton R'd	1 91 12 35	22 50		5 00 7 60		33 00
" Central " Manchester	38 60 13 00	25 38		21 67 29 30		25 00
" McClureAv	45 00	18 80	40 00	104 90	6 80	27 00
" Melrose Av " North	8 00 <b>3</b> 85 00	50 00	1 00	128 67		65 0)
" Providence " Watson Mem'l	15 00 12 05					
" Westminst'r	11 43			6 94		
Allison Park Aspinwall	4 00 7 30	• ••				
Avalon Bakerstown	81 00 13 00	5 00 15 00		50 00 20 00		28 50
Beaver Bellevue	16 00 33 61			70 00 45 00		5 00
Bethlehem	2 00 13 00					50
Bridgewater Bull Creek	1 00			10 00 4 00		т
				Digitize	ed by <b>G</b>	oogle

ALLEGH <b>E</b> NY Continued.	CHRS.	DIRECT. 8. S.	Y. P. S.	THROUGH W.S.4B.	WOMAN'S B 8. 8.	0.ARD. Y. P. S.
Cheswick Clifton	6 50 5 00			7 00		
Concord				i 00		5 00
Cross Roads Emsworth	20 <b>72</b> 20 <b>92</b>			38 17		23 50
Fairmount	1 00			00 11		
Freedom	13 00 2 00					
Glasgow Glenfield	6 30			8 12		2 51
Glenshaw	12 00			40 00 16 67	25 00	2 50 25 00
Haysville Hiland	1 00 7 50			25 00		20 00
Hoboken	10 18					
Industry Leetsdale	2 00 63 68	9 01	•	14 80		51 67
Mars	6 85					
Millvale Natrona	5 00 10 38	29 00		30 00		
New Salem	5 50	20 00	15 00			
Oak Grove	2 65					
Pine Creek, 1st '' 2d	4 00					
Pleasant Hill	1 00			7.05		
Rochester Sewickley	10 00 337 99			7 65 168 03		7 00
Sharpsburg	35 31			32 75		85 00
Carentum Van Port	9 47 3 00			5 70		80 (A
van 1 020	1,451 11	235 88	210 00	1,081 97	31 80	405 7
		Blairsvi	lie.			
Armagh	6 72	1 50		3 75		
Ashtola Barnesboro	3 35					
Beulah	48 00	20 00		47 00	15 00	14 4 3 2
Blairsville Braddock, 1st	27 36			26 45 18 00		15 0
" Calvary	14 00			20 33		
Conemaugh	11 25 4 00			5 00		5 00
Congruity Cresson	2 00			.5 00		
Cross Roads	3 54 28 29			31 71		7.00
Derry Ebensburg	36 00	6 00		15 00		5 0
Fairfield	3 00					
Gallitzin Greeusburg, ist	1 00 69 42	<b>65</b> 06	30	28 79		
" Westminster	20 00			10 00		23 2
Harrison City Irwin	7 00 11 32			17 00 9 25		
leannette	38 41			20 00		10 0 8 4
Johnstown, 1st '' 2d	100 00 9 25	35 00		56 01 5 <b>9</b> 0		3 1
" Laurel Av.	23 00			5 00		
Kerr	3 00					
Laird Latrobe	3 00 59 16	5 07		39 50		5 0
Ligonier	8 00			10 00		
Livermore MeGinnis	2 20 15 <b>29</b>	1 92		20 00		
Manor	7 45	1 02				9 5 3 0
Murrysville	68 69	15 96	37 00	6 00 6 00		30
New Alexandria New Florence	3 00	15 50	<b>37 00</b>	2 50		2 0
New Kensington	13 00			10 00		20
New Salem Parnassus	7 80 50 00			30.00		
Pine Run				7 00		
Pleasant Gr <b>ove</b> Plum Cree <b>k</b>	15 00			1 00 17 50		
Poke Run	28 00			2. 00		
Seward	2 85					
Somerset Furtle Creek	8 54					
l'nion						
Unity Vandergrift	17 00 14 00	5 00		5 00		
ramerigint		0,00	120 00	9 75		
	19 50		120 00	J		
Wilmerding Windber	4 00		120 00			110 9

		Butler	••			
NEBRASKA CITY CONTINUED	CHRS.	DIRECT.	Y. P. S.	THROUGH W.S.AB.	WOMAN'S S. S.	BO≜RD. Y. P.S.
Allegheny	14 00			9 00	<b></b>	10 00
Amity Buffalo	3 00 2 50					
Butler, 1st	66 79 11 00			132 90 15 00	18 85	81 00 17 80
Clintonville	11 00 1 00 29 40					
Concord Crestview	2 00			49 00 5 00		15 CO
Evans City Fairview	8 00 4 00		•	5 00		
Grove City Harrisville	4 00 9 79 5 00			15 10 4 00		25 00 10 00
Jefferson Centre	5 00 2 00 8 00					
Martinsburgh Middlesex	41 90	•		12 50 14 50	5 00	15 00
Millbrook Mount Nebo	4 00 15 17					
Muddy Creek	5 07			10 00		
Muddy Creek New Hope New Salem	9 <b>0</b> 0 17 <b>0</b> 0			2 00		
North Butler North Liberty	6 00 11 00	10 00		11 <b>0</b> 0	3 02	
North Washington Parker City	22 38 7 41	86 57 3 05		38 25 12 00	1 00	12 36
Petrolia	8 12	3 00		12 00 15 <b>0</b> 0	8 98	5 00
Plains Plain Grove	3 00 24 42	20 OC		18 <b>6</b> 5		6 00
Pleasant Valley	8 00 26 00	20 00			0.10	. 0 00
Portersville Prospect Scrub Grass	16 40			9 98 5 <b>9</b> 0	2 16	
Scrub Grass Slippery Rock	36 00 41 40			8 00 18 21		
Summit				7 90		
Unionville Westminster	4 20			2 00		
West Sunbury Zelienople	25 50 2 00	2 19		17 80 5 00		
	500 45	121 81	······	442 74	33 96	196 66
	100 10			174 /7.	OO 50	190 00
Big Spring	30 22	Carlisie	∍.	us 00	10.00	
Big Spring Bloomfield Buck Valley Buffalo	2 90			25 00 9 05	10 00	2 50
Burnt Cabins	2 00					
Carlisle, 1st '' 2d	28 00 46 09			<b>4</b> 5 <b>3</b> 6	8 37	10 00
" Pomfret St. Centre	14 00		•			
Chambersburg Cen	14 00 9 07			50 00		20 00
Dauphin	35 00 10 67			25 00 5 00	10 <b>87</b> 11 25	17 50
Derry Dickinson	4 00		,			10 96
Duncannon	10 00		6 00	5 00		1 00
Fayetteville Gettysburg	32 35			18 00		1 00
Great Conewago Green Castle	15 20			15 05	5 00	
Green Hill	1 12			10 00	0 00	
Harrisburg, Calvary " Capitol St	5 00					
" Covenant " Market Sq	11 45 138 33			162 06	5 00 76 79	70 <b>0</b> 0
" Olivet " Pine Street	62 67	3 00		10 00		
" Westminster	5 00			207 50	37 48 2 00	25 00
Landisburg Lebanon, 4th St	67 31					10 00
" Christ	35 52			25 00	33 48	,,0
Lower Marsh Creek Path Valley	12 50 13 00	•		5 6 <b>8</b> 5 00		
McConnellsburg Mechanicsburg	5 00 85 14			2 00	3 75	
Mercersburg	13 10		1 58	5 45	5 10	2 21
Middle Spring Middletown	5 00 5 00			5 00	10 00	1 25
Millerstown Monaghan	3 00 10 50			6 05		8 00
Newport	5 00			2 00		6 00

CARLISLE-CONTINUED	CHRS.	DIRECT. 8. 8.	Y. P. S.	THROUG W.S. & B.	H WOMAN'S: 8. S.	BOARD. Y. P. S.
Paxton	34 34	4 00		82 85		23 00
Petersburg				0.00		1 04
R. Kennedy Mem Rocky Spring				2 00		1 00
Shermansdale	1 15					
Shippensburgh	27 50			24 75		10 00
Silver Spring	5 00 8 00			8 00	5 00	
Steelton St. Thomas	8 00			8 69		
Upper						
Upper Path Valley	6 00	•		10 00		
Warfordsburgh	15 <b>05</b>		5 00			2 0
Waynesboro Wells Valley	10 00		., 00			2.0
•	770 18	7 00	12 53	764 49	219 09	220 4
		01				
Ashmun	15 <b>00</b>	Cheste	r.	25 00		
Atglen						
Avondale	0.00			2 00		
Bethany Bryn Mawr	2 00 10 00			25 00		
Chambers Memorial	6 00	2 00		20 00		
Charlestown		•				
Chester, 1st	10 00			18 00		3
2d 3d				1 00 12 00		3
· 5th				12 00	•	
Chichester Memorial	2 00					
Clifton Heights	1 00			10.00		
oatesville. Darby Borough	31 34			12 00 5 00		10
Dilworthtown	7 00			2 00		
Doe Run	6 00			3 00		
Downingtown, Cent.	11 53					
East Whiteland	11 06			20 00		
Fagg's Manor Fairview	2 00			20 00		
Forks of Brandywine	5 00					
Glenolden				10 00		
Great Valley	3 00	4 65		12 50		2
Honey brook Kennett Square	22 00 2 00	100		23 00 3 00		-
Lansdowne, 1st	21 00	5 00		50 40		20
Leiper Memorial	1 50					
Lotta Memorial Malvern	4 00			20 00		4
Marple	5 <b>57</b>			20 00		
Media	27 18			10 00		
Middletown	7 00					
New London Nottingham	5 00 2 00			2 00 3 00		
Olivet	2 00			3 00		
Oxford, 1st						
'' 2d	75					
Paoli Phonimuilla	2 00					1
Phœnixville Ridlev Park	6 20 3 52			2 00 17 50		8
warthmore	8 57			17 1,00		
Foughkenamon						
Prinity						
Unionville Upper Octorara	11 00					
Wallingford	11 00			5 00		
Wayne	20 17	7 80		40 00		:: 5
West Chester, 1st	<b>3</b> 5 59			5 <b>0</b> 0		.,
" 2d " Westminster	15 00			52 00		3
West Grove	3 15			3 00		2
	321 13	19 45		383 40		61
		<b>6</b>				
<b>A</b> cademia	3 45	Clarion				
Adrian			3 00	or		
Beechwoods	19 11 3 03			25 00		
Bethesda Big Run	3 (3)		3 00			

CLARION—Continued.	CHRS.	DIRECT. S. S.	Y. P. 8.	THROUGH V	FOMAN'S BOARD. S. S. Y. P. S.
Brookville Callensburg	28 00 2 08			25 00 18 00	7 50 2 00
Clarion				42 50	
Concord Cool Spring	6 80 1 00		•	5 <b>0</b> 0	
Du Bois	30 00			20 50	
East Brady	15 40			10.00	
Endeavor Edenburg	15 48			10 00 11 00	
Elkton	2 00				
Emlenton Falls Creek	44 38 2 00			5 00	3 00
Greenville	10 00			38 75	5 00
Hazen	3 63 7 00				
Johnsonburg Leatherwood	5 00				
Licking	8 00				
Marionville Mill Creek	2 00				5 00
Mt. Pleasant Mt. Tabor New Bethlehem New Rehoboth	1 00				
Mt. Tabor	4 00 96 00				5 00
New Rehoboth	206				
Oak Grove	2 00			05.00	10.50
Oil City, 2d Penfield	25 00 9 00			25 00 5 00	12 50
Perry					
Pisgah Punxsutawney	12 00		10 00	41 00	15 00
Rathmal	`		10 00		
Reynoldsville	9 00			10 00	25 00
Richardsville Richland	$\begin{array}{c} 2.74 \\ 2.00 \end{array}$				
Rockland	2 00				
Scotch Hill Shiloh	5 00				
Sligo	2 00				
Sugar Hill	5 00				
Summerville, Tionesta	2 00 15 00			5 00	
Tylersburgh West Millville Wilcox					
West Millville	2 00 10 00				
Worthville	1 00				
	400 70		16 00	286 75	7 50 72 50
		Erie.			
Atlantic	9 89			11 00	
Belle Valley Bradford, 1st	3 00 22 41	6 89		5 00 32 CO	122 00
Bradford, 1st "East End	6 60	0 00			**
Cambridge Springs Cherry Tree	15 00 3 00			10 00	
Cocuranton	4 00			17 00	
Concord Conneaut Lake	1 00				5 00
Conneautville	3 31 7 13			5 00	3 00
Cool Spring				5 00	3,00
Corry					
	5 50 1 00				0_00
Dempseytown East Greene	1 00				J_00
East Greene Edinboro	1 00 3 00 2 50			9 77 254 00	<b>5_0</b> 0
East Greene Edinboro Erie, 1st '' Central	1 00 3 00 2 50 35 00 36 38			254 00 52 00	0,200
East Greene Edinboro Erie, lst '' Central '' Chestnut St	1 00 8 00 2 50 35 00 36 38 12 52		5 00	254 00 52 00 12 50	_
East Greene Edinboro Erie, 1st '' Central '' Chestnut St	1 00 3 00 2 50 35 00 36 38		5 00	254 00 52 00	5 00
East Greene Edinboro Erie, 1st '' Central '' Chestnut St '' Park Fairfield Fairyiew	1 00 3 00 2 50 35 00 36 38 12 52 53 00 4 00 3 10		5 00	254 00 52 00 12 50 87 00	_
East Greene Edinboro Erie, 1st ' Central ' Chestnut St ' Park Fairfield	1 00 3 00 2 50 35 00 36 38 12 52 53 00 4 00		5 00	254 00 52 00 12 50	_
East Greene Edinboro Erie, 1st '' Central '' Chestnut St '' Park Fairfield Fairview Franklin Fredonia Garland	1 00 3 00 2 50 35 00 36 38 12 52 53 00 4 00 8 10 35 00		5 00	254 00 52 00 12 50 87 00	_
East Greene Edinboro Erie, 1st ' Central ' Chestnut St ' Park Fairfield Fairview Franklin Fredonia Garland Georgetown	1 00 3 00 2 50 35 00 36 38 12 52 53 00 4 00 3 10 35 00 5 50		5 00	254 00 52 00 12 50 87 00	_
East Greene Edinboro Erie, 1st '' Central '' Chestnut St '' Park Fairfield Fairview Franklin Fredonia Garland Georgetown Girard Gravel Run	1 00 3 00 2 50 35 00 36 38 12 52 53 00 4 00 8 10 35 00 5 50		5 00	254 00 52 00 12 50 87 00 15 00 20 45	_
East Greene Eddinboro Erie, 1st Central Chestnut St Park Fairfield Fairview Franklin Fredonia Garland Georgetown Girard Gravel Run Greenville	1 00 3 00 2 50 35 00 36 38 12 52 53 00 4 00 3 10 35 00 5 50		5 00	254 00 52 00 12 50 87 00	5 00
East Greene Edinboro Erie, 1st Central Chestnut St Park Fairfield Fairview Franklin Fredonia Garland Georgetown Girard Gravel Run Greenville Hadley Harbor Creek	1 00 3 00 2 50 36 38 12 52 53 00 4 00 8 10 35 00 5 50 7 61 13 22		5 00	254 00 52 00 12 50 87 00 15 00 20 45	_
East Greene Eddinboro Erie, 1st Central Chestnut St Park Fairfield Fairview Franklin Fredonia Garland Georgetown Girard Gravel Run Greenville Hadley Harbor Creek Harmonsburg	1 00 3 00 2 50 35 00 36 38 12 52 53 00 4 00 8 10 35 00 5 50		5 00	254 00 52 00 12 50 87 00 15 00 20 45	5 00
East Greene Edinboro Erie, 1st Central Chestnut St Park Fairfield Fairview Franklin Fredonia Garland Georgetown Girard Gravel Run Greenville Hadley Harbor Creek	1 00 3 00 2 50 36 38 12 52 53 00 4 00 8 10 35 00 5 50 7 61 13 22		5 00	254 00 52 00 12 50 87 00 15 00 20 45	5 00

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KEARNEY-Continued	CHRS.	DIREKT. S. S.	Y. P. S.	THROUGH W.S.&B.	WOMAN'8 1 8. S.	BOARD. Y. P. S.
Milroy	7 00			•	•	5 00
Moshannon and }	1 00					
Snow Shoe   Mt. Union	18 08	5 74		2 00		
Newton Hamilton	4 00	0 11				
Orbisonia.	2 00					
Osceola.	10 00 2 00			8 00		
Peale Peru	3 00					
Petersburg						
Phillipsburg	14 41	2 00 96		,		
Pine Grove "Bethel	6 25	90				
Port Royal	4 00					
Robertsdale						
Saxton Shade Gap	2 00			1 00		
Shaver's Creek	2 00			. 2 00		
Shellsburgh	5 00					
herman's Valley	5 00					
Shirleysburgh Sinking Creek	3 00			1 00		
inking Valley	13 00					3 70
Spring Creek	11 50					
Spring Mills	3 00 49 27					
Spruce Creek State College	24 69	4 90		3 00		
Evrone	38 36			<b>25 9</b> 5	10 00	64 50
l'pper Tuscarora Well's Valley	8 00			6 12		
Well's Valley West Kishacoquillas						2 00
Williamsburg	27 26	95				2 8
Winburn						
Yellow Creek						
	677 44	61 84		448 57	<b>32 05</b>	200 7
•		Kittanni	ng.		,	
Apollo	97 00	10 00		20 00		12 50
Appleby Manor Mem	7 00					
Atwood	1 00			7 00		5 00
Avonmore Bethel	4 00 3 00			7 00		0.00
Blacklick	7 30			4 00		
Boiling Spring	2 00					
'entre 'herry Tre <b>e</b>	6 00 2 82					
larksburg	67 00	4 75				
linton				5 00		
'oncord	1 00					
'rooked Creek 'urrie's Run	10 00					
Cast Union						
Ebenezer	34 56	•				
Elder's <b>Ridge</b> £lderton	20 12 8 00					
Ford City	2 93					
reeport	60 <b>0</b> 0			26 47		
filgál Nede Pun	4 00					
ilade Run Hen Campbell	. 12 00					•
ioheenville						
Iarmony	25 00					
lomer	27 71 <b>64 0</b> 0	80 00		85 00		
ndiana acksonville	5 00	au uu		vv		
Cittanning, 1st	20 00			15 00		
eechburg	80 00	10.00				10 0
darion dechanicsburg	8 00	10 00				
diddle Creek	1 00					
lidway						
It. Pleasant	1 00					
	3 00 2 00					
Plumville						
lumville Layne	2 00 2 00					
Plumville Rayne Rockbridge Rural Valley	2 00 2 00 15 03			25 75		
Vebo Plumville Rayne Rockbridge Rural Valley Saltsburg Jate Lick	2 00 2 00			25 75 18 63		

Prompton Rome Rushville

Shickshinny Silver Lake

Scott
Scranton, 1st

" 2d
" German
" Green RidgeAve
" Petersburg, Ger
" Providence
" Sumner Ave
" Washburn St
Shickshinny

Salem Sayre

Scott

KITTANNING	i	DIRECT.	í		VOMAN'S BOARD.
CONTINUED	CERS.	8. 8.	Y. P. S.	W.S. & B.	8. 8. Y. P. S.
Tunnelton Union	3 00			15 50	12 50
Washington	5 00				
West Glade Run	12 00				
West Lebanon	2 00	2 57			
Whitesburg	3 00				
Worthington	15 00				
	644 29	57 32		222 35	45 00
	L	ackawa	nna.		
Ararat Ashlev	8 50				
Athens	5 35	2,32		19 15	
Barclay	0 00	2,02		10 10	
Bennett					
Bernice					
Bethany					
Bethel					
Bowman's Creek	2 00				
Brooklyn Camptown	2 00				
Canton	12 00				
Carbondale, 1st	64 05	12 00		25 <b>0</b> 0	
" 2d					
Columbia Cross Roads					
Dunmore	10 00			10 00	
Duryea	1 71			•	
Elmhurst Forest City	2 00				
Forty-fort	12 00			5 00	
Franklin	1 00				
Gibson					
Great Bend	2 00				
Greenwood	4.00				•
Harmony '	6 00 4 17			9 00	
Hawley Herrick	2 00			<b>3</b> 00	
Honesdale	13 39			30 00	7 04
Kingston	36 53			30 <b>0</b> 0	
Langelyffe	4 07				
Lebanon					
Lehman					
Liberty Lime Hill	1 00				
Little Meadows	2 00				
Mehoopany	2 30				
Meshoppen	1 00				
Monroeton	2 00			10 00	
Montrose	10 00	5 00	4.00	45 00	•
Moosic	8 00		4 CO 60		
Mountain Top Mt. Pleasant	1 00 2 00		00		
Nanticoke	6 00	-			
New Milford	6 75				
Newton	36				
Nicholson	3 15				
North Wells					
Olyphant	1 60			•	
Orwell Peckville	1 00 1 00		-		
Pittston	6 14				
Plains	3 00				
Plymouth	4 00				
Prompton					

2 00

25 00

1 00

10 00

30 00 170 50

40 00

LACKAWANNA CONTINUED	CHRS	DIRECT. 8. S	Y. P. 8.	THROUGH W.S.AB.	WOMAN'S E 8. 8.	SOARD. Y. P. S.
Snowden Memorial Springville Stella Sterling						
Stevensville Sugar Notch	1 00		2 00	`		
" Run Susquehanna Sylvania	6 00 2 00			5 00		
Taylor Towanda Troy	15 07 6 50			15 00 40 00		25 00
Tunkhannock Ulster "Village	1 00 2 00					
Uniondale Warren Wells & Columbia						
West Pittston Wilkes Barre, 1st "Grant St	42 00 306 25 6 00			25 00 100 00 15 00	2 75	15 00
'' Memorial	52 <b>05</b>	10.47		87 50		
Westmins'r Wyalusing, 1st	10 00 10 00 5 00	10 47		10 00		
Wyoming Wysox	3 00 1 00	177				
	1,096 07	39 79	6 60	661 15	49 79	55 00
		Lehigh	ı <b>.</b>			
Allentown	29 30					15 0 <b>0</b>
Allen Township Ashland	6 00 4 00					
Audenreid Bangor	5 00 3 25	4 00				
Bethlehem, 1st Catasauqua, 1st "Bridge St	8 61 10 00	6 53		11 00 10 00		6 00 3 00
Centralia Easton, 1st	47 00			75 00 50 00		10 00
" Brainerd, U " College Hill	6 98			50 00 45 00		
" Olivet East Stroudsburg Ferndale Freeland	3 00 2 00			10 00		
Hazleton	80 31	25 00		42 10		
Italian Hokendauqua	0.00		54			
Lansford Lehighton Lock Ridge Lower Mt. Bethel	3 00 1 50 1 00					
Mahanoy City Mauch Chunk	5 10 9 20			25 00	•	
Middle Smithfield Mountain	5 80			20 00	5 00	5 00
New Italy, Italian Pen Argyle	1 00					0.00
Port Carbon Portland	11 30 1 00			5 00		i
Pottsville, 1st	48 45 4 00			22 50		
Sandy Run Shawnee	4 25					
Shenandoah Slatington South Bethlehem	4 00	5 00				
South Easton	10 96 5 <b>0</b> 0					3 00
Stroudsburg Summit Hill Tamaqua	5 00			24 00		
Upper Lehigh "Mt. Bethel	2 66 4 00					
Weatherly White Haven	4 00					
,	336 17	40 53	54	319 60 Digiti	5 00 zed by <b>G</b> (	12 00 00 gle

	. N	orthumb	erland.	_		
OMAHA-CONTINUED	CHR	DIRECT.	Y. P. S.	THROUGH W.S. 4B.	8' WOMAN'S	BOARD. Y. P. S.
			1. P. S.	•	5. a.	1. F. S.
Bald Eagle & Nittany	8 8			6 69		
Beech Creek	3 0 10 0			4 00		
Berwick Bethel	2 5			5 00	1 00	1 00
Bloomsburgh	26 7			40 00	25 00	6 00
Bodines	20 1	0 00		10 00	20 00	0 00
Briar Creek	10	0				
Buffalo	56	0				10 00
Chillisquaque	3 1	5				
Derry		_				
Elysburgh	10					
Emporium	20			00.03		05.00
Great Island Grove	18 0 28 2			22 20 11 85		<b>25 00</b>
Hartleton	20 2	ט		11 90		
Jersey Shore	47 0	0		16 02		10 00
Lewisburgh	33 8			18 00		29 60
Linden	2 0					
Lycoming				10 00		
" Centre	4 0					
Mahoning	39 9			37 18		1 08
Mifflinburgh 🕳	27 0			17 70		18 14
Milton	45 0	U	2 68	14 20	10 <b>2</b> 5	22 42
Montgomery				8 00		
Montoursville Mooresburgh	4.9	n		1 80		
Mountain	1 5	U		1 90		
Mount Carmel	16 9	R		5 00		
Muncy ·	4 0			0 00		
New Berlin	4 0					
New Columbia						
Northumberland	36			21 64		
Orangeville	20	0		5 00		
Raven Creek						
Renovo, 1st	40 0	0.		22 78		30 00
Rohrsburgh	1.0	•				
Rush Shamokin, 1st	14 4					15 00
Shiloh	14 4	4				19 00
Sunbury	30 0	0		15 00		10 00
Trout Run		v		1 00		10 00
Warrior Run	6.0	D		3 00		
Washington	12 Ŏ					
Washingtonville						-
Watsontown	6.0			15 20		5 00
Williamsport, 1st	20 0			25 00		5 00
;; _ 3Q	10 0			14 91		
Decinally	2 0			2 35		
" Covenant	11 8			28_67		
	492 14	12 22	2 68	366 64	36 25	187 64

		Parke	rsburg.	
Baden	1			
Belmont				
Bethel •	_			
Buckhannon	8			
Clarksburg Clear Creek	2			
Crawford				
Dubree				
Elizabeth				
Fairmont				
French Creek	12			
Gnatty Creek	_			
Grafton	5			
Hughes River Kanawha	6			
Kingwood	5			
Lebanon	ĭ			
Long Reach	•			
Mannington				
Millstone				
Monongah	2			
Morgantown	12			
Newburgh				
New Martinsville Oakdale	4			-
Parkersburg, 1st	10			
Pleasant Flats	10			

PARKERSBURG CONTINUED.	CHR8.	DIRECT. 8. 8.	Y. P. S.	THROUGH W.S.&B.	WOMAN'S B. S.	BOARD. Y. P. S.
Pleasant Grove	1 00					
Ravenswood Sistersville	1 00 6 00					
Smithfield	0 00					
Spencer	1 00					
Sugar Grove	3 00					
Terra Alta	3 00					
Upper Flats Weston						
Winflel d	2 00					
Wyoma	15					
	84 15					-
	P	hiladelp	hia.			
Philadelphia, 1st	55 38					60 00
" 2d	204 40					
" 3d	13 38		•	20.00		
arin	42 00 35 00			20 00		
" 9th " 10th	291 93					
" African, 1st	201 00					
" Arch Street	383 29			20 00		
" Atonement	4.60	E 00				
" Beacon " Berean	4 60	5 00				
" Bethany	25 00					
" Bethel						
" Bethesda	16 00			8 30		
рениенеш	31 20 180 5 <b>6</b>	20 55		10 00 30 00		10 00
" Calvary " Carmel	3 00			30 00		
" Central	0.00			35 00		25 00
" ('hambers- )	31 11					
Wylie Mem. S	0					
" Clinton St Im'l " Cohocksink	11 60	13 29				30 00
" Corin. Ave.	3 00	10 20				30 00
" Covenant .	12 00	10 00				
" East Park	7 00	6 00				
" Emmanuel " Evangel	7 93 12 00	5 23				
" Gaston	24 75	4 11		10 00		50 00
" Grace	17 00					
" Green Hill						
" Greenwich St	1 00 15 00					
" Harper Mem'l	11 00			25 00		
" Hebron Mem'						
" Holland Mem.	39 00					
" Hope " Kensington lst	10 00 10 00					
" Lombard St Cen	10 00					
" McDowel Mem	9 31					
" Mariner's	8 00					
" Memorial " Miznah	2 00					
" Mizpah " Muchmore Nem'l	47 05	•				
" North	10 00			45 00		
" North Br'd St	66 00		•		_	
" North 10th St	12 97				-	
" North'n Lib.1st " Northminster	4 00 135 35			50 00		25 00
" Olivet	39 34	11 68		170 00	11 25	50 00
" Oxford				37 00	60 00	50 00
" Patterson Mem	2.00					
" Peace" Princeton	3 00 378 00			55 56		
" Puritan	4 00			00 00		
" Richmond	2 00					
" Scots	9 47					
" South " S. Broad St.						
" Southwestern						
" St. Paul	21 46					
" Susqueh'a Av	10 00	a) ==		15 00		20 00
" Tabernacle	81 20 26 24	28 02				25 00
" Tabor " Temple	36 34 37 64	20 01		50 00		
" Tennent Mem	2 00			.,,		
" Tioga		15 00				
" Trinity	10 00	5 10		20 00		

PHILADELPHIA Continu <b>e</b> d	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH W.S.4B.	WOMAN'S 8. 8.	BOARD. Y. P.
Phila. Union			·			
" Taber'le	30 00	5 00		45 00		
mainut burget	83 96			45 00		
" COLUTECT OF	10 03					
west more	21 12					
westminster	8 82			100 00		
M CSC I WIN						
Witaiton of						
" OUGIALIG	138 <b>06</b>			155 90		35
" Zion, German						
	2729 25	148 94		731 76	71 25	390
	Phila	adelphia	North.			
bington	68 26			60 00		
mbler				8 00		
nn Carmichael	- 40					
shbourne	7 00			5 00		
ensalem	** **					
ridesburg	10 00					2
ridgeport, 1st	4 00 7 15					
ristol						2
alvary	5 00					2
armel	1 50					
arversville	1 50				4" 00	
hestnut Hill	5 00			00.00	45 00	
" Trin.	48.36			38 00		
onshohocken	3 00					
ynnyd Ch. of the	7 00					
ovenant						-
isston, Memorial	5 00			co oo		
oylestown	52 11			60 00		
ddington	5 00			10 00		10
alls of Schuylkill	8 67	3 00		13 <b>00</b>		10
orestville	5 00					
ox Chase Mem.	15 83					
rankford	21 19			35 <b>0</b> 0		
ermantown, 1st	327 07	44 86		97 00	50 <b>0</b> 0	
" 2d	139 10			42 50		
" Market Sq	87 98			25 00		
" Redeemer				12 00	5 84	
" Summit	25 61			20 00		
" Wakefield	69 87	20 00		37 <b>00</b>		
" West Side	10 87			10 00		
lermon	25 00			47 00	27 25	
olmesburg	12 54	7 88				
untingdon Valley	5 00					
effersonville	10 00					
enkintown, Grace	8 80			5 00		1
anghorne				1 00		
awndale						
everington	10 <b>00</b>			10 <b>0</b> 0		
ower Merion	3 00					
ower Providence	18 05					
lacalester, Mem.				11 00		
lanayunk	10 00	10 00				
lorrisville	15 <b>00</b>			10 00		
lt. Airy	107 91			10 00		
arberth				2 20		
eshaminy,Warm'r	11 35					
" Warwick	6 00			12 00		
ew Hope	4 07					
ewtown	25 84			10 00		
orristown, 1st	17 51			5 00		
" Central	8 35			1 00		
ak Lane						
lney	4 00			3 00		
verbrook	140 00	25 00				
enn Valley						
ort Kennedy	6 15					
ottstown	20 20	4 26				
eading, 1st	81 10			10 00		4
" Olivet	5 00					
" Washington St	5 00					
oxborough	4 00			7 00		
pringfield				, 00		
	12 50					
hompson Mem'l Jissahicken	4 00 24 00			12 00		1
issinoming						•
omelsdort	3 00			4 00		
VITACIBILITY						
	1 408 97	115 00		692 70	100 00	T 10
	1,496 87	115 №		682 70	_128 09 	10
				Digitized by 🎙		

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HELEN A-CONTINUED	CHRS.	DIRECT. S. S.	Y. P. 8,	THROUGH V	WOMAN'S BOARD. S. S. Y. P. S.
Amity	, chas.	<b>0.</b> 0,	10 00	4 50	5. 0. I.F. S.
Bethany	16 10	8 59	10 00	45 00	
Bethel	36 50	0 00		47 50	11 37
Canonsburg, 1st	12 00			12 65	14 25
Central	9 25				
Castle Shannon	14 40 23 82		15 00	12 50 14 00	
Centre Charleroi	11 00		10 00	12 00	
Chartiers	7 80			30 00	
Coal Bluff	1 00				
Concord	6 00	0.40			
Coraopolis	44 15	6 42		16 00	7 00 19 00
Crafton " Hawthorne Av.	24 75 27 00			15 00	6 31
Duquespe	3 00			10 00	• 01
Edgewood	38 10			65 00	20 00
Edgewood Fairview Finleyville	5 <b>0</b> 0				
Finleyville	2 00	2.00	~ ~ ~	7 59	
Forest Grove Hebron	14 00 20 00	6 00	25 00	5 00	
Homestead	12 85			15 00	
Ingram	12 00	•	•	21 50	3 00
Lebanon	10 00			5 85	
Long Island	82 62	1 25			41 50
McDonald McVoc's Rocks	50 88 19 00	2 20		61 01	
McKee's Rocks Mansfield	27 31	6 61		3 34	45 00 63 00
Mendelssohn	5 00			0.01	10 00
Miller's Run					
Mingo	4 00				
Monaca	11 70		`	00.50	
Monongahela City Montour	25 00 5 25			38 50	5 00
Mount Carmel	2 00				
Mount Olivet	3 00				
Mount Pisgah	10 00			6 00	
North Branch	2 00				
Oakdale	27 36	11 30	10 00	25 90	50 00
Oakmont Pittsburgh, 1st	36 00 1,061 81	17 15 27 58		7 54 <b>82</b> 6 25	
' 2d	82 05	27 00		27 00	65 00
" 3d	2,700 42	42 21		165 00	110 00
" 4th	66 15	10 20	10 00		89 00
υщ	57 50			65 33	80 00
" 43d Street " Bellefield	21 94 375 24	60 00	1 75	5 00 253 76	10 00 118 76
" East End	373 24	00 00	1 70	6 50	110 70
" East Liberty	747 84	337 69	•	309 55	375 65
" Grace Mem	8 00	2 50	15 00	15 00	
" Greenfield	33 00				
" Hazlewood " Herron Ave	35 <b>36</b> 9 54		00.00	25 00 7 67	5 00
" Highland	40 25		20 00	35 91	3 00
" Homewood Av	40 20			15 00	25 00
" Knoxville	30 00	5 00			8 75
" Lawrenceville	31 60			45 50	52 00
MCCandies VA	7 00				
" Morning Side " Mt. Washington	2 23 29 67			30 06	
" Oakland	19 00		5 00	65 <b>44</b>	7 00
" Park Ave	40 00		56 00	69 46	
" Point Breeze	300 00	50 00		118 75	192 00
" Shady Side	464 99	72 50	•	66 50	100 00
MULL BIGG	2 30 25 00	25 00	25 00	07.00	
" Tabernacle " West End	5 00 5 00	25 00	25 00	27 32	
Raccoon	67 86				
Biverdale	6 00				
Sharon	17 31		10 00	8 00	
Sheridanville	9 00			13 98	
Swissvale Valley	58 38 71 <b>8</b> 1	18 53		80.50	5 00 10 00
West Elizabeth	2 00	10.00		32 50	10 00
Wilkinsburg	400 00			100 00	45 00
Woodlawn	4 00			<del>.</del>	
	7 004 70			2005	47.00
	7,384 59	710 68	202 75	2,305 86	45 <b>0</b> 0 1,488 59

	_	Redsto	ne.			
	CHRS.	DIRECT. 8. S.	Y. P. S.	THROUGH W.S.&B.	I WOMAN'S I 8. S.	KOARD. T. P.
Belle Vernon	•			-		
Brownsville	20 00			10 00		
onnellsville	15 <b>5</b> 6			<b>10 0</b> 0		
Dawson Dunbar	6 50	1 00		10 45		
ouniap's Creek	4 00	1 00		10 00		
ast McKeesport				10 00		
airchance	2 00					
ayette City	3 15					
ranklin	4 00 1 25					
lassport reensboro	3 00					
ndustry	1 00					
efferson						
aurel Hill	21 32			9 15 .		
eisenring little Redstone	9 65			15 00	4 00	6
ong Run	12 00			10 00	3 00	5
cClellandtown	2 00					
lcKeesport, 1st	31 00			50 00		25
" Central	10 00	3 82		15 00		15
onessen	5 99 2 00	•				
t. Moriah ount Pleasant	48 65	•		10 00		
" Reunion	20 00			10 00	8 65	
" Vernon	3 00				•	
" Washington	2 00					
ew Geneva	2 00					
ew Providence	15 50			6 50		
ew Salem ld Frame	8 40 2 00					
leasant Unity	2 50			5 00		
ehoboth	16 00			12 50	5 74	
ound Hill	12 37					
mpson's Mills	5 00	c 00		10.00		
cottdale	44 00	6 00		10 <b>0</b> 0		
ewickley mithfield	18 34 2 00					
oring Hill Furnace	2 00					
iterville	7 00					
ent	4 00					
yrone	3 30				<b>50.00</b>	10
niontown, 1st	55 65			7 00	50 00	10
' Cent 'est Newton	20 01 44 20			35 <b>0</b> 0		10
	470 84	10 82		215 60	63 39	71
				-10 00	<b>30</b> 35	
		Shenan	go.			
eaver Falls				22 50	22 50	
enter	7 00			2 18		
arksville	6 50	17 07		25 00		
lwood City	10 00 4 00			50		
non Valley arlansburg	8 00			50		
ermou	6 00					-
opewell	10 25					2
eesburg	7 00					1
ittle Beaver	40.00	00.00		2 05	•	1
ahoningtown oravia	43 00 2 67	20 00				
D1 24 V 121	10 00			10 00		
				10 00		_
t. Pleasant				80 00		2
t. Pleasant eshannock	1 00 49 25					3
t. Pleasant eshannock ew Brighton	1 00			7 00		
t. Pleasant eshannock ew Brighton ew Castle, 1st "Cent	1 00 49 25 64 15					
t. Pleasant eshannock ew Brighton ew Castle, 1st "Cent	1 00 49 25 64 15 1 00					
t. Pleasant eshannock ew Brighton ew Castle, 1st "Cent orth Sewickley rinceton	1 00 49 25 64 15 1 00 1 50	g nn		7 00		
t. Pleasant eshannock ew Brighton ew Castle, 1st " Cent orth Sewickley rinceton ulaski	1 00 49 25 64 15 1 00 1 50 10 00	8 00				1
t. Pleasant esshaunock ew Brighton ew Castle, 1st " Cent orth Sewickley rinceton ulaski ich Hill	1 00 49 25 64 15 1 00 1 50 10 00 3 00	8 00 25 00		7 00		1
t. Pleasant esshannock ew Brighton ew Castle, 1st " Cent orth Sewickley rinceton ulaski ich Hill haron	1 00 49 25 64 15 1 00 1 50 10 00 3 00 23 77 2 40			7 00 2 10 75 00		1
t. Pleasant esshannock ew Brighton ew Castle, 1st " Cent orth Sewickley rinceton ulaski ich Hill naron narpsville ippery Rock	1 00 49 25 64 15 1 00 1 50 10 00 3 00 23 77 2 40 7 00			7 00 2 10 75 00 15 00		1
t. Pleasant esshannock ew Brighton ew Castle, 1st	1 00 49 25 64 15 1 00 1 50 10 00 3 00 23 77 2 40 7 00 3 00			7 00 2 10 75 00		1
t. Pleasant esshannock ew Brighton ew Castle, Ist " Cent orth Sewickley rinceton ulaski ich Hill naron narpswille ippery Rock ransfer nity	1 00 49 25 64 15 1 00 1 50 10 00 3 00 23 77 2 40 7 00 3 00 16 00			7 00 2 10 75 00 15 00		1
t. Pleasant esshannock ew Brighton ew Castle, 1st	1 00 49 25 64 15 1 00 1 50 10 00 3 00 23 77 2 40 7 00 3 00 16 00 4 00			7 00 2 10 75 00 15 00 10 00		1
it. Pleasant esshannock ew Brighton ew Castle, Ist " Cent orth Sewickley rinceton ulaski ich Hill haron harpsville iippery Rock ransfer nity olant 'ampum	1 00 49 25 64 15 1 00 1 50 0 0 3 00 23 77 2 40 7 00 3 00 16 00 4 00 5 36			7 00 2 10 75 00 15 00		11
it. Pleasant eshannock ew Brighton ew Castle, 1st	1 00 49 25 64 15 1 00 1 50 10 00 3 00 23 77 2 40 7 00 3 00 16 00 4 00			7 00 2 10 75 00 15 00 10 00		1
it. Pleasant esshannock ew Brighton ew Castle, 1st " Cent orth Sewickley rinceton ulaski ich Hill haron harpsville lippery Rock ransfer uity olant	1 00 49 25 64 15 1 00 1 50 10 00 3 00 23 77 2 40 0 7 00 3 00 16 00 4 00 5 36 167 00		·	7 00 2 10 75 00 15 00 10 00 10 00	G250	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

		Washingt	on.				
JERSEY CITY CONTINUED	. CHRS.	DIRECT. 8. S.	Y. P. S.	1	THROUGH W.S.&B.	WOMAN'S 8. 8.	BOARD. Y. P. 8
Allen Grove	2 00			•			
Burgettstown, 1st	25 06 10 00	20 39			46 25 32 00		40 00
" Westm'r Cameron	4 00				5 00		
Claysville	15 42				6 00		7 50
Cove	8 50 41 83				ሉ 00 10 00	5 00 10 00	39 00
Cross Creek Cross Roads	17 00				1 25	10 00	13 00
East Buffalo	27 <b>2</b> 7				10 00		9 34
Fairview	10 00 25 00				19 00 35 00	4 85	2 00 42 00
Forks of Wheeling Frankfort	5 00				30 00	1 00	32 00
Hookstown	14 00						
Limestone	1 00 7 60				24 75		
Lower Buffalo Lower Ten Mile	5 00				24 /0	1 57	
Mill Creek	25 28				20 00		20 00
Moundsville	12 00				10 00		
Mt. Pleasant Mt. Prospect	24 00				21 00	7 08	15 00
Mt. Union	1 00						
New Cumberland	7 50				27 35 25 00	9 92	3 00
Pigeon Creek Rock Lick	7 50 3 50				20 00		3 00
Three Springs							
Unity	5 00				16 00	8 41	<b>36</b> 00
Upper Buffalo Upper Ten Mile	67 58 20 00				25 00	10 00	15 00
Vance Memorial	10 00	3 00			10 00		25 00
Washington, 1st	50 77				191 21	40 02	23 5
" 2d " 3d	19 00				41 66 60 00	11 25 5 96	111 7
Waynesburg	4 75				25 00	0 00	10.00
Wellsburg	24 00				12 50		12 50
West Alexander West Liberty	78 00 5 00				60 00 1 50	15 86 1 00	1 50
West Union	3 50				1 00	1 00	- 0
Wheeling, 1st	27 34				70 00		
" 2d " 3d	11 00 10 00				10 00 35 00		10 00
Wolf Run	75				1,10 00		10 00
	628 65	23 39		·	855 47	130 92	436 1
	020 00	Wellsbo	ro.				
Allegany							
Antrim	1 00						
Arnot Austin	4 00						
Beecher Island							
Condersport	7 56						
Covington Elkland & Osceola	20 00				1 02		
Farmington	2 00						
Galeton	3 00 8 00						
Kane Knoxville	500						
Lawrenceville					• ••		
Mansfield	2 00				3 00		
Mount Jewett Port Alleghany	4 00						
Tioga	3 00						
Wellsboro	7 70				15 00		5 00
	62 26				19 02		5 00
	,	Vestmins	ster.				
Bellevue	15 00				12 50		6 00
Cedar Grove	5 00						
Centre Chanceford	12 51	8 25			6 50		
Chestnut Level	5 00	0 20			15 28		4 00
Christiaga							
	41 66				12 50		5 00 9 00
Columbia	116 701						
Coleraine, Union	25 00 6 00				15 00	`	3 00
Coleraine, Union Donegal Hopewell	6 00 9 00				3 25	`	3 00
Coleraine, Union Donegal	6 00	4 50	1 50			`	J W

136	BOARD OF 1	Missions fo	R FREED	MEN.	
WESTMINSTER		DIRECT.	1		WOMAN'S BOARD.
CONTINUED. Little Britain	CHR#. 10 00	8. 8.	Y. P. S.	W.S. &B.	8. S. Y. P. S.
Marietta.	5 00	2 00		6 50	
Middle Octorara	10 00			2 00	
Middle Octorara Mount Joy Mount Nebo	26 00 1 00				
New Harmony	5 00			2 50	
Pequea.	9 80	5 00		1 75	1 00
Pine Grove Slate Ridge	14 00 5 <b>00</b>			5 00 6 00	1 00
Sl <b>at</b> eville	10 19			•	
Stewartstown	7 00 2 00			25	2 73
Strasburg Wrightsville	2 54			3 00	
York, 1st				55 <b>00</b>	3 00
" Calvary " Faith	13 00 3 00			5 00	1 50
" Westminster	5 00				
	285 07	19 75	1 50	205 53	
	Šunod.	of South	Dakot	a.	
	•	een Prest		<b>w</b> .	
Aberdeen			,,, .	35 <b>0</b> 0	
Amherst					
Andover Bradley					
Britton	12 00			8 00	1 00
Castlewood	12 00			2 06	1 0
Dempster Eureka				3 00	1 0
Evarts, 1st				3 00	•
Faris	0.00				
Gary Groton	2 00			26 00	10
Huffton				20 00	-
La Grace	0.00			* 60	10
Langford Leola	3 00			1 00	
Melette					
Oneota					
Palmer, 1st Holland Pembrook	•				
Pierpont .				2 00	10
Raymond					
Rondell Roscoe					
Sisseton				3 20	-
Uniontown					
Veblen Wilmot	5 00				
Watertown	3 00				
	37 00			82 20	6
Alzada		Black Hill	8.		
Bethel					
Camp Crook Carmel	1 00				
Edgemont				•	
Elk ('reek	0.00				
Hot Springs Lead, 1st	3 20 1 00			1 00	
Nashville					
Plainview					
Pleasant Valley Rapid City	2 00				6
Spearfish Valley	1 00				
Sturgis	2 00				
Vale Whitewood					
	10 20			1 00	6
A.1=	Ce	entral Dal	cota.		
Alpena Artesian					
Bancroft					
Bethel					
	26.00			5 12	2
Bancroft	26 00			5 12	Coog

CENTRAL DAKOTA		DIRECT.	THROUGH WO	
Continued.	CHR8.	8. S. Y. P. S.	[ W.S & B. 8	1. 8. Y. P. B
Colman Carlville				
ndeavor			E 00	
landreau, 2d forestburg			5 00	1 00
litchcock louse of Hope				. 1 00
luron	4 75		10 00	
ake ake Byron				
Madison Manchester	5 00 87		5 45	1 00
filler				
onida Pierre	4 00		1 00	
tose Hill	1 00			
Jnion Jnity	3 00			
Volga Ventworth	1 00			
Vessington				
White Wolsey	4 00		1 00	
Voonsocket			3 00	
	49 62		30 57	5 00
		Dakota.		
Ascension, Indian	2 00	Darota.		
Buffalo Lake ''	200			
Cedar Chonkichakse "				
Corn Creek "Crow Creek "				
Clandreau, 1st "	1 00			
Good Will " Heyata "	6 <b>0</b> 0	3 60		
ain "				
Lake Traverse "				
Long Hollow " Makizita "				
Mayasan "				
Mountain Head " ajutazee "	1 00		•	
Poplar "				
Raven Hills "	1 00			
Red Hills " White Clay "				
White River ''				
Wood Lake " Wounded Knee "	1 00			
ankton Agency "	1 00			
	18 00	3 60		
/	Sout	thern Dakota.		
Alexandria Bridgewater	3 00		15 00	3 00
Brule Co., 1st Bohem'n Canistota	2 00 2 00		5 00	1 00
Canton				2 00
Dell Rapids Ebenezer, German	5 00 3 00		1 00	
Smery, 1st German	• ••			
Emmanuel, German Bermantown	8 00			
Harmony Hope Chapel	4 00		2 00	
Kimball			2 00	00
Lake Andes Mitchell				90
Norway			•	1 00
Olive Parker	3 80		8 25	1 00 1 00
Parkston	2 00			
Balem	3 20			Coogl
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SOUTHERN DAKOTA CONTINUED.	CHRs.	DIRECT. 8. 8.	Y. P. S.	THROUG W.S.AB	H WOMAN'S S. S.	BOARD Y. P 8
Scotland	21 00			3 00	10 00	5 0
Sioux Falls Turner Co., 1st Ger. Tyndall	5 <b>32</b> 10 00			3 50		
" 1st Bohemian Union Centre	2 00					•
White Lake Marion, Emmanuel	10 00			8 86		
,	84 32			43 11	10 90	11 0
	-	d of Te				
Birmingham	2 00	Birmingh	am.			
Calvary Chatt'n'ga, Leonard St.	5 00					
Covington Cross Bridges Greenleaf	10 00					
Горра	2 50					
Mary Holmes Sem'y Miller Memorial	2 00					
Moore's Memorial Potter, Mt. Tabor	1 00 3 00					
Rock Śpring Salem						
Frinity Vicksburg	1 56					
Westminister Witherspoon	1 00					
	28 06		_			
Allenstand	44	rench Br	oad.	4 00		
Beech Betheven				50		
Brittain's Cove Burnesville				90		2 1
Calvary	7 00			2 50 1 00		
College Hill Couper Memorial	1 00			7 00		
Covenant Dorland Memorial Hendersonville	5 00			5 00		
Jupiter Livingstone	2 00			2 00		
Mizpah Mark Lance Mem'l.	1 00					
Oakland Heights Reem's Creek	. 00			24 75		
Walnut Springs	16 44			47 65		21
		Holston	n.	41 W		
Amity Bethany						
Bethesda Elizabethton	1 00			3 00		
Embreeville Emmanuel	1 00					
Erwin	- 00					
Ever Green Flag Pond						
Glen Alpine Greeneville				5 00		
Jeroldtown Johnson City, Wa- \	E 00					
tonga Ave.   Jonesboro	5 00 7 00					
Jonesville. St. John's						
Kingsport Mt. Bethel	2 30			95		
Mt. Lebanon						
New Hope Olivet	2 00					
Reedy Creek Salem	1 14			2 00		
St. Marks Fabernacle Fimber Ridge	5 00	5 00	3 00	10 00		
Vardy	24 44	5 00	3 00	20 95		
	47 41	<i>5</i> <b>00</b>	3 UU			T
				D: 10 11	Goo	$\sigma_{1e}$

### Kingston.

TOPEKA—Continued	CHR8.	DIRECT. 8. 8.	Y. P. 8.	THROUGH W.S.AB.	OMAN'S B 8, 8,	OARD. Y. P. S.
Bethel Chattanooga, 2d " Park Place Crab Orchard Dayton, 1st	1 00 16 62 5 00			15 80	ř	6 90
Grassy Cove Harriman, 1st Hill City, No. Side Huntsville	1 00 4 00					
Kismet Menlo New Decatur, W'stm'r Ozone Rockwood Sherman Heights Wartburg	3 00					
Welsh Union	30 62			 15 80		6 90

### Union.

Baker's Creek Bethel	63 1 00				
Caledonia	1 00				
Calvary	2 00				
Centennial	1 00				
Clover Hill	i 00				
Cloyd's Creek	i 00				
Erin	2 00		1	00	
Eusebia	1 00		•	•	
Forest Hill	. ••				
Fort Sanders	1 00				
Hebron	1 00				
Hopewell	2 30				
Knoxville, 2d	16 90		26	00	
" 4th	12 70			00	
" Atkin Street	12 10		•		•
" Belle Ave			5	00	
" Lincoln Park			•		
" Vine Avenue	3 00			•	
Lawrence's Chapel	2 00				
Madisonville	1 02				
Maryville, 2d					
Mary Louisa Esler					
Mt. Zlon	2 00		2	: 00	
New Market	3 00			00	
New Prospect	, , ,		-	. •••	
New Providence	10 21	6 50	15	00	
New Salem		0 00			
Pleasant Forest					
Rockford	2 00		1	. 75	
Shannondale	22 00			50	5 00
Shiloh	5 00			•	• ••
Shunem	• • • • • • • • • • • • • • • • • • • •				
South Knoxville	1 25		5	00	
Spring Place				00	
St. Luke's		4 00	•		
St. Paul's	2 50				
Tabor	2 00				
Unitia	90				
Washington			•		
Westminster	2 50	•	1	. 00	
	102 91	10 50	14	2 25	5 00

### Synod of Texas.

	Aust	in Pres	bytery.		
	1 .	DIRECT.	· 1	THROUGH WON	
Alpine	CHRS.	8. 8.	Y. P. S.	W.S.4B. 8.1	8. Y. P. S.
Austin, 1st	20 00				
Buttfield Cibolo					
Clear Creek					
Dilly El Paso					
Fayetteville, Bohem. Fort Davis	1 00 12 00			12 00	
Galveston, 4th	2 00			:	
Galveston, St. Paul }					
Houston, Westm'r					
Lampasas La Porte Mason					
Menardville					
Milburn Mitchell					
New Orleans, Im. Ger					
Park Pearsall					
San Antonio, Madison Sq	10 00				
Stowell					
Sweden Taylor	10 00				
Webster	55 00			12 00	
,	No	rth Tex			
Adora					
Canadian Denison	7 00				
Gainesville	. ••				
Henrietta Jacksboro	2 00				
Leonard Miami					
Seymour Saint Joe					
Throckmorton					
Wichita Falls	9 00				
	3 00				
Albany, Matth's Mem		Trinity	٧.	20 00	
Baird				20 00	
Breckenridge Dallas, 2d	4 55				
" Bethany					
" Trinity					
Glen Rose Mary Allen Sem'ry	18 75		10 00	•	
Mary Allen Sem'ry Pecan Valley					
Sipe Springs Stephenville		3 00			
Terrell Waskom					
Windham	-10.00	0.00	10.00		
	23 30	3 00	10 00	20 00	
	Syn	od of	Utah.		
		e Presi			
Bellevue	1 00		-	12 50	10 00
Boise City, 1st	24 00 1 50			12 00	2 00 2 15
" Bethany Caldwell	1 90			5 00	2 00
Lower Boise	1 00				
Nampa Parma				3 00	2 (0
Payette Roswell	2 50			5 00	
200011 011	31 90			25 50	18 15

		Kenda				
	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH W.S.&B.	WOMAN'S	BO A RD. Y. P. S.
Cokeville Franklin	,					
Ft. Hall Idaho Falls	· 3 45 · 3 05					
Lago Malad	1 00			1 00	•	
Montpelier, Calvary	5 00			1 00		5 00
Paris, Hastings Rigby	1 50 1 00					2 00
Rockland, Calvary Salmon City						
Soda Springs St. Anthony						
St. Authony	15 00			1 00		7 00
		Utah.				
American Fork Benjamin		• • • • • • • • • • • • • • • • • • • •		1 50		
Brigham Collinston	1.00			1 10		
Corinne	1 00			•		
Ephraim Evanston, Union	1 00 2 00			10 8 00		
Evanston, Union Highland Bay Hyrum, Emanuel						
Hyrum, Emanuel Kaysville,Haines M'l Logan Brick	2 80 4 00			6 05 2 75		
Manti	5 00	2 00		2 25	5 50	
Mt. Pleasant Nephi, Huntington Ogden, 1st	2 00					
" Central Park	14 00 1 00			5 25	•	
Parowan Pavson						
Payson Pleasant Grove Richfield	8 00			1 10		
Salina, Crosby Mem'l Salt Lake City, 1st	2 00 12 00			1 00		
·· 50	3 00			18 41 4 00		
Smithfield, Ceutral	5 82			1 35		
Spanish Fork, Ass'ly Springville	4 00			1 25		
St. George	3 04					
	65 66	2 00		49 11	5 50	
	Synod	of Was	shington	<b>.</b>		
Chilkat, Thlinget	Aias	ka Pres	bytery.	•		
Chilkat,Thlinget Ft.Wrangell,Thling'						
Hanego Hoonah, Thlinget	1 00 2 40					
Jackson, Hydah				5 90		
Hanego Hoonah, Thlinget Jackson, Hydah Juneau, Thlinget "Northern Light	2 00			0 80		
Saxman Sitka (white) "Thlinget	2 00			5 11	5 00	
Skaguay, 1st	4 00					
	11 40		····	11 01	5 00	
		rai Wasi	nington.			
Centerville Cle-Elum	2 00 1 00					
Cleveland Dot						
Ellensburg	4 25			3 00		
Glenwood Klikitat 1st	2 00					
Natcheze North Yakima	20 00			7 00		
Parker Roslyn, Mt. Pisgah						
Sunnyside						
	29 25			10 00		

Buckley 2 70			Olympi	a.			
Aberdeen Besckley 2 70 Camas 8 00 5 00 7 00 10 Camas 8 00 5 00 7 00 10 00 Camas 8 00 5 00 10 00 Camas 1 10 Camas 1		CHRS.		V. P. S.			
Came	A berdeen	•	0. 0.	1.1.5.	W.O.Q.D.	¥. O.	1.2.8
Carbonado, 1st   Castel Rock   26   Cartralis   Cart			E 00			- 00	1 00
Castle Rock		ი 00	3 00		•	7 00	
Calvary   Calv	Castle Rock	36					
Calcal   C	Centralia Chahalia Wastmin'r	5.00	5.00				
Ellsworth 2 34 Enumeia 3lg Harbor Hoquiam Ivaco 4 00 (acino Monesa	" Indiap	3 00	3 00		10 00		
Enumeta 30 jg Harbor Hoquiam   James 1 jg Harbor Hoquiam   James 2 jg Harbor Hoquiam   James 3 jg Harbor Hoquiam   James 3 jg Harbor Hoquiam   James 3 jg Harbor Hoquiam   James 3 jg Harbor Hoguiam   James 4 jg Harbor   James 4 jg Harb		9 94					
Hogulam   Hogu	Enumela	2 02					
	Gig Harbor						
Montesano Napavine Nisqually, Indian Diympia		4.00					
Napavine   Nisqually   Indian   Nisqually   Indian   Nisqually   Indian   Nisqually   Indian   Nisqually   Indian   Nisqually   Indian   Nisqually   Indian   Nisqually   Indian   Nisqually   Indian   Nisqually   Indian   Nisqually   Indian   Nisqually   Indian   Nisqually   Indian   Nisqually   Indian   Nisqually   Indian	Kelso	2 00					
Nigqually, Indian	Montesano						
Puget Sound	Napavine Nisonally, Indian						
Indian   Ridgefield   1 00   South Bend   South Bend   South Union   Stellar   18 30   3 n0   1 mmanuel   4 00   4 25   3 09   1 mmanuel   4 00   4 25   3 09   1 mmanuel   4 00   4 25   3 09   1 mmanuel   4 00   4 25   3 09   1 mmanuel   4 00   4 25   3 09   1 mmanuel   4 00   4 25   3 09   1 mmanuel   4 00   4 25   3 09   1 mmanuel   4 00   4 25   3 09   4 mmanuel   4 00   4 25   3 09   4 mmanuel   4 00   4 25   3 09   4 mmanuel   4 00   4 25   3 09   4 mmanuel   4 00   4 25   4 00   4 mmanuel   4 00   4 25   4 00   4 mmanuel   4 00	Ul <b>ympia</b>	8 00			7 00		
Ridgefield   1 00   1	Puyallup						
South Bend South Union Stella	THUISH	1 00					
Stellar	South Bend						
Calvary   6 00	South Union					0.00	
" Calvary 6 00 4 26 3 00		18 30				2 00	
## Sprague Mem	'' Calvary	6 00					
Puget Sound		4 00			4 26	3 09	
Puget Sound	" Westminster						
Puget Sound	Tenino						
Puget Sound.  Puget Sound.  Puget Sound.  Icome							
Puget Sound	Vaughan	3 20					
Puget Sound.    Puget Sound   1 00   1 50   1 0	Westport						
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Sallard					1 50		
Sethany   Strighton Beach 1st   Strighton	Ballard	6 40		•		2 50	
	Bellingham Bay	16 00	-				
Calvary   Separate	Brighton Beach 1st						7 1
Deming	Charleston						
Second   S	Clearbrook	1 00					
Section   Sect	Sverett						
Triday Harbor   22 00	Everson						2 0
Cest   Cest		22.00			8 25	4 00	
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opez Island fission 8 00 4 00 fooksack City 2 00 ort Townsend 5 00 2 00 uilcene tenton 2 00 an Juan Valr eattle, 1st 10 00 17 66 8 0 " 2d 5 0 16 00 5 20 " Calvary 3 50 3 00 " Lane Street 1 00 " Welsh 78 99 42 75 edro Woolley 1 00 nohomish 3 00 6 60 umner 3 50 umner 3 50 cenatchee thite River 2 00	Kent				5 00	2 00	
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"Westmins'r 86 34 78 99 42 75 edro Woolley 1 00 nohomish 3 00 6 60 umner 3 50 //enatchee 1 75 //hite River 2 00	" Lane Street						
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nohomish 3 00 6 60 ummer 3 50 1 75 chite River 2 00	edro Woolley				10 55	12 13	
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/hite River 2 00		3 50			1.75		
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1/4 24 186 U9 74 11 12 1		174.04					10 17
		1/4 24			190 03	74 11	14 11

•	ï	Spokane		THROTO	H WOMAN'S BOARD,
	CHRS.	8. 8.	Y. P. S.	W.S.4B.	5. S. Y. P.S
Bridgeport					
Bonner's Ferry Cœur d'Alene	4 00				
Cortland	4 00				
Creston					
Culley <b>Memorial</b> Davenport				•	
Davenport	2 00				
Enterprise Fairfield	2 70				
Govan					•
Harrington					
Harrison Highland					
Kettle Falls					
Laren <b>e</b>	2 00				
Loomis Managara Falla					
Meyer's Falls Northport					
Post Falls	2 00				
Rathdrum	11 00	2 00			
Republic	1 50				
Rockford Spokane, 1st	1 50 12 00			31 22	8 10
" Bethel				01 25	0.10
" Centenary	4 00				1 35
Kiver,inu					
St. Andrews Union Valley					
Waterville	3 50				
Wellpinnit, Indian					
Wilbur	5 37			3 00	
	50 07	2 00		34 22	9 45
	V	/alia Wali	a.		
Asotin, Grace					
Denver Grangeville				1 60	
Johnson					
Julietta	- 00	0.00			
Kamiah, 1st '' 2d	5 00 1 00	3 00			
Kendrick	1 00				
Lapwai	8 50	5 00			
Lewiston	2 00				
Meadow Creek Moscow	10 00				
Mt. Zion	1 00				
Nez Perce					
North Fork, Indian Palouse Bethany					
Prescott	1 00				
tarbuck	2 00				
Vineland	r 00				
Waitsbu <b>rg</b> Walla Walla	5 00 2 25			11 05	
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		of Wisc			
		of Wiscowa Presi			
shland, 1st		-	byt <b>ery</b> .	000	
ashland, 1st "· · Bethel	Chippe	-	byt <b>ery</b> .	00	
Ashland, 1st · Bethel Baldwin		-	byt <b>ery</b> .	0 00	
ashland, 1st ' Bethel Baldwin Bayfield	Chippe	-	byt <b>ery</b> .	) 00	
ashland, 1st Bethel Baldwin Bayfield kessemer Big River	Chippe	_	byt <b>ery</b> .	) 00	
Ashland, 1st · Bethel Baldwin Bayfield Bessemer ig River 'adotte	Chippe	_	byt <b>ery</b> .	000	
Ashland, 1st Bethel Baldwin Bayfield Ressemer Bayfield Ressemer Badotte Batte	Chippe	_	bytery. 20		
ashland, 1st  Bethel Baldwin Bayfield Bessemer Big River Badotte Bethek Bippewa Falls	Chippe	_	bytery. 20	0 00	
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ashland, 1st "Bethel saldwin sayfield essemer sig River adotte hetek hippewa Falls au Claire, 1st ubert llsworth stella	Chippe	_	bytery. 20		
Ashland, 1st Bethel Baldwin Bayfield Bessemer Badotte Bethetek Bayfield Bay	Chippe	_	<b>2</b> (		. 10 03

	_				
		DIRECT.			Woman's Board.
CHIPPEWA-Continued.	CHR		. P. S.	W.S.4B.	8. S. Y. P. S.
Ironwood Lake Nebagemain	7 00 1 00			10 00	
Maiden Rock					
Odanah				F 00	
Phillips	2 00	•		5 00	
Rice Lake Rock Elm					
South Superior					
Stanley				4 00	
Superior, 1st Trim Beile				1 00	
West Superior	11 40	)		28 61	
•					10.00
	39 40			97 61	10 03
		I a Crassa			
Alma Centre		La Crosse.			
Bangor	3 70	)			
Galesville					
Greenwood				T 6"	
La Crosse, 1st La Crosse, North	3 3	1		7 63	
Mauston					
Neillsville					
New Amsterdam North Bend	5 00 7 80				
Old Whitehall	1 84	,			
Oxford					
Pleasant Valley					
Sechlerville Shortville	3 00	,			
Taylor					
West Salem				20 00	
	22 87			27 68	
		Madison.			
Baraboo	7 00		5 00	7 00	
Belleville	200		3 00	,	
Beloit, 1st	5 00	)		8 00	
" German	2 11	•			
Brodhead Bryn Mawr					•
Cambria	5 00	)			
Cottage Grove					
Deerfield					16
Eden, Bohemian Fancy Creek					
Highland German	1 0	)			
Hurricane, "				25 00	13 60
Janesville, 1st Kilbourne	8 00	1		9 50	15 00
Lancaster, German					
Liberty, "					
Lima Centre Lodi	5 00 9 71				
Lowville	9 /				
Madison, Christ	5 <b>5</b> 00	)		23 95	
" St. Paul, Ger Marion, German	3 00	1			
Monroe	o U	,			
Muscoda, Bohemian					
Nora	0.00				
Oregon Pardeeville	200				
Pierceville		•			
Plainville	• •				
Platteville, German Pleasant Hill	3 9	•			
Portage				14 73	
Poynette					
Prairie du Sac	12 0			6 00	
Pulaski, German Reedsburgh	2 3 4 0				
Richland Centre	6 30			18 00	•
Rockville	_				
Rockville, German					
Rocky Run Verona 1st					
" Grace					
Waunakee					
	134 40	1 75	5 00 1	107 18	13 76
					-

	1	Milwauk	ee.		
• .	CHRS.	DIRECT. 8. 8.	Y. P. S.	THROUGE W.S. & B.	WOMAN'S BOARD. 8. S. Y. P. S.
Alto, Calvary Barton					
Beaver Dam, 1st "Assembly	3 34			5 00	
Cambridge Cato				5 00	
Cedar Grove Delafield Horicon Juneau Manitowoc, 1st	10 00				,
Melnik Milwaukee, 1st Ger.					
" Berean " Bethany " Calvary " Grace	31 25 5 00			6 50 5 <b>00</b>	4 50
" Holland " Immanuel	3 00 127 61	34 71		150 00	85 00
" North " Perseverance " Westminster	4 00 4 02 8 00			5 00	1 90
Niles	5 00				
Oostburg Ottawa					•
Racine, 1st, "Bohemian Breth. Richfield Sheboygan	30 00	`		25 00	17 50
Somers	4 00				· 2 00
Stone Bank Waukesha West Granville Wheatland	2 86 14 30			15 00	5 00
	246 88	84 71		216 50	115 90

	W	/inneb <b>ag</b> c		
Abbottsford	0.00			
Amberg Aniwa	2 00			
Appleton, Memorial Athens Badger Buffalo	15 50			
Couillairdville	1 96			
Crandon	2 00			
Depere	5 00		. 300	. 2 00
Florence	0.50		a on	
Fond du Lac Fremont	8 50		6 27	1 50
Green Bay, French				
" W. Side			10 00	
Greenwood				
Harper Memorial				
Humboldt Lake Howard	2 00			
Little River	1 56			
McGregor				
Marinette, Pioneer	9 08		20 00	7 45
Marshfield	16 07	0.44	10 00	1 25
Merrill, 1st Middle Inlet	2 56	3 44		
Montello				
Nasonville				
Neenah			12 00	
Oak Orchard	1 00		40.00	
Oconto	23 76 5 00		15 00	
Omro	<b>5</b> 00		6 92	

WINNEBAGO CONTINUED Oshkosh, 1st	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH W.S.AB.	OMAN'S BOARD. 8. S. Y. P. S.
Oxford Packwaukee Riverside Robinsonville	4 30				
Rural Shawano Sheridan Sherry	1 00			3 00	
Stevens Point Stiles St. Sauveur,	7 00 1 00			12 00	
Wausau Wausaukee Wayside Wequiock Westfield	70 86 2 83			25 00	
West Merrill Weyauwega Winneconne	1 00 2 00				
	183 49	3 44		143 19	12 20

\$12,640 57

\$4,063 31

\*\$49,696 77

\$4,244 29

SYNODS
BY
1902-3.—SUMMARY
RECEIPTS

	T. v v c	& Bands	\$ 16 35	46 77	685 09	37 40	224 43	820 08	573 77	<b>S</b>	290 77	84 61	16 75	362 44	246 37	176 14	3 60	355 39	241 55		2,244 88	15 20	1,263 96	69 85	4,651 75	28 00	14 00			13 17	
	Woman's Department	Sab. Schl's.	<b>\$</b> 1 50	2 8	103 41		60 73	220 60	01 911		37 37	1 95	9 5 6	315 86	173 83	94 00		7 45	252 50		1,184 32		317 32	39 77	978 59	0 o				103 56	
SYNODS	WOM	W. Soc's	\$ 88 50	486 02	1,821 21	70 77	775 30	4,319 80	2,451 64	34 40	2,963 20	710 10	37 40	2,309 88	1,021 17	759 85	98 83	1,130 38	1,785 92	00 01	9,609 31	131 40	5,270 12	557 59	11,940 20	156 88	226 65	32 00	75 61	230 53	592 11
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RECEIPTS	FREEDMEN'S BOARD.	Churches.			1,058 62			4,936 47	1,191 24	283 65	1,658 87	870 46	299 22	1,128 79	1,029 52	1,900 51	145 89	759 56	5,244 39	11 76	11,893 00	104 48	5,049 27	565 06	21,829 69	194 14	199 47	87 30	112 56	370 81	627 11
3	FREEDM		Atlantic	Baltimore	California	Catawba	Colorado	Illinois	Indiana	Indian Territory	Iowa	Kansas	Kentucky	Michigan.	Minnesota	Missouri	Montana	Nebraska	New Jersey	New Mexico	New York	North Dakota	Ohio	Oregon	Pennsylvania	South Dakota,	Tennessee	Texas	Utah,	Washington	Wisconsin

\*This column includes \$172.17 received direct.

### MISCELLANEOUS RECEIPTS.

4 TO 1 4 4 4 5 TO 1 4 5 4 5 4 5 4 5 1 5 1 5 1 5 1 5 1 5 1			
A Friend in the Fourth Ave. Church,		Dickson, Mrs. E. G., Stuart, Va &	1 00
New York	20 00	Easby, B. L., Washington, D. C	20 00
Andrew, Thomas	8 00	Esler, Mary Louise, Day School,	
"A Missionary's Tithe"	1 50	Dickson, Mrs. E. G., Stuart, Va \$ Easby, B. L., Washington, D. C Esier, Mary Louise, Day School, Louisville, Tenn Elliott Mr. Dayid, Le Eavetto, Ind.	2 50
Adams Run, S. C., Day School, per		Entote, bit. David, is rayette, ind	100 00
Andrew, Thomas	9 75	Erdman, Mrs. W. J., Germantown,	
Atterbury, Rev. W. W., D. D., New		Po	<b>30 00</b>
York	20 00	"E. M. E.", Miss	25 00
C'A''. New Rochelle, N. Y	5 00	Elliott, Mr. Joseph, McArthur, O	8 00
Aikman, Rev. Wm., D. D., Atlantic City, N. J		Findley, Wm. M., M. D., Altoona, Pa.	30 00
City, N. J	10 00	Friends, Markleton Sanitarium, Pa.	5 00 9 00
Allen, Rev. Arthur H., Margaretville,		Fife, Mr. W. J., Bridgeville, Pa	9 00
N. Y	5 00	Fife, Mr. W. J., Bridgeville, Pa Findley, Mrs. Theresa, Elkton, Md.	10 00
N. Y. "A Friend", New York, N. Y "West Sunbury, Pa "per J. H. Dean, Rich-	500 <b>00</b>		1 00
" " West Sunbury, Pa	5 00	Ferrer, S. C., New Wilmington, Pa.,	34 08
" per J. H. Dean, Rich-		Fisher, Rev. F. W., Vienna, Va	2 00
land. Wis	1 00	"Friend Brooklyn"	6 00
" A Friend"	9 25	Ferrer, S. C., New Wilmington, Pa., Fisher, Rev. F. W., Vienna, Va., "Friend. Brooklyn" Fowler, Rev. J. B., Muncie, Ind	2 00
"A Stranger", per Rev. C. H. Miller	1 00	Fullerton, Mrs. Blanche, Mt. Jack-	
"Allen Frances Fitch". Schp. Scotia		son Pa	2 00
Sem'y ner Rev. H. H. Allen Hol-		son, Pa Friends, per J. L. Bell, Bismarck,	
land Patent N Y	271 84	N D	5 00
Bredy Prof F W. Las Cruces N. M.	1 00	N. D	0 00
Roulware R. W.	1 00	Union lowe	2 00
"A Friend" per J. H. Dean, Rich- "A Friend" per Rev. C. H. Miller "A Stranger", per Rev. C. H. Miller "Allen Frances Fitch", Schp. Scotia Sem'y, per Rev. H. H. Allen, Hol- land Patent, N. Y.  Brady, Prof F. W., Las Cruces, N. M. Boulware, R. W. Bethlehem 2d. Day School, per Miss	1 00	Groves Rev. Leglie R Chanlain II	2 50
C. A. James.	1 00	Groves, Rev. Leslie R., Chaplain U. S. A., Fort Hancock, N. J	10 00
C. A. James. "B", per Mrs. S. J. Wolfe, Lancaster, O		Great Creek School nor Miss W R	00
ter ()	2000 00	Marks	5 80
Bogardus, Miss Ruth, Hoover Cot-	2000 00	Gant, Mr. H. T.	18 00
tage, Wooster, O	23 50	Croves Mahala	
Rinma Mrs Frederick New York	10 00	Graves, Mahala	1 00
Blume, Mrs. Frederick, New York Byers, Miss Mary Ann, Loudonville,	10 00	Green Mrs Calab & Tronton N I	5 00 100 00 185 00
O Dyers, Miss Mary Aun, Loudon vine,	50 00	Could Mr T A Costile Week	105 00
O Brown, Rev. E. W., Newark, O	5 00 .	Condon Mr. C. A. Funcke Van	20 00
Polo Me Doboet A Ditteburgh De	25 00	Gordon, Mr. G. A., Eureka, Kan	20 00
Bole, Mr. Robert A., Pittsburgh, Pa. Blacks Mem'l Day School, Wades-	20 00	Gunn, Miss S. A. and Brother, Ruth-	5 00
bars N.C.	9.00	erford, N. J. Gilles, Miss Mary H., New York Hill, Mrs. H. M., Minneapolis, Minn. Hunter, Rev. J. M., Morristown,	5 00 2 00
boro, N. C	2 00	Gilles, Miss Mary II., New Tork	
Broadhead, Mr. Robert P., Wilkes	10.00	Hill, Mrs. H. M., Millieapolis, Milli.	50 00
Barre, Pa	10 00	Hunter, Rev. J. M., Morristown,	0.50
Broadhead, Mrs. Robert P., Wilkes	10.00	1 CUM	2 50
Dirie, Pa Distanting De	10 00 50 00	Hunt, Rev. Avery G Haines Institute C. E. Society, Au-	2 00
Bixler, Mr. A. G., Pittsburgh, Pa	50 00	Haines institute C. E. Society, Au-	• • •
Barre, Pa Bixler, Mr. A. G., Pittsburgh, Pa Barber, Mrs. M. M., Swarthmore, Pa.	140 00	gusta, Ga	3 18
Cutting, Rev. Geo., Yonkers, N. Y Cratty, Miss Margaret J., Bellaire, O. "C., Penna."	5 00	Holley, Maggie	1 00
Cratty, Miss Margaret J., Bellaire, O.	2 00	Hipp, Haskell	50
"C., Penna."	84 00	"H. W. P.", Wellsburg, W. Va	25 00
Cong. S. S., of East Bloomfield, N Y. Cato, R. H.	14 29	Ham, Mr. Jas. M., Brooklyn, N. Y	440 00
Cato, R. H	1 00	Harbison, Mr. S. P., Allegheny	5000 OU
Caldwell, Lucy Cannon, Mrs. L. H. of Crystal Plains	1 00		10 00
Cannon, Mrs. L. H. of Crystal Plains		Harbison College, Boarding	
Church, Osborne Presbytery Cash, per Mrs. M. R. Scott, Pitts-	60	Students, Abbeville, S. C	5 00 2 00
Cash, per Mrs. M. R. Scott, Pitts-		Hilton, Rev. John G., Mankato, Kan.	2 00
burgh, Pa	58 00	Hoe, Mr. Robert. New York	5 00
"Cash", Washington, D. C	30 00		
Crowe, Mrs. M. E., Valliant, Ind. Ter.	10 00	Lumberton, S. C	2 00
Croty, S., Rochester, N. Y	1 00	Lumberton, S. C	5 00
Cooper, Rev. J. H., Oxford, O	5 00	Industrial Exhibit, Philadelphia,	
"Cash, Chicago"	100 00	Pa	80
Cash, per Mrs. M. R. Scott, Pitts- burgh, Pa	10 00	Imperial, Pa., C. E. Society	10 00
	100 00	Jacks, Rev. J. W., D. D., Geneva,	
Cooper, Mrs. Jane, McCombs, O	40 00	N. Y	25 00
Catawba Presbyterial Fund	1 00	N. Y.  Junkin, J. G., M. D., Lowellville, O.  Jackson, Futchia	5 00
Coldwater First Church (Indepen-		Jackson, Euwala	50
	10 60	Ionos Poy A A McConnelleville	
Cratty, Miss Anna S., Bellaire, O	5 00	S. C	1 60
Cowan, Miss Irene, Pittsburgh, Pa "C. B. M."	5 00	" J. T.," Gering, Neb	5 00
"C. B. M."	4 00 '	"J. D. M.," Pittsburgh	35 00
Compher, Annie M., Moorefield, O.,	1 00	S. C	10 00
Clark Mrs W. I Scranton Pa	50 <b>0</b> 0	Keves, Rev. R. G., Watertown, N.Y.	45 00
Cunningnam, Rev. J. S	9 20 1 50	Keves, Rev. R. G., Watertown, N.Y. Kellogg, Mrs. A. H., Nunda, Ills Knauer, Rev. and Mrs. F. G., Omaha, Neb	10 00
Carle, Rev. Wm. M., Hoonah, Alaska	1 50	Knauer, Rev. and Mrs. F. G	
Clements, Miss Mollie, San Juan.		Omaha, Neb	10 00
Colo	4 16	Kendali School, Sumter, B. C	1 00
Colo		King, Rev. V. M., Burlingame, Kan.	7 00
Davidson, Mrs. J. B., Newville, Pa Duncan, Zed Day, Rev. and Mrs. T. S., Pearsall,	2 52 25 00	Kellogg, Dr. Alired H., Philadelphia,	
Duncan, Zed	75	Pa	5 00
Day, Rev. and Mrs. T. S., Pearsall.		King, Rev. Albert B., New York	10 00
Texas	5 <b>0</b> 0 :	Lanier, Mrs. M. M., New York	150 <b>0</b> 0
DREE, REV. D. L. and Family, Mt.	•	Little, Rev. John W., Madison. Neb.	2 00
Pleasant, O	25 00	Little, Rev. John W., Madison, Neb. Lefurgey, Mr. Ezra. Yonkers, N. Y.	2 00
Dickson, Mrs. Cyrus, Philadelphia,		Little, Walter A., late of Alexandria.	
Pa	50 00	Ind	60
A G			

Lowrie, Rev. S. T. D. D. Philadel-		Statement Rev I Rose D D New	
phia Pa	10 O	Scholl, Rev. Henry F. Junius N. Y	15 (0)
Leak, Rev. S. D., and Wife, Casho in		Scholl, Rev. Henry T. Junius, N. Y.	S (4)
McIntosh, Miss Annie, Berton, Mass.	2.0	Smilla, Reviolit and Wife Crockett	€ 60
Mary Holmes sem y, West Point.		Schaube, Miss Jula A. Chester.	1. 00
Miss	14 71 10 30	S. C	A. 60
Macon, Mrs. Rosa, Chester, S. C	10 🕺	S. C. Silvers, Mrs. Atma R. US. P. P. Joketom, N. J.	1 67
Marq iis, Prof. J. S. and Wife, Ches-	50	Students of R. Hill University the	10 00
ter S. C.	50 00	Students of B. Li e "niversity, that it the N. C.	5 00
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McCready, Mrs. Harriett, New Bed	•	Smith, James W. 18 hit han, Neb	9 02
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	75.00	Sib kel, Rev Jas., La evene Kas	200
Moir, Mrs. Emily H., New York "M. C. D." Westminister Church,	% ( <b>11)</b>	Stickel, Rev Jas., La cyche Kas- somerville, Mrs. J. L., Winburne,	
"M. C. D." Westminister Church,		Pa	2 (0
McBride, Rev. J. B., Prince ton. Iowa	5 00 2 0)	Smith, Mrs. D. M., Carlyle, Kan	$\frac{2.00}{1.00}$
"M. M.", Pritisbunen Presbytery	<b>4</b> 72 00	"S. X. X.	જાં છે
Mattoon Presbytery	5 (J)	sexton, Rev. Thos. L. D. D., Sew-	
Mechlin, Mrs. E. D., Dayton Pa	10 00	ard, Neb	15 00
" M. C.", New York	100 00	" Slave Mother's Song	10 10 24 00
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cago, Ills		" "Bities	2 00
Springs, Ark	5 0O	" "Lot, per Rev. C. B. Dusenbury, Asheville, N. C	37 00
McCready, Miss Lizzie, New Bestford,	5.00	Smith, Rev. Jos. D., De ta, Pa	5 00
"Mrs. K., Penna."	100 00	Sear. Mr. John. Bigden, Pa	2 00
Mitchell, Rev. Waiterand Wife, Wil-		sconeld, Rev. John H., Morris and	
mington, O	19 00 2 00	Oratige Presbytery	1 00
McLeod, A G	3 00	Tuy man Par I C Mudallin Co.	12 %
Niebrugge, Miss Aunie, New York, Nicholls, W. G., Chester, S. C., "N. R. M."	15 00 i	lumbia. S. C	10 00
"N. R. M."	150 0.	Tuition, Moores Academy, Savan- nah, Ga	
New maren school, summer, S. C	7 (% 1 (0)	nah, Ga	5 57
Nipper Mr. H., New York Nairn, Mrs. M., Salix, Iowa	5 (4)	Third Church, Pirtsburgh, Pa. per Mrs. John Stulen	12 00
Patterson, Mrs.G., Atlantic City, N.J.	2 00	"Two Friends"	500 00
Platt, Rev. Joseph, Davenport, Iowa	51 25	timer, Mr. Wm. W., Millord, N. J.,	5 00
Palmer, Mrs. F. D., Pittsburgh, Pa.	10 00 5 00	Virtue, Rev. A., Lee, W. Va	5 00 500 00
Porter, Mr. Kerr, West Sunbury, Pa., Petrie, Rev. Edward C., Turin, N.Y., Petrieman, Miss Martha San, France	2 60	Ward, Mr. M. D. of Hanover	.44. (4)
FELLY ISOLL MADE MAILUR, CAN FIRM		Ward, Mrs. M. D., of Hanover Church, N. J. Wilson, C. W., York, Pa	10 (0)
Cisco, Cal	5 00	Wilson, C. W., York, Pa	10 00
Palmer, Mr. W. K., New Rocheste.	1.00	Wilde, Mr. Joseph, New York Western College Union Missionary	35 (0)
Patterson, Mary W., Mt. Joy, Pa	7 00	Society, Oxford, O	25 00
Perea, Rev. and Mrs. J. Y., Pajarito.		WIF On, Chas. G. and Wife, Jackson	
N. M "P., Chicago."	30	ville. Fla	10 00
"Q. F.", Allentown, Pa	100 (0 1 50	White, Dr. G. B., Chester, S. C	10 00 10 00
Quigley, Mrs. M J. and Daughter.		Walker, Jos. A., Chester, S. C.	10 00
Dorchester IIIs	2 (10)	Walker, Jos. A., Chester, S. C White, T. H., Chester, S. C	10 00
Reaugh, Mr. and Mrs. G. A., Dan- ville, W. Va	- 00	Wylie Co., Joseph, Chester, S. C Wilson, R. H., Toronto, Ohio	40 (4)
Refo, D. B., Chester, S. C	5 00 5 00	Wilson, R. H., Toronto, Onto	5 (0) 6 (0)
Rowe, Mr. Geo. N., Onconta, N. Y	5 00	Ward, Rev Samuel, Emporia, Kan	
Redpath, Rev. John. Petoskey. Mich.	5 00 4	Worth, Mrs. J. B., Tailula, Ills	1 00
Reiley, Mrs. A. C., Phillipsburg.	3 00	Wells, Mrs. F. R., Paris, France	10 (0
N. J	5 00	Williams, Mrs. Mary A. Lebanon,	200 00
Ray, Mrs. Jane, Hamden Junction,		Wycoff, Rev. C. W., Bridgeville, Pa.	10 00
0	1 00	Women's Presb. Soc. Albany, N. Y.,	11 (0
Roberts, Rev. W. H., D. D., Misc. Receipts Twentieth Century		Wilson, Rev. D. A. D.D., Milan.Mo.	2 (0) 3 (0)
Fund	24 58	Yadkin Pre-bytery	
Ross, W. H , Stony Point, N. Y	3 00		\$11.062 49

DIRECT	FROM	WOMEN'S	SOCIETIES.
DIRECT	rkow	MOMENS	SUCIETIES.

Albany Presbyterial Society	10 00 5 00 10 00 50 6 00 3 10 10 00 5 00 10 00 \$69 60
LEGACIES.	
" Lydia C. Spencer, Newark, N. Y. " Mrs. Narcissa Culbertson, Mt. Vernon, O. " Hon. James M. Smith, Cincinnati, O. " Harvey S. Leonard, New Castle, Pa. " Jane M. Franklin, Lausing, Mich. " Mrs. Betsey Allison, Waddington, N. Y. " Wm. R. Thalman, Pleasant Hill, Mo. " Rev. Joseph F. Tuttle, D. D., Crawfordsville, Ind. " Rev. Joseph F. Tuttle, D. D., Crawfordsville, Ind. " Rev. Joseph F. Tuttle, D. D., Crawfordsville, Ind. " Rev. Joseph F. Tuttle, D. D., Crawfordsville, Ind. " Rev. James Boyd, Antring, N. H. " Mrs. Ann B. Haven, Waterville, N. Y. " Mrs. Mary S. Gale, New Albany, Ind. " Jos. Beezley, Clarinda, Iowa. " Hannah M. Smith, Portland, Ore. " Miss Anna Whittington, Philadelphia, Pa. Lucius E. Barnard, Galesburg, Ills. " John Dayton, Somerset County, N. J.	3500 00 1975 87 190 00 376 55 4 7 7 18 25 32 50 100 00 1000 00 200 00 109 66 3000 00 75 00 500 00 311 70 966 00 311 70 976 84 2000 00

Less legal expenses connected with settlement of foregoing.....

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### MISCELLANEOUS-THROUGH WOMAN'S BOARD

Pacific Pres. Jr. C. E., Sau Francisco   Pres.   3 25   17. C. E. S. San Francisco   16 80   Friends, Vincenues Pres.   2 00   17. C. E. S. San Francisco Pres.   2 00   17. C. E. S. San Francisco Pres.   2 00   17. C. E. S. San Francisco Pres.   2 00   17. C. E. S. San Francisco Pres.   2 00   17. C. S. S. San Francisco Pres.   2 00   18. S. S. San Francisco Pres.   2 00   18. S. S. San Francisco Pres.   2 00   18. S. S. San Francisco Pres.   2 00   18. S. San Francisco Pres.   2 00   18. S. San Francisco Pres.   2 00   18. S. San Francisco Pres.   2 00   18. S. San Francisco Pres.   2 00   18. S. San Francisco Pres.   2 00   18. San Francisco Pres.	MISCELLANEOUS	-THRO
Pres.   3 25     Fr. C. E.'s, San Francisco Pres.   16 80     Friends, Vincenues Pres.   2 00     Z.   2 00     M. F. Schuknecht, Good Will, S. D.   12 50     Scotia Seminary Y. P. Catawba Pres.   2 00     Marion Presbyterial   15 00     Wooster   5 00     Duluth   12 63     Zanesville   10 00     One-half annual collection, May 18th   65 00     Alden Emmanuel, Oakland Pres.   5 00     Omaha Presbyterial   7 86     Bimphamton   7 86     Bimphamton   7 86     Bimphamton   7 86     Bimphamton   7 86     Gitt, French Broad Pres.   1 00     Cash, Pittsburg Pres.   1 00     Coldwater, Mich.   30     Westchester Presbyterial   7 00     Cash, Pittsburg Pres.   1 00     Coldwater, Mich.   30     Watter Mill S. S. Long Island Pres.   1 00     Day ton Presbyterial, Silver Offering   105 96     Manunee Presbyterial   5 00     West Mill Creek, Erie Pres.   1 00     West Mill Creek, Erie Pres.   2 00     Elisworth S. S., Olympia Pres.   3 13     Mrs. M. F. Schuknecht, Minneapolls, Minn.   25 00     West Mill Creek, Erie Pres.   2 00     Legacy, Estate of Harriet W. Rolph, Huntington, N. Y.   1,000   00     J. J. Adams, Norwalk, O.   20   00     Mrs. E. J. Townsend, Neptune.   1 85     Legacy, Estate of Harriet W. Rolph, Huntington, N. Y.   1,000   00     J. F. L.   10   00     J. S. Adams, Norwalk, O.   20   00     J. G. Adams, Norwalk, O.   20   00     J. G. Adams, Norwalk, O.   20   00     J. G. Adams, Presbyterial   1 00     J. G. Adams, Presbyterial   1 00     J. G. Adams, Presbyterial   1 00     J. G. Adams, Presbyterial   1 00     J. G. Adams, Presbyterial   1 00     J. G. Adams, Presbyterial   1 00     J. G. Adams, Presbyterial   1 00     J. G. Adams, Sprodical Offering taken   25 00     J. G. Adams, Sprodical Offering taken   25 00     J. G. Adams, Marlon, Ind.   20 00     J. G. Alams, Marlon, Ind.   20 00     J. G. Alams, Marlon, Ind.   20 00     J. G. Alams, Marlon, Ind.   20 00     J. G. Alams, Marlon, Ind.   20 00     J. G. Alams, Marlon, Ind.   20 00     J. G. Alams, Marlon, Ind.   20 00     J. G. Alams, Marl	Pacific Pres. Jr. C. E., San Francisco	1
Friends, Vincenues Pres. 2 00  Z. 2 00  M. F. Schuknecht, Good Will, S. D. 12 50 Scotia Seminary Y. P. Catawba Pres. 2 00 Marion Presbyterial. 15 00 Wooster 5 00 Duluth 12 63 Zanesville 10 001 One-half annual collection. May 18th 65 00 Alden Emmanuel, Oakland Pres. 5 00 Omsha Presbyterial. 7 86 Binghamton 7 700 Mrs Louise C. Rice, Clarence, N. Y. 5 00 Westchester Presbyterial. 7 00 Cash, Pittsburg Pres. 1 00 Coldwater, Mich. 5 00 Water Mill S. S. Long Island Pres. 1 00 Layton Presbyterial. 5 00 Water Mill S. S. Long Island Pres. 1 00 Layton Presbyterial. 5 00 West Mill Creek, Erie Pres. 2 00 West Mill Creek, Erie Pres. 2 00 Elisworth S. S., Olympia Pres. 3 13 Mrs. M. F. Schuknecht, Minneapolis, Minn. 2 00 Mrs. E. J. Townsend, Neptune. 1 85 Legacy, Estate of Harriet W. Rolph, Huntington, N. Y. 1, 000 W. C. E. Barton. 9 20 Mrs. W. M. Findlay. 2 00 W. C. E. Barton. 9 20 Mrs. W. M. Findlay. 2 00 Mrs. S. P. Harbison, Allegheny Pres. 1 00 Listoroth Sreselyterial M. 500 Carand Rapids Presbyterial. 1 00 Mrs. S. P. Harbison, Allegheny Pres. 1 00 Listoroth Sressey Pres. 1 00 Ash. 100 Mrs. S. P. Harbison, Allegheny Pres. 1 00 Mrs. S. P. Harbison, Allegheny Pres. 1 00 Mrs. S. P. Harbison, Allegheny Pres. 1 00 Mrs. S. P. Harbison, Allegheny Pres. 1 00 Mrs. S. P. Harbison, Allegheny Pres. 1 00 Mrs. S. P. Harbison, Allegheny Pres. 1 00 Mrs. S. P. Harbison, Allegheny Pres. 1 00 Mrs. S. P. Harbison, Allegheny Pres. 1 00 Mrs. J. Q. Adams, Norwalk 1 1 00 Mrs. S. P. Harbison, Allegheny Pres. 1 00 Mrs. J. Q. Adams, Marlon, Ind. 2 00 Mrs. G. C. E. Long Island Mrs. S. P. Harbison, Allegheny Pres. 1 00 Mrs. J. Q. Adams, Marlon, Ind. 2 00 Mrs. G. C. E. J. Complete Res. 1 00 Mrs. G. M. Diven, Elmira, N. Y. 2 00 Mrs. Garlisle, Wilson College C. E. 20 Mrs. H. B. Ely. 2 00 Mrs. H. B. Ely. 2 00 Mrs. Garlisle, Wilson College C. E. 20 Mrs. Mary J. Vogt. 3 50 Mrs. Mary J. Vogt.	Pres	3 25
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1	K. J., " _ "	40 00
1	milford Gleaners, Freeport, Pres	25 00
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1	former Treasurer C. E., Long Island	05.00
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Giddings	25 00 25 00
" Mrs. Isham	25 <b>00</b>
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" Mrs. Mary Spencer " Forest River 1st J	50 00 5 00
Balt., New Castle Pres., Miss Brown,	100 00
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Thank Offering.  Balt., New Castle Pres., Miss Brown, Mt. Deposit.  Cal., Benicia Presbyterial.  N. J., New Brunswick Presbyterial.  N. Y., Syracuse Pres., Syracuse West- minster Pri. S.  Kansas, Highland Pres. Parallel.	
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Coldwater, Mich., W. M. Soc	10 00 2 71 50 00
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Pa., Carlisle, Wilson College C. E	5 00 15 00
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" J. Q. Adams	20 00
Miss Emms V. Dodds " "	25 00 50 00
Mrs. K. S. Isham " "	25 00
" E. D. Mechling, Kittanning Pres.	10 00
tanning Pres	100 00
Miss Emma V. Dodds, " Mrs. K. S. Isham " E. D. Mechling, Kittanning Pres. Legacy of Mrs. Cordelia E. Burr, Kit- tanning Pres "For and in the name of the late Wm. Cross Moore, of Baltimore, Md., by his mother, for the educa- tion of poor colored girls" Mrs. S. E. Wishard Mrs. F. Norton Biggs, Crown Point, Ind.	
Md., by his mother, for the educa-	
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Mrs. F. Norton Biggs, Crown Point.	5 00
Ind	25 00
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Wilson College C. E. Society, Carlisle Pres	15 00
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Illinois, Freeport, Guilford Gleaners Pres. Mrs.B.F.Felt	25 00
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Atlanta, Fairfield Presbyterial Con-		Personal, French Broad Pres	35 00
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City Park Cheerful Givers, Brooklyn		Coldwater, Mich	
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Syracuse Presbyterial Society	16 00	St. Cloud Presbyterial	50 00
Halls Corners C. E., Geneva Pres	3 70	Caledonia, Solomon Pres	1 00
Mrs. Thos. Morrison, Cincinnati, O	5 00	Lower Liberty, Columbus Pres	5 00
"A," New Rochelle, N. Y	50 00	Parkersburg Presbyterial Society	43 22
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### NINETEENTH ANNUAL REPORT

OF THE

### Woman's Department

TO THE

BOARD OF MISSIONS FOR FREEDMEN.

### GENTLEMEN:

In presenting to you the Nineteenth Annual Report of the Woman's Department we would gratefully acknowledge "the good hand of our God" in the work of the year just closed, as shown by increasing interest and increased contributions.

Our receipts this year from the Treasurer of the Woman's Board have been \$71,442.16, which is an advance over the previous year of \$5,636.25.

Of this amount Women's Societies contributed \$49,574.60, Young People \$12,590.57, Sabbath Schools \$4,063.31, Miscellaneous \$5,213.68.

In addition to the total amount received through the Woman's Board \$254.77 came from societies direct to the Board, making a total of \$71,696.93.

Of this amount \$1,000 was a legacy from the estate of Harriet W. Rolph, Huntingdon, N. Y.; \$100 from that of Mrs. Cordelia Barr, Kittanning Presbytery, and a gift of \$1,000 from Mrs. E. H. Billingsley, the latter to be applied to a school building as a memorial to her husband, Rev. E. H. Billingsley, a former missionary under our Board at Statesville, N. C.

Of the total amount—\$71,442.16—\$33,000 was received

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between March 23d and April 15th of the present year. No little anxiety was felt therefore at headquarters as the year drew swiftly to a close whether we would be able to report an advance in the receipts or a falling off.

The money contributed through the Woman's Board has been applied to the educational work of the Freedmen's Board as follows: Teacher's salaries, \$19,493.45; Scholarships, \$18,719.35; General Work and Buildings, \$16,938.64; General Fund for Educational Work, \$16,288.22.

### RECEIPTS FROM SYNODS.

Twenty-nine Synods have contributed to the work of our Department this year, all making an advance over the previous year. Several of the smaller Synods show an advance of more than a hundred per cent.

There has been an increase also in the number of Societies contributing, 3,041 reporting gifts to Freedmen this year, while there were 2,669 on the list last year, making a gain of 372.

We most gratefully acknowledge, not only the steady support of the schools by societies, but also their generous response to appeals for special objects which have been presented to them.

In connection with the last named we are glad to report all of the funds, necessary for the completion of the Brain erd buildings, in the treasury.

Both the school building and the girls dormitory are in course of erection and we confidently hope for their completion before the opening of the school year.

The young people especially are to be commended for their three years of persevering, patient effort to give to the colored young people of the South such an evidence of their interest and desire for their uplift as is represented in this institute building at Chester, S. C., to be known as "The Young People's Building." The secretaries are also entitled to our sincere thanks for the faithfulness with

which they have presented and urged this special work, as also for the loyalty insisted upon to regular pledges along all lines of mission work.

Our faithful secretary of the northwest, Miss Mary E. Holmes, sends a glowing account of the work in that section. The labor and effort involved, to insure the results, which with Divine guidance she has been able to secure have been forgotten in the joy of the service it was her privilege to render. Miss Holmes has "done her best" to extend knowledge and increase gifts for Freedmen work, to stimulate interest that will not allow salaries or scholarships in the various schools, pledged in the northwest, to lapse and to secure as fully as possible the synodical specials assigned by the Freedmen's Department.

The growth of general interest in the northwest is decided, as proved by sympathy, gifts and prayers; by applications almost daily for information concerning the work and its needs, and by the ever increasing circulation of the "Freedmen's Bulletin." This little paper issued at her own expense is full of the latest information from the field, given in a bright and interesting manner. It reaches every Presbyterian missionary society in the northwest as well as many in every section. We acknowledge with appreciation and gratitude the valuable service rendered by Miss Holmes—without remuneration.

Presbyterial secretaries have been most faithful in circulating the literature relating to our work. Thousands of leaflets have been sent out through them, as well as in answer to requests coming direct to the office. A small package of literature, accompanied by a letter containing information not found in the leaflets has been the means of awakening and stimulating interest in many a society. We would emphasize the importance of the women of our Church acquainting themselves with the work we are endeavoring to carry on that they may intelligently cooperate with our plans.

The box work as conducted by Societies is a most important feature in our work. Indeed its value cannot be over-estimated. The contents of these boxes and barrels sent to the field each year enable children to attend school and in some cases the entire family to attend church and Sabbath school, the sick and aged are comforted and cheered, and our ministers are encouraged in their work, in being enabled from the supplies sent them to respond to the many appeals from the destitute in their community for help.

During the past year, as in other years, a number of our Presbyterial, as also many individual Societies, have sent substantial aid to our boarding schools in the line of household supplies and furnishings. If the money expended for these had passed through the treasury quite a sum would have been added to the credit of the Societies contributing such aid, but as money credit can only be given for that which passes through the treasurer's hands this valuable help can only be credited as box work and mentioned in the Annual Report. The estimated value of boxes and barrels sent to the field, as reported to us from twelve Synods is \$15,902, Pennsylvania leading with a valuation of \$8,033.33. No doubt many boxes have been sent which have not been reported.

Much reading matter has also been sent to the field, including many valuable books. This help was much appreciated by both the ministers and teachers and eagerly sought after by students and others. A standing need is bibles and hymnals. Many of the former are sent in boxes with clothing, etc., and we have been able to some extent to respond to special appeals for these, by the renewal of the fund from time to time by the "Elect Lady," who three years ago brought to us her most precious jewel—a valuable diamond ring—to be converted into bibles that the need of some of those who are perishing for the Bread of Life might be supplied.

Turning to the field we find our work in a most hopeful

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condition. Schools are crowded to overflowing; pupils are realizing as never before what education means and that it cannot be secured without hard work. There have been many hopeful conversions among the students, a large number having been added to the Presbyterian church, while many have gone to other denominations. In this evidence of the blessing of the Lord upon our schools we recognize the faithful and consecrated efforts of our devoted teachers. They have labored not only for the intellectual and physical development of the children and youth who have come under their care, but for their spiritual and moral uplift also. They have labored for souls.

That the Freedmen are developing a spirit of self-dependence is shown by a steady advance in gifts to the cause from year to year. Their contributions for the support of the work this past year amounted to \$94,465.32, being an advance of \$8,253 over last year, \$54,101.25 of this coming from the schools.

The women of the churches under our Board have given generously according to their ability, not only to the work of our Department but to Home and Foreign Missions also, and the number of organizations for mission work are increasing.

Truly we who have been so highly favored should "help those women" of the negro race who "are laboring with us" to advance the Kingdom of our Lord.

Through the December magazines Societies were informed of the enforced retirement—for a season—on account of impaired health of the beloved and efficient Secretary of our Department, Mrs. Flora D. Palmer. It was the earnest hope at that time that she would be fully restored and able to resume the duties of her position in the early fall.

For nearly four years it has been her earnest endeavor, in season and out of season, to so present the cause of the Freedmen to Societies in such a way that to use her own

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words "the mountains of indifference and prejudice might be removed, and to lovingly remind the forgetful ones in the ranks of God's children of the wide open door of opportunity to save the perishing thousands of negroes in the Southland." That she has not counted even her own life .dear in order to the accomplishment of this purpose all who know of the faithful and arduous service she has rendered will admit. The first eight months of the year just closed were months of unprecedented traveling, speaking and correspondence on her part in behalf of the new year's work. Synodical meetings, meetings of Synods, Presbyterial meetings, local societies, young people's meetings, churches and Sunday schools were attended to present the cause in ten different states, when exhausted strength suddenly made it a necessity to lay down the burden. was Mrs. Palmer's conviction at that time that the limit of her strength had been reached and she would be compelled to lay aside all active work for some time to come, that she tendered her resignation to the Board, but the members of the Board being loath to sever the official connection with Mrs. Palmer, which had proved so advantageous to the work, and with the hope that her services might be again available in the near future, persuaded her to agree to a long and definite period of rest and recuperation, and at her own suggestion fixing upon September next as the time when they could hope for the resumption of the duties and the management which she was compelled to lay down with the universal regret of her friends. That this rest is not bringing the hoped for restoration is evident from a letter of March 31st to the Board, enclosing her resignation in which she states that her "devotion to the cause will impel her to work for it always, as a part of the work of our Church, but that the hopeless outlook at present for sufficient vigor and strength for the activities of the office to be resumed at the set time must be the reason for this final decision for dissolving the bonds between us." It was with

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profound regret that the Board learned of Mrs. Palmer's decision to withdraw from the work. They appreciate how great the loss to themselves and the cause, but felt compelled to accept her resignation that she might have complete relief and freedom from anxiety and responsibility. It is the earnest prayer of the Board, in which all of Mrs. Palmer's friends will heartily join, that it may yet please God to restore her again to her wanted health and vigor.

The Ladies Committee of our Department, twenty in number from five different Presbyteries, have met from month to month, as in previous years, to pray for God's blessing upon the work and to consider and promote its interest in every possible way.

Much of the success which we are able to report is due to the wise counsel and cordial co-operation of these faithful women, and many special cases of need are met by this Committee, for which no credit is given on our books.

Again, as in previous years, we most gratefully acknowledge our indebtedness to the Woman's Board for the Freedmen's number of the Home Mission Monthly, published without cost to our Department and which so ably presents the claims of the Freedmen to the women of the Church. We would also express our appreciation of the Prayer Calendar prepared by a committee from the Woman's Board in which all of our schools and teachers receiving support through the Board are mentioned by name, each having a day on which special prayer is offered for a blessing upon the work and worker. May we not hope that in the near future every, school and teacher under our Board may be added to this list, that all may have the benefit of special intercession.

We are indebted for many other favors to the Woman's Board for all of which we return most grateful thanks. We would also make mention of the uniform kindness and courtesy shown the secretaries of our Department by the

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members of the Freedmen's Board, which deserve and have our highest appreciation.

The record of the year is closed. We will not pass that way again. We enter upon the new year with hope and courage. "Hitherto hath the Lord helped us." We can safely trust the future of this cause in His hands, feeling assured that not one word of all His promises will fail.

Respectfully submitted.

Mrs. V. P. Boggs, Acting General Secretary.

# Twentieth Annual Report THE BOARD OFAID 1903





CHARLES SUMNER HOYT May 80, 1856 January 28, 1908



FRANCIS LLOYD FERGUSON February 14, 1856 March 11, 1908

These two brethren were among the most faithful, interested and valuable members of this Board. Superficially dissimilar, they were really much alike: both assiduous workers, devoted to their calling, with strong and attractive manhood, with unusual literary ability and fine poetic temperament, attractive to all whom they touched and honored by all who knew them. Both received their doctorates of divinity from their Alma Maters.

Dr. Hoyt was born in Meridian, Cayuga County, New York; prepared for college in Auburn; and was graduated from Hamilton College in 1877 and from Auburn Seminary in 1884, having taught meanwhile in the Princeton Preparatory School, New Jersey, and in Robert College, Constantinople. He was pastor of the Westminster Presbyterian Church, Chicago, 1885 to 1888, and of the First Presbyterian Church of Oak Park, Illinois, until his death. He built up a strong church, which has just completed an elegant building. A volume of sermons and many poems were published, among the latter being some hymns likely to endure. He leaves a wife and three children.

Dr. Ferguson was born near Palmyra, Marion County, Missouri. He was graduated from Westminster College in 1878, and from McCormick Theological Seminary in 1881, and took a post-graduate course at Princeton Seminary. From his first pastorate at Rensaelaer, Missouri, he was called to the Prytania Street Presbyterian Church of New Orleans, which he served seven years, until called to the West Presbyterian Church of St. Louis as its first pastor. In the twelve years of his pastorate he led the church from a little building to a spacious and beautiful one, from a membership of 58 to about 750, from its small beginnings to be one of the largest and most influential churches in Missouri. He leaves a wife and eight children.

## THE PRESBYTERIAN BOARD OF AID FOR COLLEGES AND ACADEMIES.

Twentieth Annual Report to the General Assembly.

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THE COLLEGE BOARD begs leave to submit its twentieth Annual Report, with an expression of humble, hearty and happy gratitude to The Great Teacher for whom and under whom we serve.

The Board may say to the Church, as Jacob to Laban, though with quite other feelings, "This twenty years I have been with thee." It can add regarding the institutional flock of the Church, what Jacob said about Laban's sheep, "It was little which thou hadst before I came, and it is now increased into a multitude: and the Lord hath blessed thee since my coming." The Board is not ready, however, to draw Jacob's conclusion from the facts and to say with him, "Let me go;" for never before have tokens of the Board's probable usefulness to the Church in the future been as many and as hopeful as at this time.

It is a commonplace among us that higher education is essential to the prosperity, if not to the life, of our Church.

We need educated membership. The statement that the sun rises and sets appeals to the surface of the mind; the statement that the earth moves about the sun appeals to deeper thought and higher intelligence. Our appeal to the heart and conscience is substantially the same as that made by other evangelical Churches; but our appeal to the mind through our doctrinal statements is to deeper thought and higher intelligence.

We need an educated ministry, and this for two reasons: First, to keep ministers in the truth, since undisciplined and uninstructed minds are more easily led into doctrinal vagaries; second, to enable ministers to hold the intelligent and educated people found in our congregations.

It is well known that state and undenominational institutions do not supply us adequately with ministers or with consecrated laymen and women. Granting, with gladness, that the spirit of such institutions is often admirable, their presidents and professors often earnest followers of Christ. and their Christian associations for young men and women excellent; yet two things prevent them from exercising sufficient spiritual influence. In the first place, instructors, perhaps able and winning men, sometimes antagonize our religion both in the class-room and out of it; and in the second place, the fact that Bible study is not required and that Christianity is not taught has two unfortunate results: the student's time, strength and enthusiasm are absorbed by secular things, which is not normal education for an immortal being; and the omission of Bible and religion from a course claiming to fit young people for life teaches them that Bible and religion are negligible quantities, not necessary for youth. Hence, as wide experience proves, such institutions rarely develop spiritual life and fit young people for consecrated and loyal church work; and, as all statistics prove, rarely give men to our ministry. The following statistics, recently prepared, illustrate the latter point:

\*By President C. H. French, D. D., Huron College.

In 8 Presbyterian theological seminaries, in 1901-2, 10 state universities, having 6,600 male students, had 28 candidates, or 1 for each 236 university students. The two largest Presbyterian universities, having 1,449 male students, an average of 724, had 42 candidates, or 1 for each 34 university students. 8 Presbyterian colleges at Chicago and eastward, having 1,288 male students, an average of 161, had 107 candidates, or 1 for each 12 college students. 14 small Presbyterian colleges west of Chicago, having 428 male students, an average of 30, had 84 candidates, or 1 for each 5 college students. This may be summarized thus:

10 state universities,	1 candidate to	236 university men.
2 Presbyterian universities,	1 candidate to	34 university men.
8 Presbyterian colleges,	1 candidate to	12 college men.
14 small Presbyterian colleges,	1 candidate to	5 college men.

Such facts seem to warrant the following conclusions: As a source of supply for our ministry, the Presbyterian university is better than the state university; the Presbyterian college is better than the Presbyterian university; and the small western Presbyterian college is best of all. What is our Church doing to secure such sources of supply for her ministry?

Our Annual Report of last year gave statistics of colleges and universities of our Church in comparison with those of three other great denominations. We now present similar statistics, newly compiled from the latest official sources,\* comparing our colleges in "the West"—that is, Michigan, Illinois, Missouri, Arkansas, Texas, and the region west of these states, being the region of this Board's chief activities—and the colleges of the three other great denominations:

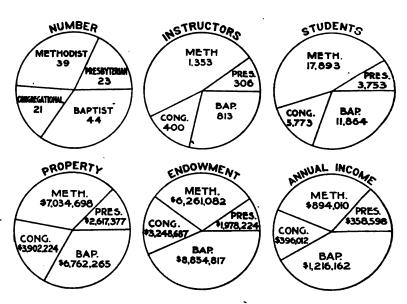
<sup>\*</sup>The American Baptist Year Book, the Congregational Year Book, the Methodist Year Book, the Annual Report of the Commissioner of Education in the United States for 1901, and much correspondence with institutions.

N	In- o. struct- ors.	Stu- dents.	Property.	Endowment.	Annual Income.
Baptist 4		11,864	\$6,762,265	\$8,854,817	\$1,216,162
Congregational 2	1 400	5,773	3,902,224	3,248,687	396,012
Methodist 3	9 1,353	17,893	7,034,698	6,261,082	894,010
Presbyterian 2	3 306	3,753	2,617,377	1,978,224	358,5 <b>9</b> 8
Totals 12	27 2,872	39,283	\$20,316,564	\$20,342,810	\$2,864,782

The comparative showing is better for our colleges than it was last year, because Illinois College at Jacksonville, Illinois, transferred itself from the Congregational Church to our own the first of January last.

The figures given in the table are made graphic by these diagrams:

### Colleges of Four Denominations in the West.

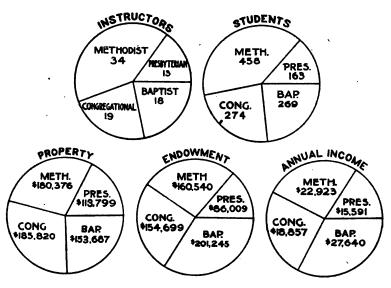


The average instructors, students, property, endowment and income to each institution in each of the four denominations make suggestive subjects for study:

	Instructors.	Students.	Property.	Endowment.	Annual Income,
Baptist	. 18	269	<b>\$153,687</b>	<b>\$201,24</b> 5	\$27,640
Congregational	19	274	185,820	154,699	18,857
Methodist	_ 34	<b>45</b> 8	180,376	160,540	22,923
Presbyterian	_ 13 ′	163	113,799	86,009	15,591

These figures also are made easier of comprehension by graphics:

### Colleges of Four Denominations in the West. AVERAGES TO EACH INSTITUTION.



It is believed that our Church fairly equals or surpasses other great denominations in all lines of church activity excepting this college work alone. Of all denominations the one which most strenuously insists upon its need of higher education for its prosperity, if not for its life, it is the one which, in provision for the higher education of its youth, is farthest in the rear! What is the explanation of this fact? How can it be accounted for? There seems to be but one possible explanation. It is probably the explanation also of the singular fact that the man who knew himself to be

the meekest man lost the Holy Land by speaking roughly under provocation. It is because where one thinks he is strong, there is he weak. "Pride goeth before destruction, and a haughty spirit before a fall." Our Church was the college building and the college endowing Church! We were cultured, rich, having need of nothing, as some poor and uncultured denominations had, in that line! Why need we, of all Churches, have a special board for such work? So we fell. While other great denominations, and some small ones, had boards, committees or designated bishops to attend to founding, fostering and endowing schools and colleges, we did little until we founded this Board in 1883.

The results of our policy of letting the matter alone, as the Standing Committee of the last General Assembly said, "call for sorrow and tears." The words are not too strong, for the results call also for alarm, consideration and remedial measures. The results in the number of our colleges and of their instructors and students, and in their properties, endowments and annual incomes, as compared with other denominations, are exhibited statistically and graphically above, page 4. On the whole, we are considerably more than half way up to the Congregational Church, which has about two-thirds of our membership; but we are in every respect behind the Baptist and Methodist Churches. Alaska, Arizona, Nevada and Wyoming have no Christian colleges. Our Church has none in Arkansas, Colorado, Montana, New Mexico, North Dakota, Oklahoma Territory, Texas and Wisconsin, eight states in which the Baptists have 17, the Congregationalists 10 and the Methodists 7. We have colleges in Idaho and Utah, where there are no other Christian colleges; but the former does no college work and the latter has no building. The Baptist and Methodist Churches have, it is generally believed, too many colleges, while our Church and the Congregational have not enough. From the table of Averages to Each Institution, page 5, it appears that we are fairly well off in property values, but deficient in endowment and annual income. Endowment is to provide annual income, and

annual income is the life-blood of a college; it makes instructors, libraries and apparatus possible. It is noticeable that our deficiency in instructors and students is in nearly stable ratio to our lack of average annual income. Now this is remediable. Only money is lacking, and our Church has it. The number of colleges can be increased at any time, as there are outstanding offers of land and buildings, provided we can help the new institutions to meet current expenses until endowment is secured. Men can be found, without difficulty, competent and willing to serve as presidents and instructors. Students are ready to overflow the colleges whose property, faculties and apparatus are attractive and adequate. Money can supply these things, and our people have money. Two or three million dollars given to this Board, to be given to institutions on condition that they secure reasonable amounts in their own vicinages, would bring our western college work right up to the front, in most particulars, in a few years. If the churches would give this Board, instead of \$40,000,00 or \$50,000.00 a year, the \$150,000.00 which every recent General Assembly has said it ought to have, the Board could make such annual appropriations that our aided colleges would be able to have more instructors, better apparatus, more students, and better hold on the confidence of their regions; and that would help greatly toward securing endowment in those regions. The money is in our churches; the need is in the West; what holds them apart?

The saddest results of our let-alone policy are not shown in the statistics, and are not so easily remedied as the statistical results which we have considered. While one great sister denomination had its special society at work since 1816, and others had specially designated bishops or committees or boards at work, preparing and distributing literature and securing the preaching of sermons in the churches, instructing the people from childhood regarding the place of the Bible and of the Christian college and academy in the life of the Church and of the nation, and accustoming the wealthier people to the annual visitations

of western college presidents to solicit endowment, our Church did little. More than two generations of our people grew up almost without instruction on this subject, ignorant of the principles underlying the need of the Christian college, untrained in the habit of giving for the purpose. Is it any wonder that many in our Church are ignorant about it; that statements of secularists and friends of state universities, widely circulated and little contradicted by our church literature in the past, are taken for truths; that there is among us, therefore, far from universal belief in the denominational college; that there is widespread apathy about it; that suspicion of the interested motives of those who plead for our western colleges bars the door of many a mind against their pleas; and that, since suspicion indulged produces dislike, there are many of us who dislike the whole subject, the Board, the colleges and the cause? Is it any wonder that 4260 of our churches, or more than one-half of the whole number, gave nothing for this cause last year? it strange that, when the Board was founded in 1883, and the churches found the best months already occupied by other causes, this cause was often given the least valuable months for collection purposes; sometimes in city churches the months when the pastor and the people most able to give are absent from the city?

Is this condition remediable? A glance at the situation twenty years ago, when this Board was founded, and at the present situation, is encouraging. Then we had but five colleges in the West, mostly in debt, almost without endowment. Now we have 23 colleges which, surviving hardships and hard times, have proved their right to exist. They are practically out of debt, there being only two or three with indebtedness and that slight. The clearance of the indebtedness, almost universal with our western institutions twenty years ago, is distinctly the work of this Board. Beginnings of endowment are making, especially in the last two years. Endowments of colleges of other denominations, as well as their properties, have come largely from eastern givers; while the properties and endowments of our own colleges

have come, with inconsiderable exceptions, from their own regions. While presidents of colleges of other denominations are annually securing large sums in the East, ours, men of culture and devotion, get little—hardly even a hearing. So western Presbyterians are trying to do for themselves what eastern men have done and are doing for colleges of other denominations. Hopeful beginnings have been made in California, Nebraska, South Dakota, Iowa, Missouri, Illinois, Michigan. The movement is full of promise. But no one supposes that it can do all that needs to be done and to be done at once. The help of the whole Church is necessary. Can it be secured?

The correspondence of the Board this year makes it apparent that the Church is interested in this matter as it has not been heretofore. The comparative showing made in our Annual Report of last year was a shocking surprise to the Church, which had taken for granted that we were doing our full share, as stewards of our Lord, in supplying Christian higher education for the West. We think this will result in increased church offerings during the present vear, as a multitude of churches, in remitting their offerings last year, made promise of this. But there is still in our Church an alarming ignorance of the principles underlying the work, a widespread doubt whether the "little, freshwater, one-horse sectarian college" is needed, or good for anything, or should have a dollar. Those who feel in this way are not likely to read the literature of this Board on a subject in which they have no interest, or to care that the cause should be presented in the pulpits of their churches. While the cause is certainly winning its way, that way is too slow. We have to make up lost time, two generations of neglect to overcome. We submit to your honorable body that additional measures should be taken at this time, when there is more interest than has existed heretofore, to arouse, alarm, instruct and lead the whole Church to new interest, new hearing, new resolution, new activity, and new and splendid achievement in western college work.



### Last Year.

The Board aided 25 institutions, of which 12 are colleges, 12 academies, and one special. There has been general increase in student attendance, often to an embarrassing degree; buildings, faculties and apparatus are insufficient for the demand, and the Board is not able to furnish sufficient money for more teachers or buildings. Pendleton Academy in Oregon has entered a new and beautiful building, wholly paid for by the generosity of local friends and the aid of the Board. The Bible teaching, the scholastic work and the spiritual influence of our institutions steadily improve.

### Comparison of Receipts.

	1901-1902	1902-1908.
Churches and Church Organizations	\$ 44,695 4	7 \$ 49,444 83
Individuals	_ 162,564 1	7 116,308 77
Legacies	6,653 9	0 10,107 22
Interest		2 2,242 02
Miscellaneous		6 7,833 82
	\$222,836 3	2 \$185,936 66

### Offerings of Churches and Church Organizations.

1901–1902	Churches 3,359	Organizations.
1902–1903	3,488	202
Gain	129	29

Nearly all individual gifts and many church offerings are designated by the givers for certain institutions, so that the Board could appropriate only \$26,100 for current expenses of institutions, for which at least \$50,000 should have been given; and it dared not add more institutions to its list, to divide farther the already insufficient help afforded.

### Education Day.

The use of this Day, "a Sabbath near the Day of Prayer for Colleges," to instruct congregations regarding the principles of our cause, is growing somewhat. Its importance for the future of our Church cannot be overestimated.

11

# Sabbath Schools and Young People's Societies.

This is the only Board of our Church whose work is only for young people only. It is solely for our young people in the newer regions of our country. Some Sabbath Schools and young people's societies recognize this fact and send us annually their generous gifts, and give our devoted teachers and struggling students a place in their sympathy and prayers. The Board needs, greatly desires, and entreats the help of every one.

# Membership.

Two of the most honored and useful members of the Board were suddenly translated to the General Assembly and church of the first-born in heaven in the closing months of the year: the Rev. Charles S. Hoyt, D. D., appointed by the General Assembly of 1902 to fill an unexpired term in the class of this year; and the Rev. Francis L. Ferguson, D. D., appointed by the General Assembly of 1902 to serve three years. The vacancies occasioned by these most lamented deaths are to be filled by this Assembly.

The term of service of the following members expires with this meeting of the General Assembly, namely:

Ministers: J. G. K. McClure, D. D., William P. Merrill and M. L. Haines, D. D.

Laymen: Hon. Dan P. Eells, Henry J. Willing, Thómas Lord and James S. Hubbard.

## Conclusion.

The Statistical Tables, Map, General Information, Classification of Presbyterian Educational Institutions and Treasurer's Report, which accompany this, are parts of the Board's Annual Report to the General Assembly.

All of which is respectfully submitted by order of the Board.

Board's Rooms, 78 La Salle Street, Chicago, Illinois, 28 April, 1908 E. C. RAY, Secretary.

#### STATISTICAL TABLES.

Albeaty Collegate Institute, Oregon 1884 1884-5 \$ 40.016 \$ 2.000 140 24 116 28 188 184 1 20 10 21 110 21 21 21 21 21 21 21 21 21 21 21 21 21	AIDED INSTITUTIONS. N. B. These are classified on the following pages.	Year of Opening.	Pirst Year of Aid.	Met Property.	Apprepriations for Current Expenses 1962-63.	Total Students.	College Stuscuts.	Academic or Preparatery Stadesis,	Sindents in Classical Study.	in Systematic Bible Study.	No. of Church Members.	Cradibly Con- verted During Year.	Mesaing to be Ministers or Missionaries.	
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College, Michigan  Light College, Michigan  Ligh College, Michigan  Ligh College, Michigan  Ligh College, Michigan  Ligh College, Michigan  Ligh College, Illinois	Albert Lea College (for Women), Minn	1884	1889-90			120	16	14	8	3	83	9		
ver College, Nebraska 1884 1884-5 120,625 2,000 180 56 99 41 180 187 14	Alma College, Michigan	1887	1890-1	300,700	•	22	18	92	83	\$	33	9	ឌ	
According Forly Missor College, Illinois School of the National College, Storm Lake, Iowa 1999 1982-8 18,155 1,200 198 16 188 6 114 88 1 10 10 10 10 10 10 10 10 10 10 10 10 1	Bellevue College, Nebraska	1888	1884-5	120,525	2,000	88	23	8	7	<b>8</b> 2	157	==	ಸ	
aye Collegiate Institute, Missouri 1884 1884-7 20,350 190 110 73 88 110 55 110 100 100 100 100 100 100 100	Blackburn College, Illinois.	1867	1902-8	88 662		22	88	25	8	28	28	-	63	
age Collegate Institute, Missouri.  1886 1886-7 26,550 800 110 73 88 110 50 10  ge of Idaho, Caldwell, Idaho.  1881 1885 1885-6 24,900 1,200 571 6 81 82 87 76 4  ng Academy, Jowa  Presbyterian Theological School of the 1886-7 1890 1 1,200 271 6 82 81 82 87 76 4  N. W., Dubuque, Iowa  Presbyterian Theological School of the 1886-7 1890 1 1,200 271 6 85 80 80 140 8 140 8  N. W., Dubuque, Iowa  N. W., Dubuque, Iowa  N. W., Dubuque, Iowa  N. W., Dubuque, Iowa  N. W., Dubuque, Iowa  N. W., Dubuque, Iowa  N. W., Dubuque, Iowa  N. W., Dubuque, Iowa  N. W., Dubuque, Iowa  N. W., Dubuque, Iowa  1889 1889-0 6 000 8 5 71 10 6 10 10 10 10 11 10 11 10 11 10 10 10 11 10 11 10 10	Bucna Vista College, Storm Lake, Iowa.	1801	1892-3	88,152	1,200	188	16	138	8	114	88	20	¢	
ge of Idaho, Caldwell, Idaho————————————————————————————————————	Σ	1886	1886-7	28,550	908	110		73	Ħ	110	23	2	_	
ng Academy, Jowa         1885         1885-6         24,900         1,200         117         6         81         82         87         76         4           see Collegiate Institute, Illinois         1884-5         48,010         1,200         21         19         28         140         8           N. W. Dubuque, Ilova         1890         1880-9         6000         6         60         24         19         77         24         28           Rose Collegiate Institute, Texas         1889         1880-7         57,288         1,000         185         11         24         28         17           reville and Tusculum College, Nebraska         1889         1886-7         57,288         1,000         185         18         18         17         24         28         10         87         34         17         18         17         17         24         18         11         17         24         18         11         17         24         18         11         17         24         28         11         17         24         28         11         17         24         28         11         17         24         28         11         17 <td< td=""><td>College of Idaho, Caldwell, Idaho</td><td>1801</td><td>1893-8</td><td>12,270</td><td>1,100</td><td>21</td><td></td><td>51</td><td>8</td><td>5</td><td>8</td><td>-</td><td>-</td><td></td></td<>	College of Idaho, Caldwell, Idaho	1801	1893-8	12,270	1,100	21		51	8	5	8	-	-	
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Any Presbyterian Theological School of the N. W., Dubuque, Iowa.  N. W., Iowa.  N		1884	1884-5	48,910	1,200	211	:	\$	8	82	3	•	63	
N. W., Dubuque, Iowa         1870         1890-1         57,838         600         24         19         17         24         28           Rose Collegiate Institute, Texas         1889-90         6 000         *         57         16         6         57         34         17           Reville and Tusculum College, Tennessee.         4794         1886-7         57,288         1,000         185         81         10         87         68         5           ncollege, South Dakota         1886         1902-8         18,000         2,000         28         12         8         30         118         5           and College, South Dakota         1886         1902-8         8,500         9         71         8         40         6         6           and College, South Dakota         1886         1902-8         8,500         9         71         8         40         6	German Presbyterian Theological School of the													
Rose Collegate Institute, Texas	N. W., Dubuque, Iowa	1870	1800-1	57,858	900	75	10		12	3	8	-	83	
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Texas 1884 1884-5 66,706 2,000 87 23 48 10 87 68 5 6 18 18 18 18 18 18 18 18 18 18 18 18 18	Greeneville and Tusculum College, Tennessee.	172	1886-7	57,288	1,000	8	81	15	25	196	9	11	20	
Teras 1896 1886-9 18,000 2,000 268 12 95 89 200 118 5 1 1892 1902-8 1896-7 77,400 2,000 174 71 55 140 288 40 6 1 1892 1896-7 77,400 2,000 174 71 52 140 180 144 8 1 1892 1891-2 24,050 2,000 174 71 52 28 140 140 140 140 140 140 140 140 140 140	Hastings College, Nebraska	1883	1884-5	66,705	2,000	83	83	3	2	8	2	ю	10	
Texas 1886 1902-8 8,500 • 71 58 47 58 40 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	Huron College, South Dakota	1808	1808-0	18,000	2,000	88	12	8	88	8	118	10	•	
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reles, California 1889 1891-2 24,050 2,000 149 56 84 59 149 130 8 1 130 149 150 150 150 150 150 150 150 150 150 150	New Market Academy, Tennessee	188	1886-7	4,944	9	148	:	22	8	143	7	œ	:	
te, Kentucky. 1861 1888-4 47.250 1,000 152 85 82 85 80 5 1891 888-4 47.250 1,000 162 86 80 86 80 86 80 86 80 80 80 80 80 80 80 80 80 80 80 80 80	Occidental College, Los Angeles, California	1880	1801-2	24,050	2,000	149	22	<b>3</b> 6	2	149	8	••	==	
te, Kentucky 1881 1888-4 47,250 500 80 86 22 86 20 5 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	Pendleton Academy, Oregon	1869	1891-3	8,560	1,000	152	:	8	<b>3</b>	152	8	æ	-	
Burnsville, N. C. 1867 1824-18 125-00 144,276 600 164 87 10 140 40 10 10 10 140 40 10 10 10 10 140 10 10 10 10 10 10 10 10 10 10 10 10 10		1881	1888-4	47,250	200	8	:	28	83	*	2	ĸ		
Burnaville, N. C. 1897 1898-00 14,275 600 164 87 10 140 40 10 10 10 10 10 10 10 10 10 10 10 10 10	:	1884	1886-7	12,710	1,100	2		ತ	31	3	8	•0	-	
Vash 1863 1864-6 25,360 400 61 41 25 46 52 4 4 5 5 4 4 5 5 5 4 4 5 5 5 4 4 5 5 5 4 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 4 5 5 5 5 4 5	Burnsville,	1867	1899-00	14,276	900	164	:	87	2	140	\$	3	- 1	
Vash 1884 s 125,500 • 188 84 90 110 126 75 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1883	1884-5	25,260	00	6		Ŧ	8	3	2	•	- 0	
81,480,306 8,624 477 1,704 1,106 2,861 1,845 194	Whitworth College, Tacoma, Wash.	1884	1884-5	125,500	•	188	ಹ	8	2	8	2	•	72	
				\$1,480,205	19			1.704		2,861	1.845	_	120	

The privilege of soliciting College Board offerings of their churches.

#### CLASSIFICATION OF INSTITUTIONS

#### By Direction of the General Assembly.

Albany Collegiate Institute, Oregon.
Albert Lea College, Minnesota.
Alma College, Michigan.
Bellevue College, Nebraska.
Blackburn College, Carlinville, Illinois.
Buena Vista College, Storm Lake, Iowa.
Carthage Collegiate Institute, Missouri.
College of Idaho, Caldwell, Idaho.
Corning Academy, Iowa.
Geneseo Collegiate Institute, Illinois.
German Presbyterian Theological School of the Northwest, Dubuque, Iowa.
Glen Rose Collegiate Institute, Texas.
Greeneville and Tusculum College,
Tennessee.

Hastings College, Nebraska.

Huron College, South Dakota.

Leonard Collegiate Institute, Texas.

Lewis Academy, Wichita, Kansas.

Macalester College, St. Paul, Minnesota.

New Market Academy, Tennessee.

Occident al College, Los Angeles,

California.

Pendleton Academy, Oregon.
Princeton Collegiate Institute, Kentucky.
Salida Academy, Colorado.
Stanley McCormick School, Burnsville,
North Carolina.

Union Academy, Anna, Illinois. Whitworth College, Tacoma, Washington. College, Three Years Preparatory Course.
College, Three Years Preparatory Course.
College, Four Years Preparatory Course.
College, Four Years Preparatory Course.
College, Four Years Preparatory Course.
College, Four Years Preparatory Course.
Academy, Four Years Course.
Academy, Four Years Course.
Academy, Four Years Course.
Academy, Four Years Course.
Academy, Four Years Course.

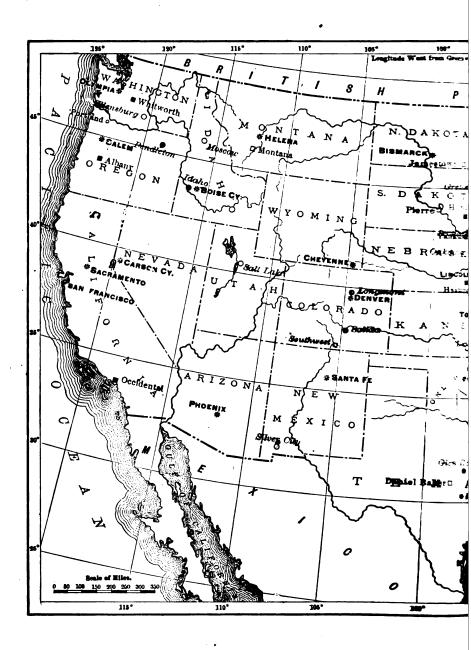
Special.

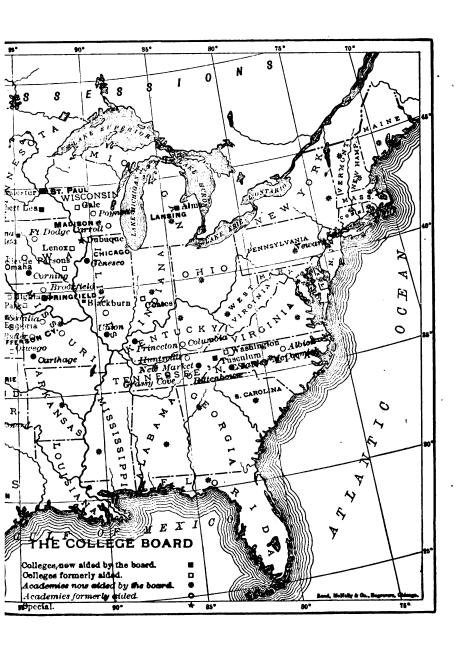
Academy, Four Years Course.

College, Three Years Preparatory Course College, Three Years Preparatory Course. College, Four Years Preparatory Course. Academy, Four Years Course. Academy, Four Years Course. College, Four Years Preparatory Course. Academy, Three Years Course.

College, Four Years Preparatory Course.
Academy, Four Years Course.
Academy, Four Years Course.
Academy, Four Years Course.

Academy, Three Years Course.
Academy, Four Years Course.
College, Three Years Preparatory Course.





#### CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to co-operate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided; and to discourage all independent appeals to the church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions or to permanent endowments.

The funds shall be secured (a) by annual offerings from the churches, mainly for current expenses of the institutions; (b) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

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#### WANTED: GIFTS.

- 1. For the General Fund; derived from church annual offerings (to be made in February if convenient), and individual gifts; from which appropriations are made to the current expenses of institutions. Only institutions whose charters or articles of incorporation place them in the control of the Presbyterian Church are aided; and no institution may incur indebtedness while connected with the Board. Demands upon this fund increase more rapidly than the churches' gifts to it.
- 2. For the Property Fund; derived from individual gifts and bequests; used to aid institutions in (1) Paying off remaining indebtedness; (2) Adding needed buildings or other equipment; (3) Obtaining endowment.

The Board, offering part of the amount needed, stimulates local giving of the rest, bringing to the Church property worth from three to five times the amount of the gift. Requiring adequate insurance on buildings and their contents, and taking a mortgage on the institution's property, the Board secures to the Church forever not only its own gift, but the entire property. Gifts should be made through the Board in order to secure the Church's perpetual hold upon them. Personal gifts and bequests, either for designated institutions or to be distributed in the Board's discreation, are increasingly needed.

- (1.) DEBTS. A few institutions are embarrassed, their growth hindered, their income partly absorbed in interest payments, by indebtedness mostly small compared with the values of the properties.
- (2.) EQUIPMENT. Successful institutions with increasing patronage require additional buildings and enlarged equipment.
- (3.) Endowment. Most of our schools are unendowed. The Board's income is not sufficient to carry all these and to aid new schools. Schools of approved worth must be endowed.
- 3. Solicitation of Funds by representatives of aided institutions is forbidden, except in fields assigned to them or from personal friends. See page 21, 3. (1.) and 22, (2.)



#### APPLICATIONS FOR AID.

- 1. Ownership. Ownership and control of institutions expecting aid must be vested in an ecclesiastical corporation belonging to our denomination; or in a board of trustees annually elected or nominated by such an ecclesiastical corporation; or in a board of trustees, two-thirds of whose members shall always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the United States of America.
- 2. Determining Sites. The Act of General Assembly constituting the Board directs it "To co-operate with local agencies in determining sites for new institutions." It should be consulted before a projected institution expecting its aid is located.
- 3. Selecting Institutions. The Board is also "To decide what institutions shall be aided." The territory is vast; communities needing Christian schools are innumerable; local offers of land, buildings, cash for starting schools are multitudinous; the Board's resources are limited; the multiplication of small colleges and schools cannot easily outrun the need, but does outrun the Church's contributions for their aid; the Board must make selection.
- (1:) RELATIVE LOCATION. Remoteness from other Christian schools and from state institutions is a claim. Ordinarily but one Presbyterian college can be aided in a state until the Presbyterians of the state can support that and aid a new one beside. No academy in the vicinity of another Presbyterian school will be aided.
- (2.) POPULATION. To pre-empt for the church strategic points which are to become influential centers is sound policy; yet neither may sanguine expectations of new settlers be always accepted as prophecies of future greatness, nor may places already populous and growing be neglected.
- (3.) PROPERTY FOUNDATION. A new institution should have a property foundation sufficient to assure, with moderate aid from the Board, the meeting of its annual expenses at the outset. No new institution having indebtedness may

expect current aid; but the Board will try, in cases of exceptional merit, to aid in removing the debt.

- (4.) Local Interest. Land and cash offered as real estate speculation, with no vital local interest in a Christian school, do not invite the Board's aid; for the Board cannot provide all or one-half what will be needed eventually, but stimulates by its offers that local giving which must be the main reliance. The Board has settled policy to help institutions which, by a local spirit of fostering generous aid, have promise of large future. The Lord's money must be invested by its steward, the Board, where the largest returns are probable.
- (5.) EDUCATIONAL WORK. The Board is set to aid colleges and academies, not low grade schools, and to foster classical study which high schools rarely provide. Yet where an academy can increase income and draw pupils to advanced studies by teaching lower or commercial branches, and where a college can increase income and lead students into its college courses by doing preparatory work, this is approved. But in all institutions a high and rising grade of educational work is expected.
- (6.) SPIRITUAL INFLUENCE. Our institutions are meant to convert the unconverted and to consecrate Christians. Schools with consecrated teachers doing their work in a missionary spirit; with daily worship, young people's societies, and a total life that influences pupils toward Christ, and young men toward the ministry, have large claim for aid. The highest educational work, lacking this element, has no claim upon the Church's funds.
- (7.) BIBLE TEACHING. The word of the Lord, which converts the soul, makes wise the simple, rejoices the heart, and enlightens the eyes, must be a chief text book in every school aided by the Board. Teaching the evidences of Christianity is not sufficient; Christianity must be taught. Schools doing superior Bible work have superior claims upon the Board's aid.
- (8.) CHANGE OF GRADE. An institution having aid from the Board as an academy may not change its grade to

that of a college without the previous consent both of its synod and of the Board.

(9.) VISITATION. New institutions must not expect aid before they have been visited by the Secretary.

# 4. Applications for Current Aid.

- (1.) FORM. Application is to be made by the trustees, in formal meeting, filling out a blank which the Secretary will furnish on request and will send to aided institutions May 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.
- (2.) TIME. The Annual Board Meeting for voting on applications is held on the third Tuesday in June. Applications must be in the Secretary's hands by June 1. If the trustees cannot meet in time for this, the executive committee should send an application as nearly as possible like that which the trustees will probably adopt; and the formal application, adopted by the trustees, should reach the Secretary by June 15. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.
- (8.) APPROVAL BY PRESBYTERY OF SYNOD. Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Failing this, no aid can be given but upon unanimous vote of the Board, sixteen members being present. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

The Board assumes that in approving an application the synod or presbytery has satisfied itself by careful investigation (by committee visitation and scrutiny of the institution, if possible), regarding the institution's *Location*, if it be well chosen; *Financial Administration*, if it be wise and econom-

- ical; Scholastic Work, if it be broad, symmetrical, and thorough; and Spiritual Influence, if it leads pupils to Christ, form noble manhood and womanhood, and bring young men to the ministry. The Board further assumes that, in approving an application, ministers and ruling elders purpose to follow their affirmative votes with cordial assistance in prayers, kind words, and gifts.
- 5. Application for Property Funds. Applications for Property Funds for aid in paying indebtedness or in the production or increase of property should be made in writing, should state explicitly all facts in the case, should be certified as adopted by a formal vote of the trustees in regularly called meeting; and should have formal approval of synod (for a college) or of presbytery (for an academy).

#### APPROPRIATIONS FOR CURRENT AID.

- 1. Amount. The Board makes appropriations in deep sympathy with struggling institutions, mindful of exceptional cases, seeking the advantage of the Church's entire educational work, and with such wisdom as may be given to those who, knowing their lack, ask of God. It can give only what the Church contributes. In no circumstances will its total amount of appropriations exceed its reasonably assured income.
- 2. Announcement. Appropriations voted at the June Board meeting will be at once announced to boards of trustees of institutions, that they may adjust their proposed outlay for the ensuing scholastic year to their probable income.

#### 3. Additional Sources of Income.

(1.) From Churches. Colleges aided by the Board may solicit from the churches of their respective synods their annual College Board offerings; and academies have similar privileges in their respective presbyteries. Church offerings sent to the Board, but designed for institutions which have a right under this rule to solicit them, will be forwarded to the institutions, in addition to any appropriation voted by the Board, if churches indicate the designation

of such offerings at the time of remittance. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit offerings from churches in fields not assigned to the institution by the Board.

(2.) From Individuals. Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries, or both from fields assigned them or from personal friends anywhere; but this does not mean that acquaintance with a pastor in another synod or presbytery authorizes solicitation from his church or people, or that solicitation may be made of persons because they have previously aided an institution. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit individual gifts of persons in fields not assigned to the institution by the Board. Individual gifts designed for institutions which have a right under this rule to solicit them, and sent to this Board, will be forwarded to the institutions, in addition to any appropriations voted by the Board, if the giver indicates the designation of his gift at the time of remittance.

### 4. Conditions of Payment.

- (1.) NO DEBT INCURRED. Institutions aided by the Board may not create debt of any kind without previous concurrence in writing by the Board.
- (2.) Expenses Within Income. Institutions aided by the Board must keep current expenses within income, permitting no unsettled claims of teachers or of others.
- (3.) BIBLE STUDY. Systematic study of the Bible shall form an integral part of the prescribed course of study.
- (4.) Solicitation of Funds. Institutions aided by the Board must observe carefully the Rule, p. 21, 3, (1.) and 22, (2.)
- (5.) Insurance. No appropriation voted by the Board is payable to any institution which shall not at the time of such payment have furnished to the Secretary evidence that the property is adequately insured. The amount of insurance should cover about 60 per centum of the estimated value of stone or brick buildings, and about 70 per centum of the estimated value of wooden buildings. (See p. 25, 6.)

#### 5. First Half-Payment.

- (1.) TIME. It will be made, if the Board's treasury permits, in January and February.
- (2.) CONDITION. The December Certificate Blank, sent out by the Secretary December 10, must be returned filled out in form, approved in session of the Board of Trustees or of the executive committee of the institution, before the payment will be made.

#### 6. Second Half-Payment.

(1.) Time. It will be made as soon after the receipt of satisfactory *June Certificates and Property Statements* (mentioned below) as the Board's treasury will permit; usually at once, and probably in June.

#### (2.) Conditions.

The Spring Report Blank, sent out by the Secretary March 20, must be in the Secretary's hands, filled out in form, by April 7. Delayed Spring Reports will be telegraphed for at the expense of the institution.

The June Certificate Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees of the institution; and it must show that, with the exception of such outstanding bills as the Board's final payment will be sufficient to meet, all bills of the year have actually been paid, and accompanied with the trustees' pledge that the remaining bills shall be paid as soon as the expected remittance from the Board shall be received.

The Property Statement Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees.

Such Other Reports as the Board may require must be made.

#### APPROPRIATIONS FROM THE PROPERTY FUND.

1. **Object.** Appropriations from the Property Fund are made only to aid in extinguishing debt on property, in completing enlargement or erection of buildings, and in securing endowment.

2. Amount. Only in exceptional circumstances should an institution ask of the Board more than one-fifth of the entire amount needed, in no case more than one-third. But the Board will gladly aid in securing a larger proportion, or the entire amount needed, for any especially deserving institution, should some individual donor propose to bestow it.

#### 3. Conditions of Payment.

- (1.) COMPLETING THE EFFORT. The appropriation will be paid when it secures the complete extinguishment of indebtedness, or makes the final payment on the completed building, or completes the amount of endowment contemplated.
- (2.) Solicitation of Funds. Such solicitation of funds as is discouraged by the Rule (page 21, 3. (1.) and 22, (2.), will forfeit the appropriation.
- (3.) MORTGAGE. Payment of the appropriation will not be made until a mortgage covering the property of the institution, for the total amount of the appropriation, shall have been executed and placed in the Board's possession.
- (4.) PROPERTY TITLE. The property to be covered by mortgage to the Board must not be subject (by the terms of the deeds conveying it to the trustees of the institution, or otherwise) to any conditions, reservations or restrictions which would in any way prevent or interfere with the acquiring of a good title to the property by foreclosure of the mortgage to be given to the Board.

# 4. Necessary Steps.

(1.) PARTIES REQUIRED. The Board must have

A certified copy of the charter or articles of incorporation of the institution.

A certified copy of the by-laws.

An abstract of title of the property to be covered by the mortgage.

(2.) TIME. As the preparation, execution and approval of the papers require time, the institution should notify the Board that it will be ready for the payment, and should for-

ward the papers named above, three months before payment is expected to be made.

- (3.) OTHER PAPERS. The mortgage and other necessary papers will be prepared by the Board and transmitted to the Board of Trustees of the institution for execution. Such papers sent by the Board must be executed by special vote of the board of trustees at a meeting regularly called, and a quorum being present; and a certificate to this effect will be required. Mortgages must be recorded.
- (4.) EXACTNESS. Delay will be avoided if trustees of institutions follow explicitly the directions which will accompany the papers prepared and transmitted to them by the Board. The Board will require entire exactness.
- 5. Special Conditions. Such special conditions as the Board may make in each case will be notified to the trustees of the institution, and compliance with them will be required by the Board.
- 6. Insurance. Before payment of Property Fund appropriations can be made, the Board must be certified that all fire insurance policies, on property covered by the Board's mortgage, contain mortgage clauses making loss, if any, payable to this Board.
- December and June Certificates, from institutions on whose property the Board holds mortgages, must carry similar certification before payment of any part of annual appropriations can be made.

# TREASURER'S REPORT. RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING 15 APRIL, 1903.

# Receipts.

For details, see page 31.

Cash on hand 15 April, 1902 Cash received to 15 April, 1908: Churches and church organizations	\$ 49,444 116,308 10,107 2,242 7,833	77 22 02	\$ 37,131		<b>\$223,068</b>	21
Disbu	rsement	s.				
For detail	s, see pag	e 2	8			
GENERAL FUND:						•
Appropriations	\$ 24,216	72				
Designated by donors	54,333	97				
Ordered paid by General As-						
sembly	584					
Expenses	8,494	10	\$ 87,629	08		
PROPERTY FUND:						
Appropriations	s 8.987	97				
Designated by donors				91		
Interest:						
On trust funds			561	73		
Miscellaneous:			535	41		
Cash on Hand:						
General Fund, to pay 1902-						
1903 appropriations due in						
· June, 1903	\$ 14,001	44				
Designated for institutions	200					
Property Fund, designated for						
institutions	4,835	54				

565 34

Whitworth College Trust Fund

Funds awaiting investment.\_\_\_\_\_\_19,328 76

38,931 (8 \$223,068 21

#### Investment Securities.

	Par Value.
4 Cass Ave. & F. G. R'y, St. Louis, Mo., 5 per cent. first mortgage bonds	<b>\$ 4,000 00</b>
5 Chicago Gas Light & Coke Co. 5 per cent. first mortgage bonds	5,000 00
12 Metropolitan & W. S. Elevated, Chicago, Ill., 4 per cent. first mortgage bonds	12,000 00
5 Atchison, Topeka & Santa Fe 4 per cent. first mortgage bonds	5,000 00
6 Baltimore & Ohio 3½ per cent. first mortgage bonds	5,000 00
2 Lake St. Elevated, Chicago, 5 per cent. first mortgage gold bonds	2,000 00
2 Conejo County, Colo., warrants	53 20
5 School Building 8 per cent. bonds, District No. 24, Rio Grande Co., Colorado	1,000 00
3 Promissory Notes	1,000 00
•	\$35,053 20
These securities belong to the—	
Roger Sherman (Permanent) Fund	<b>\$22,580</b> 78
General Permanent Fund	10 00
Martha Adams (Trust) Fund	7,117 97
Hastings College Endowment (Trust) Fund	2,440 00
Presbyterian College of the Southwest Fund	2,053 20
	<b>\$34,201</b> 95
Property.	
	Estimated Value.
Real estate, South Waukegan, Illinois, the gift of the Rev. and Mrs. Warren Mayo, Rocky Ford, Colorado	\$ 600 00
Real estate, formerly property of the Presbyterian College of the Southwest, Del Norte, Colorado.	3,925 00
	<b>\$ 4,525 00</b>
Mortgages.	
Mortgages on the property of 27 institutions, subject to fore- closure and payment of interest only in the event of the diversion of property from use for an educational institution connected with our Church	\$206,587 75

This is to Certify that we have examined the accounts with the vouchers of E. C. Ray, Treasurer of the Presbyterian Board of Aid for Colleges and Academies, together with the investments and cash in bank, and find the same correct.

JAMES S. HUBBARD, Chairman Auditing Committee.

Chicago, April 28, 1903

#### DISBURSEMENTS: DETAILED STATEMENT.

#### General Fund.

APPROPRIATIONS for current expenses of institutions, completing payment of 1901-1902 appropriations, and paid on account of 1902-1908 appropriations.

Albany Collegiate Institute,	Oregon	\$ 2,014	00		
Albert Lea College,	Minnesota.	- •	56		
Bellevue College,	Nebraska	2,002	00		
Buena Vista College,	Iowa	1,200			
Carthage Collegiate Institute,	Missouri	600			
College of Idaho,	Idaho	1,100	00		
Corning Academy,	Iowa	1,022			
Geneseo Collegiate Institute,	Illinois	1,200			
German Presbyterian Theological					
School of the N. W.,	Iowa	550	00	•	
Greeneville and Tusculum College	Tennessee.	1,000	00		
Hastings College,	Nebraska	1,982	95.		
Huron College,	So. Dakota	1,925	00		
Lewis Academy,	Kansas	2,000	00		
Macalester College,	Minnesota _	1,844	10		
New Market Academy,	Tennessee_	362	50		
Occidental College,	California	1,900	00		
Pendleton Academy,	Oregon	1,000	00		
Princeton Collegiate Institute,	Kentucky	500	00		
Salida Academy,	Colorado	1,100	00		
Stanley McCormick School,	N. Carolina	500	00		
Union Academy,	Illinois	400	00	\$24,216	72
	-				
_					
DESIGNATED BY DONORS—	_				
Albany Collegiate Institute,	Oregon	<b>\$</b> 1,080			
Albert Lea College,	Minnesota.	942			
Alma College,	Michigan	524			
Bellevue College,	Nebraska -	13,435			
Blackburn College,	Illinois	636			
Buena Vista College	Iowa	1,492	94		

•							
Carthage Collegiate Institute,	Missouri		5,600	11			
College of Idaho,	Idaho		374	88			
Corning Academy,	Iowa	. •	305	26			
Geneseo Collegiate Institute,	Illinois		328	61			
German Presbyterian Theological							
School of the N. W.,	Iowa		3,485	73			
Glen Rose Collegiate Institute,	Texas	_	498	<b>54</b>			
Greeneville and Tusculum College	, Tennesse	e.	2,122	00			
Hastings College,	Nebraska		1,773	90			
Huron College,	So. Dakota	a. ·	3,068	49			
Leonard Collegiate Institute,	Texas		16	42			
Lewis Academy,	Kansas		56	20			
Macalester College,	Minnesota	١_	6,722	93			
New Market Academy,	Tennessee	÷.	-	78			
Occidental College,	California	_	4,268	26			
Princeton Collegiate Institute,	Kentucky		228	31			
Salida Academy,	Colorado.		122	15			
Stanley McCormick School,	N. Carolin	a	1,505	28			٠
Union Academy,	Illinois		137				
Whitworth College,	Washingto	on	5,554	70	\$54,3	33 97	
3 /	Ū				- ,		
ORDERED PAID BY GENERA Annual Reports		\$	571 12	54 75	<b>\$</b> 5	84 29	
Expenses.		-					
Salaries:							
Secretary and Treasurer	s 4 000	00					
Clerical			5,741	59			
Cicion IIII			0,111	.,,			
						•	,
Office:	•						
Rent and Janitor		50				•	
Postage and Telegrams		<b>4</b> 8					
Supplies		06					
Exchange	. 81						
Miscellaneous	. 190	00 \$	1,271	92			٠
Travel	-	g	603	75			
Printing and Distribution:							
Annual Reports							
	. \$ 16	11					
Leaflets							
Leaflets	481	15					
	. 481 . 63	15 60	876	84	<b>\$</b> 8,4	94 10	

# Property Fund.

Bellevue College, Nebraska \$ 2,500 00	
Lewis Academy, Kansas 1,200 00	
Pendleton Academy, Oregon 5,000 00	
Miscellaneous	87 97
DESIGNATED BY DONORS:	
Albany Collegiate Institute, Oregon \$ 1,115 04	•
Albert Lea College, Minnesota 70 00	
Alma College, Michigan 35 00	
Bellevue College, Nebraska 15,779 00	
Buena Vista College, Iowa 6,076 09	
College of Idaho, Idaho 50 00	
Geneseo Collegiate Institute, Illinois 272 50	
German Presbyterian Theological	
School of the N. W., Iowa 7,557 00	
Greeneville and Tusculum College, Tennessee 1,278 57	
Hastings College, Nebraska 2,738 02	
Huron College, S. Dakota 29,246 42	
Occidental College, California 2,689 50	
Pendleton Academy, Oregon 11,030 00	
Stanley McCormick School, N. Carolina 2,500 00	
Union Academy, Illinois 1,225 80	
Whitworth College, Washington 4,760 00 \$86,	22 94

# Interest.

Interest on Trust Funds:			
Hastings College, Nebraska, from Hastings College			
Endowment Fund	\$ 132	34	
Trustees of the Presbyterian Church of Southold,			
New York, from Martha Adams Fund	350	44	
The Rev. Joseph Platt, Davenport, Iowa, from			
Joseph Platt Trust Fund	78	<b>9</b> 5	\$ 561 73

# CASH RECEIPTS.

# From Churches and Church Organizations.

SYNOD OF ATLANTIC.	Baltimore.	Head of Christi-
311.02 02 222	" Faith 8 17 00	ana 8 2 00
East Florida Presbytery	" Fulton Ave-	Lewes 2 00
Candler \$ 6 00	220	Makemie, Memo-
Crescent City 1 04	" Grace 2 00 " Lafayette	rial
Glenwood 1 00	Square 12 80	Newark 3 00
Starke 1 00	" Lafayette	New Castle 101 99
Waldo 1 00		" " S. S 3 26
Wiersdale 4 00	" Sq. S. S. 5 00 " Light Street 10 00	Pencader 9 00
\$ 14 04	" " S. S 5 00	Perryville 1 00
<b>V</b> 22 02	" Madison St 2 00	Pitt's Creek S. S. 11 00
Pairfield Presbytery	" Ridgeley St. 11 90	Port Deposit 2 25 Port Penn 1 65
Hermon\$ 1 00	0. 0 1 10	Port Penn 1 65 Red Clay Creek 2 00
Mt. Olivet 1 00	" Walbrook 9 00 Bel Air 2 70	Rehoboth (Md.) 1 00
Mt. Tabor 1 00	Bethel 14 00	Rock 2 00
	Brunswick 1 00	Smyrna 3 00
\$ 3 00	Catonsville 1 00	St. George's 2 00
Knox Presbytery	Chestnut Grove 9 25	Westminster 1 00
	Churchville 6 48	West Nottingham .15 00
Portis Memorial. \$ 1 25	Crisp Memorial 1 00	White Clay Creek 5 00
\$ 1 23	Cumberland 10 00	Wicomico Mission- ary Society 5 00
	Deer Creek, Har-	ary Society 5 00 Wilmington, Cen-
McClelland Presbytery	mony 4 50 Ellicott City 2 60	tral 36 77
Abbeville, 2d\$ 1 00	Emmittsburg 11 00	" Glibert 1 00
Mattoon 1 00	Fallston 2 00	" Hanover St. 12 00
Westminster 2 00	Franklinville 1 00	" Olivet 1 00
\$ 4 00	Frostburg 3 00	" Rodney St 18 53
<b>V</b> - ••	Govanstown 3 00	" West 4 08
South Florida Presbytery	Grove 5 00	Worton 1 00
Crystal River\$ 3 55	Grove 5 00 Hagerstown 4 00	Worton 1 00 Zíon 10 00
	Grove 5 00 Hagerstown 4 00 Havre de Grace. 4 18	
Crystal River\$ 3 55 Punta Gorda 5 00	Grove	Zíon 10 00 \$351 43
Crystal River\$ 3 55	Grove	Zíon 10 00 \$351 43 Washington City
Crystal River\$ 3 55 5 00 \$8 55	Grove	Zíon
Crystal River\$ 3 55 5 00 88 55	Grove	Zíon 10 00 \$351 43  Washington City Presbytery Balston\$ 2 00
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Crystal River\$ 3 55 Punta Gorda 5 00  \$8 55  SYNOD OF BALTIMORE. Baltimore Presbytery	Grove	Zíon
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Crystal River\$ 3 55 Punta Gorda\$ 5 00  \$8 55  SYNOD OF BALTIMORE. Baltimore Presbytery Baltimore, 1st\$200 00 " 1st S. S 5 00 " 2d	Grove	Zíon
Crystal River\$ 3 55 Punta Gorda\$ 5 00  \$8 55  SYNOD OF BALTIMORE.  Baltimore Presbytery  Baltimore, 1st\$200 00  1st S. S 5 00  2d S. S 10 00  Abbott Memorial 10 00  Aisquith St. 2 25  Babcock Memorial 12 40  Bohemian & Moravian 1 24  Bohemian & Moravian 1 00  Boundary Ave. S. S. 3 00  Brown Memorial 130 00  Canton 1 00	Grove 5 00 Hagerstown 4 00 Hayre de Grace 4 18 Highland 2 00 Lonaconing 10 00 New Windsor 1 20 North Bend 1 00 Piney Creek 8 00 Relay 2 00 Sparrow's Point 2 00 St. Helena 1 00 Taneytown 22 20 Zion 2 00 \$651 58  New Castle Presbytery Buckingham 1 4 00 Chesapeake City 1 00 Christiana 1 00 Chesapeake City 5 00 Dolaware City 5 00 Dolaware City 5 00 Drawyer's 1 00 Cikton 50 00 Forest 5 25 Grace 1 00	Zíon
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Washington City.	Pasadena, 1st \$320 41	San Francisco Presbytery
" Gunton Tem-	" Calvary 20 25	San Francisco:
	Pomona 30 41	" 1st\$ 53 00
rial b b bo	Rivera 2 80	Calvary 10 31
"Gurley Me-	San Diego 15 00	" Franklin St. 100
moriai 2 13	San Fernando, S. S 6 20	" Mizpah 4 00
	San Gabriel Good	Di. Bouns O Ov
" New York Av. 26 50 " Washington	Shepherd 3 00	" Trinity 19 00 " Westminster 11 60
Heights 300	" Spanish 1 00	Westminster II to
" Western 30 00		\$102 47
" Westminster 10 00	Santa Ana 27 00	4202
" West St 10 00	Santa Monica 12 00	San Jose Presbytery
	Tustin 3 96	Boulder Creek\$ 2 00
\$437 07	Westminster 5 55	Cambria 10 00
CHINAD.	\$1,673 69	Cayucos 2 00
SYNOD	\$1,010 00	Gilroy 5 25
OF CALIFORNIA.	Oakland Presbytery	Monterey 11 45 San Jose, 1st 16 50 " 2d 7 68
Benicia Presbytery	Alameda\$ 2 10	" " 2d 7 68
Arcata\$ 10 00	Alameda\$ 2 10 Alvarado 1 00	San Luis Obispo. 5 80
Corte Madera 3 W	Oentreville 3 00	Santa Clara 20 00
Covelo 2 00	Danville 4 65	Santa Cruz 7 00
Crescent City 13 00	Elmhurst 1 20	Templeton 200
Eureka 2 00	Elmhurst 1 20   Fruitvale 2 00   Livermore 5 00	
Fulton 6 00 Kelseyville 4 20	Livermore 5 00 Oakland, Brooklyn 9 50	\$80 68
Kelseyville 4 20 Lakeport 6 05	Oakland, Brooklyn 9 50 "S. S. 8 48	
Lakeport 6 05 Napa 20 00	" Centennial 5 (4)	Santa Barbara Presbytery
Point Arena 3 00	" Golden Gate 1 25	Carpinteria\$ 4 00
Pope Valley 3 00	" Union St 10 00	El Monticeto 3 05
San Anselmo Sem-	Pleasanton 2 00	Fillmore 2 35
inary 5 00	Point Richmond 3 00	Hueneme 18 35 Penrose 1 00
San Rafael 5 25 " S. S 3 25	Valona, S. S 1 00	
	West Berkeley 2 00	Santa Barbara 39 70 Santa Paula 16 60
Santa Rosa 20 00 Sansalito 4 00	\$61 18	Simi 2 (6)
	<b>401</b> 13	Ventura 4 60
	Riverside Presbytery	
Vallejo 7 00 "S. S 2 60	Riverside Presbytery	Ventura 4 60
	Riverside Presbytery	\$91 65
Vallejo	Riverside Presbytery	\$91 65 Stockton Presbytery
Vallejo	Riverside Presbytery   Colton \$ 12 00   Redlands 60 (4)   Riverside, Arlington 46 70	\$91 65 Stockton Presbytery Dinuba\$ 4 00
Vallejo	Riverside Presbytery   Colton	\$91 65 Stockton Presbytery Dinuba\$ 4 00
Vallejo 7 00  " S. S 2 60  \$119 35  Los Angeles Presbytery  Azusa \$3 07  " Spanish 1 00	Riverside Presbytery   Colton	\$91 G  Stockton Presbytery  Dinuba \$ 4 00  Fowler 10 00  Fresno, 1st 18 10
Vallejo	Riverside Presbytery   Colton	\$91 G  Stockton Presbytery  Dinuba \$ 4 00  Fowler 10 00  Fresno, 1st 18 10  Sanger 1 (0)
Vallejo	Riverside Presbytery   Colton	\$91 G  Stockton Presbytery  Dinuba \$ 4 00  Fowler 10 00  Fresno, 1st 18 10  Sanger 1 (0)
Vallejo	Riverside Presbytery   Colton	\$91 G  Stockton Presbytery  Dinuba \$ 4 (0) Fowler 10 (0) Fresno, 1st 18 10 Sanger 1 (0) Sonora 1 (0) St. James 2 (0) Stockton 10 (0)
Vallejo	Riverside Presbytery   Colton	\$91 G  Stockton Presbytery  Dinuba \$ 4 00  Fowler 10 00  Fresno, 1st 18 10  Sanger 1 (0)
Vallejo	Riverside Presbytery Colton \$ 12 00 Redlands 60 (4) Riverside, Arling- ton 46 70 " Calvary 18 00 San Bernardino 45 00 San Gorgonio 2 40 " S. S 2 60 Upland 29 85 \$216 55	\$91 G5   \$91 G5   \$91 G5   \$1 G5   \$2 G5   \$3 G5   \$
Vallejo	Riverside Presbytery Colton	\$91 G  Stockton Presbytery  Dinuba \$ 4 (0) Fowler 10 (0) Fresno, 1st 18 10 Sanger 1 (0) Sonora 1 (0) St. James 2 (0) Stockton 10 (0)
Vallejo 7 00 " S. S. 2 60  \$119 35  Los Angeles Presbytery  Azusa \$35 07 " Spanish 1 00  Burbank 3 00  Coronado, Graham Memorial 3 20 El Cajon 9 25 El Monte 5 00 Fullerton 3 20 Glendale 12 45 Inglewood 11 33	Riverside Presbytery Colton \$ 12 00 Redlands 60 (4) Riverside, Arling- ton 46 70 " Calvary 18 00 San Bernardino. 45 00 San Gorgonio 2 40 " S. S 2 2 60 Upland 29 85 \$216 55 Sacramento Presbytery Carson City \$ 2 00	\$91 G5   \$91 G5   \$91 G5   \$1 G5   \$2 G5   \$3 G5   \$
Vallejo	Riverside Presbytery Colton \$ 12 00 Redlands 60 (4) Riverside, Arling- ton 46 70 " Calvary 18 00 San Bernardino. 45 00 San Gorgonio 2 40 " S. S 2 2 60 Upland 29 85 \$216 55 Sacramento Presbytery Carson City \$ 2 00	\$91 G5  Stockton Presbytery  Dinuba \$ 4 (0) Fowler 10 (0) Fresno, 1st 18 10 Sanger 1 (#) Sonora 1 (0) St. James 2 (0) Stockton 10 (0) Tracy 2 (0)  \$48 10
Vallejo	Riverside Presbytery Colton \$ 12 00 Redlands 60 (4) Riverside, Arling- ton 46 70 " Calvary 18 00 San Bernardino 45 00 San Gorgonio 2 40 " S. S 2 20 Upland 29 85  \$216 55  Sacramento Presbytery Carson City \$ 2 00 Chico 5 00 Colusa 4 00 Dayisville 3 00	\$91 G5  Stockton Presbytery  Dinuba \$ 4 (0) Fowler 10 (0) Fresno, 1st 18 10 Sanger 1 (#) Sonora 1 (0) St. James 2 (0) Stockton 10 (0) Tracy 2 (0) \$48 10
Vallejo 7 00  " S. S. 2 60  \$119 35  Los Angeles Presbytery  Azusa \$35 07  " Spanish 1 00  Burbank 3 00  Coronado, Graham Memorial 3 20  El Cajon 9 25  El Monte 5 00  Fullerton 3 20  Glendale 12 45  Inglewood 11 33  Lakeside 1 40  Long Beach 20 00  Los Angeles, 1st 22 10  " 2d 23 25	Riverside Presbytery Colton \$ 12 00 Redlands 60 (4) Riverside, Arling- ton 46 70 " Calvary 18 00 San Bernardino 45 00 San Gorgonio 2 40 " S. S 2 60 Upland 29 85  \$216 55  Sacramento Presbytery Carson City \$ 2 00 Colusa 4 00 Davisville 3 01 Elk Grove 4 00	\$91 G  Stockton Presbytery  Dinuba \$ 4 (0) Fowler 10 (0) Fresno, 1st. 18 10 Sanger 1 (0) Stonora 1 (0) St. James 2 (0) Stockton 10 (0) Tracy 2 (0) \$48 10  SYNOD OF CATAWBA. Cape Fear Presbytery
Vallejo	Riverside Presbytery Colton \$ 12 00 Redlands 60 64 Riverside, Arling- ton 46 70 " Calvary 18 00 San Bernardino 45 00 San Gorgonio 2 40 " S. S 2 60 Upland 29 85 \$216 55 Sacramento Presbytery Carson City \$ 2 00 Chico 5 00 Colusa 4 00 Davisville 3 00 Elk Grove 4 00 Elk Grove 4 00	\$91 G  Stockton Presbytery  Dinuba \$ 4 (0) Fowler 10 (0) Fresno, 1st. 18 10 Sanger 1 (0) Stonora 1 (0) St. James 2 (0) Stockton 10 (0) Tracy 2 (0) \$48 10  SYNOD OF CATAWBA. Cape Fear Presbytery
Vallejo 7 00  " S. S 2 60  \$119 35  Los Angeles Presbytery  Azusa \$ 35 07  " Spanish 1 00  Burbank 3 00  Coronado, Graham Memorial 3 20  El Cajon 9 25  El Monte 5 00  Fullerton 3 20  Glendale 1 40  Long Beach 20 00  Los Angeles, 1st 22 10  " 2d 23 25  " 3d 27 65  " Bethesda 5 85	Riverside Presbytery   Colton	\$91 G  Stockton Presbytery  Dinuba \$ 4 (0) Fowler 10 (0) Fresno, 1st 18 10 Sanger 1 (0) Sonora 1 (0) St. James 2 (0) Stockton 10 (0) Tracy 2 (0)  \$48 10  SYNOD OF CATAWBA  Cape Fear Presbytery  Kinston \$ 1 (0) Maxton, 2d 1 (0)
Vallejo 7 00  "S. S. 260  \$119 35  Los Angeles Presbytery  Azusa \$35 07  "Spanish 1 00  Burbank 3 00  Coronado, Graham Memorial 3 20  El Cajon 9 25  El Monte 5 00  Fullerton 3 20  Glendale 12 45  Inglewood 11 33  Lakeside 14 40  Long Beach 20 00  Los Angeles, 1st 22 10  " 2d 23 25  " 3d 27 65  " Bethesda 5 35	Riverside Presbytery Colton \$ 12 00 Redlands 60 69 Riverside, Arling- ton 46 70 " Calvary 18 00 San Bernardino 45 00 San Gorgonio 2 40 " S. S 2 60 Upland 29 85  \$216 55  Sacramento Presbytery Carson City \$ 2 00 Chico 5 00 Colusa 4 00 Davisville 3 00 Elk Grove 4 00 Gridley 3 40 Gridley 3 40 Ione 7 00	\$91 G  Stockton Presbytery  Dinuba \$ 4 (0) Fowler 10 (0) Fresno, 1st 18 10 Sanger 1 (0) Sonora 1 (0) St. James 2 (0) Stockton 10 (0) Tracy 2 (0)  \$48 10  SYNOD OF CATAWBA  Cape Fear Presbytery  Kinston \$ 1 (0) Maxton, 2d 1 (0)
Vallejo     7 00       "S. S.     2 60       \$119 35       Los Angeles Presbytery       Azusa     \$ 35 07       "Spanish     1 00       Burbank     3 00       Coronado, Graham Memorial     3 20       El Cajon     9 25       El Monte     5 00       Fullerton     3 20       Glendale     12 45       Inglewood     11 83       Lakeside     1 40       Long Beach     20 00       Los Angeles, 1st     22 10       " 2d     23 25       " 3d     27 65       " Bethesda     5 35       " Boyle     Heights       37 75	Riverside Presbytery Colton \$ 12 00 Redlands 60 69 Riverside, Arling- ton 46 70 " Calvary 18 00 San Bernardino 45 00 San Gorgonio 2 40 " S. S 2 60 Upland 29 85  \$216 55  Sacramento Presbytery Carson City \$ 2 00 Chico 5 00 Colusa 4 00 Davisville 3 00 Elk Grove 4 00 Gridley 3 40 Gridley 3 40 Ione 7 00	\$91 G  Stockton Presbytery  Dinuba \$ 4 00 Fowler 10 00 Fresno, 1st 18 10 Sanger 1 (#) Sonora 1 (#) St. James 2 (#) Stockton 10 (#) Tracy 2 00  \$48 10  SYNOD OF CATAWBA.  Cape Fear Presbytery Kinston \$ 1 00 Maxton, 2d 1 00 Mt. Pleasant 1 00 St. Paul. 1 (#)
Vallejo     7 00       "S. S.     2 60       \$119 35       Los Angeles Presbytery       Azusa     \$ 35 07       "Spanish     1 00       Burbank     3 00       Coronado, Graham Memorial     3 20       El Cajon     9 25       El Monte     5 00       Fullerton     3 20       Glendale     12 45       Inglewood     11 83       Lakeside     1 40       Long Beach     20 00       Los Angeles, 1st     22 10       " 2d     23 25       " 3d     27 65       " Bethesda     5 35       " Boyle     Heights       37 75	Riverside Presbytery Colton \$ 12 00 Redlands 60 69 Riverside, Arling- ton 46 70 " Calvary 18 00 San Bernardino 45 00 San Gorgonio 2 40 " S. S 2 60 Upland 29 85  \$216 55  Sacramento Presbytery Carson City \$ 2 00 Chico 5 00 Colusa 4 00 Davisville 3 00 Elk Grove 4 00 Gridley 3 40 Gridley 3 40 Ione 7 00	\$91 G  Stockton Presbytery  Dinuba \$ 4 (0) Fowler   10 (0) Fresno, 1st   18 10 Sanger   1 (0) Sonora   1 (0) St. James   2 (0) Stockton   10 (0) Tracy   2 (0)  \$48 10  SYNOD OF CATAWBA.  Cape Fear Presbytery  Kinston   \$ 1 (0) Maxton, 2d   1 (0) Mt. Pleasant   1 (0) St. Paul   1 (0) Shiloh   1 (0) "Woman's So-
Vallejo 7 00  " S. S 2 60  \$119 35  Los Angeles Presbytery  Azusa \$ 35 07  " Spanish 1 00  Burbank 3 00  Coronado, Graham Memorial 3 20  El Cajon 9 25  El Monte 5 00  Fullerton 3 20  Glendale 1 40  Long Beach 20 00  Los Angeles, 1st 22 10  " 2d 23 25  " 3d 27 65  " Bethesda 5 85  " Bethesda 5 85  " Heights 37 75  " Central 50 60  " Grand View 1 00	Riverside Presbytery   Colton	\$91 G  Stockton Presbytery  Dinuba \$ 4 (0) Fowler   10 (0) Fresno, 1st   18 10 Sanger   1 (0) Sonora   1 (0) St. James   2 (0) Stockton   10 (0) Tracy   2 (0)  \$48 10  SYNOD OF CATAWBA.  Cape Fear Presbytery  Kinston   \$ 1 (0) Maxton, 2d   1 (0) Mt. Pleasant   1 (0) St. Paul   1 (0) Shiloh   1 (0) "Woman's So-
Vallejo 7 00  "S. S. 260  \$119 35  Los Angeles Presbytery  Azusa \$35 07  "Spanish 1 00  Burbank 3 00  Coronado, Graham Memorial 3 20  El Cajon 9 25  El Monte 5 00  Fullerton 3 20  Glendale 12 45  Inglewood 11 33  Lakeside 14 40  Long Beach 20 00  Los Angeles, 1st 22 10  "2d 22 25  "3d 27 65  "Bethesda 5 35  "Boyle Heights 37 75  "Central 50 60  "Grand View 1 00  "Highland  Park 25 41	Riverside Presbytery   Colton	\$91 G  Stockton Presbytery  Dinuba \$ 4 (0) Fowler   10 (0) Fresno, 1st   18 10 Sanger   1 (0) Sonora   1 (0) St. James   2 (0) Stockton   10 (0) Tracy   2 (0)  \$48 10  SYNOD OF CATAWBA.  Cape Fear Presbytery  Kinston   \$ 1 (0) Maxton, 2d   1 (0) Mt. Pleasant   1 (0) St. Paul   1 (0) Shiloh   1 (0) "Woman's So-
Vallejo 7 00  " S. S 2 60  \$119 35  Los Angeles Presbytery  Azusa \$ 35 07  " Spanish 1 00  Burbank 3 00  Coronado, Graham Memorial 3 20  El Cajon 9 25  El Monte 5 00  Fullerton 3 20  Glendale 12 45  inglewood 11 33  Lakeside 1 40  Long Beach 20 00  Los Angeles, 1st 22 10  " 2d 23 25  " 3d 27 65  " Bethesda 5 35  " Boyle Heights 37 75  " Central 50 60  " Grand View 1 00  " Highland 25 41  " Immanuel 859 35	Riverside Presbytery   Colton	\$91 G  Stockton Presbytery  Dinuba \$ 4 (0) Fowler   10 (0) Fresno, 1st   18 10 Sanger   1 (0) Stockton   10 (0) St. James   2 (0) Stockton   10 (0) Tracy   2 00  \$48 10  SYNOD OF CATAWBA.  Cape Fear Presbytery  Kinston   \$ 1 00 Maxton, 2d   1 (0) Mt. Pleasant   1 00 St. Paul   1 (0) St. Paul   1 (0) St. Paul   1 (0) St. Paul   1 (0) Shiloh   1 (0) " Woman's Society   1 00 Sloan Chapel   1 (0) White Hall   1 (0)
Vallejo 7 00  " S. S 2 60  \$119 35  Los Angeles Presbytery  Azusa \$ 35 07  " Spanish 1 00  Burbank 3 00  Coronado, Graham Memorial 3 20  El Cajon 9 25  El Monte 5 00  Fullerton 3 20  Glendale 1 40  Long Beach 20 00  Los Angeles, 1st 22 10  " 2d 23 25  " 3d 27 65  " Bethesda 5 35  " Bethesda 5 35  " Helghts 37 75  " Central 50 60  " Grand View 100  " Highland  Park 25 41  " Immanuel 899 35  " Knox 6 60	Riverside Presbytery	\$91 G  Stockton Presbytery Dinuba \$ 4 (0) Fowler 10 (0) Fresno, 1st. 18 10 Sanger 1 (0) Stockton 10 (0) Stockton 10 (0) Tracy 2 (0)  \$48 13  SYNOD OF CATAWBA.  Cape Fear Presbytery Kinston \$ 1 (0) Mt. Pleasant 1 (0) Mt. Pleasant 1 (0) St. Paul. 1 (0) Sthilbh 1 (0) " Woman's Society 1 (0) Sloan Chapel 1 (0) Wilson, Calvary 1 (0) Wilson, Calvary 1 (0)
Vallejo 7 00  " S. S. 2 60  \$119 35  Los Angeles Presbytery  Azusa \$35 07  " Spanish 1 00  Burbank 3 00  Coronado, Graham Memorial 3 20  El Cajon 9 25  El Monte 5 00  Fullerton 3 20  Glendale 12 45  Inglewood 11 33  Lakeside 1 40  Long Beach 20 00  Los Angeles, 1st 22 10  " 2d 23 25  " 3d 27 65  " Bethesda 5 35  " Boyle Heights 37 75  " Central 50 60  " Grand View 1 00  " Highland Park 25 41  " Immanuel 899 35  " Knox 6 60  " Spanish 1 00	Riverside Presbytery   Colton	\$91 G  Stockton Presbytery  Dinuba \$ 4 (0) Fresho, 1st 18 10 Sanger 1 (0) Stockton 10 (0) St. James 2 (0) Stockton 10 (0) Tracy 2 (0)  \$48 10  SYNOD OF CATAWBA.  Cape Fear Presbytery  Kinston \$ 1 (0) Maxton, 2d 1 (0) Mft. Pleasant 1 (0) St. Paul 1 (0) Sthiloh 1 (0) "Woman's Society 1 (0) Sloan Chapei 1 (0) White Hall 1 (0) Wilson, Calvary 1 (0) "Chapei Flo-
Vallejo 7 00  " S. S 2 60  \$119 35  Los Angeles Presbytery  Azusa \$ 35 07  " Spanish 1 00  Burbank 3 00  Coronado, Graham Memorial 3 20  El Cajon 9 25  El Monte 5 00  Fullerton 3 20  Glendale 12 45  inglewood 11 33  Lakeside 1 40  Long Beach 20 00  Los Angeles, 1st 22 10  " 2d 23 25  " 3d 27 65  " Bethesda 5 35  " Boyle Heights 37 75  " Central 50 60  " Grand View 1 00  " Highland 25 41  " Immanuel 899 35  " Knox 6 00  Moneta 1 00	Riverside Presbytery	\$91 G  Stockton Presbytery Dinuba \$ 4 (0) Fowler 10 (0) Fresno, 1st. 18 10 Sanger 1 (0) Stockton 10 (0) Stockton 10 (0) Tracy 2 (0)  \$48 13  SYNOD OF CATAWBA.  Cape Fear Presbytery Kinston \$ 1 (0) Mt. Pleasant 1 (0) Mt. Pleasant 1 (0) St. Paul. 1 (0) Sthilbh 1 (0) " Woman's Society 1 (0) Sloan Chapel 1 (0) Wilson, Calvary 1 (0) Wilson, Calvary 1 (0)
Vallejo 7 00  " S. S 2 60  \$119 35  Los Angeles Presbytery  Azusa \$ 35 07  " Spanish 1 00  Burbank 3 00  Coronado, Graham Memorial 3 20  El Cajon 9 25  El Monte 5 00  Fullerton 3 20  Glendale 12 45  Inglewood 11 33  Lakeside 1 40  Long Beach 20 00  Los Angeles, 1st 22 10  " 2d 23 25  " 3d 27 65  " Bethesda 5 35  " Boyle Heights 37 75  " Central 50 60  " Grand View 1 00  Highland Park 25 41  " Immanuel 899 35  " Knox 6 00  " Spanish 1 00  Moneta 1 00  Moneta 1 00  Moneta 1 50 00	Riverside Presbytery   Colton	\$91 G  Stockton Presbytery  Dinuba \$ 4 (0) Fresho, 1st 18 10 Sanger 1 (0) Stockton 10 (0) St. James 2 (0) Stockton 10 (0) Tracy 2 (0)  \$48 10  SYNOD OF CATAWBA.  Cape Fear Presbytery  Kinston \$ 1 (0) Maxton, 2d 1 (0) Mft. Pleasant 1 (0) St. Paul 1 (0) Sthiloh 1 (0) "Woman's Society 1 (0) Sloan Chapei 1 (0) White Hall 1 (0) Wilson, Calvary 1 (0) "Chapei Flo-
Vallejo 7 00  " S. S 2 60  \$119 35  Los Angeles Presbytery  Azusa \$ 35 07  " Spanish 1 00  Burbank 3 00  Coronado, Graham Memorial 3 20  El Cajon 9 25  El Monte 5 00  Fullerton 3 20  Glendale 12 45  inglewood 11 33  Lakeside 1 40  Long Beach 20 00  Los Angeles, 1st 22 10  " 2d 23 25  " 3d 27 65  " Bethesda 5 35  " Boyle Heights 37 75  " Central 50 60  " Grand View 1 00  " Highland 25 41  " Immanuel 899 35  " Knox 6 00  Moneta 1 00	Riverside Presbytery   Colton	\$91 G  Stockton Presbytery Dinuba \$ 4 (0) Fowler   10 (0) Fresno, 1st.   18 10 Sanger   1 (0) Stockton   10 (0) St. James   2 (0) Stockton   10 (0) Tracy   2 (0)  \$48 10  SYNOD OF CATAWBA.  Cape Fear Presbytery Kinston   \$ 1 (0) Maxton, 2d   1 (0) Mt. Pleasant   1 (0) St. Paul   1 (0) St. Paul   1 (0) Wilson, Calvary   1 (0) Wilson, Calvary   1 (0) Wilson, Calvary   1 (0) " Chapel Floral College   2 (0)

Catawba Presbytery	North Logan 1 00 Vernon 1 25	Staunton 1 00
Biddleville\$ 1 00	Vernon 1 25	White <b>Hall</b> 500
Geldwell 20		Woodburn, German 35 00
Charlotte: 7th St. 200	\$100 05	Ziou, German 32 00
Gastonia. 3d St 100	•	
Greenville 1 00	Gunnison Presbytery	\$253 95
Galdwell       20         Charlotte;       7th St.       200         Gastonia,       3d St.       100         Greenville       100	l. 1.1.	<del>+</del>
Hermenn Grove In		Bloomington Presbytery
Lawrence 1 00		
New Hampton 1 00	0 -0	Bement\$ 20 25
₩adesboro 1 00	Salida 9 50	Bloomington, 1st. 8 75
		" 2d 63 82
\$8 85	\$31 50	Champaign 28 31
•	l	Chenoa 15 50
Southern Virginia	Pueblo Presbytery	Clinton 10 00
_	Alamosa\$ 2 00	Colfax 4 31
Presbytery	Bowen 1 00	Danville, 1st 22 00
Big Oak, S. S \$ 1 00	Canon City 13 00	Downs 1 00
Danville, Holbrook	Colorado Springs:	El Paso 14 60
St 100	10 QK	Fairbury 8 00
Grace 1 00	" 2d 4 00 Cripple Creek 3 00 Del Norte 1 00	Fairbury 8 00 " S. S 10 00
Henry 1 00	Cripple Creek 3 00	Gilman 5 00
Henry 1 00 Hope 1 00	Del Norte 1 00	Hoopeston 7 50
Mt. Lebanon 1 00	Florence 6 00	Mohomet 10
Refuge 1 00	Florence 6 00	Mahomet 13
	Hastings 1 50	Minonk 8 29
Ridgeway 2 00 Roanoke, 5th Ave. 2 00	Ignacio, Immanuel 3 22	Mount Carmel 1 00
Rounoke, oth Ave. 200	La Luz 1 00	Normal 5 00
	Lamar 4 00	Onarga 10 00
\$11 00	La Veta 2 00	Paxton 6 00
	Monte Vista 33 00	Philo 10 00
Yadkin Presbytery	Pine River, Cal-	Pinor City 15 19
Faith\$ 8 00	vary 1 00	Pontiac. S. S 5 00
Freedom, East 1 00	vary 1 00 Pueblo, 1st 5 00	Rankin 4 05 Sidney 1 00
Mebane 1 39	'' Fountain 700	Sidney 1 00
St. James 1 00	" Mesa 2 00	Towanda 3 20
01. 01	" "S. S 5 00	Watseka 1 75
\$6.39		Wellington 8 00
\$6 39	Rocky Ford 16 50	Wellington 300
\$6 39	Rocky Ford 16 50 Saguache, Messiah 1 00	Wellington 3 00 Wenona 12 00
	Rocky Ford 16 50 Saguache, Messiah 1 00 San Pablo 1 00	Wellington 3 00 Wenona 12 00
SYNOD OF COLORADO.	Rocky Ford	Wellington 300
SYNOD OF COLORADO.  Boulder Presbytery	Rocky Ford	Wellington 3 00 Wenona 12 00 \$304 65
8YNOD OF COLORADO.  Boulder Presbytery Berthoud\$ 9 78	Rocky Ford	Wellington 3 00 Wenona 12 00
SYNOD OF COLORADO.  Boulder Presbytery Berthoud\$ 9 78 Boulder 15 46	Rocky Ford	Weilington
SYNOD OF COLORADO.  Boulder Presbytery Berthoud\$ 9 78 Boulder 15 46 Brush 3 00	Rocky Ford	Weilington 3 00 Wenona 12 00  \$304 65  Cairo Presbytery Anna \$ 25 00 Ava 2 50
SYNOD OF COLORADO.  Boulder Presbytery  Berthoud\$ 9 78  Boulder\$ 15 46  Brush\$ 3 00  Davidson 3 00	Rocky Ford	Weilington 3 00 Wenona 12 00  \$304 65  Cairo Presbytery Anna \$ 25 00 Ava 2 50
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$9.78  Boulder	Rocky Ford 16 50 Saguache, Messiah 1 00 San Pablo 1 00 San Rafael 1 00 Trinidad, 1st 2 00 Victor 6 00 Walsenburg, 1st 2 10	Weilington 3 00   Wenona 12 00   \$304 65   Cairo Presbytery   Anna \$ 25 00   Ava 2 50   Bridgeport 2 00
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$ 9 78  Boulder 15 46  Brush 3 00  Davidson 3 00  Brie 4 00	Rocky Ford	Weilington 3 00   Wenona 12 00   \$304 65   Cairo Presbytery   Anna \$ 25 00   Ava 2 50   Bridgeport 2 00
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud\$ 9 73  Boulder 15 46  Brush 3 00  Davidson 3 00  Brie 4 00  Fort Morgan 9 90	Rocky Ford	Weilington 3 00   Wenona 12 00   \$304 65   Cairo Presbytery   Anna 2 50   Ava 2 50   Bridgeport 2 00   Cairo 11 30   Campbell Hill 1 00
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud	Rocky Ford 16 50 Saguache, Messiah 1 00 San Pablo 1 00 San Rafael 1 00 Trinidad, 1st 2 00 Victor 6 00 Walsenburg, 1st 2 10  \$185 72  Wyoming Presbytery Cheyenne \$ 17 00 Rawlins, France	Weilington
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$ 9 78  Boulder 15 46  Brush 3 00  Davidson 3 00  Brie 4 00  Fort Morgan 9 90  Fossil Creek 2 00  Greeley 9 25	Rocky   Ford	Weilington
SYNOD OF COLORADO.         Boulder Presbytery         Berthoud       \$ 9 73         Boulder       15 46         Brush       3 00         Davidson       3 00         Brie       4 00         Fort Morgan       9 90         Fossil Creek       2 00         Greeley       9 25         Hillsboro       1 00	Rocky Ford 16 50 Saguache, Messiah 1 00 San Pablo 1 00 San Rafael 1 00 Trinidad, 1st 2 00 Victor 6 00 Walsenburg, 1st 2 10  \$185 72  Wyoming Presbytery Cheyenne \$ 17 00 Rawlins, France	Weilington
SYNOD OF COLORADO.         Boulder Presbytery         Berthoud       \$ 9 73         Boulder       15 46         Brush       3 00         Davidson       3 00         Brie       4 00         Fort Morgan       9 90         Fossil Creek       2 00         Greeley       9 25         Hillsboro       1 00	Rocky   Ford	Weilington
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$ 9 73  Boulder 15 46  Brush 3 00  Davidson 3 00  Mrie 4 00  Fort Morgan 9 90  Fossil Creek 2 00  Greeley 9 25  Hillsboro 1 00  Holyoke 1 82	Rocky   Ford	Weilington
SYNOD OF COLORADO.         Boulder Presbytery         Berthoud       \$ 9 73         Boulder       15 46         Brush       3 00         Davidson       4 00         Fort Morgan       9 90         Fossil Creek       2 00         Greeley       9 25         Hillsboro       1 00         Holyoke       14 00         La Porte       8, 8       1 82         Longmont, Central       10 00	Rocky   Ford	Weilington
SYNOD OF COLORADO.         Boulder Presbytery         Berthoud       \$ 9 73         Boulder       15 46         Brush       3 00         Davidson       4 00         Fort Morgan       9 90         Fossil Creek       2 00         Greeley       9 25         Hillsboro       1 00         Holyoke       14 00         La Porte       8, 8       1 82         Longmont, Central       10 00	Rocky   Ford	Weilington
SYNOD OF COLORADO.         Boulder Presbytery         Berthoud       \$ 9 73         Boulder       15 46         Brush       3 00         Davidson       3 00         Brie       4 00         Fort Morgan       9 90         Fossil Creek       2 00         Greeley       9 25         Hillsboro       1 00         Holyoke       14 00         La Porte       8.       1 82         Longmont, Central       10 00	Rocky   Ford	Weilington
SYNOD OF COLORADO.         Boulder Presbytery         Berthoud       \$ 9 78         Boulder       \$ 15 46         Brush       \$ 00         Davidson       \$ 00         Brie       \$ 4 00         Forst Morgan       \$ 9 90         Fossil Creek       \$ 2 00         Greeley       \$ 9 25         Hillsboro       \$ 1 00         Holyoke       \$ 14 00         La Porte       \$ 8 .       \$ 1 82         Longmont       Central       \$ 00         Valmont       \$ 00	Rocky Ford	Weilington
SYNOD OF COLORADO.         Boulder Presbytery         Berthoud       \$ 9 73         Boulder       15 46         Brush       3 00         Davidson       4 00         Fort Morgan       9 90         Fossil Creek       2 00         Greeley       9 25         Hillsboro       1 00         Holyoke       14 00         La Porte       8, 8       1 82         Longmont, Central       10 00	Rocky Ford	Weilington
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$ 9 73  Boulder 15 46  Brush 3 00  Davidson 4 00  Fort Morgan 9 90  Fossil Creek 2 00  Greeley 9 25  Hillsboro 1 00  Holyoke 1 82  Longmont, Central 10 00  Timnath 2 00  Valmont 8 00	Rocky   Ford	Weilington
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$ 9 78  Boulder 15 46  Brush 3 00  Davidson 3 00  Fort Morgan 9 90  Fossil Creek 2 00  Greeley 9 25  Hillsboro 1 40  La Porte, S. S. 1 82  Longmont, Central 10 00  Valmont 2 00  Valmont 3 00  \$88 16	Rocky Ford	Weilington
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$ 9 73  Boulder 15 46  Brush 3 00  Davidson 3 00  Brie 4 00  Fort Morgan 9 90  Fossil Creek 2 00  Greeley 9 25  Hillsboro 1 00  Holyoke 14 00  La Porte, S. S. 1 82  Longmont, Central 10 00  Timnath 2 00  Valmont 3 00  \$88 16  Denver Presbytery  Black Hawk \$ 1 00	Rocky Ford	Weilington
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$ 9 78  Boulder \$ 15 46  Brush \$ 3 00  Davidson \$ 3 00  Brie \$ 4 00  Fort Morgan \$ 9 90  Fossil Creek \$ 2 00  Greeley \$ 9 25  Hillsboro \$ 1 00  La Porte, \$ 8 . 1 82  Longmont, Central \$ 100  Valmont \$ 3 00  \$88 16  Denver Presbytery  Black Hawk \$ 1 00  Contral Cityx \$ 100	Rocky   Ford	Weilington
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$ 9 78  Boulder \$ 15 46  Brush \$ 3 00  Davidson \$ 3 00  Brie \$ 4 00  Fort Morgan \$ 9 90  Fossil Creek \$ 2 00  Greeley \$ 9 25  Hillsboro \$ 1 00  La Porte, \$ 8 . 1 82  Longmont, Central \$ 100  Valmont \$ 3 00  \$88 16  Denver Presbytery  Black Hawk \$ 1 00  Contral Cityx \$ 100	Rocky   Ford	Weilington
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$ 9 73  Boulder 15 46  Brush 3 00  Davidson 3 00  Brie 4 00  Fort Morgan 9 90  Fossil Creek 2 00  Greeley 9 25  Hillsboro 1 00  Holyoke 1 82  Longmont, Central 10 00  Timnath 2 00  Valmont 3 00  \$88 16  Denver Presbytery  Black Hawk \$ 1 00  Central City 1 00  Denver, 1st German 7 00	Rocky   Ford   16 50	Weilington
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$ 9 73  Boulder 15 46  Brush 3 00  Davidson 3 00  Brie 4 00  Fort Morgan 9 90  Fossil Creek 2 00  Greeley 9 25  Hillsboro 1 00  Holyoke 1 82  Longmont, Central 10 00  Timnath 2 00  Valmont 3 00  \$88 16  Denver Presbytery  Black Hawk \$ 1 00  Central City 1 00  Denver, 1st German 7 00	Rocky Ford	Weilington
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$ 9 73  Boulder 15 46  Brush 3 00  Davidson 3 00  Brie 4 00  Fort Morgan 9 90  Fossil Creek 2 00  Greeley 9 25  Hillsboro 1 00  Holyoke 14 00  La Porte, S. S. 1 82  Longmont, Central 10 00  Timnath 2 00  Valmont 3 00  \$88 16  Denver Presbytery  Black Hawk \$ 1 00  Central City 1 00  Denver, 1st German 7 00  " 28d Avenue 15 15  " Central 57 90	Rocky Ford	Weilington
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$ 9 73  Boulder 15 46  Brush 3 00  Davidson 3 00  Brie 4 00  Fort Morgan 9 90  Fossil Creek 2 00  Greeley 9 25  Hillsboro 1 00  Holyoke 14 00  La Porte, S. S. 1 82  Longmont, Central 10 00  Timnath 2 00  Valmont 3 00  \$88 16  Denver Presbytery  Black Hawk \$ 1 00  Central City 1 00  Denver, 1st German 7 00  " 28d Avenue 15 15  " Central 57 90	Rocky   Ford   16 50	Weilington
8YNOD OF COLORADO.  Boulder Presbytery Berthoud \$9.78 Boulder	Rocky Ford	Weilington
SYNOD OF COLORADO.   Boulder Presbytery	Rocky   Ford   16 50	Weilington
SYNOD OF COLORADO.   Boulder Presbytery	Rocky Ford	Weilington
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$ 9 73  Boulder 15 46  Brush \$ 3 00  Davidson \$ 3 00  Brie 4 00  Fort Morgan 9 90  Fossil Creek 2 00  Greeley 9 25  Hillsboro 1 00  Holyoke 14 00  La Porte, S. 1 82  Longmont, Central 10 00  Timnath 2 00  Valmont 3 00  \$88 16  Denver Presbytery  Black Hawk \$ 1 00  Central City 1 00  Denver, 1st German 7 00  " 28d Avenue 15 15  " Central 57 90  " Hyde Park 3 00  " South Broadway 4 00  Georgetown 2 00	Rocky   Ford   16 50	Weilington
8YNOD OF COLORADO.  Boulder Presbytery  Berthoud \$ 9 73  Boulder 15 46  Brush \$ 3 00  Davidson \$ 3 00  Brie 4 00  Fort Morgan 9 90  Fossil Creek 2 00  Greeley 9 25  Hillsboro 1 00  Holyoke 14 00  La Porte, S. 1 82  Longmont, Central 10 00  Timnath 2 00  Valmont 3 00  \$88 16  Denver Presbytery  Black Hawk \$ 1 00  Central City 1 00  Denver, 1st German 7 00  " 28d Avenue 15 15  " Central 57 90  " Hyde Park 3 00  " South Broadway 4 00  Georgetown 2 00	Rocky   Ford   16 50	Weilington

Chicago,	Freeport, 1st \$ 25 00	Onelda \$ 3 09
" 3d, S. S \$ 10 93	' 2d 11 28	Peorla lat 10 25
	" 3d, German. 5 00 Galena. 1st 9 50	" 1st German. 7 55 " 2d 44 89
" 6th 100 88	" German 27 00	" 2d 44 89 " Arcadia Ave. 5 15
	" South 25 80	Princeville 5 11
" 10th 3 00	Harvard 1'00	Prospect 4 06
" 41st St 30 00	Llnn-Hebron 10 00	Washington 700
" 52d Ave 2 00	Marengo 19 00	Yates Čity 2 46
Austra Or 20	Middle Creek 8 18 Oregon 4 00	\$206.36
" Avondale 6 00 " Belden Ave 35 87	Oregon 4 00 Prairie Dell,	\$200 Se
" Bethany 100	German 90 00	
" Bethlehem	Rockford, West-	Rock River Presbytery
Chapel 10 00	minster 11 50	Aledo\$ 87 15 " S. S 2 40
" Calvary 4 01	Savanna 4 00	Alexis 3 00
" Campbell Park 10 82	Scales Mound, German 15 00	Arlington 1 25
Park 10 82 " Central Park 9 40	Willow Creek 14 89	Ashton 1 00
" " S. S 7 43	Winnebago 1 00	Buffalo Prairie 300
" Christ 6 00	Winnebago 1 00 Woodstock 1 00	Dentre 10 00
" Christ 6 00 " S. S 6 46	Zlon, German 25 00	Coal Valley 1-85 Dixon 15-85
" Covenant 114 08	\$455 15	Dixon 15 85 Edgington 21 00
Donking Late 1 no	\$200 IO	Fenton 9 00
" Endeavor 3 00	Mattoon Presbytery	Fulton 12 00
" Englewood 9 09	Arcola\$ 12 00	Garden Plain 12 63
" Fullerton Ave. 7 ?1	Ashmore 5 00	Geneseo 5 40
" Garfield Boul. 1 00	Bethel 10 00	Kewanee 2 00 Milan 5 00
" Grace 8 00 " Hyde Park., 125 99	Dalton City 1 82	Milan 5 00 Millersburg 4 00
" Jefferson Pk. 5 00	Kansas 14 00	Morrison 15 50
" Normal Park 10 00	Morrisonville 3 38	Norwood 4 25
" Ridgway Ave. 5 00	Moweaqua 1 60 Neoga 6 00	Frinceton 3 25
" South Park. 5 00	Neoga 6 00 Oakland 5 00	Kock Island.
" West Divi-	Pana 7 90	Broadway 68 65 "Central 10 25
sion St 1 00	Dani- 00 AK	Cential IV 20
	Paris 20 05	Spring Valley 2 00
" Woodlawn	Shelbyville 21 00	Spring valley 8 00
" Woodlawn Park 29 02	Shelbyville 21 00 Taylorville 10 00	Sterling 47 06 Viola 3 00
"Woodlawn Park 29 02 Chicago Heights 4 00	Shelbyville	Sterling       47 08         Sterling       3 00         Woodhull       9 30
" Woodlawn Park 29 02 Chicago Heights. 4 00 Du Page 6 40 Evanston. 1st 261 93	Shelbyville       21 00         Taylorville       10 00         Toledo       4 46         Tower Hill       2 00	Sterling 47 06 Viola 3 00
" Woodlawn Park 29 02 Chicago Heights. 4 00 Du Page 6 40 Evanston, 1st. 261 93 " 1st S. S. 10 00	Shelbyville       21 00         Taylorville       10 00         Toledo       4 45         Tower Hill       2 00         Vandalia       6 71	Spring Valley
"Woodlawn Park 29 02 Chicago Heights 4 00 Du Page 6 40 Evanston, 1st 261 93 "1st, S. S 10 00 "2d 14 25	Shelbyville       21 00         Taylorville       10 00         Toledo       4 46         Tower Hill       2 00	Sterling       47 08         Sterling       3 00         Woodhull       9 30
"Woodlawn Park 29 02 Chicago Heights 4 00 Du Page 6 40 Evanston, 1st. 261 93 "1st, S. S. 10 00 21 4 25 Gardner 1 00	Shelbyville	Spring Valley
"Woodlawn Park 29 02 Chicago Heights . 4 00 Du Page 6 40 Evanston, 1st 261 93 "1st, S. S 10 00 "2d 14 25 Gardner 1 00 Highland Park 16 29 Hinsdale 1 00	Shelbyville	Spring Valley 3 00 Sterling 47 08 Viola 3 00 Woodhull 9 30 Worden 1 00  \$380 81  Schuyler Presbytery  Appanoose \$ 4 09
"Woodlawn Park	Shelbyville	Spring Valley 3 00 Sterling 47 08 Viola 3 00 Woodhull 9 30 Worden 1 00  \$380 81  Schuyler Presbytery  Appanoose \$ 4 09
"Woodlawn Park	Shelbyville	Spring Valley 3 00 Sterling 47 08 Viola 3 00 Woodhull 9 30 Worden 1 00  \$380 81  Schuyler Presbytery  Appanoose \$ 4 09
" Woodlawn Park . 29 02 Chicago Heights . 4 00 Du Page . 6 40 Evanston 1st . 261 93 " 1st, S. S. 10 00 " 2d . 14 25 Gardner . 1 00 Highland Park . 16 29 Hinsdale . 1 00 Homewood . 5 00 Jollet, 1st . 4 95 " 2d . 3 75	Shelbyville	String valley
" Woodlawn Park 29 02 Chicago Heights . 4 00 Du Page 6 40 Evanston, 1st. 261 93 " 1st, S. S. 10 00 " 2d 14 25 Gardner 1 00 Highland Park 16 29 Hinsdale 1 00 Homewood 5 00 Jollet, 1st 4 95 " 2d 3 75 " Central 37 00 Le Grange 23 00	Shelbyville	String Valley 3 00 Sterling 47 08 Viola 3 00 Woodhull 9 30 Worden 1 00  \$360 81  Schuyler Presbytery Appanoose \$ 4 08 Bethel 4 00 Burton, Memorial 3 00 Camp Creek 7 00 Carthage 7 01
"Woodlawn Park	Shelbyville	Spring Valley
"Woodlawn Park	Shelbyville	String Valley 3 00 Sterling 47 08 Viola 3 00 Woodhull 9 30 Worden 1 00  \$360 81  Schuyler Presbytery Appanoose 4 08 Bethel 4 00 Burton, Memorial 3 00 Camp Creek 7 00 Carthage 7 01 Doddsville 2 00 Elvaston 5 00 Fountain Green 2 00
"Woodlawn Park . 29 02 Chicago Heights . 4 00 Du Page 6 40 Evanston, 1st 261 93 "1st, S. S 10 00 "2d	Shelbyville	Spring Valley 3 00 Sterling 47 08 Viola 3 00 Woodhull 9 30 Worden 1 00  \$360 81  Schuyler Presbytery Appanoose 4 08 Bethel 4 00 Burton, Memorial 3 00 Camp Creek 7 00 Carthage 7 01 Doddsville 2 00 Elvaston 5 00 Fountain Green 2 00
"Woodlawn Park	Shelbyville	Spring Valley
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"Woodlawn Park	Shelbyville	Spring Valley
"Woodlawn Park . 29 02 Chicago Heights. 4 00 Du Page . 6 40 Evanston, 1st. 261 93 "1st, S. 8. 10 00 "2d . 14 25 Gardner . 1 00 Highland Park. 16 29 Hinsdale . 1 00 Homewood . 5 00 Jollet, 1st 4 95 "2d . 3 76 "2d . 3 70 La Grange . 23 00 Lake Forest . 160 25 Manteno . 16 00 Maywood . 2 00 Morgan Park . 5 00 New Hope . 5 00 Dak Park . 150 46 Peotone . 16 55 River Forest . 12 80	Shelbyville	Spring Valley
"Woodlawn Park 29 02 Chicago Heights 4 00 Du Page 640 Evanston, 1st 261 93 "1st, S. 10 00 "2d 14 25 Gardner 1 00 Highland Park 16 29 Hinsdale 1 00 Jollet, 1st 4 95 "2d 3 75 "Central 37 00 Lae Grange 23 00 Lake Forest 160 25 Manteno 16 00 Maywood 2 00 New Hope 5 00 Oak Park 150 46 Peotone 15 55 River Forest 12 80 Riverside 24 66	Shelbyville	Spring Valley
"Woodlawn Park	Shelbyville	Spring Valley
" Woodlawn Park . 29 02 Chicago Heights . 4 00 Du Page . 6 40 Evanston . 1st . 261 93 " 1st . S . 10 00 " 2d . 14 25 Gardner . 1 00 Highland Park . 16 29 Hinsdale . 100 Homewood . 5 00 Jollet, 1st . 4 95 " 2d . 3 75 " Central . 37 00 La Grange . 23 00 La Grange . 23 00 Lake Forest . 160 25 Manteno . 16 00 Morgan Park . 5 00 New Hope . 5 00 New Hope . 5 00 Sak Park . 150 48 Peotone . 16 58 River Forest . 12 80 Riverside . 24 60 South Waukegan . 48 20	Shelbyville	Spring valley
"Woodlawn Park	Shelbyville	Spring Valley
" Woodlawn Park . 29 02 Chicago Heights . 4 00 Du Page . 6 40 Evanston . 1st . 261 93 " 1st . S . 10 00 " 2d . 14 25 Gardner . 1 00 Highland Park . 16 29 Hinsdale . 100 Homewood . 5 00 Jollet, 1st . 4 95 " 2d . 3 75 " Central . 37 00 La Grange . 23 00 La Grange . 23 00 Lake Forest . 160 25 Manteno . 16 00 Morgan Park . 5 00 New Hope . 5 00 New Hope . 5 00 Sak Park . 150 48 Peotone . 16 58 River Forest . 12 80 Riverside . 24 60 South Waukegan . 48 20	Shelbyville	Spring Valley
"Woodlawn Park . 29 02 Chicago Heights . 4 00 Du Page 6 40 Evanston, 1st 261 93 1st, S. S 10 00 20 20 20 20 20 20 20 20 20 20 20 20	Shelbyville	Spring Valley
"Woodlawn Park . 29 02 Chicago Heights . 4 00 Du Page . 6 40 Evanston, 1st. 261 93 "1st, S 10 00 "1st, S 10 00 Highland Park . 16 29 Hinsdale . 1 00 Homewood . 5 00 Jollet, 1st 4 95 "2d 3 75 "Central 37 00 La Grange . 23 00 Lake Forest . 160 25 Manteno . 16 00 Moywood 2 00 Morgan Park . 5 00 New Hope . 5 00 Oak Park . 150 46 Peotone . 16 55 River Forest . 12 80 Riverside . 24 60 South Waukegan . 1 00 Whelling Zion . 43 20 Wilmington . 20 \$2,208 35	Shelbyville	Spring valley
"Woodlawn Park . 29 02 Chicago Heights . 4 00 Du Page . 6 40 Evanston, 1st. 261 93 "1st, S. S. 10 00 "2d . 14 25 Gardner . 1 00 Highland Park . 16 29 Hinsdale . 1 20 Homewood . 5 00 Joliet, 1st. 4 95 "2d 3 75 "Central 37 00 La Grange . 23 00 La Grange . 23 00 Lake Forest . 160 25 Manteno . 16 00 Maywood . 2 00 Morgan Park . 5 00 New Hope . 5 00 Oak Park . 150 46 Peotone . 16 55 River Forest . 12 80 Riverside . 24 40 South Waukegan . 1 00 Wheeling . Zion . 43 20 Wilmington . 2 00  \$2,288 35	Shelbyville	Spring Valley
"Woodlawn Park	Shelbyville	Spring Valley   3 00
"Woodlawn Park . 29 02 Chicago Heights . 4 00 Du Page . 6 40 Evanston, 1st. 261 93 "1st, S. S. 10 00 "2d . 14 25 Gardner . 1 00 Highland Park . 16 29 Hinsdale . 1 20 Homewood . 5 00 Joliet, 1st. 4 95 "2d 3 75 "Central 37 00 La Grange . 23 00 La Grange . 23 00 Lake Forest . 160 25 Manteno . 16 00 Maywood . 2 00 Morgan Park . 5 00 New Hope . 5 00 Oak Park . 150 46 Peotone . 16 55 River Forest . 12 80 Riverside . 24 40 South Waukegan . 1 00 Wheeling . Zion . 43 20 Wilmington . 2 00  \$2,288 35	Shelbyville	Spring valley

Springfield Presbytery	Franklin, 1st \$ 9 00	Princeton \$ 5 12
	Greenwood 4 82	Sullivan 9 26
	Hopewell 13 20	Sullivan 9 25
Farmington 6 00 Irish Grove 2 00		Terre Haute, Cen-
	Indianapolis, 1st. 75 00	tral 20 00
Jacksonville,	" 2d 47 01	wasnington
Portuguese 5 00 " Westminster 25 00		Avenue 4 00
	" E. Washing-	Washington 8 30
Maroa 5 00 Mason City 18 50		Worthington 4 00
Mason City 18 50	" Memorial 10 00	
North Sangamon. 28 00	New Pisgah 1 00	\$106 85
Petersburg 50 74	Poland 2 00	<b>4100 00</b>
	Spencer 2 00	White Wees Dead
Pisgah 2 00 Bpringfield, 1st 67 00	Spender	White Water Presbytery
* 24 68 28	\$196 22	College Corner \$5 00
	\$190 22	Connersville 1st 12 00
Sweetwater 1 51		"Garman 00 04
Virginia 5 40	Logansport Presbytery	Dillahoro
	Bethel \$2 00	Dillsboro 2 00 Ebenezer 2 75 Greensburg 14 00 Kingston 10 24
\$289 88	Bourbon 1 00	Greenshare 44.00
	Brookston 5 65	Greensburg 14 00
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Bridgepo Croton I Darlen . Greenbu Greenwich Harrison Holyoke, Hugueno rial . Irvington Mahopac Mount I Mt. Verr S. S. New Ha New Ro	rt, Falls rgh h, 1st t M Fa Klsco non, ven	lst emo- lls 1st, 1st, 2d	\$ 24 89 4 90 10 00 13 18 7 30 2 52 8 00 60 00 14 19 10 08 35 98 7 40 28 01 6 33
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Bridgepo Croton I Darlen . Greenbui Greenbui Greenbui Harrison Holyoke, Hugueno rial Irvington Mahopac Mount I S. S. New Ha New Ro Ossining Peekskili " 2d Ponndrid	rt, Falls rgh lst M Klsconon, ven chell	emo- list, lst, lst, 2d	\$ 24 89 4 00 10 00 13 18 7 30 2 52 8 00 60 00 14 19 10 03 35 98 7 40 1 6 33 35 00 49 59 6 50 2 6 60
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SYNOD OF	Bellefontaine Presbytery	Cleveland Presbytery
NORTH DAKOTA.	Bellefontaine\$ 18 41	Akron, 1st\$ 4 02
Bismarck Presbytery	Calles ' 9.00	" Central 100
Bismarck\$ 1 00 Mandan 20 90	Galon	Ashtabula, 1st 4 06 Barberton, S. S. 1 00
Mandan 20 90	Urbana, Bible	i Cieveiana. 18t ib ub
\$21 90	West Liberty 2 05	" 2d 48 00 " Beckwith Me-
Fargo Presbytery		l moriet 90 KK
Baldwin \$ 1 00	\$68 64	" Bolton Av 15 00
Broadlawn 2 59	Chillicothe Presbytery	" Calvary 24 80 " Madison Av. 91
Casselton 6 75		
Colgate 1 00	Bainbridge\$ 2 00 Bloominghurg 8 50	" South 3 00
Courtenay 2 15 Galeshurg 2 50	Chillicothe, 1st 5 00	Lorain, 1st 2 00
Grandin 2 85	Frankfort 1 00	Milton, S. S 1 00 So. New Lyme 3 00
Broadlawn     2 59       Buffalo     3 00       Casselton     6 75       Colgate     1 00       Courtenay     2 15       Galesburg     2 50       Grandin     2 85       Jamestown     16 00       Lisbon     5 60	Waverly 1 00	So. New Lyme 3 00 Willoughby 5 00
Mapleton 1 00	Bainbridge	
Milnor 1 00	\$26 00	\$214 47
Milnor 1 00 Quincy 1 05 Tower City 4 00	·	Columbus Presbytery
	Cincinnati Presbytery	Amanda \$ 7 25
\$50 49	Bantam\$ 1 00 Batavia 4 00	Bethel 1 00
Minnewaukon Presbytery		Central College 100
Brinsmade\$ 2 00 Devil's Lake.	Cincinneti 1st 9 60	Central College 1 00 Columbus, Central 85 15 "5th Av 2 78
Westminster . 14 25	Cincinnati, 1st. 9 60  " 24	Columbus, Central 85 15
Minnewaukon 4 50 Rolla, 1st 2 00	" 4th 1 00	" W. Broad St. 4 00 Green Castle 1 00 Greenfield 8 75
	" 5th 8 60	Hareenheid X 75
\$22 75	" 7th 11 80	
Mouse River Presbytery	" 1st German. 5 00	Madison 2 00 Midway 2 00
Harris\$ 2 00 Willow City 1 00	" Calvary 12 49	Mifflin 2 00
	" 5th 3 65 " 6th 11 00 " 7th 11 80 " 1st German. 5 00 " 2d German. 3 00 " Calvary 12 49 " 8. 8. 10 51 " Central 1 47 " Evanston 1 50	Mt. Sterling 4 00 Rush Creek 8 00
\$3 00	" Central 1 47 " Evanston 1 50	Westerville 8 70
Pembina Presbytery  Alma	" Fairmount, German 8 00	\$79 53
Alma \$ 5 00	German 8 00 " Immanuel 8 01 " Mohawk 2 00	Dauton Presbutery
Bathgate 4 85 Bay Centre 4 50	" Mohawk 2 00 " Mt. Auburn. 23 75 " North 11 15 " Poplar St 8 00 " Westminster 5 00 " Westwood 2 50 " German 1 00 Delhi 8 09 Elmwood Place, S. S 1 00 Hartwell 5 00 Hyde Park, Knox 2 00 Lebanon 4 73	Clifton\$ 9 00
Drayton 5 00 Elkmont 1 24 Elkwood 31 Emerado 4 00	" North 11 15	Collinsville 1.00
Elkwood 31	" Poplar St 8 00	Dayton, 1st 29 07 4th 4 00
Emerado 4 00	" Westwood . 2 50	" 4th 4 00 " Memorial 25 94 " Park 12 00 Fletcher 1 80 Franklin 1 00 Gettysburg 2 00
Hyde Park 8 00 Inkster 1 87	" " German 100	" Park 12 00
Milton 2 50	Elmwood Place,	Fletcher 1 80 Franklin 1 00
Minto, Knox 8 00 Tyner 6 82	8. 8 1 00	Gettysburg 2 00
Walhalla 2 82	Hyde Park. Knox 2 00	Greenville 8 08 Hamilton, 1st 11 50
\$48 91	8. 8 1 00 Hartwell 5 00 Hyde Park, Knox 2 00 Lebanon 4 78 Loveland 18 25	
430 91	Ludlow Grove 1 00	New Carlisle 3 50 Oxford 8 00
SYNOD OF OHIO.	Madisonville 5 00	Piqua 84 50 Seven Mile 8 84
Athens Presbytery	Monroe 1 00 Monterey 1 00	Springfield, 1st 10 00
Amesville\$ 3 00	Ludlow Grove 1 00 Madisonville 5 00 Monroe 1 00 Monterey 1 00 Morrow 2 00	" 2d 24 14
Barlow 5 00	Pleasant Ridge 7 00	Troy 9 91
Decatur 1 00	Reading and Lock	"S. S 8 00
Athens 5 00 Barlow 5 00 Decatur 1 00 Marietta 5 00 New Matamoras 5 00	land 8 00 Springdale 6 00	Yellow Springs 4 00
	Venice 4 06	<b>\$252</b> 38
Veto 10 00 Warren 8 00	Wyoming His car	Huron Presbytery
	2040.00	Chicago\$ 8 00 Clyde 7 79
\$40 00	∓348 <b>89</b> I	Ciyae 7 79

Elmore 1 00		
MIMINE	Montpeller 2 50	Salineville \$ 2 00
Fremont 5 00	Montpelier 2 50 North Baltimore. 7 25	8cio 8 00
	Rudolph 2 00	Steubenville, 1st. 7 70
" 8. S 4 00	Rudolph 2 00	Steubenville, 1st. 770
" Sr. Y. P. S.	Toledo, 5th 3 85	" 2d 26 96 " 2d, S. S 1 08
C. E 8 00	" East Side 1 00	" 2d, S. S 1 06 Still Fork 3 28
Genoa 2 00		SUIL FULK D ZA
	\$39 01	Toronto 4 00
Huron 3 50 McCutcheonville 2 81	·	Two Ridges 4 69 Urichsville 5 69 Unionport 1 00
McCutcheonville 281	Portsmouth Presbytery	Tricherille F 60
Milan 1 50		Oriensymie D 00
Milan	Ironton \$ 18 06	Chicapoit 100
Norwalk 5 00	Jackson 1 25	
Sandusky 11 00	Manchester 5 00	Wellsville, 1st 10 00
Sandusky	Mount Leigh 8 40	West Lafayette 1 00
ex1 00	Domesmanth 1st 90 M	Yellow Creek 8 25
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Developed		****
Lima Presbytery		\$271 <b>22</b>
Columbus Grove.\$ 5 00 Delphos 8 00	Sardinia 1 00	Wooster Presbytery
Delphos 8 00	Winchester 8 50	
Findlay, 1st 16 00 McComb 8 75		Congress\$ 265
McComb 8 75	\$115 12	Dalton 4 00
	· ·	Havesville 250
Ottawa 8 00	St. Clairsville Presbytery	i Homogvilla – 978
Rockford 5 00	Bannock \$ 2 00	Hopewell 9 00
Sidney 7 87	Bannock\$ 2 00	Willowshame
Van Wert 15 00	Barnesville 7 80	Millersburg 5 71
Venedocia 2 00	Birmingnam 24	Mount Eaton 1 00
Temedocia M oo	Buffalo 5 62	
900 00	Cadiz 15 00	Plymouth 8 00
\$60 62	Concord 16 00	Savannah 7 87
Mahoning Presbytery	Creb Apple 4 00	Shreve 4 00
	Crab Apple 4 00 Kirkwood 8 74	Wayne 1 15
Alliance\$ 10 00	Lore City 24	Wayne 1 15
Brookneid 1 00	Lore City 24 Morristown 1 50 Pleasant Valley 1 25	240.04
Canfield 5 00	Morristown 1 50	\$46 04
Canfield 5 00 Canton, 1st 25 92	Pleasant Valley 1 25	Zanesville Presbytery
" Calvary 80	Senecavine 5.00	
Clarkson 10 00	Short Creek 7 00	Brownsville\$ 8 00
	St. Clairsville 10 00	Chandlersville 60
	West Brooklyn 2 00	Duncan's Falls 100
		Frazevsburg 5 17
1.18non 5 20	\$84 39	Granville 5 00
Lishon 5 25 Massillon, 2d 18 45	<b>♦</b> 03 00	Hanover 8 80
Mineral Ridge 1 00	Steubenville Presbytery	Jersov K 00
Niles 6 50		ready reserve
		Keene Koo
North Jackson 1 00	Amsterdam, S. S.\$ 6 00	Jersey 5 89 Keene 5 00
Pleasant Valley 4 00	Annapolis 4 50	Keene 500 Madison 885
Pleasant Valley 4 00	Annapolis 4 50 Bacon Ridge 3 06	Newark, Salem
Pleasant Valley 4 00 Poland 7 79 Rogers. Westmin-	Annapolis 4 50 Bacon Ridge 3 06 Bakersville 3 90	Newark, Salem
Pleasant Valley 4 00 Poland 7 79 Rogers, Westmin-	Annapolis 4 50 Bacon Ridge 3 06 Bakersville 3 90	Newark, Salem German 400 New Concord 405
Pleasant Valley 4 00 Poland 7 79 Rogers, Westmin-	Annapolis 4 50 Bacon Ridge 3 06 Bakersville 3 90 Beech Spring 4 00	Madison 885 Newark, Salem German 400 New Concord 405 Norwich 155
Poland 7 79 Rogers, Westmingter 1 00 Salem 9 00	Annapolis 4 50 Bacon Ridge 3 06 Bakersville 3 90 Beech Spring 4 00 Bethel 2 00	Madison
Poland 7 79 Rogers, Westmingter 1 00 Salem 9 00	Annapolis 4 50 Bacon Ridge 3 06 Bakersville 3 90 Beech Spring 4 00 Bethel 2 00	Madison 8 85  Newark, Salem  German 4 00  New Concord 4 05  Norwich 1 50  Zanesville, 1st 7 15
Pleasant Valley   2 00	Annapolis	Madison 8 85  Newark, Salem  German 4 00  New Concord 4 05  Norwich 1 50  Zanesville, 1st 7 15
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Polensant Valley	Annapolis	Madison   8 85   Newark, Salem   4 00   New Concord   4 05   Norwich   1 50   Salem   2d   10 00   Putnam   3 25
Pleasant Valley   2 00	Annapolis	Madison 8 85  Newark, Salem  German 4 00  New Concord 4 05  Norwich 1 50  Zanesville, 1st 7 15
Pelasant   Valley   2 00	Annapolis	Madison
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Pleasant Valley	Annapolis	Madison   8 85   Newark   Salem   German   4 00   New Concord   4 05   Norwich   1 50   Zanesville   151   2d   10 00   4 2d   2d   25   25   25   25   25   25
Pleasant Valley	Annapolis	Maddson
Pleasant Valley	Annapolis	Madison   8 85   Newark, Salem   German   4 00   New Concord   1 50   Zanesville, Ist.   7 15   2d   10 00   2d   2d   2d   2d   25   2d   25   2d   25   2d   25   2d   25   2d   25   2d   25   2d   25   2d   25   25
Pleasant Valley	Annapolis	Madison   8 85   Newark   Salem   German   4 00   New Concord   4 05   Norwich   1 50   Zanesville   151   2d   10 00   4 2d   2d   25   25   25   25   25   25
Pleasant Valley	Annapolis 4 50 Bacon Ridge 3 08 Bakersville 8 90 Beech Spring 4 00 Bethel 2 00 Bethel 2 00 Brilliant 3 00 Brilliant 3 00 Buchanan Chapel 10 00 Coross Creek 3 00 Dell Roy 3 55 East Liverpool, 1st 65 East Springfield 1 00 Hanover 1 00 Hopedale 5 00 Hopedale 5 00 Madison 3 36 Malvern 2 50 Minerve 3 26	Madison   8 85   Newark, Salem   German   4 00   New Concord   1 50   Zanesville, 1st   7 15   2 d   10 00   2 d
Pieasant Valley	Annapolis 4 50 Bacon Ridge 3 08 Bakersville 8 90 Beech Spring 4 00 Bethel 2 00 Bethel 2 00 Brilliant 3 00 Brilliant 3 00 Buchanan Chapel 10 00 Coross Creek 3 00 Dell Roy 3 55 East Liverpool, 1st 65 East Springfield 1 00 Hanover 1 00 Hopedale 5 00 Hopedale 5 00 Madison 3 36 Malvern 2 50 Minerve 3 26	Madison   8 85   Newark   Salem   German   4 00   New Concord   4 05   Norwich   1 50   Zanesville, 1st   7 15   2d   10 00   2d   10 00   2d   2d   2d   25   2d   25   2d   25   2d   25   2d   25   2d   25   2d   25   2d   25   2d   25   25
Pleasant Valley	Annapolis	Madison   8 85   Newark   Salem   German   4 00   New Concord   4 05   Norwich   1 50   Zanesville, 1st   7 15   2d   10 00   2d   10 00   2d   2d   2d   25   25
Pieasant Valley	Annapolis	Madison   8 85   Newark   Salem   German   4 00   New Concord   4 05   Norwich   1 50   Zanesville, 1st   7 15   2d   10 00   2d   10 00   2d   2d   2d   25   25
Pleasant Valley	Annapolis	Madison
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Pieasant Valley	Annapolis	Madison   8 85
Pieasant Valley	Annapolis	Madison   8 85
Pieasant Valley	Annapolis	Madison   8 85   Newark   Salem   German   4 00   New Concord   4 05   Norwich   1 50   Zanesville, 1st   7 15   2d   10 00   Futnam   3 25   \$78 26   SYNOD OF OREGON   East Oregon Presbytery   Burns   \$ 3 75   Prineville   1 00   Umatilla (Indian)   3 00   Umatilla (Indian)   4 06   \$11 81   Portland Presbytery   Arbor Lodge   \$ 1 00   Astoria   1st   12 45   Bethany   German   36 65   Forestdale   1 00   Knappa   1 00   Knappa   1 00   Mount Tabor   5 00   Mount Tabor   5 10   Oprtland   1st   217 00   Portland   217 00   Po
Pieasant Valley	Annapolis	Madison   8 85   Newark   Salem   German   4 00   New Concord   4 05   Norwich   1 50   Zanesville, 1st   7 15   2d   10 00   Futnam   3 25   \$78 26   SYNOD OF OREGON   East Oregon Presbytery   Burns   \$ 3 75   Prineville   1 00   Umatilla (Indian)   3 00   Umatilla (Indian)   4 06   \$11 81   Portland Presbytery   Arbor Lodge   \$ 1 00   Astoria   1st   12 45   Bethany   German   36 65   Forestdale   1 00   Knappa   1 00   Knappa   1 00   Mount Tabor   5 00   Mount Tabor   5 10   Oprtland   1st   217 00   Portland   217 00   Po
Peleasant Valley	Annapolis	Madison   8 85   Newark   Salem   German   4 00   New Concord   4 05   New Concord   1 50   Zanesville, 1st   7 15   2d   10 00   " Putnam   3 25   \$78 26   SYNOD OF OREGON.   East Oregon Presbytery   Burns   \$ 3 75   Prineville   1 00   Umatilla (Indian)   3 00   Union   4 06   \$11 81   Portland Presbytery   Arbor Lodge   \$ 1 00   Astoria, 1st   12 45   Bethany, German   36 65   Easterney

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land.	Glenfield 7 16	Clintonville 1 00
Calvary 8 77 50	Glenshaw 9 20	Concord 12 85
Forbes 45 00	Haysville 1 00	Creatule 12 60
Forbes 45 00 Mizpah, S. S. 2 00		Crestview 2 00
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th Memorial 4 00	Industry 1 00	Grove City 9 78
iohn's German 5 00	Leetsdale 60 00	Martinsburg 6 20
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latin Plains 1 00	Millvale 8 00	Millbrook 1 00
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	Natrona 3 57	Mount Nebo 4 14
\$459 03	New Salem 6 00	Muddy Creek 3 06
Southern Oregon	Pine Creek, 1st 2 70	New Hope       2 00         New Salem       5 00         North Butler       3 00         North Liberty       3 88         North Washington       3 00         Parker City       14 82
	" " 2d 4 50	New Salem 5 00
Presbytery	Pleasant Hill 1 00	North Butler 8 00
and\$ 25 00	Rochester 6 00	North Liberty 8 88
non 8 00	Sewickley 70 22	North Washington 3 00
y Co 8 00	Chamabana 17 07	Double Washington 8 00
nt's Pass,	Sharpsburg 17 37	Parker City 14 82
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alla 5 00	Blairsville Presbytery	Prospect 5 00
ana 0 00	Armagh\$ 3 72	Scrub Grass 9 50
272.00	Barnesboro 8 35	Slippery Rock. 19 70
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illamette Presbytery	Blairsville 2 10	West Sunbury 6 50
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Robert Kennedy	Elkton \$ 1 00	Sugar Grove \$ 1 00
Memorial 1 00	Emlenton 19 87	Sunville 8 00
Shermansdale 3 24	Falls Creek 3 00	Titusville 85 40
Shippensburg 19 86	Greenville 5 00	Union 5 00
Silver Spring 1 00	Hazen 3 01	Utica 5 00
Steelton, 1st 10 00	Hazen 3 01 Johnsonburg 1 00	Venango 1 00
Upper Path Val-	Leatherwood 3 00	Venango 1 00 Warren 39 50
_ley 6 00	Licking 3 00	Waterford 5 00
Waynesboro 7 00	Marionville 1 00	Waterford 5 00 Wattsburg 1 15
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Memorial 52 27	" Wakefield 25 38 " Westside 12 00	Mansuriu 10 20
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Lead 1 00	man 85 00 Harmony 26 47 Kimball 51 00	Madisonville 1 02
Lead	Kimball 51 00	Mount Zion 2 00 New Market 25 00 New Providence . 7 58
Spearfish Valley 1 00	Parker 45 00	Mount Zion 2 00 New Market 25 00
Sturgis 7 00	Salem 16 11	New Providence 7 58
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\$14 05	Sioux Falls 16 40	Shannondale 20 00
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	Allenstand\$ 44 Betheven 1 00	
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•	College Hill 2 00	
Dakota Presbytery	Covenant 1 00	Trinity Presbytery
Ascension, Indian\$ 5 00	Dorland Memorial 10 00	Baird\$ 5 16 Dallas, 2d 17 45 '' Ladies' So'y. 5 00
Buffalo Lakes,	Mark Lance Me'l. 5 00	Dallas, 2d 17 45
Indian 2 00	Marshall-Couper	'' Ladies' So'y. 5 00
Cedar, Indian 1 00	Memorial 2 28	Jr. EMEGERAOL ID OO
Chonkichakse, Indian 1 00	Mizpah 1 00	Bethany 10 00
	Oakland Heights. 26 00 Reems Creek 2 00	" Exposition Park 3 70
Flandreau, 1st In-	iterins Ciera 200	Glen Rose 7 64
Good Will. Indian 13 00	\$60 72	Mary Allen Semi-
	400 12	nary 5 00
Heyata, Indian 1 00 Hill, Indian 1 00	Malana Dani	nary 5 00 Pecan Valley 4 85
Long Hollow,	Holston Presbytery	
Indian 2 00	Amity \$ 2 00	\$78 <b>80</b>
Mayasan, Indian 1 00	1 Bethany S. S 100	
Mountain Head.	Elizabethton 3 00 Johnson City, Wa-	SYNOD OF UTAH.
Indian 3 00	Johnson City, Wa-	Boise Presbytery
Rayen Hill, Indian 1 00	1 tonga Ave 8 00	Bethany \$ 3.80
White River, In-	Jonesboro 8 00	Bethel 5 50
	Mount Bethel 9 00	15018e, 18t 4x 50
Wood Lake, Indian 2 00	Salem 1 14	Lower Bolse 12 00
Wounded Knee,	\$32 14	Parma 100
Indian 1 00	402 14	Roswell 2 00
Yankton Agency,		
	Vinceton Descharters	\$87.80
Indian 39 66	Kingston Presbytery	
<del></del>	i	Kendall Presbytery
\$76.08	Chattanooga, 2d\$ 10 00	
\$76.98	Chattanooga, 2d\$ 10 00 "Park Place 3 00 Harriman, 1st 2 00	Idaho Falls, 1st\$ 4 10
\$76.08 Southern Dakota	Chattanooga, 2d\$ 10 00 " Park Place 3 00 Harriman, 1st 2 00 Huntsville 3 60	Idaho Falls, 1st\$ 4 10
\$76 66 Southern Dakota Presbytery	Chattanooga, 2d \$ 10 00 " Park Place. 3 00 Harriman, 1st 2 00 Huntsville 3 00 New Decatur, West-	Idaho Falls, 1st\$ 4 10   Malad
\$76 06  Southern Dakota  Presbytery  Bonhomme Co.,	Chattanooga, 2d\$ 10 00 " Park Place 3 00 Harriman, 1st 2 00 Huntsville 3 60	Idaho Falls, 1st\$ 4 10
\$76 06  Southern Dakota Presbytery  Bonhomine Co., 1st Bohemian.\$ 2 00	Chattanooga, 2d. \$ 10 00  Park Place. 3 00  Harriman, 1st 2 00  Huntsville 3 00  New Decatur, Westminster 4 00	Idnho Falls, lst\$ 4 10     Malad
\$76 06  Southern Dakota  Presbytery  Bonhomme Co.,	Chattanooga, 2d \$ 10 00 " Park Place. 3 00 Harriman, 1st 2 00 Huntsville 3 00 New Decatur, West-	Idaho Falls, 1st\$ 4 10   Malad

Utah Presbytery  Ephraim\$ 1 00  Kaysville 2 55	Sedro-Wooley	Prairie du Sac \$ 3 25 Pulaski, German. 27 00 Reedsburg 4 00 Richland Centre 6 87
Logan	\$98 59	\$120 12
Richfield 2 00 St. George 8 04	Spokane Presbytery	Milwaukee Presbytery Cedar Grove\$ 5 00
Salina 1 00 Salt Lake City, 1st 7 00	Coeur d'Alene\$ 5 00 Davenport 2 00	Milwaukee, 1st German 5 00
westmin-	Larene 2 00 Post Falls 8 00	" Grace 8 00 " Holland 3 00
Springville 2 40	Rathdrum 9 00 Spokane, 1st 12 00	" Immanuel 101 82 " North 4 00
<b>\$46</b> 83	" Centenary 2 00	" Westminster 8 00
SYNOD OF	Waterville 5 00 Wilbur 5 87	Oostburg 22 86 Ottawa 1 65
WASHINGTON.	<b>\$45</b> 37	Racine 12 00
Alaska Presbytery Hanego\$ 1 00	<b>4.0</b> 0.	Stone Bank 8 23
Hoonah, Thlinget 6 40 Juneau, Northern	Walla Walla Presbytery	
Light 8 00	Denver \$ 5 10	<b>\$175</b> 16
Sitka (White), 1st 2 00 "Thlinget 2 00	Grangeville 5 35 Kamiah, 2d Indian 1 50	Winnebago Presbytery
\$14 40	Kendrick 1 00 Lowe, Mt. Zion 1 00	De Pere\$ 4 00
Central Washington	Meadow Creek.	Fond du Lac 8 31 Green Bay, 1st 6 25 Marinette, Ploneer 2 56
Presbytery	Moscow 7 15	Marinette, Ploneer 2 56 Marshfield 6 71
Cle-Elum\$ 1 00 Klickitat, 1st 8 00	Nezperce 5 00 Prescott 1 00	Oconto 14 11
Naches 8 00	Waitsburg 6 00	Shawano 2 00
North Yakima 10 00	Walla Walla 10 00	Stevens Point 6 00 Wausau 48 50
\$17 00	\$44·35	Weyauwega 1 00
Olympia Presbytery	SYNOD OF	\$95 44
Buckley\$ 6 25 Camas 18 00	WISCONSIN. Chippewa Presbytery	SYNODS.
Castle Rock 86	Ashland. 1st\$ 5 00	Atlantic\$ 30 84
Ellsworth 1 00	Baldwin       6 75         Bayfield       1 84         Ironwood       7 00	Baltimore 1,440 08 California 2,483 02
Hoquiam 5 00 Olympia 20 00	Ironwood 7 00	Catawba
Puyallup 2 00	Phillips 8 00 Superior 10 00	Illinois 4,711 07
Olympia 20 00 Puyallup 2 00 Ridgefield 100 Tacoma, 1st 163 56 "Calvary 8 00	West Superior 6 87	Indiana
" Calvary 8 00 " Immanuel 4 00	\$39 46	Iowa 3,581 49 Kansas 143 19
" Westmin- ster 75	La Crosse Presbytery	Kentucky 192 86
Toledo 5 00	New Amsterdam.\$ 5 00 North Bend 8 84	Michigan 745 12 Minnesota 2,825 98
Vancouver 5 00	Sechlerville 8 50	Missouri 1,157 10 Montana 107 80
\$234 92	\$16 84	Nebraska 1,570 75
Puget Sound Presbytery	Madison Presbytery	New Mexico 68 70
Anacortes, West-	Baraboo \$ 8 00	North Dakota 147 05
minster\$ 10 00 Everett 10 50	Beloit, 1st 5 00 Highland, German 5 00	Ohio 1,961 82 Oregon 765 83
Everson 2 00	Kilbourn D 00	Pennsylvania 12,583 40 South Dakota 1,499 86
Neoksack City 2 00	Lima Centre 1 00   Madison, Christ. 25 00	Tennessee 225 49
Renton 1000	Madison, Christ 25 00 Marion, German. 16 00 Pardeeville 1 00	Utah 125 23
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" Westminster 41 59	man 4 50 Portage 9 00	849,444 83

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Rev. R. N. Adams, D. D.,	10 00	M. C. Dellou Storm Lake In	* 50 ( 55 (
Minneapolis, Minn J. J. Adams, Glen Rose, Tex.	2 50	E. S. Ballou, Storm Lake, Ia. L. E. Ballou, Storm Lake, Ia.	125
"Mrs. A"	1 00	H. E. Barrick, Storm Lake,	
"Mrs. A" Rev. W. W. Atterbury, New York City, N. Y		Ia	100 (
J. H. Andrews, Geneseo, Ill	50 00 10 00	A. D. Bailie, Storm Lake, Ia. Rev. Wm. Bryant, Bay City,	10 0
M. H. Acheson, Albany, Ore.	2 00	Mich	6 0
M. H. Acheson, Albany, Ore. John Acheson, Albany, Ore. Miss Luella Allen, Omaha,	1 00	Mrs. J. J. Blair, New York,	
Miss Luella Allen, Omaha,		Mich	100 0 25 0
Neb	1 00	W. H. Black	25 0
gheny, Pa	200 00	Mrs. Mary Baily	20 (
gheny, Pa	اینمین	L. D. Balfour	12 [
Tenn	10 00	R. G. Black G. W. Barnhart	5 G 5 G
Tenn	10 00	J. H. Baily	5 6
Alexander Mill Co., Greene-		H. W. Blair	5 (
ville, Tenn	25 00	M. O. Baldwin	5 9
Z. Ayres, Le Mars, Iowa P. T. Anderson, Newell, Ia	.5 00 5 00	J. T. Blakeney	2 (
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tawa, Ky	5 00	W. W. BakerG. A. Barett	1 (
H. W. Avery, Belvidere, Ill	25 00	Mrs. Branch	19
Wesley Ayres, Le Mars, Ia Jessie Allie, Newell, Ia	5 00 100 00	Mrs. Baird	1 (
Robt. Aitkin, Paullina, Ia	10 00	N. Y	2 (
L. E. Archias	5 00	W. T. Blakney, Glen Rose,	
Joseph T. Alling, Rochester,	10 00	Texas	10 0
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Henry Aird, Troy, N. Y	15 00	Charles F. Bates, St. Louis,	
MIB. C. S. ATROIG, SCATDORO,		Мо	10 9
N. Y	10 00	W. F. Brandon, Rudd, Ia H. D. Blakeman, Rock Is-	3 (
F. H. Armstrong, Chicago, Ill. W. D. Arnold	100 00 10 00	land, Ill.	25 (
W. A. Armour	2 00	Mrs. T. S. Blackstone, Chi-	
W. A. Armour		cago, Ill	1,000 (
44. 1	5 00	Rev. G. S. Baskerville, Den- mark, N. C	25 (
Dr. C. B. Alford, Huron, S.D. Miss Stata Arbuttmot, Los	<b>3</b> 5 00	John Bley, Los Angeles, Cal.	100 (
Angeles, Cal	3 80	i Mrs. Fratie Heam. Albany. (Jre	.2 (
Fred Austin, Geneseo, Ill	5 00	A. O. Beam, Albany, Ore Owen Beam, Albany, Ore W. M. Betz, M. D., Bellevue,	10 C
Ernest Appy	2 50	W. M. Betz, M. D., Bellevue,	- '
L.H.Blakemore, Cincinnati, O. Rev. E. P. Baker, Los An-	<b>25 0</b> 0	Neb	1 (
geles Cal	5 00	Rev. and Mrs. F. P. Berry,	5 0
Hon. Thos. R. Bard. Wash-		Los Angeles, Cal C. M. Benham, St. Paul, Minn.	25.0
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Mrs. Geo. P. Baright, Los	5 00	Iowa	24 (
ington, D. C	0 50	Brenton Bros. & Mrs. Mary Brenton, Dallas Center, Ia.	500 (
Plattsmouth, Neb	1 00	L. E. Bennett, Storm Lake,	
G. W. Bailey, Philadelphia, Pa.	10 00	L. E. Bennett, Grimes, Ia	125 (
H. D. Baker, St. Croix Falls,	10 00	L. E. Bennett, Grimes, Ia	5 0
Wis	10 00	Robert Bleakly, Storm Lake, Iowa	475 (
W18	15 00	Kev. L. M. Beede, Mason	
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R. W. Bailey, Los Angeles,	10.00	U. A. Benton, Sloux City,	

Mack Betts	8 100	J. M. Burke	8 1 00
C. H. Bigelow, St. Paul,	100 00	J. M. Burke E. J. Burrell, Little Falls, N. Y. F. R. Brumwell, Huron, S. D.	95 04
THE PARTY AND TH	100 00	F. R. Brumwell, Huron, S. D.	25 00 25 00 5 00
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W. E. Brinkerhoff	15 00	Cash	1 00
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I. G. Brinkley	1 00		2 50
Charles Bishop, Rondout, N.Y.	1 00	Miss Ella E. Clark. Los An-	
Joe Bierman, Marcus, Iowa	10 00	geles, Cal. Miss Anna B. Clark, Los An-	125 60
D. Brinkman, Rolfe, Iowa	5 00	Miss Anna B. Clark, Los An-	150.00
Mrs. M. J. Bridgeford, Al-	1 00	geles, Cal	150 00
Mrs. L. E. Brookfield, Ster-	1 00	Ore	88 81
ling, 111. C. E. Brownell, Albany, Ore.	15 <b>0</b> 0	Cash, Albany, Ore H. T. Clarke, Omaha, Neb Mrs. Isabella Crawford, Red-	98 11
C. E. Brownell, Albany, Ore.	8 00	H. T. Clarke, Omaha, Neb	5 00
Mrs. C. E. Brownell, Albany,	2 00	Mrs. Isabella Crawford, Red-	25 00
Grace Brownell, Albany, Ore.	50	lands, Cal. Rev. Andrew Carrick, Cor-	20 U
Blanche Brownell, Albany,	•	vallis, Ore.	5 00
Ore	50	IR M Caratharm Grand	
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Mrs. Henrietta Brown, Al-	B <b>U</b> U	tral City, Neb.  A. L. Clarke, Hastings, Neb. J. N. Clarke, Hastings, Neb.	200 00
bany. Ore	5 00	J. N. Clarke, Hastings, Neb.	40 00
bany, Ore		Dr. M. A. Chamberill, Mon-	
Tenn	10 00	rovia. Cal	255 00
Rev. T. Bouillette, Newberg.	5 00	C. C. Cameron, Albany, Ore.	. 8 50
Ore	5 00	W. W. Calhoon, Carthage, Mo	10 00
nia. Fla.	250 00	Wm Clarke Afton Tenn	10 00
nia, Fla	10 00	Miss M. E. Chase, Hoopa	
L. O. Brown	5 00	Valley, Cal.	56 00
B. F. Boland	5 00 5 00	Miss M. E. Chase, Hoopa Valley, Cal	25 00
M. Block	5 00	Ira Cannon, Storm Lake,	20 (1
Marion Brown	5 09	Iowa	100 00
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Tex	2 50	R. J. Chaffin	10 00
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J. H. Brockmeier, Freeport,		W. L. Calhoun	5 06
III	25 00	S. Carpenter	5 <b>0</b> 0
Bertha Brockmeler, Freeport,	50 00	C. A. Crawford	100
Boston Clothing Co., Hast-	50 00	Cash	50
Ill Boston Clothing Co., Hastings, Neb. Rev. E. W. Brown, Newark,	15 00	Cash	50 5 00
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Dr. A. T. Covert, Long Beach, Cal	25 00	I. W. Dreisback	5 00
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Lake, 18.	25 00	Neb.	1.00
Archie Cochran	10 00	M M Dimon	
Lake, Ia		M. M. Dixon	5 00
Ia.	10 00	Mrs. C. C. Dwight, Auburn, N. Y.	
William Countermine Ci	10 00	N. Y	5 00
William Countermine, Cleg- horn, Ia.  John Cowan, Sr., Paullina, Ia.		J. G. Dittmer, Apple River,	
norn, la	10 00	Ill.	2 00
John Cowan, Sr., Paullina.			
Ia	5 00	J. H. Dickson, Scotland, S. D.	35 00
Hector Cowen Sr. Daulling	0 00	Norman W. Dodge, New	
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Is.	10 00	John A Dook Tuesulum	
Hector Cowan, Jr., Paullina,		Manne A. Doak, lusculum,	0= 00
Ia	10 00	Tenn.	2ā <b>00</b>
Hon. H. W. Corbett, Port-		Tenn. Dr. H. P. Doak, Tusculum,	
land Ore	600 00	Tenn	35 00
T A Co-1-		Tenn. Doughty Furniture Co.,	
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Mrs. Dr. Cornelius	5 00	Mrs. Anna R. Dows, Arm-	~~ ~~
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Ladvard Commall Albany	1 00	Rev. D. Stuart Dodge, D. D.,	
Ledyard Cogswell, Albany,	00.00	New York, N. Y	350 00
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Quincy, Mich.	5 00	T	5 00
MIS. Albert Cook, Seneca		Tenn	2 00
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A. M. Drake	10 00	AUL, Id	100 00

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tings Neh	\$ 5.00	Wise Minnie Flet, Wankon Ia	5 00
D O Prese To Mare To	5 00	Day D F Flickenger Form	
n. o. Eyres, Le Mars, Is	9 03	A. T.	E 84
Dr. M. H. Ellis, M. D., Al-		Ca,ia	5 00
bany, Ore	5 00	Rev. R. E. Flickenger, Fon- da, Ia. Dr. W. J. Findley, Sac City,	
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lea Cal	25 00	E. B. Townsend, Albany, Ore.	5 00
A. H. Smith, Storm Lake, Ia.	5 00	James Thompson, Modesto.	
A. H. Smith, Storm Lake, Ia. W. C. Skiff, Storm Lake, Ia. Joseph Smith, Adel, Ia.	25 00 30 00	Cal. Mrs. Williell Thomson, Los	<b>50 00</b>
Joseph Smith, Adel, Is	25 00	Mrs. Williell Thomson, Los	
R. T. Stickney	20 00	Angeles, Cal.  John W. Thomas & Co., Min-	5 00
W. P. Smith	10 00	John W. Indulas & Co., Mili-	
C. B. Stickney			98.00
	5 00	neapolis, Minn	25 00
	5 00 5 00	Lot Thomas, Storm Lake, la.	25 00 1,000 00
	5 00 5 00 5 00	Lot Thomas, Storm Lake, la. W. H. Thompson, St. Louis,	1,000 00
J. A. Sigler	5 00 5 00 2 50	Lot Thomas, Storm Lake, la. W. H. Thompson, St. Louis, Mo. W. C. Thomas	1,000 00 100 00 15 00
W. H. Smith	5 00 5 00 2 50 2 00	Lot Thomas, Storm Lake, la. W. H. Thompson, St. Louis, Mo. W. C. Thomas	1,000 00 100 00 15 00
W. H. Smith	5 00 5 00 2 50 2 00 1 00	Lot Thomas, Storm Lake, Ia. W. H. Thompson, St. Louis, Mo. W. C. Thomas. A. L. Thomas. G. H. Thomas.	1,000 00 100 00 15 00 10 00 5 00
W. H. Smith	5 00 5 00 2 50 2 00	Lot Thomas, Storm Lake, Ia. W. H. Thompson, St. Louis, Mo. W. C. Thomas. A. L. Thomas. G. H. Thomas.	1,000 00 100 00 15 00 10 00
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclair. J. J. Smith. Mrs. Smith Mrs. Lucy S. Scribner, Sara-	5 00 5 00 2 50 2 00 1 00 50	Lot Thomas, Storm Lake, Ia. W. H. Thompson, St. Louis, Mo. W. C. Thomas. A. L. Thomas. G. H. Thomas. Miss Lizzle Thomas.	1,000 00 100 00 15 00 10 00 5 00 3 00
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclair. J. J. Smith. Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y.	5 00 5 00 2 50 2 00 1 00	Lot Thomas, Storm Lake, Ia. W. H. Thompson, St. Louis, Mo. W. C. Thomas. A. L. Thomas. G. H. Thomas. Miss Lizzle Thomas.	1,000 00 100 00 15 00 10 00 5 00 3 00 25 00
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclair J. J. Smith Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Slillman, Cohoes,	5 00 5 00 2 50 2 00 1 00 50	Lot Thomas, Storm Lake, Ia. W. H. Thompson, St. Louis, Mo. W. C. Thomas. A. L. Thomas. G. H. Thomas. Miss Lizzle Thomas.	1,000 00 100 00 15 00 10 00 5 00 3 00 25 00 5 00
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclar. J. J. Smith. Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Silliman, Cohoes,	5 00 5 00 2 50 2 00 1 00 50 100 00	Lot Thomas, Storm Lake, Ia. W. H. Thompson, St. Louis, Mo. W. C. Thomas. A. L. Thomas. G. H. Thomas. Miss Lizzle Thomas.	1,000 00 100 00 15 00 10 00 5 00 3 00 25 00 1 00
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclar. J. J. Smith. Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Silliman, Cohoes,	5 00 5 00 2 50 2 00 1 00 59 100 00 250 00 10 00	Lot Thomas, Storm Lake, Ia. W. H. Thompson, St. Louis, Mo. W. C. Thomas. A. L. Thomas. G. H. Thomas. Miss Lizzle Thomas.	1,000 00 100 00 15 00 10 00 5 00 3 00 25 00 5 00 1 00 1 00
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclar. J. J. Smith. Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Silliman, Cohoes,	5 00 5 00 2 50 2 00 1 00 50 100 00 250 00 10 00	Lot Thomas, Storm Lake, Ia. W. H. Thompson, St. Louis, Mo. W. C. Thomas. A. L. Thomas. G. H. Thomas. Miss Lizzle Thomas.	1,000 00 100 00 15 00 10 00 5 00 3 00 5 00 1 00 10 00 5 00 1 00
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclair. J. J. Smith. Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Silliman, Cohoes, N. Y. S. P. Stillman, Galena, Ill. W. E. Simons, Marcus, Ia. W. H. Smith, Huron, S. D.	5 00 5 00 2 50 2 00 1 00 59 100 00 250 00 10 00	Lot Thomas, Storm Lake, Ia. W. H. Thompson, St. Louis, Mo. W. C. Thomas. A. L. Thomas. G. H. Thomas. Miss Lizzle Thomas.	1,000 00 100 00 15 00 10 00 5 00 3 00 25 00 5 00 1 00 10 00 5 00 5 00
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclair. J. J. Smith. Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Silliman, Cohoes, N. Y. S. P. Stillman, Galena, Ill. W. E. Simons, Marcus, Ia. W. H. Smith, Huron, S. D. Rev. Joseph D. Smith, Delta,	5 00 5 00 2 50 2 00 1 00 50 100 00 250 00 10 00 25 00	Lot Thomas, Storm Lake, Ia. W. H. Thompson, St. Louis, Mo. W. C. Thomas. A. L. Thomas. G. H. Thomas. Miss Lizzle Thomas.	1,000 00 100 00 15 00 10 00 5 00 3 00 5 00 1 00 10 00 5 00 1 00
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclair. J. J. Smith. Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Silliman, Cohoes, N. Y. S. P. Stillman, Galena, Ill. W. E. Simons, Marcus, Ia. W. H. Smith, Huron, S. D. Rev. Joseph D. Smith, Delta,	5 00 5 00 2 50 2 00 1 00 50 100 00 250 00 10 00	Lot Thomas, Storm Lake, la. W. H. Thompson, St. Louis, Mo. W. C. Thomas. G. H. Thomas. G. H. Thomas. Miss Lizie Thomas. Rev. L. A. Tchorigian, Monument, Ore. E. M. Thomas, Huron, S. D. W. A. Thompson, Huron, S. D. M. L. Tobin, Huron, S. D. T. B. Tuttle. W. A. Turner. H. M. Turner. Hrs. J. E. Ulman, Paullina,	1,000 00 100 00 15 00 10 00 5 00 1 00 1 00
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclair. J. J. Smith Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Silliman, Cohoes, N. Y. S. P. Stillman, Galena, Ill. W. E. Simons, Marcus, Ia W. H. Smith, Huron, S. D Rev. Joseph D. Smith, Delta, Pa Rev. J. B. Smith, D. D.,	5 00 5 00 2 50 2 00 1 00 50 100 00 250 00 10 00 25 00 4 00	Lot Thomas, Storm Lake, la. W. H. Thompson, St. Louis, Mo. W. C. Thomas. G. H. Thomas. G. H. Thomas. Miss Lizile Thomas Rev. L. A. Tchorigian, Monument, Ore. E. M. Thomas, Huron, S. D. W. A. Thompson, Huron, S. D. M. L. Tobin, Huron, S. D. T. B. Tuttle. W. A. Turner. H. M. Turner. H. M. Turner. Mrs. J. E. Ulman, Paullina, Ia. W. A. Linger, Storm Lake, Ia.	1,000 00 15 00 10 00 5 00 3 00 25 00 1 00 1 00 5 00 5 00 5 00 1 00 5 00 5
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclair. J. J. Smith Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Silliman, Cohoes, N. Y. S. P. Stillman, Galena, Ill. W. E. Simons, Marcus, Ia W. H. Smith, Huron, S. D Rev. Joseph D. Smith, Delta, Pa Rev. J. B. Smith, D. D.,	5 00 5 00 2 50 2 00 1 00 50 100 00 250 00 10 00 25 00	Lot Thomas, Storm Lake, la. W. H. Thompson, St. Louis, Mo. W. C. Thomas. G. H. Thomas. G. H. Thomas. Miss Lizile Thomas Rev. L. A. Tchorigian, Monument, Ore. E. M. Thomas, Huron, S. D. W. A. Thompson, Huron, S. D. M. L. Tobin, Huron, S. D. T. B. Tuttle. W. A. Turner. H. M. Turner. H. M. Turner. Mrs. J. E. Ulman, Paullina, Ia. W. A. Linger, Storm Lake, Ia.	1,000 00 100 00 15 00 10 00 5 00 5 00 1 00 1
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclair. J. J. Smith Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Silliman, Cohoes, N. Y. S. P. Stillman, Galena, Ill. W. E. Simons, Marcus, Ia W. H. Smith, Huron, S. D Rev. Joseph D. Smith, Delta, Pa Rev. J. B. Smith, D. D.,	5 00 5 00 2 50 2 00 1 00 50 100 00 250 00 10 00 25 00 4 00 50 00 2 00	Lot Thomas, Storm Lake, la. W. H. Thompson, St. Louis, Mo. Thomas. G. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thompson, Huron, S. D. W. A. Thompson, Huron, S. D. M. L. Tobin, Huron, S. D. M. L. Tobin, Huron, S. D. T. B. Tuttle. W. A. Turner. G. T. G. Tuttle. W. A. Turner. Mrs. J. E. Ulman, Paullina, Ia. W. A. Unger, Storm Lake, Ia. Unknown, Peoria, Ill. Mrs. W. L. Vance, Albany.	1,000 00 15 00 10 00 5 00 3 00 25 00 1 00 1 00 5 00 5 00 5 00 1 00 5 00 5
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclair. J. J. Smith Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Silliman, Cohoes, N. Y. S. P. Stillman, Galena, Ill. W. E. Simons, Marcus, Ia W. H. Smith, Huron, S. D Rev. Joseph D. Smith, Delta, Pa Rev. J. B. Smith, D. D.,	5 00 5 00 2 50 2 00 1 00 50 100 00 250 00 10 00 25 00 4 00 50 00 50 00	Lot Thomas, Storm Lake, la. W. H. Thompson, St. Louis, Mo. Thomas. G. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thompson, Huron, S. D. W. A. Thompson, Huron, S. D. M. L. Tobin, Huron, S. D. M. L. Tobin, Huron, S. D. T. B. Tuttle. W. A. Turner. G. T. G. Tuttle. W. A. Turner. Mrs. J. E. Ulman, Paullina, Ia. W. A. Unger, Storm Lake, Ia. Unknown, Peoria, Ill. Mrs. W. L. Vance, Albany.	1,000 00 100 00 15 00 10 00 5 00 3 00 25 00 5 00 5 00 5 00 5 00 5 00 6 00 6 00
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclair. J. J. Smith Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Silliman, Cohoes, N. Y. S. P. Stillman, Galena, Ill. W. E. Simons, Marcus, Ia W. H. Smith, Huron, S. D Rev. Joseph D. Smith, Delta, Pa Rev. J. B. Smith, D. D.,	5 00 5 00 2 50 2 00 1 00 50 100 00 250 00 4 00 50 00 5 00 5 00 5 00	Lot Thomas, Storm Lake, la. W. H. Thompson, St. Louis, Mo. Thomas. G. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thompson, Huron, S. D. W. A. Thompson, Huron, S. D. M. L. Tobin, Huron, S. D. M. L. Tobin, Huron, S. D. T. B. Tuttle. W. A. Turner. G. T. G. Tuttle. W. A. Turner. Mrs. J. E. Ulman, Paullina, Ia. W. A. Unger, Storm Lake, Ia. Unknown, Peoria, Ill. Mrs. W. L. Vance, Albany.	1,000 00 100 00 15 00 10 00 5 00 3 00 1 00 1 00 1 00 5 00 1 00
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclair. J. J. Smith Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Silliman, Cohoes, N. Y. S. P. Stillman, Galena, Ill. W. E. Simons, Marcus, Ia W. H. Smith, Huron, S. D Rev. Joseph D. Smith, Delta, Pa Rev. J. B. Smith, D. D.,	5 00 5 00 2 50 2 00 1 00 50 100 00 250 00 10 00 25 00 4 00 50 00 5 00 5 00 5 00 5 00 5 00	Lot Thomas, Storm Lake, la. W. H. Thompson, St. Louis, Mo. Thomas. G. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thomas. G. H. Thompson, Huron, S. D. W. A. Thompson, Huron, S. D. M. L. Tobin, Huron, S. D. M. L. Tobin, Huron, S. D. T. B. Tuttle. W. A. Turner. G. T. G. Tuttle. W. A. Turner. Mrs. J. E. Ulman, Paullina, Ia. W. A. Unger, Storm Lake, Ia. Unknown, Peoria, Ill. Mrs. W. L. Vance, Albany.	1,000 00 100 00 15 00 10 00 5 00 3 00 25 00 5 00 5 00 5 00 5 00 5 00 6 00 6 00
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclair. J. J. Smith Mrs. Smith Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Silliman, Cohoes, N. Y. S. P. Stilliman, Galena, Ill. W. E. Simons, Marcus, Ia W. H. Smith, Huron, S. D Rev. Joseph D. Smith, Delta, Pa. Rev. J. B. Smith, D. D., Crockett, Texas Rev. Henry T. Scholl, Junius, N. Y. E. F. Sox, Albany, Ore Rev. John H. Scofield. H. H. Snow, Albany, Ore Rev. John H. Scofield.	5 00 5 00 2 50 2 00 1 00 50 100 00 250 00 4 00 50 00 5 00 5 00 5 00	Lot Thomas, Storm Lake, la. W. H. Thompson, St. Louis, Mo. W. C. Thomas. A. L. Thomas. G. H. Thomas. Rev. L. A. Tchorigian, Monument, Ore. E. M. Thomas, Huron, S. D. W. A. Thompson, Huron, S. D. T. B. Tuttle. W. A. Turner. H. M. Turnet. Mrs. J. E. Ulman, Paullina, la. W. A. Unger, Storm Lake, la. Unknown, Peoria, Ill. Mrs. W. L. Vance, Albany, Ore. Lora Vance, Albany, Ore. F. A. Vaun, Greeneville, Tenn. Rev. John R. Vance, Iowa	1,000 00 100 00 15 00 10 00 5 00 3 00 5 00 5 00 5 00 5 00 6 00 1 00 6 00 10 00 5 00 6 00 10 00 5 00
W. H. Smith. J. A. Sigler. C. M. Shipps. H. M. Sinclair. J. J. Smith. Mrs. Smith Mrs. Lucy S. Scribner, Saratoga Springs, N. Y. Horace B. Silliman, Cohoes, N. Y. S. P. Stillman, Galena, Ill. W. E. Simons, Marcus, Ia. W. H. Smith, Huron, S. D. Rev. Joseph D. Smith, Delta,	5 00 5 00 2 50 2 00 1 00 50 100 00 250 00 10 00 25 00 4 00 50 00 5 00 5 00 5 00 5 00 5 00	Lot Thomas, Storm Lake, la. W. H. Thompson, St. Louis, Mo. W. C. Thomas. G. H. Thomas. G. H. Thomas. Miss Lizile Thomas Rev. L. A. Tchorigian, Monument, Ore. E. M. Thomas, Huron, S. D. W. A. Thompson, Huron, S. D. M. L. Tobin, Huron, S. D. T. B. Tuttle. W. A. Turner. H. M. Turner. H. M. Turner. Mrs. J. E. Ulman, Paullina, Ia. W. A. Linger, Storm Lake, Ia.	1,000 00 100 00 15 00 10 00 5 00 3 00 1 00 1 00 1 00 5 00 1 00

		1 0 0 0 000	
B. P. Varble	* 200	Chas. G. Wilson, Jacksonville,	<b>&gt;</b> 10 00
Mr. Van Wormer, Amster-		Miss. R. T. Williams, New York City, N. Y	₹ 10 <b>00</b>
dam, N. Y	1 00	Miss R. T. Williams, New	3 00
Mrs. J. E. van Cleer, Ithaca,	10.00	Por A C Wilson D D	3 00
N. Y.  Mrs. Anna C. Vanderburgh, Minneapolis, Minna	10 00	Bellevue, Neb	1 00
Mrs. Anna C. vanderburgh,	25 00	Mrs. Louisa Wilson, Los An-	1 00
Minneapoils, Minne		mirs. Louisa Wilson, Los An-	100 00
I. Van Winkle, Huron, S. D.	10 00	geles, Cal S. C. Wing, Los Angeles, Cal.	10 00
Bert Veal, Albany, Ore L. Vierick, Albany, Ore F. T. Voris, Storm Lake, Ia. Raiph Voorhees, Clinton, N. J. Robt. Wallace, Morrison, Ill. Judge H. C. Ward, Sterling,	2 00	The Wilson St Paul Minn	100 00
E T Norte Storm Inke In	10 00	Thos. Wilson, St. Paul, Minn. C. A. Wigton, Hastings, Neb.	25 00
Palah Voorboon Clinton N I	25 382 30	Henry J. Willing, Chicago,	**
Poht Wallace Morrison III	25,562 20	Till .	600 00
Indea U C Ward Starling	20 00	Mary A. Williams, Lebanon,	
Judge II. C. Wald, Sterning,	5 00	Conn	200 00
Ill	10 00	Mrs. Winnie Dallas, Texas.	7 00
1. Wandell, Albany, Ore		Rev. M. C. Williams, D. D.,	
H. L. Walden, Eureka, Cal. Thos. T. Wallace, Minneapo-	10 00	St. Louis. Mo	• 15 00
Thos. T. Wallace, Minneapo-	10 00	O. L. White, Knoxville, Tenn	25 00
lis, Minn.		S. B. White, Johnson City,	
R. L. Ware, St. Paul, Minn	5 00	Tenn	10 00
Jno. T. Wallace, Hooper, Colo.	200 00	J. M. White, Greeneville,	
Mrs. M. R. Warren, Los An-	92 00	Tenn.	5 00
geles, Cal	<b>2</b> 5 00	Mary A. Williams, Lebanon, Conn. Mrs. Winnie, Dallas, Texas. Rev. M. C. Williams, D. D., St. Louis, Mo O. L. White, Knoxville, Tenn S. B. White, Johnson City, Tenn J. M. White, Greeneville, Tenn. Willis Lumber Co., Webster City, Ia.	
W. J. Washbull, Los Ange-	10 00	City, Ia	100 00
les, Cal.	5 00	T. H. Wright, Ft. Dodge, Ia.	250 Q0
Day Hugh V Walker D D	3 00	City, Ia.  T. H. Wright, Ft. Dodge, Ia.  John White, Cherokee, Ia	<b>2</b> 5 00
Rev. nugn K. Walker, D. D.,	25 00	A. J. Wilson, Marathon, la	<b>200</b> 00
H. C. Watson, Albany, Ore Rev. Hugh K. Walker, D. D., Los Angeles, Cal Thomas Ward, Storm Lake,	20 00	Witter & Hock, Storm Lake,	
Ia	10 00	Ia	50 00
Edna Ward, Storm Lake, Ia.	10 00	L. E. Whitney	25 00
	10 00	Curtis Wright, Sr	25 00
V. A. Wallace	10 00	Mrs. E. D. Wilson	25 00 15 00
D. V. Wale	5 00	E. S. Williams	15 00 10 00
W. E. Watkins	5 00	Curtis Wright, Jr	10 00
E. H. Wvatt	2 00	T. M. Whiteott	5 00
W. H. Waters. V. A. Wallace. D. V. Wale W. E. Watkins. E. H. Wyatt. Wm. Wallace. J. F. Wallace.	2 00	R. A. Wilson	5 00
J. F. Wallace	1 00	C D Wilson	3 00
Mrs. V. A. Wallace	10 00	Dr D Wise	1 00
Mrs. V. A. Wallace	25	Dr. D. Wise E. W. Whitfield	1 00
MIRK MRFV WRIEFMAN. AI-		Mrs. Curtis Wright	10 00
bany, N. Y	15 00	Mrs. Whitsell	1 00
Mrs. Waterman, Albany, N. Y	5 00	Mrs. Whitsell	25
	10 00	Miss Margaret Wright, Roch-	
Alex. Walker, Geneseo, Ill	10 00	ester, N. Y	10 00
Dr. Miles Walton, Huron, S. D.	5 00	Mrs. J. F. Winslow, Pough-	
"W."	1 50	keepsie, N. Y	100 <b>0</b> 0
J. K. Weatherford, Albany, Ore.	33 30	George R. Williams, Ithaca,	40.00
C A Westerte Albert Ore	10 00	N. Y	10 00
Mag. Appetts Westberford	10 00	Mrs. George R. Williams, 178-	10.00
G. A. Westgate, Albany, Ore. Mrs. Annette Weatherford, Albany, Ore.	10 00	aca, N. Y	10 00
Rev R I. Wheeler D D	10 00	Mrs. J. B. Williams, Ithaca,	20 00
Albany, Ore	1 00	Miss Margaret Wright, Rochester, N. Y	10 00
Fred K Weverhauser St	1 00	Miss C. E. Williams	40 00
Paul Minn	400 00		40 00
Paul, Minn.  Rev. Thos. N. Weaver, Jack-		Miss Caroline Willard, Auburn, N. Y	200 00
son, Minn	25 00	I F Wiegman Rolfe Ia	5 00
E. A. Webb. St. Paul. Minn.	50 00	Rev. John P. Williamson, D.	
Rev. J. Raven Welch, Tilla-		D., Greenwood, S. D	10 00
Rev. J. Rayen Welch, Tilla- mook, Ore.	5 00	D., Greenwood, S. D Mr. White, Lake Preston, S. D. Eber Wilde, Woonsocket, S. D.	1 00
Wells & Wiggins	50 00	Eber Wilde, Woonsocket, S. D.	10 00
Wells & Wiggins I. C. Wheeler	10 00	F. M. Wilcox, Huron, S. D	165 09
Wells Drug Co	5 00	Rev. D. A. Wilson, D. D.,	
C. N. Wetherell	5 00	Milan, Mo	2 00
8. M. Weddell	1 00	F. M. Wilcox, Huron, S. D. Rev. D. A. Wilson, D. D., Milan, Mo. Judge A. A. Wolfersperger, Sterling, Ill. C. E. Wolverton, Albany, Orc.	40.00
B. Wetherell	1 00	Sterling, III.	10 00
wallace Weston, Weston's	0" Ac	U. E. Wolverton, Albany, Ore.	50 00
Wallace Weston, Weston's Mills, N. Y	25 00		EU 00
H Wheeler Huron C D	25 90 25 90	cumseh, Neb	50 00
H. Wheeler, Huron, S. D Rev. D. A. Wilson, D. D.,	20 00	Jas. 11. Woods, Los Angeles,	10 00
Milan, Mo	2 00	J. B. Wood, Dallas Center, Ia	25 00
	2 (7)	J. D. WOOd, Dallas Celiter, la	20 00

W. Woodward		Adam Young, Storm Lake, Ia.	
Mr. Wood, Huron, S. D Rev. and Mrs. G. C. Yeisley,	1 00	W. A. Young, Ackley, Ia Rev. Wm. S. Young, D. D.,	5 00
Hudson, N. Y	20 <b>0</b> 0 23 <b>30</b>	Los Angeles, Cal	25 00 10 00
Mrs. Florence G. Young, Albany, Ore.	10 00	W. A. Zane	1 <b>00</b> 10 <b>0</b> 0
J. F. Youtsey Mrs. C. F. York	1 00 <b>5 00</b>	.\$1	16,308 77

### LEGACIES.

Income from E. E. Vaughn-Marquis estate \$	1,975 87	
From the estate of Ellen E. Girard, with interest	3,383 50	
From the estate of Mrs. Betsey Allison	18 26	
From the estate of Rev. Joseph F. Tuttle, D.D.	100 00	
From the estate of Mrs. Mary Agnes Sutton	312 50	
From the estate of A. K. and M. J. Van Meter.	<b>4,050</b> CO	
From the estate of Emelene Murdock	267 09	<b>\$</b> 10,107 22
INTEREST.		
On Martha Adams Fund investment \$	350 44	
On Hastings College Endowment Fund invest-	1,000	
ment	116 04	
On Roger Sherman Fund investment	937 96	
On General Permanent Fund	56	
On Presbyterian College of the Southwest Fund	89 66	
On A. K. and M. J. Van Meter residuary estate	31 66	
On Whitworth College Trust Fund	37 50	
On current bank balance	678 20	\$ 2,242 02
On current hank harance		<b>,</b> -, «-
MISCELLANEOUS.		
Payment of mortgage on Butler Academy, Mo. \$	300 00	
Uninvested Endowment Funds of Presbyterian	900 00	
	′ 795 Q1	
College of the Southwest, Del Norte, Colo.	735 91	
College of the Southwest, Del Norte, Colo.  Current Fund of P. C. of S. W	241 86	
Current Fund of P. C. of S. W	241 86 101 00	
College of the Southwest, Del Norte, Colo.  Current Fund of P. C. of S. W	241 86 101 00 31 50	
College of the Southwest, Del Norte, Colo.  Current Fund of P. C. of S. W	241 86 101 00	
College of the Southwest, Del Norte, Colo.  Current Fund of P. C. of S. W	241 86 101 00 31 50 4,000 00	
College of the Southwest, Del Norte, Colo.  Current Fund of P. C. of S. W	241 86 101 00 31 50	
College of the Southwest, Del Norte, Colo.  Current Fund of P. C. of S. W	241 86 101 00 31 50 4,000 00 55 00	
College of the Southwest, Del Norte, Colo.  Current Fund of P. C. of S. W	241 86 101 00 31 50 4,000 00 55 00	
College of the Southwest, Del Norte, Colo.  Current Fund of P. C. of S. W	241 86 101 00 31 50 4,000 00 55 00 40 07 1,932 29	e 7833 89
College of the Southwest, Del Norte, Colo.  Current Fund of P. C. of S. W	241 86 101 00 31 50 4,000 00 55 00	\$ 7,833 82
College of the Southwest, Del Norte, Colo.  Current Fund of P. C. of S. W	241 86 101 00 31 50 4,000 00 55 00 40 07 1,932 29 396 19	<b>\$</b> 7,833 82
College of the Southwest, Del Norte, Colo. Current Fund of P. C. of S. W	241 86 101 00 31 50 4,000 00 55 00 40 07 1,932 29 396 19	<b>\$</b> 7,833 <b>82</b>
College of the Southwest, Del Norte, Colo. Current Fund of P. C. of S. W	241 86 101 00 31 50 4,000 00 55 00 40 07 1,932 29 396 19  PTS. 49,444 83	<b>\$</b> 7,833 <b>82</b>
College of the Southwest, Del Norte, Colo.  Current Fund of P. C. of S. W	241 86 101 00 31 50 4,000 00 55 00 40 07 1,932 29 396 19	\$ 7,833 <b>8</b> 2

Interest .....

Miscellaneous ....

2,242 02

7,833 82 \$185,936 66

#### ACTION OF THE GENERAL ASSEMBLY

AT LOS ANGBLES, CALIFORNIA, 26 MAY, 1903.

The following report by the Rev. David S. Schaff, D. D., of Cincinnati, O., Chairman of the Assembly's Standing Committee on this Board, was unanimously adopted:

Your Standing Committee on the Board of Aid for Colleges and Academies would respectfully report as follows:

### I. WORK OF THE BOARD.

Founded in 1883, the Board has completed the twentieth year of its existence. During this period it has accomplished well its assigned task, so far as the means at its disposal have permitted. It has perpetuated institutions some of which, but for its fostering care, would probably have gone out of existence. By wise gifts and counsel it has encouraged the foundation of new institutions in localities and under conditions which make permanent usefulness probable. In a manner, no less fruitful for the cause of Christian education, it has kept that cause steadily before the attention of our Church as an issue of paramount importance.

TERRITORY. The territory to which the Board gives its care lies west of the western boundary of Pennsylvania and extends to the Pacific Coast. In this territory there are a number of our most honored institutions which do not draw upon the Board for aid, such as Wooster, Centre, Maryville, Wabash, Hanover, Lake Forest, Coe, Parsons, Park, Emporia and Highland.

The colleges and academies aided by the Board have all come into existence since 1866, except Tusculum in Tennessee, which was founded in 1794. Their number is 25, of which twelve are colleges. During the past year these institutions have given instruction to 3,624 students, of whom 477 were full college matriculates. 1,845 of this number are members of the Church and 194 were credibly converted during the year. It is proper at this point to notice the transfer to Presbyterian control of Illinois College, the oldest educational institution in Illinois. Founded in 1832 by Yale men, it has had a most honorable history and included among its presidents Drs. Edward Beecher and Sturtevant. An addition to its endowment of \$200,000, marked the transfer.

FUNDS. The funds, at the immediate disposal of the Board or passing through its hands, have amounted to \$185,936. Of this amount the sum of \$95,410 has been placed to the account of the permanent endowments of the twenty-five institutions drawing upon the Board. \$87,629 have been used for the current maintenance of these institutions and the expense of administration.



More than three-fourths of the total amount has been the gift of individuals. The gifts of the churches have amounted to \$49,444 as against \$44,695 last year. To this amount less than one-half of the whole number of our churches, 4,260, made an offering. We are gratified to note that 200 of the Sabbath Schools and Young People's Societies have made contributions, and we would urgently commend this cause to the sympathies and gifts of all our Sunday Schools and Young People's Societies.

Hearty recognition should be accorded to the Board for the economical administration of its trust, at a total expense of only four and one-half per cent of its income. For this result it is fitting to make special acknowledgement of the efficient services of the Secretary, who combines with this office the duties of Treasurer.

#### II. PRINCIPLES AND POLICY.

The principles followed by the Board are adapted to give confidence to givers and to serve most efficiently the ends for which the Board exists. Its basal rules require that institutions receiving aid be corporately identified with the Church or be bound by charter enactment to have a Board of Trustees, two-thirds of whose members are members of the Presbyterian Church. Among its regulations are: (1) That the Board incur no debt; (2) that the institutions aided incur no indebtedness and that a sufficient amount of insurance be maintained to protect the interests of the Church against loss; (3) that the Bible be systematically taught. The interests of the Church are thus guarded and the property assured to the uses for which it was intended.

It has been a fact of experience that gifts made through the Board have in almost all cases secured gifts from local interests, many times greater than the Board's appropriations. For example, the Board's appropriation of \$15,000 to Macalister College secured \$14'),000. Another to Occidental College of \$3,000 has stimulated local givers to make up \$52,000 and even more.

As a result, in whole or in part, of these twenty years of the Board's activity, there are now in connection with the Church 23 colleges in the West as against 5 at the beginning of the period. Some of these have passed out of the care of the Board to independence. The 25 institutions, now under its care, own property valued at \$1,480,000.

#### III. FUTURE WORK.

The outlook for the development of our educational institutions in the territory covered by the Board gives reason for strong encouragement and vigorous effort. The signs are more stirring now than at any moment in the last 20 years. The Board seems coming to its term of full manhood. It enjoys the confidence of the Church, and nowhere more than where its operations are best known. Inquiries are coming

from many quarters, indicating a growing appreciation of the call for education under distinctly. Presbyterian auspices as a most important factor in our onward progress. Our own colleges supply our theological seminaries with the larger proportion of their students. These our Presbyterian colleges strengthen the tie which binds our intelligent laity to the Church and train an intelligent laity. They are required to maintain the proper dignity of the Church as a body, set to bear witness for Christ in the world. The diagrams, included in the Board's report, show that in comparison with the Methodists, Baptists and Congregationalists in the West, we are behind them in the number of our colleges, the number of students and the amount of our endowments. Shall we decline to follow the injunction to emulate one another in good works. not being behind in doing our proper share with these sister bodies, in providing facilities for Christian training and so helping in this way to solve the problem of evangelizing the world? Shall we not strengthen and magnify our Christian schools, until, like searchlights on every greater eminence, they shall illuminate the large sections around and resist by an intelligent faith the intellectual and social errors in conflict with vital Christianity?

With the aid of statistics it has been found that, except in the case of a few institutions, the average student travels not more than 50 miles, in getting to his college home. Of the 371 students at Washington-Jefferson in 1901, 250 came from Pennsylvania. Of the 201 students at Hamilton all but 23 were from New York. This fact proves that there is still room for the establishment of new colleges if we are to adequately make our influence felt upon the wide land of the West. There are at present whole states like Wisconsin and Montana without a Presbyterian College. Is not the Church bound to see to it that its older centers of education have all the facilities needed and the newer institutions be put on such a firm basis that their future shall be no longer a matter of controversy?

#### IV. IMMEDIATE OPPORTUNITY.

The present seems to be the nick of time for this cause of Christian education. The members and friends of this Assembly have traversed the continent from the older states to the Pacific and have become acquainted with the vast areas where millions have found a home within the last twenty-five years and where millions more will be likely to make for themselves homes in the near future. Those who have helped to form these newer communities of the Western States have most confidence that much of area which is now desolate will some day teem with towns and cities. A feeling that our own institutions are the main source of supply for our ministry has taken strong hold of the Church. Liberal sums are being given at home and abroad for the increase of college endowments and the foundation of new colleges. Shall we not accept this

as our time, under the favor of God and by a general enthusiasm and liberal gifts, to promptly enter upon a bold movement to greatly enlarge the endowments and appliances of our colleges throughout the length and breadth of our land, from Princeton on the East to Whitworth and Occidental on the West?

#### V. RECOMMENDATIONS.

The Committee therefore makes the following recommendations: · (1) The Assembly expresses its heartfelt gratitude to God for the work the Board of Aid has been able to do during the past 20 years. (2) The records of the Board, which the Committee has carefully examined and found accurately and neatly kept, are approved. (3) The Churches are urged to observe Education Day on the Sunday nearest to the Day of Prayer for colleges, and ministers are urged to preach sermons on some aspect of education in its relation to the spread of the Gospel and the salvation of men. (4) The Assembly's Evangelistic Committee is recommended to arrange, as the way may seem clear, for conferences at our colleges, with the aim of presenting to the students our Lord's call for Christian workers and the pressing need at home and abroad for consecrated Christian activity. (5) The Churches are urged to increase their gifts to the Board to \$150,000, to be applied to the current expenses of the institutions under its care. (6) The cause of Christian education is commended to the men and women in our Church of larger and smaller means for the liberal endowment at once of our own colleges and the foundation of new ones in sections not now occupied, as may be approved by the Board and the Synods. (7) The following persons are recommended for election, as members of the Board for the term ending May, 1906: Revs. J. G. K. McClure, D. D., Chicago; Wm. P. Merrill, Chicago; M. L. Haines, D. D., Indianapolis; Cleland B. McAfee, D. D., Chicago, Laymen: Hon. Dan P. Eells, Cleveland; Henry J. Willing, Chicago; Thomas Lord, Evanston; J. S. Hubbard, Chicago. And also the Rev. W. J. McKittrick, D. D., of St. Louis, for the unexpired term of Francis L. Ferguson, D. D., of St. Louis, deceased.

DAVID S. SCHAFF, Chairman.

# Organization of the College Board.

#### MEMBERS.

#### MINISTERS.

LAYMEN.

term to expire may, 1904. MERRICE JOHNSON, D. D., LL. D., Chicago, Ili. W. H. SWIFT, Chicago, Ill. WM. O. RUSTON, D. D., Dubuque, Ia. W P. KAWE, D. D., Crawfordsville, Ind. EDWARD H. PENCE, D. D., Detroit, Mich.

HON. EPHRAIM BANNING, Chicago, Ill. L. W. YAGGY, Lake Forest, Ill. THEODORE F. RICE, Chicago, Ill.

TERM TO EXPIRE MAY, 1905. WM J. MCKITTRICK, D. D., St. Louis, Mo. W. S. PLUMER BRYAN, D. D., Chicago, Ill. JOHN H. BOYD, D. D., Evanston. Ill. WILLIAM R. NOTMAN, D. D., Chicago, Ill.

HENRY W. JOHNSON, Michigan City, Ind. JOHN C. GRANT, LL. D., Chicago, III. HON. JAMES M. RICE, Peorla, Ill. JOHN F. SEBLEY, CARO, MICH.

J. G. K. McClure, D. D., Lake Forest, Ill. WILLIAM P. MERRILL, Chicago, Ill. M. L. HAINES, D. D., Indianapolis, Ind. CLELAND B. MCAFEE, D. D., Chicago, Ill. . JAMES S. HUBBARD, Chicago, IL.

TERM TO EXPIRE MAY, 1906. HON. DAN P. EELLS, Cleveland, O. HENRY J. WILLING, Chicago, Lil. THOMAS LORD, Evanston, III.

#### OFFICERS.

President-J. G. K. McClure, D. D. Vice-President-HENRY W. JOHNSON.

President Emeritus-HERRICK JOHNSON, D. D., LL. D. Secretary-E. C. RAY, D. D. Treasurer-E. C. RAT.

#### EXECUTIVE COMMITTEE.

PRESIDENT, ex-officio.

VICE-PRESIDENT. ex-officio. HON. EPHRAIM BANNING. L. W. YAGGY.

W. S. P. BRYAN, D. D. WILLIAM P. MERRILL. THEODORE F. RICE.

#### · FINANCE COMMITTEE.

W. H. SWIFT.

JAMES S. HUBBARD.

THEODORE F. RICE.

#### AUDITING COMMITTEE.

IAMES S. HUBBARD.

L. W. YAGGY.

#### CLASSIFICATION COMMITTEE.

JOHN C. GRANT, LL. D. WILLIAM R. NOTMAN, D. D. CLELAND B. MCAFEE, D. D.

#### REGULAR MEETINGS.

The Third Tuesday of June (21 June, 1904).

The Tuesday after the Second Sunday of November (10 November, 1908).

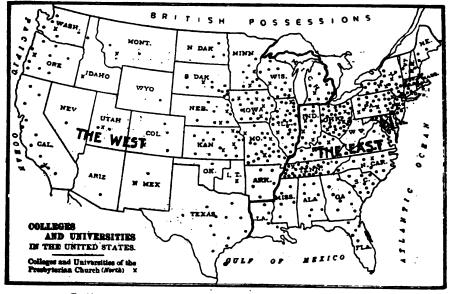
The Third Tuesday preceding the opening of the General Assembly (2 May, 1904).

CORRESPONDENCE should be addressed to E. C. RAY, D. D., Secretary, REMITTANCES should be made to the order of The Presbyterian Board of Aid for Colleges or of B. C. RAY, Treasurer,

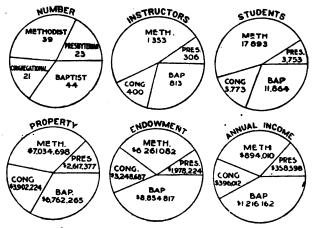
78 LA SALLE STREET, CHICAGO, ILL.

The Board's corporate name is "The Presbyterian Board of Aid for Colleges and Academies."

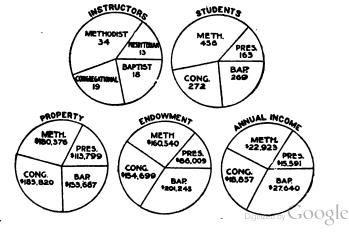
# THE WEST



# Colleges of Four Denominations in the West.



# Averages to Each Institution.



### REPORT OF THE SPECIAL COMMITTEE

ON

# SYSTEMATIC BENEFICENCE

APPOINTED BY THE

### GENERAL ASSEMBLY

OF

# THE PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

1903.

The Committee on Systematic Beneficence begs to submit its report for the year ending April 30, 1903, and we do so with gratitude to the Head of the Church for all the encouragement and inspiration given to us in the prosecution of this highly important work.

Your Committee strives to act as a bond of union between the Assembly, Synods, Presbyteries, and church members and endeavors to keep in close touch with the whole Church; and especially with those who are doing the hard thinking

and hard work on this great subject.

We do not deem it necessary at this time, and in this place, to enter upon a discussion of what Systematic Beneficence really is, or of its benefits and blessings to the Church. These matters are ably discussed by the writers of the tracts which your Committee has prepared and distributed to the Presbyteries. Sufficient to say that the more the subject is studied the greater its importance becomes. Systematic Beneficence is to the Church what the rain is to the desert and what sunshine is to vegetation.

1. We have held the usual number of meetings at our denominational headquarters, 156 Fifth Avenue, New York, and these have been well attended and full of pleasure and inspiration. At these meetings your Committee discussed "the theory and practice" of Systematic Beneficence, compared views, received suggestions from each other, and appointed sub-committees to look after the details of the work. Plans were adopted for carrying forward the work of the year along the lines approved by the last and preceding Assemblies.

2. We have, as in previous years, carried on an extensive correspondence with the chairmen of Presbyterial Committees on the subject of Systematic Beneficence. Three

circular letters were issued, in which the principles, as laid down by the General Assembly, were advocated, suggestions were made, and advice was asked from those to whom

the correspondence was addressed.

The result of this correspondence clearly reveals to your Committee, not only that we have admirable and unsurpassed machinery in our Presbyterian Church for the prosecution of such work, but, what is better, the machinery generally is well worked. In some quarters there is a little creaking, some need of adjustment, and the use of the oil of grace to make the machinery run more smoothly; but it is a pleasure to record the favorable impressions produced upon us by reading the letters and correspondence of the Chairmen on Systematic Beneficence in the various Presbyteries.

Indeed, it is quite surprising the amount of efficient and effective work that is annually done, in the way of keeping before the mind of the Church the subject of Systematic Beneficence, by Presbyterial Committees. The printed documents sent us by these brethren reveal a grasp of subject, and a patience in working out detail, that is truly

admirable and charming.

We would not make ourselves odious by invidious comparisons, but no thoughtful person can read the reports of such Presbyteries as Boulder, Clarion, Carlyle, Chicago, Erie, Huntingdon, Mahoning, North River, Northumberland, Rock River, Westminster and others without being convinced that these Presbyteries are most fortunate in their selection of committees on the important subject of Systematic Beneficence.

The suggestions made by many of these chairmen are most valuable and worthy a place in printed documents. The printed reports coming to us from many Presbyteries are models of neatness and completeness, giving, as they do, the total contributions of the churches, the amounts given to each Board, the increase or decrease over the preceding year, a list of churches which contributed to all the Boards, and a list of churches which failed to contribute to Charts, giving a bird's-eye view of Presall the Boards. byterial beneficences, are, in some Presbyteries, hung upon the walls for inspection. We are informed, also, that in many Presbyteries the rule obtains of calling the roll of all the churches and giving them an opportunity of informing Presbytery of the reason of any failure to contribute. All this is most salutary and constitutes true Episcopal oversight, quite a different thing from Church Government by Committees.

3. Your Committee has given special attention to the matter of literature. From various sections of the country requests came to us from Presbyterial Committees and from

individual church members for something new, fresh and convincing on the subject of systematic beneficence; and, acting upon these suggestions, nine leaflets or tracts have been printed and large quantities of them distributed throughout the Church to those making request for them. In order to inform the Church that these leaflets had been issued, notices were sent to all our denominational papers giving a list of the new publications. These are as follows:

(1) Consecration of Wealth, by Rev. George F. Pente-

cost, D.D. (re-issued).

(2) Paul's Financial Method, by Rev. Thomas S. Dickson, Edinburgh.

(3) Sustain the Great Enterprise, by Rev. Thomas Mur-

phy, D.D.

(4) Giving Out of Deep Poverty, by Rev. Asa D. Smith, D.D.

(5) Responsibility of Christian Stewardship, by Rev. Josiah Strong, D.D.

(6) Our Silver and Gold Kept for Jesus, by Frances Ridley Havergal.

(7) Money Giving, a Test of Character, by Rev. Andrew Murray.

(8) Theory of Stewardship, by Rev. Charles S. Robinson, D.D.

(9) Stewardship of Money, by Rev. F. B. Meyer.

4. In order to ascertain what the General Assembly has enunciated as "guiding principles" on the subject of Systematic Beneficence, we have made a careful study of the reports of special and standing committees on this subject to the Assembly, and the acts and deliverances of the Assembly itself, for the past decade. This survey shows:

(1) The Assembly believes that system is a necessity, but in 1899 the Assembly refused to adopt any hard and fast lines. Each church must have a system, but members are left free to give a tenth, a fifth, a third, a half, or the whole. They are, however, strongly urged to give some definite

proportion of their income to God.

Churches are left free to make an offering each Lord's Day for benevolent objects and distribute the total according to a fixed schedule among the denominational agencies; or, churches may set apart definite days for specific causes when appeals may be made by the living voice of minister, missionary and secretary. In order to make these occasions successful, sessions ought to prepare the people by distributing literature and envelopes. Here is a delightful freedom; and it is certainly a fact that the Church desires neither to retard nor to smother the good work of systematic beneficence by unnecessary theorizing or legal technicalities.

(2). The Assembly has repeatedly urged the members

of the Church to give a generous proportion of their income to the work of Christ; and in 1897 it recommended that an offering be made each year by each church to every Board. If churches, large and small, would but heed this recommendation of our highest Judicatory a brighter and better day would dawn for our Church, and fresh streams of beneficence would spring up and flow out, making glad the City of God.

(3). Another valuable suggestion was made, some years ago, viz.: That advanced pledges be received from church members, stating the amount they would give to the various benevolent agencies of the Church. In 1897, 100,000 pledge cards were printed and circulated; but this effort did not meet with great encouragement, since many church sessions failed to perform the necessary detail work in order to make the plan a success. This rule, however, obtains in a considerable number of churches and this principle of action ought to be encouraged.

(4). The annual roll-call in Presbyteries of churches is an excellent thing, and it is gratifying to learn that this custom is observed in an increasing number of our Presbyteries. This gives definiteness to the work and Presbyterial oversight of the churches. If Presbyteries would but exert their constitutional authority, and exercise this proper oversight over our churches, there would not be heard, in some

quarters, a cry for a bishop or Episcopal oversight.

(5). The Church, by the action of the Assembly, has repeatedly approved of the distribution of literature among churches and church members. No doubt this does good and gives inspiration to many to give systematically. This

part of the work ought to be vigorously prosecuted.

5. Acting upon the recommendation of the Assembly, your Committee received from the Boards of the Church lists of churches which had not contributed up to the 1st of March and forwarded the same to the Presbyteries, requesting that attention be called to the delinquency, and from our correspondence with Presbyterial Committees we are led to believe that in many cases this has been done.

6. Referring to the report of the Special Committee of last year, and noting the fact that many congregations provide for their congregational expenses, in whole or in part, by the envelope system, your Committee has furnished to churches requesting the same packages in colors of Systematic Beneficence envelopes to be placed among the envelopes used for the regular support of the congregation, these to be used at least once each month.

7. Your Committee is persuaded that the cause of Systematic Beneficence ought to be laid upon the hearts and consciences of all our church members strongly and persistently. How else are we to secure the "sinews of war"

each year,—the gold with which to preach the Gospel to the ends of the earth? In some way the Church must reach the wealth of the individual church and of the individual church member. There can be no doubt that most Christians give too small a proportion of their income to God. Too little of the accumulated wealth of Presbyterians flows into the Treasury of the Lord. There can be no question as to the increase of our wealth. What stuns an numbs us is that so small a part of it, comparatively, flows directly to religious agencies.

It is estimated that the wealth of the United States in 1900 was \$90,000,000,000,—an increase of \$25,000,000,000 in ten years. In 1860 our total wealth was only about \$16,000,000,000; thus our nation saved during the past ten years \$9,000,000,000 more money than the nation owned in 1860. Of this increased wealth God has given to the members of the Presbyterian Church quite a fair proportion.

We must not become discouraged, nor permit our interest in the cause of Systematic Beneficence to flag. On the other hand it is our duty to keep on in the path we have been treading for the past decade. We must make our beneficences like a mighty river which receives countless rills, rivulets, and smaller rivers, all uniting to swell the mighty volume of water as it rushes onward toward the changeless ocean. From our 7,000 churches and from our 1,000,000 members we must, in some way, secure an annual contribution to each spiritual agency of the Church.

Let this be so, and soon you will see the rising tide,—the river of beneficence swelling and overflowing its banks and enriching all it touches. It is only by keeping at it ceaselessly that the work of Christ can be accomplished, His heart made glad, and the world won for the Redeemer.

It may be that your Committee, reporting as it does year by year to the Assembly, finds nothing specially new to suggest and recommend. No matter; no song is sweeter than an old song. The 23d Psalm and "Rock of Ages" are not yet antiquated. As in other things, so it must be here: "Line upon line." By and by the continual dropping will wear away the stone. We recommend:

(1). That pastors take hold of this whole question anew, discuss it, preach upon it repeatedly, distribute literature to their people, and secure an offering from each church member. After all, this business rests largely with pastors.

(2). Presbyterial and Synodical Committees are urged to keep up the circulation of ideas on the subject of Systematic Beneficence and to press hard upon the hearts of the people the privilege and duty of giving. If the Church become sluggish and sleepy our day of doom has come! Let us arise!

(3). We beg to repeat the suggestion and recommenda-

tion of former Committees that careful instruction be given in our theological schools on the subject of Systematic Beneficence. If our young ministers are not properly taught the obligations to give to God in a proper manner while pursuing their theological studies, when are they to receive right instruction on this important subject?

(4). We urge Presbyterial Committees to correspond with the Secretary of this Committee, Rev. William H. Hubbard, D. D., Auburn, N. Y., in case literature is desired, and with Mr. Adam Campbell, 156 Fifth Ave., New York, in case they wish envelopes for benevolent contribu-

tions.

(5). In order that the work of correspondence may be carried forward and the demands for literature promptly met, we ask the Assembly to put at the disposal of its Special Committee \$1,000, or the part of that amount that may be necessary, for carrying forward the work after an economical fashion.

The following is a survey of our denominational beneficences as prepared by the Secretary of this Committee, Rev. Wm. H. Hubbard, D.D., LL.D.

#### (TABLE I)

### \* CHURCHES CLASSIFIED ACCORDING TO NUMBER OF CHURCH OFFERINGS TAKEN DURING THE YEAR 1901-1902

#### BY PRESBYTERIES

PRESBYTERIES	Number Churches Taking 8 Offerings	Number Churches Taking 7 Offerings	Number Churches Taking 6 Offerings	Number Churches Taking 5 Offerings	Number Churches Taking 4 Offerings	Number Churches Taking 8 Offerings	Number Churches Taking 2 Offerings	Number Churches Taking 1 Offering	Number Churches Taking No Offering	Total Number Churches
Synod of Atlantic Atlantic East Florida Fairfield Knox McClelland South Florida.	9	1 9	1 8	1 1 2 1	4 8 1 1	1 8 1 8	5 2 4 2 4 8	10 6 14 12 8 6	8 10 81 13 13	24 24 61 29 81 23
Total	4	5	5	5	8	8	20	56	82	193
Synod of Ballimore Ballimore New Castle Washington	24 17 11	10 16 10	6 5 1	7 2 8	9 8	8	8 4 1	2 8 1	15 11 4	71 58 84
Total	52	36	12	19	5	\$	8	6	80	168
Synod of California Benicla Los Angeles Oakland Sacramento San Francisco San Jose Santa Barbara Stockton	5 10 6 4 2 5 3 1	5 14 4 2 8 8 9 2	1 6 9 5 8	6 5 1 1 1 4 1	8 4 2 1	5 7 1 2 2 2 1 8	8 4 8 4 2 8 5	4 8 8 6 8 4	8 14 6 7 4 5 8	89 67 28 89 17 28 19
Total	86	85	22	28	11	28	24	25	55	254
Synod of Catawba Cape Fear Catawba Southern Virginia Yadkin	1 1 4 8	2 8 8 8	8 9 1	1 1 1 8	4 1	8 6 2 2	5 8 5 10	16 5 12 14	9 22 12 14	44 59 40 48
Total	9	10	6	5	9	18	28	47	57	184
Synod of Colorado Boulder Denver Gunnison Pueblo	5 1 8 11	7 8 1 6	8 8 1 8	1 1 2	1 1 1	1 5 2 6	1 9 7	5 1 8 8	11 4 8 90	88 98 15 68
Total	90	17	9	4	8	14	17	17	88	189
Allon Bloomington Cairo. Chicago Freeport Mattoon Ottswa Peoria Rack River Schulyer Springfield	2 8	8 10 6 17 9 5 8 7 9	8 10 7 29 4 4 8 6 19 19	4 7 4 10 4 8 4 4 4 8	7 5 7 9 8 8 1 4 6 8	28 8 1 9 1 1 2 2 2 8 1 8 6	6 8 1 2 2 8 2 1 2 2	3 8 6 8 1 6 8 4 8 4	14 16 13 19 8 18 6 11 6	58 57 45 98 85 40 94 41 86 43
Total	16	87	90	50	49	81	94	48	117	507

<sup>\*</sup>In making up the above table some contributions have been credited which were not received from regularly organized churches, and hence the aggregate number of contributions and non-contributing churches is a little larger than the total number of churches.



PRESBYTERIES	Number Churches Taking 8 Offerings	Number Churches Taking 7 Offerings	Number Churches Taking 6 Offerings	Number Churches Taking 5 Offerings	Number Churches Taking 4 Offerings	Number Churches Taking 3 Offerings	Number Churches Taking 9 Offerings	Number Churches Taking 1 Offering	Number Churches Taking No Offering	Total Number Churches
Synod of Indiana Crawfordsville Fort Wayne Indianapolis Logansport Muncle New Albany Vincennes White Water	5 1 2 2 1 1	9 6 9 8 5 4 2 6	5 4 6 4 4 8	8 3 1 6 2 6 1 8	2 2 3 4 3 1 8 2	2 3 1 4 5 1 3	5 8 5 2 8 5 1	3 5 7 6 5 6 5 8	16 8 18 13 9 22 6	55 31 46 45 82 57 28 39
Total	11	44	81	80	19	19	84	40	105	333
Synod of Ind. Territory Choctaw	1 2 2 9	1 1 4 2	2 2 3	2 2 2 5	2 1 1 2	8 4 2 8	7 4 1 2	5 4 1 6	12 13 1 6	82 81 9 80 89
Total	15	8	7	9	6	10	14	232	50	141
Synod of Iowa Cedar Rapids Corning Council Bluffs Des Moines Dubuque Fort Dodge Iowa Iowa City Waterloo	12 8 6 11 12 11 6 5	5 4 6 5 8 4 9 7	6 5 1 12 7 2 2 3 3 5	2 5 2 8 8 8 8 8 8	1 2 1 4 8 8 8 8 8 8	1 2 7 8 6	8 2 2 8 4 5 2 4 7	5 1 8 7 1 12 5 5 2	4 5 6 5 1 15 10 9	89 84 27 57 43 61 45 43 53 87
Total	91	68	46	28	84	24	82	43	61	427
Synod of Kansas Emporis. Highland Larned Neosho Oeborne Solomon Topeka.	1	8 2 3 4 9	198 1 6 6 4 8 8	4 5 4 9 8 2 . 7	2 2 8 8 4 4 4	6 7 5 8 5 8	8 4 8 12 2 7	16 5 5 10 4 10 4	15 9 18 18 18 9 6	73 26 48 68 32 51
Total	8	80	45	84	22	299	46	54	84	346
Synod of Kentucky Ebenezer Louisville Transylvania	1 2	6 4 8	4 8	1	2	1 8	8 2 5	1 8 12	8 10 10	26 28 32
Total	8	18	7	1	4	4	10	16	28	86
Synod of Michigan Detroit. Flint. Grand Rapids Kalamazoo Lake Superior. Lansing Monroe Petoekey. Saginaw	1 1 2	5 4 2 8 1 8 4	5 8 1 1 2 8 6	8 7 8 8 8 5	1 8 1 2 2 2 1 2 6	9 9 1 8 4 1	6 8 8 1 2 4	4 19 2 5 4 4 4	9 15 5 4 19 4 2 8	46 61 17 19 81 28 19 20 48
Total	8	28	96	28	18	97	97	89	78	279

<sup>\*</sup> In making up the above table some contributions have been credited which were not received from regularly organized churches, and hence the aggregate number of contributions and non-contributing churches is a little larger than the total number of churches.

PRESETTERIES											
Duluth	PRESBYTERIES	Number Churches Taking 8 Offerings	Number Churches Taking 7 Offerings	Number Churches Taking 6 Offerings	Number Churches Taking 5 Offerings	Number Churches Taking 4 Offerings	Number Churches Taking 8 Offerings	Number Churches Taking 8 Offerings	Number Churches Taking 1 Offering	Number Churches Taking No Offering	Total Number Churches
Duluth	Swnod of Mannesota										
Total	Delinah	1 8 6 8 1	6 9 9	8	1 4 6	6 9 1 8	5 2 4 8 6	7 8 7 8	8 8 5 18	16 10 18 2 8	71 81 87 81 88
Symod of Missouri   S			29		92		787				
Ransas City									<del></del>		
Paimyra			•								
Total		6 1 19	8 4 9	2 2 2 8 8	2 8 4 7 5	1 4 9	5	9	6 6 11	10 7 19 19	41 88 58
Butte		85	95	18	28	9	90	27	41	61	954
Total. 10 5 4 3 5 2 3 5 8 45  Synod of Nebraska  Box Butte. 1 1 2 3 5 6 17  Hastings. 2 7 3 2 1 1 5 9 5 35  Kearney. 4 3 3 1 5 2 3 19 4 4 3  Nebraska City. 10 10 10 9 4 2 9 8 5 5 50  Niobrara. 6 5 2 1 4 6 4 8 1 37  Omaha. 3 10 7 4 7 4 5 6 3 49  Total. 25 34 24 13 20 15 22 55 94 231  Synod of New Jersey  Corisco. 9 1 1 1 1 1 1 1 37  Jersey City. 38 3 4 3 3 3 3 4 39 69  Mornis and Orange. 19 10 2 2 1 1 1 1 1 1 1 1 37  New Brunswick. 2 11 1 2 1 1 1 1 1 47  New Brunswick. 2 11 3 1 1 1 1 47  New Brunswick. 2 11 3 1 1 2 2 2 3 1 1 2 3 3 6 19  Total. 188 80 25 35 16 10 10 14 68 381  Synod of New Mexico  Arizona. 3 1 1 1 1 1 4 3 6 19  Rio Grande. 3 1 1 1 1 2 2 2 7 2 3 30  Synod of New Mexico  Arizona. 3 1 1 1 1 1 4 3 6 19  Rio Grande. 5 1 1 1 1 2 2 2 7 3 30  Santa F6 19 5 36	Synod of Montana										
Bynod of Nebraska   Box Butte   2   7   8   2   1   1   5   9   5   85   Kearney   4   8   8   1   5   2   3   19   4   48   48   1   37   87   87   87   87   87   87   87	Butte	4	5	1	<b>8</b> 1	l i	8	1 1	2	6 2	16
Box Butte   2	Total	10	5	4	8	5	5	8	8	8	45
Total	Box Butte	2 4 10 6 8	10 5		1 4 1	1 1 5 2 4 7	1 2 6	5 8 9 4	19 8 8	5 4 5 1	85 48 50 87
Synod of New Jersey   9			84	24	19	20	15	222	55	24	231
Synod of New Mexico  Arizona	Synod of New Jersey Corisco. Elizabeth Jersey City. Monmouth Morris and Orange. Newark New Brunswick. Newton New Jersey	19 8 28 17 9 92 15	10 8 11 15 9 11 8	4 6 5 8 9 4	8 9 4 4 8 2 5	1 8 1 9 5	1 1 1 4	9 8	1 1 1 2 4	89 1 5 2 14	87 69 49 47 86 88 85 59
Arizona					-						<del>                                     </del>
Rio Grande 5 1 1 2 2 7 2 20 8 7 8 8 7 8 8 7 8 8 7 8 8 7 8 8 7 8 8 7 8 8 7 8 8 7 8 8 7 8 8 7 8 8 7 8 8 7 8 8 7 8 8 7 8 8 7 8 8 8 7 8 8 8 7 8 8 8 7 8 8 8 7 8 8 8 7 8 8 8 7 8 8 8 8 7 8 8 8 8 7 8 8 8 8 7 8	Synod of New Mexico	ļ									
Total	ArizonaRio GrandeSanta Fé	8	1	1 1	_1	1	2	2 8	8 7 8	6 3 7	19 20 25
	Total	8	4	8	1	1	7	8	18	15	64

<sup>\*</sup>In making up the above table some contributions have been credited which were not received from regularly organized churches, and hence the aggregate number of contributions and non-contributing churches is a little larger than the total number of churches.



PRESBYTERIES	Number Churches Taking 8 Offerings	Number Churches Taking 7 Offerings	Number Churches Taking 6 Offerings	Number Churches Taking 5 Offerings	Number Churches Taking	Number Churches Taking 8 Offerings	Number Churches Taking 9 Offerings	Number Churches Taking 1 Offering	Number Churches Taking No	Total Number Churches
Synod of New York	21	9	6	2		8	2	1		51
Binghamton	7	4	8	ž	8 1	î		4	4 7	83
Roston	6	6	2	5	2	4	2	6	7 8	41
Brooklyn	10	7	8	28	1	1	8	1	6	89
Buffalo	6	8	7	2	4	8	5	8	10	48
Cayuga	5	8	1	4	1	4 1 8 8 4	8	8	8	89 48 28 21
Champiain	1 5	1 1	7	i i	9	0	3	7	5	21
Binghamton Boston Brooklyn Buffalo Cayuga Champlain Chemung Columbia Geneese Geneva Hudson Long Island Lyons New York	4	5 7 8 8 8 1	8 8 7 1 2 1	8592419999181	1 4 1 2 1	•	2 8 5 8 1 1	ģ	5	23 20 20 23 44 24 18
Genesee	8	8	9	2	4	1	9	~	8	20
Geneva	8	8 7 14	1	ĩ		i .	2	1	8	23
Rudson	18	14	2	8	1	2 2 4 1		1	8	44
Long Island	11	8		1		2	1	5	2	94
Lyons	6 5	4	1 1	1 2	1	X	1	1 8	1 .	18
Nam Vork	16	Ř	7	ž	7		8	8	1	26 55 21
Niagara	4	Ď	8	~	i	ĭ	5	ĭ	i .	) ži
North River	11	2 4 6 8 5 5	6	1	4		1		8	81
Otsego	8	6	8	8	1	2	8	2	4	95
Rochester	15	5	8	5	4	4	5 1 8 2 4	2	7	48
Naew York Niagara North River Otsego Rochester St. Lawrence	9	5 10	27 8 5 8 8 1 5 6	2	1 4 1 4 8 1 8	8	•	8	6	81 95 48 36 25 44 41
Steuben	8	10	Ŕ	1	8	2	5 5 8	4	12	2
Trov	18	10	ő	â	i	ī	8	9	2	41
Utica	15	7	6	8 8	ī	5	5	ĩ	2	45
TroyUtica	15	7	8	8	1	2		2	2	40
Total	227	156	88	56	49	55	69	58	107	865
Synod of North Dakota Bismarck Fargo Minnewaukon Pembina	1	1	8 9	1	1 4	1 5 8	1 5 5	6 10 6	8 2 4	12 83 90
Pembina	2	8	8	8	8	8	8	10	16	50
Total	8	4.	8	4	18	11	14	338	25	114
Synod of Ohio										
Athens	2	8 1	6	4	4	1	8		11	38
Bellefontaine		1		9	8	8		2	.5	23
Chillicothe		10	4	1 1	28	2 3	1	7 10	14 18	34
Cincinnati. Cleveland Columbus Dayton Guron Lima Mahoning Marion	5 2 4	80895850928	18 6 8 4 4 8 8 5 4	1865888888	897944	•	8 8 5 1 8 1	10	8 10	38 28 45 28 38 38 38 38 36 46
Columbus	2	28	ĕ	š	4	1	8	8 5	4 1	83
Dayton	4	5	8	8	4 '	1	5	4	12	45
Buron		8	4	8	_	2 2 2 1 6 8	1	4 2 5	6 8	21
Lima	2	10		. 8		*	8	•	8	35
Manoning	•	10	Ř	8	6 1 4	i	- 1	8 7 6	5	30
Manmea		2	5	2	2	6	4	. 6 i	26	392
Portsmouth		8	4	2	- 1	8	1	2	90	35
St. Clairsville	8	11	10	8	5	1	4 1	5	5	46
Maumee Portsmouth St. Clairsville Steubenville	_	16	21	11	2	8	5	7	8	66 88
Wooster'Zanesville	1	6	9	5 8	4	8	2	8 10	.5	3A 50
									10	
Total		96	122	79			40	86	149	688
Synod of Oregon					1				1	
East Oregon	1	1	1	2	8	1	1	5	9	94
Portland Southern Oregon	8	2	6	2	1	ī	8	6	1	94 80 18
Southern Oregon	8 2	2 5 8	8	2	1 8	8	<b>9</b>	. 8	2 5	18 <b>25</b>
CC7411				<b>z</b> 1		. a I	0 :	11	n 1	
Willamette							18			

<sup>\*</sup> In making up the above table some contributions have been credited which were not received from regularly organized churches, and hence the aggregate number of contributions and non-contributing churches is a little larger than the total number of churches.



PRESBYTERIES	Namber Churches Taking 8 Offerings	Number Churches Taking 7 Offerings	Number Churches Taking 6 Offerings	Number Churches Taktug 5 Offerings	Number Churches Taking 4 Offerings	Number Charches Taking 8 Offerings	Number Churches Taking 2 Offerings	Number Churches Taking 1 Offering	Number Churches Taking No Offering	Total Numberi Churches
Synod of Pennsylvania Allegheny. Blairsville. Butler. Carlisle.										
Allegheny	8	18	18	4	5	2.	_	8 9 2	1	49
Butler	28 18	10 5	4 6	8	1 1	رِعُ	1 2		2 3 9	51 40
Carlisle	26	5.	10	l ä	î	•	1	5	l ğ	60
Chester	10	14	4	2	8	87~	8	5 7 2	5	60
Clarion	24	18	4 1 7 6	2	1 1	8	<b>8</b> 1 1		1	54 71
Huntington	285 97	16 25	7	4	5 5		1	10 7	.7	89
Clarion.  Rrie Huntington Kittanning. Lackawanna.	28 27 21	J 9	7 11	8 2 2 4 4 4 8 1 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		8	î	8	5 26	82 58 105
Lackawanna	94	25	11	4	8	8 2 2 2 2 2 3 1	1 8 1 5 1 4 4 8 1	8	26	105
Lehigh Northumberland	14 20	10	11	8	1	2	1	6	2 2	46 51
Parkers Durg	4	12	7 2	Ŕ	1	2	ĭ	7	12	44
Philadelphia Philadelphia, North	88 81	18	11	2	2	8	4	8	8	78 68 75
Philadelphia, North	81	16	7	2	1	1	4	2	4	68
Pittsburg	89 28	27	7	28	8	1 1	8	l k	2	46
Redstone Shenango. Washington. Weilsboro	13	6	11 7 6 7 8 8	1 1	8	1 1	4	4 7 8 2 1 8 1		46 81
Washington	20	12	8	8	2	1	_	1	1	42
Westminster	18	8	8	8		1 1	8 1	1 2	5	19 88
Total	418	261	185	51	87	83	41	77	95	1148
				- 01						1146
Synod of So. Dakota Aberdeen	1	8	4	1	1	1	4	9	4	28
DIRCK DUIS	1	1	ł	2	1	1	5	4	4	19
Central Dakota	1 4	8	1	4	6	4	5 4	8 4	5	82
Dakota (Indian) Southern Dakota	8	2	8	2	8 2	6	6	8	2 1	19 82 29 30
Total	10	9	12	18	18	18	24	23	16	188
Simod of Tennesses										
Holston	8	4	1	1	2	2 1	2	7	7	29
Lugston	8	8		1	2	1	_	5	10	24 16
Birmingham	4	1	1	1			8 2	<b>9</b> 3	10 5	16 16
Total	9	8	2		4	8	7	17	82	85
		<u> </u>					<u> </u>			
Synod of Texas	8	4	8	1	5	2	5	4.	4	29
North Texas	2	2	1	1	1	2	2	1	1	18
Trinity	1	1		1	2		1	2	7	15
Total	5	7	8	8	8	4	8	7	12	57
Synod of Utah										
Boise. Kendall.	2	1	1		2	8	_	2	1	11
Utah	4	1 6	2 6	1 2		1	8 1	1 5	8	19 81
	6	8	9		2	4	4	8	10	54
Total				8						
Synod of Washington Alaska	1	1	1	2	. 2		2	2	Q	18
Olympia	8	8	1	8		2	5	7	10	42
Puget Sound	8	1 2	8	8 2	8 2 1	8	8	8	7	87
Spokane	4	2	1 7	2	1 2	4 1	4 2	8	6 8	32 28
Total	10	9	18	12	15	10	21	29	28	147
						-10		- BG		191
Synod of Wisconsin Chippewa	2	8	1	2	1	1	8	18	4	80
La Crosse	1	1 9	2	ĩ		2		8 8	8	18
Madison	6	9	2 8 3	2	2 8 9	6	5	8	5 8	45 87
Winnebago	4	8	4	*	8	8 1	8	6 11	16	51
Total	22	94	18	5	11	18	18	44	81	181
A 7 N										

<sup>\*</sup> In making up the above table some contributions have been credited which were not received from regularly organized churches, and hence the aggregate number of contributions and non-contributing churches is a little larger than the total number of churches.



#### (TABLE II)

# \* CHURCHES CLASSIFIED ACCORDING TO NUMBER OF CHURCH OFFERINGS TAKEN DURING THE YEAR 1901-1902

#### BY SYNODS

SYNODS	Number Churches Taking 8 Offerings	Number Churches Taking 7 Offerings	Number Churches Taking 6 Offerings	Number Churches Taking 5 Offerings	Number Churches Taking 4 Offerings	Number Churches Taking 8 Offerings	Number Churches Taking 9 Offerings	Number Churches Taking 1 Offering	Number Churches Taking No Offering	Total Number Churches
Atlantic Baltimore California Catawba Colorado	4 52 86 9 20	5 86 85 10 17	5 19 22 6 9	5 12 23 5 4	8 5 11 9	8 2 28 18 14	90 8 94 98 17	56 6 95 47 17	89 80 55 57 88	198 163 254 184 139 507
Illinois Indians Indian Territory Iowa Kansas Kentucky	16 11 15 91 2	87 44 8 68 80 18	90 81 7 46 45 7	50 80 9 28 84 1	49 19 6 84 22 4	81 19 10 24 29	84 88 14 84 45	48 40 99 40 54 16	117 105 50 61 84 28	333 141 497 346 86
Michigan Minnesota Missouri Montana Nebraska New Jersey	25 188	28 29 25 5 84 80	26 28 13 4 24 25	28 22 28 8 12 25	18 20 9 5 20 16	97 97 90 9 15 10	27   84   27   3   23   10	89 46 41 5 55 14	78 89 61 8 24 68	279 304 254 45 281 881
New Mexico New York North Dakota Ohio Oregon Pennsylvania	227 3 29 14 418	156 4 96 11 961	88 8 122 10 185	1 56 4 79 6 51	1 49 18 56 8 87	7 55 11 81 5 88	8 69 14 40 19 41	18 58 89 86 94	15 107 25 149 17 95	64 865 114 68 117 1148
South Dakota	10 19 5 6 10 22	9 11 7 8 9 24	12 8 8 7 18 18	18 7 8 8 12 5	18 6 8 9 15	18 8 4 4 10 18	94 18 8 4 21 18	23 28 7 8 29 44	16 88 13 10 88 81	138 124 57 54 147 181
Totals	1270	1147	817	554	477	477	659	998	1566	7968

<sup>\*</sup> In making up the above table some contributions have been credited which were not received from regularly organized churches, and hence the aggregate number of contributions and non-contributing churches is a little larger than the total number of churches.

#### (TABLE III)

## SUMMARY

	churches				554	churches	made	5 (	offerings	659	churches			
1147	**		7			**		4	44 -	998	**	**	1	44
817	**	**	6	**	477	44	**	8	••	1566	**		0	**
					Making a	total for	oting o	17	958 churches	<b>.</b>				

<sup>•</sup> In making this table some contributions have been credited which were not received from regularly organized churches, and hence the aggregate number of contributions and non-contributing churches is a little larger than the total number of churches.

## Respectfully submitted,

#### MINISTERS.

DAVID G. WYLIE, Chairman; WM. H. HUBBARD, Secretary; GEO. P. WILLIAMS, CHALMERS MARTIN, HOWARD A. JOHNSON, WM. R. RICHARDS, JOHN R. DAVIES, WM. P. FINNEY.

#### ELDERS.

JOHN SINCLAIR, Treasurer; ROBERT C. OGDEN, JOHN STEWART, S. B. HARBISON, ROBERT N. WILLSON, HON. H. B. SILLIMAN, C. P. TURNER.



## **The**

# Permanent Committee on Cemperance

#### OF THE

# Presby: erian Church in U. S. A. Penn Building, Pitteburg, Pa.

#### MEMBERS

#### MINISTERS:

T. B. ANDERSON, D. D.

J. P. CALHOUN, D. D.

J. F. HILL, D. D., Cor. Secretary

C. S. McCLELLAND, D. D., Rec. Secretary

REV. A. R. VAN FOSSEN

REV. E. R. WORRELL

#### ELDERS:

R. M. EWING, Esq.

W. C. Lilley, Chairman and Treas.

THOS. McFadden, Jr.

O. L. MILLER, M. D.

C. L. Rose, Vice-President

W. R. ZEIGLER

# The Twenty-Second Annual Report For the Year Ending May 1, 1903

Presented to the General Assembly at Los Angeles, Cal.

The Permanent Committee on Temperance, in presenting this report, would make sorrowful mention of its bereavement, in the calling away by death of two faithful and beloved members.

Rev. John J. Beacom, D. D., our Chairman, after a longi liness entered into rest September 19, 1902.

Mr. George Irwin, who has for years served the Committee as its Recording Secretary, died November 4, 1902.

When we recall how inspiring to us all was the zeal of these brethren in the work devolved upon the Committee, and how valuable their counsels, our hearts are burdened with a sense of loss; but gratitude is due to God, who giveth such grace to men and who provideth that though the workmen fall the work goes on.

Rev. W. L. McEwan, D. D., having resigned, Rev. A. R. Van Fossen was chosen to fill his place on the Committee. Rev. E. R. Worrell was elected to fill the place made vacant by the death of Rev. Dr. Beacom, and the place of Mr. George Irwin was filled by the choice of R. M. Ewing, Esq.

These appointments the General Assembly is respectfully asked to confirm.

We also report the following members as belonging to the class whose term of service expires at this time:

Rev. Edwin R. Worrell, John F. Hill, D. D., O. L. Miller, M. D., and William R. Zeigler.

The book containing the minutes of our meetings is submitted for inspection.

Having been instructed by the last General Assembly to memorialize the United States Congress for the enactment of laws prohibiting the sale of intoxicating liquors in Old Soldiers' Homes, in public Government buildings and in immigrant stations, your Committee has secured the presentation of such memorial to both the Senate and the House of Representatives, in the name of The General Assembly of the Presbyterian Church in U. S. A.

The Permanent Committee also addressed a letter to the President earnestly deprecating the proposed opening on the Lord's Day of the approaching Exposition at St. Louis, Mo., to which the Federal Government had made large appropriation, conditioned on Sunday closing of the Fair. When the fact transpired that the funds were about to be paid over without adequate guarantee from the Fair Managers of the fulfilment of the stipulated conditions, there was prompt protest and earnest appeal to the President from Christian people and Christian organizations on all sides, and there is reason to believe that only thus was a serious peril averted.

The three objects in national legislation which the last General Assembly called on our Committee especially to seek were included in the Immigration Restriction Act and the McComber Bill. Another measure which if secured must prove of very great value to the cause of temperance, is the Hepburn Bill, designed to prevent the importation of liquors into prohibition States or local option districts, as now practiced under the inter-state commerce law.

In behalf of these measures several hundred letters were written to our law makers at Washington. Temperance chairmen in the synods and presbyteries, and other persons of influence were asked to join us in the use of mail box ballots, each being requested to address his own Representative especially. Some thousands of such requests, written or printed, were sent into all sections of our Church. About five hundred suggestion telegrams were mailed, especially to friends of the cause in Pennsylvania, and we had the gratification of learning that many of these were sent to Washington, in many instances bearing the signature of several constituents.

We are thoroughly convinced that efforts along this line are not in vain. Those who conceive that our legislators are deaf to every voice except that which reaches them through the ballot box greatly mistake. In every one of them there is of course a strong desire to be acceptable to his constituency, and therefore such expressions of the wishes of the people are welcomed. Said an eminent Senator

during the discussion of one of these reform measures: "This is not just in accord with my views, but my mail shows that my people want it, and I will vote for it."

For awhile it seemed, last autumn, as if the anti-canteen law was in danger of repeal. Many army officers are drinking men and of course ready to give adverse testimony as to the value of the law, especially as the Secretary of War was known to be its enemy. The mighty influence of the liquor organizations was constantly wielded in favor of the restoration of the canteen, and a vast number of newspapers, by the lucrative liquor advertising patronage given them, have either been bribed to silence or perhaps stimulated to pernicious activity in advocacy of the army grog shop.

A great petition work has been done by the Women's Christian Temperance Union, most ably represented at Washington by Mrs. Margaret Dye Ellis.

In this anti-canteen conflict we record with gratitude that "we are more than conquerors." Not only did Congress decline to repeal the law, but it has greatly reinforced it by the appropriation of an additional half million dollars to provide comforts, recreations, etc., for our soldiers, thus sweeping away the grounds on which many demanded the restoration of the beer-canteen. This valuable legislation is largely to be credited to Rev. E. C. Dinwiddie, representing the American Anti-Saloon League. The able and indefatigable representative of the International Bureau of Reforms, Rev. Dr. W. F. Crafts, is well known to Presbyterians throughout our land. soldiers at the front should not be forgotten, but should have the support, moral and financial, of Christian patriots everywhere, especially the superintendent of the Reform Bureau. faithful and able workers for righteousness first mentioned, happily have behind them widely extended organizations with numerous membership, but the last named is battling the powers of darkness almost single handed.

We congratulate the General Assembly upon the enactment into law by the recent Congress of some of the measures for which your Committee was called on to labor.

At Ellis Island, N. Y., the thousands of immigrants daily arriving will no more be met, as heretofore, the moment they set foot on land, by the solicitations of a saloon authorized by this great government. And the American citizen visiting the capitol building at Washington will not be made to blush with shame and indignation at finding this foul foe of God and humanity, the saloon, plying its nefarious trade openly and impudently within those walls. The Capitol grog-shop is gone, and we thankfully believe, gone forever.

Two letters received by your Committee from Dr. John G. Paton, overflow with expressions of thanks for the help rendered

in securing the passage of the Gillett Lodge bill by the U. S. Congress.

That venerated man of God is again among his beloved islanders, and is much cheered with the prospects of the work, hitherto so greviously obstructed by the trade in rum and fire-arms. It had been no uncommon amusement among the natives when fired with rum, sold by American traders, to shoot down the little orphan children playing in the grove about the mission.

Happily this is all past now since the enactment of this law; but is it not a painful reflection that eight years of effort were required to bring our government to rebuke and prohibit the heartless traffic and thus put a stop to such diabolism.

The last General Assembly ordered the transmission to the Triennial International S. S. Convention at Denver, Col., of its emphatic protest against the elimination of the quarterly temperance lesson from the lesson series. This action of the General Assembly was suggested by the Permanent Committee on Temperance, was taken after due deliberation and discussion, and we are convinced, contributed with the numerous protests coming from all quarters, to the saving of the temperance lesson. It is true that in one address in the convention, and in many newspapers afterwards, it was declared that the temperance lesson was in no danger, as no purpose or desire for its elimination existed amongst members of the Lesson We are able to affirm positively, however, that these Committee. The Permanent Committee, before sugstatements are incorrect. gesting the action which was taken by the General Assembly, had correspondence with a leading member of the Lesson Committee, and it was on information thus secured that we represented that there existed among the members of the Lesson Committee a sentiment so adverse that unless the Triennial S. S. Convention should forbid the omission by the Lesson Committee, the future schedule would probably contain no quarterly temperance lesson.

Since the Denver Convention there has also been public intimation from influential opponents of the quarterly lesson that the settlement is not final. We are admonished, therefore, that if in view of the victory we are jubilant, it behooves us also to be vigilant.

The statement of our Treasurer at this date (April 15th,) shows that offerings for this cause during this year have reached the sum of \$2,180.02, a decided gain on last year's aggregate.

We feel cheered by this advance in our receipts, but it is a cause of regret that so large a portion of this sum remains as a balance in our treasury. This gain could not be forseen, and a large part of it occurring in the receipts of the last month of the fiscal year, consequently no more than the usual amount of literature has been issued—about 1,000,000 pages. We make grateful mention of the help rendered by the Board of Publication and S. S. Work in

printing for us an edition of the Temperance Catechism, numbering 10,000 and a like edition of Tract No. 6.

Your Committee has made repeated efforts to impress on the readers of our Annual Report our conviction of the importance to the success of the cause of Temperance of a more extensive use of the printing press. The deadly torpor of the American people regarding the drink curse must be broken or ruin, swift and inevitable, must fall on every precious interest, material and spiritual. The most effective instrument for such a purpose is of course the living voice, but there are many millions who cannot be thus reached. The announcement of an address on temperance attracts only those already interested. Great multitudes never enter the house of God, and it is also sadly true that a vast number of church-goers never hear any phase of this burning question presented from the pulpit. We thank God for the thousands of faithful preachers who do not "hold down the truth in unrighteousness," but speak out boldly whether men will hear or forbear, but yet the fact remains that of the apathetic masses millions will not be reached by temperance truth unless resort be had to some additional instrument. The printing press is the only other possible instrument.

Casual observers point to the great numbers of tracts flung aside to perish unread, and on this would base an argument against this hole line of effort as futile and wasteful. But is it not also an indisputable fact that of the printed documents which during political campaigns burden the mails and flood the country a very large proportion are thrown away unread? And yet the astute managers of campaigns do not diminish the appropriations for printing. Nor does the tradesman cease to advertise in view of the patent fact that a large majority in every community carelessly and perhaps impatiently brush aside his plea for their attention. "The children of this world are wiser in their generation than the children of light."

If it be the part of wisdom to learn from the enemy we ought to note the high estimate put on this agency by those engaged in the liquor traffic. Few newspapers are without liquor advertisements, and even the high-grade literary magazines, bring into the family, with all the alluring attractiveness which the art of the engraver can supply, their list of viands for the sideboard. Besides all this, large sums are expended in tracts, brochures, etc., designed to influence public opinion against prohibition.

Of the efficacy of the press as a means of promoting the cause of temperance actual test was made and demonstration secured by General Neal Dow, who tells us that he covered the State of Maine "shoe-mouth deep" with temperance literature, and thus where drunkenness and consequent thriftlessness, vice and crime were rife, a correct public sentiment was developed, the traffic was outlawed

Both without and within the Church this work is needed to overcome indifference, to educate and elevate and intensify temperancesentiment.

Our denominational papers speak on this question, and no doubt their columns would be found open to more frequent presentations of the various phases of the subject if interesting temperance reading were offered. One or two pages of temperance matter is now borne abroad each month over the whole Church by the Assembly Herald.

The Presbyterian Board of Publication and S. S. Work issues many excellent temperance books and tracts, and we make the suggestion that to our million Sunday-school scholars there should be frequent presentation in all our Sunday-school periodicals of total abstinence and prohibition as the proclaimed temperance creed of our Church.

The Presbyterial Committees on Temperance have been repeatedly urged by the General Assembly to send to its Permanent Committee a yearly temperance narrative, which may aid in supplying material for its annual report to the General Assembly. On this occasion the stated clerk of the General Assembly having apprized us that the printed copies of the report designed for the use of commissioners must be ready for transportation to the place of meeting of the Assembly at an earlier date than usual, we cannot wait for the arrival of belated reports, and at this writing barely forty presbyteries have been heard from.

Of the following blank form for sessional reports 7,700 wer ent abroad through the presbyterial committees:

I. Is there in your church a Committee on Temperance under appointment from the session or any of your societies?

(If so please write here name and address of chairman)

- II. Is your influence from pulpit, Saath school and young reeple's and other societies wielded for total astinence and the anishment of social drinking customs, and of the liquor traffic?
- III. Are Christian citizens endeavoring in the primaries and at the polls to stand together for such men and such measures as give promise of the suppression of the saloon?
- IV. Indicate what lines of temperance work have een undertaken and with what success.
  - (a) Observance of Temperance Sunday?
  - (b) Numer of Temperance meetings?
  - (c) Pledge signing?
  - (d) Temperance literature distributed?
  - (e) Petitions? Remonstrance against license?
    Local option struggles?
  - (f) Funds contriuted to Permanent Committee work? To cause in general?
- V. Facts or suggestions?

To the first question on this list a very large majority of the sessions answer in the negative. Despite the insistence of the General Assembly on this point, and of many synods and presbyteries also, but a very small percentage of our churches report organizations for temperance work according to the plan adopted by our Church.

Many refer to the presence in their community of the Anti-Saloon League or of the Women's Christian Temperance Union as obviating the necessity of the church, as such, engaging in this work. The organizations referred to are excellent. Equally excellent in their respective lines are such undenominational agencies American Tract Society and the American S. S. Union, but what would be thought of a Presbyterian Church session which when asked for its annual S. S. report, for the information of our Board of Publication and S. S. work, should respond thus: -- "No Church Sunday School--American S. S. Union here. No Presbyterian S. S. supplies—American Tract Society." The Presbyterian Church has recognized Temperance as a department of church work, declaring that it should have a relation to the Church similar to that assigned If loyal Presbyterians can justify themselves in neglecting this work, or in relegating it to outside agencies why not also any other department of the Master's work.

To the second inquiry scarcely a single negative reply has come. Some, not content with simple affirmation seek, in one way or an other, to make their answer more emphatic.

If these reports represented all our presbyteries, or if each of these narratives, adequately described the situation in all the churches within their presbyterial bounds, then should "our mouth be filled with laughter and our tongue with singing." But in every one of these narratives, we are told with sadness, that many sessions, perhaps a majority, had made no response to the inquiries sent We are told again and again that most of the great churches in the cities and larger towns never report. In some instances this may be attributed to the impatience excited by the multiplication of circulars of inquiry, but too often there is evidence that the omission of the report is due to apathy or even to antipathy. Such questions seem to some an impertinence. How many of our great churches could truthfully report that "their influence from pulpit and Sunday school and societies is wielded for total abstinence and the banishment of social drinking customs, and of the liquor traffic?" How startling to many fashionable churches would be a pulpit exhortation to total abstinence. One can imagine the shrugging of the shoulders, the lifting of the brows and the well-bred stare with which many pew-holders would manifest their disgust if the minister should make the obvious application of Habbak. II:15, to the social drinking customs of the dining room.

Let us not delude ourselves. While we ought to thank God

for the great things he hath done for us, yet manifestly "there remaineth very much land to be possessed."

Various answers are given to the third inquiry, but the majority represent Christian citizens as derelict in this regard. This is charged in some of these reports to a strong unreasoning attachment to party. "Good men will talk temperance and pray for the banishment of this overshadowing curse of our land, but on election day line up with their party, utterly regardless of the temperance cause."

Does such an enquiry as this tend toward a perilous entangling of the Church in matters political? Such seems to be the position taken in one of these narratives. One session thinks the Church, as such, should keep aloof from these temperance contests at the polls, and another reports: "Our church, because of taking part ir the anti-license campaign, suffered some loss." Loss of members or of money, we infer; surely not of spiritual power or of influence in the community.

We are happy to report that there are some indications of progress toward correct views on this vital point among our ministers and people. There is some quickening of conscience relative to civic duties, and our people are instructed from many pulpits that no less at the ballot-box than in the prayer-meeting and at the communion table they are Christ's men.

There is some waking up to the perils that threaten our free institutions. Already in many great cities municipal control is an utter travesty on republican government. By the grace of the rum oligarchy thieving boodlers rule our cities, and some States are fast te nding in the same direction.

To what are these shameful conditions in a Christian land duc? Unquestionably they become possible partly through the blind devotion to party of some Christian men and the serene other-worldliness of others; but also through the sordid, all-absorbing devotion to trade of a vast proportion of decent business men, and in general through the strange torpor so prevalent among those who might be expected to wield the ballot in behalf of righteousness.

But manifes tly not a few are being seized with the conviction that 'it is now high time to awake out of sleep." From the facts reported in some of these narratives we have cheering proof that in greater degree than usual 'Christian men have been standing together at the polls for the suppression of the saloon." From presbyteries in New York, New Jersey, Pennsylvania and from various western States come accounts of brave struggles here and there against this licensed iniquity, but from Ohio, Indiana and Tennessee there are most cheering reports of interest and activity that bids fair soon to become state-wide. In Tennessee there is joyful enthusiasm, the election day which decreed the banishment of this hated foe being closed with ringing of bells and public thanksgivings

to God. In some towns the anti-saloon vote was well nigh unanimous, and under the four-mile law all the towns in the State except seven or eight are now rescued from this enemy.

In Ohio one report represents the churches as "aroused as they have not been before." Another says, "Much has been accomplished through the Anti-Saloon League. By local option under the Beal law saloons have been driven from many of our towns and townships."

Reports from Indiana are especially cheering. The chairman of the temperance committee of White Water presbytery says: "At the last meeting of the synod of Indiana the chairman of each presbyterial committee was made a member of the executive committee of the Indiana Anti-Saloon League. We were thus brought into hearty co-operation with all of the Christian churches in the matter. Under the Nicholson law we have exercised the right to fight the saloon with the blanket remonstrance. The Anti-Saloon League set out last August to close one hundred saloons each month for a year. It has thus far more than redeemed its promise."

An effort by the brewers to secure the repeal of the blanket remonstrance clause of the Nicholson law, though backed as they boasted by a \$500,000 lobby, met inglorious defeat when the aroused Christian people deluged the senate and house with their petitions.

The country has of late been often assured through the public press that in Kansas prohibition sentiment is decadent. "The fad," we are flippantly informed, has about run its course. To such flings no answer is now needed. The aroused people have spoken. Liquor men made determined efforts in the legislature for resubmission of the prohibitory clause of the constitution, but suffered defeat. Furious, they boasted that they would carry the point by appeal to the people The insult has been rebuked in thunderous tones by an aroused people.

From North Dakota a report brings us the news that in the legislature the effort to have the prohibitory law resubmitted was defeated by a large majority.

From Washington comes the good news that in response to the petitions of the citizens the legislature has adopted a local option law. Only four license States are still without such law. One of these, Pennsylvania, has petitioned her legislature for such privilege, but has again been refused. Legislators at Harrisburg well know that the brewers, distillers and saloon keepers, be they called Republicans or Democrats, will stand together at the polls when the liquor interests are an issue and will laugh to scorn the demand that trade interests be subordinated to those of party; therefore when the liquor interests speak, legislators hearken. Is it hard to perceive

why the petitions of the good people of the Commonwealth, though far more numerous, were disregarded?

At a recent meeting of the presbytery of Philadelphia, as we are informed by the chairman of the temperance committee. a paper was presented by that committee relative to alleged connection of members with a liquor selling club. The suggestion of presbyterial inquiry was met with indignant protest by some, and after discussion the paper was laid upon the table.

From subsequent statement and comment in the public prints

may be gathered the substance of the defence, viz:

That the membership of these ministers in the club referred to is merely nominal, does not entitle them to a vote or empower them to wield any influence in shaping the policy of the club, and so does not involve responsibility. Those ministers to whom the club has extended the courtesy of placing their names on its clerical roll, it is claimed, have no more complicity in the club's liquor selling than have hotel guests in the traffic at the bar.

Pending closer investigation as to the soundness of this reasoning, it will doubtless afford some relief to a great number of Presbyterians to know that even so much can be said in extenuation of what seemed a most serious offence charged against more than a score of our ministers.

To many, however, there will come the disturbing question why this defence was not made before the presbytery. Are the "thrones of the house of David" to be supplanted by the tribunal of the press?

Some of the utterances in the discussion in the presbytery were prevaded by a tone of angry defiance and seemed to convey a threat of nullification of the proclaimed and recognized temperance principles of the Presbyterian Church.

For almost a century our Church, through her General Assembly, has been uttering and reaffirming with constantly increasing emphasis her testimony on the subject of Temperance, declaring "both the sale and use of alcoholic stimulants as a beverage to be contrary to God's word and wholly inconsistent with the claims of Christian duty." The traffic is declared to be "an inexcusable curse to our country and our age which all our ministers are enjoined to oppose by effort, voice and vote." And the political parties are advertised of this position of our Church, with notice served that no party should expect the support of Christian men while "committing itself to the license policy or refusing to put itself on record against the saloon."

Language more explicit, more emphatic and more intense than that which composes the temperance deliverances of the General Assembly can hardly be conceived; and yet in the recent discussion

in the Presbytery of Philadelphia these declarations, warnings, injunctions were lightly brushed aside as utterly without authority.

It is, of course, conceded that acts of the General Assembly until formally submitted by overture to the presbyteries, cannot be codified as 'laws"; but in the present instance the distinction is mainly technical, for as to the substance of these deliverances, and often as to the very form too, the presbyteries have been consulted again and again.

Through the General Assembly's Permanent Committee and through their own Temperance Committees the attention of the presbyteries is being constantly cited to the temperance position of the Church and action is sought and ordinarily obtained in the presby teries, so that, though not technically entitled law, virtually the requirements have been met whereby acts of the General Assembly become part of the constitution of the Church. Law has been defined as crystallized public sentiment, and the agitation, deliberation and enactment on this subject in our various judicatories, repeated through a long series of years, has resulted in this body of temperance deliverances of the General Assembly which unquestionably constitutes the crystallized public sentiment of the Presbyterian Church.

Most astonishing, therefore, is the declaration, and one that must not go unchallenged, that these temperance deliverances of the General Assembly are of no more weight or binding authority than so many expressions of individual opinion.

In California some earnest and effective work is done by combining the efforts of the various churches, as told us in the report from Oakland Presbytery.

Over the vast State of Texas prohibition sentiment seems to be spreading fast, and now only a few counties still harbor the vile thief and murderer—the saloon.

While here and there in this battle with evil there may be wavering of the lines and some retrograde movement, as in Vermont, yet our whole land over from Maine to Texas and from Washington to Florida shows general advancement.

Reports on the several items included in the fourth question on the blank indicate a more general observance of Temperance Day and frequent temperance meetings in many places.

The world-wide pledge signing campaign inaugurated by the National Temperance Society has been heartily seconded by your Committee, and we have been sending abroad pledge cards and literature bearing on the subject. The figures relating to pledge signing as reported to us are not equal to our hopes. It is our purpose to devote increased attention to the forwarding of this important work, especially among the children and youth.

Very many of our churches have never yet begun the use of -

temperance literature, though the Permanent Committee offers free its issues—albeit rather a meager assortment as yet.

A larger amount of petition work than usual and greater numbers of letters in behalf of temperance legislation are reported. Local option struggles and remonstrances against license are, as usual, frequently reported as in vain. Though seemingly unsuccessful, such efforts to break the net and set free the ensnared—to take the prey out of the mouth of the devourer—will be remembered by the Great Deliverer. To those upon the right hand the Judge will say, "Come ye blessed. Inasmuch as ye did it unto one of the least of these ye did it unto me."

From the meagre information brought us regarding contributions we can only say that the offerings of Presbyterians to the cause of temperance given through various channels, and especially through the Anti-Saloon League, must aggregate a very large sum. A single church, the Third Church, of Pittsburg, reports \$1,000 contributed through this channel. The suggestion of one of the presbyterial committees is commended to favorable consideration, that provision should in some way be made for the reporting of such offerings and their acknowledgment as for clocal temperance work."

A great company of Presbyterian women are actively and efficiently promoting the cause of temperance in connection with the Woman's Christian Temperance Union. From the Presbyterian Women's Temperance Association, an auxiliary of the Permanent Committee, we have no formal report, but we know that it has been circulating much literature and securing the signing of the pledge in churches in Philadelphia and vicinity.

The Woman's Synodical Temperance Association of Pennsylvania, also auxiliary to the General Assembly's Committee, sends a report from which we perceive that Mrs. Ellen M. Watson, its secretary, is still, though in the eighth decade of her life, labors more abundant" for the Master. She has sent 660 copies Craft's Protection over the land 100,000 leaflets. of Native Races, and 3260 copies of that effective temperance story, Black Rock. Hundreds of letters also have been wrtten in the endeavor which she is making with good measure of success, to secure the appointment of a temperance secretary in every missionary society, and to promote temperance sentiment and habits among college students.

A look all around the horizon supplies the Christian patriot and philanthropist ground for thanksgiving, but also occasion for prayer and effort. The temperance teaching in the public schools, now compulsory in every State of the Union, the new demand for abstaining employees now so general among railway companies, manufacturers and merchants, and the distinction which the life insurance companies are beginning to make between moderate drinkers and total abstain-

ers as "risks"—all this must prove greatly helpful to the cause of temperance. And yet when we face the figures in the following table, which we have copied from the abstract issued by the U. S. Treasury Department, showing the continual deepening and broadening of the awful stream which bears away to death 100,000 yearly; when we see our Government replenishing its treasury by selling permits to wreck fortunes, shatter bodies and minds, ruin homes, blight hopes, crush hearts and damn souls; when we look on all this and remember that God is just, it ill befits us to fold our hands and close our eyes in optimistic visions of the future. "What meanest thou, O sleeper. Arise, and call upon thy God."

Consun	tptton	•,	Wines	ana	Liquora	•
-						-

	Wines		Malt liquors		Distilled	spirius		Con-	
Years	Con- sumption	Con- sumpt- tion per capita	Consumpt- ion	Con- sump- tion per capita	Consump- tion	Con- sump- tion per capita	Total consumption of wines and liquors	sump- tion per capits of all wines and liquors	
	Gallons	Galls.	Gallons	Galls.	Pf. Galls.	Pf.gails	Gallons	Galls.	
1896	19,644,019	.28	1,048,292,106	15.13	77,828,961	1.13	1,140,764,716	16.54	
1896	18,701,406	.26	1,080,626,165	15.38	71,051,877	1.01	1,170,379,448	16.66	
1897	88,588,307	.53	1,069,310,262		78,166,883	1.02	1.181 065.402	16 50	
1898	20,567 317	.28	1,161,226,462	15.96	81,487 587	1.12	1,266,281,846	17 36	
1899	26,360,696	.85	1,135,520.629	15 28	87,310,228	1.17	1,249 191 553	16.80	
1900	30,427,491	.40	,221 500,160	16.01	97,248,882	1.27	1 349,176 033	17.68	
1901	28,961,149	.87	1.258 249,891	16.20	103.086,839	1.33	1,890,127,879	17.90	
1902	49,754,403	.68	1,881,875,437	17.49	107,452,151	1.86	1,539,081,991	19,48	

From letters received by the Committee, as well as from presbyterial action taken it is manifest that many in our Church would welcome some warning utterance from the General Assembly relative to affiliation directly or otherwise with liquor-selling institutions.

- "Wherefore, come out from among them and be ye separate."
- "Go ye out of the midst of her; be ye clean that bear the vessels of the Lord."

We suggest that recommendation be made of the observance of Temperance Day on the fourth Sunday of November.

The Permanent Committee, if so instructed, desire in the name of the General Assembly to memorialize the Government at Washington for the passage of the Hepburn bill.

We suggest that the supreme judicatories of sister churches be requested to appoint committees on Temperance similar to your Permanent Committee, with a view to mutual conference and combined efforts in combating this common foe.

In behalf of the Committee,

JNO. F. HILL, Corresponding Secretary.

# William C. Lilley, Treasurer, in Account with the General Assembly's Permanent Committee on Temperance of the Presbyterian Church, in the U. S. A.

May 1st 1902. To cash balance			
receipt	s as per	statements attached 2,180 02	<b>2,32</b> 113
,	DEGE		,,
	KECE	EIP <b>T</b> S.	
SYNOD OF ATLANTIC.		SYNOD OF ILLINOIS.	
Presbytery of McClelland.		Presbytery of Alton.	
		Ebenezer \$ 1 00	
Matton		Unity 1 00 Greenfield 50	
	<b>\$ 4</b> 00	Greenfield 50 East St. Louis 2 00	
SYNOD OF BALTIMORE.		East St. Louis 2 vo	4 50
Presbytery of Baltimore.		Presbytery of Bloomington.	
Brunswick \$ 1 00		Clinton \$5 00 " S. S. 5 00—\$10 00	
Bethel C. E 3 00			
Walbrook 6 00		Onarga 5 00 Rossville 2 00	
Faith Y. P. Soc 5 00	15 00	Philo 2 00	
Presbytery of New Castle.	10 00		19 00
_ ` ` ` .		Presbytery of Cairo.	
Dover \$ 3 54 Harrington 2 00		Murphysboro	5 00
Wilmington, Geths. Ch 1 00		Presbytery of Chicago.	
	6 54	Covenant\$10 00	
Presbytery of Wasihngton City.		Lake Forest 5 00	15 00
Covenant S. S \$ 8 10		Preshutery of Francet	10 00
Sixth 2 50		Presbytery of Freeport.	
Takoma Park 2 47		Second	
Neelsville 5 00 Metropoli an 5 00		Elizabeth 1 00	
Metroport all	23 07		17 26
SYNOD OF CALIFORNIA.		Presbytery of Matoon	
Presbytery of Benecia.		Vandalia \$ 2 00	
Vallejo, 1st	1 00	Kansas	
• •	1 00	Snelbyville, 1st 3 00	7 00
Presbytery of Los Angeles		Door but a see of Ottown	7 00
Westminster \$ 1 00 Long Beach 2 00		Presbytery of Ottawa.	
San Bernardino 2 00		Waltham \$ 1 25 Paw Paw 1 00	
	5 00		2 25
Presbytery of San Francisco.		Presbytery of Peoria.	
San Fran. Mizpah	4 00	Dunlaps Prospect \$ 3 00	
Presbytery of San Jose		Alta 1 00	
_ ' '	1 00		4 00
Boulder	1 00	Presbytery of Rock River.	
Presbytery of Stockton.		Alexis \$ 1 55	
Tracy	1 00	Rock Island, Brdwy. 2 00	
SYNOD OF CATAWBA.			3 55
Presbytery of Yadkin.		Presbytery of Schuyler.	
Freedom, East \$ 1 00		Hersman	5 <b>0</b> 0
Aberdeen, Faith 2 05		Presbytery of Springfield.	
	3 05	North Sangamon	3 00

SYNOD OF INDIANA.		EVNOD OF MISSOUR	
Presbytery of Ft. Wayne.		SYNOD OF MISSOURI.  Presbytery of Kansas City.	
Ossian \$ 1 00		Kansas City, 3d \$ 3 00	
Ft. Wayne, 3d 1 00		Clinton S. S 8 00	
	2 00	Osceo'a	
Presbytery of New Albany.		RICH HIII 2 00	
New Albany	14 90	Butler 3 00	
Presbytery of Vincennes.	1 00	Drawbart of C. 1	17 00
Graysville	1 00	Presbytery of Ozark.	
SYNOD OF IOWA.		Neosho. \$ 4 00 Carthage, 1st S. S. 2 00	
Presbytery of Corning.		———	6 00-
Lenox \$ 1 50 Clarinda 8 00		Presbytery of Palmyra.	
	9 50	Edina \$ 2 00	
Presbytery of Council Bluffs.		Knox City 2 00	
Shelby, 1st	2 67	New Providence 2 00	
Presbytery of Des Moines.			
Westminster S. S	3 46	La Grange 1 00	
Presbytery of Dubuque.		Hannibal, 1st 5 00	
Bethel	2 50		14 00-
Presbytery of Ft. Dodge.	1 00	Presbytery of Platte.	
Pomeroy	1 00	Oak Grove \$ 50	
Presbytery of Iowa.	2 00	Hodge 1 00 St. Joseph, Hope Ch. 1 26	
Martinsburg Presbytery of Sioux City.	2 00	Mound City 1 00	
Manilla\$100			3 76-
Ida Grove 1 00		Presbytery of St. Louis.	
Le Mars 1 00		St. Louis, 1st \$17 22	
	3 <b>00</b>	Lee Ave 2 20	
SYNOD OF KANSAS.		Tyler Place 2 40 First 13 00	
Presbylery of Emporia.		Tab. Mem 1 00	
Derby	1 00		35 82°
Presbytery of Highland.	18 00	SYNOD OF MONTANA.	
Holton, 1st	10 00	Presby'ery of Helena.	
Presbytery of Osborne.  Bow Creek	1 00	Hamilton \$ 2 00	
Presbytery of Soloman.	1 00	Spring Hill 2 00	4.00
Mt. Pleasant \$ 1 00			4 00
Poheta 1 00		SYNOD OF NEBRASKA.	
	2 00	Presbytery of Box Butte.	1 00
SYNOD OF MICHIGAN.		Gering	1 00
Presbytery of Kalamazoo.		Hausen	4 75-
Richland	2 00	Presbytery of Kearney.	
Presbytery of Lake Superior.		St. Edwards, 1st	1 00-
Marquette, 1st	5 00	Presbytery of Niobrara.	
Presbytery of Lansing		Stuart	
Battle Creek, 1st \$ 5 00	•	Cleveland 1 00	
Windsor 2 00	7 00	Madison 2 00	
SYNOD OF MINNESOTA.	. ••		5 80
Presbyter; of Mankato,		SYNOD OF NEW JERSEY.	
Worthington, West.	3 72	Presbytery of Elizabeth.	
Presbytery of Minneapolis.	- · <b>-</b>	Plainfield Crescent Avenue \$10 00	
Howard Lake, 1st	3 25	Cranford, 1st 15 79 Springfield 5 00	
Presbytery of St. Paul.		Cokesburg 1 00	
North St. Paul	1 00		81 79-

Presbytery of Jersey City.		SYNOD OF NEW YORK.	
Rutherford, Emm	5 <b>0</b> G	Presbytery of Albany.	
Presbytery of Monmouth. South Amboy \$ 1 00		Albany, 1st \$ 5 00 Johnstown 10 00	
Oceanic 1 00		Mariaville 1 00	
Plattsburg 2 00		Sand Lake 2 00	
Shrewsbury 10 00		Charlton 5 00 New Scotland 2 00	
Cream Ridge . 3 17		New Scotland 2 00	
Pt. Pleasant 2 10 Barnegat 1 00			25 <b>0</b> 0
Barnegat 1 00 Forked River 1 00		Presbytery of Binghamton.	
Plumsted, New Egypt 2 00		Ross Memorial	2 75
Jamesburg 5 00		Presbytery of Buffalo.	
Toms River 2 00		Buffalo Central \$ 9 80	
Cranbury, 1st 5 00		Orchard Park 1 00	
Sayreville, St. Johns 1 00		" S. S 1 00	11 00
Columbus 1st 3 00			11 <b>80</b>
<del></del>	39 27	Presbytery of Cuyaga.	
Presbytery of Morris and Orang	ge.	Dryden	2 00
Sterling \$ 3 00		Presbytery of Champlain.	
Dover 5 00		Presbytery's Committee \$19 10	
Fairmount 2 00	10.00	Platisburg, 1st 2 50	
Breshutery of New Brungwick	10 00		21 60
Presbytery of New Brunswick.  Lawrenceville \$ 5 00		Presbytery of Chemung.	
Alexander, 1st 3 00		Elmira, Lake St	3 74
Kingwood 1 00		Presbytery of Columbia.	
Trenton, 2d 2 00		Windham \$ 2 00	
Hamilton Square 1 00		Greenville 1 00	
Trenton, 4th 5 00		Greenvine	3 00
Trenton, Prospect 5 00		Presbytery of Genesee.	• ••
Milford 3 00			
Holland 2 00		Leroy \$ 2 00 Perry 1 00	
Amwell, United, 1st. 1 (0 New Brunswick, 1st. 3 00	•	Perry 1 00 Batavia 1 00	
		East Pembroke 1 00	
Trenton, Walnut Ave. 1 00 Dayton 3 58		Corfu 1 00	
Dayton	35 58	North Bergen 1 00	
Presbytery of Newton.		North Bergen 1 00 East Beth my 1 00	
Newton, 1st \$20 00		Wyoming 100	
Blairstown 5 00		Bergen 2 00	
Danville 2 00		Oakfield 2 43	
Belvidere 6 00		Byren 1 00	14 40
Marksboro 2 00			14 43
Deckertown 5 15 Vellow Frame 1 00		Presbytery of Geneva.	
Yellow Frame 1 00	41 15	Phelps	2 00
Presbytery of West Jersey.	41 10	Presbytery of Hudson.	
Salem W. C. T. U. \$10 00		Unionville \$ 5 00	
Ellwood, Brainerd . 5 00		Hopewell 1 00	
Camden, Grace 3 00		Hopewell 1 00 Florida 2 00	
Woodstown 2 17			8 00
Camden, 2d 5 (0)		Presbytery of Long Island.	
Pleasantville 2 00		Amagansett \$ 1 00	
Gloucester, 1st 2 00		East Hampton 5 00	
Jericho 25 Rillingsport 100		East Hampton 5 00 Shelter Island 1 08	
			7 00
Swedesboro 2 00	32 42	Presbytery of Lyons.	
SYNOD OF NEW MEXICO.		Marion 8 42	
Presbytery of Santa Fe.		Jun'us 3 00	
Taos	2 00		11 42
1000			

	1	7	
Presbytery of New York.		Presbytery of Mahoning.	
East Harlem \$ 2 15		Ellsworth \$ 4 00	
Washington Heights 15 00		Kinsman 6 00 North Benton 4 83	
Bethany S. S 5 00		North Benton 4 83	
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Presbytery of Butler.		Pine Grove Mills 1 00	
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Wilcox		Presbytery of Lehigh.	
Greenville 2 00		• •	
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Presbytery of Philadelphia.		Mt. Pleasant 4 31	
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Frankford 4 00		East Buffalo	
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Grace M morial 1 00		Wellsburg 5 00	
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Shady Side 25 00		Presbytery of Westminster.	
Oakmont 8 00		Centre Tem. League.\$17 00	
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Mt. Washington 10 00		York	
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( harttere 35 70		Little Britain 10 00	01 40
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West Elizabeth. 1 00		Presbytery of Central Dakota.	4 00
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Fairview 6 00		SYNOD OF TENNESSEE.	
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Pittaburg, Pa., April 15, 1903.				\$ 850	00

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# TEMPERANCE ACTION OF GENERAL ASSEMBLY at Los Angeles, California.

RESOLVED 1, We have examined the Permanent Committee's report as printed and commend the efficient work of said Committee, and recommend the adoption of said report, calling especial attention to its reference to recent enactments by Congress forbidding the solicitation by the saloon representatives of newly arrived immigrants at Ellis Island, N. Y., and note with satisfaction the abolishing of the saloons in the National Capitol at Washington, and also of liquor selling in the Army canteen.

RESOLVED 2, We deprecate and protest against the issuance of tax receipts by the Federal Government (which receipts the holders construe as licenses, in States or communities where prohibitory legislation has been enacted, and request the General Assembly to memoiralize Congress, asking that the Federal Government refrain from issuing such receipts in such communities.

RESOLVED 3, That the General Assembly makes the following appointments to membership in the Committee: Namely, Rev. A. R. Van Fossen, vice Rev. W. L. McEwan, D. D. resigned; Rev. Edwin R. Worrell to the place made vacent by the death of Rev. Dr. Beacom; and R. M. Mwing, Esq., vice Mr. George Irwin; and also the re-election of the following members whose terms expire at this time: Namely, Rev. Edwin R. Worrell; Rev. John F. Hill, D. D.; O. L. Miller, M. D., and Wm. R. Zeigler, Esq.

RESOLVED 4, That in view of the fact that the per capita consumption of intoxicants has been increasing since the year 1895, we again urge upon the ministry and membership of the Presbyterian Church in the U. S. A., that they not only hold, but diligently teach, that total abstinence from intoxicating liquors as beverages is expedient to every one who desires to fulfill the law of Christ; and further, that we deplore the use of tobacco by Christians, as being hurtful and liable to cause the weak brother to offend, thereby bringing reproach upon the cause of Christ.

RESOLVED 5, That while every encouragement should be given to all effective Temperance organizations, yet the affiliation of individual members of our church with such organizations does not fill up the duty of the Church with reference to temperance reform. Every local Presbyterian church is advised to conduct temperance reform work under its own guidance and control, as has heretofore been specifically directed by the General Assembly. Every Presbytery should give to the churches under its control helpful counsel as to the methods of conducting such local temperance movements.

RESOLVED 6, That in view of the greatness of the work and the increasing need of the effective carrying on thereof, the General Assembly recommends that the Permanent Committee make extra effort to raise the sum of at least \$10,000 for the coming year's work, and urge the churches to heed the deliverance of the General Assembly of 1860, and raise that amount or more.

RESOLVED 7, That we direct the Permanent Committee to memorialize Congress for the passage of the Hepburn Bill.

RESOLVED 8, That we direct the Permanent Committee to open correspondence with the officers or judicatories of sister churches, asking that temperance committees be by them appointed, with a view to mutual conference and combined effort against our common foe, the liquor traffic.

RESOLVED 9, That all our membership be urged to abstain from all complicity with the liquor traffic in any and every manner and form, thus abstaining from even the appearance of evil.

#### Church Erection.

President—Rev. DAVID MAGIE, D.D., Paterson, N. J. Corresponding Secretary—Rev. ERSKINE N. WHITE, D.D., Recording Secretary—Rev. DAVID R. FRAZER, D.D. Treasurer-Mr. Adam Campbell. Office-Presbyterian Building, No. 156 Fifth Ave., New York, N. Y.

6. Ministerial Relief.

President-A. CHARLES BARCLAY, Esq., Philadelphia, Pa Corresponding Secretary—Rev. BENJAMIN L. AGNEW, D.D.
Recording Secretary and Treasurer—Rev. W. W. HEBERTON.
Office—Witherspoon Building, No. 1319 Walnut Street, Philadelphia, Pa.

7. Freedmen.

President—Rev. HENRY T. McCLELLAND, D.D., Pittsburgh, Pa. Corresponding Secretary—Rev. EDWARD P. COWAN, D.D. Recording Secretary—Rev. SAMUEL J. FISHER, D.D. Treasurer—Rev. E. P. COWAN, D.D. Office-No. 516 Market Street, Pittsburgh, Pa.

Aid for Colleges and Academies.

President-Rev. HERRICK JOHNSON, D.D., LL.D., Chicago, Ill. Secretary-Rev. EDWARD C. RAY, D.D. Treasurer—E. C. RAY.
Office—No. 78 La Salle St., Chicago, Ill.

Special Committee on Systematic Beneficence.

Chairman—Rev. D. G. WYLIE, D.D., New York City. Secretary—Rev. Wm. H. HUBBARD, D.D., Auburn, N. Y. Treasurer—Mr. John Sinclair, New York City.

Permanent Committee on Temperance.

Chairman-Mr. WM. C. LILLEY, Pittsburgh, Pa. Corresponding Secretary—Rev. JOHN F. HILL, D.D., Penn Building, Pittsburgh, Pa Treasurer—Mr. Wm. C. LILLEY, P. O. Box 316, Pittsburgh, Pa.

"Assembly Herald."

Managing Committee—Rev. A. WOODRUFF HALSEY, D.D., Chairman, Rev. John Dixon, D.D., Mr. WM. H. Scott. Office-Presbyterian Building, 156 Fifth Ave., New York, N. Y.

#### ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards: SEND COLLECTION TO

Chas. W. Hand, Treas. E. C. Ray, "Chas. T. McMullin," 1. Foreign Missions, January, 2. Aid for Colleges, February, May, 3. S. School Work, Adam Campbell, W. W. Heberton, Jacob Wilson, Church Erection,
 Ministerial Relief, July, September, 6. Education, October, 66

December, E. P. Cowan, November or other H. C. Olin, 7. Freedmen, 8. Home Missions. opportune time.

N.B.—PRESENTERIAN HISTORICAL SOCIETY.—President: Rev. Henry C. McCook, D.D., Sc.D., Philadelphia, Pa. Corresponding Secretary: Rev. Samuel T. Lowrie, D.D., Philadelphia, Pa. Recording Secretary: Rev. Jauss Price, D.D., Philadelphia, Pa. Labrarian: Rev. William L. Ledwith, D.D., Philadelphia, Pa. Tresewier: Prof. Deb. K. Ludwig, Philadelphia, Pa. Library and Museum: No. 1319 Walnut Street, Philadelphia, Pa.

1903.



### THE GENERAL ASSEMBLY FUNDS.

The Fund to meet the Contingent Expenses of the General Assembly, and to publish the Minutes, is apportioned among the Presbyteries, for the year 1903, at the rate of one and one-half cents for each communicant; the Entertainment Fund is one and one-half cents, and the Mileage Fund to pay the Traveling Expenses of Commissioners is three cents for each communicant, a total apportionment of six cents per communicant; the estimate for each Church to be made at the Fall Meeting, and the payment made at the Spring Meeting, of the Presbytery.

## THE MINUTES AND REPORTS.

The "Minutes of the General Assembly of the Presbyterian Church in the U.S. A." are published by the General Assembly at the Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa. By order of the General Assembly of 1902, the publication is issued in August of each year, with a supplementary number in January. To all ministers belonging to Presbyteries that have paid their full apportionment to the Fund for publication, the August "Minutes" in paper covers will be sent without extra charge. Cloth copies to such ministers will be furnished for 25 cents additional to the apportionment. The price to clerk of church Sessions is 50 cents for paper-covered and 75 cents for cloth copies. To all other persons the price is \$1.00 for paper-covered and \$1.50 for cloth-bound copies. The price of the January supplementary number to persons not entitled the receive them without charge, is 25 cents. The "Minutes" can be had at the reduced rates only of the Stated Clerk, at the office of the General Assembly, Room 515, Witherspoon Building, Philadelphia; at the regular rates they can be purchased from the Board of Publication in the same Building, or at any one of the agencies of the Board in New York, Chicago, etc. Cloth copies of the separate the agencies of the Board in New York, Chicago, etc. Cloth copies of the separate issue of the Reports of the Boards can be had for 50 cents each; and the price of paper-covered copies to persons not entitled to them free, is 30 cents each.

## BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or to any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

General Assembly, or for general Church objects or purposes, should be made to "The Trustees of the General Assembly of the Pres-

byterian Church in the United States of America."

Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19, 1872, by Act of the Legislature of the State of New York."

Board of Foreign Missions,—to "The Board of Foreign Missions of

the Presbyterian Church in the United States of America."

Board of Church Erection,—to "The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America."

Board of Publication and Sabbath-school Work,—to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

Board of Education,—to "The Board of Education of the Presbyterian Church in the United States of America."

Board of Relief,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

Board for Freedmen,—to "The Board of Missions for Freedmen of the Presbyterian Church in the United States of America."

Board of Aid for Colleges,— to "The Presbyterian Board of Aid for Colleges and Academies."

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